

The background is a watercolor illustration of a large pink flower with a purple center, surrounded by green leaves. In the bottom left corner, there is a white paint palette with several wells containing different colors of paint, including yellow, orange, pink, purple, and blue. The text is overlaid on the watercolor background.

WHEN GOD

RUNS WITH

YOUR VISION

JEANETTE TVENGE

just for you

When God runs with your vision

Contents

All rights Jeanette Tvenge ©

Chapter 1	Gods steadfast promise
Chapter 2	Steadfastness through the pillars of God
Chapter 3	An abundantly living in the valley and in all circumstances
Chapter 4	God is not a man that he thinks like us –
Chapter 5	The Son of God
Chapter 6	When God redeem you – He make you stand on holy ground
Chapter 7	Who is left among you that saw this house in its former glory
Chapter 8	It only took three days
Chapter 9	The key of the house of David
Chapter 10	For the vision shall speak and not lie
Chapter 11	The gates of heaven
Chapter 12	A new heaven and a new earth
Chapter 13	It is the hand of our Father that holds the blessing
Chapter 14	Messiahs divine Kingdom
Chapter 15	A prayer of confidence in God
Chapter 16	Blessings in heavenly places
Chapter 17	Working for Jesus
Chapter 18	The glory comes into the house by the way of the gate
Chapter 19	The mighty power of the grace of Jesus
Chapter 20	Your Kingdom come on earth as it is in heaven
Chapter 21	Our God is awesome
Chapter 22	A promise has a season
Chapter 23	Be glad and rejoice
Chapter 24	His ministers a flaming fire
Chapter 25	He is the Great I Am
Chapter 26	Praise to God for his Salvation
Chapter 27	Sow your hearts desired seed
Chapter 28	Remember me my God for good
Chapter 29	Our words make death or life
Chapter 30	The power of his grace is not to be mocked
Chapter 31	Now that which is prepared for me daily
Chapter 32	The return to a promise
Chapter 33	Life is to be read either black or white
Chapter 34	To gather together as one
Chapter 35	The difference between the power of the serpent and the Son of man
Chapter 36	To find rest in the name of Jesus
Chapter 37	Together
Chapter 38	God is the God of restoration and hope
Chapter 39	Great joy is found in the midst of Egypt
Chapter 40	It is in the midst of challenges we find our directions
Chapter 41	We are Gods building
Chapter 42	As iron sharpens iron
Chapter 43	The more excellent way
Chapter 44	This is the excellent way

All rights Jeanette Tvenge ©

Introduction

You never know the value of your walk to others.

Did you know that we are a living business card?

That who you are and what you do actually are being watched and followed by others.

You might think that you are invisible, that who you are and what you do never puts a signature in this world. BUT IT DOES.

We all go through lives seasons – in all its colors –

and we put on our glasses of previous memories and experiences and in the best way. After our ability to see the world around us by clarity. But sometimes it is blur – and often when it is blur – we look to see and listen what the world around us are doing.

How they are managing their colors.

**So, you see, you are being observed – being watched –
making a difference in others life.
No matter if you know it or not.**

You might think that it is your perfect walk that make you change the world, but it is not necessarily that. Is it not often that we look for others that speak the same language that we do, our common tribe – for to truly understand someone is to know their language, and in order to do so, you have to have walked in the same shoes they use.

**And that is why – our darkest ashes – are made beautiful.
Because we never truly know the value of our walk,
both to ourselves and to others.**

And by flipping our point of view on what we might see as trash to make it into gold – just by acknowledge the value of our walk and its purpose – it makes the day shine even in the hardest mountain walk – it makes our steps easy.

Because our purposes are eternal. And through Christ Jesus we have boldness and access with confidence by the faith of him. It is not our own faith we are building on – did you know that?

We do not live after the faith of our souls.

WE – live by the faith of him!

Your steps are ordained by God. Who you are have a purpose.

You are not a coincidence – YOU matter.

What you do have an impact in this world.

You are made perfect in the image of God.

You are made excitedly the way God has written in his word.

As the word says you are - So are you.

As the word say you can do – So you can do.

It is all in the decision.

To walk out of your comfort zone.

To walk out of living out from your soul and into living out from your spirit.

**It is a fun life. It is a life filled with freedom.
It is the way you are created to live &
the only life that will truly satisfy your soul and spirit.
You are invited to be bold after unlimited faith. Are you ready...**

Chapter 1 God steadfast promises –

God stand strong and firm waiting to release the blessings over our lives.
He is the good father that knows how to bless at the right time and in the right season.

He is never too early – never too late and he is always making sure that in the amount of ways our blessings flow over our lives – we will be ready to both walk in them and also enjoy all he is and have given to us.

Blessings from God is something that is given to us.
It is gifts that we often may overlook in our everyday life.
Our focus in life determines if we see all his wonderful blessings in all the amazing things he does.

How many times a day do he protect us that we do not know off?
How many times a day do he bless us, and we do not pay attention?

How many ways do he each day come toward us that he invites us to open up and be positioned to receive his blessings in our lives and for others?

To position ourselves do not mean that the blessings will come the way we expect. It means we position ourselves to say; your will be done.

Your will be done on earth as it is in heaven. Matt.6.10

To make his will come is to make our will die.

He sees the whole picture of everything. And we do not.

He sees what is needed to be done in order for us to become a blessing and also to receive blessings. To make our minds and heart positioned for him is to do as Elijah did when he prayed for it not to rain over Israel. 1. King. 17-18.

Elijah was obeying God when he prayed for it not to rain. There had to come to an end of the wickedness and also the dark powers rulership over Israel. And God was ready to make a change – to bless his people. But in order for the blessings to come – he had a strategy that Elijah had to obey. And it had a price to it both for him and also for the Israelite's.

To position ourselves for salvation in our own lives and also for others is to say your will be done to God.

God made Elijah govern the weather and he made it stop raining at his command, and he also said it will not rain until I say so. 1. King. 17.1

We are to govern and rule the circumstances after the will of God. To position our lives to be vessels where he can bring Salvation into our circumstances. And in order to do so – we need to take our authority and governing role. We are to govern this earth as God has made the pillars to be upon the earth. The pillars of his church. And the earth he has given to man.

Elijah lived after these principals and facts.
And so, can also we.

Elijah governed the weather to make a statement that God is in control. And he positioned himself for victory. For the victory to make God have his entrance as the Great I am.

Right after he had governed the weather to not make any rain, God told him to hide. And the very place he was led to was to the poor widow in Zarephath. God tells him that she will provide for him. But she can hardly provide for herself.

And here we find the amazing story where God is testing both Elijah's trust in God and also the widows trust in God and in the prophet's words from God. 1. King.17.8-24.

This story is so powerful. God often use these strategies when we walk in obedience with him. He is using the same strategies and we need to stay alert and pay attention, so we do not miss the mighty victory that are about to come where he shows up as the Great I Am.

God make us obey him as he has given us an assignment, and when he has gifted us and anointed us mighty to perform this, we must not rest but know that before the great Victory that we have made room for in our lives there always comes a testing and trial time. And it is here we determine the power and the strength of the victory or if it will not happen at all.

Often right after we have walked out in our gifting and in our anointing, we need to hide ourselves in the power of his grace. We need to hide our lives and who we are in the power of the Salvation of Jesus.

We need to see that our lives are completed in him.

As we have nothing to give other than ourselves as we are, and to obey the words of our Father. So also, Jesus had nothing to give to us other than what his Father blessed. He became sin and in becoming sin for our sake he was as the Widow. Not having what we needed of Salvation before his Father came to bless his sacrifice when he surrendered his life into his hands and God blessed it to become our salvation and blessing.

The story of the widow is also the parallel to the life of Jesus where her sacrifice became life to Elijah as God blessed her sacrifice. And in the blessing of the sacrifice, she did, Elijah also could bless her back and give life to her son.

Power is only released when there is given a sacrifice.

Elijah had to sacrifice both his own will as he had to obey God and hide after he had made it not to rain. He also had to sacrifice the reality of seeing the Israelite living without rain over the land and the suffering they went through because of this.

Elijah had to let himself not be distracted by anything other than to obey what God had assigned for his life. And in this he had his perfect trust in God as also the widow had his trust in God and in the words from God through Elijah.

“Trust in the Lord and do good,
so shall you dwell in the land,
and verily you shall be fed.”

Psalm 37.3

To dwell in the land also means to dwell in the vision or the promise he has given to us.

To dwell means to be settled, to have your home to place all you are into something. You position yourself.

To dwell in the land means that to settle all you are into the very thing God gives you.

You trust in him and do good, and he will make you be settled and home in what he has given you.

It may be a vision, a promise, a blessing etc.

Whatever it is – when we trust in him and do good.

He will make our hearts and mind come to peace and in rest.

Knowing that it is he that is making us dwell and give us also all we need in what he has for us. He verily shall feed us.

That means abundantly.

In all things in all areas of the very vision and promise we trust him in. When we say You will be done and position ourselves to obey his words.

It is also when we dress ourselves in his righteousness that we will inherit the land.

“The righteous shall inherit the land, and dwell therein forever.” Psalm 37.29

We inherit the vision, the promise the blessing and settle us there forever. There is nothing that can take it away or make it be taken apart or be destroyed other than if we do not trust in him and also dress ourselves in the mighty salvation of Jesus. Our righteousness is the mighty salvation – the cross Jesus walked out for us and his resurrection power that raise us to become sons and daughter of God.

It is this powerful resurrection power - that are the very thing that make our mind steadfast and firm and solid in all things that we meet. It is our trust in God and to also do good that will release the blessings in the seeds we are sowing.

To trust in God enables us to see where to sow seeds – where to do good. And through our righteousness in Christ, we inherit the land and dwell there forever.

It is here we come to know that our steps are ordered by God. Psalm 37.23

All we do will be ordered and directed by the hands of our Father, and he will find delight in all we do.

Elijah’s walk in 1. King 17-18 is an often-used strategy God make us go through in different levels of our life.

Where he gives us gifts in our anointing and how we operate, to bring salvation into our life and circumstances, and then we are to hide in his Salvation where we see that he demands an offering from us and also in unity with others. And in this offering, we find our salvation and power to

release the mighty power and assignment that will give the victory over the dark powers we are assigned to govern.

We are given the ability to read the seasons and the strategies, and we are given the choice to obey or not obey and also to finish with excellence to release the victory that will give God an entrance as the Great I Am.

It is the anointing that breaks the yoke, and the bread that provide for the power. Like the widow bade the bread out of oil and flour and it became bread for the prophet.

So also, we use the anointing we receive in our sacrifices and the power it releases to shove fort the victory.

When we put our trust in God and do good. We show the world where our confidence lies.

“Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ.”

Phil. 1.6

Elijah walked trusting God in 1. King 17-18. He walked in obedience and was not distracted but totally obeyed.

It became a blessing to him, to the widow and her son, and also to the Israelite's. He provided salvation even if it seemed for a short period of time differently.

To obey is better than sacrifice. Jer. 7.23

To not be distracted no matter what –

but to fully obey and to trust. Will release the mighty power of Gods entrance as the Great I Am in our lives and into others.

“For the word of the LORD is right and true; he is faithful in all he does.”

Psalm 33,4

To obey and not be distracted –

is the strategy to make his will be done and release salvation over ourselves and into this world.

He is faithful in all he does.

Chapter 2 Steadfastness through the pillars of God -

Our lives are designed after what we choose to fill it with. We have the power to create and also the power to build it after the image we want it to fit.

We always start out from perception when we build something. We build after an idea of something we want to happen or to see become into something steed fast.

Jesus talks about the foundation where we build our house in Matthew 7:24-27. What we build upon will determine if our house will stand firm or be destroyed.

The perception you have of something is the very thing you will make all your actions after. And that is also what will determine if what you are, and build will stand firmly and be unmovable or if it will be shakable by your surroundings.

God has called us to create. We are made in his image. And as he is the creator of all things so also have, he made us to create.

We are to create every day. Create the outcome of the day and also create the outcome of the power we allow him to operate in our lives with and in our surroundings.

We know well that building of a house needs strategies, rules and regulations. So, it also is with our own life and all we have the desire to create and build.

The foundation is already laid by the mighty powerful salvation we have in the name of Jesus. It is the name Jesus – the word that is the very foundation in all we do, and upon this mighty solid foundation we raise our building.

We cannot just assume that the building is done by walking out some scriptures we like. No, we have to go and find the description of the house we are to build and use the biblical descriptions of how to raise the house on our foundation.

Every house has pillars that hold the house stable and up. There are supplying pillars and foundational pillars. You can manage to have a house standing not by all the needed pillars, but it will be very critical if you move or take away the foundational pillars. So, it also is in our life, and in all we create and build.

E X T E N D E D

The word of God is a mighty manual for how to make Gods kingdom operate in us and around us. When we received Jesus Christ as our Lord and Savior, we received the new birth in our spirit – as sons and daughter of God. We became heirs of the Kingdom of God.

In the Word of God, we find several descriptions of pillars. When to use them, where to use them, and why to use them. They are very important and make a significant part in our Christian walk.

What kind of pillars we use will also make the house we are building. We have a choice how we want our house to look like for the world and also how it will work in our life.

There are pillars that we read about in the Word of God that operate in our personal life, and there are the ones that operate in the body of Christ, and then there are the ones that are operating on the earth. Each one has specific meaning and spiritual powerful strength to our walk and strategies in the assignment we are walking in.

"He raises the poor from the dust, He lifts the needy from the ash heap to make them sit with nobles, And inherit a seat of honor; For the pillars of the earth are the LORD'S, And He set the world on them."

1 Samuel 2:8

Our faith determined what we see when we read the word of God. Our faith in what we read also is the key to open up for deeper revelations for the Holy Spirit to move in our lives and through us.

God loves to raise us from the dust – in all areas where we are poor, he loves to raise us up and make us know that we are sons and daughters of a kingdom. His Kingdom. We inherit a seat of honor, as the pillars of the earth are the Lords and he set the world on them.

Gods intent for his children is abundance in all areas. We know that this is not the reality we see around us. But knowing that this is his will for all people allows us to be changes and stretch out for both this in our own lives and also in others.

We are faced with the challenge to stretch out plow our lives for this truth to become a reality. It demands steadfastness and the very fact of losing ourselves and make Jesus all in all.

To make our ears and eyes be open to what God see and reach out to touch the world as he wants to touch it.

The heavens are his but the earth he has given to man. Psalm 115.16.

The devil knows this so well, and therefor he tries to deceive our minds to not be aware of the revelations in the word where the truth of the Holy Spirit guides us to the fullness of who God is. To his holiness and his desire to be among us.

The LORD was going before them in a pillar of cloud by day to lead them on the way, and in a pillar of fire by night to give them light, that they might travel by day and by night. He did not take away the pillar of cloud by day, nor the pillar of fire by night, from before the people.

Exodus 13:21-22.

E X T E N D E D

We can allow God to be the same pillar in our lives as he was for the Israelite's.

God is the same yesterday, today and tomorrow.

What he did before, he also long to do again. He longs to be with his people. To walk among them.

The glory sky was walking with them in the daytime.

The glory is the Greek word doxa, and stands for praise, honor and recognition.

To give room for God to walk among us with his glory sky – the pillar of his glory is to allow him to announce his honor, praise and recognition over our lives. It is also to make our lives do the same toward him.

The fire is symbolizing Gods holiness, Ex. 3.2, Rev. 2.18 – it is the consuming and intense holiness of God that makes our lives be likened unto his. As we allow him to make his kingdom come into our lives.

"And with a pillar of cloud You led them by day, and with a pillar of fire by night to light for them the way In which they were to go."

Nehemiah 9:12.

The Israelite's were led by the pillars in order for them to know the way to go.

And so, God also want to be present in our lives. When we allow Gods glory and fire to be

pillars in our lives. They show us the way to go. They delete the worlds confusion, destruction and all dark powers, and will determine if our walk will be on his path or our own or according to the world.

We allow God to put his character into us.

To change us and transform us to be his Word not only to allow it to operate in our lives – but we become his Word as we make room for all he is.

We plow through our own soul as we also find resistance in strongholds where our minds need to get new revelation and truth in who we are and how we govern. And as we do this plowing in our soul allowing his word to move within us, we also start the plowing around us.

Where we plow the world to be molded into the reality of the release of the Kingdom of God around us. We also plow the spiritual realm as the dark powers try not to allow the release of God Kingdom through us.

And it is in this molding of our soul with our own spirit and also out to the world we find the fight and must stand firm until the breakthrough is released.

The Israelite's were lead by Moses out of captivity. Again, and again Moses went before Pharaoh to make him release the captive and let God have his people. But Pharaoh only bowed before one thing – the blood

So, it is also today. We stand in fight to push forward victory in our lives, where we declare the circumstances to be created and match the word of God – and in this fight we may go over and over again to the very thing that hold fast the release of our blessings. And when we stand firm and apply the diligence, persistence, steadfastness and apply the blood of Jesus. We will see it come to pass.

But we cannot let our minds be distracted.

Just like Elijah did not let his mind get distracted when he had commanded it to not rain over the land to make the dark powers come to the end of their rulership over the Israelite's. Elijah had to stand firm and watch both the Israelite's suffer along with the heathens. He had to stand firm and have his mind on the reward they all would get if he obeyed and did not get distracted by what he saw. And he provided the big entrance for God to show himself strong as the Great I Am.

We cannot let ourselves be distracted by anything other than the Holy Spirit. Our mind shall be on the reward we release both for ourselves and others when we steadfast govern as Elijah and persistently walk as Moses to release the blessing God has for us and for others.

God is rewarding our walk with him. He is rewarding the responsibility we show toward what he has given us and what his word shows us.

He who overcomes, I will make him a pillar in the temple of My God, and he will not go out from it anymore; and I will write on him the name of My God, and the name of the city of My God, the new Jerusalem, which comes down out of heaven from My God, and My new name.

Revelation 3:12

There is a mighty reward for our responsibility of what God gives us and what he gives us authority and governing role over.

Now behold, I have made you today as a fortified city and as a pillar of iron and as walls of bronze against the whole land, to the kings of Judah, to its princes, to its priests and to the people of the land.

Jeremiah 1:18.

He makes us a mighty stable part of the body of Christ, as a pillar of iron – where the iron is the mighty resurrection power of Christ and his word together within us. It is the promise of the blessings given to us through the powerful blood of Jesus. We are made ministers of the gospel. We are all made ministers according to Matt. 28:19-22. And it is this ministering role that we can dress our house with, our lives with the very thing that holds the house up. It is also this unity with all the saints that is the power that holds the house up. The power of the testimonies of all the saints – ministers.

And recognizing the grace that had been given to me, James and Cephas and John, who were reputed to be pillars, gave to me and Barnabas the right hand of fellowship, so that we might go to the Gentiles and they to the circumcised.

Galatians 2:9.

When we recognize the grace that is given to us, our eyes move out to the souls. As we see the grace that both brings hope and future in our lives, and also the power it is to bring this port into others.

To recognize this grace is to establish the pillars in our lives where we are unified with the body of Christ, and we together move forward to raise the light standard in this world. Where we walk and march in one accord with the Holy Spirit and he is moving upon our works. It is a unified march – the march of the mighty army of God where the sound of worship is the mightiest weapon.

It is the army that have recognized grace as the power that will make them move forward and not be distracted – that will plow the fields and the hearts and make the Kingdom of God be plowed through our own life and also to be plowed into others. To raise to hope and future with the expected end of Gods Kingdom come on earth as it is in heaven.

But in case I am delayed, I write so that you will know how one ought to conduct himself in the household of God, which is the church of the living God, the pillar and support of the truth.

1 Timothy 3:15.

The church of God is the pillar and support of the truth. The truth in the word is the Holy Spirit and when the body of Christ allow and make room for the body of Christ to be unified and walk

with the glory and fire of God as their pillars, they also support the truth. The mighty Holy Spirit to move.

The pillars become the witnesses – the testimonies of the saints. That with authority and influence will move in the church to uphold and make room for the truth. 1. Tim. 3.15

We build after the intuition we have. What we allow our mind to rest its thoughts upon. The statement we allow to be dominate in our mind is also the pillars we allow to be the pillars in our life.

And He shall rule them with a rod of iron;
As the vessel of a potter shall they be broken to shivers;
Even as I received of my Father.
Rev. 2.27

We can allow God to rule our hearts and minds with the mighty word – his Word. To allow him to make us vessels to be broken under his hand. Brokenness made in the hand of God is the perfect fit for his power and grace. Where we build our lives only on one foundation – Jesus – the blood the word. And where our house is built by the pillars that will support and also by the foundation pillars that make our lives stand steadfast in all our plowing. Because our plowing has one purpose and one only – to glorify Jesus –

E X T E N D E D

Chapter 3 An abundantly living in the valley and in all circumstances -

“The thief does not come except to steal,
and to kill, and to destroy.
I have come that they may have life,
and that they may have it more abundantly.”
John 10.10

Life...

Abundantly...

No matter where we are...

Is that possible?

And is it for everyone?

No matter where they are and what they have done?

Let's dive into the talk God has with Ezekiel in chapter 37.

It is one of my favorite chapters in the bible, and it also reminds me that we are called out to be in this world like Mark writes in Mark 16.15:

“And He said to them,
“Go into all the world and preach the gospel to every creature.”

And Ezekiel tells us in 37.1;

“The hand of the Lord came upon me and brought me out in the Spirit of the Lord and set me down in the midst of the valley; and it was full of bones.”

How often are we not finding our self in the midst of an impossible situation?

How Often do we not feel like it is dead bones that are surrounding us?

And in the midst of this....

We may start to wonder...

Because like it says in verse one,
the hand of the Lord came upon Ezekiel,
and it brought him out in the Spirit,
and set him down in the midst of the valley, and it was full of bones.

Often, we are so excited because God leads us into situations, or he guides us on paths where we feel we are brought out in the spirit...

and we surf on the wonderful feeling it is to be led by God out in the Spirit...

But then when we look around us, we realize he did not put us on the mountain top...

On the mountain top all is wonderful,
you have the most amazing view,
people see that you made it to the top,
and you enjoy the wonderful breeze from knowing that this is good – I made it.

But God did not place Ezekiel on the top of the mountain... He placed him in the valley...
among all the dead bones...

Many people live in the valley.
If we are going to reach their hearts,
we have to walk where they walk.

We have to see what they see.

It was not a pleasant site for Ezekiel to see all the dead bones. And in the depths of the valley... I imagine it was not glamorous, and it may have chased him to reflect about what he was doing there. Why were the bones there & what was he supposed to do among all the bones....

Bones is what holds the body up, without our bones, our body will be like jelly lying on the ground... so the bones are such an important part that we cannot ignore or not reach out to connect to find out what will make them come alive...

In the valley we get to know what the key is to what holds a person's life up, what holds a family together, what the key to the city is and what the body of Christ needs.

The bones are the key that holds it all together... and only by walking in the valley in relationship with those who have their season there, can we truly reach into their heart and know the society we are in.

And in verse 2:” Then He caused me to pass by them all around, and behold, there were very many in the open valley, and indeed they were very dry.”

So often this chapter has been referred to as applying to the church that needs to be awakened, and it is also so correct. But let not that be the only thing you read through these verses.

I believe it also is God teaching us how to walk among others that are facing difficulties, and how we also must know that it is only by walking in their footsteps, relating to who they are, only then can we reach into their hearts. We must be willing to walk in the valley... to live among the dry bones... and only then when we associate and connect eye to eye.... Can we truly have fellowship.

And in this fellowship God walks with us, talks with us, like he talked to Ezekiel 37.3: “And He, God, said to me: “Son of Man, can these bones live?” So, I, Ezekiel answered, “O Lord God you know””

There are sometimes you find yourself in such impossible circumstances that the only thing you pray is; “O Lord God you know.”

When you come to the end of yourself...
when all your own efforts and ideas have been tried out, and you see that you are still in the valley... nothing has changed... at least it does not seem like it in your own eyes,... and you have not been able to make any change to what you are facing... then your only heart prayer often is: ”O Lord God you know”

You know that it is all in the hand of God, the very thing you are facing. You know that it is only He that holds the Victory in his hands.

So, you reach out to him and declare that He is God almighty and He knows. He knows how to make your situation turn around, he knows how to make the bones you are placed in the midst of, come alive. And when you turn to him... He answers... and this is what he said to Ezekiel 37.4; “Again He, God, said to me, “Prophecy to these bones, and say to them; O dry bones, hear the word of the Lord!””

And that is also what He is saying to us;
I have given you the authority, and I want you to command what you are facing with the word of God. Make the bones listen. Make them come alive with the word of God. Make them come alive and breathe life into them.

We must not be afraid to enter into the valley and to see the dead bones.

We must not be afraid to reach out and let God place us in circumstances where there seems not to be according to what we would like it to be.

In the midst of every situation, God has given us the authority and his word to make any situation turn around when we speak to it.

In verse 37.11 God says;

“These bones are the whole house of Israel. They indeed say. “Our bones are dry, our hope is lost, and we ourselves are cut of.”

”Therefor prophesy and say to them,

Thus says the lord God:

“Behold, O My people, I will open your graves and cause you to come up from your graves and bring you into the land of Israel. Then you shall know that I am the Lord, and I will place you in your own land”

This prophesy is about what is happening when Jesus dies on the Cross. The dead came alive all over. The Church that was lost, was through Jesus brought to life and into the land of Israel. Into the richness of being able to be a child of God, to belong to the richness the Kingdom of God has to offer. But this does not only stop there, because the gospel was also given to the gentiles. So that all mankind could have the opportunity to be a child of God.

Is there a place in this world that Jesus would not enter into to show them his love, his mercy, his forgiveness and salvation?

Is there a valley too deep for his sacrifice?

Are there bones so dry that it is not possible to make them come alive through the blood of Jesus Christ? And if this is true...

Could we and should we not be among the bones in the valley?

And in the midst, we turn to God, because only He knows how to reach them and also how to transform our minds and habits to walk side by side with the lost ones, the sick, the ones that need deliverance, the ones that are deceived, etc.....

And we dress ourselves with the authority given by Jesus and speak out the word of God that brings life around us. And only then we shall know; “that I, the Lord, have spoken it and performed it.” Says the Lord”

“The thief does not come except to steal, and to kill, and to destroy.

I have come that they may have life, and that they may have it more abundantly.”

John 10.10

Ezekiel 37.5 “Thus says the Lord God to these bones: “Surely, I will cause breath to enter into you, and you shall live””

When we let GOD KNOW! In all we do, when we say; in you I put my trust, You know it all God, then we open up for God to enter fully into our situation and not only will he enable us to be and do what is needed in the situation, but He comes and walk along with us and performs the

miracles around us as we walk out his word. He breathes life into the dead bones in our life and our situation. He brings life into the places where he has put us, in the valley among the bones. Because it is the bones that will hold up the family, the society, and if we do not allow our self to be in the valley, to trust the lord that it is He that has put us among the bones, then we are not reaching out, making him breathe life into others, into impossible situations in families, in churches, in our society.

Is he not Lord of all?

Is he not the one that has put all heaven and earth together, creator of it all?

And when his most precious creation is you and I...

Do you not think that he will walk with us, work through us?

Because it is in the valley, we found out who we are, it is in the valley we truly can connect with others because all the walls are torn down. We do not have time to build walls in the valley, it is so much "dry bones in the open valley" v.2.

"The harvest truly is plentiful, but the laborers are few.

Therefore pray the Lord of the harvest to send out laborers into His harvest."

Matthew 9.37-38

Because it is an open, plentiful valley. We see the pain, we feel the needs, and if we allow ourselves to see that we are placed there by God, brought out in the spirit, and then opens up to walk with God, to listen, and to let him work through us... miracles will happen.

When we come to the end of our self...

When we see that there is no power in us to change what we face in our own life or around us...

When we see that only God knows...

Then we have entered into the next level of our life, where we let God operate in us and through us.

Because where there is darkness, only light can give miracles.

And when we stay put and firm, there will be noise. V. 7 "So I prophesied as I was commanded: and as I prophesied, there was a noise, and suddenly a rattling, and the bones came together bone by bone."

There will be a noise around us when we walk out what God has put in us to do. The noise is only the rattling that a miracle is just around the corner. The noise is not there to distract us, but rather is a sign for us to know that God's anointing is at work, and we just can relax in the midst of it all and know that He will put it all together, bone by bone. All the things that is in our life that are dry bones, all in our family, our church and our society that needs a touch from God. And if we stand firm in the noise and not are afflicted by it, then we can just know that the miracle is about to happen. Because as he says to us:

“I will put My Spirit in you, and you shall live, and I will place you in your own land. Then you shall know that I, the Lord have spoken it and performed it.”

Ezekiel 37.14

Our own land = our family, our churches, our society.

Be assured that God has given you all you need right where you are.

He has placed You in your own land.

Chapter 4 God is not a man that he thinks like us –

To flip our mindset is an expression we might have heard often.

And it is so powerful. We all need to flip our mindset and align it with Gods word. God’s ways of thinking often do not match with the world’s way of thinking.

And in order for us to run along with God with the very thing he puts in our hearts – we need to flip our mindset.

Some years ago, I was at a huge conference with my work, and one of the speakers was a therapist that had many stories connected to the power of making our mindset hit a bump in the road and then make it twist and see things in a different perspective.

One of his stories was of a mother that was so full of fear every time her children were out flying. She told that one of her sons recently had taken a flight and she was up all night worrying about him. The therapist then asked the lady if her son arrived safely, and she replied: Yes.

Then he told her that she must have mighty power.

And she asked him what he meant.

He replied, well she must be mighty powerful to keep the airplane up all night and make her son arrive safely.

And immediately she brightened up and she replied: yes, you are right, I am powerful.

And then he said: you must be like God.

And then she stopped for a moment, and replied no.

She was not like God. As she told she believed in the Norwegian Viking gods and they had different powers.

But he replied: No, you must have the same power as God as he holds things with his power.

And then she started laughing. No, she said. I am not.

And she started to laugh about the whole situation and how she had been worried and also that her faith was put to the wrong gods and also to herself.

Her eyes were opened to the true God and also the power he has, and that her fear was now released as she saw that only he give power and she cannot do anything at all by her worrying.

This conversation flipped her mind to see things from another perspective.

To see it from God's point of view. And that we as humans are limited, but with God we are mighty.

God do not think like we do.

He sees things from another perspective, and we also need to let go of all our mindset that is not aligned with his word. Because it will only demonstrate the very same example as this lady.

We will make things after our own heart and make it man made. And at one point we will come to realize that we do not have any power in our self but connected with God and who he is – we are unlimited.

How easily we all rely on so many things, and not only the truth in the Word of God. We are all guilty in this, and in this we need his amazing love to touch us each day. To remind us that Jesus is the author and finisher of our Faith. Hebr. 2.12

Fear is something we all can connect to and recognize as we more or less have experiences with this. The more hold it has on our lives, the more we will make our actions to be relied upon our self and our own ability to handle things.

But it is also the very same thing with all we face in our lives. Where we need God to come and do his surgery in our lives. Where he takes what we have become and mold it into who he is.

In Nehemiah 1.3 we read about the remnant that are left of the captivity.

One definition of remnant in Oxford dictionary is part of quantity that is left after the greater part has been used, removed or destroyed.

Often in our lives God comes with his fire and also make a strict cleanup of what is ours and what is of him. And then we feel like we are being left with just a remnant.

But it is in this very position that God has taken us to come into, that we feel that we may be captive by the circumstances or our own lack of ability to accomplice what God has put in our heart to run with.

This is the very point in life that God loves to make us come into.

Because it is at this very point that we see as the lady saw that our mindset is not of him – but are full of the world, and that we have put so many things to rely upon – and willingly or unwillingly made our self-think we can be mighty to handle things on our own. And we all know that is not the case. Manmade will always be manmade.

But in order to run with God – we need to come to the realization that we have man made strategies and also way of handling things, and then see it as the remnant. The very part of quantity that is left after the greater part has been used, removed or destroyed – in our captivity of our strongholds and actions. And in this we can reach out to God and flip our minds and receive his blessings and revelation.

When we come to this realization, we will see that our captivity is the result of the very place our life has been. Where our past have made us walk.

In times of great revival, we all have the benefit of being in the atmosphere of power and glory, and our mindset will more easily be aligned with the Word of God. But when the time of revival is gone, we all come into the atmosphere of captivity. We see as we read in Nehemiah 1.3:

“The remnant that are left of the captivity there in the province are in great affliction and reproach the wall of Jerusalem also is broken down, and the gates thereof are burned with fire”

Nehemiah read the season he was living in. Both the way it affected him, but also how it affected Gods people. He saw that the remnant to be something good. That there was a rest of people that had come to the realization of who they were and who God is – and in that they had also read and come to the statement that the walls of Jerusalem where broken.

We also live in many places all over the world where the wall of the church is broken. Where the Holy Spirit is not present or welcome any more. Just as the lady thought she could make it in her own power. So also, we may more or less think that we can manage things without the Holy Spirit.

When the Holy Spirit are no more welcome in our life or in our churches, the walls around the body of Christ are broken down, and the gates will be burned with fire. The gates are the heart of the people, and the dark powers will come with its fire and burn all things that are connected to God down.

E X T E N D E D

“AND

It came to pass” Nehemiah 1.4

There is always an AND in our life. A connection point.

God is the great connector. And he always look for ways for us to connect with him when the walls are broken and the gates have been burned down.

He comes with his AND.

And also, a statement – IT CAME TO PASS. It happened, it was released. God let us know he is the solution.

God has the solution to our nations today.

Where the walls have been broken down, where the Holy Spirit are no longer invited, and the hearts have gone away from Gods heart.

He has an AND IT WILL COME TO PASS.

Just as Nehemiah was called to build up the walls around Jerusalem, so also God is now raising up a generation that will bring back the Holy Spirit into the churches. A generation with the same heart and calling as Nehemiah that will stand in the gap and fall on their knees and plead for both their own life and also for the nations.

A people that are willing to run with the words:

“and it came to pass, when I heard these words, that I sat down and wept and mourned certain days, and fasted, and prayed before the God of heaven.” Neh. 1.4.

God is not a man, that he should lie;
Neither the son of man, that he should repent:
Hath he said, and shall he not do it?
Or hath he spoken, and shall he not make it good?
Numbers 23.19.

What God has said in his word, he will for fill. And we can step out just like Nehemiah and position ourselves and say:
And it came to pass.
And we can dress ourselves with compassion and love for our nations and the captivity the world is in and also the church and fall on our knees and ask God to both change us and also touch our nations.

What God say in his word – he will perform –
we just need to stop making things man made and let God make it God made.
To allow the Holy Spirit to operate in our personal life fully, and also to allow him to fully operate in the body of Christ all over the world.

Always when we come to the point that we see our surroundings and also our own life to be remnant – as part of quantity that is left after the greater part has been used, removed or destroyed, we are truly blessed. Because then we see that our self – all we are, have gone through the fire of the Holy Spirit, and our hearts have been opened to see things as God see them. Then we can step out and make it come to pass as we hear the word of how the season, we live in are.

All things in our lives will need to come under the fire, and he will make our eyes be opened that what we thought was the greater part that we in our lives have used up – just was part of our man made life – and that now God has removed and destroyed this out of our lives – only to show us his greater part that is far better than our greater part.

Gideon also went through the cleansing to just have a remnant left.

Judges 7:7 And the Lord said unto Gideon, By the three hundred men that lapped will I save you and deliver the Midianites into thine hand: and let all the other people go every man unto his place.

God is not a man that he thinks like us. He comes with an and it has come to pass. It has already happened. As we release and take a step out and stretch for who he is – then he comes and connect and say: and it has come to pass.

He makes us hear his word and it touches our heart and build faith – where all we are and do is an act of faith.

Ephesians 2:8, 9 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast.

We step out of doubt and into faith when we make God come and touch the remnant of our lives.

When we see who we are in each situation and season we face – and make him come and touch it with who he is.

Chapter 5 The Son of God –

Who do you say I am...

To reason together is never anointed and filled with power. Matt. 16.7.

To reason together is not based upon power and revelation.

It is just the soul trying to figure out what is going on and then connects it feelings.

Jesus is addressing his disciples in Matt. 16 about this.

He is addressing them to make them aware that this is not how we walk our walk with him.

There is always a story to our actions.

If we are to govern and rule as Jesus has given us authority too, then we need to read our actions and the seasons we are in.

Jesus let us know that we need to discern the signs of the times. The times we are in, and how we are to respond to the times. We need to understand that it is the times we are responding to and not to tradition or culture. We are to read the signs with our spiritual eyes, and then respond after our discerning of the times with the power of the sign of Jonah.

Times are in the hand of God a mighty powerful tool.

When we read and discern the times we govern and rule over the dark powers control and manipulation of this world.

It is we and not the dark power that has the governing role.

But we need to enter into it. And we need to not let the spiritual principalities with its controlling power deceive us. Just as the Pharisees and the Sadducee tried to do with Jesus in Matt. 16.

Jesus kicked these powers out of his sight. He did not give any room to them at all. But he addressed them for what they were, and here they were operating through the pharisees and the Sadducee. And their only agenda was to take the people's eyes off the Messiah.

That is also what we see so often in many churches where they have allowed these powers to operate. And then they take the power of the resurrected Christ and make it into religious statement where the attentions are on the soul being amused and feed rather than the spirit being build strong and bold.

The dark powers also affected Jesus disciples and they were starting to reason together. To reason together is of the devil.

We walk by faith, and we act. We never reason.

That is an open door to kill and destroy the powerful sign of Jonah – the risen and resurrected Son of God.

Jesus also addressed his disciples making them aware that they had opened a door wide for the dark powers of religion and control and that he wondered why they could do so when he had showed the mighty power of his word.

They were reasoning together because they did not bring bread. And often we can do the same. Come into religious thought of acts and not living by faith.

The religious powers will always try to make you walk in the wrong times. Like the pharisees tried to tempt Jesus to do.

They wanted him to give a sign. But the time right there and then was not addressed to require a sign.

To discern the times is to read what God want us to do at each step we take as we apply his power and authority into it.

Jesus replied to this disciple. Did you already forget the mighty wonders I did with the bread and the fish that became a miracle to feed over 5000 and all the left over?

And he let them know that it is not the bread he was talking about but the teaching of the pharisees, the religious and controlling power that operate to make us start to reason together.

And their only purpose is to distract us from reading the times and take our eyes of the sign of Jonah – the resurrection power of Jesus.

And he asks them: Who do you say I am.

And Peter replies – the Son of the living God.

Matt. 16.16.

He is the Son of God. The mighty Son of God. And the dark power is doing all in their power to prevent people to see this truth and say it out loud. But we can shout loudly that he is the Son of the living God.

This statement is it that is to be the headline over the body of Christ. This statement is it that make us discern the times as we read his resurrection power to be alive and can apply it to govern and rule the dark powers to bow before the Son of God. As we loudly address that he is the risen Christ – the Messiah.

But to do so – we must discern the times and not let us be affected by the religious and controlling spirits that have brought people and places into captivity.

But we stand firm and speak loudly and with boldness as we address the times for what they are and govern it to become the sign of Jonah – the mighty resurrection power of Jesus Christ alive and among us.

“Why should not my countenance be sad, when the city,
the place of my father’s sepulchers,
lie waste and the gates thereof are consumed with fire?”

Neh. 2.3

We are to stand in the gap and fill it with the mighty power of Jesus. As we govern and rule to build his Kingdom and the wall around it to be according to the times and season, we live in.

When we say in our hearts – you are the Son of the living God – then we can do nothing else but just follow the same road Nehemiah walked to deliver the captive out of the darkness and build

up the wall of protection as a mighty force and declaration of Gods power and might. It is the sign of the Holy Spirit.

“For I, the Lord, will be unto her, a wall of fire, round about,
and will be the glory in the midst of her.”

Zechariah 2.5.

It is the truth in the word of God that is the fire. The truth in the word is the Holy Spirit. It is the word and the truth combined together into our lives.

“Thy sun shall no more go down, neither shall thy moon withdraw, itself,
for the Lord shall be thine everlasting light, and the days of thy mourning shall be ended.”

Isaiah 60.21

The days of peoples mourning will end when we discern the times and apply the mighty powerful governing role we are given through the resurrected Messiah.

There is no end to his Kingdom – the sun shall never go down, nor shall the moon withdraw.
There is no limit and there is no end to his Kingdom.

He is our everlasting light, and he is the mighty Son of the living God.

And with him we can as Nehemiah stand in the gap and become the power to make the mourning stop for the captive – bringing them the truth as we build the mighty wall around the body of Christ strong and bold. Who do we say he is? We do not reason together – But we loudly and boldly walk out that he is the Son of the living God.

Chapter 6 When God redeems you – He make you stand on holy ground –

There are comfort zones in our flesh that makes our hunger for God be starved. But we have a choice to step out of this comfort zone – to step out and stretch all we are in order to receive all he is.

“One generation shall praise your works to another
And shall declare your mighty acts.”

Psalms 145.4.

Hunger always comes out from a place of starving.
And this is not only food that release this hunger.
We face both hunger in our soul, spirit and also body.
When the hunger in our spirit and soul are not alive –
then we do not move forward with God.

There is a contentment that is both spiritually and also out from our soul. Spiritual contentment makes us thrive and move forward with God. To long for all he is to touch all we are. This contentment is rooted in a deep hunger from our spirit that we allow to overtake our soul. And we are being transformed in the midst of it.

This hunger touches Gods heart and make him come and change our circumstances in order for us to become all we need according to the hunger that we have allowed to be released within us.

The price is the death to our flesh. And the more hunger, the deeper we may go in developing Gods power into our lives. Because death always make the resurrection power of Jesus touch our lives. And it is this mighty resurrection power that also release the power within us.

“Now unto him that is able to do exceedingly abundantly above all that we ask or think, according to the power that work in us,”

Eph. 3.20.

Our prayer answers are according to the power that we have allowed to work within us. Prayers of faith release answers. But this verse is talking about the mighty power of God. That we have allowed to work within us. The releasing of the resurrected Jesus and the mighty power he holds. This bible verse is talking about specific prayer answers that are being released through the power we have allowed taking place in our lives.

It is this mighty power that we give honor and praise as we praise his works and knows that this is also the works that we can release in our lives by this power. We praise his mighty acts and declare them to be walked out in our lives. According to the dept, heights and lengths we have allowed ourselves to know our Father.

“Now these are your servants and your people, who you have redeemed by your great power, and by your strong hand.”

Neh. 1.10.

God has redeemed his people. And we need also to take this into our heart and make it become one with our desires.

As we have given God first place, the second place is for our neighbors. Our neighbors are the saints the body of Christ.

As we love God – his love touches our hearts and make us love our neighbors as he loves them.

There is a different in how we approach the souls and the saints. We need to look at this difference in order to release the mighty power God have and also to connect and operate according to his word. The saints are our neighbors and the ones our hearts shall cry out to be in unity with. The souls are the ones our heart shall cry out for to get their hearts to come close to the Father as they receive Jesus as Lord and Savior into their lives.

Nehemiah 1.10 is talking about the saints. And the ones that are redeemed by the great power of God. Nehemiah took hold of this great power that God had showed to the Israelites and made himself stand in the gap to be the very connecting point to release the Israelites from captivity and restore the wall.

God's hand is still strong, and his power is still great toward the body of Christ. But he needs someone to stand in the gap.

He needs you and me. That makes our lives come into the possession of releasing the great power and letting God's hand move strongly upon his people.

When the body of Christ declares to stand in the gap to give liberty to the captive saints, then it will grieve the strong people that holds the control exceedingly that there will be people that seek the welfare of the children of God. Neh. 2.10.

When the body of Christ falls on their knees and prays for God to touch their heart and spirit – then the world shakes.

They are touched by the heart that will stand in the gap to bring liberty and hope to the captive of God's people.

Nehemiah entered into this state and prayed both for his own life, but also for God's people. Neh. 1.5-11. And so can also we pray the same prayer.

“Create in me a clean heart, O God; and renew a right spirit within me.” Psalm 51.10.

“And all flesh shall see the salvation of God.” Luke 8.6.

The salvation of God has come to us by the Messiah.

He is our Salvation. Both for the souls and for the saints.

And this powerful salvation releases power into our lives as we declare the mighty works of our Father and as we allow his deeds to become alive in our lives. Where we declare his mighty works to be alive in us and around us.

“And he began to say unto them. This day is this scripture fulfilled in your ears.” Luke 4.21.

It is the mighty power that he declared.

The mighty resurrection power of the gospel of Jesus.

The mighty name of Jesus. The name above all names.

King of Kings, Lord of Lords, the Messiah, Emmanuel the risen Son of the living God.

“The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor, he hath sent me to heal the brokenhearted, to preach deliverance to the captive and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord.”

Luke 4.18-19.

This is the acceptable year of the Lord. This is the day that the Lord has made, that we can declare his mighty works, to bring deliverance to the captive and recover the ones that do not see – to have eyes to see and ears to hear. The word is for filled in our ears.

The mighty word of the Son of God. That have given the same assignment to us in Matt. 28.18-20.

We are redeemed by the mighty power of God – and he makes us stand on holy ground. To declare his works loudly as we also act up his word by walking out this powerful works to bring salvation both to the saints that are in captivity but also to the souls.

Chapter 7 Who is left among you that saw the house in its first glory?

When God speak then he does not care about who we are or how our circumstances are. All he cares about is who he is and that he is able to make anything become after his design when we step back and let him move.

In Haggai 2.2 God is speaking to Zerubbabel and addressing him as the governor of Judah. The tribe of Judah was the priest hood. It was the ones that had dedicated themselves fully to obey and live for God. They were living a life separate from this worlds rulership and lived after the law of God.

Today also we are called as priests after the same strategies as the tribe of Judah. As we are now seated in heavenly places together and are made sons and daughters of the Kingdom of God. We are made governors over his Kingdom by the mighty blood of Jesus Christ to apply it on the earth.

We have a God that speaks to us. In all we do and all we are. We are not placed as governors just to look pretty in our office and not be effective doing anything. We are to take our place and position and act upon the Words our Father speak out to us.

If he says go and we stay – then we do not obey.

If he says stay and we go – it still is disobedience.

A governor knows the times and the seasons.

A governor knows his and her authority and how to govern it.

It is after the inscription of the strategies they have learned and are thought by the office that have made them ready and prepared - the office of the Holy Spirit.

“Who is left among you that saw the first glory?

And how do you see it now?”

Haggai 2.2

These verses are referred to the building of the wall in Nehemiah. Where the priests started to cry as they had seen the former glory.

We all have things that can make our soul be attached to the former things. And it is not necessarily bad that we do so.

We just need to be very careful with how we attach our soul. Because there came a question after the first question.

Who is left among you that saw the first glory? And how do you see it now?

To many the first glory is the very day they received Jesus as Lord and Savior. And that glory and the birth of a new spirit was the fullness of Gods Kingdom being released within our spirit. This power and this Salvation is still active today. How do we see it today?

Seasons and times pass by, and we may be marked and molded as we walk through these seasons. And it may be also affecting how we see the glory of God now in the midst of the darkness that the world may surround us with. But in the midst of this darkness there is light. And it is this powerful light that we also read about in Haggai 2.3. That we do not compare glory to anything we see without natural eyes but rather compare it with the mighty Kingdom that is released within us.

And it is here God tell Zerubbabel to be strong, and all the people to be strong. All the people of the land – all the body of Christ.

And God tells us to work – because he is with us. Haggai 2.4.

He has redeemed us with his great power and by his strong hand. Neh. 1.10.

It is the mighty hand of God that is with us.

The mighty hand that created out of nothing in Genesis 1.

And the mighty Holy Spirit that is eager to move upon the face of the water – our words when we speak and create the word of God into existence all around us.

It is this glory that is birth within us.

The creating hand and power of God.

The glory that governs nothing into miracles.

That govern darkness into light and make the darkness only be upon the deep – the deep in our lives that only make us come to the dept of who God is. Gen. 1.1-3

This is what he asks Zerubbabel – as he address him as the governor.

This is what he also asks you and me – as the governor of his Kingdom.

Who is left among you that saw this house and its former glory -and how do you see it now?

The former glory of the body of Christ – the saints – we have all seen it as we are given the mighty Kingdom of God into our spirits. And how do we see it now?

Nehemiah answer the king he is serving for in Neh. 2.1

He is the kings wine taster to make sure that the king is protected, and no one can touch his life.

And he has served him with honor and grace and never been sad before his face until now. So, the king asks Nehemiah why he now is sad.

“Why should not my countenance be sad, when the city, the very place of my father’s sepulchers, lieth waste, and the gates thereof are consumed with fire?”

Neh. 2.3.

When we allow ourselves to make the questions of his glory come over our lives.
Then we will take a closer look at our father's sepulchers and the gates. The city – the body of Christ – where the gates that are the hearts are consumed with fire.

We have seen the former glory of the house –
the mighty Kingdom of God that lives within us.

And we know what his Kingdom is representing.

And as governors we also ask us the same question.

How do we see it now? And if it divides from the Kingdom, we know then we get sad, and we fall on our knees and plead for the body of Christ to be once again restored to its former glory.

As governors we are given favor – to set a time to make the former glory once more be in the midst of the body of Christ.

“And the king granted me, according to the good hand of my God upon me.” Neh. 2.8.

Our God has redeemed us with great power and by his strong hand.

To be governors and build up the wall around the body of Christ – to bring back the Holy Spirit and restore the body of Christ.

Chapter 8 It only took three days –

Seven is the completeness of the fullness toward man, and three is the completeness for the fullness of the trinity.

“So, I came to Jerusalem, and was there three day.” Nehemiah 2.11.

Nehemiah started the preparations for the restoration of the wall around Jerusalem by first being three days there. Just before this he had made the foundation of the work through months of prayer and fasting, and also by been given open doors to open his heart case to people in high places. The release of the supplies was been given to him, and also to Ezra, the priest. And now they started the investigation part of how the reality truly was – and what was to be done and what was required to rebuild the wall.

Three days in Jerusalem.

Jesus three last days in Jerusalem was the three days before his death. And when he was to be crucified, they took him outside of the city. Three days where he showed who he was and all he is, and what was about to come for the whole world.

After three days he went into the night – the night of the darkness where he was three days and was resurrected.

Gen. 1.2 talks about the darkness that was upon the face of the deep. God is in Genesis 1.2 revealing to us that the darkness is upon the face of the deep. How we enter into this statement will determine the revelation we are given of it.

Jesus went into the darkness for us for three days just so we can now know the deepness of who he is. He also showed us the three last days of his life and how it also was his greatest victory toward mankind – but to the world it looked like the biggest failure.

The darkness was upon the deep.

There is a reality of the deep of the darkness and that it can go deep into the being of man and our circumstances.

But there is also a revelation that it is directing us to know and live out that Jesus has walked this deep out for us. And it is in this deep that the darkness is upon. God has stated it in the very first sentences of his word in Gen. 1.1-2 that the Spirit moves upon the water. The mighty name of Jesus life is stated in Gen. 1-2.

In the beginning God created light in the darkness.

Jesus was already in the beginning. As he also was already mentioned to be in the deep as he was to walk out three days there before his resurrection.

“In his hand are the deep places of the earth: the strength of the hills is his also.” Psalm 95.4.

The deep places of the earth are in his hand. As he holds the world in his hand.

But the earth he has given to man. Psalm 115.15.

It is our responsibility to govern and rule.

To make what we observe in the gate of the valley and bring it with us to the gate of the fountain.

The deep places of the earth are where Jesus walked out for us. As he was held in the hand of his Father, and also as we are held in the hands of the Father when we walk in deep places.

It is here we find the mighty powerful resurrection power of Jesus. It is here we also can give out the mighty resurrection power of Jesus to others that are in the deep or walk through the deep.

We are given wisdom, knowledge and understanding with a fearful delight through the Holy spirit. Isaiah 11.2.

We can know how to act and operate in all seasons in life and also in all things.

Nehemiah rose in the night, he and some trusted people that he surrounded himself with. And he told nothing to any man of what God had put in his heart to do in Jerusalem. Neh. 2.12

There is a power to find in walking in silence. To make your roar come in your footsteps after you have walked your walk.

In this world there will always be opposition toward what God has put into our heart and also the Word we walk out.

We can be loud about his acts and his mighty hands work, and in silence in the night make the foundation solid as rock and properly secure all risks for it to collapse.

Faith is trusting fully in God and on him alone. And to walk close with him.

“Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts.”

Jer. 15.16.

By faith we see what God see.

We do not see the circumstances as they are, but we relate to them as God open our eyes. His word bring revelation to our heart and joy. His words are also powerful to speak and also to walk out. To see the season of walking and talking is to also know when to walk in silence and in the night.

“And I went out by night by the gate of the valley.” Neh. 2.13.

It is so interesting to read that the very first gate that Nehemiah visited was in the valley. He visited the gate at night, after he had made all the provision for how to do the work God had put on his heart. And when he was to investigate the wall, the very first place he started was the valley.

The valley is also the very place we read that Jesus also always met people. He met them in the deep. In the darkness in their lives. In the very thing that was eating up their lives to not have hope and a good life. And Jesus entered right in and became the solution for them.

The gate of the valley is facing toward valley of Hinnom.

It is mentioned in Josh. 15.8 and tells about the particular part; Tophet, or the fire stove, where they burned children. The Jews associated the valley with wickedness and a place that referred to the description of Hell.

The word Gehenna is the Greek contraction of the word Hinnom. Gehenna is used 11 times by Jesus to describe the word for punishment. Matt. 23.33. Luke 12.5. Matt. 5.22.

The very first gate Nehemiah visit is the gate of the valley.

This is the very first place he goes to inspect how the condition of the wall is.

Today, when we do our Christian walk.

May we also go and inspect the gate of the valley. The gate of the lost souls. The gate where wickedness is rooted and is affecting the ones that live in the valley. Both souls and saints may have their place there, and we are called to walk in the deep just as Jesus did.

But Nehemiah did not stop at the gate of the valley, and so shall we not either. But we shall investigate and discern and mark the deep of the darkness with the blood of Jesus.

The next gate Nehemiah visit is the fountain gate.

The fountain gate is where they brought water into the city.

2. King 20.20 tells about how Hezekiah made a pool to bring water into the city.

Nehemiah found that there were not enough room for both him and his horse to travel through there. The road where so narrow that he had to walk by foot.

“Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it.

But small is the gate and narrow the road that leads to life, and only a few find it”

Matt. 7.13-14.

When we come to the living water – Jesus - with all we are and all the needs both in our own life and also the ones we have seen at the gate of the valley, then we have to go through the narrow gate in order to receive and see all Jesus is.

The powerful name of Jesus is all that we need. His name is the headline over the world and also over all we are and meet in this world. We allow ourselves to be overtaken by his mighty power and the mighty blood that have put all the stars of the darkness to be fallen. The dark powers are fallen stars. They do not even have a name anymore. There is no power in their name – nor do they have any authority or governing role over this world other than what is allowed through people. They operate through people and use them as tools for their dark actions, but the real truth is that they are fallen and have no power in their name.

"How you are fallen from heaven,
O Lucifer, son of the morning!
How you are cut down to the ground,
You who weakened the nations!"

Isaiah 14:12.

That is why we need to just like Nehemiah to go through the narrow gate as who we are and without anything attached from this world on us – only then can we fully be the mighty tools for the name of Jesus where we fully break forth the Kingdom of God upon the earth.

The name above all other names – Jesus
He is our solid rock and this world solid rock.
His name is the light that delete the darkness, and we are the ones to bring it out to the world.

There is no place dark enough that the light cannot reach.

I talked to my dear friend in India today and he shared that one muslim walked into their service yesterday and received Jesus as Lord and Savior. The service was held in a newly started church in a village with much darkness. Surrounded by buddists, muslims, and great poverty that has ended in much use of alcohol. In this village the light of Jesus shines and breakthrough in the lives of Christians and people are drawn to the light – the mighty name of Jesus.

In the midst of hard persecution and no room for Christianity – these Christians keep pushing forward the light of Jesus and the darkness are deleted bit by bit.

There is no place where the light of Jesus cannot reach when we stand firm marching in the rhythm of the Holy Spirit with the banner of Jesus lifted high.

Chapter 9 The key of the house of David –

“And the key of the house of David will I lay upon his shoulders, so he shall open, and none shall shut, and he shall shut, and none shall open.”

Isaiah 22.22.

Even before the beginning of time God moved in your life. He called you and ordained you and set you apart for his glory. And even in the womb he sanctified and ordained you. Jer. 1.5.

You are called and ordained by God. As one of the members on the body of Christ you have an assignment. And also, are given the opportunity to walk out mighty in the giftings in 1. Cor. 12 and 13. To run with God is to agree with him in who he made you to be and also what he has ordained you to do.

It is God that ordains, not man. It is God that appoints, not man. That is why we need to stay connected close with the Holy Spirit and make him reveal his thoughts about the word of God into our lives and who we are made to be. We have the word of God guiding us powerfully in who we are in Christ and also how we are to operate under the mighty calling God has put upon each one of us.

Our walk as Christians shall always be stronger in power and authority than our calling and anointing. The walk of a Christian after the word of God is strongly designed in Matt. 28.18-20 where Jesus let us know that he is given all authority and upon this authority we are sent out into this world to do the very same thing we have seen Jesus do. This is the walk of a Christian's daily life, regardless of what they are ordained and predestined in their assignment to do.

Isaiah 22.22 is talking about the mighty key given to us as Christians. We are given the mighty key of the house of David. We are given the mighty authority to unlock and lock in this world.

Words hold mighty power and also what Jesus with his sacrifice have given us we are to operate in as Christians. When he says it is open – then we walk out his mighty words and make his Kingdom be released around us. The door he is referring to as closed is the authority and governing role of the dark powers. Through his word it is closed. But we have to enter into the word and activate it in our lives for the door to be closed for the dark powers in our life and also in others.

There is a returning to the truth of the word coming over the churches. A return to the root of the blood of Jesus where the Holy Spirit is the operator in our lives and leads us fully with providing our hearts to welcome the Great I Am.

As Ezra writes about the gathering of the people to start rebuilding the wall so also God now is gathering his people all over the world to rebuild the wall around the body of Christ.

“The people gathered themselves together as one man to Jerusalem.”

Ezra 3.1.

The 70 years captivity that Jeremiah had predicted in Jer. 28 was now come to an end. And the rebuilding of the wall to release the promise in Jer. 29.11 had come to its first session. The second session of the release was with the coming of the Messiah and the third and final release for this powerful prophesy is for the gathering of the body of Christ to prepare for the second coming of Jesus.

The gathering of the Israelite's was done in three turns to bring the captive back to Jerusalem. One of them were done by Ezra the priest and Nehemiah and, another with Zerubbabel the governor and one, the most dangerous one was done by Ezra.

Ezra was called to be a priest. He was likened to be as Moses by the people in how he presented the scriptures and also were leading the people as a priest. He had no knowledge as a warrior or to bring back people through a ruff area out of captivity into the city of Jerusalem. Still, he was the one that took the most dangerous road and brought the Israelite's out of captivity and into the working of the rebuilding of the wall.

The total of 4236 priest was brought back out of captivity to return to the working of God under freedom.

Today there are also priests that are working under captivity. There is a division in how the word of God address us as priests. We have as the sons and daughters been brought into a holy priesthood service for our God, and then there is also the fivefold ministry that have people with an assignment to be pastors.

To read Gods word is also to apply the word at the right place. We apply it and walk it out after the guidance of the Holy Spirit.

The captivity is also present in our time as it was at the time when Nehemiah was called to rebuild the wall. The captivity of the churches under dark power are still present and we need to take it as a fact and step out and kick the devil out of church. It is all Christians responsibility to take up the role as living out as priest for the Kingdom of God. We are put into the position as priests to make sure that the church is operating under the blood and name of Jesus. As Jesus is the head, and then we are in unity the body of Christ. This is a powerful authority in giving no room for the dark powers to operate among the body of Christ.

We do not fight against people but against principalities and powers that operate in the spiritual realm and also through people. Eph. 6.10-18.

This statement and truth demands of us to stay always alert and pray. To watch each other's back and support each other in the work for the Kingdom of God.

“So built we the wall, and all the wall was joined together unto the half thereof, for the people had a mind to work.”

Neh. 4.6.

Today we need to pay attention to what people is focused on in their lives. What do they work on, and also what are the churches working on?

The Israelite's working along with Nehemiah was joined together, and they were building the wall.

Neh. 4.6 is also connected to Zeck. 4.6 “Not by might, nor by power, but by my spirit.”

The wall is symbol of the Holy Spirit.

“For I say the Lord, will be unto her, a wall of fire round about and will be the glory in the midst of her.” Zeck 2.5.

God is the glory in the midst of the body of Christ, and the wall around it is the fire of the Holy Spirit.

This is what we build and work upon. The wall of the fire of the Holy Spirit. Both in our own lives and also in the body of Christ. As we are joined together having an attitude to work for the Kingdom of God.

Building the wall after this focus and joined together make the enemy have no room in our lives or in our churches. So, we can also say as Nehemiah said to Sanballat and Tobia when they were mocking and making fun of the work of rebuilding the wall and when they called them rebellious against the king.

“The God of heaven, he will prosper us therefore we his servants will arise and build” Neh. 2.20.

And then the priests rose up and started the work on the wall. Neh. 3.1

We need to rise up against all that mocking of the truth in the word – the Holy Spirit and Jesus. The spirit and the Word always agree.

We need to take a stand and say that we build the wall again as we restore it around the body of Christ. And when the mocking comes by religious and dark powers we only respond; the God of heaven will prosper us therefor we his servants will arise and build.

E X T E N D E D

Chapter 10 For the vision shall speak and not lie –

“For the vision is yet for an appointed time, but at the end it shall speak, and not lie, though it tarry, wait for it, because it will surely come, it will not tarry.”

Hab. 2.3.

The just shall live by faith. Hab. 2.4

We shall live by faith. We are justified through the mighty blood of Jesus. And we are to live by faith. Not by what we see. BUT by faith.

To live by faith is to stand upon the wall and take a good look around on what is going on and then put Faith to what we see.

It is to stay alert, and it is to watch and pray.

And it is to walk with God.

To walk by faith is to position yourself to be at the very spot of Gods attention and to see and have an expectation of what he is to say and also to answer when we step forward to him.

Hab.2.1

God loves that we step forward and take hold of who he is.

He loves the fact that we see ourselves as his children and take ownership of all that is his. It brings him great joy to see that we are eager to be with him. That we are eager to put ourselves out there, so the world see that we walk with the living God. He loves that.

He loves it so much that he has provided for limitless opportunities where we can know that he is more than willing to bless us and stand with us.

His vision for our lives is the mighty Son of God.

He has given us his very best – his only Son.

The vision has been for an appointed time, and as time is always now for God – then the vision is released into our present every time we ask for it and welcome it.

This amazing, appointed vision was released in the coming of the Messiah. Still Gods amazing love toward all people made it be known that by faith the key of David released the appointed vision regardless of the rules of time and seasons. Nowhere else do we find this kind of a vision. Nowhere else do we find this amazing love.

At the end - this mighty love speaks. Hab. 2.3

The end of time was at the cross where Jesus for filled the vision. There is no other end of time – it is only now in Gods perspective. The only end he sees was at the cross. And all things that have been, is and are to come had its end on the cross.

The vision has come, and it is done.

The mighty vision is the blood and name of Jesus operating together with the Spirit of Truth. It is the power of the beginning as we read in Gen. 1.1-2.

The mighty vision of God to create out of nothing – to make the Holy Spirit and the word – Jesus become one. As they are the creating power.

The vision is the Word, and the Spirit always agrees. There is no other vision. Because in this the fullness of time – both the beginning, the now and the end has its completeness.

The vision is now.

“Now we have received not the spirit of the world, but the Spirit, which is of God, that we might know the things that are freely given to us of God.”

1. Cor. 2.12.

Now we have received. The vision is now. And it is ours.

We have received the Spirit that we might know the things that are freely given. The showers of blessings that God is so eager to pour out in our lives and through us.

Your kingdom come; your will be done. On earth as it is in heaven. Matt. 6.10.

This is the spirit of God – we have not received the spirit of the world and shall not measure anything after the world’s measurement. We are given the spirit which is of God. That we might know the things that are freely given to us of God.

Rev. 8 talks about the seven seals over the church. Where the angels come and make all that go against the church to be taken down. There is no weapon strong and powerful enough over the blood that the angels are pouring out to protect the church – the body of Christ. The fire of the Holy Spirit is consuming all that work against the making of Gods kingdom come on earth as it is in heaven. Rev. 8.12 talks about the three mighty days Jesus walked in hell and where he walked out and proclaimed all victories in past, present and coming times.

The great star is fallen to the ground from heaven. It fell upon the rivers. The rivers of the living water of God – Jesus.

The fallen star has fallen upon the living water flowing through our lives – the mighty name of Jesus. And upon the fountains of water – the unity of the body of Christ loudly proclaiming the truth of his word upon this earth.

“I came to Jerusalem and was there three days.” Neh. 2.11.

We are to come to Jerusalem and get the revelation of all the three days of Jesus life both before and also after his crucifixion mean, but we are not to stay there.

Gods amazing grace are way beyond these three days.

It is to let us know how Jerusalem lie waste and the grace thereof is burned with fire. It is for us to be heart connected to come and build up the wall of Jerusalem, so we be no more reproach. Neh. 2.17

It is to proclaim that the hand of God is upon our lives. Neh. 2.18

To get up on the wall and to stand and see what he is about to tell us and also ask of him so we can do this mighty work for him. To bring the kingdom come on earth as it is in heaven. Every were. Not after our limitations – but after the prayer the Son of God showed us to pray. No limits – His kingdom come on earth as it is in heaven.

Let us rise up and build, strengthen our hands for this mighty good work for our Jesus as we give honor to the mighty sacrifice Jesus gave for us to bring Gods kingdom on earth as it is in heaven. Neh. 2.18

Chapter 11 The gates of heaven –

Each day we have the opportunity to stand in the gates of heaven.

To be seated in heavenly places together as we have the Kingdom all around us and watching out over the world.

The gate of heaven provides for the governing role we have as sons and daughters of the living God. The way it provides is that we position ourselves in the midst of Gods word as it becomes

our gate and our heart and soul face both toward the world and also are surrounded by the Kingdom of God.

The name of Jesus is the covering of our lives. It is the mighty word.

In the beginning was the word and the word was with God and the word was God. John 1.1.

All things are made by him. All things. There is nothing that is not touched by his hand.

Gen. 1.1-2 and John 1.1-5 are the very same verses. It is the statement of the Great I Am and it is the statement of the Son of God as they are one and also the Spirit agrees and are one with them.

It is the mighty words that all things are created by God and nothing exist by its own power or by any other power.

“And the word was made flesh and dwelt among us, and we beheld his glory.” John 1.14.

Our God is full of Grace. He is Grace. Grace is beyond our imagination.

We can only grasp it fully when the Son of the living God enter into our hearts and change our lives. Therefore, there is not possible to operate in the mighty love of God without his glory in the midst of our lives.

God only operate where his Son is present. He only operates where the Word and the Spirit agrees. He cannot go against himself - he has given us his Son.

“Behold the lamb of God, which taketh away the sin of the world.” John 1.29.

“We can arise and shine for our light is come, and the glory of the Lord is risen upon us.”

Isaiah 60.1

“There for your gates shall be open continually, they shall not by shut day or night.”

Isaiah 60.11

The gates of heaven – the Kingdom of God is continually open day and nighty for us to drink of the living water of God – the word – Jesus.

It is the powerful gates in the wall – the wall of the Holy Spirit surrounding our lives. That we can enter into. And know that the Spirit is the truth and operates along with the word of God to

open all revelations we need in our lives for the gates to be open from heaven and out to the world in our hearts.

The very first gate that Nehemiah started to work on was the sheep gate. The gates that are connected to the road to via dole Rosa. The very path Jesus walked to open the gate of heaven for us all. This is the first gate Nehemiah restored and this is also the very first gate we all need to restore in our own lives and also for the world. The gates of Salvation. Where we know who we are and who's we are. Neh. 3.1

The very next gate Nehemiah started to restore was the fish gate. Neh. 3.3.

The workers set up doors, and locks and bars in the fish gate. The fish gate is connected to Matt. 28.18-20 where Jesus let us know that we are to give out his gospel to all the world as he is given all authority.

He is given all authority. This is not a weak gospel we give out. Not a gospel to be mocked or stamped upon. But it is the very power of the Great I Am coming to us through his Son.

And as he is given all authority, so we go out and do all things that we have observed he did. He did not let the dark powers mock him nor did he let them control him. But he governed on this earth and showed us how to restore the fish gate as we put locks on the dark powers governing role through people and circumstances and as we shut the door of the mouth of the dark powers words that are not aligned with the word of God. And as we put bars on anything that divide us from the mighty love of our Father. There is no price to pay for the dark power in our lives anymore. They have no hold as they are just fallen stars.

The stubbornness of this worlds ruler ship as we also read about in Neh. 3.5 where the nobles do not put their necks to the work of their Lord. So also, we see this stubbornness manifested upon the earth today. But it truly does not matter at all. It only shows who is working and who is not. Actions tell more than word. That is why faith without action is dead faith.

“What do it profit, my brethren if someone say they have faith but does not have works?

Can faith save him?”

James 2.14

“Abraham believed God, and it was accounted to him for righteousness. And he was called the friend of God. You see that a man is justified by works, and not by faith only.”

James 2.23-24

Nehemiah knew this fact so in the rebellion and stubbornness of ignorance to not work on the wall, Nehemiah just paid no attention whatsoever to this fact. He only started to work on the gate of the old gate.

Nehemiah knew of the words written in Jer. 6.16

“Stand at the old path, where is the good way, and walk therein, and you shall find rest for your soul.”

Nehemiah knew that the old path is the very beginning of time written down in Gen. 1.1-2 and as we also read in John 1.1. In the beginning was the word and the word was with God and the word was God. The mighty name of Jesus – the word of God. This is the old road – this is the path that leads us again back to the valley gate that are the very next gate they repaired. Nehemiah 3.13.

It is when we choose to make our faith become actions and go back to the old path, the good way and walk on it – that we are led to the valley both in our own lives and also to see others valley.

“So as the body without the spirit is dead, so faith without works is dead also.” James 3.26.

Today the world is still suffering under the hand of the dark powers. And there are workers of faith and also workers of no faith present in the body of Christ. But this is not anything we should pay attention to. We are called just as Nehemiah gave us an excellent example of – to just know who the true workers of God are and who is not – and then we keep moving and pay our attention to the old gate as we know this is the gate where we are seated in heavenly places and govern together. Eph. 2.6.

What is fallen have only chosen to join the fallen stars of the dark powers – but we are not among the ones that have chosen not to put actions to our faith. We are among the ones that cover our lives in the name of Jesus – the word – as we know it is the kingdom made present in our hearts and we are giving it out to the world.

Chapter 12 A new heaven and a new earth -

“Then shall they know that I am the Lord their God

Which caused them to be led into captivity among the heathen:

But I have gathered them unto their own land,

And have left none of them anymore there.

Neither will I hide my face any more from them

For I have poured out my spirit upon the house of Israel

Say the Lord God.”

Ezekiel 40.28-29.

We are no longer under the regulations of the fall of Adam and Eve where we were brought into captivity. It was Gods perfect plan to lead us into captivity through the fall of Adam and Eve. From the beginning of time, he had it all prepared and planned out. Gen. 1.1-2.

The creator of all – the Great I Am Knew the end of the book he was writing upon all our heart – the book that is his Word – the Son of God – Jesus.

Then we shall know –

Then we shall know that there is only fallen starts of dark powers as the fall of Adam and Eve activated their appearance upon the earth. But all things are created by him – the Great I Am. All things – even the dark powers.

Then shall we know –

Then is in our now – it is the revelation of who we are and who God is.

We are no longer under the fall of Adam and Eve. This then that God refers to in Ezekiel 39.28 is the very moment on the Cross where Jesus surrenders his soul to God and say it is done.

Then shall we know. Now we know that God has through the blood of his Son has gathered all saints into their own land – the Kingdom of God. It is the kingdom of God that is released within us in our spirit the very moment we accept Jesus Christ as our Lord and Savior and confess with our mouth. Then we shall know.

Then he no longer hides his face for us as his Kingdom is being released within us and have come near to us, and he has poured out his spirit upon the house of Israel.

Then in that very moment we know that he is the Great I Am that has overthrown the throne of Kingdoms. The star has fallen – the dark powers star has fallen and have no longer any power and it have no longer any name. Did you know that the name Lucifer did not even exist in the bible before the King James version was written. He was only called the fallen star.

He, the devil has made himself a name in the Word of God so he can be worshiped – BUT he is a fallen star without a name. Let us only Worship the KING OF KINGS and the LORD OF LORDS. Rev. 19.16

Revelations 19 takes about the powerful war of Jesus Christ, the Son of God that he has already done the three days before the crucifixion and on the day he was crucified we see that he was put all things to war. It was not the dark powers that started the war – it was the Son of the living God – Jesus. Ezekiel 38-39 talks about the war Jesus started the three days before his crucifixion and how he also took down all Kingdoms upon this earth and now we shall know that he is the Lord. Ezek. 40.28.

They shall be filled at my table. Ezek. 40.20 the very table before our enemies that David also talks about in Psalm 23.5 where he prophesy about that God is preparing this table we read about in Ezek. 40.20 for Jesus before his enemies.

Who is this king of Glory? Psalm 24.10.

He is the King of Kings and Lord of Lords – our Messiah strong in battle. The WORD OF GOD. Rev. 19.16 and Rev. 19.13.

“And he was clothed with a vesture dipped in blood, and his name is called The Word of God.” Rev. 19.13.

“And I shall cut off the chariots from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off.” Zech. 10.10.

Nehemiah had to go off his horse in order to get through the fountain gate in the wall. Neh. 2.14. God has cut off all that we think we can put our trust in that is not off him as we also read it in Zech. 10.10. He wants to be God all by himself. He has cut off the very thing in this life that make us trust in anything other than him. And he has also cut off the bow – where we have to come to the revelation that the war was started by Jesus Christ and is done, and we are only to rest in the victory already given through us by the blood of the lamb.

“And I went out by night by the gate of the valley.” Neh. 2.13.

At midnight Jesus surrendered his soul into the hands of the Father outside of the gate - the gate of the valley.

The book of Nehemiah is also a book that describes the life of Jesus and how we also need to see the life of Jesus in the right perspective and right timing.

We start our journey with Jesus to take a look at the gate of the Valley – this world's sin and who we also are in this world after the fall of Adam and Eve. And in the gate of the valley, we find the Son of God that has shared his blood to lead us all to the building of the sheep gate in our hearts. The very thing that brings our soul from the gate of the valley into the gate of the fountain where we are touched by the Word of God and our eyes are open to see that we need to start the building of the sheep gate in our heart – Salvation.

“So, we built the wall, and all the wall was joined together unto the half thereof, for the people had a mind to work.”

Neh. 4.6

We build the wall of the Holy Spirit in our lives and around the body of Christ – because we have been in the gate of valley where we have seen the wickedness of this world and how it despises God and the Word of God. The wickedness has provoked God to anger –

When they started the work on the wall, then Sanballat and Tobiah and Ammonites and the Ashdodites came against the work trying to hinder it. Neh, 4.8.

But this is the action Nehemiah took when this appeared:

“Nevertheless, we made our prayer unto our God and set a watch against them day and night because of them.”

Neh. 4.8-9

Nevertheless – we pay no attention to the dark powers that are only fallen stars other than to put a watch on them. Our minds are focused on the Great I Am as we make prayer unto our God.

Nehemiah knew what he was working on as he also knew the words from Daniel 2.44

“And in the days of these kings shall the God of heaven set up a kingdom which shall never be destroyed, and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand forever.”

The Kingdom of God is an everlasting Kingdom that have destroyed all other kingdoms and consumed them. The very moment we realize, have the revelation of this is the very moment we read about in Ezek. 40.28 – then shall they know –

It has already come, and it is already done – and in the very moment the revelation of this hits your heart – then you know that he has overthrown the throne of Kingdoms and destroyed the strength of the Kingdoms of the heathen, and all other powers. Haggai 2.22.

In that day – the very moment a revelation is given to a heart – in that day – God overtake us and make us governors of his Kingdom – as we are melted into the very same signet ring he has made his son to be. Hag. 2.23.

“He that overcome and keep my works unto the end, to him will I give power over the nations. And he shall rule them with a rod of Iron, as the vessel of a potter shall they be broken to shivers, even I received of my father. And I will give him the morning star.”

Rev. 2.24-28.

The blood of Jesus has overcome and by the blood we keep his works to the end as he is the author and finisher of our faith. In this revelation he has given us the nations – Go to all nations Matt. 28.18-20.

He rules with a rod of Iron – the mighty Word of God as he is the Word – Jesus. And this mighty word is the very sword we read about in Rev. 19 where Jesus is calling out the war – not the dark powers. It is Jesus that call out to the war and starts it and reigns in it – and he win with the sword that comes out of his mouth – the Word of God – Jesus himself. And the world is broken to shivers and Jesus took the sin of the world as he was sacrificed and resurrected and by God given the morning star.

The morning star is the fallen day star – that we today call lucifer or the devil. But he did not originally have a name other than the fallen day star as he is the morning star that God has given to Jesus – the Word of God. And as we use the Word of God, he is also given to us. It is Jesus that started the war and he won – not the other way around.

The revelation of this brings us to the conclusion:

“In the beginning was the Word, and the Word was with God, and the Word was God.

The same was in the beginning with God. All things are were made by him, and without him was not anything made that was made. In him was life, and the life was the light of men.

And the light shineth in the darkness, and the darkness comprehended it not.”

John.1.1-5.

“And he was clothed with a vesture dipped in blood
And his name is called
The Word of God.”
Rev. 19.13.

KING OF KINGS & LORD OF LORDS.
Rev. 19.16

Chapter 13 It Is the hand of our Father that holds the blessing -

“And it shall come to pass that as you were a curse among the heathen,
O house of Judah, and house of Israel,
So, will I save you and you shall be a blessing.
Fear not, but let your hands be strong.”

Zech. 8.13

Before the time of the Holy Spirits release upon all men in Acts 2 – there were no hire of man done by the spirit, other than the hire of the king, the priest and the prophet.

The hire of a man is defining as the very hand behind his work. The very one with the instruction manual and the power. The spirit and the word agree. And this is the mighty manual we have behind our hiring in all our actions for our God. Zech. 8.10.

Before the coming of Jesus as the Messiah – God operated through the priest, the prophet and the king. Today God is operating through the body of Christ on the word and truth that we activate.

“I was jealous for Zion and will dwell in the midst of Jerusalem and Jerusalem shall be called a city of truth, and the mountain of the Lord of Houses, the holy mountain.” Zech. 8.3.

God is jealous of this worlds rulership and the power it holds on to its people. He is jealous that his hearts are captive and not joined with him. God is God all by himself, so he orchestrates all earth and heaven to bring his people home to his heart.

He made a salvation plan before the beginning of time. He made man in his image to have someone to walk with. He is so eager to be with us that his word is revealing his heart over and over again with sorrow when his people are under captivity because they have left his heart and presence.

He says over and over again that he will save his people. And that he will bring them to dwell in the midst of Jerusalem, and they shall be his people and he will be their God in truth and righteousness.

Zech. 8.7.

Today so many are under captivity and these words still comes from our father's heart out to the world. He is eager to bring them out of captivity and into the midst of his Kingdom. Where his Kingdom is brought near. His Kingdom come on earth as it is in heaven.

It is an end to the days of Adam where there was no hire for man. Because they were all set up against each other because of the fall of Adam. Zech. 8.10

“BUT NOW

I will not be unto the residu of this people as in the former days, say the Lord of hosts.”

Zech. 8.11

The coming of the Son of God – the Messiah put an end to the curse of David and brought the rule of hire of a man into a miraculously powerful place. It is the release of the mighty Holy spirit in the midst of the body of Christ. Where the sprit is the move in all things that happen in all lives and through all lives. The very thing that operates upon the word of God that is being released in Jerusalem – in the body of Christ.

“For the seed shall be prosperous, the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew, and I will cause the remnant of this people to possess all these things.” Zech. 8.12.

We are no longer a curse in the midst of this world. As we were under the curse of Adam. But we are under the mighty blessing of the hand of God.

We are to consider our ways and our hearts. As we allow the Holy Spirit to move with his revelation in our lives and make us be rooted deep in the truth of the Word of God.

“And now, I pray you, consider from this day and upward from before a stone was laid upon a stone in the temple of the Lord.”

Hag. 2.15

AND NOW...

Let us consider our ways. As we read and know about the curse of Adam and how it affected this world, then let us from this day and forward see the mighty building of the coming of the Messiah in our lives. Where we now are the body of Christ, and he is the head. And he is along with the Spirit of truth operating building stone by stone in the temple – the Kingdom of God,

It is the Kingdom of God coming within us as the Holy spirit reveals it through revelations into our soul and it is built stone by stone in our lives. This is also how the Spirit of truth operates in the body of Christ as he is allowed to give revelation in the church building it powerful and strong as the Kingdom of God releases among us.

It is the activation of the Word of God done by the Spirit in our lives that makes us go to work.

“So built we the wall, and all the wall was joined together unto the half thereof, for the people had a mind to work.”

Neh. 4.6

All people worked on the wall – all of them were former captives taken home to Jerusalem. All of them had lived years under captivity – yet their focus was to build the wall – not to reap their own lives. But to build the wall.

Our self-centered world needs to be taken out of captivity and back to Jerusalem where they are dipped in the truth and the word, and it assigns them and release them into the work on the wall.

Joined together unto the half. To be joined together unto the half means that all are equal.

All are one in Christ – all have a part on the body of Christ that is important to work on.

All need to be at the right place in the right assignment in order for it to be in balance.

So, under the teaching of Ezra and leadership of Nehemiah they were thought how to be joined together and be placed so they worked together unto the half thereof. Neh. 4.6.

It is the power of the hire of a man done by the Holy Spirit. Zech. 8.10

Now there is a hire of a man – and the assignment is activated by the Holy Spirit who hold it all together as he is the wall around our hearts and also the body of Christ. Zech. 2.5

“He that touches you touch the apple of his eye.” Zech. 2.8.

His hand will shake upon all that goes against the body of Christ operating where the Spirit and the Word agrees. The world will know that God is the Lord and that it is he, that has done the assignment. Zech. 2.9

And to those operating in the Spirit and the Word he say:

“Sing and rejoice,

For I come and I will dwell in the mist of you, say the Lord.

And many nations shall be joined to the Lord in that day,

And shall be my people and I will dwell in the midst of you.”

Zech. 3.11.

E X T E N D E D

“The work is great and large, and we are separated upon the wall one far from another.”

Neh. 4.19.

The work on the body of Christ is great and large as we are called to reach all nations with the Kingdom of God to come near. But the hire of a man is done by the mighty Holy Spirit and the blessing of the hand of God is upon us. So, we work and none of us put of our clothes for washing. Neh. 2.23.

Our clothes are the garment of praise to our Lord. And we never ever take it off. It is already white as snow and dipped in the mighty blood of Jesus that cleanses us from all unrighteousness.

“I lifted up mine eyes again and looked and behold a man with a measuring line in his hand.”
Zech. 2.1.

Our lives are measured out by the mighty hand of God, through his Son – Jesus. The word of God.

He has given us a powerful wall – the mighty Holy Spirit and let us know that he that touches us, touch the apple of his eye. He says to us – behold – I will shake my hand upon them, so they know that I am the Lord and he orders us to Sing and rejoice as he has come and dwell in the midst of us. Zech. 2.9-10

Chapter 14 Messiahs divine Kingdom -

“The lord reign he is clothed with majesty,

The lord is clothed with strength

Where with he has girded himself

The world is established

That it cannot be moved.”

Psalm 93.1.

What is it that cannot be moved?

In this world there seems to be so many things that change all the time – that moves both in our lives and in others. And also, in our circumstances.

So, what is this world God is talking about that is established that cannot be moved?

It is his Kingdom he is talking about. It is the kingdom of God in our lives. It is when he is clothed with majesty in our hearts that our worlds do not move.

This world is the very world he holds in his hands, but the world he has given unto man.

So how is it then that God can say that it is established and cannot be moved.

It is by Faith.

His faith in his people.

It is the fathers heart calling out to say to his children

I have established you – and you cannot be moved when I am clothed with majesty in your life.

It is the mighty Messiah – the Son of God. The living God That has established all creation through faith – God spoke, and it was established. God made the Holy Spirit move upon the words from his mouth. The word of God – the living word – Jesus – the water. Gen. 1.1-2

Who are we allowing to reign in our lives? Is it the Lord that reigns?

The Lord where his throne is established of old, the very throne of everlasting as God is everlasting. Psalm 93.2.

And when the flood is lifted up as it can be in this life. When the flood of opposition toward Gods Kingdom in our life – the mighty abundantly good life our Father has given to us. When the flood are lifted up with their waves and the voice are louder than all God has said. Then we rest – Psalm 93.3.

We rest in the words from our Father. Where he says I the Lord reign. Not anything else in your life. I the Lord reigns. It is not you, nor anything or anyone coming against my Kingdom within you. But it is I the Lord that reign. And I the Lord are clothed in majesty. In power and might, as the Great I Am. I the Lord is clothed in strength. I am not a weak God. I am not a poor God that turn my back to my people. I am clothed in strength is his very words to us in the midst of the noise of the floods that are lifted up around our lives.

“The Lord on high is mightier than the noise of many waters – yes than the mightier water of the sea.” Psalm 93.4.

E X T E N D E D

“Which stillest the noise of the seas, the noise of their waives, and the tumult of the people.”

Psalm 65.6.

The dark powers love to be in the midst of what is Gods heart. And Gods heart is the body of Christ. The truth of this is nothing we can ignore as we need to protect the body of Christ and only through its wall can it be protected. The wall of the Holy Spirit. When the wall is down the enemy gets entrance. It is the small foxes in the wall that makes the most damage. The very thing that is ignored because it is not so important to deal with. It does not matter truly if there are somethings that is not dealt with. But it does.

It is the small foxes in the wall that tear down a kingdom. Everything in our lives that is not surrendered under the blood is an opening to a fox.

“Catch for us the foxes, the little foxes that ruin the vineyards, our vineyards that are in bloom.”

Song of Salomo 2.15.

They ruin the blessing both in our personal life and also in our ministry. It is the very things that we do not want to put under the agreement of the Word of God. Whenever in our life and faith walk, we do not agree with the Word of God – then we allow a small fox to come into our lives and it will ruin the blessing.

So many churches suffer under this, and they wonder why things are not working.

So many Christians also suffer under this and wonder the same.

“Indeed, that which they build, if a fox goes up,

Even he shall break down their stone wall.”

Neh. 4.3.

Each day we need to live under the commandments to love God with all our hearts and mind and our neighbor as our selves. It is the order of the house of God. It is the power of the testimonies of the saints that are very sure. There are also testimonies of the people that raise in the floods in the sea. And this is the testimonies of the pharisees that put religion into the word and rip it from the Truth and the power of the Holy Spirit. This results in floods that comes lifted up with loud voices of people. It is the voices of the religious and controlling powers that have got an entrance as they are a fox not being delt with.

Who is it that we let reign every morning and through out the day in our lives?

Chapter 15 A prayer of confidence in God –

You Lord are a shield for us

Our Glory

And the lifter up of our head.

Psalm 3.3.

Only in God is our trust – he is faithful in all his work. He is faithful to save –

He is faithful to redeem. He is faithful to deliver – His faithfulness is our Victory.

In all things we have choices, and our choices determine who we become and what we allow.

There may not always be a connection between who we become and what we allow, and this is a

true statement in all our lives. That is why it is so important to connect who we are with actions to only allow what the Word of God say also around us and not only in our own life.

“But whoever has this world's good, and sees his brother have need, and shuts up his bowels of compassion from him, how dwells the love of God in him?”

1. John 3.17.

Who we are also connects with our world around us. We are given the Kingdom of God within us, and this mighty Kingdom is the everlasting victory in all things.

Our prayer life of our confidence in God is also to reflect this confidence out to the world to be ready to meet our sisters and brothers in all their needs. To not harden our hearts toward them and love as God loves us. And living out this will challenge us as we will always see needs around us. And then it says if you see a brother have a need and it is in your hand to help, then shut the door of compassion – how can Gods love liv in our lives.

How often do we see someone struggle – someone that have an issue or needs our prayers, our compassion and presence. And do we step out and into the situation and stand with them in their needs? If we harden our hearts and make it not to concern us, then it says that the love of God does not live in us.

How many times a day do we harden our hearts for what we see?

It is chocking to see how often we all do this when we allow the Holy Spirit to flow over our lives and hearts. How often throughout the day we have the opportunity to meet the needs of others where it is in our possession to give it. And if we do not – if we harden our heart and make evaluation to not participate – then 1. John 3.17 calls this that the love of God does not live in us.

To take up our cross every day is to see with Gods heart on this world. To take up the cross is to make him all in our lives as he is all and have given all to the people around us and also to us.

To take up our cross is to not deny the very power and love he has showed us and still make flow in our lives if we allow him. But we must make room for him to love him first and also our neighbors, our brothers and sisters as he loves us.

If my brothers and sisters have a need – a need for help in any kind, be it help to overcome things in their lives – help for salvation, deliverance, healing etc. If we are given the provision that meet this need then it is our responsibility to meet it. And through Jesus we are given all things to meet the needs that come in our way.

A religious lie that often is used is that Jesus only did what the Father told him. And yes, this is a mighty powerful verse. But the religious powers also quote bible verses to hinder Gods love to flow – to hinder the extension of Gods Kingdom within us and around us. Because all the seeds

we sow into others – will grow. And what you have in your hand is to be used and then it will multiply.

Walking along with the Holy Spirit and knowing that Jesus is the author and finisher of our Faith – then we can with confident know that where we walk, we are led. And what is on the Fathers heart we will also do.

I do not believe that all of us have a problem doing to much for the Kingdom of God, may it rather be the opposite. So, let us all come into action to meet the needs around us, and open our hearts more as we walk to see as God see all people around us.

To see with the Fathers heart is also to do what we read in John 2.15-19.

Where Jesus is addressing the religious powers to not be allowed to be in the temple of God. God do not want any workers that are not one with his heart. He want his house to be for his sons and daughters. This is a mighty need in our communities today. Do we stand up and fight for the right of the powerful name of Jesus in our congregations? The mighty name of the Son of God – the Word of God that with the Spirit together agrees.

The need of this truth is this something we fight for and make room for in our congregations and also in our own lives. Because we all have strongholds and a soul that do not want to surrender under the Word of God but that needs to be both thought and to surrender under the Word of God coming from our Spirit.

In Psalm 3 David is talking about the fight he personally go through in 2. Sam 15-17. Where he fights for the ark to come back to the temple. David have been forced to leave Jerusalem, the very city he loves so dearly, and in this he is surrounded by enemies on many sides and need to make a choice to trust God and only God.

In this trusting he makes declaration to his soul God is his confidence. And even if he is not in Jerusalem, he will still believe God to be his confidence and meet his own needs and the needs of his people to bring the ark back to Jerusalem.

So often in our lives and also in the work we do for Jesus, we find ourselves far from the blessings and also far from what we see as the body of Christ and how it shall surround our lives. And it is in this moment we choose to trust in God and in God only. Where he is our confidence as we know that our assignment of bringing the ark back to Jerusalem will come to pass. Where our ark is the very promise God have given in our lives and the very thing that our surroundings fight against – but we see the need in the promise as God opens our eyes, and we meet the need with his love, and he provides with all we need to overcome.

“And it came to pass, that when David was come to the top of the mount, where he worshiped God, behold Hushai the Archite came to meet him.”

2. Sam. 15.32.

The powerful walk of David is written down in the words – it came to pass – it happened – when David was determined and diligently pushed forward – that he came to the top of the mount – he concurred his situation and there he worshiped God. His worship made room for others to come into his life and to meet him at the top of the mount.

When we choose to worship God – to make him our confidence – then people come to meet us where we are and help us and meet us in our needs of what we are working on in our lives and in our surroundings. It is our worship that release our needs to be met.

“But you, O Lord, are a shield for me, my glory, and the lifter up of mine head.” Psalm 3.3.

David's friend Husai was the very one he could trust to be the messenger to go to Jerusalem and have ears and eyes to see what was going on. And he returned to David with the news of what was going on. 2. Sam. 15.36.

David needed Husai to be his messenger in order to make the Ark come to Jerusalem. Circumstances had put him out of his position in Jerusalem and he was walking still on the assignment to bring back the ark even if he could not be present and see what was happening. But he had a trustful messenger in Husai that was brought to him as a divine connection to be his messenger.

Husai was obedient in meeting the needs of David and to also make the assignment move forward. The assignment of making the ark come to Jerusalem.

Jesus also makes this a point in John 2. 13-19 where he is working to put the ark back into Jerusalem. The ark of his covenant the mighty name of the Messiah that was to be the new temple. John 2.19.

Nehemiah also faced the same issue in working on rebuilding the wall around Jerusalem. Where Eliashib the priest as we read, him is starting to work on the wall in Neh. 2.10 and 4.3 and 6.1 was having a divided heart and was not working for Nehemiah but had his heart rooted in the enemy's camp. People around Nehemiah saw this need – a need is both something positive and negative. In order to live out 1. John 3.17 we need to have the definition of what a need is also to

be aligned with what Gods word say. One definition that suit that well is: Need definition, a requirement, necessary duty, or obligation:

It is in our obligation to see that our brothers and sisters are meet by what God say. To have the duty in our lives to make sure that if there is a lack and, in our power, to meet this lack to pray and stand with our brothers and sisters until the need is met. It is our duty to make sure that the kingdom of God is brought out to all our brothers and sisters, and it is given in our power as we have it released in our spirit.

This will challenge our walk, and like David we will have to climb to the top of all things in our life that come as a opposition against this – and when we reach the top and as we walk we worship our God as he is made our only source and our confidence. And in this we see that others come to join us and meet our needs. Eliashab did not get to stop the work on the wall as others saw the need to act and made sure that there where eyes and ears to hear with the love of God. We must make sure that our confidence is in God and that is what we lift high in our lives. The mighty powerful name of Jesus and what he represents is what we make room for in our lives and churches. That we have the ark alive in our lives and also around us. The new temple the mighty power of the blood of Jesus and his resurrection power.

Chapter 16 Blessings in heavenly places –

We are blessed with all spiritual blessings in heavenly places in Christ. Eph. 1.3.

We are blessed.

With ALL

Spiritual blessings

In heavenly places

In Christ.

Heavenly places are Gods kingdom released within us. It is in the mighty powerful Kingdom of God that we are blessed. With all blessings that is in the mighty Kingdom.

We are blessed

We are not going to get blessed or become blessed.

We are blessed.

With all spiritual blessing.

We live by faith and not by sight.

Spiritual blessing is to see by faith. To receive what God, say and make it the truth in our lives.

Life is built up by faith. We all have faith in something. We just make sure that we walk in the right faith – where our minds are put on the word of God and that is what we live out and confess. Every day we can walk in the mighty powerful blessing of the Kingdom of God. We are blessed with the life of the Kingdom of God within us, and this mighty Kingdom changes our lives and circumstances. This powerful life is not according to our will or who we are, no it is according to that we are chosen by Jesus. We are all chosen and invited to live in his mighty Kingdom Eph. 1.4.

His word is his Kingdom. He is the Word, and the mighty word of God is released within us and make his Kingdom come alive with the Holy Spirit. His Kingdom is being activated by the words we speak and act upon. His Kingdom is the word in practice all around us. When we live a life in worship, we activate the Kingdom of God in us and around us. And the power of the worship changes our circumstances and also us.

It is the mighty grace he has given to us that make us praise him and glorify his name.

We are accepted in Jesus – Gods beloved Son. There is not anything more we can do or achieve to make him accept us. We already are made accepted in his name. Eph. 1.6.

This adoption into becoming children of God make us to shout out loud of the mighty Son of God – the Messiah – Jesus.

“I am not ashamed of the gospel of Christ for it is the power of God unto salvation to everyone that believe.” Rom.1.16.

Salvation is the power of been birth into a new life. All the old things are gone – all the things of this world, and we are given a new life into the Kingdom of God. This mighty Salvation covers all areas of our lives and also makes us know we are blessed with all spiritual blessings in heavenly places.

“Except a man be born of water and of the Spirit, he cannot enter into the Kingdom of God.” John 3.5.

It is the water and the Spirit that agrees and make the mighty birth where we are made children of God. God has provided for salvation for all mankind. It is not just for some, and it is not measured out. He has given all spiritual blessings in heavenly places. That means that salvation is for all, and that salvation is to be applied on every life no matter where they are or who they are. This mighty salvation means that the mighty father's prayer of let thy kingdom come on earth as it is in heaven is for all that will receive Salvation. It is Gods perfect will to bring Gods kingdom near to every person upon this earth and make them abundantly blessed with all spiritual blessings in heavenly places. That means that all people upon the earth are in the Fathers heart to be blessed abundantly without any measure. It is the mighty power of the Lamb of God that have taken the sin of the world. John 1.29.

This worlds sin is already taken away. It is not to be taken away. It is already taken away.

We walk by faith and not by sight. And we need to see the world as God sees it. He has already taken the sin away. With that fact we need no more to pay any attention or to worship dark powers by telling about their action on this earth. But we pay attention to the testimonies of the Saints and talk about the mighty power of God that change things. We address what needs to be addressed and we give glory to what needs to be given glory. This worlds sin is already taken away. When we walk after this truth all people we meet are then targets for the mighty gift of salvation. And when they receive, they all have the fullness of the blessings of all spiritual blessings in heavenly places.

“Saying with a loud voice. Fear God and give glory to him for the hour of his judgment is come, and worship him that made heaven, and earth, and the sea and the fountains of waters.” Rev.14.7

The mighty Son of God has taken all the sin away in this world – the judgement is come, and it is done. And our worship is to him that is the creator of all things. That is how we can shout out loud and make our worship sound with joy from our hearts.

“Thou, even thou, are Lord alone, you have made heaven, the heaven of heavens” Neh.9.6.

God sees the affliction of his saints and hear their cry. Neh. 9.9.

God is eager to deliver his people out of captivity. He is eager to make a way where there seem to be no way in order to reach the hear cry of his people. He is the God that desire to walk with us with his glory cloud in the day and the fire in the night. Neh. 9.11-12.

He is the God that is the provider for his Kingdom to come near to us –

It is the power of his Salvation plan to mankind. To give salvation to all people – where the sins of this world is already taken by his Son for the world to know that he is the Messiah. He is our

Salvation both in our own life for all spiritual blessings to be released in us and around us in heavenly places as we are seated together with him. Eph. 2.6.

It is in our governing role as children of God, as sons and daughters that we can apply this Kingdom in all things in our lives and out toward others. There is no limitation as all the sin of this world is already taken – and we are to give the gift of Salvation to all mankind. And this powerful truth is the light in the darkness and the darkness comprehended it not. John 1.5.

The powerful gospel of Jesus as we are given authority to give out to all nations, is the powerful truth of the Kingdom of God coming near to all mankind in all its fullness. Matt. 28.18-20.

Chapter 17 Working for Jesus –

Are we working for Jesus?

Or are we working for our own cause?

Paul describes his working for Jesus in Col. 1.29;

“Whereunto I also labor, striving according to his working,

Which work in me mighty”

The verse right before this confession of how Paul is devoted to the working for Jesus, he tells about how he preach warning every man – teaching them in all wisdom. Col. 1.28

What are the agenda for our lives?

What are the agenda for our teaching both to single persons and also to the masses?

May it be for the same reason as Paul say. That all our attention and all our focus is for every man to be thought in all wisdom to know to be warned of the light and the darkness. To get wisdom to divide the light from the darkness in the very world we live in.

So that we may present every man perfect in Christ Jesus. Col. 1.28.

The perfect work of Christ Jesus is put inside our Spirit when we received Jesus as Lord and Savior in our life. And then our journey start to get wisdom in all things to be warned about the

darkness that may appear in so many ways to try to divide our hearts from the truth in the Word of God.

But we can say as Paul say: we labor unto our Lord Jesus. Striving according to his working which work in us mightily. Col. 1.29.

It is the working of his Kingdom within us. The mighty word of God. It is Jesus – the mighty name of Jesus – the word – John 1.1.

He is our wisdom as he is the word and when we apply his word to become the truth in all the darkness that is in this world – we make wisdom the light that delete all lies and the truth of the Holy Spirit is so powerful and move upon any thing that we create from our Spirit into this world that are aligned in his word.

What power there is. This mightily force that work within us. This power is what we labor for and strive according to the working - to the working of his mighty power. It is the exceeding greatness of his power to us who believe. Eph. 2.1

So, what do we believe?

What do we give room in our lives?

Is it the truth in the word that is hand in hand with the name Jesus?

Or have we made a mixture after our own desires and agenda?

May it be the according to the working of his mighty power, the exceeding greatness of his power toward us.

We are given exceeding power as believers. Definition of believers are the one that have received Salvation. Salvation from this world's darkness. And this truth we may abide in or take our eyes off. And then we lose the power –

When we take our eyes of Jesus – the word and the truth in the word – then we lose our power. The exceedingly power that is given toward us who believe. According to the working of his mighty power. Power is what make the light shine. The light in your life shines according to the power you allow in your life. According to the amount of the word to take place and be rooted in your life.

“Therefore, behold I will proceed to do a marvelous work among this people, even a marvelous work and a wonder; for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid.”

Isaiah 29.14.

The wisdom of this world is said to perish and the understanding of men in this world to be hid. To look at this world and apply it to our lives as believers is to take away our power. This is not the wisdom Paul is talking about in Col. 1.

And how often do we not mix our wisdom and think that it truly does not matter. But we sadly mix the darkness and the light and have to pay the price for our mixture.

It is the price of the loss of power in our lives and in our churches. The mighty power of God that is the force to stand firm in all the opposition against the dark powers.

That is why it is almost deleted from the teaching – the mighty power of God – the Great I Am. And also, for the Christians to pay the price to get the power. Because it is a price to be paid. Both our flesh and the dark powers fight all they can for us not to get this mighty working power of God. Because it is the wisdom of the Holy Spirit that will operate and change all dark corners into light.

It is the marvelous works of God himself put into action through us as it mocks the wisdom of this world and its understanding of all things. It is the mighty fire of God that we also have seen operating when Elijah on Carmel stepped back and put water upon the alter – and he made God be God all by himself.

Isaiah 29.13-24 is the telling of the Israelites that worshiped God with their mouth and not with their hearts. Jesus also condemns this kind of living in Mark 7.6.

Are we truly working for Jesus or is it just in our confession?

Moses was faithful in all Gods house. Hebr. 3 let us know the mighty life of Moses and also the mighty life of Jesus that was faithful in all Gods household. Faithful in obedient to all God said. As Paul also describe: Whereunto I also labor, “striving according to his working, which work in me mighty” Col. 1.29.

The repaired the wall even unto the turning of the wall, even unto the corner. Neh. 3.24

The turning of the wall is our repentance. It is the turning from our own ways into accepting Jesus as Lord and Savior in our lives. We are called to make a radical turn from all this world is and toward all the Kingdom of God is. It is the repentance of the wisdom and understanding in this world as we are to apply the wisdom and understanding given by the Holy Spirit. Isaiah 11.2.

This is the wisdom that Paul is talking about in Col. 1.18 that we teach and that we make people aware of, so they do not mix the light and darkness. But rather grow into the fullness of who Christ is in their lives. And then in this fullness when we choose to turn our ways toward the working of Gods power in our lives and apply his exceedingly greatness toward us according to

the power, we allow him to work through us. Then we make the turning in the wall – we make the turning and repent unto the corner – the corner stone.

“Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God, Having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone.” Eph. 2.19-22.

Jesus is our corner stone. He is the very one we come to when we do a turning in our life.

It is this turning from this world and unto the truth that we are citizens of the Kingdom of God that release the mighty power within us. The mighty power of his Kingdom.

As we make the wall to become the Kingdom of God around us. The wall that also becomes the light in this world that the darkness cannot comprehend. John 1.5-9.

But it is only in the turning that we come to the cornerstone. It is only by turning our ways from this worlds wisdom and understanding that we can operate in the wisdom and understanding given by the Holy Spirit. And it is this truth that make us speak with boldness and confidence in this world. 1. Thess. 2.2-3.

It is the boldness and confidence we work with as we build his Kingdom as we teach every man in the wisdom of the Holy Spirit to warn so they may be presented perfect in Christ Jesus.

This is what we labor, strive and work according to the working of the power that we have allowed to be within us.

It is the death to our self – our own agenda’s and to live after this worlds wisdom and understanding. And it is the working according to the faithfulness where we are faithful in all Gods house as Moses and Jesus was. Hebr. 3.4-6.

Chapter 18 The glory comes into the house by the way of the gate –

The glory of God comes into our lives by the way of the gate. It is the way we choose to walk that determines if the glory of God comes into our lives. And it is through the gate where the prospect is toward the east. Ezekiel 43.4

When our hearts are turned to the east – toward the beginning of all things – to the sunrise - to in everything make our hearts and minds be set upon things above – things that are from God – his Word. Then the glory comes into our lives. We place ourselves in a position where the Holy Spirit can take us into the inner court – the deep revelations in the Word of who he is – and he fills our house – our lives with all he is. Ezekiel 43.5.

It is only by making him all in our lives – loving him with all we are, that we can come into the state where he fills all we are and make his glory becomes our contentment in life. It is in the multitude in the valley of decision we find our rest and peace in this world. The day of our Lord is always near as he is always in our present and it is in the valley, we make our decisions. Joel 3.14.

A judgment on a nation is called out in Joel 3 as it also often is called out over this world. And this judgment still stands as we face the darkness that may surround this world. And in the midst of this darkness Gods people make decisions. It is the multitudes of decisions that becomes the identity of a nation. But by the blood of Jesus, it is not the final truth. The final truth is the multitude of the decisions made by his saints that walk after the governing role and authority given in Matt. 28.18-20. This is the Lord coming near in the valley of decisions.

Jesus shows us this mightily in Mark 6 where he chooses to feed the 5000. We read this story in all the gospels. But it is a difference in how Mark is telling it. He is referring to what we read in Joel 3 as it is in the multitudes of decisions in the valley, we change this world by our governing role. The disciples are complaining about the needs of the people to Jesus, and they want to send them away. Jesus respond that it is their responsibility to feed them. And ask them what do you have.

The same thing he is asking us today. Often, we see need around us in our daily life – near of far and we may go in prayer and complain about it or we complain to others about it. And Jesus still has the same answer today. It is your responsibility to feed the need – what do you have in your hand?

And as the disciples we may say – BUT – Jesus look – Take a look around you – do you not see the valley – We are surrounded by the valley and it make us uncomfortable. It makes us want to delete what ever give us this unsatisfied feeling. Please make us send it away...

And Jesus looks at the prayers and the decisions made in the valley, and he still has the same respond – It is your responsibility – what do you have in your hand?

We also find a similar story to this valley of decisions that we often may face in 2. Cron. 18-19. Where the king of Israel and the king of Judah is to cooperate and go into war. And they come together to make decisions in the valley. The king of Judah is Jehoshaphat, and he is mighty in riches and honor in abundance. He wants to go into an alliance with Ahab the king of Israel that has given him great abundance in helping him become blessed. But there is a similar problem to them as it was to the disciples. They face an issue and need to take decisions in order to solve the issue. 2. Cron. 18.1-17.

And the kings calls on the prophets to come and help them to guide them. Ahab has a complain about one of the prophets named Michaiah. The king of Israel let the king of Judah know that he hates him for he never prophesy any good to me. 2. Cron. 18.7.

Today we face this same issue when we are in the decisions in the valley. We might get answers that we complain about just as the disciples tried with Jesus when he made them responsible for the needs of the people. And often people may turn their heart into hatred toward the ones that comes with the unpleasant answers.

The story about the kings is also the story about the body of Christ when the religious powers enter into the body of Christ and divides it in the valley of decisions, and they try to cooperate, and it is not possible because hatred has come into the heart of one part of the body, and it will attack the ones that speak the truth.

The king of Judah, Jehoshaphat still called for the prophet that the king of Israel hated. And the prophet came with the message opposite of what the other prophets prophesied.

“Then he said, I did see all Israel scattered upon the mountains, as sheep that have no shepherd, and the Lord said, these have no master, let them return thereof ever man to his own house in peace.”

2. Cron. 18.16.

Jesus refers to this prophesy in Mark 6.34. Where he is filled with compassion for the 5000 people that are hungry and in need. And he began to teach them many things.

Who do we lend our ears to in the valley of decisions?

Who do we make mark our hearts?

Do we as Jesus see the needs around us and then do we begin to teach them about the seasons they are in and to bring them back to their house in peace. Back to a life filled with hope and future. Jer. 29.11.

Or do we as the King of Israel Ahab become to hate the truth in the Word of God and rebel against it in our hearts?

Because Jesus still says the same things today in the valley of the need we face around us. And it is in the multitudes of decisions that we can bring Gods Kingdom near to the sheep's that have lost their Sheppard.

So many today in our world have lost their Sheppard. And even if the Sheppard is prosperous like we read that the King of Judah was – still they can make bad decision in the valley and connect with religious leaders like king Jehoshaphat did with connecting with king Ahab. They rebelled against the truthful prophesy done by Micaiah and did not go home in peace but went out into war. It cost them their life.

The glory in our lives comes into the house by the way of the gate. The way we choose to travel in our decisions is that determines if the glory of God comes into our lives. The Holy Spirit cannot move in our lives if we do not position our selves to be available. The same goes for the body of Christ. We need to make ourselves available for the Holy Spirit and walk on the way that led to the gate. The gate is where our lives are positioned with the Kingdom of God activated in our lives and we face the world with out hearts. Then we enable ourselves to take the right decisions in life.

There is a time to act and there is a time to go make our house be in peace. Our wisdom lies in to not follow the example of the Kings in 2. Chronicle where they did not listen to the right voice and used what they had in their hands to rebel against Gods directions. Religious spirits will always lead into war and not into peace. God always have an answer that brings peace in the house and meet the needs by his love.

That is the mighty example Jesus is telling us in Mark 6 where he also connects the story to 2. Cron. 18-19. To always see the needs of the sheep and to always lead them into the fullness of Who God is with what we have in our hand. It is in our power to bring peace in our house when we choose to have God first and then our neighbor as our hearts desire.

Chapter 19 The mighty power of the grace of Jesus –

“The grace of our Lord Jesus Christ be with you all. Amen” Rev.22.21.

Grace is the power that end the curse that God smith the earth with. Mal. 4.6

The Old Testament end with this mighty verse in Mal. 4.6

It is the prophesy of the same words as John the Baptist predicted of the strife in the house of Juda and the house of Israel as the fathers turn their heart against the children and the children turn their hearts against the fathers. But there is an IF.

This will happen if I do not come and smite the earth with a curse God say in Mal. 4.6

God is ending the rulership of the dark powers where his heart - his children no longer are to be in strife with the fathers. The fathers the king, the priest and the prophet are no longer applying as the only one that can enter into the house of God. Now the curse is broken for all so we all through Christ have entrance into the house of God.

Since the fall of Adam and Eve the curse have been over the earth and the strife have been among the fathers and the sons of God. The strife has been in the house of God. But no more.

It is God that has put an end to the strife upon the earth with a curse.

Mal. 4.6 is the ending verse of the Old Testament as also Rev. 22.21 is the ending verse of the Word of God saying: “The Grace of our Lord Jesus Christ be with you all. Amen.”

The mighty power of this grace that was announced by John the Baptist.

“And from the day of John the Baptist until now the kingdom of heaven suffers violence and the violent take it by force.” Matt. 11.12.

It is in the IF – if God do not put a curse upon the earth.

The IF is present, but the NOW Jesus refers to is the past, the present and the future. As the Kingdom of God suffer violence BUT we can take it by force.

IF we receive it.

This Jesus say is the same power and anointing that Elijah walked boldly in upon the earth as he stood boldly governing with mighty authority over the nations. The same governing role that Elijah walked in and worked after are the same power that will put an end to the strife between the tribe of Judah and the children of Israel. The curse that God sent over the earth is the slaughter of the lamb of God – the Son of God – the Messiah – Jesus.

He became the curse God sent upon the earth.

“Christ redeemed us from the curse of the Law, having become a curse for us – for it is written cursed is everyone who hangs on a tree.”

Gal. 3.13.

Jesus says to us in Matt. 11.15;

“He that has ears to hear, let him hear.”

In Deutr. 11.26 God let us know that he has set before us today a blessing and a curse. To either follow and obey or to disobey the commandments. Today is our now.

Nehemiah end his book in chapter 13.31 with these verses; “And for the wood offering at times appointed, and for the first fruit, remember me, O my God, for good.”

“For the wood offering, to bring it into the house of our God, after the houses of our fathers, at times appointed year by year.”

Neh. 11.34.

The wood offering Nehemiah refers to is the offerings that are to happen where the curse is taken off the children of Israel - so the wood offering can be brought into the house of our God, the house of our fathers.

Where we have become children of God.

Remember me, o my god, for good. And for the first fruit. Nehemiah pray and ends his book.

The fruit of the Holy Spirit that hovers upon the water.

All things that are created are the first fruit.

Nothing that is created is a copy – it is the fruit of the very first things – the beginning of something new. That is the mighty power of the Kingdom of God – his grace toward us.

All things become new in his grace – all things are created new – becoming the first fruit. Becoming good.

As God announced the curse upon the earth to put a final end to the strife among the fathers and sons in his house –

“The sun and the moon shall be darkened, and the stars shall withdraw from shining.” Joel 3.15.

It is the announcement of the fall of the dark powers as they are now fallen stars.

It is the announcement of the mighty power and governing role in the anointing of Elijah coming over the earth as announced by John the Prophet and from that day on and until now we take it by force just as Elijah did. We take the governing role over the earth as the curse now is broken. And we step back and let God be God all by himself. As the mighty Messiah is our Grace.

“Until now the Kingdom of God suffered violence.” Matt. 11.12.

Until the announcement from John the Baptist, the mighty announcement of the Messiah.

Gods Kingdom had until this time suffered violence as it was not allowed to be release in its fullness upon the earth. But now – it is announced, and we can take it by force.

The now Jesus is talking about is the now where his Word is not applied. His mighty word is what deletes the violence in the Kingdom of God in the earth. He became a curse upon the earth to release the Kingdom of God within us as we receive his salvation and become born again. And we release the mighty Kingdom of God through us as we govern and take authority over all the earth. The light has come, and the darkness cannot comprehend it. There will never ever be another Elijah as the announcement of his governing authority was the final release with John the Baptist as he announced the Messiah to the world.

The king of Kings and the Lord of Lords. Rev. 19.16.

“And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thundering’s, saying Alleluia; for the Lord God omnipotent reigneth.”

Rev. 19.6

He reigns our King. Upon the earth through the mighty voice of the great multitudes – the testimonies of the saints that walk out the Kingdom of God upon the earth.

The Messiah – the Son of God – Jesus Christ – has taught us how to pray;

“Our Father, who are in heaven, Hallowed by your name, Your Kingdom come, Your will be done in earth as it is in heaven.”

Matt. 6.9-10.

There has come an end to the curs upon the earth. Where the Kingdom of God suffer violence.

The Kingdom of God do not need to suffer any more violence as we are to take it by force.

As we are given the mighty anointing and governing role in the same way as Elijah governed the nation, so we now are to govern nations. As we declare the souls into salvation and make them become the mighty army of God that govern the Kingdom of God in the earth.

To go out in all nations after the authority given to Jesus, that he now has given to us.

To teach and do all we have observed him do. Matt. 28.18-19

This is the way we take the earth by force as we govern and put an end to the suffering of Gods Kingdom in the earth. We pray your Kingdom come in earth as it is in heaven. We are the Kingdom of God that have come in the earth when we received the salvation – the mighty work of Jesus Christ. And we are given governing role to walk out this authority, so his kingdom is being released through us and put an end to the suffering of his Kingdom. It is the mighty powerful grace of our Lord Jesus Christ that is with us all. Rev. 22.21.

It is the appointed times year after year that we walk out. Neh. 11.34

As the wood offering at the times appointed and for the first fruit now has been released to us all. It is the mighty grace of God. As Jesus is the tree of life.

“The Lord God planted a garden toward the east in Eden, and there He placed the man whom he had formed.”

Gen. 2.8-9

The Kingdom of God do not need to suffer violence if we truly have ears to hear the Word of John the Baptist – the announcement of the Messiah. It is the announcement of the wood offering as Jesus is the tree of life at the appointed time. The appointed time is always now, and the first fruit is in the offering in our now. We always get the first fruit of the Holy Spirit creating the Kingdom of God to be released within us and through us. May we pray as Nehemiah finish his book after his work has been completed on the wall – may also our prayer in all we do – in all our work for Jesus - every day – be; – Remember us, God for good.

For his mighty powerful grace of our Lord Jesus Christ to be with us all. Amen. Rev. 22.21.

The mighty grace of our King in the Kingdom we are sons and daughters. We must have ears to hear that there are people around us that still are waiting for the Messiah to come into their lives and to tell them all things. John 4.25.

The power of the heart cry is still loud from the souls – they are crying out for their Father.

And we are the ones he sends to invite them into his Kingdom and also to teach them all we have seen Jesus do. Matt. 28.18-20.

Chapter 20 Your kingdom come on earth as it is in heaven –

God is the creator of all things. He loves to create. That is his signature. He is the plan maker and Jesus is the Word and the Holy Spirit is the truth in the Word that moves and make it all happen. Gen. 1.1-2.

God is the perfect strategist and the most amazing builder. In order to create you have to have an understanding of how things function and work together. A good constructor is not interested in just building – it must have a purpose, and to it art and also a connection point.

In the beginning God made mankind a garden, and the very first trees we read about is the tree of knowledge. Knowledge is the Word of God – Jesus as he is all in all things and the Word behind all things that exist. The second tree we read about is the tree of life – As Jesus also is the tree of life, but it is also connected with Gods Spirit as God breath Spirit into man to make them come alive. It is the combination of the Word and the truth. Thirdly we have the fig tree. And this tree Adam and Eve make their garment from. Gen. 3.7

It is so amazing that out of all that God have created – the very thing he loves the most is us.

He loves us so much that he sacrifices his own Son to offer us the gift of Salvation so we can come close to his heart. He also knows that in order for us to come close, we need also to have wholeness sin our life. To be whole in body, mind and spirit.

The mighty salvation plan that God constructed even before the beginning of time had its art in the wholeness of the trinity. That is why he is mentioning the three trees as a symbol of the Father, the Son and the Holy Spirit. And when we receive Salvation, we become one with Jesus – the Word and are also part of this mighty trinity.

This is the very symbol of Gods love and art toward us. His mighty powerful love in us becoming whole in who he is and how he loves us.

The Knowledge from God gives us all we need to be part of this mighty love – the Spirit gives us the life as his love flow through us and the garment is our praise and worship – our love toward him coming from our hearts. It is the fulfillment of the commandments as he first love us and we then love him.

This garment was also a cloth for Adam and Eve after the fall. It was something that unified them. And God wanted to show them that even if they had fallen, his love for them still was present – as he covered their shame and found a new way of making his love surround their lives. With the leaf of a fig tree. It is the law that made it able to still be connected to God and get his blessings and also peace in their lives – but it did not give the entrance to the Kingdom of God and the fullness of living as sons and daughters. It only provided for a state of serving under the law.

To sit under a fig tree in the old days for the Jews was a symbol of peace and prosperity. 1. King. 4.25, Zech 3.10, Micah 4.4.

The Fig tree is always bringing good fruit as God always gives good gifts and in all his ways let us know that all things from him is good. Deutr. 8:

“The Lord your God is bringing you into a good land... a land with wheat and barley, vines and fig trees, pomegranates, olive oil and honey.”

The fig tree is a metaphor for Israel Hos. 9.10, it is the definition of the health of a nation.

“When I found Israel, it was like finding grapes in the desert, when I saw your ancestors, it was like seeing the early fruit on the fig tree.”

God clothed Adam and Eve after the fall with a leaf from a fig tree. Today we are clothed with the blood of Jesus. The symbol of the fig tree that we see throughout the Old Testament is the very symbol Jesus deletes as he curses the fig tree in Matt. 11.12-25.

The fig tree is now the symbol of the body of Christ as the garment we clothe our selves in. The commandments are to first love God and then our neighbor, but in order to for fill the commandments we must cover our selves in the Salvation from Jesus.

“Take away the filthy garment from him. And unto him be said, Behold, I have caused thine iniquity to pass from you, and I will clothe you with change of raiment.”

Zech. 3.4.

The filthy garment that it is talked about here is the garment that Adam and Eve had to put on after their disobedience and fall. This Garment is what God in his mercy and love provided for us to give us the garment from a fig tree. It is the mighty blessing and provision from the Old Testament with peace and prosperity when we walk after the law.

This garment is not what we are to cloth ourselves with now. We are now given the entrance to the tree of knowledge and life again through the mighty blood of Jesus.

The knowledge goes hand in hand with the spirit of truth that brings life into our soul. Without this combination we will just be the same – all teaching and all words will not have the power to transform us as it is only the knowledge and the truth of the Spirit operating together with the garment of praise – the salvation we now have in Jesus that releases this.

Let us not be deceived – the devil knows the scriptures better than anyone. And he operates as an angel of light trying to deceive us all each day to not reach the full potential of what God has provided for us through his Son.

In Matt. 11.12-25 we read that Jesus curses the fig tree. He makes a powerful point to us about the truth of this fact that there is only the fruits of the trees of knowledge, life and the fig tree that have the power to transform and make his Kingdom shoot forth within us and through us.

What is our goal – our hearts desire. Is it to only get knowledge – to only get experiences – or to only live out in praise to God?

God is a God of wholeness. When he creates something, he sees the whole picture and all the fractures and needs to make it complete. That is what he has provided for us in order to release the power of God within us to make his Kingdom shoot forth.

Power only comes by obedience. Obedience only comes by following orders and directions – and the directions we are given are the Word of God and the knowledge in how to use it comes by the spirit of Truth. In the opposition we operate in this world – the only garment that will make our lives and churches fruitful is the garment of praise combined with the word and the Spirit of truth. This garment is only released in a fully surrendered life to the Word & the Truth of the Spirit. It is Gods mighty love toward us that has designed this lifestyle. He knows the cleverness of the devil and that we in our own power cannot comprehend and fight against his tricky lies and deceptions. Therefore, God made a perfect plan of mentioning three trees in the garden that is the symbol of the trinity. It is also the symbol of us being a part of this trinity as we now are one in Christ Jesus. Only through this life of walking with the trinity do we fully live after the commandments and will as Nehemiah say in chapter 3.24 walk after the turning of the wall, even unto the corner. As Jesus is our corner stone.

This is how we walk by faith and not by sight.

This is how we walk out the Kingdom of God within us and make it come alive around us.

This is how we make the light govern in all nations as we know that the darkness only bow to the fullness of the trinity as the father and the son are one and we are one with them.

It is only in this way of walking that we can call every man our neighbor, under the vine and under the fig tree. Zech. 3.10.

What then shall we add?

There is nothing more to add to the knowledge of God and the power in the truth of the Spirit bringing life into our lives and our surroundings as we are covered by the garment of the fig tree – the garment of praising the salvation given to us through Jesus.

This is why Jesus was declaring death over the fig tree.

This is why we have to declare death over all things in the body of Christ and in our lives that are not covered by the new covenant of fullness of the trinity.

We walk after the knowledge being released by the truth of the Spirit as we are covered in the mighty blood of Jesus. Any other covering is not making the Kingdom of God come near and are merely good entertainment that brings short satisfaction to our soul.

Chapter 21 Our God is awesome -

We worship a God that is a miracle worker. That turn lives around. He is the Great I Am. He is the creator, or all things and he has sent his Son for our Salvation to bring light into all corners of darkness. There is no darkness that can resist the mighty light of the powerful blood of Jesus.

He is the reason for us making joyful noise in worship to our King. The king of Kings the Lord of Lords of the mighty Kingdom of God. Rev. 19.6

He is the mighty Word of God – Rev. 19.13

The Word of God that has the victory in his hand. And the Victory is ours.

He is the Faithful and true and he judge in righteousness and made war against all the dark powers with fire. Rev. 19.12

His fire has consumed all the powers that there is on this earth. He is the Victory He is the Mighty Word of God – the sword that is the very same Sword we are given to remind this world of who he is – his Word – is the reminder upon all earth that he is the King of Kings, and the Lord of Lords. That is why we can gather ourselves together unto the supper of the great God. Rev. 19.17.

The great supper of the Lord is the mighty sacrifice Jesus have given to us by sacrificing his life for our Salvation. This mighty supper is the very same table we read about in Psalm 23.5;

“You have prepared a table before me in the presence of mine enemies, you have anointed my head with oil. My cup runs over.”

This mighty supper, this mighty table is the very same table we are given as Sons and Daughters of the Kingdom of God. That make us take up our cross every day and fight for the righteousness of his Kingdom as we loudly worship the King of Kings and Lord of Lords.

We make a joyful noise unto our Lord in all land – all nations. And we serve him with gladness. Psalm 100.1-2.

We know that our mighty Father is good. He is good and his mercy is everlasting. His truth lasts for generations. Psalm 100.5.

Our scars from our battles are only beauty scars we proudly show off as the victory has been given to us and we proudly enter into the battle to fight for the souls and the saints to be invited into the Kingdom of God and live it out in this earth. The scars are only reminders to us of the mighty supper our Lord has invited us in to as we are too loudly announcing unto every man what God have said – that he makes us let everyone – everyone know that they are to straighten

themselves up and come – together be gathered side by side to the sacrifice of our Jesus – the Messiah. Ezek. 40.17.

This supper we are invited to every day – this supper is where he has put a table for the world to see – the mighty mountains of Israel – the mighty body of Christ – joining together as they straighten themselves up and take part in the very power of Jesus. The bread and the vine.

We are joining this mighty supper to the house of Israel – the body of Christ – the saints shall know that The Great I Am – The Lord is our God and walk among us. Ezek. 40.22

When we say Yes to take up our cross every day – when we gather to build the wall, and all the wall is joined together as the body of Christ have a mind to work – Neh. 4.6

“Then shall they know that I am the Lord their God,” Ezek. 40.28

He is the God that led into captivity only for one reason only – to invite us to his supper.

So that we can see his mighty Salvation – the Salvation that brings us to gather and loudly worship with a joyful noise. Because he has poured his spirit upon the house of Israel and walk among us. What shall we then say, If God is for us – Who or What can be against us. Rom 8.31.

Let's gather together – straightening each other up and make a joyful sound to the King of Kings and the Lord of Lords. He is worthy – He is Faithful.

There is no greater life than to live by Faith and by his Salvation.

We proudly show off all this life have given to us as we know it is all for his glory when we put it into worship of who he is. Our scars are only beautiful marks of his glorious victory in our lives.

Chapter 22 A promise has a season –

There is only one way to get the fullness of God's gifts in your life. You have to stop reasoning.

The disciples so often did reason together when they met challenges, and it made them live after the rules of this world. They lived in signs, wonders and miracles – but did not release the mighty Kingdom of God through them even if they walked along with Jesus.

The reason for this was that they always reasoned together –

Not fully enter into the obedience of just listen and obey.

It is the death to our flesh that stands in the way of this lifestyle.

If we are not willing to kill all that is in our life that is in opposition to Gods word and his promises over our lives – then we will miss entering into the gifts and blessings God has put before us.

So many look to your life and mark you after your past. If it has been good or bad. They mark you. And connect their reasoning to their own experience of who they think you are – not who Gods word say you are or who he has called you to be – NO, they are reasoning their experiences to their own ability in where they are in their walk as Christians and also to their own mindset of who they think you are.

And this is their flesh reasoning.

They might see you as who you are called to be – but the enemy have caught their mind to remind you of your past over and over again and blame you for not letting go.

The truth in this is that it is they and not you that are not willing to let go of their past.

They need an excuse to take charge over their own flesh, so they point fingers at you instead and open up for wicked spirits and mocking spirits.

You have to step out of this battle zone and make people be people and just pray for them,

Moses did not get into the promise God gave to him –

And this was the reason.

He could not let go of looking at the people and who they were and where they came from.

He did not see the ones that truly did walk with God –

And his flesh was given room and in the midst of signs, wonders and miracles he lost his promise and his own behavior made him lose God's blessing over his life.

To have an attitude of complaining and to reason – is to make sure that we delay and in worst case lose God's gift for us.

There is a season for everything. The Israelites did not enter into the promised land because they lived after a lifestyle of reasoning. They lived after what they saw and also made more room for their flesh to grow than their spirit.

“For behold the stone that I have laid before Joshua, upon one stone shall be seven eyes, behold, I will engrave the graving thereof, say the Lord of host, and I will remove the iniquity of the land in one day.” Zech. 3.9.

Behold –

Pay attention –

Behold –

Pay attention –

God is saying this twice to shake us. To awaken us.

What is it that we shall pay attention to?

God say to us that he has laid something before us.

He has given us something that he wants us to pay attention to.

To pay attention is not to reason. To pay attention is to listen, learn and obey. Deutr. 28.

The blessings come by our attitude to behold – to pay attention.

And what is it that we are to pay attention too?

Well, God say that he has laid something before us. And then he says what it is and how we enter into this.

If we do not pay attention, we will lose what God have for us.

If we reason, want it our way, do not act, then we loose what God want to give.

And God will give it to the ones that pay attention, that do not want it their way and that act upon what God say. Just like Joshua entered into the land and Moses was denied because he could not let go of waking by sight and not by faith. He did not have the land in his heart – he did not have the revelation of the land in his heart. Like many today do not have the revelation of the Kingdom of God in their heart and are deceived to only save souls, or to only pray or only worship or etc. We need to live in one way and one way only – to pay attention – to listen and to obey.

What did Joshua do when he entered into new land? He asked God what to do – how to solve the issue for making the wall around Jericho come down. And do not make it a religious statement that we have to live only through worship – PAY ATTENTION – they walked, they walked, they walked TOGETHER around the wall, and in this walking together their souls where connected and it was directed to focus on GOD this was what made the walls fall down.

It was the release of the commandments to love God with all you are and your neighbor as yourself. This was the power that made the wall come down.

To act is not to wait, to watch and see – To act is dynamic – is something you turn into and make a choice to happen. To reason is to delay, to make excuses, to let your flesh rule.

To act is to govern yourself and to pay attention to all you are and align it with the Word of God.

Moses did not act upon the promise God had given to him. He did not have the revelation of the land. So often God leads us to be prayer answers to people and they may lose the promise because they walk by sight and not by faith. They blame you for the very thing they do not want to change in their own lives, and they make everyone around you think as they do to reason themselves out of acting.

There is only one thing that comes out of this – They do not enter into the promised land. But the ones that pay attention and follow God's direction do. All God's promises hold a Yes to the ones that obey.

It might be the vision you are holding and people in it do not want to follow – if you pay attention and walk by faith – then God will make you enter in. You might get new people, new land, new family etc. It might not be the very first thing God said because people reason – but God will stay faithful to you when you listen and obey.

We live by faith and not by sight.

To behold and pay attention is to see what God has laid before you.

To see that upon the stone God has given seven eyes.

In the promise God has for us – the stone – the Messiah – our Salvation – we can enter into the Kingdom of God when we behold – pay attention.

Zech. 3.9 is talking about us to step into living out in the Kingdom of God. Just like Moses was promised a land – so also, we are promised a land. It is the Kingdom of God.

The disciples reasoned together while walking in signs, wonders and miracles – but they did not live out the Kingdom of God to be released within them and around them before Pentecost.

In act 2 we read about the release of the Kingdom of God within them and among them.

God has a season for his promises. When the season comes to the end of its fulfillment – then the ones that reason will not enter in but lose God's gifts and blessing.

God only operates through his word and through his spirit. To enter into the land God has given us – we must walk through the door of his Word and the Spirit of truth. To walk by faith and not by sight.

When the Joshua generation entered into the land – it was too late for the rest to come and join them. Just as it was too late for the people to enter into the ark when the water came and made the ark float away. There is a season for all God's promises. And only the ones that act and pay

attention, that listen and obey will live out in the land that is given to them. Pay attention to the season God has put you in. Acknowledge the beginning and the end of it. And make sure you get what God has given you. God is the Great I Am. He is no respecter of person.

He gives out land – his Kingdom – to anyone that will enter in as he designs the road to walk. He replaces anything that will not walk with you if only you will pay attention and obey and walk with him. But the ones that will not – will be left behind when the flood comes in their reasoning.

The seven eyes – is the fullness of the Holy Spirit operating in our lives. Zech. 3.9.

It is the wisdom, understanding, counsel, might, knowledge and fearful delight and the fear of God. This is one and the same spirit. The Spirit of God. It is who he is and when he comes upon us and rest over our lives – our lives are led by his spirit and operate in divine guidance.

This is the mighty truth of the Holy Spirit. It is the seven eyes of the truth in the Word of God.

The seven eyes are the symbol of the fullness of the complete covering of our lives as it is 7 days in a week and also it is the covering of the time as time is now.

It is always in our now to be lead by the Spirit of God. God has made the Holy Spirit to move upon the water – the Word of God. He moves upon our confession of the word – but it has to be the truth in the Word. As the devil can also disguise himself as an angel of light but he do not have the Spirit of God so all that is connected to the truth in the Spirit will discern it as false light. Behold God say a third time in Zech 3.9 – when God say something for the third time it means it is a complete fact a statement that is not to be changed. God say I will engrave the graving.

There is a difference between engraving and graving. The practice of it has the meaning of that to engrave is something you cut into a hard surface while graving is the act of cleaning a ships bottom. God is here talking about our hearts. Our hearts have been made of stone if we do not apply Gods love to engrave our hearts. Then he also is talking about the graving that comes after we have given our lives to Jesus and his signature is put into our spirit. Then the graving starts in our life. The cleaning out of the stronghold that the stone heart made us have.

In this he is removing the iniquity of the land. The removing of this world in our hearts and minds, and he is removing it in one day – the day at the cross where Jesus took all our sin and became the stone that smashed all the law into pieces and made a way for us to have hearts that flow over of Gods love. Where his land – the Kingdom of God is released within us.

This is the land that Joshua is also a symbol of. This is also the land that the disciples entered into in act 2. The release of the Kingdom of God come near. Where we stop to reason and look at what we see.

Many people are deceived by numbers and popularity. It is not an indicator of that a person is walking upright with God – on the contrary it might be an indicator that the devil is allowing a person to walk in prosperity in one area but hindering it in most others area of that person's life. Let us not be deceived but walk fully with God.

As we know that the only way to release the power and the Kingdom of God among us is by walking in paying attention to listen, learn and obey God in all things.

Chapter 23 Be glad and rejoice –

Every time when it say BUT in the bible it makes you stop. It is a small but such a loud word.

BUT – be you glad and rejoice. Isaiah 65.18.

But is always coming after a description of something. It is a statemen. A final statement to the description. The BUT we find in Isaiah 65. 18 is after the mighty explanation from God of his creating power. From the very start of his mighty Word God starts to let us know that he loves to create. Over and over again he let us know about his creating power and all it will do for us.

In Isaiah 65 we read that we shall behold, to pay attention because He creates.

He creates a new heaven and a new earth. The new heaven that God let us know about here is his bride. His bride is his great city, the holy Jerusalem, descending out of heaven from God. Rev. 21.10.

This bride is the saints. The very ones that choose to stay in Gods righteous by the blood of Jesus. It is a state of where we have taken the step to receive Jesus as Lord and Savior in our lives, and then we also keep walking in his light as we let his Word take down all in our lives that are not aligned with his word. We are engraved by the blood of Jesus in our hearts and to become his bride we need to let his graving come over our lives also.

“For behold the stone that I have laid before Joshua, upon one stone shall be seven eyes, behold, I will engrave the graving thereof, say the Lord of host, and I will remove the iniquity of the land in one day.”

Zech. 3.9.

This is the mighty new heaven we read about in Isaiah 65.17 Where God is talking about a new heaven that he is creating. It is the bride that are being prepared for Jesus. This mighty bride – that we enter into the position of being when we let God first engrave our hearts and then engrave the graving – makes us his bride. And this city is the Mighty Kingdom of God that is

being released within us and around us. It is the mighty Word – the Messiah – that is the creating force along with the spirit of Truth. And we as his bride are seated in heavenly places together.

“As he has raised us up together, and made us sit, together in heavenly places in Christ Jesus.”
Eph. 2.6.

This is the new heaven God is letting us now that he creates I Isaiah 65.17.

One definition of to descend is to pass from a higher place or level to a lower one.

We are places to be above all things to be above, and it is from a place that is high. That is why God let us know that he brought John in revelation up to a great and high mountain. God always bring us high up. And when he has carried us high up to something great, he let us know that we have a great view as all things are lower than where we are places.

All things. All things.

All the things of this world and the dark powers as they only now are fallen stars.

There is a great city – the church – the body of Christ – that is above – that is created new – and are the bride – that have the glory of God and her light is powerful as it is the light of the bride that have let then engraving engrave the Word to be released as the mighty Kingdom within her and around her.

“For behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.”

Isaiah 65.17.

Pay attention. God have created new heavens. Heavens are both the spiritual realm and also the very place of heaven he refers to where we are positioned. The spiritual realm is created new by the mighty blood of Jesus as the dark powers now are fallen stars and have no room anymore in that heaven. They only operate under the allowed will from men. When all men stop to give them entrance then they have no more hosts to operate through and around. This is the mighty truth that God say that we shall not pay any more attention to, nor do we need to remember their acts or works. Let it not be remembered nor come into mind.

BUT – he let us know that we can be glad and rejoice for ever in the fact and truth that he has created – he states it twice that we shall behold that he has created Jerusalem a rejoicing, and her people a joy. Isaiah 65.18.

We are to stay in the truth that the body of Christ – the Church – Jerusalem is a rejoicing and her people a joy. This is how God address the church – the bride – the body of Christ. And so, shall also we proclaim.

“And you shall take possession of the land and live in it, for I have given the land to you to possess it. 'You shall inherit the land by lot according to your families; to the larger you shall give more inheritance, and to the smaller you shall give less inheritance. Wherever the lot falls to anyone, that shall be his. You shall inherit according to the tribes of your fathers.’”

Numb. 33.53-54.

We are given a land – the Kingdom of God. And it is for us to take possession of the land and live in it as we are given it through the mighty blood of Jesus. We shall inherit the land – according to what we take hold of. We have the might and power to decide the inheritance part of this mighty land God has given to us. We shall inherit according to the tribes of our Fathers. This means today through Jesus Christ that we have it all. We only need to pay attention – to behold and say BUT.

But to all the things we face in this world – all the things that is not aligned with Gods word within us and around us.

BUT...

The information is that it is created new heavens and a new earth and in this we can rejoice and be glad as God see the church the body of Christ a joy as he has created it a rejoicing. When our words are aligned with the Word and the Spirit of truth in the Word, then we create around us according to what his word say. We are to be glad and rejoice as our church – the body of Christ by God is defined as created a rejoicing and the people is a joy. This is the promised land we enter boldly into – strong with good courage. Josh. 1.6.

And according to all that is written we make our way prosperous, and we shall have good success. Josh. 1.8

Chapter 24 His ministers a flaming fire –

We are all called to minister others – to serve as Jesus thought us to serve. Matt. 28.18-20

But there are different kinds of serving and different kinds of anointing and governing role given out according to each one’s assignments. In order for us to operate individually and cooperatively in the mighty power of God – we need to all be at the right place in our assignment

and also operate after the anointing and giftings that have been developed in our lives and given to work side by side with our call.

God is a God of order. He knows the mighty power of things put together after his alignment and according to his description. When we go out of this order, we see disorder in our lives and also where things are not put to its rightful place it will be disorder. The fivefold ministries are to operate in each church – as also all other gifts that God have prepared as working tools to make his order of alignment to make his Kingdom be released in the body of Christ.

When we ignore and disobey this – we get a disconnection from the flow of blessings, anointing and power. God has created wholeness to be part of our daily walk, and also to be part of the body of Christ. This wholeness comes together when we allow the Holy Spirit to operate fully in our lives and churches according to Isaiah 11.2 Where he becomes the wisdom, understanding, counsel, might, knowledge, fearful delight and our holy fear for God. Only in this state where we make the holy Spirit fully operate among us – do we get the mighty firewall around our lives and ministries. God has made his ministers a flaming fire. Psalm 104.4.

God has provided all for us to be flaming fire upon this earth. The mighty fire that burns the world strong holds off our souls and tear down our soul to be governed by our Spirit. It is the mighty fire of the Holy Spirit. Zech. 2.5.

Only the mighty fire of the Holy Spirit has the power to tear down all the words adaption in our lives. Where we need the mighty Holy Spirit to break new life into our soul as the fire and the anointing break the yoke and tear walls down. And after they have been torn down and broken down, the mighty Holy Spirit make his fire be our wall.

This is the only way we can make the mighty Kingdom of God come through us and among us. It is the power of the word and the spirit together, and this is also what have been almost deleted in the body of Christ today. But we take it by force back and declare the mighty powerful Holy Spirit to come to the rightful place again both in our personal lives and also in the churches.

God have created the church to be a rejoicing and his people to be a joy. Isaiah 65.18.

We have to stop talking bad about the church and put the holy Spirit into action again in our midst. There is a difference between addressing a fact in order for the fire to consume what is not of God and to be critical and have a wrong spirit against the church.

We are to say what God say – and God say that the Church is a rejoicing and that its people are a joy. So also, we must align our words to be and to stop the interruption of Gods mighty power to break through in our midst with curses over its people and the body of Christ. God say it is a rejoicing and so must we change our attitude and words to agree with God. God also see the body. We his own people have to shut the door for the curses to be spoken through us and to speak according to Gods word for the mighty power to be released. We are to address all that is not of God but that is also what will break loose the mighty power of God and make room for the Holy Spirit.

“God have made his ministers a flaming fire.” Psalm 104.4.

We are to make sure we operate as flaming fire. That our lives are aligned with the Word of God and that our lives have allowed God to use the engraving in the deep of the graving in our lives. To watch each other’s back and make sure we are protected to be the mighty ministers with flaming fire that God has addressed us to be.

Moses has Joshua as his tight followers and Joshua made sure to align his life according to all that Moses did in and around Moses. Joshua was the one that brought the Israelites into the promised land. Our walk and choices determine if we are to be allowed to take position of the mighty land God have given to us. It is already given to us, but we have to position and align our lives to be according to the demands of the land in order to govern it. We have to see by faith and know that it is the righteousness of Jesus that have given us the land – and with the mighty power of the Holy Spirit we are rightfully to take the land and govern it as the Kingdom of God now is given to everyone through the mighty blood of Jesus. A minister is described several places in the bible and through that also the character of a minister. A minister is a chief servant, and agent appointed to transact or manage, Moses Ex. 24.

A minister is one that is entrusted the directions of affairs of state to govern and use authority. For he is a minister of God to do good. Rom. 13.

A minister is one that delegate, to put order into disorder, to strategically make the will of God come into alignment with the word of God. One that serve at the altar, that performs duties at the altar, that open the room for the people to make sacrifices. Christ is called a minister of the sanctuary. Hebr. 8.

Hebr. 1 is listing up different ministers that all had these things in common:

They were serving as a subordinate agent, serving under superior authority.

Jesus was the mighty Son of God, and he came to serve as a Son. So also, we are now sons and daughters to be servants. To be servants is an attitude. It is the mighty fear of God that fire of the Holy Spirit has made come over our lives to make us as flaming ministers.

We are sons and daughters not serving after this worlds mindset of to serve –

But we serve as we govern and take position after the mighty authority given to us. And in this we align our lives to be the release of Gods Kingdom within us and around us. This is the governing role we are given. Seated in heavenly places together. As we allow God to make the wine, the mighty salvation power of Jesus make our hearts glad, and the oil of the Holy Spirit make our face shine, and the bread of life – the word – Jesus strengthen our hearts.

Regardless of the mighty calling God has put on each of our lives – we are still all ministers as being sons and daughters. And this mighty ministering role is also what is defined so mighty in Matt. 28.18-20. Where we are called to go out to all nations and do the very same thing Jesus have done and to make build Gods mighty army.

Only this alone is so powerful and filled with fire that this alone will transform this earth into the operating Kingdom of God when we all walk after this assignment. And still there is more – as God have called each one of us to be placed on the body of Christ with different operations and giftings. God have created the body of Christ to be a joyful rejoicing and his people a joy.

Let that be our confession and what we align our lives and churches with.

Chapter 25 He is the Great I Am –

He is the great I am. He is the great I am regardless of who we are and all things in this world. He is the everlasting – the faithful one – the El Shaddai - the Adonai.

He is the creator of all things, and all things are given into our hand through his Sons sacrifice. There might be things that will try to take this knowledge out of our existence and out of our circumstances. BUT He is still all these things regardless everything that is in conflict to this.

Today we are bombarded by knowledge everywhere. Knowledge is stated fact and information by a person a source or through experience or education. It is the theoretical or practical understanding of a subject. It is also stated to be awareness or familiarity gained by experience of a fact or situation.

BUT – this is the worlds way of defining knowledge –

We are not of this world. We are sons and daughter of the Kingdom of God. Seated in heavenly places together. It is this togetherness that brings forth the mighty power of God to be released in this earth. It is together the people gathered over and over again to join themselves together as one man to Jerusalem. Ezra 3.1.

It is the mighty power of the covenant of God coming through us in the resurrection and through the sacrifice of his Son. It is the mighty unity we find when we allow God to be our very first hearts desire and make him flow into becoming wholeness in our lives and we find the power in the togetherness where we all are joined into one man – one as the body of Christ. One man as in the man – Jesus – the Word. Where we come to find that in the offering on the alter, the burn offering of our lives – where we take up our cross and follow Jesus where he leads and also where we are to follow, we meet this world. As they did in Ezra. 3.3 they meet the worlds challenges and still continued to do the offering in fear of the Lord as they knew that this world could offer nothing compared to who God is and what he provides for. They kept the feast of the tabernacle – the feast of the tabernacle is. Feast have a special place in the old testament. There is the feast of the trumpets that is called out for both celebration for victory and also to announce war, there is the fest of the week and also as we read in Neh. 3 there is the feast of the tabernacle. This particular feast is joined to connect with what Jesus say in John 7. 37;

“In the last day, that great day of the feast, Jesus stood and cried, saying, if any man thirst let him come unto me, and drink

He that believe on me, as the scripture have said, out of his belly shall flow rivers of living waters.”

To live as Christians is to everyday come to this feast. To everyday join together as we know that this world has nothing to offer compared to what we already are given in the mighty feast Jesus is inviting us into. He is letting us know that this feast invites all every day to join, and it is the hunger and the thirst that determines if we come or not, and also how much we decide to take part of this fest. On the project of rebuilding the wall around Jerusalem done by the leadership of Zerubbabel, Ezra and Nehemiah we read that even before the foundation of the temple of the Lord was laid – they had already started to join the feast of the tabernacle every day. Even before the foundation of the temple was started on – they already were living by faith following the instructions of God and giving him glory as they joined together and made a feast in honor and glory to the Father.

Our feast is our hearts and soul’s confession as we see who we are and who God is. And in the midst of this we see how much we need God, and our hunger and thirst are awakened as we face the challenges in this world and also see the mighty power of who God is. So, we enter into the feast of the tabernacle together joined as one man – Jesus.

“From the first day of the seventh month began them to offer burn offering unto the Lord.” Ezra 3.6.

E X T E N D E D

When the first day of the feast festival fall on the first day of the seventh month it has a prophetic meaning as the beginning of new things. It is mentioned several times in the bible significant happenings that was related to the first day of the 7th month.

When the Israelites together entered into the feast of the tabernacle even before the foundation of the temple was builder, they stated the fact that they did not bow to this world’s mindset or rulership. They did not hate the knowledge we read about in Prov. 1. Where the wisdom is inviting to let know what the power of wisdom and knowledge is.

“For they hated knowledge and did not choose the fear of the Lord.

Prov. 1.29.

The Israelites joined into the outpouring of the very things that they knew would make the breakthrough come to build the temple. They did not mind that the foundation yet was build as they knew it already had happened because they followed not after this worlds knowledge and wisdom – but after the wisdom that say;

“I will pour out my spirit unto you. I will make known my words unto you.” Prov. 1.33.

In all things we build, in all things we follow after the instructions of God – we will face the reality that things will not align with our vision and our hearts desire. And it is here we find what we are built of – what knowledge we listen too. If we hunger and thirst, we will not hate the knowledge that comes from God, and we will also choose the fear of the Lord. We know that it does not matter what surrounds us nor do it matter what comes against us – because in the midst of this we are invited to the mighty feast in the Kingdom of God – where we are to have the Holy Spirit to be poured out unto us, and he will make known to us his Words.

His mighty words that made Jesus cry in John 7.37. Cry of sorrow, heavily sorrow.

This sorrow we can also have today – and often it is related to the very feast we are invited into.

Many reject the invitation, many come and among those who come, the hunger and thirst are after the sacrifice they are willing to lay on the alter. What we put on the alter determines the flow of the rivers that is coming through our lives. And this living river is the very river that determines if we in the midst of challenges continue to follow God and obey no matter what our knowledge and understanding inform us of. Even if the foundation is not yet seen, are we still obeying, making offering, saying yes to the invitation to the feast of the tabernacle?

God is the great I Am. He is the creator of all things. He has provided us his Son – the new wine. The living waters. And we determine the flow of the living water he has provided.

“So, there was a division among the people because of him.” John 7.43.

This division we can find in ourselves also. In the midst of what we face – we might have a division where our soul and spirit make the challenge of who is in charge. And it is here we decide the amount of thirst we are allowing to come through us.

In the midst of all opposition, all things. Even when the foundation yet is seen in the vision, in all that we face. Even if we have not yet seen the release of the promise in our lives – our prayer answers – will we still join together as one man and have the feast of the tabernacle. The very feast that is the beginning of all new things that will state the release of the mighty rebuilding of the wall around our lives and the building of the temple, the vision, the dream, the promise of God upon our lives.

” And the Spirit of the Lord shall rest upon him,

The spirit of wisdom and understanding, the spirit of counsel and might,

The spirit of knowledge and of the fear of the Lord.”

Isaiah 11.2.

The tree of knowledge. Gen. 2-3 was the very tree that gave us the knowledge between right and wrong. The tree of good and evil. To get knowledge discerning good from evil.

He is the spirit of knowledge as the truth in the Word and also as the Word is the very knowledge in all things we face. And it is here we tap into – this is the very feast of the tabernacle we are inviting to in this age. Where we face this world's knowledge and apply the knowledge of the Spirit of God.

“The LORD your God in your midst,
The Mighty One, will save;
He will rejoice over you with gladness,
He will quiet *you* with His love,
He will rejoice over you with singing.”

Zeph. 3.17.

Our Lord is the mighty one that are in our midst

The mighty one to save, He is in all seasons in everything we face,

Rejoicing over us with gladness. He is quieting everything with his mighty, powerful love toward us. He is rejoicing over you with singing.

Chapter 26 Praise to God for his Salvation –

The powerful name of Jesus –

The mighty name of Jesus

The awesome greatness in his name

The wonderful transformation his name holds.

“The Lord have made known his Salvation;

His righteousness have he openly showed in the sight of the heathen.”

Psalm 98.2

The mighty powerful salvation of the Lord is made for all the ends of the earth to see. Isaiah 52.10.

The boldness that comes when we enter into the mighty name of Jesus – the Word, transforms who we are into who he has from the beginning of time created us to be. It is the mighty powerful name of Jesus – it is the Salvation from the Lord.

“The Lord have made bare his holy arm in the eyes of all the nations.” Isaiah 52.10.

God show off for all the nations to see who he is. His works are not hidden. He is mighty to save. His salvation has no limits and there is no corners of the world that are to far from his holy hand. His mighty Salvation is brought fort to all the nations, and all the ends of the earth shall see the salvation of our God.

Matt 28.18-20 instructs us to go out to all nations. Upon the mighty authority given to Jesus.

“All power is given unto me in heaven and in earth.”

ALL

All means that it is no one else that have the power. As ALL power is given to Jesus. And this is both in heaven and on earth.

He has ALL power in his name – the mighty name of Jesus – our Salvation – that God have shoot fort upon the earth to announce the Son of God – the mighty Messiah as he now holds all power in heaven and on earth. ALL POWER.

Therefore, we shall go and teach all nations. Because ALL power is given to Jesus. That means that whatever we face will have to surrender as it holds no power – since ALL means all and then there is left no more to anything else. ALL means ALL.

May we all get the deepness of this revelation into our lives as we walk out the Salvation of the Lord in our lives and bring it out to all nations. Teaching them, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

What are we to teach them?

We are to teach them to observe all things whatsoever Jesus have commanded us.

ALL THINGS that Jesus have commanded us, and when we do so, He has promised to be with us always, even to the end of the world.

What is the end of the world?

May it not be the end when the Kingdom of God have come in its fullness and completeness according to Gods measure. God have a measure for the completeness of this world.

“I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand”
Zech. 2.1.

God holy hand is stretched out over all the earth, and he has given out a measuring line in his hand. God is to measure Jerusalem – the body of Christ – to see the power and the anointing it has allowed to come into its midst. God is so eager to see the body of Christ to live up to the measure line he has put before her, so he wants his messenger to run. He also wants us to run to the church and to measure it and make sure that the measurement is after Gods heart.

“And he says unto him, Run.” Zech. 2.4.

And God let us know that Jerusalem – the body of Christ will go through a cleansing time a time where the walls are put down, because it is not the right walls, and it will be inhabited as town without a wall. When the body of Christ goes through a cleansing time, it is only for one reason – for God to build the true wall around the church. It is not to tear down and destroy – but it is a respond to the prayers of the people that see that this is not working right, and the body of Christ that are the church come to the point where a cleansing of God is coming and making what is good be divided from what is evil. Often there can come resistance in this process as we all often do not like when things get uncomfortable and rather lean-to things that are comfortable. But in order for us to become the body of Christ that God in his love for us have designed it to be – we all need to go through this cleansing process. Where our walls of this world’s strongholds, attitudes and sins are brought down. Allowing this in our lives and churches will bring the mighty wall of the Holy Spirit to come around our lives and the body of Christ and also for the Glory of God to come in the midst of our lives. Zech. 2.6.

It is putting us in remembrance. We are being reminded of the mighty powerful salvation of the name of Jesus. This world can make its strong holds and way of thinking come into our lives and churches and when we allow a cleansing we will come into remembrance. We are coming into the remembrance of stirring up the very gifts that we are given from God. 2. Tim. 1.6.

And in this remembrance Paul let us know that in the midst of our cleansing process we may face fear of the new things God is about to do, fear of letting go of what was – the very thing that our strong holds are connected to and the very way of this worlds thinking we have adopted into our life. And it is in this cleansing of removing these things the salvation of Jesus comes near in our hearts and his mighty love flows within us. Making us know to not fear but that he has given us a spirit of power, and of love and of a sound mind. 2. Tim. 1.7.

God always make known his salvation, his righteousness he always shows in the sights of the heathen. Psalm 98.2.

This mighty powerful truth is it that we boldly show forth as we are not ashamed of the testimony of our Lord, but we gladly become partakers of the afflictions of the gospel according to the power of God. 2. Tim. 1.8.

The mighty power of Jesus that he sends us out after. Matt. 28.18.

As he is given ALL power.

The very same Jesus that have put an end to all death. That brings life into all things by his gospel. 2. Tim. 1.10. He is the mighty light of this world. That brings powerful life into all things that are death. Death is the footsteps of the dark powers. And Jesus have put an end to this. When we apply his name – and the mighty power that is given to him – we speak life into all things. Whatever was dead becomes alive in the mighty Salvation of the name of Jesus. And even if we for a short time have to suffer to bring this come to pass, nevertheless we are not ashamed, for we know who we believe in. The mighty gospel of Jesus Christ. And we are persuaded that he is able to keep that which we have committed unto him. 2. Tim. 1.12.

For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Rom. 8.38-39.

When we go through a cleansing time and times of tribulations and afflictions – we only know that it is the pruning of our lives. Where there will be more power and anointing coming as a result, and a tree that is being pruned always bears more fruit. It will not separate us from the mighty love of God which is in Christ Jesus. The mighty love of God is found in the salvation of Jesus. As we are not ashamed of his gospel but allow him to walk with us. He is mighty to bring salvation and life into all things in our lives, our churches and all things that are given into our hands. Allowing Jesus to walk with us – makes us to give a joyful noise unto the Lord, and this noise of rejoicing becomes unified upon the earth. Psalm 98.4.

In all things in this world, we know that to Sing unto the Lord a new song is the very remembrance of the marvelous things he has done – and it is here in this statement of singing joy to the Lord that we glorify the very victory that his right hand and his holy hand has given him and the very same victory we release over our lives. Psalm 98.1.

His salvation is made known to all nations and also into the sight of the heathen.

This is the mighty power of the gospel of Jesus Christ.

All power – is given unto him and now unto us. Too shoot forth this mighty salvation into all the earth. Salvation into a mighty life in the light where all death of the darkness no longer has any room.

Chapter 27 Sow your hearts desired seed –

“One thing I have desired of the Lord,
That will I seek after
That I may dwell in the house of the Lord all the days of my life
To behold the beauty of the Lord,
And to inquire in his temple.” Psalm 27. 4

David has a hearts desire to behold the beauty of the Lord. Only two people in the bible talked about the beauty of the Lord – King David and Moses. They both walked with God and also saw God as their great mentor and also friend in all things. No matter what they faced – they always saw Gods beauty in all things around them and gave him glory and honor for all his works and who he is. David knew that it was in the temple he would behold the beauty of the Lord. He knew that it was in his presence and only in his presence that the fragments of all God would be revealed to him, to strengthen, to give power, to give wisdom and knowledge and all the wonderful things he needed to make it in the challenges he met. In Psalm 90.17 Moses write; And let the beauty of the Lord our God be upon us, and establish you the work of our hands upon us, the work of our hands establish you it. Make us successful in everything we do.

Moses saw the mighty power of God establishing the work of God in his hands. Nehemiah also had this prayer as one of his daily desired prayers that the Lord would establish and also protect this hands work. But Moses went a bit further – to pray that the beauty of God be upon them, upon their hands work to make them be successful in all they did.

What is the beauty of the Lord – May it not be his character – and where do we find the mighty essence of the character of God?

May we not find it as we read in Luke 1.37:

“For with God nothing shall be impossible.”

The beauty of a person is the wholeness of who they are – what they represent with all they are. And So, God in all he shows us make us know that he is the creator of all things and he is in all things as he also was before all things. Nothing is created without him and by him all things are created. The Word – Jesus

“For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him.” Col. 1.16.

As all things are created in heaven and on earth both the visible and also the invisible, all things are created through him and for him – Jesus. He is the word – the very center of the heart of God – the very beauty of God – the Son is made one in the Father as the father also is made one in him. John. 17.21.

And let the beauty of the Lord our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establishes thou it. Psalm 90.17.

The beauty of the Lord our God be upon us – the beauty of the gospel of the Son of God – the Messiah – The beauty in all we are and also all the creation is as all things are created through him and for him.

The mighty beauty of the Lord – this mighty beauty is it that both Moses and David had seen and was beholding in all things as they knew that all things was to be seen through the beauty of the Lord – through the mighty Son of God – the Messiah.

“The Lord is my light and my salvation.” Psalm 27.1.

David the great warrior knew that the beauty of the Lord was his light in the midst of every season and challenge and because of this he had nothing to fear as the Lord was his strength.

So, because of this – he had made his heart’s desire of the Lord to be – to all his days in all things to behold the beauty of the Lord. In all things in life to see everything through the beauty of the Lord – through Jesus – the mighty word that is the very thing that holds all things and is the mighty creation behind all things.

“For in the times of trouble he shall hide me in his pavilion, in the secret of his tabernacle shall he hide me, he shall set me upon a rock.” Psalm 27.5.

The pavilion is also referred to as to discover the amazing truth in the gospel. David knows that the beauty of the Lord will make him discover the amazing truth in the gospel of Jesus. As we also read in Psalm 18.11 and 31.20 where the pavilion is the sign for the favor and protection – in the very presence of God. David and Moses had come to find the secret in the beauty of God. And it was to be found in his presence – when we decide to dwell in the house of the Lord all our days, where we see his beauty – the beauty of the gospel of Jesus. And it is in the pavilion where we are given the opportunity to be hidden in the mighty discovering of the truth in the gospel. That all power is given to Jesus. Matt. 28.18.

When we choose to find our hearts desire to be the beauty of the Lord – then the weight of his glory comes and is among us. It is the mighty word – Jesus that comes and is hiding our lives as it becomes the mighty power on this earth. His Kingdom that comes forth through us.

“Grant thee according to thine own heart and fulfil all thy counsel.” Psalm 20.4.

We are being granted according to our own hearts, and in this God is given the opportunity to give us counsel. The greatness of his counsel is the mighty Word – Jesus – as he is the beauty of the Lord –

“Trust in the Lord, and to good, so shall you dwell in the land, and verily you shall be fed.

Delight thyself also in the LORD; and he shall give thee the desires of thine heart.

Commit your way unto the Lord, trust also in him, and he shall bring it to pass.”

Psalm 37.3-5.

David had found the place of rest in the Lord in the midst of everything. He had found that the power was to be in the beauty of the Lord. And he was to be in his presence, all the days of his life. This mighty statement made his life be hidden in the pavilion – the revelation of the mighty gospel of Jesus. As Jesus is the rock. David stated that God will set him upon the Rock.

“I would not that you should be ignorant,
how that all our fathers were under the cloud,
and all passed through the sea;

² And were all baptized unto Moses in the cloud and in the sea;

³ And did all eat the same spiritual meat;

⁴ And did all drink the same spiritual drink:

for they drank of that spiritual Rock that followed them:

and that Rock was Christ.”

1. Cor. 1-4.

Moses had beheld the beauty of the Lord – the mighty Rock – Jesus. He made the Israelites eat the spiritual meat and drink the spiritual drink of the rock that was Christ. Our ignorance is being deleted in the moment our hearts desire is to behold the beauty of the Lord in our daily walk in his presence. Our ignorance in this life is the result of this worlds rulership – and we are no

longer under the law but under the grace. Gods mighty grace are being released the amount we allow our hearts desire to become to behold the beauty of the Lord and make him hide us in the pavilion – the revelation of the mighty gospel of Jesus Christ. The powerful Word of God –

The beauty of the Lord is our Rock – where our lives are found to be hidden in all things from this world and in this mighty beauty, we are more then conquer as the Rock – Jesus is given all power in heaven and on earth. Matt. 28.18.

Chapter 28 Remember me my God for good –

“And for the wood offering,

And times appointed

And for the first fruit

Remember me

O my God, for good.”

Neh. 13.31.

Our lives are the result of what we choose to stand firm in. It says to stand firm – But what are we standing firm in? Our lives are the result of this worlds influence in so many ways that we need also to not only be alert about all that is happening around us, but also alert about all that rise within us in the midst of our daily lives. And it is here we find that iron sharpens iron.

Our circumstances may be the very thing that can sharpen us if we do not resist the fire that come as the iron meet the iron. It is in the connecting point we find that we need to be alert and see what is happening within us and also around us and then stand firm for the right things.

Nehemiah made sure there was a continually wood offering under the rebuilding of the wall. The wood offering is also found in Lev. 6.13 and also Neh. 10.34 it was a lot that fell on a certain district, and they had to make sure there where fire continually burning on the altar. In our lives when we choose to stay alert aligned with the right purpose, the fire will bring fruits. And it is here Nehemiah pray – Remember me O my God for good. Because it is in the sharpening point where our lives are sharpens with others that the fire arise, and we might loose focus on the right purpose. And there for we also may find ourselves pray – remember me o my God for good. Because in the times where the fire comes alive in the sharpening point in our lives, we must stand firm – because here the enemy will take advantage of the very connecting point that we have given to the Holy Spirit on our alter, and the enemy will hit hard with his artillery. The harder he hit – the more on track we are on Gods path. But we need to stand firm and alert. Alert what is arising within us that we have to put on the alter, and also that it is the fire that is to do the work – the mighty fire of the Holy Spirit –

And our alertness is to stay in the Word – to not lose sight of the mighty name of Jesus – in the midst of affliction, tribulations and trials. These are only marks of the life we live with Jesus. That we are marked for his glory, and in the midst of this fire arise in our lives as we have provided for wood on the altar. Wood of taking up our cross every day and deny all that is not in agreement with the Word of God. This is what brings the first fruit in everything in every day. The fruit of the spirit in our lives. And here we stay alert and know that only when we have come through the fire, we will see the fruits if we stay alert and stand firm rooted in the Word. So, we pray as the fire touch our altar – Remember me, O God, for good. It is remarkable to see that Nehemiah finished his book with these words. You would think he rather would start his book with these words. But no, as he daily prayed protect my hands work God, like he also has learned from the Priest Ezra through his teaching about Moses, so also Nehemiah through out all his work prayed – protect my hands work. They worked with one hand and was fighting with the other. As they had learned the importance of bringing wood offering at times appointed. And in this they found that their hands work was protected, and they found the work to be successfully finished in a rapidly speed. And in the midst of this they also had learned to pray – remember me, O God for good. Almost as a reminder to them selves also in the midst of the fire –

It is in the midst of the fire that we are being pruned to make sure for the appointed time for the fruit. There is the right time for the fruit to come in our lives.

“O Lord, how manifold are your works! In wisdom have you made them all;

The earth is full of your riches.”

Psalm 105.24.

The earth is full of Gods riches, and it is in the midst of this riches we to see that we can enjoy all God have given to us and have for us. We will have more seasons where we put wood on the altar as in this life iron sharpens iron, but it is not here we shall have our focus. We shall have our focus on the truth of Gods manifold works as the earth is full of his riches. The earth is full of Gods riches. It all depends on what angel we choose to see thing in – are we allowing the Holy Spirit to bring us up to the mountain where we enjoy the view of Gods riches and even if we stand firm in the mighty wind that might blow there and the overwhelming view it might bring – we stay inwardly alert and firm and make sure that Gods work are the very thing we magnify and that we see that his wisdom have made it all as the earth is full of his riches.

Chapter 29 Our words make death or life –

May we raise our focus to also let this come over our churches and our nations – where we declare the riches of God is full on the earth – and how manifold his works are, and it is the mighty wisdom of God that have made it all. May we watch our mouth to not curse the very thing God have blessed. As we allow our words to speak against Gods word and magnify the dark powers and allow them to move mighty. We need to speak life over our churches and our

nations. To stand alert and firm in all that might arise within us that want to pay attention to the negative and not to what Gods word say. We speak not only life over our own lives – but also over our families, our churches, our communities and over our nations.

“But in the last days it shall come to pass.” Micah 4.1.

In the days we are living in now it shall happen –

That the body of Christ shall be the unified church where many nations shall come and say; come to the house of the Lord and he will teach us his ways, and we will walk in his paths.

His teaching will enable us to judge among many people and to rebuke strong nations.

Micah 4.2-3.

We are given all power as Jesus have all power. Matt. 28.18.

We are to govern this earth and say it is blessed by the mighty hand of God as his works are written all over it – and his riches fills the earth. We are the ones that can boldly judge nations among many people and rebuke strong nations that serve other Gods. And the word say they shall learn war anymore, and not life up a sword. Neh. 4.3.

God’s word is the fire in our lives that make our inner iron be sharpen against the iron of his word.

“And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.”

Rev. 2.27

He – Jesus – that is given all power in heaven and on earth, rule with the rod of iron. The word of God. And we are broken and so also all that we apply the iron upon – for the glory of God and to magnify that his wisdom is to be seen in his works on this earth and the earth is full of his riches. What we magnify we give power. This fact the dark powers know so well and have made the body of Christ to have a demonic confession about nations and how God is operation upon this earth. The very body of Christ that was to glorify Jesus have been tricked to magnify the darkness and not the light. It is so important that we stay alert and stand firm in the sharpening of our lives. Where our lives see this world and that we make the fire – the wood sacrifice come upon our lives so it can bear fruit. The mighty fruit of the Holy Spirit in our midst and over our nations.

We are given the power to judge among many people, and to rebuke strong nations, and the mighty power we are given through the blood of Jesus we make them to not live up a sword, neither do they learn war against the body of Christ. Jesus is given all power in heaven and on earth and on this truth, he sends us to all nations to teach them all he have commanded us. Matt. 28.18-20.

When Nehemiah found it highly important to live out the verses in Neh. 13.31 throughout his whole life and also to finish his work with them – so also must we. May we for the wood offering – as iron sharpens iron – stay alert and firm at times appointed to be aligned with the Word of God in the midst of fire, for the first fruit, and may we remind both our selves and also pray; remember me, O my God for good. For the mighty good that he has given us through his grace – the mighty grace in the powerful name of Jesus. He is the mighty wood offering that we make come over our lives – as he is the Word, and the iron is the word that sharps our lives to stay alert and firm for his glory.

Chapter 30 The power of his grace is not to be mocked –

“Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.”
Gal. 6.7.

There is a difference speaking with anointing without power, and with anointing with power.

Anointing is a tool to connect according to the power that works within us to tear down.

It releases the presence of the mighty Holy Spirit, and the glory of God.

It provides for the mighty way for Jesus – the Son of God – the Messiah to come and do his work among his bride – to reveal his mighty grace in all its depts, length, height and width.

“Now unto him that is able to do exceedingly abundantly above all that we ask or think, according to the power that worketh in us,”

Eph. 3.20.

“And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.”

Rev.21.16.

God is preparing the bride for his Son upon the earth. He is preparing a church that is to live after the length and the breadth and the height of the revelation in the truth in the word.

And it is equal.

It is equal as it is the operating in the anointing where the truth and the spirit agrees and are operating through the power, we have allowed to come within us. This combination is it that will bring the bride to make reformation come into her midst.

“And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.”

Rev. 19.8.

There have for many years been focus just on the anointing and that it breaks the yoke. Isaiah 10.27.

The anointing when operating according to the truth and the Word combined is a mighty force that only operate according to the heart of God. It is not possible to put own desires and opinion into this combination. Where the anointing is operating in agreement of the spirit of Truth and the Word – Jesus.

Many times, the word alone is preached, or people find themselves trying to apply the truth into a situation. It will only result in one thing – flesh only affect flesh. The only listener that will attend will be the ones that are operating in their flesh.

Spirit attracts spirit. And the ones that want the truth and the spirit in the Word will discern what is good and right and also put to judgement when it is mixed or in worst case only fleshly performers. God is not to be mocked.

What we sow is also what we will receive – and in this there also lies the grace just like Ananias and seffira was given a chance to repent from their lies of twisting the truth for their own benefits and covering over their wrong attitudes and sins. Acts 5.1-11.

They could not find a way to repentance and dropped dead right at the spot.

Just as Judas neither could find a way to repentances even if the offer of grace still stood mighty in love and offered a new way if only the return to the truth in the word was followed and the turning of the sin was made.

God did not send his Son to condemn the world but to save it. John 3.17.

He is always offering a way of repentance in the midst of any thing that is done –

Lies that have been said, truth that have been said in order to cover selfish attitudes and sins. But if this is not followed and there is no repentance, then God will not be mocked.

The mighty fear of the Lord that we read the Holy Spirit come over us with in Isaiah 11.2 is the mighty fear for God that bring us to our knees. That make us want in all our ways to repent and live after the truth in the word. That all our earthly strongholds, attitudes and sins shall be covered by his grace and be hit by the fire as we provide sacrifices on the alter.

We will always have the sinful nature when we walk upon this earth, and that is why it is so highly important that we allow the Holy Spirit to cover us with the fear of the Lord. The holy fear of who God is – that make us see who we are and what this world is. It is the mighty power that comes into our lives that make us open up for the knowledge of the Holy Spirit where the knowledge let us divide evil from good.

God will not be mocked. The fear of the Lord in our lives is highly important and something we cannot take lightly. As he is holy – so we also must be holy. Gal. 6.7.

God has throughout the times always hit hard down when there is a lack of fear for his name and who he is. The story of Ananias and Saffira is also the story that we see in many churches today. Where the fear of the Lord is not present. And where there is a mix of teaching the word and not applying the truth, and also operating in the giftings. This mixture may decisive many – but God is not to be mocked. The grace is to be for an appointed time, but when God comes with his holy presence – we all fall on our knees and repent or die.

When the fullness of the combination of the anointing according to the truth of the Spirit and the Word; Jesus is combined with the power that is released in his anointed. Then the mighty flow we read about in Acts 2 will once visit the church, and the presence of the Lord will come in all its fullness as his people have provided a place for his holiness. His mighty holiness is where our fear of the Lord is being reveled. And if there is a nonexistence in someone's life of this fear – then the offering of repentance will be given to the hearts – but if there still will be no repentance then they have put the judge over their own lives.

Today most churches are operating very much like how the disciples was operating while walking with Jesus. They operated by faith, by giftings as signs, wonders and miracles where present. But the length, the depth and the height of the mighty grace of God was not revealed as revelation to the hearts of the disciples so the mighty power that opens the door for Gods holiness was not yet present in their lives. It is the combination with the anointing rooted in the truth of the Spirit and combined with the revelation we are given in the word that determines the mighty power that we are to release out from our lives in our ministering to others and in this world. It is the heights, the depts and the lengths that determines the presence of Gods holiness in a church. The church cannot come further than the power of the teaching is and the depts therein.

“And the city lieth foursquare, and the length is as large as the breadth, and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height if it are equal.”

Rev. 21.16.

When our lives become equal with the power of the grace in the mighty name of Jesus – then our lives are the open door for Gods holiness to come, singly and corporately. A church that is not operating after this truth of measurement where the saint’s lives are equal, has closed the door for God to come in his holiness. And it most likely has not the teaching of the length, the breath and the height of the revelation in the truth in the word as a central teaching.

And the city lieth foursquare – the church lies foursquare.

What does it mean that the church lies foursquare?

We find the word foursquare to be the meaning of the length and the breath, it is not to be round, and it is connected to the description of the altar where the burnt offering is to be made. Ex. 27.1+38.1. It is the very state of what we put the offering upon. It also is to be found in the breast plate of the high priest. Ex. 28.16+39,9.

It means our hearts to be rooted in the length and the breath of the Word. It is not to be round and accept all things – but to be rooted deeply in the word – as the Word is the very alter where we put our offering upon. This goes both for our personal lives, but also for the body of Christ. When we live after this truth in the Word, we find the next step to be that the length is as large as the breath. Where our grace is as large as both our owns sins and also the sins of others toward us. Rev. 21.16.

Where our forgiveness must be the fullness of the length and the breath of the grace of God in our lives both inward and outward. This is the church where the fulfillment of the commandments is given room and are practiced out. Where to love God with all you are and your neighbor as yourself becomes the mighty power that works within us and make the length, the breath and the height to be equal. To be equal is the very essences of the mighty power of the name of Jesus. As he is given all power on earth and in heaven. So, this mighty power when it is made equal upon earth through his grace deletes all the power of the darkness footprints in single persons lives and also in the body of Christ.

“And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.”

Rev. 22.1.

When we make the Word – all Jesus is – all in our lives – then our lives become a pure river of water of life. This mighty life brings life into all that has death in it. It is the mighty grace of our Lord Jesus Christ that is with us all. Rev. 22.21.

Chapter 31 Now that which is prepared for me daily –

Daily there is something that is prepared for us. In everything around us there is something that is prepared for us. And we can navigate in all the things that are prepared for us as we make the Word direct our steps.

Nehemiah and Ezra were very close friends. Nehemiah was the prayer warrior and Ezra was the priest that had a reputation to be equalized with Moses in how he presented the Word of God and how it was lived out. The mighty thing in Ezra's teaching is that he connected with the same message Moses did – they both had seen the coming of the Messiah, and they both knew that they could live out by faith after the revelation in the Word of God as the promise had no timeframe. For God time is always now – and they had seen the mighty salvation of Jesus Christ and already lived out the mighty promise of it. Not in its fullness as it was not possible before the crucifixion – but still they knew that they could take the mighty revelation of salvation to their hearts and live by faith and not by sight.

Nehemiah describes the work he is doing as great and large. Neh. 4.19.

He saw the whole picture of what God was going – the challenges, the people, the blessings, God's directions and the vision. The mighty vision was laid as the foundation for the work.

King James defines a vision to see being what is internal – it is an external way of seeing. It is something that is imagined, invisible.

Throughout the bible we see that all great men of God had all they did rooted in a vision. And as it says; without a vision the people perish. Prov. 29.18.

To perish is to not stand firm, to not reach the goal. To see that what you do fall apart. And there is one thing that is over and over being repeated in the word as a certain way of how to perish – to make our eyes not be on God. To not have God first in our lives. Where all he is have adapted into who we are. And it is his goodness that make us draw near to him. And as Jesus says that the Father and I are one, John 10.30, so also, we become one with them when God is the very first thing, we have designed our lives to be attached to. Jesus is the Word and to become one with him – is to become one with his Word.

We have an altar today that is made of the Word of God – and it is on this altar we are to make our daily sacrifices to be put – all the things that are not good for us – so God can come with his love and make his mercy and grace fall upon who we are and make us whole.

The mighty vision the great men of God had throughout the bible was the mighty vision of the Salvation of the Messiah. All things that they did was connected to this mighty revelation.

“Think upon me, my God, for good, according to all that I have done for this people.” Neh. 5.19.

Nehemiah is reminding God to see all his work and who he is through the name of Jesus. As the description of good to Nehemiah was rooted in the truth that Ezra had showed him. It is the mighty revelation that we cannot build upon another commandment but the mighty promise of the Messiah – the Salvation of Jesus. Ezra 4.21.

The good Nehemiah is referring too. It taken back to the three of knowledge. Where we are to be discerning good from evil. Good is the Salvation of Jesus and evil is the work of the dark powers.

“And whatsoever shall seem good to you, and to your brethren to do with the rest of the silver and the gold, that do after the will of your God.”

Ezra 7.18.

When the vision is built upon the mighty Salvation of Jesus we stay connected in the will of good, and we work along with our brothers and sister. The biblical definition of silver is to work in a great variety of purposes. Gen. 13.2, 23.15.

It is often used in the largely making for the sanctuary in the wilderness. Ex. 26.19, 27.17.

When we work according to the mighty good salvation of Jesus as our foundation in our vision then we are as Ezra describing so mighty here; working together rotted as vessels that in the wilderness are being enabled. We work in a great variety of purposes as the mighty Holy Spirit is the fullness of all knowledge, wisdom and understanding. Isaiah 11.2.

The very first time we read about gold in the bible is in genes. 2.10-14 where there where high-quality gold. In the Hebrew we find seven words for gold. Seven is the number for completeness and perfection. In Job 22 we can read about the gold that is broken up, and only in this verse do

we find that gold is broken up. Where it is the talking of the spiritual purity and glory that is broken up. Gold is used in connection of measurements. As we read several times in the bible both we as believers and also the body of Christ are to be measured with a measure line to see if our lives are measured to be in Jesus.

Gold is defined under the names Charuts = strong, Kethem = the original metal that is pure, Sagar = the metal that is sold (Job 28), Dehab is only to be found in Ezra and Daniel. To mention some. Gold as a symbol has a very important role. In the book of revelation, we find it to be mentioned twenty-two times. It is often referred to be connected to the Kingdom of God and to the body of Christ.

Whatever we shall seem good Ezra write. Ezra is trusting his people. He trusts that they know the heart of the vision – the good – the salvation – And in this he continues to say. And in the rest – what ever have to be done further on what seems good – he knows that the silver – the vessels will work in a great variety of purpose even if it has to be in the wilderness for a season. Because it is both mentioned silver and gold. And the gold is the very power that work through the vessels. As the gold is refer both to be the Kingdom of God and also the body of Christ.

Nehemiah pray over and over again – think upon me, my God, for good, according to all that I have done for this people. Neh. 5.19.

He is praying for God to come with his blessings to see all he is and all his work through the salvation of Jesus. The very good. This is his finial prayer after a walk we read about in chapter 5 where he has not taking part of the bread of the governors in the land of Judah. Because of the fear of the Lord. Neh. 5.15.

Nehemiah had seen the good – the mighty Salvation of Jesus Christ. He had been taking part in both the silver and the gold. And the silver had opened his heart for the mighty vessel he was for God and how the riches of the purposes was being enlarging his territories and also his work. He had seen the mighty blessings of the gold – the blessings of the Kingdom of God that came near and the blessings of the working together with the brothers and sisters. And because he did not take part of the bread of the governors of Judah – “Now that which was prepared for me daily was” Neh. 5.18.

When we choose to make the word of God and the Salvation of Jesus be the very one and same thing in our lives. Then we do as Nehemiah and do not take part of the bread of anything else. We have found what feeds us and like the taste of it.

And Now there is something that is prepared for us daily; one ox, six sheep’s, and fowls. Neh. 5.18

Ox is one of the most valuable working animals that is mentioned in the bible. We are to daily take part of the work of the Lord, and we are given the power and the mighty anointing as the ox also is a symbol of. The ox is not different than any other cattle, but they are trained. When we are putting our lives in the position of being vessels, then we are being trained and are to receive the daily blessing of the power and anointing it represent.

Sheep was in the bible source of great income, and also a symbol of Gods people. So daily we are providing for in abundance together with the body of Christ. Fowls is the description of all the things that are prepared for us to have governing authority and rulership over.

Let them have dominion over the fish of the sea, and over the fowl of the air.” Gen. 1.20.

And because of this mighty meal that was being prepared for Nehemiah daily – he said he did not choose to take part of the governors of Judah’s bread. Because the bondage of upon their people where heavy. Neh. 5.19.

Nehemiah had seen the mighty blessing in making the foundation of the Salvation of Jesus become the very foundation of his vision and all his work. As he prayed think upon me, my God for good.

He saw the heavy bondages that followed the bread that people were eating that did not do this, and he had found a better way. A more promising and powerful way to walk – the good way – the salvation of Jesus Christ.

Chapter 32 The return to a promise –

Over and over again we will find ourselves returning to the amazing love of Jesus. It is this daily process where we find that there have been attached things in our lives that tries to depart us from the mighty promises that is given to us, and also the wonderful life in the Kingdom of God.

This is the return to the mighty promises of God toward through his Son Jesus Christ. It is a continually process where we can be refreshed in the mighty love there is found in the name of Jesus. But it is in our choice to take this action – it is not something that comes all by it selves. We have to take a step out toward what Gods Word refresh us in every day and in this refreshing, we find that we come closer to Jesus and his word flows through us as living water. We have the power to decide how much we want of this living water – and the amount we chose to drink is also the refreshing that will come over our lives.

Ezra ends his book 15 years before Nehemiah begins his. 150 years after the city of Jerusalem is destroyed and 70 years after Jeremiah gave his prophesy in Jer. 28 and where the promise of an end to the captivity came in Jer. 29.11. The walls around Jerusalem were almost totally destroyed. 70 years in captivity may mark a people. They were divided from their own country, put into slavery and also made many challenges for them to live out their faith in a new land under captivity and no approval of who they were as a people nor their faith.

The Israelite had become to be around two – three million that lived under captivity, and when Ezra, Nehemiah and Zerubbabel came to deliver them only 50.000 of them returned to the promised land.

That was about 2 % of the Israelites. Now here the story is very interesting. Because these 2 % of Israelites was brought back to Jerusalem in three turns, one by Ezra, by Nehemiah and Ezra and one by Zerubbabel.

A very dangerous and hard journey for them all, and especially the leaders that was not trained to do this trip. Ezra the priest chose to take the shortest road, yet it was the most dangerous one. He was not trained for this leadership, but he put him self to be available because of the work.

Often, we will find ourselves in positions we need to step into that we are not trained to do – there is maybe no one else that will stand and be available, so you must step in, and it is here we often see that people that make them selves available for God often take the most dangerous road and succeed. Not because of who they are – but because they have seen a need like we read in James 2, and they see it as their obligation to fill that need. So, they make themselves available. And God move mighty and deliver and lead the people into freedom.

The amazing thing we can read in Ezra 4.6-23 is that in the time of about 70 years where the people where in captivity, several had tried to rebuild the wall, but because they thought the obstacles where not to be overcome – no one did. And here Ezra comes along with Nehemiah and Zerubbabel. Building the foundation of the vision of the Word upon the promise of the Messiah and the Word. And within 52 weeks the wall is finished.

Always when we put ourselves out to be available for the work of God, we will find that there are not all that walk along with us. And it is here we find if we turn to the promise or not. Where do we put our focus?

We need to put it into the whole story – to return back to the promise is to leave something behind. It is to leave this worlds way of handling things behind. The world only brings into captivity, and even when we are out of the captivity of this world, it still wants to try to trick us back into its way of handling matter we face. Nehemiah faced this challenge over and over as he was rebuilding the wall. He had very good enemies in Sanballat, and Tobiah and Geshem and Arabian and their followers. Is it not interesting that they did not leave them alone? Again, and again they came to whisper and try to distract the workers and also the leaders. And when that did not work, they tried to accuse Nehemiah of claiming kingship. Neh. 6.6. Nehemiah was building upon the revelation of the promise for good – the promise of the Messiah – and he built after the guidance of Ezra's teaching.

Often when we work for God, we find that not all like and agree with what we are doing. How we do it, why we do it, and then there comes this accusation that we want to be something or also to claim kingship. And yes, we are. We are to claim kingship. As we are sons and daughter of the kingdom of God. And this revelation Nehemiah also had. So, he builds after the rules and regulation that was spiritual and not man made. All things that we build for God have to build by spiritual rules and not earthly. Nehemiah had seen the captivity his people was living under, and his heart was crying for them to deliver them. To bring them out of captivity and to bring them into the kingdom of God with a life of freedom and hope. A life in liberty of the abundance from the Kingdom of God.

“If I forget you, O Jerusalem,
Let my right hand forget its skill!
If I do not remember you, Let my tongue cling to the roof of my mouth,
If I do not exalt Jerusalem above my chief joy.”

Psalm 137.5-6

Nehemiah’s heart cried out for the people, and he was reminding himself of what he was capable of doing if he only put himself available. Nehemiah had made the heart cry of David in the psalm become one with himself, and reminded himself to remember the people and the captivity they were in. That he would not be silent but make his voice be heard to exalt Jerusalem as his joy. To exalt the people that belonged in Jerusalem to be his joy. In the midst of many challenges even from the very start Nehemiah still kept his heart cry for the people. And over and over again there came enemies and obstacles but still Nehemiah chose to return to the promise. And his return kept him safe and make him see that it was not impossible to do the work that was put on his heart. Even when Sanballat and Geshem came with the message to come with them, but Nehemiah new that they was only there to mischief him. Neh. 6.2.

So instead, Nehemiah sent messengers to them saying:

“I am doing a great work, so I cannot come down, why should the work cease, whilst I leave it, and come down to you?” Neh. 6.3.

When we have put ourselves to be available for God to use us – then there will come distractions that have the message of – come.

But it is only a message to come down, not a message to step up.

It is a message to stop watching the work of the Lord so it will be unguarded, and the enemy can come and strike.

But we stand firm and alert as we work on what God has put into our hand.

We do not allow our selves to come down, but rather step up as we proudly say that we are claiming the kingship for the captive and for the people. We return to the promise over and over again when we chose to remind ourselves of the work that is been put into our hands because we made ourselves available. And we will not come down as we are the sons and daughter of the King – and we represent his mighty kingdom.

Chapter 33 Life is to be read either black or white –

I have come into conversations lately that tries to define life as not being black and white.

Actually, over the years this subject has come up and my spirit have reacted to the conversation.

I have not stopped and taken a closer look at it – and when we do not stop and consider it will start to influence us without us even knowing it. We have to remember that both the dark powers and also the saints sow seed. What we often forget is that weeds also come from seeds, and that is why it is so highly important for us to always pray and stay alert.

You probably heard it often yourself – the comments about things being viewed black and white, and then it is stated into something that is bad and judgmental. But if we go to Gen. 2.3 we find the tree of knowledge. It is the tree that gives the knowledge of good and evil. So, do not this

look like white and black? And further if we take a look at what is good – then we see that it is the message of the Messiah – the gospel of Jesus Christ and then the bad is all the fallen stars of dark powers. The Word is life – and all that do not have the Word of God is not life. It is death. And this truth the fallen dark powers know so well, so the statement of thinking black and white or living black and white is taken out of the context and its truth. Because the actual truth is that the dark powers fear when we have the revelation of this. Because it gives the mighty power back to put the Word of God into all things on earth.

Nehemiah have a very interesting comment in Neh. 6.1

“Now it came to pass when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies heard that I had builded the wall, and that there was no breach left therein.”

Def. of breach according to oxford dictionary; the act or falling to observe a law, agreement, or code of conduct, a gap in a wall, barrier, or defense.

Nehemiah had made sure that on the wall, there were no gap, no barrier. The wall had no breach left therein. When we are given an assignment or see a need like Nehemiah did. Our hearts become one with the cause. And many stop here, and just rely on the feelings of the needs they see and assume that prayer is enough. But may we all take a close look at our prayer life. Do we really pray or is it just an emotional status that we brag about that has no effect in the spiritual realm at all? Nehemiah also started to pray and fast when his heart was touched by the captivity of his people. But he did prayer as working prayer. And by working prayer we know that it is hard work to pray through our own flesh, all the opposition in the natural realm, and then also the spiritual realm.

E X T E N D E D

“And it came to pass, when I heard these words, that I sat down and wept, and mourned certain days, and fasted, and prayed before the God of heaven.”

Neh. 1.4.

When we hear the words of the needs around us, what is our reaction?

Does it come to pass in our lives that we sit down and weep and morn over the needs of others and the church?

And who do we tell our heart cry too?

Do we come before the God of heaven and plead for the people and the needs we see?

Do we take it as our responsibility and put it into our heart to see that there come a change, where our talk with God is for him to come and see and hear. Not to demand, but to pray for his grace, for his heart to hear the needs. This is how we make it to be no breach left in the wall. This is the black and white – the dividing of evil and good. As we accept the mighty power of the Salvation we are given through Jesus and acknowledge that the earth is given to man to govern and to rule in. Nehemiah was later made the governor of Jerusalem. He could have been very content with his work as the cupbearer to Persian King Artaxerxes, but he had seen a need. He had heard of what was going on with his people. And Nehemiah was touched with tears and

sorrow in his heart because of the captivity his people lived under and also about the destruction of the wall.

The mighty thing about Nehemiah is that he is so into rebuilding the wall. Often most people are so into the temple. But not Nehemiah – he knew that when the wall was made whole the temple also would be protected. The wall is also the mighty symbol of the Holy Spirit. Zech. 4.6 And in order to make the temple, the body of Christ, the Church whole – we have to put the Holy Spirit into his rightfully place in everything. And here the accusations of thinking black and white often comes – because it is in the dividing of evil and good, we make sure that there is no breach left therein.

In Nehemiah chapter 6 we read about two different attacks that comes against Nehemiah and his work. The first one is to make him leave the work – by the message of to come down, and they repeat it 4 times, to try to wear Nehemiah out, but Nehemiah know their thoughts and that they are to do him mischief. Neh. 6.2. So, he stands firm in dividing the good from the evil and to state and divide what is black from being white. He makes the truth to be heard as he knows that their main goal is to bring fear into his life and to by this way take the anointing and power of the work, so the work is stopped.

The fifth time they attempt to distract him is with an open letter. This is a very common attack. When people openly try to twist what you are doing and also to make themselves be heard then we only know that it is the very last attempt of distraction of this kind. And Nehemiah did not respond. But he turned himself to God and prayed both for himself and his people that their hands work would be strengthened. Neh. 6.9

Would you not think that this would be the end of the distractions?

That Nehemiah and his people had done so well standing firm in it all and not letting the work for the Lord be stopped. But now we read about a new attack and this one is trickier. As tries to go to the heart of Nehemiah. Nehemiah is now coming to the house of Shemiaiah, and here the son in the house is telling Nehemiah to come with him to the house of God. Take notice that he does not say the house of the Lord. And he says further that they shall go into the temple and close the door to the temple, because otherwise they would come to slay you. Neh. 6.10

Here the son of Shemiaiah goes to what he thinks is the core in Nehemiah heart only to fail. Because Nehemiah have no fear at all for the ones that tires to slay him as he knows that the door of the temple can be open to all people because his heart is on the wall and the wall has no breach left therein. Nehemiah knows that the son of Shemiaiah only was hired by the enemy to distract him from the work, so he does not go in with him to the temple.

Today we have the very same thing in many churches. Where the enemy has been distracting the true workers of God as they invite them to the house of God, not to the house of the Lord. There are many things that we may worship as God in our lives, but there is only one house of the Lord. And when we have the wall built around our lives and around our churches, we know that we enter into the house of the Lord, and we have no need to close the door to the world. We are fully protected by the mighty wall of the Holy Spirit.

So yes, let's live black and white with our lives. Because Adam and Eve already have eaten of the tree of knowledge, and we are to make our work be seen for good. Neh. 5.19.

When the wall is finished, when our task, our assignment is finished we must see that it is only the first step of the assignment. The finish of the wall is only the beginning of the work for the kingdom to come on earth as it is in heaven. And our rejoicing of the finished work on the wall may not let us be distracted to see the very new distraction that occurs in the victory of the finished work. We must not let it come to our heart to rejoice that our enemies see that this work was of God. Neh. 7.16.

Nehemiah still had after the completion of the wall people that wanted to put fear into his life. And they sent letters and talked about him but in such a way that it seemed good, but with the agenda to sow the seed of fear. Neh. 7.17-19.

Nehemiah do not pay attention to this distraction. But his focus is not directed to Jerusalem, to the temple. He knows that the wall is completed perfectly and now it is the time to take a look at the temple and state some rules for it.

“Now it came to pass, when the wall was built, and I had set up the doors, and the porters and the singers, and the Levites were appointed.”
Neh. 7.1.

Now it comes to pass is such a powerful statement.

Now it comes to pass in our lives and in the congregation that when the wall is completed, then we put up the doors. Then we know how to put the doors in the temple. Because it is in the dividing of the good and evil, we know what to open the doors for and what to close the door too.

“Let not the gates of Jerusalem be opened until the sun be hot” Neh. 7.3.

The gates of our churches are to be fully opened when the mighty joy of the gospel of Jesus is fully present.

“But unto that fear my name shall the sun of righteousness arise with healing in his wings;
And you shall go forth,
And grow up as calves of the stall.”
Mal. 4.2.

A sunny day cheers us up, and also warms us. So, it also is with the mighty gospel of Jesus.

“For the Lord God is a sun and a shield, the Lord bestows favor and honor.
No good thing does he withhold those who walk uprightly.”
Psalm 84.11.

Our God is a sun and a shield. The father and the Son are one, and so also when Nehemiah is talking about the gates of Jerusalem to be opened it is when the presence of God have been given

room in our lives and we divide the good from the evil, then the Sun gets hot – the presence of our Lord and the mighty gospel of Jesus becomes the shield.

And it also comes times when this shield is not present in our midst and then it is so important that we shut the gates and put the watchers on the wall, and over Jerusalem and our house. Neh. 7.3-4.

And it is in these seasons we are to gather together. Neh. 7.5.

And Nehemiah gather the divine connections and also the people to join the work and give offering. Neh. 7.5-73.

This resulted in them all to gather as together as one man into the street that was before the water gate. Neh. 8.1.

Nehemiah had by his choices made the people now come and gather together as one man with the heart to be toward the world and before the water gate – the living water – Jesus.

Chapter 34 To gather together as one –

There is a mighty power in becoming one. To become one is not the same as becoming a unity. A unity in the body of Christ is rather a state of being united or to be joined together as a whole. But to come together as one – is more than to be united and joined together as a whole. It is to be in one accord.

“Complete my joy by being of the same mind, having the same love, being in full accord and of one mind.” Phil. 2.2.

“And all the people gathered themselves together as one man into the street that was before the water gate... And he read therein before the street that was before the water gate...and the ears of the people were attentive unto the book of the law.” Neh. 8.3.

The power here it that the people had joined to become one man – and this is only possible to happen when a people have the revelation of the gospel of Jesus. The mighty teaching done by Ezra had thought the people to know the gospel of Jesus Christ through the reading of the Law. They joined together as one man for the vision. But even if they did have the revelation, they did not yet have the opportunity to receive the fullness of Salvation through faith as the Messiah yet had not come. But they welcomed it and lived by faith in the promise of his coming. And through this faith they gathered together as one.

“These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.” Heb.11.13.

The gospel is to be found in the Law in four parts. One is that there is the announcement of the king, Messiah and also the ones that are to rule with him. Secondly it is thought about the Kingdom of God, the body of Christ, and thirdly the territory of the Kingdom, as it is to come on earth as it is in heaven, and the fourth is the law of the Kingdom where it also announces the fulfillment of the law through Christ Jesus. The interesting part is that the Law was to be read

every seven years for the people, that means to listen to the reading of all the first five books of the bible. We find it to be done at least three times in the bible.

Joshua 8:34 And afterward he read all the words of the law.

2. King 22.3. he read in their ears all the words of the book of the covenant.

And also, in Nehemiah 8.1.

The law is put together to make us be aware of three uses of the Law. It functions as a curb, a mirror, and a guide. The Curb makes us aware of our sinful nature, the mirror makes us see ourselves as in the perfect image of God, and the guide make us see that the law becomes the believer's helper as the fulfillment of the law is the gospel of Christ Jesus.

The law points to Gods grace as he knew that there would only be one that could fill the law – his Son – Jesus Christ. And in this we find that Ezra had seen the mighty power of the Gospel as he has thought the Israelites to gather together as one man – as one under God – and as one under the revelation of another commandment. Ezra 4.21 – the commandments of grace.

We can find the message of grace through the coming of the Messiah throughout the whole Old Testament. Today we connect the grace with the mighty Salvation we are given through Christ and can see the freedom and promises given to us in all Gods Word.

“For you were called to freedom, brethren; only do not turn your freedom into an opportunity for the flesh, but through love serve one another. For the whole Law is fulfilled in one word, in the statement, ‘you shall love your neighbor as yourself.’”

Gal. 5.13-18.

To become one – to gather and become one man – is to see the fulfillment of grace in the Law. Where the awareness of sin has made the heart open up for the grace of Jesus Christ. And it is in this freedom where we are set free from the captivity of this world that we can gather as one. As they also did in Act 2.1.

“And when the day of Pentecost was fully come, they were all with one accord in one place.”

There is a mighty power that is being released when Gods people come together in one accord – as one man – in one place. It is the connecting point that release the mighty rushing wind of the Holy Spirit. To be in one accord – to gather as one – is to be in one place.

One place as in one state of mind – were we work unified for the same cause and goals, and we are together moving the vision forward. Together we see who we are and what we have as one – and use it for the glory of the Kingdom of God.

It is amazing to see that Nehemiah 7 and Acts 2 talks about how people have the same heart for giving offering. Where they gave all to the house of the Lord so it could benefit the work. They had lived for slaves for many years and brought back what they had to live for, and this they offered to the house of the Lord as they knew it was sowing seed into the Kingdom and that they would be blessed. This heart attitude is the result of the law being taught under the revelation of the grace of the gospel of Jesus. When the sun is hot – the gates of Jerusalem is being opened. Neh. 7.3.

When the mighty revelation of the grace of God has touched our hearts deeply – then the revival is released. And they gather together and read the law on the streets near the water gate. It is the

hearts that has been transformed by the truth in the law, where the truth of the gospel not only is to be shared with the sons and daughter but also on the street. Neh. 8.3.

It is here we find the mighty power in that the joy of the Lord is our strength. Neh. 8.10.

The mighty joy of the Lord is the mighty noise that we remind both our selves and also others of our mighty good, good God. He is mighty to be praised in all his ways, and we can make noise in our life and obedience toward him and all his works.

“Make a joyful noise unto God, all you lands.

Sing for the honor of his name, make his praise glorious.”

Psalm 66.1-2.

It is through the greatness of our God that enemies submit themselves to God. It is the noise we make come before his throne that announce that he is the ruler by power forever and his eyes behold the nations. Psalm 66.7.

To see the fullness of Gods grace in our lives is also to understand the law.

And this makes our eyes behold the nations and long for the release of the Kingdom. Because we see that the release of the Kingdom will set the captive free. But we must make sure that the wall is up -

Nehemiah as a script is the very same script, we also find in Acts 2.

Where when we have built the wall around Jerusalem – the wall of the Holy Spirit around the body of Christ – then we can start the work on the temple – the church.

When the wall is down in our churches – we must do the very same as Nehemiah did. To see that there is only the gathering together as one man – in Jesus that can make the work be released for the Holy Spirit to come as a mighty rushing wind and move mighty.

Where each one of us sit down before God and cry and mourn and pray through the structure and strategies for the work and then make us self-available to be used for the work. And it is work.

As they worked joined together and worked with one hand and fought with the other. So also, we must know that to rebuild the wall is work. Where we all are positioned to do an important work and also fight. The mighty difference between Nehemiah and Act 2. Is that now the promise has been released through the Messiah. We are now not building a permanent building or wall – but we are releasing the wall of the Holy Spirit and the Kingdom of God.

So how do we come to the act of gathering together as one?

When we start to remember Gods way and start walking on the way of seeing how far we are from where God has created us to be – then grace starts to work on our hearts in a new way. It is the repentance that leads to the reformation of our soul together with others. When we remember Gods ways.

To remember Gods ways is to remember the amazing love he has given to us through his Son Jesus Christ. And that we all are made one through his Salvation. We are all joined together as one man in the mighty name of Jesus. Where his Word change us, and where our minds are being renewed to see that we are sons and daughters of the Mighty Kingdom of God. And we are the governors of this Kingdom. As governors the law has showed us that there are four stages we need to be concerned and work toward as we know that the law also represents the gospel.

We are representing a King – the Messiah, and we rule and govern with him. There are two categories regarding the Kingdom, the saints and the souls. There is a territory of the Kingdom, and for us it means to bring the Kingdom to come on earth as it is in heaven. Lastly there is the law of the Kingdom – where we know the law of Moses and the fulfillment of the law through Christ Jesus.

Let us not take the mighty blood of Jesus as an easy sacrifice –
Where we ignore to see the price the Son of God payed for us to make us sons and daughters of his Kingdom.

Let us in all our ways make his love be known as we work as one man – to make sure that the wall of the Holy Spirit is fully restored in the body of Christ and that the mighty kingdom of God has the vessels to make it come on earth as it is in heaven.

Chapter 35 The difference between the power of the serpent and the Son of man -

“And as Moses lifted up the serpent in the wilderness,
even so must the Son of man be lifted up.
That whosoever believe in him
Should not perish,
But have eternal life.”
John 3.15

Our lives are made of what we choose to surround our selves with and also the choices we make. In the natural there are different surroundings, and these surroundings develop us and also put frames of rules and regulations in our lives.

All the laws of the natural is ended by the mighty blood of Jesus Christ. Everything we see through the mighty blood of Jesus Christ is to be born again – it has the mighty resurrection power within it.

The mighty story about Moses and the Israelites when they disobeyed and complained and got bit by a snake is a powerful example of how this world can bit us and mark us for the sake of one thing only – to bring death into our lives. And the disobedient and complain in often the thing that make us be bitten. We disobey the love of Christ in our lives. Saved or unsaved – applying the love of Christ by listening and obeying the Word of God make us not be bitten and stricken by death in our lives.

The knowledge of the three of life was given to man through the fall by Adam and Eve. It was the beginning of knowing Evil and Good. Evil as in all that this world may bring connected to the dark powers and good as in all that this world and heaven will bring connected to Jesus.

The mighty verses in John 3. 14 is the dividing of the Evil from Good. Where Moses had to come with a solution in order to save the Israelites from their choices, and they were given the opportunity to rescue their lives by looking at the serpent at the sick that Moses has lifted up in the wilderness.

To be in the wilderness is also the same as to not allow our souls to be refreshed by the life that flows from the living water and from eating the bread and the wine. It is to disobey and complained silently as we make known with our action that we rather have what this world can bring that what the Word of God give into our lives. And then we get bitten and wonder why. And if we figure out what have happened, then we might take a look at the serpent on the stick and think it will save us.

But it will only save us from the biting of the snake. Not anything else. This world holds only the power to heal on the surface and only for a short matter of time. But the mighty Son of Man, the Messiah, has the mighty power to bring new birth and bring salvation in all areas of our lives. It is the mighty power of the blood of Jesus.

To look at the serpent on the stick is only to choose this worlds way of doing things. And it will have no governing power, and only man-made solutions that only can transform the soul. To look at the Son of Man is to be given dominion and glory, and a kingdom that all people, nations and languages join to serve him, as his dominion is an everlasting dominion.

The mighty blood of Jesus Christ is everlasting. It is the mighty door to the everlasting dominion of the Kingdom of God. It shall not pass away, and his kingdom shall never be destroyed. Dan. 7.13-14

The key to this mighty door – to this mighty life is laid upon his shoulders. And if we look closely, we see that is the sheep's that are laid upon his holders. Luke 15.5

And when is it that he does this kind of act? To lay the sheep around his shoulder. It is when he finds the sheep, because the sheep has gone lost.

There are many ways to get lost in this world, and it might be lost in sin, strongholds, impossible situations etc. Often to get lost is to turn our eyes away from Jesus the word, and then we get bitten by the snakes, and need to be found.

And it is here Jesus comes to search for us in his love, and when he finds the way to our hearts, he takes us up and carry us on his shoulders.

This is the key to the house of David. Isaiah 22.22.

And this is also the fulfillment of the commandments. Where we love God first, and then our neighbors. And in this loving, we search for the ones that are lost. We do not pay attention to why they are lost. There is no description or regulations for the lost Jesus was searching to find, it only say that they were lost. We all get lost as we all turn our minds and actions toward this

world more or less, and if we need to be found by the grace and mercy of Jesus, so also others need the same. And it is her the key to the house of David is.

It is in this servanthood that we create in our hearts that we open the door to the church for people to come in. As we are willing to carry each other's burdens because we know the pain of being bitten. And we also know that to take a look at the serpent is only the short-term solution and we want to bring the long-term solution of Salvation through the mighty blood of Jesus Christ into people's lives.

This is the mighty verse that David is describing in Psalm 67.1-4 as he prays for God to be merciful and bless and cause his face to shine upon them. That his ways may be known upon the earth and the salvation heal the nations.

That we make room for the nations to praise him and let the nations be glad and sing for joy, for he has judge the people righteously, and govern the nations upon the earth.

We are to use the key to the house of David to make room for the nations to praise him, to sing of joy and to be glad. This is the righteously judgement from God where he shows us in John 3.14 that he is the creator of all things, and he can even make what is bad to be good through his mighty power. As he commanded the people to be healed when the was bitten by the snakes and took a look at the serpent that Moses had lifted up.

Even so, it says. Even so.

When God in all his mighty power and wonderful works can make something that is evil to mend the works of the evil, even so the Son of God MUST be lifted up. He must be lifted up to show that the sovereignty of Gods power in making evil heal its own damage, and it is only a short time damage. As the serpent is also the symbol of a short-term solution – as things in this world only can give a short time satisfaction and only a healing on the surface.

Even so Must the Son of Man be lifted up – for us all to be offered the everlasting Salvation through his mighty blood. And he has provided for us the key to the house of David. The mighty key to his Kingdom where we now are to govern and rule as sons and daughters of a King.

The same way John 3.14 is describing so also, we often live out today. We take a look at this world and connect our soul to it and thing we will bring joy and praises to people and to the nations through our work. With one result only – to be bitten. This world only operates after the rule of to make you lost and to make you bitten, and the only thing that give the mighty life into the Kingdom of God is to look at Jesus – to apply the Word of Jesus into all we do.

The word is living and make us love both God and our neighbor, and by looking at Jesus – blending our lives in the Word of God – we will have the key to the house of David. Nations will come and be glad and sing of Joy to the Lord.

Nehemiah's building of the wall was done in the natural. They only looked at the spiritual promise of the coming of the Kingdom of God among them and the mighty wall to be the Holy Spirit. Zeck 4.6. But they knew that they only held the promise and only built on the promise.

Today we are given the mighty key of David through the blood and sacrifice of Jesus. Let us not therefore go back and build in the natural as we know that is only limited. Let us look to Jesus – the author and finisher of our faith as we know that he has given us an everlasting kingdom and the key to it.

The mighty nations are given into our hands and we are to take them on our shoulders. To make known upon all the earth that there is possible to make the nations glad and sing for joy in praises to our Lord.

Chapter 36 To find rest in the name of Jesus –

Everyday is filled with noise of some kind. And this noise will determine if we will build our character or let our flesh join the noise. Noise is only to be used for one thing – to build character. It is the steppingstones we use in order to come from one strength in our lives to another.

The Urban dictionary have a very good definition of noise: Beyond the boundaries and exceeding the limits of nice. Spoken with emphasis when describing something particularly awesome.

When something in our circumstances become beyond the boundaries and exceed the limits of our comfort zone then we may define it as noise. Our comfort zone is both being stretched by good and bad things. Everything that make us come out of our comfort zone is disturbing and make us face a choice. To evaluate the noise and find out how it can strengthen our character and walk as Christians.

“Make a joyful noise unto God, all you land.” Psalm 66.1.

Noise is something that is been put into our lives, but it also is something we can decide to make be in our lives also. We decide what kind of noise we will allow to govern our lives. We may not always be able to change our circumstances, but we can decide how we govern in the circumstances.

My friend in India is living in an area where there is 5 muslim mosks and 3 buddist temple and another temple surrounding his house. They use speakers when they pray, and all hear several times a day their activities.

In the midst of this noise by friend deseeded to build a church. He invited people to dinner, and before dinner he had a service where he teaches the gospel under the dinner he prayed and believed for salvation for the people. And they got saved. Now there is many churches build in the area.

Another friend of mine in Liberia does his ministry in the midst of a ruff area. He is taking care of 52 homeless children. Many of these children he rescued in the bullet fights where he prayed for angels to watch as he rescued the children out. For many years he has lived under these challenges and stand firm and build his character strong in Christ as he face ruff noise in his environment. But he has chosen to make the right noise be heard. The noise of the joyful praise to the Lord in the midst of the noise of this world. And people see the mighty works of God and the protection that cover them.

“Sing fort the honor of his name, make his praise glorious.” Psalm 66.2.

What we honor is what build our character and also will be the very thing that build our character. We can use all the noise in our circumstances as steppingstones to sing fort the honor of his name in our lives. As we honor him with our lives and our decisions in the midst of all the challenges the noise in this world make. And by making joyful noise unto God we, we sing fort honor to his name.

Our lives are the very tools we can use to make honor to his name. And when we use our lives as tools to honor his name, he makes his mighty works be seen. He rules by his power forever, his eyes behold the nations. And this is a truth that we can enter into and make a fact in our lives. It is already stated as a truth but if we rebel against the truth then we will find that this truth will not be applied in our lives. Psalm 66.7

We are to bless the mighty name of Jesus with all we say and are. We are to make the voice of his praise to be heard. Psalm 66.8.

The mighty voice of God is the mighty noise that we can mark this world with. In the midst of all the things that this world tries to put as challenges toward us – we have the opportunity to complain and be rebellious and stand in the fighting arena along with this world, or we can step up and enter into the level where we are seated in heavenly places.

In is when we step up that we us this worlds noise as steppingstones to make our character to glorify Jesus as we loudly make our voice be tuned into the voice of his praises.

A voice is defined by what it says – and what comes out is also what is in the heart. And we are built to tune in to the vice of his praises. This is what shall come out from our hearts. Because he holds our soul in life, and he make sure that our feet are not moved. Our lives are in his hands when we choose to make his voice become our voice. And he makes our steps be firm and steady as he holds our soul. Psalm 66.9.

The noise of this world is the very thing God use to try us and to see what comes out of us, where our character is leaning. When we go through ruff situations and afflictions. Then it is here we see both what we are made of and also what other are made of. Our character comes to its truth when we are put to the core of our comfort zone. And then it shows if the noise we are making is to make joyful noise unto our God and make our voice of his praise be heard.

The praises that come out of our lives is the very same praises that defines our character. When we choose to see Gods works in the midst of everything, then he is given a room in our lives to turn the sea into dry land, where we can walk barefoot over through the flood. Psalm 66.6.

But there is a choice to be made to surrender or to rebel against the times and choices of God. And if we rebel then we will not wait until the sea is departed, but rather try to find our own solutions. And we most likely have not made the right noise and praises.

It is only the right noise that build the right character that opens up our hearts to give the right praises that will give room for God in our lives to depart the sea so we can go through the flood. Through the mighty noise of all that tries to swallow our lives.

“And have put all things under his feet and gave him to be head over all things to the church.”
Psalm 1.22.

All things are under his feet and through him also under our feet.
And the way we enter into this position is to listen to the right noise and give out the right praise.

When Nehemiah had seen it to come to pass that the wall was up, then he made sure to put up the doors, and the porters and the singers, and the Levites were appointed. Neh. 7.1.

When the wall of the Holy Spirit is the noise in our lives, then we have put the mighty wall around everything we are and also our hands work. Then we are to define where to put the doors and also when to lock them. And then it is also time to bring in the singers to make the voice of his praises be heard. And when the wall of the Holy spirit is present in our lives, then also it is time to bring in the Levites, the priests. The teaching.

We will not fully be able to see the truth in the word and understand the right voice if we do not have the Holy Spirit in our lives. He is the noise of the mighty rushing wind that declares the praises of the Lord. It is by him, and not by any other power or mighty the noise of the Kingdom of God is to be released in us and through us.

And still this noise is the noise that so many today do not listen to.
Still the voice of his praises is the very thing we need to look for in our midst.

Because there is act that bring our character into this state-

“I will go into your house with burnt offerings, I will pay you my vows.”
Psalm 66.13

When I was, I trouble David write then I came to your house with burn offerings and poured out my soul for you.

In the midst of our noise where do we go?

Today our offerings are all that we go through and also who we are, and the alter is the Word – Jesus. Are we going to the word and make it cover our troubles and complains?

God is more than willing to listen to the voice of our prayers. Psalm 66.19

And when he receives our prayers, he makes it into joyful noise in our lives. A noise that has nothing to do with our circumstances. And in the midst of everything where our comfort zone is being stretched – we find that we make a joyful noise unto God, and along with all lands. Where we make the voice of his praise to be heard as the very noise that covers this worlds noise.

Chapter 37 Together –

The world we live in today have so much noise and also distractions to try to take us away from preaching the mighty gospel of Jesus Christ. Noise is only noise when it disturbs our connection with God. More or less, we have this in our lives, and it is here our close walk with Jesus becomes the very thing that make us stand firm and victoriously through it all.

“The work is great and large, and we are separated upon the wall, one far from another.”
Neh. 4.19.

The work for the gospel on the earth today is great and large, and today we also are working upon the wall. The wall of the Word and the truth. It is upon this wall we get to see the reality around us as we mirror it in the Word and also as we are faced with the reality the word also strengthens us. Because there is a great and large work we are joined to do, and we may often be separated in our work for Jesus.

It is in this where we see that we are separated that we also need to listen to the right noise. Because the great and large work can overwhelm all we are and all we do. And if we let ourselves be overwhelmed then we cannot hear the trumpet sound where we know that our God is fighting for us. Neh. 4.20.

They where laboring in the work, continuing to work on the wall even if the work was great and large and they were separated upon the wall, one far from another.

When we have our minds set on the truth in the word and make that the very sound we hear in the noise, then we also will hear the trumpet sound where we know that God is fighting for us.

“No faith is the substance of things hoped for, the evidence of thing not seen. For by it the elders obtained a good report.” Hebr. 11.-1-2.

To obtain a good report has individual meaning for each one that work for the spreading of the gospel. As each of us face different challenges and in this we stretch who we are to continue to do the work and also to listen to the trumpet sound. We continue on the work and do not look at our circumstances, and in this we obtain a good report that becomes the testimony for others to also make them continue their work for Jesus and listen to the sound of the trumpet. All over the world there are testimonies of the same art that we read in Hebr. 11.25

“Choosing rather to suffer affliction with the people of God, that to enjoy the pleasures of sin for a season.” Hebr. 11.25.

When we work for Jesus, we choose to suffer affliction with the people of God. As we know that we all have things in our lives that may depart us from the way God has put before us to do the work of the gospel.

And in these choices, we all suffer different kinds of afflictions, and it is in these afflictions our soul may make its noise and we must choose to hear the sound of the trumpet. That God is fighting for us.

By faith we see the unseen and do not mind the afflictions that tries to hinder us in working on the great and large work to share the gospel of Jesus.

“Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,
Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong,
Waxed valiant in fight turned to fight the armies of the aliens.
Women received their dead raised to life again,
And others were tortured, not accepting deliverance, that they might obtain a better resurrection.
They were stoned, they were sawn asunder, were tempted, were slain with the sword,”
Hebr. 11.33-37.

And these stories still are heard on the earth today, and many of us know people that goes through these kinds of afflictions.
And in this we work together on the wall, even if we are separated, one far from another, we still work together on the wall. Knowing that together all of us are obtaining a good report through faith. Hebr. 11.39.

The ones we read about in Hebr. 11 did not receive the promise, but we have today. When we as we work listen to the wall – the Spirit of truth guiding us through the word in every situation we face, making us hear the sound of the trumpet, as God is fighting our battles.

And because of all this amazing crowd of witnesses that have been and still are today, Paul encourages us to lay aside everything that is making us lose the promises of God in our lives. Everything that is trying to hinder us or distract us in the work for Jesus as we only look unto Jesus the author and finisher of our faith. Hebr. 12.1-2.

The wall today is the mighty Holy Spirit. Zech 4.6. He is the wall of fire that consumes everything that is not from God in our lives, in our churches and also in our nations. To make him be present in all things is the very wall around the body of Christ. When we each one of us have this mighty wall of fire in our lives, then our minds are set on the truth in the word as the Holy Spirit is the truth in the Word and Jesus is the Word.

Nehemiah could have paid attention to many things when he was organizing and supervising the work on the wall. It was a great and large work that needed to be built after the strategic principals of the Word, and hear Ezra was the one guiding as Nehemiah was the prayer warrior and governor that put everything together and made it function.

“Therefore, set I in the lower places behind the wall, and on the higher places, I even set the people after their families with their swords, their spears, and their bows.” Neh. 4.13.

And then Nehemiah took a look at what he had organized, and he rose up, saying unto all that they should not be afraid but remember the Lord and all his works. Neh. 4.15.

God made the counsel of the ones that were fighting against the work on the wall to be of nothing at all. Neh. 4.15.

All that comes our way is to be made nothing at all when we chose to listen to the truth in the word of God – it is the very wall around our lives.

And the noise often has the same accusation coming against us all that we need to turn down the volume off.

The same tree of knowledge is the very same tree of good and evil that the devil will try to tempt us with. Have God really said....

And by listening to this kind of noise we lose the sight of the goodness of God coming over our lives. Because to listen to and eat of what is noise of this world only brings death into our lives. And when we choose to listen to the directions in the Word of God, we find that it brings life.

Then the serpent said to the woman, “You will not surely die. For God knows that in the day you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” Gen. 3.1-5.

Bringing Jesus and the truth, the Holy Spirit into our daily walk will make us see the foundational lies of all the lies that may be spammed toward us each day. Our fight is in our mind to fight the good fight to hold on to the truth and the word.

“... He was a murderer from the beginning, and abode not in the truth, because there is no truth in him...he is a liar, and the father of it.” John 8.44

The mighty truth of the Word is that

“Eye has not seen, nor ear heard, neither has it entered into the heart of man the things which God has prepared for them that love Him.” 1. Cor. 2.9.

In this mighty great and large work, we together are doing to bring the gospel out to this world, may we watch each other’s back and make sure that our grace toward each other is as large as the great and large work we are doing. Where we find ourselves praying and supporting the ones that are working along with us, and also pray for and preach the truth to the ones that are working against.

Chapter 38 God is the God of restoration and hope –

Our relationship with God is the very glasses we see our lives in the bible through. It is through our relationship of who we see him to be that we often mirror what we read in his word and also how we translate it into our lives.

That is why it is so important to have the right view of who God is.

The mighty Holy Spirit is the truth in the word and is the one that also make revelations be given into our spirit and to our soul He is the very one that gives us wisdom, knowledge, understanding and fearful delight. Isaiah 11.2

And in this we see the world through the word.

But there is a but here, because our strongholds and feelings may also color how we interpretative the Word of God, and make it fit our life and the very things we would like to continue with living in regardless of what the word say.

And here it is the judgement of God coming over our lives.

It is the judgement of all things that we are not willing to surrender under the truth in the Word and where we rather in rebellion hold on to our own believes rather than making God everything in our lives.

To know God is to know that he is love.

To know that his judgment only is for our protection and to give us the best life her on earth.

Zephaniah is a small prophet that grew up under very hard conditions in his land. The book is written under the reign of Josiah, 640-609 BC. He was the King of Judah. He was the very one that tried to change the rulership that had been done before him. He discovered the lost part of the law in 622 BC (2. Chron. 34.3-7) And then started with the work to change the very evil rulership that had been before him. He took over as King with a different heart that the previous kings, and he had grown up in the environment in the Kings palace of the evil rulership that had been in the family for two generations.

Seeing the trapping being done by the Israelites to make them go into idolatry to serve other Gods, and the killing to control the people and also the child killing. All as a product to control and state dissolution in people's minds to be captive under the evil rulership.

What we read here is just a common strategy from the dark powers in how they operate to hinder Gods people into living close to God. And to know who God is.

Here we see several common signs the enemy operate under. First of all, it is the working to make the revelation in the word to be lost. If the revelation in the word is not close to our heart, then the possibility to not see the deception spirits are low. We need the word of God in order to mirror what this world do, and to put it into order and correct it after Gods Word.

The next is that because of the lack of revelation and being hindered to read the word – the Israelites where an easy target to snare into idolatry to serve other Gods. And they also did it with an evil controlling rulership by killing all that did not agree. This is also a common tactic from the dark powers still today. And this is operating more or less after the regulations in the

nation they are in. To bend the rules in the nations to make the Christians to be governed under fear and control as they by the circumstances make the people obey the orders and the opinion of the governing part in each nation. This is principalities that we do not have to bow under, but we need to understand how they operate. Because if we do not get the revelation like the Israelites was prevented not to get – then we also will be captive under these powers knowingly or unknowingly. And they will use us and puppets in order to make us do what they want.

We have to understand that the Israelites before they came under this rulership had a heart of serving God and also wanted to follow and obey his Word. But because of the lost scroll of the Law, they were prevented to get the truth in the lives they now were surrounded by, and because of the lack of knowledge, they became easy targets. And bit by bit they were controlled by the governing role in Judah to make their lives to live under idolatry to serve other Gods and also to live out the evilness that was covering the nation.

These wicked powers are the very same we read about in Eph. 6.12. Where we read about the wicked powers in high places. And if we do not guard our selves and put on the whole armor of God – these powers will try to infiltrate our minds and to use us for their benefits.

These are the highest forms of the dark powers. And they are governing over areas and over nations. And we are not fighting against what they operate through, but we are to fight against the dark powers as we get knowledge and understanding in how they operate. Eph. 6.12

These powers are the very same that have been after Gods people throughout generations. These strategies are the very same we see over and over that come over the nation of Israel. In order for them to get a twisted mind of who God is and who they are to serve. Wicked powers operate along with disillusion powers, the spirit of leviathan, control and religious powers and also often the Delilah and Jezebel spirit.

All areas and nations have dark powers operating. It is for a reason that it says that we are to be strong in the Lord, and in the power of his might. Eph. 6.10

There are different powers we are to be alert of. The areas often reveal the powers that are operating there by what it the common problems. We also see it when it is a repeatingly pattern what kind of powers that are operating.

We are to be strong in the Lord and in his might as we stand alert and in prayers.

We must know the Word of God and how it addresses these things in order for the body of Christ not to get into captivity of these powers. The only way to close the door to this is to make the truth of the Word come and define what is happening. And then show people to repent from the influence they have been under to bring them out of the captivity.

Both the prophet Nahum and Zephaniah were coming with the warning over Nineveh for the people to repent under the rulership they where captive under. They where given prophesizes of repentance and of judgement. We know the story to be that they repented, and the judgement that was been said to come was withdrawn.

God's reaction to the captivity the Israelites was forced under was to be filled with the fire of jealousy. Zep. 3.8.

He is talking about the oppressing city that have made his people not to obey his voice and not to receive correction. As she trusted not in the Lord and did not draw near to him.

God loves his people so much. He has given his only son for us to come near to him. He has given us his all. And then when we do not listen, when we do not obey and receive correction, then his heart is filled with jealousy. Zeph. 3.8.

God sees us as his people. He has created us. He loves us so much and have given us all in this world to have a good life and to be close to his heart.

And in this world after the story of Adam and Eve with the tree of life. We now know that there is both evil and good. And it is here we need to be alert and always pray.

“Praying always with all prayer and supplication in the Spirit and watching thereunto with all perseverance and supplication for all saints.” Eph. 6.18.

Who do it say we are to cover with our protecting prayers?

Does it say our congregations, the Christians we like and prefer, or do it say all? All, as in all saints. All that have received Jesus as their savior. All as in no matter who they are or what they do.

And why should we pray and what?

We are to stay alert and pray for all saint's protection against the dark powers that is mentioned in Eph. 6.12.

As we wrestle not against flesh and blood. But we are to protect and guard all Christians with our prayers. All!!!

To pray for protection, for revelation in knowledge and wisdom of what is good and what is evil. To cover the body of Christ through our prayers to get the revelation of the wisdom, knowledge and understanding there is in the truth in the word. And by doing so, strengthen the discernment of all Christians to stand shoulder to shoulder and fight for the truth.

It is to remind the body of Christ to wait upon the Lord, until the day when he arises and come to meet us. For his determination is to gather us all, all nations to see the righteousness of himself. And it is this righteousness that brings forth his fire of jealousy. Neh. 3.8.

May we also be so filled with this righteousness that we on his behalf get jealous when we see that the dark powers hold the body of Christ captive and snare their minds to turn their back toward a loving God.

To stay alert and pray for the saints to stay close to the love of Jesus in their heart. Because we all know how easy we can get deceived if our hearts and minds are not tuned into the grace of God upon our lives. Grace is only revealed when there is shown repentance.

Our God is a loving God that has sent his Son to give Salvation to all. And in his jealousy when his people are being captive, he mourns and day after day search to find a way to bring them close to his heart again.

And he say to us to not fear and to not let our hands be slack because
He is mighty in our midst
And he will save,
He will rejoice over us with joy,
And he will make us rest in his love
As he is rejoicing over us with singing.
Zeph. 3.16-17.

And he does not end by these amazing words as he continues to declare his love for us by saying; “I will get them praise and fame in every land.” Zeph. 3.19.

Chapter 39 Great joy is found in the midst of Egypt –

Times will change our relationship to places and also make us look with different aspects on things. And if we allow time to work for us, we will find that what may have been captivity is through the word of God changed into different growing season where find that we grow in both grace and favor.

We all have lives that is filled with both good and bad memories. And the mighty thing about time is that in this world it is static, and we cannot get it back or change it. But in the mighty power of God, time is always present, and in the present, we always also can read the past the now and the future. Because his mighty Word is dynamic and always overwrite all the natural laws.

God loves symbols and strategy and also to put things in order. He loves to hide treasures in his words, and to make us unwrap these treasures over and over again as the Holy Spirit gives us revelations. A story has no end to how the Holy Spirit can apply it into our lives, and so it also is with happenings and the promises of God since the beginning of time.

In the midst of Egypt, we can find great joy. And what do that mean. It means that seen through the eyes of God, everything that is in our lives, past, present and also the future is to be marked by his word. So, one statement made by God have its mighty power to be shifted and changed in his hands.

If we go to 1. King 14.25 we find the great power of Egypt to influence the nation of Israel. And if we look closely, we would think that it would influence it in the wrong way, but no. God is always in control over all the nations and how it operates toward his people. So, he only allowed the powers in Egypt to prepare his people for what was coming and in this made them strong and through the captivity they were put under by the strong influence through the Egyptian rulership, they became closer to God.

It is in the times of great pressure we find out what is our true value and our heart core, and it is here our hearts are to be found to go on our knees to plead God to change the times and make his signature come over our lives.

And this is what the Israelites did in the midst of their captivity. Egypt became a place where time was molding them into becoming stronger and more aware of who they whereas a nation and also their heart core of believes.

Egypt has throughout history both been seen as a place of refuge and also a place of oppression, and this is also how we may find this world often to be. If we go to Gen. 12.10 where Abraham seeks refuge in Egypt.

Abraham had learned to find the key to Egypt where you both can look at the world and make it to be molded into the hands of God to find refuge in it against the enemy. Abraham trusted God and knew how to with wisdom and understanding use the knowledge of his journeys in the dessert to survive in all kinds of environment. He knew that God was the governing role above all powers and that he, Abraham was his servant and walked out his favor through faith. Even though if he did not always make the best decisions in every challenge, still he knew how to operate in the world and to make it benefitable for the season he was in.

All things are created by God, and everything that ever is happening is under the governing role of the mighty Word of God. That means that in everything we experience we can overwrite it with the mighty Word of God and apply it into this world and use the world for our benefits to make it also a refuge for a short season.

Joseph is another person we find that use Egypt both as a place for refuge and also to live out a mighty life under oppression. He does not let Egypt mold him into its image, but rather use all the things that he face in Egypt to show who God is through him. He used wisdom and understanding to show off who God is. And he also made time become one as he joined the past with the present and future when he brought his brothers to come and join the vision of God over his life.

When we operate through the joy in the midst of Egypt we operate under the law of God and time becomes one as we govern all thing through the mighty word of God. We make whatever have been to become aligned with the word.

We come to the conclusion that God is the superior power above all things and that the Word of God – Jesus – it the only thing that really have the governing role in all things. John 1.1

When we come to the story about Salome, we find that he uses Egypt as a trading partner. Salome uses his wisdom to trade the mighty revelation of God into demanding the circumstances to bow and align with the word. 1, King. 10.28

In 1. King 4.30 we read that he makes the wisdom of God become above all that the nation of Egypt is. And this is also the mighty joy we find in the midst of our Egypt. Where we find that Gods wisdom changes all things in our circumstances for our benefits. The mighty power of the wisdom we can operate under by the Holy Spirit, Isaiah 11.2, will overwrite everything in this world. Everything that the darkness has tried to do, and still tires to do. Our circumstances have no power at all as we have found the wisdom in both using Egypt as through its oppressing and power have made it to become our refuge. It is our refuge in the sense that we know that no matter what this world does, it will only apply into our lives as a power to make God move mighty in our midst. Whatever this world tries to say – we know that it will only apply to the heart of God to move mighty and make his voice be heard. Whatever this world tries to put into time – we only know that time is our benefit and will be made one in the mighty word of God as we apply his word to overwrite what ever is and have been and what is to come.

It is in the midst of Egypt our joy is to be seen complete because it is in the midst of Egypt, we apply the mighty Salvation where grace is both the force that lifts us above and also is the force that bring the opportunity to thrive and be released into the promised land.

Chapter 40 It is in the midst of challenges we find our direction –

Everything in our life is a decision. Every day it is counted to say that we take at least 35.000 decisions, a child takes about 3.000. That explains all the questions you may get from children. They are looking for guidance and answers to all they face.

35.000 is a very high number. And how do it effect our lives?

Are we aware of this number and stay alert and pray for the flow of choices we are facing every day?

It shows that we are in charge of our own lives.

That we are given governing role over who we are and where we can direct our lives. So, what strategies and what formula do we use to guide us through these decisions every day?

I must honestly say that this truth challenges me, and hopefully it challenges you also. In a good way. To see the importance of reading the Word and applying it into our everyday life, and also to pray for both our days and also for others.

“In that day shall there be an altar to the Lord in the midst of the land of Egypt, and a pillar at the border thereof to the Lord.” Isaiah 20.19.

In that day, that means the day where we are facing challenges, and that is actually everyday as we have more than 35.000 choices to make. And in that day, we will see that we are in the midst of the land of Egypt, as this world often surrounds us, and also our soul is the very thing we take our decisions out from.

This world holds captivity for our lives and for others, and is to be likened with Egypt, but it is in the midst of everything that we can see the glory of God, the pillar or the border. Because there are borders in the midst of Egypt. And the pillar is the fire by night and the glory sky by day. As we know that Jesus is the light both in the darkness and also in all that is light. He will be in our midst in everything in this world, but we need to see that the pillar is at the border. The pillars are the strategies in the Word of God that direct us we can make good choices in the midst of this world.

“And it shall be for a sign and for a witness unto the Lord of hosts in the land of Egypt, for they shall cry unto the Lord because of the oppressors, and he shall send them a savior, and a great one, and he shall deliver them.”
Isaiah 20.20.

How can something be for a sign and for a witness?

We see signs every day all over the world. They give directions and information. And what the sign looks like and what is on it will tell the story of its purpose.

What are our lives a sign off?

What are our lives giving out of information to others, and what directions do they give?

That is the very witness that we are.

A sign gives directions. It does not say that it gives comfort first and foremost, but comfort can come as a result of the directions you are been given. You will know what to do or where to go.

That is the same things with our lives. We are to give directions to people. To direct them in the same direction as the word of God gives.

Solomon made Egypt to be a trading partner. King 10.28;

“And Solomon had horses brought out of Egypt, and linen yarn; the King’s merchants received the linen yarn at a price.”

Solomon used wisdom to make Egypt become into a gold mine for him and his people. He made it clear that he had a strategy, and that he boldly also followed the right directions to get this strategy to bring him to see that thing happened. And not only that, but he also traded his wisdom to give him blessings that was in Egypt.

Our mind shall be that in the midst of this world, we take position and also take-charge over-all things in this world and make it to be governed by the word of God. We use the wisdom given to us through the Holy Spirit to build the kingdom of God around us and in us. And we can also trade the worlds riches to become a tool for Gods glory. As we govern this world with the Word of God.

“Now it come to pass, when the wall was built,” Neh. 7.1.

Things happen in our lives when we apply the Word of God in the midst of Egypt. Like Nehemiah did. He followed the instructions of the Word, and built firmly everyday as he also lived in prayer. His most common prayers was; God protect my hands work and think of me for my good. Neh. 5.18.

Matt. 2.15 tells that; “Out of Egypt have I called my son.”

Joseph had to take Mary and Jesus to Egypt to be safe from Herod.

They had to depart into Egypt. And here we see that God calls him out of Egypt.

Hosea 11 is talking about this fact. That Jesus have been all for us so that we no longer need to fear anything in this world but can govern it by the mighty name of Jesus. He became sin for us, as he also had to take refuge in this world, in Egypt and then God called his son out of Egypt.

The story of Moses and Jesus have the same strategies. And we today can also apply these strategies into our lives. Both Jesus and Moses escaped the temptations of a life in peace and luxury in order to become what God have prepared them to be.

To become like Jesus is to deny this world in the midst of it. To also govern it and trade what this world is into gold in the hands of God. We take ownership of what God say is ours in this world, and trade it into the Kingdom of God. Matt. 16.24.

Jesus says in order to follow me, if any one will come, then we must walk after him and take up the same cross he did by denying all in this world that connects with our soul, and instead connect our soul with our Spirit.

The Holy Spirit is mighty in his way to make us live in this world mighty as we govern and trade all into gold for the glory of God.

Chapter 41 We are Gods building –

Paul is talking in the same way as Nehemiah when it comes to building.

Paul has the same aspect of building as Nehemiah, and we see that his letters follow many the same strategies we see that the book of Nehemiah is use. We are Gods building. Nehemiah was restoring the wall around Jerusalem and then the work on restoring the temple was started. In Zech 4.6 we also read that the wall is the fire of the mighty Holy Spirit.

And this is also what Paul is referring to over and over again to let us know to live by the spirit and not out from our soul. Romans 7 is talking about the carnal life and how we live when we live out from our soul. Romans 8 is talking about the spiritual life where we live out from our Spirit. Where we know that all we are is because of the grace of our lord Jesus Christ, and through him we have everything. It is when we choose to turn our back toward the truth in his word or make room for sin in our lives that we allow our soul to be in charge. The amazing thing

about grace is that it shifts us into grace and a life in the spirit the very moment we turn our hearts and minds toward Jesus.

Paul is building people to be disciples of Jesus. He is walking out Matt. 28.18-20 and he knows well about the wisdom that is the building brick to build good spiritual warriors for God.

In 1. Cor. 3.3 we read that Paul talks to the Corinthians as being carnal. As they choose to let their soul be overwriting what God say in his word about them. He also continues with this in all of his letters. Where he directs and instructs the disciples to know how to live as carnal and how to live the spiritual life.

He is building workers for God. Equipping them and enabling them to become more like Christ as he often says that is the only thing, he wants to find in them. That they are more and more like Christ Jesus.

“For I determined not to know anything among you, save Jesus Christ, and him crucified.”
1. Cor. 2.2.

Paul is not ashamed to let us know that he was with the Corinthians in weakness, and in fear, and in much trembling. And that his speech was only coming with the demonstrations of the Spirit and power. 1. Cor. 2.3-4.

And all of this was so that faith should not stand in the wisdom of man but in the power of God.
1. Cor. 2.5

The wisdom of God is a mighty power. The wisdom that is built upon the spiritual principals of the Word of God is mighty powerful, and its is the very thing that the Holy Spirit moves upon. Not by might nor by power, but it is by his Spirit that it all comes together in the Kingdom of God.

The mighty power of God is being released within us when we choose to do as Paul did. To not be afflicted by our circumstances, nor our flesh, but to instead make it to bring God glory as we give him honor to build through us.

It is the mighty word of Jesus Christ that is set to be the very building blocks we build everything with, and it is him alone that are to be found in all our works. And then we allow the mighty power of God to be demonstrated around us.

It is the mighty wisdom of God that was spoken in mystery before the coming of Jesus Christ, as Jesus Christ is the wisdom. He is the Word, and the Word is the very Wisdom, knowledge and understanding as we find it in, Isaiah 11.2 And it is through the truth in these things that the Holy Spirit comes upon us and make us build after the mighty word of God. It it's the length, the breath, the height and width. It is all joined together upon the truth, the Spirit, in the revelation in the Word.

In Galatians 6.4 we read that Paul is writing that everyman shall prove his own work, and then shall he have rejoicing in himself and not in others.

These words are so important that we adapt into our lives and live after. We are all responsible for our walk as Christians, and also our own work. God have given us everything we need in order for him to work through us and build through us and among us. And also, in our building, we are only to rejoice in what God is doing through our lives, and not pay attention to what happens in others.

So often when we pay attention to others, we open up for the soul to come and dictate how we are building. We are only to build according to the directions God specifically give in our life, and it is in this work we are to prove ourselves.

It is God that give the mighty powerful increase. 1. Cor. 3.6.

In all things there are some that plants, and some that water, but only God gives the increase. It is for the glory of God to only be given to him. Because we all are working together with God, as we all also are his building. 1. Cor. 3.6-10

We are all working for the kingdom of God. It is not our work, but it is his work through us, and this is the work we are to establish and to make proof off. His mighty works is only directed by him, and him alone. It may make you start something and give it over to someone else; it may make someone else start something and you connect and cooperate and continue the work, it may also be that you do parts of the work but someone else gets credits for your work. And all off these things do not matter as we are all workers on the same building – the body of Christ. And it is all his work through us.

It is all according to the mighty grace of God to us. All according to the amount of grace he has given to us, that we may build with the wisdom of God. 1. Cor. 3.10.

Not the wisdom of this world as it only will not be spiritually built. Because our building is spiritual – the body of Christ in spiritual. And all the needs and also works we meet in this world have to be given to spiritual workers.

“But Jesus answered them, My Father worketh hitherto, and I work.” John 5.17.

The Father work until now, and so do also Jesus. And so must also we. And what is this until now Jesus is talking about?

When we go to John 9.4., we see what Jesus say about this:

“I must work the works of him that sent me while it is day the might cometh, when no man can work.”

Jesus let us know that he must do his fathers works. He is working the works of him that sent him. Even Jesus is not doing his own stuff. He is following the guidance and the directions of his Father, and that is the works he is doing. And he must work as long as it is day. As long as he has to opportunity on this earth to works, he is working. That means not only while he was walking on this earth. It also means today as he is the word and are working through us when we walk upon the word.

There is only one foundation we can lay, and that is Jesus Christ – his word. 1. Cor. 3.11, John 1.1

And the building we raise upon this foundation have to be according to the direction that is given to us from God. That is how we build to make it become prosperous and also to meet the needs of the people. We are building his kingdom on earth as it is in heaven.

We are his temple and to protect the temple we need to have the wall of the Holy Spirit to surround our lives. 1. Cor. 3.16, Zech 4.6

To have the wall around our lives is to make the Holy Spirit become the truth in our lives. The truth that we combine with the Word – Jesus. And when we surround our lives with the word and the truth in the word, then it protects us. It is through the mighty revelations through the Holy Spirit that we are rooted deeply into Christ. It is through his mighty word and the revelations in it that we walk through the challenges in life, and it arise on both side as the water did for the Israelites to walk bare foot on the sand through the sea. The sand in the story where the Israelites walked through the sea, is the very symbol of the revelations the Holy Spirit brings into our lives. It is through the revelations our hearts and eyes are opened to see things as God see them.

When we preach as we all are called to do to all nations according to Matt. 28.18-20 then we know that there are different listeners to our teaching.

“For the preaching of the cross is to them that perish foolishness, but unto us which are saved it is the power of God.” 1. Cor. 1.18.

Take notes that it does not say here the preaching of the gospel. It says the preaching of the cross. And it is here we often see that people fall short.

They love to hear about grace, but when it comes to talk about the cross, many becomes fools and turn their back toward the truth in the word and adapt the truth in the world instead. And by doing so, they are putting them selves in the category of being fools. But the ones that hear the preaching of the cross, they make it into salvation, and it is becomes the power of God into their lives.

It is when we come to see ourselves dead in Christ that we resurrect.

This is the same mighty power that resurrected Jesus from the dead. The mighty power of God. It is when we find ourselves to be dead from all things in this world and alive for him that this power operates in us and through us.

This mighty power is it that we can apply on everything that the enemy has put his hand upon, and it will resurrect and come to life in the mighty name of Jesus. It is this mighty power that we work with as we preach the cross to others. As we need to see the difference between teaching the cross and teaching the gospel.

The gospel is the mighty gospel of Jesus Christ, and the teaching of his cross is the very power that is released within us as we make ourselves dead to this world and alive to Christ Jesus.

It is not the wisdom of man that we are preaching. No but in demonstration of the Spirit and of power we teach. As we know that our work shall be proven to be our joy as we firmly and steadfast complete the works of our Father.

It is the mighty joy of knowing this thing among us, Jesus Christ, and him crucified. 1. Cor. 2.2.

Chapter 42 As iron sharpens Iron –

“As Iron sharpens iron,
So, a person sharpens another.” Prov.27.17

Did you know that our heart could not function without iron?
It is the very mineral that brings the hemoglobin to transfer the oxygen to the body and to the muscles. And it is also the most important muscle in the body.

The heart is made new when we get saved. We get a new heart and an upright spirit. These mighty words are also to be found in Psalm 51.10 where David pray;
“Create in me a clean heart and an upright spirit.”

Whatever and who ever this world mold us to be – we can join this mighty prayer and know that God molds our hearts into his word that is the iron.

Iron is taken from dust. Job 28.2.

And it is dust we are in the sense that without God we are nothing. Ecclesiastes 3.20
But with God we are everything.

When it says that iron is taken from the dust it is also the same to say that Jesus came and became all for us so that we through him can become all through him. We are from dust and return to dust. In order for Jesus to become all we are, he also is taken from dust as it says in Job 28.2. And the iron is made out of dust. The iron is the mighty Word of God, and Jesus is the Word.

Iron is a metal that is the most common on earth, and it is both in the inner and outer court of the earth. And it is also the inner earths inner core fourth most common crust.

There is only one way to make pure iron, and that is to make it out of the dust from the fallen stars, meteors. Iron has the chemical name atomic nr. 26 and symbol Fe. But only pure iron is made from fallen stars. You make dust of the meteor and melt it into new iron. As Meteors already is made into iron by the elements surrounding it when it falls.

The reason why we make pure iron on earth into dust is to make the small % of nickel, cobalt, phosphorus and sulfur to be divided from the iron. It will then turn in to 100 % iron.

There are plenty of bible verses about fallen stars in the bible and it is referring to the dark powers, and the devil himself is called the day star, and he is fallen.

“How you are fallen from heaven, O Day Star, son of Dawn! How you are cut down to the ground, you who laid the nations low!” Isaiah 14.12

The devil was the worship leader in heaven, and he rebelled against God and wanted all to worship him instead. Along with the deception of Adam and Eve he was denied entrance to God's holy place. Along with him were also the angels that rebelled against God. And these are all referred to as the fallen stars in the Bible.

“And the great dragon was thrown down, that ancient serpent, who is called the devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him.” Rev. 12.9

“When the morning stars sang together, and all the sons of God shouted for joy?” Job 38.7.

“And he said to them, “I saw Satan fall like lightning from heaven.” Luke 10.18.

Satan fell like lightning from heaven, and today all meteors are a reminder of his fall. And that in the fall the stars turn into iron. It is God's mighty way of showing us that the dark powers are no longer even in existence in his mind as he now has turned them into nothing as he has made them be conquered by his mighty Son – Jesus – the Word, and as we mentioned iron is a symbol of the Word of God.

The mighty with the verses about the fallen stars is that God is the creator of all things. He is the beginning, and he is the end of all things. He is all in all.

So, he also shows us that he has made his plan and his Word so marvelous that pure iron only can be made by fallen star dust. That means that the iron that also is the symbol of the Word of God is made out of the dust of the fallen stars.

It shows that all things are possible for God.

No matter what the dark powers do, their action is deleted by the mighty Word of God. As we are made to dust after the fall of Adam and Eve, and Jesus also as we read in Job 28.2 is taken from dust. We also know that he became sin for us so that there no longer could be any judgement. All that the fallen stars do becomes pure when it is melted into iron. That means that whatever the dark powers try to pollute – it will be overwritten by the Word of God. Jesus is the Word, and the word is also the iron.

What it also means is that there is no longer any excuse to give the dark powers any attention or worship. Because it is all now consumed by the Word of God. And this revelation will bring us to the truth of as little as possible talk about the dark powers actions because that will give them attention and worship. So instead, we honor God and tell the truth about the dark powers where they no longer have any hold on anything.

“He will rule them with an iron scepter and will dash them to pieces like pottery – just as I have received authority from my Father.” Rev. 2.27

Jesus is the Word. John 1.1,
And he also holds the iron scepter that is the very Word in the power of his hands, and with his Word he governs with us and through us as we are his scepter.

A scepter is a staff that is often used by kings for ceremony. It is a symbol of power. And the Greek meaning let us know that the word means to lean on something.

Jesus is leaning on the word we apply in our lives. It becomes the very iron staff that he governs the world with through us. We are his heart, and he is the iron in our heart that make the hemoglobin transfer the oxygen to make the body work and be alive. The hemoglobin also contains iron, and the hemoglobin gives the blood its red color. Oxygen is the very thing that gives life into all things.

So, the heart can be linked as the fathers love for us and the iron is the Word – Jesus, and the oxygen is the life, as the spirit of God is the very breath that God create all things within.

“In the beginning God spoke, and the Spirit of God moved upon the face of the waters”
Gen. 1.2

Already in the beginning the heart of God made himself be the heart in the body of Christ. As he also made Jesus be the living water as he also is the Word and also the Iron, and the Holy Spirit moved upon the face of the water. The Holy Spirit moves upon the Word on this earth. The Word, the iron that we make alive through our lives is the very thing he moves upon.

So, when it says that iron sharpens iron, it means that the word of God within us is the very thing that sharpens the heart to hearts.

It is the power of the word that is being released when the iron comes and covers the heart, and it is being made one with the blood as the blood of Jesus is the word.

There is only the true wisdom from God that have the power to make our hearts to be clean and to give us an upright spirit. All else fades away and will only give short term results. But when we put the word of God to be the very iron in our lives – then we see that we are sharpened along with others that have allowed the iron to flow in their hearts too. And for iron to be 100 % pure it has to become dust and then melted into iron again. That is the same with our lives. We have to acknowledge that without Jesus we are nothing, and in order to become one with him, we have to see that we are dust and need to go through the cross that cleanses our lives to be 100% pure through the name of Jesus. And then our lives will be marked by how much we apply the Word in our lives. That will mark the sharpness of our iron that can sharpen others.

But we need to have the balance as in our physical bodies we know that to much iron can lead to a heart attack. So, we need to make sure that our lives are in balance and that our connection with others also are led by the Spirit.

And to little iron can led to anemia. Where we lose our power and get disillusioned about everything around us.

How amazingly God have created all things. Leaving us treasures to discover over and over again to see his greatness in all things. Where he has put his signature in everything. Everything in heaven and on earth.

So, we pray for his will to be done on earth as it is in heaven.
As the iron sharpens the iron and make way for his Word within us and around the body of Christ; His Kingdom.

Chapter 43 A more excellent way –

There is a more excellent way to live for us all.

There are many ways to read a book, to see a movie or to listen to a song. If you should have an interview later, you probably would get so many different stories from different people that have been participating in the very same thing. Even siblings often have their different stories of how their childhood was, and when you listen you may wonder if they actually grew up in the same house.

This is how our soul connects with what we do. And in this our soul also connect with our feelings and also preferences of experiences. We have different cultures both in nations, but also as humans. It all has to do with our environment and how we choose to adapt ourselves into it.

Still all of this comes out from our soul and is not necessary any bad thing.
It becomes a stumbling block when it is in disagreement with the word of God.

It is here we find that we need to govern our soul and our feelings. And to govern our circumstances to make them be aligned with Gods Word.

1.Cor. 12 is a mighty chapter that I believe all Christians shall walk in in their everyday life. This is the life we are to live out in our communities. It is us being the hands and the feet of Jesus into the needs of those around us.

And still the chapter ends that it is good to seek all these gifts, and it say we are to be shown a more excellent way.

And then it continues with the love chapter in 1. Cor. 13.

And often we see and also apply it in our own lives out from the love that we have preferences to in our soul. And let it be said that our soul also is very good at referring to bible verses. But if it is not rooted deeply in our spirit, then it is only soul, and only spirit change spirit.

The love that chapter 13 is talking about here is not the love we see practiced in many churches or in many communities. This is the love that is connected to a better way. A more excellent way of living.

And what do the Word mean by that?

It is to be able to comprehend with all the saints what is the breadth, and length and depth and height. And to know the love of Christ. Eph. 3.18-19.

Why do we need to know the love of Christ?

It say that it is, so we might be filled with the fullness of God. Eph. 3.19.

To be filled with the fullness of Christ is to be filled with the fullness of Jesus. As they are one. And the fullness then becomes the fullness of the Word of God. It is the revelations of the truth in the word that is our fullness. It is this that brings us to see the breadth, the length, the depth and height. And it is here we also find the love of Christ.

It makes us to comprehend.

It makes us bless the Lord at all times as his praise is continually in our mouth. Psalm 34.1.

“Now faith is the substance of things hoped for,
The evidence of things not seen.” Hebr. 11.1.

What we are to comprehend is being activated when we allow Christ to dwell in our hearts by faith, and when we are rooted and grounded in love. Eph. 3.17.

Faith is action. Our lives are directed by our choices. And we have the governing role over our lives in what direction we would like it to take. But if we do not follow the right guidelines and the fullness of it – then we mix. We mix the soul and the spirit. And we are allowing our lives to be governed by not only the Word of God. A grown-up person takes more than 35.000 decisions a day. When the Word say to stay alert and pray. How long do we from the beginning of the morning stay alert toward all these more than 35.000 choices?

The truth to it all is that in order for us to follow this and apply the word, it will be almost impossible. And that is why we often give up, or complain, or get discouraged, or want to make some one else be blamed for us not getting it all done as it should. This is living a life out from the soul as it says in Rom. 7. But we are given a more excellent way as we are to live out from our Spirit as it says in Rom. 8.

This excellent way is rooted in the very beautiful words David say in Psalm 34.5-6

“They looked unto him,
And were lightened
And their faces were not ashamed.
This poor man cried,
And the Lord heard him,
And saved him out of all his troubles.”

There is a more excellent way.
Where we look unto him and are lightened.
The very thing that is him – Jesus – is the Word
And the word lightens us, guides us, and gives us the fullness of God into our lives.

It all of our days in all of our more than 35.000 choices we may feel poor in our selves. That we fall short. And then we know that there is a better way in all things in life – it is to be led by the spirit. Not in just one thing, or in certain things, but in the fullness of God.

When we live out form our Spirit, and look unto him and are lightened, then
“The angel of the Lord encamped roundabout
Them that fear him, and he delivered them.” Psalm 34.7.

When we love God, we fear him. Not as in being afraid of him, but we have respect for who he is, and he becomes dear to our heart. What brings him sorrow, also brings us sorrow. What gives him joy, also brings us joy. Etc.

And it is in this fear, where we have chosen to take the excellent way where our hearts all is his, that he delivers us. So, throughout the day where we stay alert, we are not consumed by the 35.000 choices, but rather have his praise continually in our mouth. And this is not done in a religious matter, but it is lead by the spirit. So, the spirit and the Word agrees in our lives and handle the 35.000 choices for us.

There is rest and peace in walking with the Holy Spirit. When we find that our lives are being led by him, as he knows all things, and also know how to make us be alert and also for what.

This brings the deepness of the fear of the Lord where we desire to be filled with good things that bring the fruit of the Spirit into our lives. And in this we see that there is no want or desires in us. Psalm 34.9

Paul let us know in 1. Cor. 12.1 that we shall not be ignorant about the spiritual gifts. These are mighty gifts that are to operate in all of us throughout the day to help us and also to help others.

There are diversities of gifts, but it is the same Spirit, and there are diversities of administrations, but the same Lord, and there are diversities of operations, but there is the same God, which worketh all in all.

And in this the manifestation of the Spirit is given to every man. 1. Cor. 12.4-7.

To not be ignorant is to know that we all are given the opportunity to operate mighty in these giftings. And then it is also to not be ignorant that there needs to be different administrations and also operations. Still, it is done by our God that work in all of us.

And he gives us the manifestation of the Spirit to every man according to what is needed. First of all, what is needed is what we have the power to decide as we are to ask, and it shall be given. Whatever we ask for that requires the giftings of the Spirit of God, is what we will be given. Mark that it is the Spirit of God and nothing else. And also mark that it shall be a manifestation of

the Spirit. No manifestation. No spirit. And then we all need to take a look at our lives and see why there is no manifestation present and take action to make it become so.

God works all in all. He is no respecter of person. But he works all in all. We can choose to live the more excellent way and make him become the fullness in our lives, and also to make him work all things in all our life.

When we allow him to work all in all in our lives. Then his fullness fills us up. A bottle that is completely full do not have room for anything else. So, it also is with our lives. When we allow him to work all in all.

Then we get the power together with the saints. It is very interesting that Paul over and over again talks about this togetherness with the saints. And that so many spiritual things are connected with this togetherness. It is together we get the power. And how can we be together? It say in acts to that they all came with one accord. To come in one accord is only possible when we are operating in the spirit. It is nothing more complicated to it than that.

If we all allow the Spirit of God to move and let God be all in all in our lives, then we will operate in one accord. And this one accord is it that Paul refers to when he so often write; together. Together we will get the power and also together we are seated in heavenly places.

“Come, you children, hearken unto me: I will teach you the fear of the Lord.” Psalm 34.11

We need to take action and come together, and then together hearken unto him. When we hearken, it means that we observe, obey, receive, adopt, catch, and concentrate. We do all these things together as we are focused on him, and then he will teach us to fear him. Not to be afraid of him. But to know that he is the almighty God. The creator of all things. The alpha and omega. The beginning and the end. To know the fullness of God – where his Word have become his fullness within us.

This is the better way that it talks about in 1. Cor. 12.31

As also now all power is given to Jesus on heaven, and in earth. Matt. 28.18
This is what we hearken to.

“No faith is the substance of things hoped for, the evidence of things not seen.” Hebr. 11.1.

It is through faith we understand how everything is put together. And it is through faith we see that this has absolutely nothing to do with this world or our soul and feelings. And it is by this faith we can obtain a good report. Hebr. 11.3

Often, we find that people operate in different areas of Faith. This is connected to what we have talked about in 1. Cor 12.4-7 where the manifestation of the Spirit is given to every man.

Hebrews 11 is the famous faith chapter and are listing up several people that walked by faith and they had different walk with God and also different manifestations.

Abel had taken the time to get to know God's heart and what kind of a sacrifice that pleased him. Hebr. 11.4.

Enoch also pleased God and he was taken direct into the third heaven. Hebr. 11.5

Noah was warned by God of the things he saw, and then moved with the fear of the Lord and prepared ark and was used to give salvation and also to be a symbol for generations. Hebr. 11.7

Abraham was called out of this world as he had seen a new city. Hebr. 11.10

They all died in faith in the promise of the Messiah, not seeing the fulfillment of what they believed for.

What is our faith rooted in. Is it in results?
Is our faith based on results as this world see it?

Or have we found the fullness of God in our lives that we together comprehend the breath, the length and the depths and heights?

Is it to desire a better country?
A better way? To walk in the gates that lead to the more excellent way?

"Go through, go through the gates,
Prepare you the way of the people." Isaiah 63.10.

The excellent way is to observe and do all Jesus did. Matt. 28.18-20
And he was preparing a better way for the people.

John the baptism was the very one that prepared the way for the Lord, as he plowed the hearts that need to be made ready for the coming of the Messiah.

"Behold, I am going to send My messenger, and he will clear the way before Me. And the Lord, whom you seek, will suddenly come to His temple; and the messenger of the covenant, in whom you delight, behold, He is coming," says the Lord of hosts."

Mal. 3.1.

"For this is the one referred to by Isaiah the prophet, saying, 'The voice of one crying in the wilderness, 'Make ready the way of the Lord, make His paths straight!'"

Matt. 3.3.

There was a preparation time for the people to receive the Messiah.
And there is the same preparation time today to prepare the people for his second coming.

“And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.”

John 14.3.

The more and excellent way it is talking about in 1 Cor. 12.31 is the very same preparation of the people that John the Baptist did.

It is to make room and way in the hearts of the people both the saints and the sinners for his Kingdom to come among us on earth as it is in heaven.

As we know as the saints in Hebr. 11 that we desire the better country. We know of the riches and glory that there is in this land.

We chose to go through, go through the gates. It is the gates in the wall. The wall of the Holy Spirit, and it enables us to prepare the way for the people.

To prepare the way for the people is to do everything we observed Jesus did. To make disciples, and to prepare the bride.

This is it that we are to comprehend with all the saints. Paul prays that we may be able. And in being able is done by someone preparing our hearts to do something and teach us how to comprehend.

“Cast up, cast up the highways,
Gather out the stones,
Lift up a standard for the people.”
Isaiah 63.10.

One definition of to cast up is to measure. And it says to cast up the highways.

To measure the highways. The highway in the bible is often referred to the old ways. The way to walk with the Lord on.

To gather out the stones is referred in several places in the word of God.

In Genesis 28.18, Joshua 4. 9 and 1. Samuel 7.12 we find them to be used as make events. And in Gen. 28.18 we see that they also refer to the anointing.

The body of Christ is referred to as living stones in Eph. 2.20-22, 1. Pet. 2.4-8.

We are to lift us a standard to the people. Isaiah 63.10.

Our preparation of the way of the people is when we set a standard for the people. And the standard is the excellent way – your kingdom come on earth as it is in heaven. This can only be possible done through love. Through the love we have for our Father and also for each other’s as we are rooted and grounded in love. 2. Cor. 5.15

He died for all, so that we shall live for him.

Chapter 44 This is the excellent way –

To walk by faith is to walk after the city that we know is ours. To desire a better country.

We desire to see the kingdom of God come on earth around us. In Hebrews 11. We read that they walked their whole life in the faith of this promise. And they kept the faith regardless of never seeing the fulfillment of it.

How much more should we then walk to desire to see the fullness of Gods kingdom come on earth as it is in heaven.

Preparing the way for the people as we go through the gates in the wall of the Holy Spirit, casting up the highways – reminding people of the truth in the word. As we gather the stones, the body of Christ and the anointing as we set the standard for the people in this world to make the Kingdom of God their standard.

It is a more excellent way to live for us as Christians. There are those that do live in it and there are those that do not. But still the way is available for all.

Preferences.

BibleStudyTools.com

KingJamesBibleDictionary.com

abarim-publications.com

hebrew.jerusalemprayerteam.org

bible.com

biblegateway.com

kingjamesbibleonline.org

en.wikipedia.org

King James study bible; Liberty university

