

ONE EXTENDED DAY

From death to life
The Word & The Spirit



Jeanette Tvenge

Introduction

You never know the value of your walk to others.
Did you know that we are a living business card?
That who you are and what you do actually are being watched and followed by others.
You might think that you are invisible, that who you are and what you do never puts a signature in this world. BUT IT DOES.
We all go through lives seasons – in all its colors –
and we put on our glasses of previous memories and experiences and in the best way. After our ability to see the world around us by clarity. But sometimes it is blur – and often when it is blur – we look to see and listen what the world around us are doing. How they are managing their colors.

**So, you see, you are being observed – being watched –
making a difference in others life.
No matter if you know it or not.**

You might think that it is your perfect walk that make you change the world, but it is not necessarily that. Is it not often that we look for others that speak the same language that we do, our common tribe – for to truly understand someone is to know their language, and in order to do so, you have to have walked in the same shoes they use.

**And that is why – our darkest ashes – are made beautiful.
Because we never truly know the value of our walk,
both to ourselves and to others.**

And by flipping our point of view on what we might see as trash to make it into gold – just by acknowledge the value of our walk and its purpose – it makes the day shine even in the hardest mountain walk – it makes our steps easy.
Because our purposes are eternal. And through Christ Jesus we have boldness and access with confidence by the faith of him. It is not our own faith we are building on – did you know that? We do not live after the faith of our souls.

WE – live by the faith of him!

Your steps are ordained by God. Who you are have a purpose.
You are not a coincidence – YOU matter.
What you do have an impact in this would, and YES you can walk on water.
You are made perfect in the image of God.
You are made excitedly the way God has written in his word.
As the word says you are - So are you.
As the word say you can do – So you can do.
It is all in the decision. The decision to walk on water.
To walk out of your comfort zone.
To walk out of living out from your soul and into living out from your spirit.

**It is a fun life. It is a life filled with freedom.
It is the way you are created to live &
the only life that will truly satisfy your soul and spirit.
You are invited to be bold after unlimited faith. Are you ready...**

Much blessing Jeanette Tvenge ©

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Chapter 1 **The fruits by the due season**

And let us not be weary in well doing: for in due season we shall reap, if we faint not.
Gal. 6.9.

One of the most attacked works is the well doing. All that is with intent to bless others and make them be into the favor of the Lord. To thrive from the position they are in. Into extent. And into this is also the resistance that tries to wear out and bit by bit make the heart discouraged. To be filled with negativity and limitations toward whatever we have set our mind to do.

What God put into our heart to do and to be is always unlimited. Into the wealth of all that is good after truth. To be and become more and more after the purpose God has given into our lives. That we in all things are given the full capability and also all to thrive regardless of what comes to wear us out and to with full demand be a Sheol, a dark force toward our destiny.

Sheol is a prophetic term by all the forces of darkness after tools to wear our the well doing. The purpose set by desire into the heart. The call by God into each heart as they are chosen by him. To do his good will after truth. Sheol is all that settle demand of destruction upon our minds, emotions, our body and all our circumstances. And here sadly many people choose to become forces of darkness toward what is by good in our lives. To by words and works do everything for our lives to not thrive. And when we are in certain seasons with challenges and it hit hard toward our mind, our body and our circumstances, then they just watch. And walk on the other side. Becoming what Jesus state as the force that rebuke to help and lift others whom because of their faith walk encounters thieves. Nevertheless. Regardless of all who is satisfied after wicked desires to watch others and not become one into their journeys, as of what Acts 2.1., as the gathering of those whose heart are after well doing, Faith always thrives. Regardless of the term of Sheol, seats by darkness with intent to set full death to all that is after the new wine, after the compassion of Christ.

Whatever you find to do with your hands,
do it with all your might, for in Sheol, where you are going,
there is no work or planning or knowledge or wisdom.
Eccl. 9.10.

The bible state that whatever we find. That means God will allow us to find things to do with our hands. As for work. And whatever states all that we are eager after good to do. For it to make a thriving. That we can do with all our might, all our power. And that it will also encounter Sheol, the seats after evil with their watch. Determined to wear out who seeks and finds good. And on this journey our walk is full of knowledge and wisdom by heaven to succeed. To thrive and be blessed more and more. But where the heart is distracted into the noise by the Sheol, all forces to limit and set doubt, and unpleasant forces to wear out, here is there no work, nor planning or knowledge or wisdom. Sadly, many watch and state the now by a journey after faith. Not preserving if the heart continues and not faint in the midst of all adversaries, temptations and forces by evil Sheol. And reveal that they are the ones that walk on the other side, who see the works of darkness and what it does to those who walk just by faith. But only comment and withdraw, as their hearts intent is for others to fail.

But those who walk with a good heart, a heart like a Samaritan, encounter all whose journey is affected into the course by thieves. Thieves with evil intent to only watch and not dive into a gathering to be one after accord, Acts 2.1. To not be humble and know that we all are grass that withers. One day standing and the next not to be remembered other than by the account of divine eternal seed. After the wholehearted work for the Lord, Luke 10.25-37.

And whatsoever ye do, do it heartily, as to the Lord, and not unto men; Col. 3.23.

Historical report reveals that all Gods people encountered thieves, the term of Sheol. Whom watched and also with eager intent demanded to set end upon the working after good by truth. To end, divine

mandates to not fulfill their journey into the finished line. As to each moment, each day continues with joy after unlimited account until the work is fully completed. As they refuse to faint. Making the forces of darkness loose by its demanding waves toward the house, the soul.

Chapter 2 Settlement

And the gates of hell shall not prevail against it.
And I will give unto thee the keys of the kingdom of heaven;
and whatsoever thou shalt bind on earth shall be bound in heaven,
and whatsoever thou shalt loose on earth shall be loosed in heaven.
Matt. 16.18-19.

There are gates of hell and there are gates of heaven. Gates is by one prophetic term hearts. Hearts are the beat of establishment after working after the core of a foundation. The gates of hell operate from the foundation of darkness. Through vessels that are implemented into the realms and atmospheres into geographical territories by demand of gates. As there are also set gates over geographical land. Land is by prophetic term purpose. The purpose of a square. An inward wealth framed with walls. Walls are by one prophetic term generations.

Hell, demand settlement by evil into all good set into account by square. Into four lines, the prophetic testimony of Christ Jesus after establishment by working as a foundation in times. The core of the rock, the one Accord. Harmony after the sound of gates by heaven. Upon territorial land.

Heaven is the given settlement after keys to unlock and lock the gates of hell. After its demand toward land and ownership upon gates. Darkness defines a gate as strongholds toward all wealth by heaven. To demand ownership upon land, its prophetic term of purpose.

To set grip upon sentences by wealth to do good after truth. To set chains upon Word for the command of its riches by power to not be into the mighty working by the Spirit of God. And here Jesus teaches us that we are given keys of the kingdom of heaven. To open these strongholds after demands to chain and set captive gates. To take ownership upon the land, the divine purpose.

Upon the sentences of truth and divine establishment by command by Word for the Holy Spirit to move mightily within the square and also to become a mighty harmony by sound.

A kingdom after fullness of wealth by hearts, gates that do good after truth. That step by step releases the stronghold and limitations set by evil force of hell toward the sentences of truth and the Word by its divine command. To be sound after harmony. Multiple keys that unlock hearts by the Word, the Messiah, Rev. 5.5. Into unlimited abundance on earth by the given keys of the kingdom of heaven.

Chapter 3 Keys

And the Jews Passover was at hand, and Jesus went up to Jerusalem.
John 2.13.

Passover is the liberation out of the grip of darkness, and it belongs to the Jews. As of all set into the inheritance of Israel. His Zion. That also means the congregation of God. And always when liberation comes close to be given as a key to Gods people, here Jesus set the affirmation to arise the terms of Jerusalem, the wealth of the Kingdom of God.

And found in the temple those that sold oxen and sheep and doves,
and the changers of money sitting.
John 2.14.

Temple is by one prophetic term square, the heart. Any heart where there is a purpose after beating for good. Into this is the demand of darkness to set their gates upon ownership of the oxen, apostolic leadership that settles truth as the core into the wall of the square. To also demand ownership upon the sheep, the goodwill of the people after truth. To demand ownership upon the working of the Spirit of God, the dove. To change the value of the square, the hearts. To state another value index. To exchange the norms after good to become evil and vice versa. For the benefit of dark seats after their demand of seats upon territorial and geographical ground. And into this reality is the announcement that the Passover is at hand, redemption is given by released abundance with all its tools. After working and performance by the Spirit of God. Territory after territory, land after land, geographical square after square. To be liberated as the sound of Jesus, the Word of God goes up to release Jerusalem, the Kingdom of God into the core of the tables of the money changers, all gates of hell that demand another value index upon truth after good.

The account of the Word of God by its command after establishment by the Spirit of God demand to pour out the money changers money, as to end the forces of evil after its trafficking upon good. To announce the Passover to be at hand. That liberation into the core of the hearts is coming to pass. To be into the wealth of Jerusalem, the Kingdom of God. As the tables of darkness, the wealth after governing power by strength after stronghold is turned into ownership by who walk after the testimony of the square, the testimony of Christ.

God state the earth as a square after prophetic terms. To announce to all who ask for the key of its door and windows to be given its command by establishment. And here to be into the might of the four winds from the four corners of the world. Addressing the timetable into the turning by the corner stone. By whom demand to open the gates of hell and lose its grip upon territorial and geographical demands by money changers. To release the door, the sentences by truth into hearts into good. Into the wealth of abundance by clarity after truth. To thrive in all things by the power of the oxen, divine apostolic leadership. To be sheep, hearts that are lead after good by truth. Into the settlement by the prophetic, the establishment of the Word of God by authority that establish eternal seal into the square, the earth. Region by region. By the command of authority. As the Passover is at hand, redemption out of the gates of hell is addressed into the now. Turning tables by hell into subdue by the power of Jerusalem, the kingdom of God.

And said unto them that sold doves,
Take these thigs hence; make not my Fathers house a house of merchandise.
John 2.16.

Square is the prophetic term also of the earth. This came to its fulfillment as term on the cross, John 3.16. For God so loved the world, the earth. And here released Passover, the passing of death to pass by the square as it is released into the table of the flesh and blood of Christ. Into the Eden, the wealth of the kingdom of God.

God addressed the wealth of Eden, the kingdom of God to whom use the keys of heaven after command to dress it and keep it.

And the Lord took the man, and put him into the garden of Eden to dress it and to keep it. Gen. 2.15.

The fulfillment of the table of the Lamb of God, the passing of the Passover, the cross is the seal in time, the Child. That leads the generations. And all who step into faith, Hebr. 11, are set into this table in time. After the signet. Working by divine establishment after command, the Word, the Lamb. And here this is the settlement of the man, the Adam, mankind. Set into the John 3.16., for God so loved the world and here established his table, the governing authority after keys, the Word of God. For man, mankind to dress and keep the wealth of the square, Eden, the Kingdom of God, the earth. As it was established by John 3.16. into all the earth. To dress it and to keep it.

Dressing is the key to cloth the earth into the wealth of the linen, righteousness. After all its wealth into the core by the High priest Joshua, Zech. 4. In continually working with the term of the second Adam, the fulfilled Word of God into all mankind, the Zerubbabel, all that ask for the keys to dress the earth into the Passover. The passing of death as the first born is released into the square, the Child, Is. 9.6-7. To also keep it.

To keep is the authority after the oxen, the apostolic to settle the dressing, the prophetic, the working of the Word and the Spirit into continuity of remembrance. Into the wealth of the four rivers, the prophetic fullness of the testimony of Christ, Gen. 2.10-14. The core of wealth merged into one harmony by Gods people as they announce the river clear as crystal proceeding out of the throne of God and the Lamb, Rev. 22.1-2. Into the streets, into all hearts that await the Passover, who ask for redemption.

The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,
And cinnamon, and odors, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.
And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.
Rev. 18.12-14.

The fall of Babylon, darkness, is what John prophecy in the book of revelations. Revealing with clarity the demand of the money changers toward the table of Christ, the oxen, the sheep and the doves. And into one hour the judgment upon the gates of hell are revealed. The One, the Holy One of Israel, after ownership upon time. That no man will buy the merchandise after change by darkness anymore, Rev. 18.11. Revealing the latter end to be far better than the former. And this is the joy of the congregation of the last second before the second coming of Christ. Both as he manifests after awakening into hearts within the square, the earth. And of the final coming. This is the sure promise to all whose walk is just by faith. To dress and refine the earth by truth after clarity. Addressing the time of the Passover. The time of the Lamb of God as it passes over the earth. Again, and again and again to be into the standing by Jerusalem, the keys of the kingdom of God. As the fruit that the gates of darkness listed after is departed from them. And that all the demand to own the oxen, the sheep and the doves is made into nothing.

For in one hour so great riches is come to nought.
And every shipmaster, and all the company in ships,
and sailors, and as many as trade by seas, stand far off.
To see the end of the money changers, the fall of Babylon, Rev.18.17.

Into the settlement of the now is the sound of the One hour, the working of the Messiah, the Holy One of Israel. Setting the great riches of darkness into nothing. That all who are after high seats by tables in nations are with clarity given insight into the spiritual battle. That the angelic hosts of heaven refine the passing of the Passover for his people. Releasing keys into the asking. To be into windows of heaven. The clarity by the heart of God toward the world's windows. To see the spiritual battle after its terms and regulations into realms and regional structures. Given clarity after strategies. To root out, to pull down, to destroy, to throw down all the strong holds of the gates of hell. And to build and plant after the dressing by good into the squares, the earth after territorial and geographical terms.

See, I have this day set thee over the nations and over the kingdoms,
to root out, and to pull down, and to destroy,
and to throw down, to build, and to plant.
Jer. 1.10.

Limitations are only set by the asking. Ask and it shall be given. This is one of the main keys of triumph. That God address each heart to be with the same authority after divine command of working

as by his own Word and breath. That each heart is to settle the asking, as a key to unlock and to lock whatever is by the tables of the moneychangers. All that demands evil to be good and vice versa.

For with what judgment ye judge, ye shall be judged: and with what measure ye mete,
it shall be measured to you again.
And why beholdest thou the mote that is in thy brother's eye,
but considerest not the beam that is in thine own eye?
Or how wilt thou say to thy brother,
Let me pull out the mote out of thine eye;
and, behold, a beam is in thine own eye?
Thou hypocrite, first cast out the beam out of thine own eye;
and then shalt thou see clearly to cast out the mote out of thy brother's eye.
Give not that which is holy unto the dogs,
neither cast ye your pearls before swine,
lest they trample them under their feet, and turn again and rend you.
Ask, and it shall be given you; seek, and ye shall find;
knock, and it shall be opened unto you:
For every one that asketh receiveth;
and he that seeketh findeth;
and to him that knocketh it shall be opened.
Or what man is there of you,
whom if his son ask bread, will he give him a stone?
Or if he ask a fish, will he give him a serpent?
If ye then, being evil,
know how to give good gifts unto your children,
how much more shall your Father which is in heaven
give good things to them that ask him?
Matt. 7.2-11.

The terms of the oxen, sheep and doves are defined into the One Hour, the Messiah. The passing of the Passover. And here this is what we are to have as our foundation when we ask. To allow the judgement to be by the passing of the Lamb of God. The righteousness of God into all things. To measure by the line, the wealth of all working in time, past, present and futural statement into the timeline, Hebr. 11. And set this measurement as it is the kingdom of God, Jerusalem to be the measure toward the world. To not be narrow in our spiritual battle to be bothered by the spiritual battle of others as it is set into the beam. The narrowness to only see the wood, the generations after the mortal passing into the timeline. Nor are we to consider this to be our focus in our own spiritual battle. As we are not to be bothered by the generations after its journey. Other than to turn the tables. To end the forces of conduct by the gates of hell. And here establishes the turning by Christ, the Word of God, the Holy One of Israel. Knowing that darkness always will rebuke the Holy One of Israel and thereby we do not give the wealth of the kingdom of God to the gates of hell. As they will settle lies and corruption toward its wealth and stamp it under their feet, as into religion. The term of the demand to set merchandise upon the oxen, the sheep and the doves.

These are the only terms and regulations into the asking. And then God state that anyone who ask will be given. As we are all in need of the passing of the Passover, the Lamb of God. And here God will give us his bread, the flesh of Christ. Not the term of a stone, a congregation without the wealth of his bread, his flesh. And to give us fish, the wealth of his Zion, when we ask. As he will not give us the noise by the serpent, the gates of hell and all its evil vessels after sentences of lies. And here is the core of rest into all our working and diligently forward pressing toward all the gates of hell after its strongholds. That there is a gathering of feet after good into our journey. That settle harmony by accord of sound of heaven as the foot mark into the square, the world. By all whom ask. Anyone can ask anything of the Father and he will answer.

Chapter 4 Gods glory

When I consider thy heavens, the works of thy fingers, the moon and the stars, which thou hast ordained. What is man, that thou art mindful of him? And a son of man, that thou visited him?
Ps. 8.3-4.

Mindfulness is a word that is taken out of its concept by religious people. Religious people are all whom follow another strategy than the word of God. As they merge into sentences of lies that is the doctrine of the Anointed Cherub, lucifer. Thereby, there are no atheists in the world. As everyone is set mindful upon something. Either by heavens, or by hell.

Into the stage of the heavens is the continually works of the fingers of God. The apostolic and prophetic handwriting by God after authorship by faith through the Messiah, the Son of man. And all whose heart is set into the son of man is also whom the Lord God Almighty visit. Who seeks to know good after truth. And this search is first stirred by the works of the finger of God, Rev. 5.5. For hearts to communicate with him.

Mindfulness is the highest form by heaven upon watch toward mankind. Upon separate hearts. And here the word is watered out with its powerful expression. So, each heart does not feel significant and extraordinary when the creator of all things visit their heart. And call it into conversation with the most high God.

Out of the birth of new things is the command by establishment after consideration. Revealing the command to be ordained into strength, the vesture of his blood. To silence the enemy of all good after truth. To subdue its ordination by revealing into clarity for all whose heart is set into the consideration of heaven. The wealth after blessing by the victory after full triumph by God. To calculate the moon, the timetable after its seasons by the working of the stars, Gods saints. All ordained mightily by the Lord God of hosts. Then what is man, the works of any in time other than set into the watch, the mindfulness of God. Where only his visitation is released to whom is into one account with the son of man, the Messiah, the Word of God.

Then let darkness roar. And set plans for the end. Only to be into the fulfillment by prophecies by the mindfulness of God. As he has set the world upon his watch, Rev. 17.17. And all whom walk by faith is not into the term of servant, but into the settlement by faith. Into the authorship of his fingers, into the son of man, the Messiah, the Word of God. To be the command by establishment into the wall as it faces the candlestick, Dan. 5.5. To also know that the account of the women, Israel is not set into judgment, but into redemption. In the face of all who demand to stone her. Stone by stone after sentences of lies. And when the mindfulness of God set its watch upon the stage and address its atmosphere, the eldest walk first. Casting the stone to the ground. Followed unto the end of the youngest. To end the spiritual battle by its falseness with no clarity, nor power or strength to stone the women, Israel. As she is set face to face with the son of man, as only here is the visitation of the heavens by whom consider its moon, its stars after the authorship into the sand by the Master, John 8.8.

So, what is then a man, that you consider his works?

You made him a little lower than the angels, and hast crowned him with glory and honor.
Thou made him to have dominion over the works of thy hands; thou hast put all things under his feet.
Ps. 8.5-6.

So, what is then a man, that God would consider to be mindful of him? Only the sound of the son of man, the Messiah. As only here is the visitation of heavens after the account of the moon and the stars. Setting all that is merged into the wealth of the Son of man, the Lamb of God to know that they are a litter lower than the angels. And here truth is revealed by whom walk by faith and who walk by pride. As faith know that even the Master, Jesus Christ, forsake all to become the son of man, a little lower

than the angels. Leaving all wealth of inheritance by the heavens. To then be into the authorship by the hand of God. So that all in time should consider that their lives only appear by faith when set into the fingers of God, the authorship by faith, the sound of the visitation of God through hearts. As only here do the fallen angels obey and are put under the feet of the son of man, the Lamb of God.

So, what is then a man, that God consider him, only the account of the son of man, the Lamb of God. And only here is the full dominion overt the works of the hand of God. After goodness by the wealth of time, the moon. And all the stars, the saints after all their powerful settlement by the finger of God in times. Before the sheep and oxen, and the beast of the field, Ps. 8.7. Before all that set their hearts to consider the name of who have set his glory above all heavens. To make wealth after good come out of the mouth by all ordained into his strength, into his Word, the Lamb of God. Because of Gods enemies. So that God might avenge his enemies, Ps. 8.1-2.

Whatever passes through the paths of the seas, the paths of release of knowledge in times is set into the encounter with the heavens. As the fish settle the seas, the knowledge regardless of its owners by account in encounter with the heavens and its fowls. To address the excellency of the name of the Lord in all the earth, Ps. 8.7-8.

Chapter 5 Built upon the foundation of the apostles of the Lamb

And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.
Rev. 21.14.

The generations are built after divine identity upon foundations. Set into the numbering of twelve. Twelve means completeness by divine authority. A governing with full authority after all keys to build the house. And here only who is set into names of the apostolic authorship in time is set by consideration upon the heavens, the moon and the stars to subdue darkness and all the enemy of God.

Each believer is set into apostolic and prophetic anointing. To understand and be by power after strength by the Word of God. Then there is the five-fold ministry. And here there is the apostolic mandate that operate within all the five mandates, as of the evangelist, the pastor, the teacher, the prophet and also the apostle. And here who are set into manifestation by heaven after working upon all these terms by calls reveal a call of apostle. Not by own will or desires. But as heaven has ordained. And who is set into this mandate is also who have be given the strategies to establish apostolic foundation to build and plant. Whom also has been given the desire to root out, to pull down, to destroy and throw down all that is not by good after truth. And then to establish a foundation after apostolic script by the mindfulness of God after his willingness within the mandate. To build and to plant.

A script after architectural structure is always established through years of warfare. And here the heart again and again and again demands to be into the ownership to build and to plant. Most divine mandate with a high seat call after apostolic mandate goes through years of teaching, pruning, testing and trials until the final stage to establish and build Jerusalem, the wealth of heaven after its full reward into the wall and sand.

Then said I, Ah, Lord God! behold, I cannot speak: for I am a child.

But the Lord said unto me, Say not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak. Be not afraid of their faces: for I am with thee to deliver thee, saith the Lord. Then the Lord put forth his hand, and touched my mouth. And the Lord said unto me, Behold, I have put my words in thy mouth.

See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.

Jer. 1.6-10.

And it is always at the final stage God settle the revealing toward the world of the established foundation as there is started a work upon the house. To settle the wall after doors and winders by the staircases. The settlement of authorship by divine commands. This final stage is what we saw Moses entered as he where to lead Gods people out of the grip of Pharaoh. The stage was also revealed for the world as Noah was finished with the ark and the rain for the first time dropped down from heaven and established a flood. This stage is also the same as Joseph entered as he became the second hand of Pharaoh, as of the prophetic working of the finished work of the Messiah to govern the world. For it to be redeemed by its encounter with inflation, as of famine by different stages. To then be awakened and lead out of Babylon by the hand of Nehemiah, Ezra and Zerubbabel.

There is a term that God do not waste anything. And this is true. As whatever the moon, the time settles toward divine mandates after apostolic mandates, is only the backstage preparations for the final performance after excellence of glory with triumph. And here hell itself cannot stop this. As the foundation is already laid. The stage is already governed into ownership with all its wealth by the wall and the sand after authorship by the finger of God. To fulfill the mindfulness of heaven after wealth by good. Bringing clarity into all things by truth. For the glory of God.

Chapter 6 Settlement by joy

Preserve me, O God, for in thee do I put my trust. Ps. 16.1.

Each day we are set into a choice of maintenance. To also define what we would like to continue in our lives. Knowing that each day hold the path of death and life. To address the demand by quantity by death to encounter the presence of the Lord. Life.

The presence of the Lord is where all life maintains. Where all comes back to its original and predestined purpose. Into continually extent, Ps. 16.2. It is the presence of the Lord that in all times have preserved Gods people. And this presence comes when God awakens our hearts call to commune with him. To be into his joy, his redemption out of the noise by the sentences of lies. Into quantity by quality of success. Not after the world's definition, but by Gods.

Extent of purpose is what we each day settle into our work, our command and our mind. And in this order. As it is not the mind that determines the work and the command. Rather it is the working by faith, James 2.18., that is settled by our command. And here the mind will follow.

There will always be demands by death toward any governing mind that is established by authority. When this is rooted out of joy, salvation in Christ Jesus, then all work and command will continually face demands toward the mind with attachment by feelings. Often by the operations of familiar spirits. And here these forces by darkness are to interfere toward the righteousness we enjoy as our joy is fulfilled by clarity.

Clarity after the settlement not by our mind, but as we apply the working of heaven, 1. John 5.7-8. Into the now.

To then also apply the establishment by command by heaven into the now, Is. 9.6-7. And as we by faith settle these two operations, here death, the angel of light, will release continual interference toward our mind and our emotions. To demand another clothing than joy, salvation in Christ Jesus. For us to agree upon lies and merge into their differentiations by thoughts. To then apply work and command accordingly. To agree into the terms and regulations by dead gods. As there is only one living God, the Lord God of Israel.

Whom walk after joy, salvation in Christ Jesus, rebuke as they discern continually, what is by the sentences of lies with attached familiar feelings toward our emotions. And this is what we call the spiritual battle each believer faces continually. The saints that are in the earth, Ps. 16.3. Whom has set their excellence to delight in the Lord. Addressing sorrows to be multiplied by those who haste after other gods. To drink the blood offering, the works with demand to prey upon others in one way or the

other for own benefits. To then be into the path of death. But those who walk by joy, refuse to take part of this type of blood offering. Nor take the names of those who delight themselves in these offering on behalf of others for own profit, Ps. 16.4.

The Lord is the portion of mine inheritance and of my cup: thou maintainest my lot. Ps. 16.5.

In all encounter with the forces by demands of death is also the sure promise that God maintain our lot. That God will when we cloth our selves in joy, his salvation, will bring everything into its original settlement. As of divine purpose. By how God constructed it to be after architectural building and planting, Jer. 1.10. As we pull down and fully destroy all in our own life that is after demand of strongholds by hell. And also do that into all we are set by command to apply work into. Addressing the lines that they fall into pleasant places. Addressing truth into all paths were death demand interference. And reveal by clarity into the generations the settlement of truth by good. The goodly portion, lot after divine inheritance, John 3.16.

The working of faith is the right hand of God, the Word of God, the Messiah. Into this is the sound of obedient heart that submit their lives into the command by heaven for it to be the working by establishment into the earth. Fully settled upon the rock, the Messiah. Not to be moved. But as a pillar in time that fulfill the destiny predestined by God. To establish joy, his sound of redemption into the generations. As the lines, the generations will fall unto whom walk by joy after pleasant places. Into wealth of gathering by truth for good, Acts 2.25-28., Ps. 16.6.

I will bless the Lord, who hath given me counsel; my reins also instruct me in the night seasons. Ps. 16.7.

In all things our mouths command is heard by blessing the Lord. In our inward breath, YA- into adding of our outward release by breath, WH, YAWH. And in this lies a predestined schedule for counsel with the Lord established by the Lord. So that all in all seasons with challenges and afflictions can hear the good will, the answer that will redeem them out of the forces by the night seasons, the works by darkness. Because God is good he addresses this appointment by counsel to all, John 3.16. So that all regardless of if they know him or not, can hear the good report into their night seasons. And apply its answer to be redeemed. To then also eventually come to know that this counsel is by the Lord for good. To be into clarity by riches of certainty. That there is only one God. And only one God that redeems into full joy with power and strength after all the inheritance of heaven.

Therefore my heart is glad, and my glory rejoices; my flesh also shall rest in hope. For thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. Thou wilt show me path of life; in thy presence is fullness of joy; at thy right hand there are pleasure for evermore. Ps. 16.9-11.

In all things in the night season, we can be filled with joy and glory, the wealth of riches by heaven. To know that we walk out our lot after maintenance. To bring everything in our lives and in the circumstances back to its divine original promise by inheritance. And also apply this into the world. And this is a working by faith. Where we work by command as our mind are set into obedience. And then strongholds fall and lose their grip toward every place we apply our work and command. As this is the lot of heaven after divine inheritance. Our hearts pleasure as it delights in the fear of the Lord.

Chapter 7 Accomplishment by peace

Let my sentence come forth from thy presence, let thine eye behold the things that are equal. Ps. 17.2.

There are mighty authorities in our command. In the wealth of how we rearrange sentences to establish as we build the kingdom of God on earth. To settle heavens into the governing structure on all things in the earth. We can by our sentences establish riches of good after truth. To make spiritual and any earthly battles equal. As it is set into the eyes, the battle ax of the Lord, Ex. 15.3. That into this core is the prophetic fulfillment by Zechariah 4 of the four chariots. The sound of the gospels by all its perfection of performance into all that demands encounter toward our sentences. As it is released forth out of the presence of heaven. With mighty attachment by angelical hosts. To establish the command into wealth by balance. Set equal. Into the image of God, Gen 1.27.

Keep me as the apple of your eye, hide me under the shadow of your wings.
Ps. 17.8.

God desire things equal. When hearts ask to be in his presence. So, their command is after architectural structure by sentences of his will to be done on earth as it is in heaven. To know that equal is the term God use upon mankind. That they are made in the image of God. For hearts to agree and become one with the wealth of the Lord God of Israel. To be the gates that settle the image of God on earth. For the world to face the wealth of his presence, good after truth. Into continually keeping. Into the finished work of Christ. The apple of Gods eye, Zech. 4. The sound of the four chariots after its mighty vision by clarity toward all now. And here God search for all that declare their hearts equal into his image. To then also be given the full resource of heaven to be applied into the earth. By proven hearts that have been visited in the night, Ps. 17.3.

It is in the night seasons we settle the core choices of the things. Where we state the little, the plain to be the ordinary. To make everything leveled out. As we know that each mountain that demand to be before our vision will be made plain, Zech. 4.7-10. By the mighty working by the Spirit of God. That whatever comes as an interference to interrupt the sentences as they are by the image of God to know the sound of perseverance. That we are purposed that our mouth shall not transgress, Ps.17.3. But diligently continue its establishment by sentences after the presence of the Lord. Making heaven continually encounter the earth by the image of God, the kingdom of heaven, Christ Jesus. Knowing that the Lord inclines his ears to whom releases sentences out before his presence, Ps. 17.6. To mighty release the Spirit of God to move upon our speech.

When the wicked demand to compass us in our steps: spiritually, and in the expression by our working and command, with demand of ownership upon the heavens. Then we are to be awake. To be above and set the spiritual battle superior above the good will after truth, Ps 17.9-11. To lurk in the secret place, the most inner heart to heart conversation in the presence of the Lord. Then we also know the sound of deliverance for our souls out of the wicked sword. Who has not set their substance to be equal with the image of God. And here are not into the power by strength by the sum of the matter, his Zion and Israel.

Likeness is the revealing of the heart's secret place. And all whose sentences carry the working of the Holy Spirit is also where the presence of the Lord go forth. After equal balance. After mighty sound by whom is set after the image of God. Releasing the will of heaven into the now. Setting the earth into awe by the presence of the Almighty God. Making the earth be into remembrance that it is founded upon the rock, whose horn is the redemption of all that seeks to establish sentences by balance after equal value index by heaven, Ps. 18.1-3. The mighty working of the Word of God.

He bowed the heavens also, and came down; and darkness was under his feet. And he rode upon a cherub, and did fly; yea, he did fly upon the wings of the wind.
He made darkness his secret place; his pavilion round about hi were dark water, and thick clouds of the skies.
At the brightness that was before him his thick clouds passed, hail stones, and coals of fire.
The Lord also thundered in the heavens, and the Highest gave his voice, hails tones and coals of fire.
Yea, he sent out his arrows, and scattered them, and he shot out lightening's, and discomfited them.

Then the channels of waters, were seen, and the foundations of the world were discovered at thy rebuke, O Lord, at the ballast of the breath of thy nostril.
Ps. 18.9-15.

In the midst of all seasons is the mighty hand of the Lord that draws out of many waters. When the forces of the wicked demand to drown the land and its settlement of covering by establishment into the heavens. Forgetting that God made man in his image. To be equal. To be by the same wealth as himself. To be by mighty sentences after gathering of due words into the now. Making the throne of God release his servants after mighty power by the working of the Holy Spirit, his hail stones. Who are set into the image of God, his lightening, the Word of God after fire. Into the settlement of channels of waters, the four rivers out of Eden. The rivers clear as crystal that proceeds out of the throne of God and the Lamb, Rev. 22.1-2. Into the streets, into hearts that seek the power of his presence. To release sentences after gathering words by his balance.

Chapter 8 The civil law

I saw in my vision by night, and behold, the four winds of the heaven strove upon the great sea.
Dan. 7.2.

The civil law is set into the great day. Civil state the ordinary. The great day states the divine. Times settle account of hearts after their encounter by citizenship. The great day is the gate with ticket into the heavens. The settlement of a new birth. From one law into another. Into accomplishments by fulfillment.

We are in this world. After one birth. To be into its inheritance and ownership. To govern it after dressing and establishment by command. After the old Adam. To then be into understanding upon what withers, what is by death after demands by mortal conducts. To also know the winds as it brings the reality of those whose hearts are established into the civil law. Then there is the settlement of gate into the heavens. By the divine law of God, the foundation by Israel into times. To settle all things by the conduct of the civil law into shaking. To know that its inheritance is limited and settled into pause with demand of the fallen angels. For all that walk by the civil law to know and hear the sound of the four winds of heaven. As it settles a subdue upon its conduct by performance. Into ownership by those whose hearts have entered the gate of heaven, the compassion of Christ. The Lamb of God. Given vision by the night, the working of the fallen stars by its demand of steps into the earth.

To settle all civil law into its ownership. And all this is set into the behold, the watch of the watchmakers. Who is given the power to release the four winds of heaven to strove upon the great sea, both the civil and the divine law. Civil law attracts seats by tables of its context. When settled after demands of darkness, here the evil one in the world has settled its authorship to be its government. To reveal the terms of the fallen angels as they are given authorization to govern the realms and atmospheres. Revealing the gates of heaven to be closed as hearts do not welcome the king of glory to enter through the hearts, Ps. 24. And here the settlement of the civil law corrupts the land and its soil.

Darkness by the statement also as the evil one in the world is the state of fallen stars. Who once was in the heavens and knew all its aspects of power and strength. Power as of the mighty working by the breath of God, the Spirit of God. And strength as of the mighty Word of God, the command that establish in accordance and agreement with the spirit of God, to strove upon the seas.

To move mighty upon all knowledge, both the civil and the divine law after its account into the earth. This is why who walks by faith is after the settlement of open gate toward heaven. Into the divine law. That subdue all things in time, as of the moon into ownership by governing establishment for good by truth. To hear the sound of the four winds, the mighty working of the prophetic testimony of Christ Jesus as it stoves upon the seas. Upon hearts and here reveals the weight after purity. As faith is only the sound of the full authority by heaven, the divine law by its mighty stoving upon the seas. The

mighty working of the Word and the Spirit of God. To hear also who is set into sentences of lies and have allowed their gate to be merged with its noise after the civil law. To give away their inheritance to judge the world. To set weight by clarity after watch. To address all smallest matters. That if only one line or point is settled by earthly matters, then here there is given opportunity for the evil one in the world to sow its seed by lies. To then fully set the bread after its making of corn by the Anointed Cherub, lucifer. And here there is no stoving upon the seas by heaven, only by hell.

Do you not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

1. Cor. 6.2.

Into all small matters is the account to apply faith. Who is faithful in the small matters, will also be faithful regarding the full watch upon the civil law. To make its account be after full agreement with the divine law by heaven, the good will of God by truth. To settle judgment toward all fallen angels, all forces of darkness by its eager demand to establish death wherever life by good is seen and heart.

Know ye not that we shall judge angels? How much more things that pertain to this?

1. Cor. 6.3.

Only faith is the sound of the much more things that pertain to this. Who set balance into all unbalance. To reveal by clarity after watch what is not by the full divine law, the blood of the Lamb of God. And what have become one into the establishment by the fallen angels, as here there is no stoving upon the seas. No mighty working by the Word and the Spirit of God. And here who can then be saved?

Who can be saved out of the grip of the forces by the fallen angels if no one pertains to this?

If everyone agrees upon the matters of the civil law after its merging with the forces of darkness. Then hell have been given full entrance into the land, into the soil and into the gates. But the account after the seas, all knowledge in time, refers to another report. Setting the account of the civil law into silence by the latter end. By the sound of all whose feet is prepared by his gospel and settle peace as their footprints into the land and into the gates. To address the soil by turning as the ground is set into mighty shaking.

Into awakening with clarity out of its demonic winds to set blindness and deafness by the complacent spirits by fallen angels. To amaze all whose hearts were with full truth upon the civil law to be into the stoving of the seas. As their hearts are opened to hear the mighty good will of heaven after truth, Rev. 5.5. As all things are possible for God.

When his disciples heard it, they were exceedingly amazed, saying, Who then can be saved? But Jesus beheld them, and said unto them, With men this is impossible; but with God all things are possible. Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore? And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life. But many that are first shall be last; and the last shall be first.

Matt. 28.25-30.

The divine law by God, the Word of God, the Messiah reveals all gates whose encounter welcomes the civil law as their only trust. To reveal its uncertainty by wavering after dependency upon the present governing realms. As when by evil then the conduct of the law is set into own hands to twist its agreement after own desires and pleasures. But when settled after feet that walk by faith, then regardless of its content it will be subdued the divine law of heaven, the mighty working by the king of glory after his entrance through hearts. Revealing all false prophets, all false teachers, and all false

gates who release the presence of the evil one in the world. To set atmospheres and realms after working by the fallen angels. But who walk by faith have lifted hands and hearts that cry; He is Holy, the Holy One of Israel. Cleansing all realms and atmospheres to be submitted to his mighty government. As the mighty stoving upon the seas by the Spirit of God bring the abundance of heaven to be applied into all seas, all knowledge. For hearts to be brought into clarity by vision, into the spiritual and mortal battle. Taking up their sword, the mighty account of divine command by the divine law, the Word of God. For the Spirit of God mighty to move upon the seas, all civil law, as it is subdued the divine. Rooting out all that has been deceived by the civil law for a short moment in time. To be awakened into the divine law by God, the blood of the Lamb of God. So, the power of the stoving upon the seas set rightful judgment into the gates. To know with full clarity what amount of law they merge into. And to be welcomed to fully merge into the divine law of heaven. As here there is no judgement. Other than full grace after his mercy seat. To subdue all wicked as gates also deliver out the just Lot.

But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingered not, and their damnation slumbered not. For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment; And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly; And turning the cities of Sodom and Gomorrah into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly; And delivered just Lot, vexed with the filthy conversation of the wicked:
2. Pet. 2.1-7.

Each heart will become aware of its emptiness by the demands of the civil law. To encounter the power of the divine law by God after its fulfillment. To be fully into a new birth as their gates welcome the king of glory to enter through. And here are delivered out of the grip of all whose heart is set into captivity by civil law. To know that whatever their hands and feet establish on earth after the civil law is by waste. It has no eternal reward, nor inheritance. Other than to be into a turning, an awakening of the hearts to know its empty works that only settle hearts into captivity and bonds by the fallen angels. To be scattered abroad inwardly and outwardly. To always be upon a search to be satisfied. To seek peace and never find it as they seek in the wrong places. To seek mercy and never encounter its wealth as their hearts are merged with the civil law after its authorship by lies.

Behold, the Lord maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof.

And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him.

The land shall be utterly emptied, and utterly spoiled: for the Lord hath spoken this word.
Is. 24.1-3.

The power of the Word by heaven is what settles all things into alignment with truth. Bringing clarity into the spiritual and mortal battle. For people to hear the weight of the civil law after its emptiness and with no power nor strength to subdue the fallen angels. As only divine law, the blood of the Lamb of God is what have sealed all things in time, all seas, all knowledge as the Spirit of God mighty hover upon its wealth. To set the weight after justice by truth into the gates. To bring new wine through the gates after eternal inheritance. Day by day released into joyful rest that all things are possible by heaven as it hovers over the seas. Bringing the city of confusion, as of all gates with demand to control after sentences of lies to be shut down. So that no man may come in anymore.

The new wine mourneth, the vine languisheth, all the merryhearted do sigh. Is. 24.7.

The now reveals the sound of the crying in the streets. Set into the whispering of the four winds. To be into standing as pillars by the new wine. The crystal-clear water that proceeds out of the throne of God and the Lamb. To address the land of darkness into silence as its civil law is subdued the divine.

The city of confusion is broken down: every house is shut up, that no man may come in. There is a crying for wine in the streets; all joy is darkened, the mirth of the land is gone. In the city is left desolation, and the gate is smitten with destruction. When thus it shall be in the midst of the land among the people, there shall be as the shaking of an olive tree, and as the gleaning grapes when the vintage is done. They shall lift up their voice, they shall sing for the majesty of the Lord, they shall cry aloud from the sea. Wherefore glorify ye the Lord in the fires, even the name of the Lord God of Israel in the isles of the sea.
Is. 24.10-15.

Into the now, is the sound of feet after faith. Who demand end upon the drunkard by the noise after the civil law. Setting end into the gates whose hearts are merged with sentences of lies but with demand of clothing as with truth. To end the settlement of the prospect after its demand toward the plain. As its mountain is subdued the divine law of heaven. Making time, the moon be into agreement with the sun. As the day and night appears into the hovering of the Spirit of God. Addressing the now by the hosts after eternal establishment by command, his mount Zion. Revealing the release of Jerusalem by its ancient's sound of feet, the feet of the Ancient of days, Dan. 7.9. Revealing the wheels to be all ablaze.

The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again. And it shall come to pass in that day, that the Lord shall punish the host of the high ones that are on high, and the kings of the earth upon the earth. And they shall be gathered together, as prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited. Then the moon shall be confounded, and the sun ashamed, when the Lord of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.
Is. 24.20-23.

Chapter 9 Sweetness to the mouth

Moreover he said unto me, Son of man, eat that thou didest, eat this roll, and go speak unto the house of Israel. So I opened my mouth, and he caused me to eat that roll. And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat it, and it was in my mouth as honey for sweetness.
Ezek. 3.1-3.

Commission is the heard command by heaven into each heart. To each moment follow the command. To establish purpose after eternal stage. Where the mind has encountered all that they find into understanding. To encounter the roll after its sweetness by touch upon the mouth. Making the lips be into the sweetness by testimony of heaven. The good will of God. As the heart eat his roll, the prophetic testimony of Christ Jesus in time.

There is a stage after income and outcome in all journeys. Where each differ after commission, settlement of command and also into the stage by personal ownership to address professional attendance. Commission is often related to the purpose of a journey. While the more appropriate definition is to follow a command. Set into charge by superiority. And here if the inward stage settles

this as the strategy, then all income will be defined successful. An income states what is within. It is the touch of everything we eat. As of everything we encounter in times to touch our mouth. To be into lips, as of borders by frames that already is settled by the sweetness of heaven. The vesture of his blood. The finished work of Christ Jesus. And here whatever we find will be addressed into command by the good will of heaven inwardly. Setting great income for abundance of outcome. By command after establishment of good, Is. 9.6-7.

Now in this lies also the truth of the open mouth. As to be after a heart of servanthood. To obey first and foremost the meat of heaven, his flesh and blood. As this is the only table we can set before our enemies, Ps. 23.5.

To have an open mouth is to release the inward wealth after its blessing by heaven, the good will of God. And here apply this into all now. In obedience by command. In the same manner as Jesus did. As he only did what he saw and heard his Father do, John 5.19. And here is the core of all commissions. The term of the sweetness by the mouth. To know that the command is the Word and Breath released by God. The working of the Word and the Spirit of God. The two witnesses, Zech. 4., 1. John 5.7-8. And here all hell will roar to encounter its release.

Nevertheless, its roar only faces the outcome by the income after divine wealth of success. Setting the kings of the earth after its authority, Rev. 17.12, without any power. As the appearance to devour whom is by strength and power, Rev. 17.13. As the war is toward the Lamb. And the Lamb shall overcome them, Rev. 17.14. Along with his called, chosen and faithful. His commissioned. Whom have made the sweet roll, the abundance of heaven be their income, the fullness of wealth inwardly. And here releases its outcome, Mal. 3.10. Reveling their commission to be a watcher.

And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him; Dan. 4.23.

The watchmakers make their smile become the sword that cuts down the tree along with the Holy One of Israel. Addressing the tree to encounter the sweetness of the lips, the Word of God along with the Breath of God. Setting the prophetic term of Nebuchadnezzar, the ten kings, Rev. 17.12, with authority in times to present all sorts of meat to the people, to face the sweetness of the lips. The good will of God after truth. Cutting it down. The prophetic tree is the term of the world. Nebuchadnezzar is the term of government without a kingdom, with borrowed income. With no power or strength of their own. But predators who prey upon the blood of whom is set into wealth of income.

When the time is appointed, God set his command to whom is commissioned, the watchmakers. Whom make hearts into watchmen upon the wall. To govern it with the Sword and the Word, Neh. 4.17. To cut down the tree, all food after demand without income. With eager agenda as predators to give meat to the people to destroy the commission< the hearts devotion of obedience toward good after truth. But when the tree is cut down, there is no more force in the realms and atmospheres to influence the income of the wall. As the root is settled into the timetable after its passing by seasons, all sorts of food. And to also address its income after the roll that settles sweetness to the mouths, faith after just standing. To release outcome after meat to the people to increase in their commission, their true value index by income. As it settles the outcome by success after the root, the rod of Jesse. The signet after seal, the timetable from its end to its beginning. Sealed into a signet of gold. The mighty working of the two wheels, the two witnesses, Ezek. 1., Rev. 11.

So he departed thence, and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him. 1. Kings 19.19.

Times reveals the command of God toward whom is commissioned. To be his watchmakers. To release income after the wealth by the Holy One of Israel. Setting the earth into the outcome by the abundance of heaven. And here when the heart of Gods commissioned depart from the noise of the ten kings without kingdoms, and from the noise by Nebuchadnezzar, here there is the revealing of the plowing in times. By the twelve oxen, the prophetic terms of the tribes of Israel. As the past after settlement of Elijah, as of the prophetic term of the mantle. The commission after prophetic walk by faith. The settlement of the former into the latter. The walk of obedience by one commission, into the gathering by many. Elijah is a prophetic term of the singular walk by faith to establish the law. Elisha is the prophetic term of the double portion, the law by its fulfillment. Set into a double portion, the prophetic statement in Acts 2.1. As they were in one accord. Gathered in one heart. The finished work of Christ Jesus.

To be by full accord of his Zion, Acts. 2.1. The prophetic term of Elisha. Where the outward becomes the vesture of his blood, as the income is the released settlement of the abundance of heaven. Now you may state that this may be the same. No, it certainly is not. As what is the term of a mantle, is the term of the vesture of his blood. Where in the former. Whom settled this as the outcome, the covering of the tree, the world. It was no demand to be into wealth by income, the settlement of obedience by the flesh toward the command. But in the latter only those whom follow the account after faith, Hebr. 11, will be whose income settle the wealth by strength and power into the outcome. Revealing that both the inward and outward are the same balance after weight. Set as transparency as the river clear as crystal that proceeds out of the throne of God.

Samson is a great example into this, Jud. 16. He was commissioned. But his heart rebelled. And he gave away his commission, the power of his hair. The inheritance of the generations. In exchange to satisfy Delilah. And here his power was lost, and so also his strength. But when the hair grew back out again, he asked God to give him his commission back for one last time. He could have changed his heart by repenting from his rebellion. And then given the rest of his life after obedience toward the Lord to be a blessing to the generations. But he did not. And the Lord answered him, and he did take down the Philistines, Jud. 16.13. His request was to die with the Philistines. His commission was active even if his heart did not repent. But in the last days, the commission will not be active if the hearts do not repent. As in the last days, the commission is also to be seen as a whole, through the working of Gods congregation. And yes there is also single walk by faith who do Gods commission by call. But the demands are different than in the Old Testament. It requires to be after full purity by income, a heart that is obedient to the Word of God also inwardly upon all things. Not only in the commission, the call to set the vesture of blood, the Word of God as a mantle. Because a mantle is to obey the will of God. And this is the main commission in the New Testament. To make his will be done on earth as it is in heaven.

In the latter days, the tree, the world demands will be the same manner by power to do signs, wonders and miracles as in the time of Moses. The water and food will be so polluted by the working of the ten kings that only the Lamb will heal and set deliverance into the income for the outcome to be redeemed after standing successfully and triumphing. The air will be so thick with toxics. Making the health of the all become poor. And here in need of other supplements or to be into the just walk by faith. To thrive in his presence. As the toxic air do not affect their body. The same will be into the water.

A mantle is not the fullness of the commission. The commission is first and foremost the income, the inward obedience toward the command of the Father to establish his will on earth as in heaven. The mantle is the outcome, the vesture of his blood, the Word of God that is a gift to all that cloth their lives with it. And it will proceed after each demand of thread as it is the scarlet thread that release to be redeemed out of the grip of the ten kings without any kingdom. Out of any demands by whom desire to be predators upon what is by good. And thereby the mantle is the outcome. The outward garment.

And he was clothed with a vesture dipped in blood: and his name is called The Word of God. And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. Rev. 19.13-16.

Those who only use the outward garment in the latter end will not have discernment to make all food encounter the roll, the good will of the Father. As they are merged into the Anointed Cherub. Into sentences of lies. The predators that demand ownership upon the strength and power of the income. And here in the last days there will be more deception to be as if of the roll, the Word of God. As if with truth after good, but its income is not equal by balance of the Lamb. But it is the noise of the command of the angel of light, Lucifer.

And Jehu the son of Nimshi shalt thou anoint to be king over Israel: and Elisha the son of Shaphat of Abelmeholah shalt thou anoint to be prophet in thy room. And it shall come to pass, that him that escapeth the sword of Hazael shall Jehu slay: and him that escapeth from the sword of Jehu shall Elisha slay. Yet I have left me seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.

1. Kings 19.16-18.

Nimshi is who was anointed king over the northern kingdom of Israel. Northern is the prophetic term of the tree, the world. Set into terms of governing kings, as of ten, with authority but without a kingdom. And here whom walk by commission after full obedience, as to be a watchmaker, an Elijah have the power to anoint and replace whatever is by terms of lies, corruption, and false testimonies into the land. Mark that an anointing is the superior governing establishment into realms and atmospheres. Regardless of if seats still remaining the same.

This was the case when Samuel the seer anointed David king even if Saul still was king over Israel. The realms and atmospheres shifted. But to the natural eye there was years of wars, persecution, temptations and demands of death toward the commission of David. His commission was to establish Jerusalem and settle a city, and identity for the coming true king, the Messiah. Anointing is what breaks the yoke. Where we see that the stage entered by whom is commissioned of God is the spiritual realms and atmospheres. And then often after many years of governing by obedience toward the command to preserve the income then the outcome may be seen by the world. Still its effect and work have been present setting a foundation throughout centuries.

This we find and example by in the story of Joseph. The account that also is the settlement of the room after alignment with Elisha. The sound of the one accord, Gods harmony after mighty working by his Zion. The sound of the seven thousand, the candlestick after mighty authority by divine commission, Zech. 4. Whose heart's income is in alignment with heavens. As they do not only address upon the outcome, the vesture of his blood. But become fully one with its wealth. Making the income, the inwards go into ownership upon all sorts of food in times. Making it encounter his roll, the prophetic testimony of Christ Jesus. To then make the income by only by the wealth of heaven as here the outcome release branches out of the tree. Branch after branch after branch. Setting the world into a turning. As the hearts have become meet for the people. Heard after command by the sweetness of the mouth, the good will of God after truth, 1. Kings 19.20-21.

Chapter 10 The garden of Eden

And the Lord God planted a garden, Eastward in Eden. Gen. 2.8.

Nothing in time can be hidden. It is revealed after its settlement by account in seasons. To reveal what is planted by God. Each tree in time is after prophetic establishment by God. Each nation. Settled into account to be as the garden of heaven. And here the leaves state the sound, month by month. After its fruits into the acceptable year. Settled into the lawgiver, by accord of pleasant touch by heaven. For each tree to bear fruit. As the sound of all that is established eastward, into the sound of grace by the mercy seat. In Eden, the Kingdom of God.

Now the truth is that it is not the world, the garden that is visited by Eden, the Kingdom of God. But rather it is the Eden, the Kingdom of God that is the host for all trees as they are planted by God in the garden. Set eastward, into the account of mercy seat. To be into the table of his flesh and blood.

And the Lord God planted a garden, tree after tree after tree, nation after nation after nation. Now the timetable reveals the repeat of the hidden things. Of all that gather together to agree to build a city, and identity, and a tower, a watch by command after the map of mortal hearts. And here in time the Lord beheld that the people were one, set in one language, that nothing would be impossible of what they had imagined doing, Gen. 11. Now the statement imagines refers to the forces of darkness with all its princes by operations. As heaven does not use the statement of imagine, it settle all things through dreams and vision. But who walk by the account to imagine, is set into familiar spirits and are given powers from dark sources to be after gathering as satanic high seats in time. Where the highest seats sit at the table of lucifer. And have been ordained by commission to follow through the command of all given sentences by lies. Into full authority by all hells fallen stars. And here release this toward the heavens.

And times have its sufficiency to repeat itself. And when seasons again reveals hearts to demand the trees not after its rightful truth, as they are planted by God in Eden, into the wealth of the Kingdom of God. Then time also reveals that who again demand to build a tower of Babel, a satanic stronghold into the now, again only repeat the selfsame gathering with demand to build a city, an identity outside the wealth of Eden, the kingdom of God, the Word of God.

And as the first appearance of this rebellion touched the timeline with full watch by the eyes of the Lord God of hosts. So, it always has and always is given his full attention. To again repeat the same respond toward rebellion. Whose heart do not agree that the world is planted into the Kingdom of God, into Eden. Whose heart desires another sound of the seas after its four heads. And not the sound of the four heads out of Eden, the sound of the prophetic testimony of Christ Jesus. To declare the garden not after a fountain of living water, with streams after the fresh clear rivers out of the mountains, of Lebanon, by Hebrew meaning white, the working of the dove, the Holy Spirit.

A fountain of gardens, a well of living waters, and streams from Lebanon.

Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

Song of Solomon 4.15-16.

The power of the prophetic Lebanon, the white dove is the settlement where all streams run through. All rivers after all their wealth of conduct. To be cleansed into clarity and here settle all into true vision after the accuracy by good. Revealing the north wind, the working of the Spirit of God upon all hearts, all leaves in the garden. Tree after tree after tree. As the sound of awakening is brought by the south wind, the mighty refreshing fruits by the Spirit of God that release rest and peace into the leaves. As the wind of the Spirit of God mighty moves upon the garden of who ask. So, the wealth by all healing and restatement is heard into the now. Flowing out of the garden by whom ask. For the sound of the beloved, the Messiah, to come into the garden, and eat of his pleasant fruits. The wealth of the mighty sound by the leaves as the north and south wind have touched the tree.

And the Lord appeared again in Shiloh: for the Lord revealed himself to Samuel in Shiloh by the word of the Lord.

1. Sam. 3.21.

Again and again and again is the visit of the Lord in Shiloh, in the Messiah. Only here is the revealing of the tree of life and the tree of knowledge. As it is the sound of the former into the latter. To each who ask and replace themselves in Shiloh, in the Messiah. To be revealed the Word of the Lord.

To know that the scepter of Judah, the governing seal of Eden, the kingdom of God is established into feet. By the lawgiver, the Lord God of Hosts. Addressing hearts after rebellion to hear the feet of Shiloh, the Messiah. To be reminded upon seasons passing toward the timetable with all its rebellion.

That the Lord confound the language not set into the Eden, and here also releases confusion into the gathering. To scatter abroad. So, the work to build a tower of Babel, a tower by darkness ends, Gen. 11.7-9.

The Lord has the power to merge and to separate languages on the earth. To scatter abroad and also to gather, Gen. 11.9., Rev. 17.17. Into this lies the account of each tree. To either be by rebellion upon their inheritance, the garden as it is planted by God. Where God stated it to be good. And pleasant to the eye, pleasant after spiritual battle. As the account of the scepter belongs to Shiloh, Judah. And here no lawgiver escapes between his feet. But is set into his righteousness. To face the account of the streams of Lebanon. The mighty sound of rivers by the four heads out of Eden. The working of the white dove upon all the hearts whose obedience is set into the command of the Lord God of hosts.

The scepter shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be.
Gen. 49.10.

Out of the ground is the release of roots by good. And when times passing is heard settled after north, here the cutting down of the trees will be the pleasant release of fruits after sprouts by new birth. Again, to be pleasant to the sight. Pleasant into the spiritual battle, and good for food for all the people. As it is the account of the apostolic and prophetic command by the scepter of Judah. And here no dark rebellious seat can stop the working God has intended into the now. Not to a single leaf, nor to the whole tree. As what is ordained after the sum of the matter is only revealed by dreams commissioned by Gods watchmakers. Who is set into fullness of governing account by the scepter, the knowledge of good and evil.

Out of the ground made the Lord God to grow every tree that I pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.
Gen. 2.9.

Yesterday was the battle that each leaf faced as the north wind came toward their wealth to demand their withering. Today is the sound of the south wind. And here is the sound of the scepter after its command by truth for good. The sound of the four heads, the four settlements by the gospel after Jesus Christ. One by One by One by One into the account of four. The sum of the matter, Dan. 7.1.

To refresh each dream given by heaven into the trees and the leaves. With full assurance of its fruits by the acceptable year. Month after month after month. To bring healing to the nations, Rev. 22.1-3. As the eyes are set pleasant, the eyes behold the pure river of water of life, clear as crystal, the Word of God, Shiloh, the Messiah.

And a river went out of Eden to water the garden, and from thence it was parted, and became into four heads.
Gen. 2.10.

And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.
Rev. 22.1.

The glory of the Lord always departs from temples, hearts set into the working of the dove by the settlement of Shiloh, the Word of the Lord. Making everyone into the account of the four faces, the four heads out of Eden. The wealth of the four gospels. First into the wealth of the cherub, the prophetic term of Shiloh, the Messiah. The wealth of all command by heaven after the garden of Eden into time. To be into the establishment of the second face, the appearance applied s the Son of God becomes the Son of man and merge with all mankind.

For all to be into the third day, the power of his resurrection, to be by the wealth of all blessings and favor by the account of the Lion of Judah. To be released upon the wings of the white dove after settlement as eagle, the prophetic sound that soar above all things in all times. Having settled the battle ever before the eagle leaves its nest and address the now into encounter with the sound of the voice of the Lord, his Command, his Word and his Breath, the Spirit of God.

And everyone had four faces: the first face was the face of a cherub, and the second face was the face of a man, and the third the face of a lion, and the fourth the face of an eagle.
Ezek. 10.14.

Into all good is the demand of interference by rebellion. It is only the same account as from the beginning of time where lucifer rebelled against God and wanted to kick God down from his throne. To replace the creator of all things. And here God settled the merging of the gathering by stars whose desire where to build another account than good, as the account of lies after evil. And released them all out of heaven. Making 1/3 of the stars, the angels fall to the earth along with lucifer. Not the 1/3 is also a prophetic term for all that face and encounter the forces of the four beasts after the core of darkness. To always know that whatever swipes over the earth by seasons is set into the prophetic numbering of the 1/3. Into the One, Shiloh, the Messiah. After the third, the sound of the garden, the wealth of Eden as it is revealed to all the earth, all mankind through the sound of the three days from the cross to the power of his resurrection.

After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.
Dan. 7.6.

The time and times and the dividing of time, Dan. 7.25 address the account of all leaves whose gathering has been set after seat at the table of sentences of lies. Into corruption. To be into clarity that judgment shall sit, and take away the dominion of the four heads, the sentences of lies that demand to release death wherever its rivers flow. To increase rebellion in hearts. And here demands a gathering again and again to build a tower of Babel, after one heart, one language. Forgetting the confusion that continually will be applied by the Lord God of hosts into these rebellious seats. As the Lord has set its hidden secret noise to be revealed into dreams by his watchmakers. Whom until a time and times and the dividing of time set the sum of the matter.

And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.
Hitherto is the end of the matter.
Dan. 7.27-28.

Chapter 11 Born in Jerusalem

Now Hiram king of Tyre sent messengers to David, and timber of cedar, with masons and carpenters, to build him a house.
1. Chron. 14.1.

Hiram by one Hebrew statement means high born. It is all that is settled into the wealth of the kingdom of God. To be after kingdom order by governing authority, Rev. 1.6. To know the wealth of the timber and cedar. And here settle its worth into agreement with the masons and carpenters. To build the house after the sound of the messengers. Each with given authority after specific kingdom order, as of Hiram. Making the house all together come together lovely. With perfection.

Into this seating is also the mention of the sons of David. And you may wonder why God put this into the same chapters, and the same book that state the daily matters, the book of the Chronicles. And yes

it is by highly matter. To know what belongs to regional structures, and what is by sonship after ownership by birth. And here the record of the book of Chronicles state first the children of David born in Hebron in 1. Chron. 3.1-9. After significant divine identities by the south.

Children will always be by inheritance after the father. And here regardless of regional statements, its inheritance remains intact because of the fathers. This we find in the historical record of the path of Hebron in seasons. Set into ownership by the tribe of Judah by Joshua. And also, into covering by the priests, the tribe of Levi. To be a refuge city, a refuge identity, Josh. 20.7. Then times reveal the loss of its identity, and territorial ground into ownership by others. To then again by David be into ownership also by the tribe of Benjamin, 2. Sam. 2.1-3., 11. Where David spent seven and a half years to seal the city into the prophetic statement of the candlestick after its working by the Holy Spirit. Anointed by David, 2. Sam. 5.1., 3., 5. Regardless of the anointing upon the city, and its passing of portions into the tribe of Judah, Levi and Benjamin, its regional structures has been settled into governing seats after as the looses had to be accepted. And by each season, differing will attach requirement upon regional structure by reason.

Not into this truth is also the true inheritance of whom was born into the regional structure, as here of the sons of David. Marking the ground after its roots. For it later to also be anointed into the oil by the mighty seal after commission by king David. Settled into the account of ownership upon eternal statement by the tribe of Judah, Levi and Benjamin. So then even for a short moment in time, if its regional structure is lost into this. It truly does not matter. As divine is above mortal. Eternal command is above mortal demand. Setting time as the seal that encloses the timetable with all its seasons. As we so often only view the season right in front of us. Forgetting the power of the oil, the seal, the birth of seed, and the settlement of account by eternal portions. As we need to ask for the long run what the whole staircase reveals. To know that this always is the covering of the tower, the watchtower by the watchmakers. Set into the account of the house.

To know that times change and here also so did the account of Hebron as David established the divine identity for the coming king of glory to be Jerusalem. And here when high seats by divine commission read the whole staircase set around the watchtower, then they also are given clarity by firmness in how to proceed in encounter with regional structures. And when divine meets divine. Then the double portion of heaven is released with abundance. To lift the kingdom on high, because of the sound of the leaves after governing structure by the trees.

And David perceived that the Lord had confirmed him king over Israel, for his kingdom was lifted up on high, because of his people Israel.
1. Chron. 14.2.

The historical record state the sons of David born in Hebron and the sons of David born in Jerusalem. And here lies the wisdom that David applied into all regional structure into the timetable. To hear and see what is significant upon regional borders in one season. And that they will shift into another. That does not remove the sonship order after inheritance. Neither does it remove the oil by apostolic leadership after its continually application by obedience into the borders. It only signifies what is superior and what is not. That sonship, inheritance by the fathers, the oil by apostolic leadership into the ground, the portions by the tribes after their blessings into the borders, to always remain intact. As it is eternal. Regardless of the labeling banner by ownership of the territorial ground at the moment, or in the future. As all these may differ after prophetic fulfillment by God. And here again. Watchmakers are the ones given vision to see the whole staircase and settle the watch tower after full account by the sum of the matter.

Now these were the sons of David which was born unto him in Hebron. 1. Chron. 3.1.-9.
Now these are the names of his children which he had in Jerusalem, 1. Chron. 14.3-7.

Chapter 12 The dragon of the wilderness

The burden of the word of the Lord to Israel by Malachi.
Mal. 1.1.

Burden by prophetic terms is what God release after commission. Into a thing lifted up. Thing by biblical definition state the essence of Christ. The fullness of himself. The Word of God. To set whatever is into the commission, the command by heaven after accuracy by terms of regulations. Setting balance into the account of Esau and Jacob. After aligning with truth.

Truth by biblical definition is not the same as after earthly. Truth is the sound of the working of his righteousness in times. Setting the timetable to be into a thing lifted up. Breaking strongholds. Tearing down all things that rise itself toward the truth, the working of the white horses and its riders, Rev. 19.14. Truth is the sound of the armies in heaven after its establishment into a thing lifted up. To state whatever burden on earth in encounter with truth. As it is the burden of the Word. The settlement by all working by the Spirit of God and the Word into times. By the Lord. The Lord God of Israel.

And into the burden is the fragrance of heaven. The compassion of Christ. Setting alignment toward the burden, all that needs to be into a thing lifted up. All that is in search of answers as they ask.

I have loved you, saith the Lord, Yet ye say, Wherein hast thou loved us? Was not Esau Jacobs brother? Saith the Lord; yet I loved Jacob.
Mal. 1.2.

Into hearts that ask is the passing of seasons in encounter with the brother Esau, the sentences of lies. After demand to be as if of truth, as if of the robe by the vesture of his blood. To be red. But with a heart as a predator. To not cherish the divine inheritance after commission, nor the inheritance by truth. And here set an easy exchange of the birthright toward who holds the heal upon all birth by the Esau. All sentences of lies that dishonor the Lord God of hosts and truth. To take away the strength and power of the generations. For them to ask, was not Esau the brother of Jacob? And still lies prevailed and still lies settled demand of death toward Jacob. And in this account is the demand to separate the feet, to not move forward by faith after truth. To question the love of God, his compassion. As the working of Esau is to loud for the ears, to blinding for the vision and to demanding toward the balance of the body and the forward structure of the feet. So the asking becomes hatred, to set separation from the love of the Father as he continually shower the generation's with his love after answers. To replace the true asking to be given answer into standing, with the heart only focused upon Esau. And the brotherhood that failed.

And into this accord is the sound of heaven by justice after truth.

And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.
Mal. 1.3.

Mountains it the gathering of strength and power. Into adding inheritance. But where there is a rebuke of the sonship, here there is no inheritance available. Only truth. To settle the inheritance to be waste, without any account by heaven. Only the empty void. Where God state affirmation into the hearts of the questioning of love upon Esau the brother. Of account of hate. That its account is accurate by truth but directed toward the wrong stage. As the stage of heaven also sets the account of hate toward Esau. Revealing that the strength and power is taken away. Laid waste.

Waste is the misuse and squandering upon resources. Whom take the essence of truth for own profit. To twist and turn its inheritance to fit own desires. To merge with sentences of lies and rebuke the working of the Word and the Spirit of God. And here is the account after feet of Esau. Even to this day.

God always reveals the brotherhood after Esau. And also, into the midst of whose been affected by its waste, its misuse and squandering of resources to know that their hatred is accurate. But directed to the wrong stage. As it should be directed to the stage of Esau, the sentences of lies. And the working of the angel of light, lucifer. Revealing hearts that rather merge into the temptations of the wilderness. As the account of Esau is always into agreement with the dragons of the wilderness. To continually tempt hearts out of the account of truth, and the inheritance of Jacob. To replace the vesture of his blood, the Word of God after truth. With the red hairs of Esau, the working by generations that misused and squandered upon the resources of the kingdom of God. And set selling upon their inheritance in exchange of a pot of lentils. Where Jacob is set into wisdom to demand the first born right of Esau.

Every time the flesh is at the point to die there will come a settlement of asking how they value their inheritance. How they settle the profit of their birthright.

And Esau said, Behold, I am at the point to die, and what profit shall this birthright do to me?
Gen. 25.32.

It is always in the encounter with death, after its point by authorship toward our journey, that we come to the revealing of our inward core by all its choices. How we value wealth after profit. By the standard of the world. By its regulations for success, triumph and victory. Or if we set the standard by our birthright, the inheritance of the Kingdom of God. And the profit after faith by truth.

Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil. Matt. 4.1.

It is in the wilderness the account of Esau and the dragons are. And times reveal that hearts are led by the Spirit of God into the wilderness to be tempted. To encounter the sentences of lies by the dragons, Matt. 4.1-11. To then reveal if the hatred is toward Esau or will be turned toward Heaven. To then state the point of death more significant and with more power and strength than the stage of heaven after all its signs, wonders and miracles. And here the temptations differ for all. But there is three core temptations that all will face that lead into the wilderness to be tempted by the devil. And here our reply shall always be;

1. It is written
2. It is written again
3. For it is written

Who desire to walk after truth will always apply the authorship of Christ, his prophetic testimony after truth. What he releases as due meat into their asking. To apply this toward whatever sentences of lies that comes toward their now. As there will always come these three temptations when the heart is led into the wilderness, at the point of dying. Jesus had fasted forty days and nights. And here who has stood firm, and diligently settled the commission forward to the finished line, will be into account of the forty days and nights. The forty is the account of the four gospels, the four wheels, the four winds. The mighty working of God throughout all challenges, forces to set wavering into the feet and the command after its commission. And here these are settled into the ten, as of the governing authority by God. Each believer, each Jacob is given this right after inheritance by full power and strength. And when used after truth it is not laid waste. But mightily perform what it is established by command to do. And at the point of death, as when the breakthrough is just into its turning. Then the full demand of point of death comes to the body structure. And yes you will feel it with everything you are, with your soul, your spirit and your body. The full encounter with Esau and all the dragons of the wilderness. To encounter the three temptations after its core;

1. If you be the Son of God, command that these stones be made bread, Matt. 4.3. Here is the temptation to sell the birthright in exchange for a lentil pot. To exchange all the basics, the daily matters to not be significant. And here merge with the flesh. To give in to its screaming by point of death. As to give in as the triumph and victory seems lost if there is no compromise. And here be into fathering of own power and position, to settle what is

the full triumph in exchange with a short-term release. Jesus is the Messiah. And here the temptations where to give away the cross and the power of the resurrection. To with immediate effect at that time release the stones into his bread, all his wealth after inheritance. But Jesus stated; it is written. It is not the path of my authorship by the now to compromise and only give the bread a handful. When its inheritance by portion is for the whole world.

2. If thou be the Son of God, cast thyself down; for it is written, He shall give his angels charge concerning thee; and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone, Matt. 4.6. A hasted release out of the point of death is always the respond to the second temptation. To dive in and not regulate the value of given context after its content. Even if accurate, still the time of its release is wrong. And here we have the path of Moses and Joseph to answer that the significance of timing is all when it comes to setting the burden, the thing to be lifted off, into full account by wealth into the generations. And Jesus reply; it is written again. And here claim the double portion, the sound of the working of truth to be the mighty fulfillment of himself, the Word of God. Not the angels. Revealing that our only liability is the account of the two witnesses, 1. John 5.7-8., Rev. 11., Zech. 4.
3. The third temptation is; all these things will I give thee, if thou wilt fall down and worship me, Matt. 4.9. and again, Jesus replay; for it is written. That our serving is only by commission after truth. To follow the command by the Father, the only living God. And him only. To only worship the Lord our God. To not make our hearts be distracted to worship anything else regardless of the point of death we may be at. To only rely upon the wealth of our inheritance after its portion, its commission. That were God lead he also will settle the steps according to his triumph, his success and his abundance. Not after the pleasing to be given these things as the noise by Esau state, as of the sentences of lies. But to know that we are set into a burden, to lift the thing off. That our commission is ordained and predestined by heaven after its stage. And only here is our performance, our answer and our working as we have made it the sound of the two witnesses, the Word and the Spirit of God.

And Jacob said, Swear to me this day; and he sware unto him; and he sold his birthright unto Jacob. Then Jacob gave Esau bread and pottage of lentils; and he did eat and drink, and rose up, and went his way; thus Esau despised his birthright.
Gen. 25.34.

Truth is the sound of the burden as it brings clarity to the eye, into the spiritual battle. To know at all times what is whispered by the secret place of Esau, by the term of Edom. As of all kingdoms, all governing that agree in account with Esau, the sentences of lies. To here know that the judgement by the Lord is heard by deaf ears and blind eyes by the term of Esau. That this never ever will change. As their account of inheritance is among the dragons in the wilderness. Always with demand of temptations toward those who desire to walk after divine commission and fulfill into the finished line. Who is set into the forty days and nights. Whom has claimed their birthright and has prepared a lentil pot for Esau. To then also know they are given the birthright of Esau. And all the power and strength to demolish the lies and also the core of truth of Esau. That it always is at the point of death. It will always encounter the mighty sound of the cross and the power of Gods resurrection; truth.

Wheras Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the Lord of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and The people against whom the Lord hath indignation for ever.
And your eyes shall see, and ye shall say; The Lord will be magnified from the bord of Israel.
Mal. 1.4-5.

Lies will always set an empty house as the building structure by strategies. To demand a selling upon what was by wealth to replace its account as moneychangers. Leaving the table of his flesh and blood, the vesture by the Word of God. And by pride and rebellion build the desolate places. To sell nothing,

as there is no inheritance, nor is there any wealth by gold or silver. It is only the continuity of encounter to sell the point of death in exchange of the lentil pot of Jacob. The mighty sound by authorship, as it is written. To again and again and again reveal that Esau with all its demand to build the desolate places. And the Lord states, yes they will build. Yes the world will see houses, but with emptiness, without the inheritance of the stage by heaven after its performance. And he will again and again and again throw it down by the third day, the third responds by it is written.

Chapter 13 Triumphant in Christ

Now thanks be unto God, which always causeth us to triumph in Christ, and makeeth manifest the savor of his knowledge by us in every place.

2. Cor. 2.14.

There is a low case spiritual warfare and then there is an upper-case spiritual warfare. Now the alphabet that include these demands is not by the Aramaic or Hebrew language. That should awaken us to know that our vision will also be affected by translations upon original accounts. And here is also the truth by fact that most Christians that read where there is a translation by use of low and upper-case authorship, here its settlement will also affect the reader. As this once also was a pictogram language in the same way as Hebrew still is. To settle wealth by each letter into unlimited blessings.

In our daily walk we often tend to merge with our historical record by its cultural adaptation. And here translate by our view all through the account of our citizenship. A Christian shall always state their citizenship to be by heaven. And here applies the translation by the Holy Spirit after the mighty working by the throne of God.

For we are unto God a sweet savor of Christ, in them that are saved, and in them that perish.

2. Cor. 2.15.

When our translation by reading the Word of God is after the Holy Spirit. Then here is the settlement of sweet savor of Christ. Released also within others as they hear the testimony of our feet and the command by our mouth. To be into blessing by the authorship established in our life. To be rivers of life. And then to them that choose to perish, it will be the sweet savor of judgement. The settlement of continually demands upon all they have rebelled against and all they have settle hatred toward. And this is also what we will encounter as we carry the sweet savor of Christ.

Paul is the one who stated this in the epistle to the church in Corinth. The second letter. That also is stated to be autobiographical. The authorship that states his personal life. And here he settles this after mighty power. That he is the essence of Christ, having become one with his Word. To be the sweet savor of Christ first and foremost unto God. Then secondly into all that is saved and also all that perish. This is the power of our presence on earth as believers in Christ Jesus.

Everyone that settle all they are into the finished work on the cross and the power of his resurrection is the very sweet savor of Christ. With all heavens power within this also are the letters after authorship painted before the eyes of each person. To be in encounter with their souls. Touched into the wealth of the presence of Christ Jesus. And here the soul, the heart either settles a release of worship or of mockery. Mocking spirits is only the smell of death. The very account of all that perishes.

To these one we are the savor of death unto death; and to the other the savor of life unto life. And who is sufficient for these things?

2. Cor. 2.16.

The terms of the timetable are settled into low case and upper-case caption. To settle another account of authorship to be painted before the eyes. To be into what is by the small and what is by the high. To then be into the governing by what is by the capital letters. A study has shown that to only read capital

letters I much harder and also confusion. The capital letters demand more space and thereby demand the eye to travel with more speed and into continually unrest. Capital letters have no soft shapes. But they are settled after hardness by core and with demands into governing subdue. And they have no shape. By this it means they have no capability to have own settlement of identity. But demand merges into another identity. Demanding heights.
To be above.

To subdue whatever is insignificant, as of the lower-case letters. The lower-case letters are settled upon the line but to merge with its account to be in its midst. To be both above it and beneath it. A skilled reader settles the whole case of the sentence into one moment. And this is hard when it is only settled with capital letters. But when there is a merging after accuracy upon both lower case and upper-case letters, here the reader easily can adapt into the wealth of the sentences. Using command after its rightful order by its cultural merging into what is by the historical report after culture by the line. To then be what lifts the lower-case letters. And here brings unity not by force, but by authority as a servant that merges in one agreement with the whole account of the word. To then settle the sentence by all its letters into the command of its beginning. To then be defined by its end as the reader speedily can settle the plain of the line after all its wealth, Hab. 2.1-4. Still, this is the terms of spiritual warfare after limited account. Set into short terms impact upon the generations.

Who step up and leave the short term demands by the generations. Also step up to leave the nest and settle the young ones to be into ownership of the heavens. And in order to be given food. They eventually have to fly. This is one of the terms the eagle settles into its young ones. After it has been well educated into the low case and upper-case flights. First settled upon the back of the eagle. And then the eagle slips the young ones down and then catches the ones that are not capable of own flight. Repeating this until the time comes that they have to grow up. And be nourished by own capability. After ownership upon own wealth of inheritance as eagles. To be into awakening that they are by the citizenship of the essence and savor of Christ. Its sweetness. The mighty power by grace after mercy. To have eyes that read the Hebrew language after its settlement of warfare. As of pictograms.

God is good. And his goodness also is into the asking as a Father. To the lines. The generations. That they know of the low case and upper case governing toward their wealth. And here they are in the nest of the eagle. Not yet able to fly and sour on their own. Still God answers. Regarding their own heart's cleanness, walk and also appearance to the world. As it may not be as of the essence after sweet savor of Christ. But a Father is good to his children. And answers. As an earthly father also would. That states more about the father, and about the children. It states that the answer is by goodness. Not that the question was by wealth after divine command by prophetic work after its establishment.

Or what man is there of you, whom if his son ask bread, will he give him a stone?
Of if he asks a fish, will he give him a serpent?
If ye being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?
Matt. 7.8-10.

And here Jesus teaches us upon the spiritual warfare by its limitations after the low case and upper-case letters. And also, how some only use capital letters calling it command by forces. As if of authority. When in fact it only is confusion into the lines. As their eyes have to move speedily and will not be into the wealth of the full command by the sentences. Only into tiredness, captivity and bondage. Revealing that whoever tries to be in command is limited after earthly governing authority. Only still in the nest with demand of the eagle to settle their flight. Not capable of flying all by themselves. And here there is no maturity, only the rebuke to take ownership upon own authorship after its governing essence for it to be by sweet savor. To be by peace that brings rest into the heart of the lines. To be as a servant that paints the wealth of triumph to each eye. For each eye to all by themselves leave the nest and sour with wings as an eagle, as to be by the mighty working by the Word and the Spirit of God. The hearts that settle rest as their soul fully is soaked into the strength of the cross and the power of his resurrection.

But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and nor faint.
Is. 40.31.

The eagle when it is to be renewed into strength, is settled into the waiting for the new feathers that grow out as the old still remains, for them to take over. This is what God also appointed and reminded the Israelites of when they exiled out of Egypt.

And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the Lord brought you out from this place; there shall no leavened bread be eaten.
Ex. 13.3.

And yes the Israelites only ate the unleavened bread after that. Still the hearts did not merge into their fullness of wealth. And only continued to be by the adaptation of the low case and upper-case governing structure. The old. All the encounter with the soul in its hardship in Egypt. Also, a term of the world. And this did not bring strength to them to fully conquer the enemies that they would face on the short-term journey into Canaan. And for their safety, God had to lead them on the long-term journey. To face the red sea, and also the forty years in the desert. As they would not leave the spiritual warfare after its authorship by command after low case and upper-case structure. To settle the prophetic term by waiting. As for the eyes to behold the settlement by term of Hebrew letters, the full sound after mighty working by heaven. To then allow the new birth of the wings, the establishment after divine authorship, the sweet savor of Christ to be one with in them. AS here this power by strength is what becomes one in the saved and in those who perish.

To wait is a prophetic statement to tear down all strongholds within and without that fight hard toward the sweet savor of Christ. To know that it is only the new birth of wings, the mighty working by the Word and the Spirit of God that establish the plain after its authorship so that all who reads it can run with its vision, Hab. 2.1-4. As here is the heart settled by vision toward the Hebrew language. The authorship in time after all its sentences by governing command of establishment into the line. Pictogram by pictogram. By eyes whose view is by the heavens. Whose inward reality is settled into the wait. Into the appointed time for the command. To know the whole staircase as they are his watchmakers. To know that in order to govern it all you have to take ownership upon the whole staircase by vision. And then know the appointed time for each step. This is what Moses was led to do by God. This is what Joseph was led to do by God. This is what Job was led to do by God. They read the Hebrew language and awaited the appointed time for the new feathers, the new birth by mighty sweet savor of Christ to take root into the lines, into the generations. And here is our prophetic sour with wings as eagle. Not affected by the ground, nor the heavens, the realms and atmospheres. But we only sour as we know our wings are renewed by the sweet savor of Christ. And here this is unto God a sweet savor. And also, in them that are saved, and in them that perish.

Chapter 14 Clutter

But grow in grace, and in the knowledge of our Lord and Savior Jesus Christ. 2. Pet. 3.18.

Leadership as a servant is one of the most powerful and bold leadership in time. Jesus was given the credit to teach as someone having authority, Matt. 7.29.

To have is to be consumed fully by what outcome you give.
Revealing the inward income.

Jesus having the wealth of all the kingdom of heaven, having then also taken on the account as the Son of man. Equal to any human being in time. So that anyone at all times through anything can know they are to command and teach having authority.

Authority is the sound that silence noise. That settle realms and atmospheres subdued. Into the account of the outcome by given gifts of income. To set a value index after thriving wherever the leadership is applied. And here who is set into such wealth of income knows its value and also sets the price of its outcome for where it is to be applied and how.

How, is the servant's statement after vision upon the whole staircase.

The side rooms surrounding the temple widened at each successive level, because the structure surrounding the temple ascended by stages corresponding to the narrowing of the temple wall as it rose upward.

Ezek. 41.7.

Ezekiel states the measure of the temple in chapter 41. The measure is of the heart of each believer. In how much income they set after the weight of truth. The working of heaven to be through their hearts.

The working of heaven is the sound of feet. Set into preparations of the gospel, Eph. 6.14.

Revealing hearts that ask and are given income.

Knowledge after divine weight.

Knowledge after life.

The value index of heaven that settle life wherever it is applied.

Life is the breath first and foremost. It is the working of the Spirit of God. Then it is the essence of the sweet savor of Christ Jesus, the Word of God. Into hearts that welcome it to be expanded into unlimited resources by heaven. To then be the wealthiest person in time. And here then apply this income to be outcome for all generations.

After servanthood.

After a lead that settles good into the lines by authorship after power, firmness, strength and always thriving regardless of and in spite off.

A heart that always takes accountability in the midst of the storms as they are set into its eye, the vision of the whole staircase. And then whatever loss after short term is only the steppingstone to the next step in the ladder. For the heart to be widened by each successive level. After the structure that surrounds the temple, the heart.

The structure by the vesture of his blood, the new wine and his bread after breaking.

To have communion with his heart, the heart of the Messiah. And here the side rooms, the generations will be into the outcome of the given income we welcome. This is a gift to each believer.

Ready at all times.

With no limitations.

And with only one demand, to welcome the king of glory to enter through the gate, the heart, Ps. 24.

Because of the surrounding structure by the world, the temple, hearts that walk as servants will always scended by stages corresponding by narrowness. Narrowness upon the way. As they know, spiritual attacks by cluttering. One of the most common and eager attacks by darkness whenever there is wealth of divine income after released outcome that thrive the wall to rise upward according to the temple walls, according to the given record of approval of the income of the generations. As those who walk as servants by divine commission always demand the generation's income to be by good after truth. To thrive and extend day by day after truth. Fully liberated into ownership upon own purpose. As those who walk after divine servanthood always knows that a body fully succeeds when all its inward

structure is after optimal function. And here those whom see the whole staircase upon own steps, also see the steps demanded into the surrounding rooms. For them to thrive and exceed far beyond own abilities and preferences when set into the income of his new wine and the breaking of his bread.

To be well organized is inward development in encounter with seasons. Setting strategies of what is significant and what is not.

Making terms of where to apply effort and where to withhold. As time is the only wealth never ever to be given again. If not set into ownership to adjust its backward layers into efficiency.

To speedily set what was the downfall, loss, shipwreck etc. as income.

To eat all its food with all its mindset, emotional demands, its stripes toward the back in order to demand death upon divine purpose.

To know that there will only be allowed the thirty-nine stripes, as here the last one will be the thriving settlement into the governing command by the Father. As he never ever allows darkness to take the life of his servants.

But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face. And the Lord said unto Satan, Behold, all that he hath is in thy power, only upon himself put not forth thine hand. So Satan went forth from the presence of the Lord.

Job 1.11-12.

Whoever desires to have the full income after wealth to thrive in all things will also be into encounter with all the working with the forces of darkness and the evil one in the world. And here the mindset set charges of how to view the thirty-nine stripes set to the back.

Of the Jews five times received I forty stripes save one. 2. Cor. 11.24.

Paul states the account of the stripes into forty. As he calculated the thirty-nine into the ONE, the Messiah. For it to be translated into income. Five times he did this. Not changing his strategy. Nor his forward well-organized structure after divine order. Regardless of all demand of satanic cluttering toward his work, his authority and his commission. He counted it all as thriving for the benefit to be increased by the income given into the heart. So, the surrounding rooms, the generations would benefit from its outcome, not only in his time, but into all times. As he accounted the stripes eternal into the ONE, the Messiah. And here so are also we when we go through all sorts of demands after stripes toward our back. With demand of death stripe after stripe after stripe as the account by the Romans where that forty stripes would cause full death. And here God approved the stripes toward the wealth of all the income as he knows that it will expand when it is set into the ONE, the Messiah.

And as in the time of Paul so it also is in our time. That whenever the world demand as stripes after thirty-nine toward our governing settlement as of forty, the prophetic testimony of Christ Jesus after authority. Our income to be the outcome to the world. So also in our time, the religious seats adapt the mockery and strategies after persecution by the evil one in the world. And this is what Paul describes in 2. Cor. 11.24. That the Jews, the religious house after false sentences that followed the anointed one, lucifer, where who settled the thirty-nine stripes five times toward his work, his command and his commission. And often here is the attack by cluttering. As the all by the inward house goes deeper, stripe by stripe that by the outward house. And here is revealed whom continues to walk after leadership as a servant.

After life.

As God commanded Satan to not take his life, but all his income could be into the stripes. For each person in time to evaluate either by the stripes toward the income. And here counts the loss. And then have no outcome to give. Or to evaluate the stripes toward the income to prune and adjust into awakening what is not by life. And then allow all that has the noise by death in own flesh to be settled by the stripes. Making the stripes become the value index that determines the income into growth by stability after firmness. So, time could be applied into expanding life within. As only life thrives and establish the rooms, hearts upon eternal wealth for success.

Peter, one of Jesus disciples was set into the commission to be the rock. Imperfect Peter. With his revealed cluttering in all he did. Addressing the inward cluttering through outward storms. Still Christ knew the establishment of well-organized steps that were to come. As the hearts confession was accurate through all the stripes toward Peters back. As he set them into the ONE, the Messiah.

It is not who we are, or what the world has made us to be at the moment by its stripes that demand the outcome. Even if all we have has come to shipwrecks over and over again. So the testimony of Paul state that he himself went through three shipwrecks, 2. Cor. 11.25. It is not the stripes that define us. The demand toward our income. But it is our hearts and mouths confession. If we count by numbering each stripe toward our back into the ONE, the Messiah.

He saith unto them, But whom say ye that I am? And Simon Peter answered and said, Thou art the Christ, the Son of the living God. And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.
Matt. 16.18.

If we count all our own income as losses. As we compare who we are to the excellence of to know Christ more and more after his sweet savor. Then we often will face all the thirty-nine stripes with demand to set death toward all we are. But what does it matter if our lives are put into the hands of whom created it. What can anyone then add. So, what loss do we truly have. Other than the loss of an income that only would produce death. As of flesh. As we exchange our income with his flesh, his divine new wine and the breaking of his bread. To be into the ONE, the Messiah. To bring all the thirty-nine stripes with all its accountability with demand toward our income in exchange for the wealth of his, Mal. 3.10,

More than that, I count all things as loss compared to the surpassing excellence of knowing Christ Jesus my Lord, for whom I have lost all things. I consider them rubbish, that I may gain Christ.
Phil. 3.8.

Peter was given the statement to be the rock as he counted all his stripes into the ONE, the Messiah. And here Christ stated that all who did the same would be counted as his rock, the ONE. The Cornerstone. And upon this foundation is the building of divine congregations in time. Peter's letters are stated with boldness. With command after authority in the same way as by record in Acts 2.14. And in Acts 3 Peter give all the glory to the name of Jesus Christ. That no holiness, nor anything other can be settled as valuable income, than but the name of Christ Jesus, the wealth of all heaven.

A cluttering attack is toward the well-organized settlement after heart devotion. First and foremost toward joy, our salvation. The mighty liberty we have in Christ regardless of our circumstances and whatever the now announce. In its midst this name is what directs our steps. To be with forward diligence after strategies by divine counsel of the Holy Spirit. To make all cluttering wherever it comes from and from whatever source to face his name, the Word of God. And here leaves the testimony of the now as it is into his outcome. As we have made him to be all our income.

Chapter 15 Positioned

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this.
Is. 9.6-7.

These verses in Isaiah are often what people connect to the winter season, until the day of Christmas. Religion has the demand to take out the power and strength of key positioning scriptures. And here what we then can settle upon the evil foundation by works of darkness, is that people are set into awareness. Addressed into a key positioning.

Whatever darkness establishes is a foundation where we boldly continue our commission. To know that what darkness eagerly established for a key to the gate of hell. It is also what awakening heart to know the wealth of heaven when set into the view of the full house, the kingdom of heaven. This we use as strategic governing after positioning into all terms wherever darkness has demanded their foundation and gates.

Darkness demands ownership upon geographical territories. This is released through gates by strongholds after foundation upon lies a demand to set all by good into evil in the realms and atmospheres. And here who is commissioned by God. Is the insight into these dark strategies and their foundational structure. To know what people who is in encounter with the specific geographical territory will be influenced by. And here position, establish key command into the realms and atmospheres for the awakening of the people into clarity upon truth. To be into eager search by asking upon all secret places by all seats in all ranks by order into the geographical territory. This effect will be both upon who is a believer in Christ Jesus and also those who are not. This is the power of divine positioning.

Divine positioning is not with demand to be in the specific geographical territory in order to govern its realm and atmospheres into good. This is done by the power released into the commission by heaven. After command by the throne of God. As the command enters through gates, the heart for the mighty scripture in Revelations 17.11 to be applied into the earth. The rider on the white horse. The working of the Word and the Spirit of God. And when entering through hearts, Ps.24, then this commission hearts to be riders upon white horses, Rev. 17.14. Hearts that boldly walk by faith upon the sound of heaven after its presence within to be released without. Given an establishment a positioning by the core context after content by the command by God.

This is also the key strategy we settle into all things into our now. The power of Isaiah 9.6-7. The knowledge of the new birth, the account of the Messiah, the Child. To know that a key is given unto us. The key of the house of David.

For unto us a child is born, unto us a son is given. Is. 9.6.

And that all government in heaven and on earth is set into his shoulders. Shoulders by prophetic terms means all burdens, all that is after the working of the evil one and darkness in times. To be what we encounter into the governing command by apostolic preferences by the Messiah. Apostolic preferences is the wealth given to us in the specific command. For us to commission it into the now. This is the act by faith established after work. The positioning. To govern by truth after good.

And the government shall be upon his shoulder. Is. 9.6.

Into this is also the demand to be awakened. To hear and see by the terms of heaven. After the heart of God by his eyes, windows, Mal. 3.10. Knowing that his eyes, the spiritual battle is the working by the rider on the white horse, the Word and the Spirit. Only here can we keep our position upon eternal base. After a building structure to establish a house wherever darkness has established a foundation by evil force after demonic strongholds. Setting these into the shoulders to be the yoke into the account of the Child, the Messiah. To know that the new covenant is established into the adaption of the term of

Elisha, the One Accord, Gods congregation. And here the yoke is broken. As we know we are seated in heavenly places. In one agreement by one accord after harmony by commission. Into the same key, the same command. The key of the house of David, the house each believer builds by. The key of the house of David is the rider on the white horse, the working of the Word and the Spirit of God. The apostolic anointing of the shoulders that break the yoke of the oxen as it is set to be boiled to become meat for the people. The release of the prophetic establishment by the account of the Child, the Messiah.

The apostolic and the prophetic account of Isaiah 9.6-7. is his name. Into banner as Wonderful, Counsellor, The Mighty God, The everlasting Father. The Prince of Peace.

And his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Is. 9.6.

Wonderful is the mighty wonder working by his name, Jesus Christ as it also is the term of the Word of God. In this lies the account that we are the eye in the midst of the storm. The eye of God, his windows that release the abundance by the storehouse after corn, wine and oil. The wealth of the due commission that establish heaven on earth into all now. In encounter with any storm in the realms and atmospheres after its dark princes. To enjoy the seats after our view toward what they have established by demand of foundation by evil. As we know, this release awareness into the people. And this awareness creates a new language by translating the present culture into an adaptation of a new cultural behavior system. By the divine positioning after commission. As it is released into the counsellor, the mighty working by the rider and the white horse, the working of the Word and the Spirit of God. Into full awareness of The Mighty God. And this positioning establishes the presence of The Everlasting Father into all structure by dark foundation where we release our commission after divine command. Setting the banner of awareness into the people.

Who arises into strength by power to rebuke what is the heaviness after yoke by demand of darkness. Into single hearts, congregations, organization's to then multiply into wholeness by agreement after clarity by vision and balance after hearing upon plural agreement into a new adapted language. A language is by record set to shift and transform in agreement and alignment with awareness set first and foremost into the single heart. Then this awareness multiplies and eventually sets a plural gathering upon the selfsame new understanding of the now. To increase each who is set into awareness to be out of the yoke, the burden that was established after foundation for evil purpose by darkness. To then be released into the built house by divine commission by God into all structures wherever darkness had demanded a foundation.

Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this.

Is. 9.7.

Chapter 16 Empty words

Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. Therefore do not be partakers with them. For you were once darkness, but now you are light in the Lord.

Eph. 5.6-8.

Deception is the wrong words in the right time. Or the right words in the wrong timing.

By definition wrong is the commands after hearts by rebellion, disobedience. Where right is the new wine, the released understanding out of heaven into the earth, but either ahead of time or to late.

Setting wrong and right dependent upon time. Into the timeline. Into understanding upon the prophetic term of the week.

There is a passing of season by heaven toward the earth. Set into accuracy of command to establish. To refine, to increase and to prune. Where the pruning adapts the account of words into accuracy by timing. To know its visitation. For its due working.

Due is the statement of success. By divine account it is the prophetic testimony of Christ Jesus released into the waves of apostolic governing.

There is a season for everything that passes upon the earth. A time.

For the account of words to be into its revealing. Either as empty as of void, or after mighty power by heaven. Where the empty, the void only is the enticing words after mortality with limitations. Messing up the timetable to set confusion into the earth. As its seat is not established into a gathering in heavenly places. Revealing its command to be empty. Void. With no understanding upon the record of the week after its governing power. As there is no demonstration of the Spirit and of power.

Revealing that the wisdom, the source for the command is void, empty. And here there is no standing. Only subdue into feet by faith. The due meat released into due season.

The commission by Gods servants after full obedience toward the command out of the throne of God. And here the power of God moves mighty upon the surface of the earth by his nostrils, the working of the four winds. The prophetic testimony of Christ Jesus upon apostolic fulfillment.

Apostolic fulfillment is ownership upon the whole week into its extent. Set into the eight day. The work after the passing of the Sabbath, the Lamb of God.

It detaches from the noise of the void. Knowing that the power behind the detachment is by God. As he separates what is of light out of darkness. To be by the power of God.

And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: That your faith should not stand in the wisdom of men, but in the power of God.

1. Cor. 2.4-5.

The power of God is all new birth into the now. All settlement of beginnings. That declare what is by heaven and what is by the earth. That heaven was set into fullness with form already by its beginning. Stating all end into its ownership by all new birth. Setting all death after its demand into life. Into his resurrection. The power of God.

Into this is the core truth that all seas, both the divine and mortal knowledge is into the mighty governing account by the Spirit of God. And here darkness has no ownership, only demands by lies.

To set a face, a void after emptiness by deception.

To draw all into its black hole, into emptiness.

For the souls to then know that there is a living God. That settle all light, all truth after the account of new birth, the Messiah. And God separate the light from the darkness.

For all to know that who walk by the light, the truth after the Spirit of God, the power of God, the Messiah. Have no part with darkness, Gen. 1-5. And here God settle these hearts as the servant of the day, the new breaking of the dawn, the new day. As they are separated out of the night. As only the lightening that comes out of east, the Messiah brings everything into the west, the presence of the Lord, Matt. 24.27. And all who is set into the Messiah, Christ Jesus, is also separated out of all what is by darkness, the account of the evening.

To know that whenever the evening comes to demand ownership upon a heart, here then also the morning arrives, the breaking of dawn, the mighty sound of the Messiah. To settle the first day. All things into the primary. As of what is significant above all else.

And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.

And God called the firmament Heaven. And the evening and the morning were the second day.

And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.

Gen. 1.6-9.

Into the release of words is the weight after its balance.

To be either after the right side or the left.

To either be by emptiness without power, or to be into the account of the Messiah. And into this truth is the midst, the mighty working of the Holy Spirit. The firmament after account by heaven.

That divides all words, all seas by its knowledge. To either be after the left or the right side. And this firmament is the second day, the finished work of Christ Jesus.

The midst by the working of the Word and the Spirit of God.

And here God addressed the waters under the heavens to gather as one, to let the dry land appear. That the hearts were to be into the fullness of blessing by the water by heaven to merge and become the water on earth. For each heart to know the due meat, the accurate word and when to apply it into the timetable. So the grass settled its working toward the ground. For the earth to be filled with its wealth. And the herbes settled its healing after accurate seed that yielded into the earth. Setting fruit after all kinds. As the seed was in itself, heart after heart.

Off all kinds.

Seen upon the earth.

And God saw that it was good, Gen. 1.10-13. Setting it into the third day, the power by all new birth by his name, Jesus Christ. And God address this as the third day. To encounter the fourth day. The establishment of time. For all things into the timetable to be into governing command by mighty power of his Word, Jesus Christ, Gen. 1.14-19. Addressing all now into the fifth day, the day of grace by his mercy seat. Abundance of life. Announcing the water to bring forth abundantly, that knowledge where not by void but after mighty power by God. Setting all spiritual battle into the fifth day, the mercy seat, the mighty account of Christ Jesus, Gen. 1.20-23.

Now let there be no misunderstanding.

Who is by darkness has no part of light.

Who demands spiritual counsel by forces of lies is without power. Only by void. Separated out of the first day. All that is primary by governing power after its divine establishment. Addressing all things into the simplicity of the first day. The evening and the day.

Into account of clarity to know that light is separated, divided out of darkness. And darkness prevails not against the light, John 1.5.

To know that the working of man belongs to the sixth day. As of all beasts of the earth after its kind, after its commission. Be it after apostolic, prophetic, Shepard, evangelist or teacher anointing. Or to be sheep. Still the beasts are all after his kind. Each separate by divine conduct of commission.

All into the sixth day. As of the works by man. In dependency to be into a yielding. To know its image is by the likeness of God. Into his blessing, into his command to be fruitfully, to multiply and replenish the earth. Still all this is into the sixth day.

Revealing the demand of yielding to the face of God. Into his image.

To merge the inward income after his income. As only here is the blessing revealed after yielding, Deutr. 28.1-14. Other wise it is just the desire to be void. Separated out of its own truth by its creator. To be by the account of darkness. And here places the account into rebellion, Deutr. 28.15-68. Declaring either to be liberated or bondsmen. By the account of liberty by free choices within the account of the sixth day. As this will then be the only account of income, the mortality after limitations by the waves of the earth in encounter with the evening. But with rebuke toward the true light, the Messiah. As this is the account after the full week into the now. That address everything into the eight-day, Gen. 1.24-31. To reveal the source by the income of the heart. And its outcome. Regardless of its appearance and stage on the earth. As if the source is darkness, then who deep is the core of the heart after its income rooted into evil? But if the source is light, the wealth of the Lamb of God, the riches of unlimited power by heaven is its income to be revealed by mighty power after working as of outcome to all generations.

Thus, the heavens and the earth were finished, and all the host of them.

And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

Gen. 1.1-2.

The passing of the Sabbath toward the door is the passing of the Lamb of God toward the heart. And here God rested. As it is the working of the seventh day. Where God have given all into the account by the Word and the Spirit of God. That the rest is the extent into testimony first and foremost in heaven then on earth. By the two witnesses, 1. John 5.7-8., Rev. 11., Zech. 4.

That all who desire to be by words after power are to apply all the seven days. Into ownership by yielding. Into the face of God, his image.

To also rest upon the seventh day. As here is the settlement of all things after account by the five into the two, his mercy seat into the working by the double portion, Gods congregation.

To reveal that God rested from his work as he added the passing of the Lamb of God, the term of rest. The Sabbath. To pass over hearts and apply the fullness of weight by the face of God, his presence.

To be into all its wealth of perfection by fulfillment. That it is finished.

Into this truth is the awareness that whatever touches the timetable is already by account of predestined authorship by God. That he direct darkness and also separate all that is by light out of its grip after prophetic fulfillment, Rev. 17.17. To announce the eighth day by all its sound of working after faith by righteousness.

These are the generations of the heavens and of the earth when they were created, in the day that the Lord God made the earth and the heavens, all set into the first day, into the primary.

Into all new birth, all beginnings. Into unlimited wealth by power after words, by the working of the Word and the Spirit of God within them, to be their income, their divine unlimited inheritance.

To also be applied as outcome into the timetable. The superior power into the timetable.

These are the generations of the heavens and of the earth when they were created, in the day that the Lord God made the earth and the heavens,
Gen. 2.4.

God show each person that settle their moment into his presence the due meat into accurate release in time. To be by account of the lightning out of east that brings everything into the west.

That regardless of what is by void, as of empty words to be at its rightful appearance.

Void with demand upon the deep. And here whom settle the deep, the seas after its accurate account, the right and the left side of the weight. Know also the power of the weight that it settles balance by the face of God, the likeness of God toward all things. Into life, John 3.16.

Into the presence after fullness of joy, salvation. As by the right side of the weight, the right hand of God is pleasure for ever more. As God himself is the weight, the midst that holds all creation into the fullness of all he is. That he may establish each heart today for a person unto himself, Deutr. 29.13. Unto his goodness, by truth as his will always is by accurate, timely command. Words with power.

Thou wilt showed me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore.

Ps. 16.11.

Chapter 17 Gospel

Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand.

1. Cor. 15.1.

Daniel states the sum of the matter. As he writes the dream by the vision on his bed, Dan. 7.1. The account of the gospel, the prophetic testimony of Jesus Christ. This is our declaration. What signify the account of believers. And here there is also an account howsoever receive. Set into a standing by the power of the gospel.

By which also ye are saved if ye keep in memory what I preached unto you, unless ye have believed in vain.

1. Cor. 15.2.

Memory is the remembrance after divine encounter. An encounter is the mirroring of one face to another. And here it determines what face we are to encounter. The world or the gospel of Jesus Christ. Ezekiel defines one prophetic face as into the term of four. The face of a man, a face of a lion, and a face of ox and an eagle. The two first on the right side, the two others on the left. To settle a weight by its midst, the presence of the throne of God.

As for the likeness of their faces, they four had the face of a man, and the face of a lion on the right side; and they four had the face of an ox on the left side, they four also had the face of an eagle. Ezek. 1.10.

The prophetic vision Ezekiel is given is the gospel of Jesus Christ after accurate balance by weight. The account of the presence by the throne of God. After its release of the gospel, the crystal-clear river, Rev. 22.1. Into its account is all income by mortality released as we settle our fullness into his river.

Afterward he measured a thousand; and it was a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.

Ezek. 47.5.

At this bank is where Ezekeil returns over and over again, into the account of his gospel. To release its account by outcome to the captives, Ezek. 1.1. To be into standing as they are set into remembrance upon the power by the gospel. Into each commission by hearts desire as they rest upon their bed. The

bed in the ancient Israel was often their garment. And here the rest by prophetic statement is the vesture of his blood, the Word of God, Rev. 19.13.

Whose heart is set at the banks of the river, is whose heart is set into the prophetic gospel. Setting mirroring into the river after its wealth. Into its likeness. To make the heartbeat be after the left side, the foundation upon apostolic faith. Released after each stone by settlement of covering into the shield of faith, Rev. 21.19-20.

The wealth of the shield of faith after the breastplate of the High priest. All after mighty conduct of wealth by governing power and strength. After the seat of Joshua, the High Priest, Zech. 4. To be into governing seat with Zerubbabel, hearts that hear the sound of the gospel and establish it after its apostolic foundational principles, Faith. The measure where we cannot pass upon own power, nor ability, but have to pass over as we fully are soaked into the wealth of the river. Having set our fullness of face into all its wealth. Making our heart into the wealth by the left side of the weight, the ox, the apostolic foundation, the just walk by faith. Merged into the wealth of the four, the gospel of Jesus Christ after the testimony of the Son of man, by the wealth to mirror our income after the Lion of Judah. After the weight by its right side. The perfect finished work of Jesus Christ. Settled into fullness of vision by the eagle, the prophetic, the eagle.

The eagle is the prophetic testimony of Christ Jesus. Where we settle all our income to be into the wealth of the river. Not dependent upon anything else. As it is our only memory. The only reason is by our standing. God declared the eagle to be one of the fowls to be unclean, not to be eaten. Not for food.

Food settles our inward into exchange of benefit of what we apply upon the table. Making an account of understanding that it is not a permanent exchange. But temporarily, with demand to continue the procedure after choices of good in order to be given good benefits. And here the flesh and blood of Jesus Christ is settled as the table before our enemies. For them to eat the finished work after mighty victory. Into this is also the core account that we are settled at the bank of the river, into choices to welcome the measure of wealth by the river, the eagle.

To soar upon high and not be into any other account than the heavens. To settle account of encounter with the ground only when we are in demand of earthly food. Making all sorts of food in the ground encounter his table, his flesh and blood, Ezek. 3.1. But our own settlement is into the mirroring of the eagle, the wealth of the gospel of John. As we have settled our hearts into the foundation by the ox, the gospel of Matthew. The settlement into faith. After a shield in accordance with the foundation settled by stones in Rev. 21. The shield of faith. After royal priesthood, Rev. 1.6.

To also be by the wealth of the Lion, and the Son of man, the gospel of Mark and Luke that state the powerful walk by Jesus Christ as the Son of man and the king of glory. And here all four are settled into the weight, the throne of God. Where the settlement of the eagle is on the left side. The heart, the compassion of Christ to the generations. And here those who desire to bring this wealth as income to become outcome for the generations are welcome to swim in the river. To be into fullness of likeness with the gospel, the four faces, the essence of the heart of God. The fullness of his presence.

These are the birds you are to regard as unclean and not eat because they are unclean: the eagle, the vulture, the black vulture, the red kite, any kind of black kite, any kind of raven, the horned owl, the screech owl, the gull, any kind of hawk, the little owl, the cormorant, the great owl, the white owl, the desert owl, the osprey, the stork, any kind of heron, the hoopoe and the bat.
Lev. 11.13-19.

To eat the flesh and blood, to eat the Word of God each day is for to change our mindset. And to nourish our body. After continuity of manna released from within, the wealth of our communion with Christ Jesus. Then there is also another perspective upon the gospel. The account of the eagle, the prophetic testimony of Christ Jesus. Where we merge all that we eat. The food on earth and the food

by heaven into encounter with the heart of God. To hear what his command into our commission is. And then this into our now.

What many withhold to teach is that Jesus did nothing of himself. He took the statement so far to say that he could do nothing to himself. And here he speaks as the son of man. The Messiah that we are to merge into as our river, the wealth of our soaring into all now. The fullness of the faces of the Son of man. That each believer is called to walk after all these terms. Not only to pick and chose bible verses and make them fit into the frame of their own lives, their own choices and their own terms. But to fully apply all commands established specifically into each commission. And walk it out by faith.

Then Jesus answered and said to them, “Most assuredly, I say to you, the Son can do nothing of Himself, but what He sees the Father do; for whatever He does, the Son also does in like manner. John 5.19.

And here there is no demand for eating. But a demand of account by being. After vision and hearing. To settle balance into the feet. The commission. And this part most do not teach about. Nor are believers into welcoming its truth. It reveals that Jesus himself could do nothing if the Father did not work through him. And if he were not given vision. To do whatever he saw the Father do. As he was the Son of man, so this also teaches us that we are into dependency to apply the preparations of the whole gospel, the four faces, likenesses of Christ into all we are.

The eagle’s vision is eight times sharper than the human eye. To capture until 2 miles away. Into a 340-degree field of vision. This is the result that their eyes capability to welcome light is larger than the common eye. And here thereby are given more wealth after riches of colors, details, and down to the core clarity to judge accurately.

The eagle eye is settled almost as the same as the human eye. And here is the significance each believer is to be into understanding off. Eye is a term of spiritual battle. Zechariah state this battle after the eye, as of four chariots. And here declares the account after income by whom eat the flesh and blood of Christ. Who is set into the wealth of the Word of God. But not after its account as of an eagle. As by the prophetic testimony.

The Word of God is alive and will work for whom eat its benefits. Regardless of their hearts surrender to make Jesus Christ Lord and Savior. And also, by whom make him Lord and Savior. This is the power of the living Word of God, the river clear as crystal. Still, that do not state the feet, the commission to be into the full weight of the four faces, all the weight of Gods will for their lives. To then be by balance as they settle the gospels by its accounts after rightful weight. And accuracy by measure. Only here is the full face of the Son of Man, the Messiah revealed clear as crystal to the world. Otherwise, its river will be polluted, merged with the desires of whom take its portion for own profit and benefits.

Still, that does not make them fully live only by what they what the Father command. Into the operation of God, into the full weight, the gold, the settlement by the presence of God as the outcome to settle the circumstances. As here is the soaring by eagles, as of all whom have set a heart choice to only fully obey the guidance of the Father and here be one with the river, the prophetic testimony of Christ Jesus. His eagles.

There are four significant differences in the eye of the eagle from the eye of a human. Its anatomy by the iris is yellow, while the humans are set grizzled. Zechariah 6 state the human eye into the account of the person, the grizzled eye. Separating the chariots after their wealth, as of the four faces into four chariots. And its working. Stil it is not settled into the yellow, the wealth of the golden presence of God. As here is the fullness of all chariots set as one, into the account by One, the Eagle with the fullness of weight and measure by the four faces, the four chariots. Where the eagle is established into the presence of God, his golden throne, and thereby the eye after its iris is yellow by prophetic term. The sclera, the white part, the prophetic working of the Holy Spirit is in an eagle’s eye after another

thickness. Set after another measure into the spiritual battle to protect the vision from harm. And to stay with clear vision. The eagle's eye is domed shaped. Its enclosures all matter into its ownership. To then see clearly into all things. Its lens is also curved to be upon both short term and long-term goals after clarity by divine clarity.

We are given riches of wealth by the kingdom of God. And this is also the blessing to be working for all who use its account by faith. Even for unbelievers. This is how most generations have lived throughout time. Then Hebrews 11 state some that take it further. To be into the fullness of all the wealth by the Son of man, the Messiah. Into the four chariots with all its terms of working at once, as by the eagle, the prophetic testimony of Christ Jesus. To only walk as they hear the Father command. And to only have vision for what the Father does. Not being into interference by anything else. But with faith continue the walk, regardless of off and in spite off. Knowing that the Father establishes the path after his divine predestined blessing.

Chapter 18 Foundation

And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.
Rev. 21.14.

Who walks by faith after the eagle eye has no wall into the streets. But address all things clearly by vision from the wall of the city after its twelve foundations. Twelve is the settlement of fruit by the year. Month after month after month. Moment into moment into moment. Addressing the wall, the generations after its identity to be into the wealth of the river clear as crystal, the Word of God. Not the other way around, as if a wall into the streets.

Income is settled by limitations by the term of the wall into the streets. After accounting by demand of eating of flesh. The wall, generations. To make it into force toward itself, its streets, its divine commission.

The account to soar above all, and settle strength after the renewal of the wings, is the prophetic working by the Word and the Spirit of God by the presence of the Lord. The end to its beginning.

The fullness of faith by the shield, rank by rank, line by line, stone by stone after foundation. After the ox anointing, the settlement of his gospel by accord into fulfillment by the gospel of Luke. Whom also is the author of the Acts, the mighty working of the end to its beginning.

The foundations rank by rank, line by line after the stones of the Son of man, the New Jerusalem that comes down, Rev. 21.9. The gospel of Matthew, that also set alignment with all prophecies of the angel of the Lord, the Messiah. And here we are set into the fulfillment after account by the four wheels that Ezekeil prophecy to be the working of Gods servants in the last days. After hearts, gates that is set by the weight after its left side, into the face of a Lion, the gospel of Mark. And here are the fruits after twelve manners heard into the wall, gate by gate by gate, Rev. 12-13, Three in each direction of the compass. Defining each commission by streets, identity as they are the governing portion of the city, divine purpose. Into building structure upon the foundations, the settlement by the ox, the apostolic, Ezek. 1.10.

In alignment with the gospel of John, the eagle, that great city, the holy Jerusalem, descending out of heaven from God, the eagle eye after its soaring, its rest upon the wealth of its feathers, Rev. 21.10.

But they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.
Is. 40.31.

Wait is the release of the due meat by the faithful servant, Matt. 24.45. The working of the Lion of Judah as he enters through hearts, Ps. 24. To address the power by the ox, the anointing as its yoke with all its instruments and its oxen is slaughters, set into mortal death to be into the exchange to become meat for the people, 1. Kings 19. All flesh by mortality and into the law to be into encounter with the new birth, the Jasper. And here becomes meat for the people.

To be the rivers after clear crystal that proceeds into the streets. The wealth of Christ Jesus after his compassion to reach hearts, streets. And bring them unto the river, unto life. Out of the grip of the glittering spear and shield, the dark forces by all Night. As God separate all that is set into his glittering, the Messiah, separated as into the day. The account of all things by the end into its beginning. And into the day we establish by commission all the four gospels, all the four beasts, the perfection of New Jerusalem. Gods will to be done on earth as it is in heaven.

Setting the wall by its streets after divine standing. After eagle vision. Not the other way around, as to be by identity of the wall into the streets. As only here is the account by the weight after its left side that settle the right into balance. As the left encounters the ox and the eagle, the neck and the shoulders by divine body structures. Addressing the demand of the wall into the streets to encounter the four gospels. Aligned into double portion by the wheels of fire. By release of sound after fruit month by month by the manner of twelve. After hearts, gates, the working of the Lion of Judah upon the establishment by foundations, faith after the wealth by the stones. Stone by stone. Setting the end to its beginning.

And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

Rev. 22.1-2.

The end as of stones upon the breastplate by righteousness is the stone of amethyst, Rev. 21.20. Merged into the beginning, the stone as of the first, the jasper. Now the first, all beginning is also the same after its foundation as in the city, after pure gold. As by the eagle eye, whose income fully is set into the presence of the Lord, Rev. 21.18-19. Addressing the breastplate to also be by faith after its working by the stones. Faith after actions that defend the right and the left side of the weight after all its inward income.

The first stone, all beginning is set into the breastplate of Aron and represents the tribe of Dan, after its gate, after the working by the Lion of Judah. Revealing that the breastplate is in alignment with the shield. All by faith. That who is set into the first foundation and also the identity of the city, as by the eagle eye, the gospel of John, is the righteous judges into the streets. Setting the revealing of the wall with its demand toward the streets, as of the moneychangers into turning by their tables, Gen. 49.16.

And of Dan, he said, Dan is a lion's whelp; he shall leap from Bashan. Deutr. 33.22.

Bashan is positioned east after northeast of the sea of Galilee, by Hebrew meaning encircle. The end to the beginning, the working of the signet, Gods Zerubbabel's. Who governs the release of the clear crystal water proceeding out of the throne of God, the working of the Word and the Spirit of God. As it is settled after the prophetic testimony of Rev. 11. and Zech. 4. After whom welcomes to have an eagle eye the fullness of watch by the windows of heaven, Mal. 3.10. The fullness of the presence of the Lord coming through their gates, hearts. As its foundation is by the anointing of the ox, the apostles after all its prophetic terms by stones. Making the working by the Lion of Judah come through, the gospel of Mark. As the fullness of income and outcome by commission is set into the son of man, the Messiah. The gospel of Matthew.

Our work is not in vain in the midst of all storms after evil whirlwinds toward the house. Our work is never in vain when we exchange the demands of the walls toward the streets into the clear river as

crystal into the streets. Allowing all to know that the streets is set upon the foundation of rocks, the breastplate of the high priest and also the shield of faith. All merged into the might working of righteousness by the stone of amethyst. The end reveals the beginning, the Jasper. The first foundation, the first love, Rev. 2.4. But those who have not left their first love to be into governing by the wall toward the streets is whom triumph through all seasons by demand of storms and evil whirlwinds toward the house, Matt. 7.25. Into the Jasper. Into the glittering.

The quiver rattleth against him, the glittering spear and the shield. He swallow the ground with fearsness and age; neither believeth he that it is in the sound of the trumpet.
Job 39.23.

God address the terms of the wall toward the streets, as of darkness by its evil seats to demand ownership upon the wealth of the generations. To twist and turn things around. To make what is evil good and good evil. To then set the address of the glittering spear, the demand of death by the angel of light toward the gospels, the four beasts after its fullness of prophetic testimony by eyes as eagles. To then also address the working of the glittering by darkness, as if of Amethyst to demand all end, all death to not encounter a new beginning, as of the Jasper, the first. As of all who is set first by rank of order by eagle eyes, as into the golden wealth of the city of Jerusalem. And here the noise by the wall toward the streets, the working of darkness will be revealed. As its own noise set deafness to its ears. To not hear the sound of the trumpet. As it is the repeat of the mighty song of Moses.

If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.
Deutr. 32.41.

It is the end to the beginning that always determines the now by its positioning. Released after fruit by the term of twelve. Month after month after month, moment into moment into moment. As it is the sum of the matter of the acceptable year, Is. 61.1-3. Setting extent into each day by all whose heart is into the lightning, the prophetic testimony after triumph. Separated out of darkness. And here darkness prevails not.

And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass. And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald; The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.
Rev. 21.18-20.

Chapter 19 Own testimony or His

And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass. And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald; The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.
Rev. 21.18-20.

Whoever lives after purpose as eagles has left own testimony, the wall to the streets. Into exchange of His, the river clear as crystal proceeding out of the throne of God. Setting the building of the wall, the generations to be of jasper.

The fourth row shall be topaz, onyx and jasper. Mount them in gold filigree settings. Ex. 28.20.

The Jasper stone is the last stone in the High priest's breastplate, the term of righteousness after faith. Last is what we release into all new births. Setting the wall into the encounter of new birth, John 3.16. To know that all their income is for riches of wealth by purpose. For good after truth. To bless and to increase with extent after extent.

Into the day.

Separated out of the Night, darkness.

And here is the strategy of all who walk to honor his testimony by their lives. Building stages, platforms for the wall to be blessed and flourish after the favor of Christ Jesus.

Unlimited.

By the sound of the river clear as crystal that proceed out of the throne of God and the Lamb, Rev.

22.1. Into the streets, into purpose by hearts that seek to establish their identity, their citizenship.

The wall into the streets is all within the generations that demand increase to be poured into the streets for own profit. Not to build a stage and platform for the generations to flourish and exceed after good by truth. But for whom release their income after the wall into the streets to increase own stage, own platform, and own wealth by income. Only for the income to be merged into the deep void.

Into emptiness.

Regardless of the size of the stage, the crowd toward the platform, and the short-term credentials by the outcome as its source by income is after corruption. Into lies to deceive and be a thief into the house. To limit the wall by the terms of the streets. Unfulfilled purpose. Setting distress as the core of the wall. Making the stones be unsettled after their positioning. And here eventually the wall into the streets will fall. By its own pride.

Pride goeth before destruction, and an haughty spirit before a fall. Prov. 16.18.

Pride is the word dictionary after wealth to do it upon own premises. By own terms and regulations. Only after the income without its pruning, its development to be pushed to increase, its lack of vision to be upon rightful directions, to rebuke the way that leads to deliverance.

To be after short term vision upon mortal settlement by spiritual strategies. But not into its full release by the presence of the throne of God.

To pick and choose scriptures to fit own income and here demands its working to bring outcome. And when this do not happen, the haughty spirits manifest and rebuke God and all that is by good after truth. To then demand the wall after eagerness to take ownership upon the streets.

For the streets, hearts to not be into their full potential by purpose. But be into the predators by darkness who only desire to build stage and platform to increase own income, own purpose. And here there is always a season that states a downfall.

A destruction toward the wealth of outcome for it to be awakened. As it is established upon a false stage. After uncertainty by platform. With no foundation that approves upon new birth. Nor to settle all now into end, into a turning. Into awakening of true premises. Into the Jasper. For the identity, the city to be pure gold. For the citizenship to be fully by the kingdom of God. Making his kingdom come on earth, not any other will by selfish desire.

The last stone in the High priest's breastplate is jasper, all new birth. To set all now into an end of its terms and regulations. To stir the heart to be eager for the new. As the old is set passing by its noise after the Night. The terms of darkness by destruction. We only live in the now. Never ever apply the past, nor to take credit for any of its testimony, be it its hardship or its credits after blessings.

We bring this to the conclusion of the sum of the matter. All now. Into the jasper stone. To bring continually new birth. As we know, all things have their season. And here God create with abundance

for all to enjoy, John 3.16. Where every leaf states a testimony in the encounter with the wind, still the stage of it all is in the four corners of the world, the breastplate of righteousness, John 3.16. Into the Jasper stone, the Messiah. To know that the square, the earth is set into gold filigree settings. After four statements, the prophetic testimony of Christ Jesus in seasons. After gold, the presence of the Father, the throne of God.

In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.
Rev. 22.2.

Unto the river is the two trees after tree of life and tree of knowledge after good and evil, Gen. 2.9. This is the wealth of all streets. Streets are by one term all hearts. Where the tree of life is what releases the twelve manners of fruits. And here all who settle their income to be by life, as by the testimony of Christ Jesus, is set into life. Into increased abundance by blessing and favor. And here is the healing into the kingdoms. As for all who desire to walk by divine purpose. Making their citizenship be by heaven, after the tree of life. Knowing that its last stone, death, is set into the banner of Jasper, all new birth. The power of Gods resurrection, the working of the Holy Spirit.

Healing is by one term of the word dictionary to become whole and sound, Acts 3.16. A word dictionary is one term of income. As for what definitions do we apply into our now by our income? The translation by knowledge upon evil and good. Where we have settled the tree of knowledge after good and evil, all sorts of food in seasons in encounter with the tree of life. Separating what is by the demand of the wall into the streets out of our terms into the now. That only his testimony becomes our stage, our platform. For him to testify through us after his presence, his jasper, all new birth. After gold. Purity by settlement of light into the day.

The preparations of the heart in man, and the answer of the tongue is from the Lord. All the ways of a man is clean in his own eyes, but the Lord weighted the spirit.
Prov. 16.1-2.

We all prepare our seats in order for our table to become after its most precious outcome. And here what one heart state as precious is not the term of another. What one heart defines as good is defined by another heart as evil. And here the terms of the inward word dictionary shift and reveal that it is not reliable.

In all things at all times, we fully are to trust in the Lord and do good.
To commit our ways to him, and he will bring things to pass.
Making our rest, our vision be the eagle eye.
Into the Jasper as it encounters the city of gold, as into all new birth in encounter with the good will of the Father after truth, Ps. 37.3-7.

To not lean upon own understanding, Prov. 3.4-5. But allow God to direct our path by his river clear as crystal, the Word of God, the sound of the breastplate of the High priest, Joshua, YESHUAH. As here is the testimony of Christ after its building structure. By accurate inward wealth by word dictionary. The terms of the light, the Messiah. After fullness of wealth to build a stage and a platform for the streets. As they encounter the tree of life, the Jasper stone. As life by the term of Gods dictionary always first is set last, as of the end. Making all by destruction and death be into the Jasper stone, the fullness of his righteousness. To when the streets settle their account by income after the tree of life to always be first, as of the primary, the Jasper foundation after the city of gold, the Kingdom of God.

And here we read the terms and regulations each leaf has approved upon. And as they are gathering stones as the layers by foundation of the streets. So, the surrounding walls may differ in seasons.

In the ancient Israel, streets were always narrow, dirty and after foundation of stones. And here is the perspective to apply into what John teaches us in the book of Revelation chapter 22 verse one and two. That we are always into the primary, the one, the first verse, as of the river clear as crystal the proceeds out of the throne of God when we seek his will first. Even as the dirty stones into gathering as of streets. As we are in this world, but not off it. But our hearts compassion has to be after making a stage and a platform among the streets. For them to be into encounter with the tree of life. And then increase into wholeness by standing after soundness. To know that their inward word dictionary is after truth by evil. Bringing clarity into the vision by the tree of knowledge after good and evil.

The good will of God, the will of the kingdom come of heaven is for all to prosper after good by truth. Separated and liberated out of the grip of the Night with all its demand by the evening. To set a stage after performance upon unlimited signs, wonders and miracles. Into the encounter of all whose inward word dictionary needs to be established into standing, by the power of his name, Acts 3.15. Into strength. Liberated out of the demands toward the narrow streets to only apply its reality after filthiness and limitations. But GOD...

But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. Rom. 5.8.

It is not the pushing up of strength toward the evening or the night, as toward the challenging seasons that break its yoke. It is the inward rest. The eagle eye. The wealth of income after the Jasper stone in encounter with the city of gold. Where hearts have made their testimonies into his. Setting all of destruction and death into the Jasper stone. To know the power of its righteousness after a High Priest that comes before the throne of God and here also the evening with all its wealth by the Night, Satan stand to resist, Zech. 3.1.

To resist the sound of prayers, petitions, strategies, new birth etc. All of good that will raise the stones out of the dirty streets as they are set into the demand of the walls. And instead of demanding each stone to lift itself out of the pressure, there is a High Priest that became all dirt in time for each stone that is into its demand to be liberated. And not only liberated out of the dirt, but also out of the demands by the walls, the evening and the Night. To be separated as hearts by wholeness after soundness, as of hearts into blessing and favor by the Lord. As they encounter the tree of life, Rev. 22.1-2., Zech. 3.1-8.

For behold the stone that I have laid before Joshua; upon one stone shall be seven eyes; behold, I will engrave the graving thereof, saith the Lord of hosts, and I will remove the iniquity of the land in one day. Zech. 3.9.

There is now for all hearts that are into pressure by the walls toward the streets and are set into demand by dirt. To hear the good will of God. That he is eager to set his signature, his full inheritance by all its income to become their income. To set a stage and a platform after testimony of himself as hearts are set into unlimited blessing and favor.

Chapter 20 In the last days

But know this, that in the last days perilous times will come. 2. Tim. 3.1.

In the last days there will be a different persecution and release of resistance toward Gods will than before the coming of the Messiah. Still, those who walked just by faith walked within this time season of persecution. We find this by record in Hebrews 11. And here is the shift to look for into our own lives and also toward the world and others. What time session their lives is established into?

Before the fulfillment of Christ, as into the law, Romans 7.

Or after, Romans 8.

To then apply our discernment accordingly in how we respond, apply our petition and prayers and also interact.

Regardless of this truth, we are to be aware that we live in the last days. In the perilous times. Where the forces of the evening and the Night differs than under the unsettled times in the earth before the coming of Christ.

This know also, that in the last days perilous times shall come.

For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

Traitors, heady, highminded, lovers of pleasures more than lovers of God;

Having a form of godliness, but denying the power thereof: from such turn away.

2. Tim. 3.1-5.

One of the most common signs is mockery, the despise towards all that is off good.

To twist it to be without worth.

To make what is of purpose to be into the dirt of the streets. Merged into the stones by its narrowness of approval by the walls. Making what is by good be into demand of limitations. For evil to increase.

But who welcomes good. They are also set into clarity by the twisting whirlwinds after evil forces.

To be given vision to see what is after knowledge of good and evil. And here be separated out of the narrowness by the demand of the walls to be filthy. As into limitations as the purpose have to be approved by the walls, the generations set into the grip of the evening and darkness. But who

welcomes good is set into another term by narrowness. Upon separation out of darkness by its evil noise. Still to be light in darkness. For others to also be awakened. Into another type of narrowness.

Into a purpose that is unlimited. Where this definition of narrowness separates out all that is by lies, and empty demand to establish castles just by air. As if with wealth but with nothing of value, nor

nothing to increase the inward for the outward into success other than for the few that prey upon the dirt of the stones to be given their value index. But there is another narrowness after liberty with

unlimited inward wealth. That settles the outcome for the circumstances into blessing and favor. By truth after good. Into standing to know good and evil. And here be liberated out of the grip by the

demand of the evening and the terror of the Night. To be after gates of Day.

And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light; and they shall reign for ever and ever.

Rev. 22.6.

The latter days is the defined term of the finished work of Christ Jesus. This many walked by in faith of what to come before its fulfillment. And here is the power of good above evil. By its unlimited

wealth to change and establish even times into rearrangement with good after truth. Whatever has been

into the grip of the walls by its demand toward the streets, hearts. Will by one command, the Name of Jesus Christ be into nothing. Into full end. For hearts to be into their predestined purpose. Into

unlimited walk by inward wealth that flourish out from their spirit.

That into this is there no need of candle, nor need of candlesticks, the congregation. As each heart, each stone holds the wealth by the candle and the candlestick withing, as into its income. This we find

by record in Eph. 2.6. Where Paul teaches that each believer is set into all the wealth in time by the congregation as they come to the river, Word of God, and welcome its release inwardly to be revealed

outwardly toward the world. To each one be into the wealth by weight of the narrow road, the

Messiah, the Word of God. After unlimited resources. With unlimited income into all seasons by

seasons toward their commission and just walk by faith.

Chapter 21 His table

Thou preparest a table before me in the presence of mine enemies. Ps. 23.5.

Specific seasons set a demand into heart to restore its peace. Where its body structure, its ships have been settled into full shipwreck by demand of storms. Times set a determination toward our journey. Be it if we are into its approval or it the evening and the night has shifted with full demand to set end upon the commission, the call of God into the heart. In this we are aware of the delivery of the determined choices. Set into encounter with what is about to come. And what we have left behind. To know that all now is settled by the determination after superiority by our account. Toward our feet, into our journey. To know that there is a path, a way out from our now to restore peace. As we with full account of our income bring this before God. And know that our questions are fully answered after respond by his table, the flesh and blood of Christ. For them to be toward whatever is by the term of evening. As of all that demand to set a shadow toward our good after truth, the wealth of the kingdom of God. Liberty by peace after standing by wholeness and soundness.

And your feet shod with the preparation of the gospel of peace. Eph. 6.15.

Everyone that is determined to walk just by faith will be set in seasons after demands of chains toward their hands and feet. Toward their work and their call by commission. And in this session is the determination of the heart's eagerness after its liability. To know how to merge into determination by the evening after its demand of shadow. And also, the demand by darkness. Into these seasons we will find that God settle people into our way where the open doors and set liberty to our steps. In the midst of the contrary winds, Acts 27.3-4.

Contrary is everything opposite in direction and demands of purpose toward where our feet are headed. It is the winds toward the foundation by the rock; all we have established the hearts wealth into.

And the next day we touched at Sidon. And Julious courteously entreated Paul, and gave him liberty to go unto his friends to refresh himself.

And when we had launched from thence, we sailed under Cyprus, because the winds were contrary. Acts 27.3-4.

Sidon was famous for its trade and navigation. In our journey by faith we will touch, as to be in encounter with navigations that is after trading. To set a hunting, as of Sidon toward our income. And when the wealth of divine income is heard into the now, here God also often establish people that release doors of favor into our lives. For us to be into a short-term break. To pause and be refreshed. This is what Julious was to Paul. For the pause by its refreshment to bring clarity for the further journey. And to also be into strength and power for what is to come. To triumph in all things regardless of the demand of chains toward our hands and feet by the shadow of the evening and the demands by darkness, as of the Night. To be given understanding of the demands by the launch after the world and also the settlement of darkness. And to know the winds strategies when they are set contrary. As to not be winds after the four winds by the Spirit of God. And that ahead of time there will be demands of shipwreck and also demands to set death to our peace, our feet and the working of our hands. To fully demand silence upon our command by its divine establishment by heaven into all now.

This is what Paul faced in his sails to come to Rome. Not after his own determination but by outward demands to end the sound of his feet as it released peace. To be into a death end road by the coming to Rome, the demand of geographical territorial power to subdue the streets after its dirt by its evil walls.

And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all. Acts 3.16.

In our journey is also the testimony of power by the Name of Jesus Christ. After its working by the hands and feet of Christ Jesus. The settlement of the two witnesses, Rev. 11. That these also is apostolic and prophetic working through our hearts. Releasing soundness in the presence of all by his name. Even in the presence of our enemies, Ps. 23.5. As we have made Christ Jesus the wealth into all our now. That we also apply outwardly. To be the table our enemies face. As they demand their presence, the shadow of the evening, and the working of the Night toward all we are.

In this we can rest with full assurance that our journey is set into preparations by peace after his testimony, his table. Bringing full insight after strategies toward what is and what is to come. Setting what has been into full soundness, restatement by his presence. And the power of his strength is what cloth our now. Into extent. By the One, the Holy One of Israel. To announce our now as day. Separated out of the forces of darkness, the Night by the mighty hand of God, Gen. 1.1-2. Into new beginnings, as we are set by the announcement after righteousness by the Jasper stone. Into full encounter with the golden city, the throne of God. After its release by clear crystal, the sound of the working of hands and feet commissioned by the Lord God Almighty.

Chapter 22 Settlement by faith

And the foundations of the wall of the city was garnished with all manner of stones. Rev. 21.19.

Wall is by one term the settlement of all we have established into our now to build with. Another term of the wall is the generations. If we go out from the principle of stones, as of wealth by treasuries given by God into our lives. Then we also by chapter 21 in the book of Revelations can be assured that we are given all after a shield of righteousness to protect us in all things at all times. Each stone represents apostolic and prophetic wealth by heaven into our now. To make sure that when satan stand before the throne of God to resist all we stand upon by the Word of God, then God make the accountability toward the High priest Joshua, YESHUA, Zech. 3. That in all things at all times, we are set at peace. The fullness of victory on the cross by the Messiah. Into the power of his resurrection, the working of the Holy Spirit. Into the glory of heaven. Full knowledge upon good and evil after superiority. To subdue what is by evil and set standards by what is after good. As we know the nations by the sound after glory and honor. The written settlement by heaven toward each nation. And here brings each nation before the throne of God. Unto his glory, the settlement by faith.

And they shall bring the glory and honor of the nations into it. Rev. 21.26.

Settlement by faith is the authorship of Christ Jesus into each believer's heart. In the midst of the demands by the shadow of the evening and the Night. That we at all times can rest assured that what God appoint. He also provide and make a path after righteousness for.

Yea, every pot in Jerusalem and in Judah shall be holiness unto the Lord of hosts; and all they that sacrifice shall come and take of them, and seethe therein; and in that day there shall be no more the Canaanite in the house of the Lord of hosts.
Zech. 14.21.

God speak of the latter ends. And also, into this of a pure and clean house of the Lord of hosts. This is the most significant signs that appear right before the second manifested coming of Christ Jesus. And this darkness shivers when they hear. And all who walk after this holiness by glory after full faith with assurance will be into tremendous forces by darkness. Upon all they do. Into all they are. Still the hand of God moves mighty in spite off and regardless off. Making sure all the lies of darkness are subdued, and the nations are brought before the throne of God. Into holiness and glory. To ensure that what darkness demand as the noise after statement of the house of the Lord is false. As there is a house of the Lord of hosts after mighty power, by truth after settlement of righteousness. Where the noise by Canaanites is rebuked. All that is not set into the inheritance of Christ Jesus. It has no approved entrance.

Joshua failed in some regional settlement's and toward some segments of tribes when setting Canaan into full ownership of Israel. Until this day, Israel suffers because of this. But God has assured a truth unto his people. That the last house of the Lord of hosts shall have no Canaanite's. That means that all the lies, temptations, traps etc. of the enemy will fail. As Gods house fully will prevail against them all. Making sure that there is no Canaanite, no intruder, nothing that can pollute and destroy and tear down the house of the Lord in the latter end. As there will be purity among the people after hearts.

This type of purity is what darkness eagerly seeks to destroy. With such great instability and lies that it is revealed to all with common sense.

Whom walk by faith after authorship of Christ Jesus. It is set into a path by faith. Out of the Night and the shadow of the evening. As the eye of heaven, the windows of God. Making appearance by beauty after another term by another dictionary. The translation of heaven after good by truth. That assures the establishment after foundations of stones into the hearts. After the breastplate of righteousness, the breastplate of the High priest Joshua, YESHUA. For the world to see the garnish by the hand of God upon hearts. His pure generation after glorious beauty. The artwork of Christ Jesus into hearts.

Chapter 23 Truth by time

And the second was sapphire. Rev. 21.19.

One of the most prophetic settlements is numbering. It is the core statement of the apostolic work. Apostolic states a foundation. Foundation is all we establish our now into. Our presence, our mindset, our authority, our command, our frames and borders. The house, the fullness of all we are into now. For it to be into prophetic term by twelve. The settlement of double portion into authority. And here be into the account of the Lamb of God, the Son of man, Rev. 21.14. Into the prophetic term of the four creatures Ezekiel prophecy in chapter one. The settlement of testimony of Christ Jesus; truth in time. Into the fullness of his glory by his wisdom. The sound after working by the Word and the Spirit of God.

Now the Word is also settled into a term of Sword. With edge after sharpness that cuts to the core of all that want to settle a first into a second. As of wealth by the presence of God for it to be the foundation of our now. To state the prophetic term of the Jasper stone to be after all its wealth into our now. That in all things our first is to seek his kingdom, Matt. 6.33. And here we are released with wisdom, released with the Holy Spirit as we encounter the Son of man, the very core of all things that is above the throne of God, the stone of Jasper. To be into the wealth of the stone of sapphire, the power of the working by the Sword and wisdom, the spirit of God. After divine authority and glory as this is the definition of the second. By God settled as his divine authority and glory. Into his righteousness, the power of the breastplate of the High priest Joshua, YESHUA.

And the second row shall be an emerald, a sapphire, and a diamond. Ex 28.18.

The second row is the settlement of the finished work of Christ Jesus. Into this is also the statement of diamond. Hearts that have fully settled their lives into the first stone, to seek the kingdom of God first. And The wisdom of God. Together it becomes the authorship of the Sword and the Spirit into the now.

In all things God establish his authority after glory. That who settle the account of the end, the Jasper stone to also become the beginning, will be into the fullness of blessing by heaven into all now. This is what John the apostle was given knowledge off as he so beautifully paints his vision toward our hearts. For us to fully know the wealth by the compassion of Christ Jesus into all our now. That when we settle all things in this world, and also all we are into the end row of the breastplate, the righteousness of God. Here we settle its last stone, the stone of Jasper to also testify into the now as all beginnings. That all things are to encounter the throne of God and his presence. And in this is the seal of the Son of God heard, Is. 9.6-7. Addressing the now into the encounters with the signet, the working of the Sword

and Wisdom, the Word and the Spirit of God. To subdue everything under the son of man, the Messiah.

Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.
Ezek. 10.1.

Ezekiel in his vision is given the wealth by wisdom to know that the sapphire stones is the throne of God. All hearts that also seek the kingdom of God first into all now. To then be into its glory. And here Job in all his encounter with the shadow of evening and the darkness by the Night. State that even so, even the most powerful presence and its settlement after governing authority, still there is another above it all, the Son of man, the Messiah. This Job state into the chapter that honor wisdom. Wisdom is the working of the Holy Spirit. It is the essence of wealth and beauty of all riches of the kingdom of God, the Son of man. Thereby in order to have divine wisdom, there is also a revealing that the hearts encounter have merged into the Jasper stone, into the fullness of the finished work of Christ Jesus. To then be into the settlement of a golden signet. The seal of divine working into the generations, the sound of the Sapphire stone, Gods authority after his mighty presence. And this Ezekiel agrees upon as he is given the vision of the throne of God as it appears as a sapphire stone. And above it is the appearance of a man, the Son of man. And here truth by time continually marks the now. For those who step into its wealth.

It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire. Job 28.16.

And above the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne was the likeness as the appearance of a man above upon it.
Ezek. 1.26.

Chapter 24 Clarity

The third, a chalcedony. Rev. 21.19.

Ashes is the term of remaining after the fire has settled its work. We have the fire of the world by the evil one, and we have the fire of the Holy Spirit. The ashes God refers to through the prophet Isaiah is the ashes by its remaining after the fire of the evil one in the world. The very same fire that demanded death to the only truth in time, the Word of God, the Messiah.

All in time at some point encounter the demand of the fire by the evil one in the world. And here they are set into a stage with a core that reveals ashes. Many use this as the strength to turn evil by its working to be subdued. To change their journey by the power of their ashes. Using the biblical principle in Is. 61.3. Be it they know off it or not. Be it if they believe in Christ or not. Still his powerful life, his beauty is what settles light into all darkness. For all. As God is good. And apply his blessing wherever he finds the sound of his Son. Strategies after biblical principles.

This does not state goodness into those who apply the principles. As only one is good, the Father, Matt. 19.17. Setting the stage for all generations to be equal. Not by rank, nor by lines, nor by orders. But equal, as into dependency of a Savior. To know the wealth of the third stone, chalcedony. This is the goodness of God. As what comes by the evil one in the world is the demand of ranks, orders, competition, to thrive as the path is set after stones. As of steppingstones. And in this lies the core for us all to adapt to these strategies that only bring ashes in the end.

Our flesh will participate in whatever sets a stage for its benefits to merge with whatever gives glory to ourselves. And here again the same statement applies, as of the power of the Word of God. That whosoever apply this into their lives, regardless of their flaws, lacks etc. will be given its benefits and

blessings. Setting equal appearance into the stage of the earth by whom walk after biblical truths. Be it they know Christ or not. Be it they have established the third stone, the chalcedony, or not. All are set into beauty out of ashes as they obey his command, as to follow biblical principles.

And into this stage of the earth by performance after biblical truths we cannot then divide who is belonging to the house of God or who is not. If their hearts stage is set for own profit. Nor can we read what is the will of God under a label only settled by who claim to be believers.

Is not the Son of man, the Messiah come to the stage of the earth for all mankind?

Then who claimed the right to address his works only to be within the wall of a term of congregation? Is not the term of congregation already defined by the biblical dictionary of heaven as the stage of the earth. Set into frames by the four corners of the wall, the generations. Into the settlement of square, the breastplate of the High priest, Joshuah, YESHUAH. With all the wealth of the stones. Set flat into the stage. That what is by rank, by lines, by orders is not set into the generations. But merged into the ground for all to benefit of its blessing and favor. That all things are possible to them that believe, to them that ask. And here God set no limitations. As if they only ask for truth, for good into their ashes, he will reply with answer. So, they are raised out of their ashes into the beauty of the truth they walk upon. And here whom give all they are into one revelation of truth into their ashes. And fully walk upon this truth, they give their all into the stone of chalcedony. The third foundation of the wall in the city.

Jesus sits over against the treasury, against the wealth of the wall, the generations. In the very hour where darkens, the evil one in the world demands to drink of their wealth. And here Jesus sits over against the treasury, the wall. To settle authorship into its preferences. Into its ashes. And here many who set a demand by stage after the flesh, to be significant, use the stones as steppingstones, they are the term of riches that cast what they have into the stage of the earth. And here Jesus watch.

To see the hearts asking.

And when someone comes with a poor heart, declaring to be by the term of a widow, as to have lost it all and in search of another husband, as of the wealth of beauty into her ashes, here the sound of asking is toward Jesus. As the hearts know, the generations know and seek whom state them to be treasuries, John 3.16. And regardless of their knowledge of biblical scriptures and credentials after congregations in times, when they only give their all, the two mites, Jesus state that they are set fully into his respond, Mark 12.44. And again, Jesus state another parable in Matt. 7.10-12.

Or if he ask a fish, will he give him a serpent?

If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

Matt. 7.10-12.

If someone asks for fish, as to raise the generations out of the pit of the streets after the demands by the dark wall, will he then give a serpent, as of the forces of hell to be the seal of the work?

No, he will bless, regardless off and in spite off. As a walk in faith is by his righteousness, the breastplate, the square set into the stage of the earth. For all who dive into the stones and ask for their wealth. To raise whatever is set into ashes by the evil one in the world into full beauty by the walk upon truth, biblical principles. Be it if they know him or not, be it they know scriptures or not.

This is the power of HIM, YESHUAH, our Messiah. And then how can we meet the stage of the earth with any other respond than this?

The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

To appoint unto them that mourn in Zion, to give unto them beauty for ashes,

the oil of joy for mourning, the garment of praise for the spirit of heaviness;
that they might be called trees of righteousness, the planting of the LORD,
that he might be glorified.
Is. 61.1-3.

The third stone, the chalcedony is only mentioned once in the bible. And it is not in the breastplate of the High priest, Ex. 28.17-20. Nor is it mentioned among the stones that Lucifer, Tyre was given when he was in heaven before he was rebuked and cast out, Ezek. 28.13.

The gemstone chalcedony is the stone, the wealth of heaven into all settlement of darkness toward its core. This wealth darkness cannot conquer. It is all who are set in encounter with Jesus as he defines them as treasuries. Whom ask with all their hearts intent. To be given good answers after truth into the ashes of themselves and of others. Where the hearts intent is set into the third, the realization of death. The realization that there is a possibility of life to be applied. Regardless of and in spite of the remaining ashes. And the eager forces by the evil one in the word toward its remaining. Because out of it a rest arises by faith after the wealth by the stones of righteousness. Through the settlement by the third stone. As a foundation in hearts.

The chalcedony stone is clouded with yellow, blue and purple colors. It is the presence of God after royalty settled by the king of glory. Into all that is misty and grey, into all that is set into ashes. And here God settled apart the hearts, the generations in time. For them to know the power of the treasuries of their hearts. That Jesus encounters it wherever they are, whatever they face. And whatever obstacle that demands ownership upon their wealth. Their treasuries. For them to know that whatever ashes in their own lives, or in others that they want to exchange into beauty, that it is possible. As they ask and God release fish, the wealth of the sea after all its treasuries into their path. To raise the standard out of ashes into beauty.

And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.
John 21.6.

It is always a release into beauty for hearts that ask for truth after good. Here is the given answer the net to be cast on the right side of the ship. The net is the wealth of what the hearts treasuries. And God define the hearts treasuries to be by humbleness to know that they are in need to be given clarity of their nets, the wealth of their treasuries. As the evil one in the world, we have set a term by dark dictionary to define the treasuries into demand as ashes. But God...

God address all hearts that see and claim the remaining ashes to be into his respond. Be it into own heart or raise others. That God respond by full answer after clarity, as of nets. For it to be through the right side of the ship. As into the third stone. The wealth of the finished work on the cross. To know that the right side represent the pierced side of Christ. The release of the blood and the water, the Word of God as the Lamb of God into hearts. As here is the gathering heard, Gen. 49.10.

U.S. Geological Survey has an article on the Chalcedony stone. Revealing it to be one of the first stones that was taken in use. And the record of its use where to be the point of a spear. To be the very treasury that cut to the core the water and blood that defined the third foundation of the city, as the death of Christ Jesus. And by death is all things established into a beginning.

But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.
And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe.
John 19.34-35.

God know the path after the evil in time. Even from the beginning of time he has settled all things into his beginning. Knowing what where to come upon the stage of the earth. And here settled the stage

into his righteousness. Into the breastplate of the High Priest. Knowing that darkness would demand full custody upon all the wealth after treasuries by heaven. So, God ordained a stone, a treasury after beauty that darkness have no ability to have custody, dominion or demands toward, the stone of Chalcedony. The sound of the Word of God that release the water and the blood. The sure promise that all demands of death is set into the Messiah. And all who claim life by scriptures, truth after good after a poor heart becomes the release of the stone at the tip of the spear. To make whatever darkness demand ownership upon, as to set death into, they claim into ownership by the water and the blood. To claim beauty into all ashes. Be it into their own lives or into others. Set as light in darkness. Into the stage of the earth.

Chapter 25 The fourth

The fourth an emerald. Rev. 21.19.

Times are set into agreement with the desires of the generations. After their asking. God always reveals himself through the answers in time. To address what is by his divine will and his accepted will. Most people ask for Gods accepted will. To be given answers that merge an approval of their own freshly desires. To then also reveal the secret place of its emptiness. It's void.

Historical record in time state that only a remnant, as of the one percent is whom ask for the true divine will of God. And here only settle for the answer that are after Gods heart.

In the time of the seer Samuel, Gods people asked to be given a king. A question after selfish desires. As they would not have the Lord God of Israel to be their governing voice into all things. And here God ahead of time knew what were to come and also addressed this coming question into his ownership for good. Knowing that fleshly desires can in time be the captain of divine answers. That in the coming times the prophecies would state a divine king of glory for all mankind. The Messiah. the fourth stone.

Was the LORD displeased against the rivers? was thine anger against the rivers? was thy wrath against the sea, that thou didst ride upon thine horses and thy chariots of salvation? Thy bow was made quite naked, according to the oaths of the tribes, even thy word. Selah.

Thou didst cleave the earth with rivers. The mountains saw thee, and they trembled: the overflowing of the water passed by: the deep uttered his voice, and lifted up his hands on high. The sun and moon stood still in their habitation: at the light of thine arrows they went, and at the shining of thy glittering spear.

Thou didst march through the land in indignation, thou didst thresh the heathen in anger. Thou wentest forth for the salvation of thy people, even for salvation with thine anointed; thou woud the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.

Thou didst strike through with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing was as to devour the poor secretly.

Hab. 3.8-14.

The Lord reveals throughout all scriptures the battle of the souls. The working of darkness with demand to set end to all that is good. All that is true. To be the account of stage the people choose. To make a king over them after their own desires. And into this midst by the forces of darkness with its demand to set void into the deep, into the rivers. Is the sound of heaven after accountability.

Accountability to state who has no bread. As the prayers of Gods people has come through the realms and atmospheres. To be given a true king. Whose heart is not after dependency upon wealth after fourth by the servant as the bread is spent in our vessels. As the bread is spent upon own demand for flesh to be given as stage to be glorified. And into this God hears the prayers of his people. Again, and again. To settle the river into clarity by his crystals, the sound of feet after faith by his righteousness.

To address the spear after its demand to pierce to be into the banner of the lightning. That its working is set into the prophecies. To testify of what was the third, the account of the cross, for it to be into the power of his resurrection. And here God address the glittering spear into his ownership. That whatever

darkness demand death toward after kingdom honor and glory, as of the testimony of heaven into the earth, is into the ownership of Christ. Setting all with demand to state death into the power of his resurrection. For all to know that the fourth is what settle the now by power after strength by its true owner.

Then said Saul to his servant, But, behold, if we go, what shall we bring the man? for the bread is spent in our vessels, and there is not a present to bring to the man of God: what have we?
And the servant answered Saul again, and said, Behold, I have here at hand the fourth part of a shekel of silver: that will I give to the man of God, to tell us our way.
1. Sam. 9.7-8.

Saul was not made king because of his own bread as it was spent on his own vessel. Meaning his heart was only to be made great and be given a stage for own profit. Therefore, he had nothing to bring to be given divine answer by heaven. And asked his servant what they were to give as a gift in order to be given a divine answer from the seer Samuel. And his servant answered that he had wealth that they could give. That he had a fourth part of a shekel of silver. For a gift to be given answer of the way.

God always reveals the true identity of seats and their tables. And also, the agenda by their asking. If it be after the acceptable will of God or the divine and perfect will of God. But often who desire to be given and answer by God after own desires do not have anything to set the statement by the asking. And here they are in need of servants to have wealth after the fourth part of a shekel of silver. Silver refers to the light after truth, the Messiah. In the day of Samuel there were not much silver. Making the scripture in 1. Sam. 9.7-8 very powerful. And also, a powerful truth into our days. That the fourth part of the silver is the rare hearts that seek the divine will of God. Whose hearts are after servanthood. Knowing that they need this wealth in order to be given divine guidance after the way of truth after good. Some state a tradition to set the fourth part of shekel of silver to be into a cross. Into four quarters. Four quarters is a prophetic term that means the whole earth. And this was what the servant had as a gift to be given the answer after guidance of the way. The finished work by Christ Jesus after all its wealth by rivers to cover the earth. And this was enough for God to answer the peoples demand to be given a King. And God made the seer Samuel anoint Saul to be king over Israel even if Saul had spent all his bread, the wealth of his commission, call and faithfulness into own stage. To then be the acceptable will of God for a moment.

But God had a direction further down the road to anoint David to be the king over Israel. Whose heart was after the heart of God.

But now thy kingdom shall not continue: the Lord hath sought him a man after his own heart, and the Lord hath commanded him to be captain over his people, because thou hast not kept that which the Lord commanded thee.
1. Sam. 13.14.

Throughout time we find the answers after acceptable will of God and his divine will. Often the acceptable will is a short-term answer that state the way for the divine and eternal answer by God. God removed Saul from his commission, his call and also the given bread, salvation. As his heart where only to settle the wealth upon own stage for own profit. And God chose himself a king, David to replace Saul. This we also read the record of throughout time. Where God removes people. Now the historical record reveal that Saul was not immediately removed from his seat or table as king of Israel. But his commission, call, his anointing and the ability to hear the voice of God left him. This we see also in others that ask after only the acceptable will of God. Whom rebukes his divine will as they are eager to be on a stage to be given a crown for own glory. And here God removes the blessing and favor by the commission, the call and the salvation. As they have rebuked the bread of life in replacement for the table of death.

And when he had removed him, he raised up unto them David to be their king; to whom also he gave their testimony, and said, I have found David the son of Jesse, a man after mine own heart, which shall fulfil all my will.
Acts 13.22.

God is looking for people after a servant heart that value the fourth shekel of silver. As it is rare. As it is the remnant that settles the value of his righteousness after the light that comes out of east and brings everything into the west, Matt. 24.27. The light that brings everything into Gods righteousness after his river clear as crystal. The new wine, the water and the blood that comes out as the glittering spear has pierced his side.

The fourth stone is also a prophetic term of fourth shekel of silver. The hearts that seek for Christ to be applied into all the earth for the goodness of people after truth. Many bibles translations state emerald in Rev. 21.19 after different accounts. And here take out its power. The true and accurate translation is to be by the Hebrew word bareqath that means a flashing and glittering sparkle. Referring to the glittering spear. Where we also find that the Greek word smaragdos is used.

By this we are also given the understanding of why the emerald is set as one of the stones that lucifer was given before his fall and rebuke out of heaven, Ezek. 28.13. For all to know that God addressed lucifer to be the glittering spear that pierce the side of Christ. To all who ask for the way and bring the gift of the fourth shekel of silver. To be given the divine will of God into the now. To also be set into the wealth of the smaragd, the beauty of Christ. Raised out of all the ashes after the demand by darkness toward their commission, call and salvation. To know that the purpose of the stone emerald into ownership of lucifer in heaven only where for the testimony to all who seeks the divine will of God. Good to be the way after strategies by truth for the generations. To be into all new beginnings, as into the first row of the breastplate. The primary responds by God into the earth, John 3.16.

Exodus 28.17 translates the bareqath to be carbuncle, emerald. Into the first row, into all new beginnings.

In all things at all times, we are to be upon our watch. To read the listing behind seats and tables. After acceptable will or divine will. To also seek for the servants who gave the fourth shekel of silver in order to others to be given a seat with strategies upon the table for a way. To read times after its accurate settlement. And here merge accordingly. To make sure our hearts always are set into the wealth of the fourth part of the shekel of silver. That we in all our questioning is given the divine and eternal strategies of the way of heaven for its release on earth.

Chapter 26 The fifth

The fifth, sardonyx. Rev. 21.20.

Endurance is by one definition the ability to endure an unpleasant or difficult process or situation without giving way. If it doesn't break you it makes you!

Endurance is a vision treasure. It is the ability to see beyond. The capability to not be with the birth of the new into the present, but into perfect establishment of its birth. Enduring the birth pain, the forces that are settled into the body with its demand to bring the birth into full action. To endure the settlement of whatever circumstances, as a birth is only set with full assurance from its geographical house within the womb.

Womb is a prophetic term of commission, call. Set into hearts. Hearts are a prophetic term of a person, a congregation, organization, geographical territory, nations etc. And here the womb is the geographical territory. Where who is set into endurance becomes the womb. And here in encountering full body structure demands territorial structures into the account of the birth. But in order to fulfill

this into divine establishment. There is a demand to endure. To know that new demons come with new territorial birth. And in this is the settlement of hearts by their determination. As all in this world face demons. To then also be into the term of endurance and determination. Where who has a heart to follow good and apply after truth, as after the cleanness of righteousness. Will success when they endure all the birth pain, the inward demands by the body structure to bring forth the birth, and also the territorial account. To not have vision for the present territorial account. But by vision, have settled it into the full present truth after good when the birth has been established. And here also have set the span of the life terms after regulations until its full-grown present working is by standing.

Endurance is the core definition of the fifth stone. The stone of grace. Now religion has made grace after a pitiful definition to be approval upon injustice, upon the beasts that are unclean, upon darkness to prey upon the light with no one watching. For darkness to seem more powerful and with the governing authority in time. Forgetting who is the creator of all things, The Lord God of Hosts. Whom settle all prophecies, all seas after its knowledge into his ownership by establishment, Rev. 17.17. Whoever seeks to do good after truth into the now and endure with perseverance to birth and establish into full growth will be by his blessing and favor. As they follow biblical principles. And even into this in the midst of the working is also the heard feet that walk out the prophetic will of God. Even if they do not know him. Even if they do not approve of him but approve of what is by good after truth. Even if they have not given their hearts to Christ Jesus. Still the sound of grace, the mighty working of the fifth stone set its lines by covering after red and white. The blood of the Lamb of God and the Dove.

In all things in life there is a sacrifice. And the sacrifice brought determine if there is released birth of blessing or of course. The choice of evil is a prophetic term for unclean beasts. And those who continue to follow this path collect more and more unclean and dark forces into their desires. To then become the term of unclean beast. Revealing lack of endurance and perseverance to do good after truth. As they give in and bend their heart under the forces of the shadow of the evening. To be into ownership of the Night. And here light has no seat nor table. As it is divided out of the Night by the hand of the Lord, Gen. 1.2. To be fully standing by liberty. After sacrifice by terms of beast by cleanness, as of the Lamb of God. And here is the term of estimation we all are to set each day upon our lives. To estimate the value of birth pain and the demand of growth to what is birthed into endurance. To endure all things at all times as here is faith made perfect, 1. Cor. 13.7. Perfect as of fully into dependency upon the wealth of the Kingdom of God. That it is the Lord God who settle riches and blessing by favor. To all who walk to do good after truth. The core of the compassion of Christ. After the working of the Holy Spirit, the anchor that settle hope into all circumstances. Regardless of and in spite of. To state that what seems impossible to be possible through those who endure and persevere. Whom settle themselves into the fifth stone, grace. By mighty power and strength after the release of the river out of Eden, the river our of the Kingdom of God, clear as crystal, Rev. 22.1.

But if he be poorer than thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.

And if it be a beast, whereof men bring an offering unto the LORD, all that any man giveth of such unto the LORD shall be holy.

He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy.

And if it be any unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the priest:

And the priest shall value it, whether it be good or bad: as thou valuest it, who art the priest, so shall it be.

But if he will at all redeem it, then he shall add a fifth part thereof unto thy estimation.

Lev. 27.8-13.

In the same way we estimate our own hearts, so are we also to estimate others. Be it a person, a congregation, organization, regional structure or nations. En when we find that there is anything in their heart that seek good after truth, then we bring it before righteousness, as of the prophetic term of

the priest. For the breastplate by the stones, righteousness to value the estimation. And if approved into righteousness, then whatever exchange by transaction of a heart to another is made holy. Is after truth by good and approved by heaven. But if not, if the beast after the estimation is defined unclean, then it is not set into the blood of the Lamb of God. And thereby again and again and again is to be estimated into the account by the priest, as into righteousness.

God state all believers in Christ Jesus to be priests, Rev. 1.6. By this God means that all who walk by faith will be known as they are set into righteousness. To be into the wealth of the stones by the breastplate of the High priest. And apply this as the true surface of the earth, the square, the glory of the knowledge of Christ Jesus, Hab. 2.14.

Then times will reveal that we would like to redeem what is set into blindness, and captivity by darkness. And here we settle the estimation in encounter with the fifth part. Into grace. Into the stone of sardonyx, Rev. 21.20. Among with the stone of Jasper and beryl and here encloses the heart. Be it a person, a congregation, an organization, territorial structure or nation.

And the fourth row a beryl, and an onyx, and a jasper: they shall be set in gold in their inclosings. Ex. 28.20.

Jasper is the stone setting the end to all beginning by the prophecy in Rev. 21.19. To define whatever statement after demand of death to be into the power of the resurrected Christ Jesus, into the beryl, the presence of the Father, Matt. 24.27. To here enclose whatever is by unclean beast, as of all that is not set into the terms of approval to follow the way of Christ Jesus to be into the midst, the onyx, the sardonyx. Into the governing establishment by command by all who endure and persevere until the birth is established by good after truth. And also, into continuity of its full growth by maturity as a pillar after eternal value that cannot be taken down in time.

Thou hast been in Eden the garden of God; every precious stone *was* thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, Ezek. 28.13.

God established the earth to be the garden, Gen. 2.8. And into its midst is the settlement of Eden, the onyx stone, the kingdom of God. After all its wealth into the lines by the blood of the Lamb and the working of the dove. And into this truth by good, once was the angel of light, the sentences of lie. The anointed cherub that knows all the treasures of Eden, all the wealth after its river and its stone. And lucifer walked up and down among the stones of fire, Ezek.28.14.

We are not to be ignorant of the works of darkness. Nor dumb in encounter with its work. But be by clarity after truth. To seek the wealth of the kingdom of God, the prophetic term of the onyx stone, as it is the governing settlement toward all evil, all unclean beasts. To bring it into the account of the priest, into righteousness. To know that there are seven kings by demand of darkness, as of the prophetic term to become the house of God as if with truth. But after the evil beast. And here this is settled into account by estimation as five to have fallen, as to have been set into the onyx stone. And one is, and the other does not yet come, Rev. 17.10. And here is the truth of endurance by birth. That what is to be into the birth by good always will be into temptations by lies and corruption. The five kings by evil desires, Dan. 5. But those who reply by the onyx stone, the wealth by the blood of the Lamb and the Dove endure and demand the fall of the five kings. To then be into encounter with the evil beast, lucifer. That demand ownership upon all that is and is to come. As of all that is set into birth and to devour its growth into maturity by standing after eternal premises. But who continue with perseverance will settle it all into encounter with the Lamb of God. Setting the estimation upon their hearts as the called, chosen and faithful, Rev. 17.14. Bringing the river clear as crystal, Rev. 22.1, to be into the streets. For all hearts to encounter the sound of the fifth stone, grace. To be into the wealth by the stones out of Eden, the Kingdom of God. Settled by the sure prophecies after testimony of Christ Jesus, the term of the four heads.

And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold;

And the gold of that land is good: there is bdellium and the onyx stone.

Gen. 2.10-12.

We have the power to redeem. Whatever is into demand by the term as unclean. Everything that is into the term of unclean is by the dictionary of heaven set outside the wealth of the river. Outside the garden. Often by own choices. Into captivity and bondage with a need to be redeemed by who endure by perseverance and are given the power by the river and the settlement by the onyx stone, the grace of God. And here are the hearts set into demand of wisdom, the counsel by the Holy Spirit. To estimate each heart and know its value index. And if holy, then the merger is done with extend into blessing and favor. And if unclean then there is a demand to bring it into the priest command, the command by righteousness. And here again and again see if its weight is by balance after any desire of truth by good. And if not. Then we know the hearts' choice has settled itself out of Eden and its river. But if into captivity by blindness by darkness and chains of unclean spirits, here we have the power to redeem. To bring vision to the blind and hearing to the deaf for the sound of the river, the Word of God and the Spirit of God. To know the wealth of Eden, the Kingdom of God, as it is already the covering of the whole earth, John 3.16. Set into the fifth part, the onyx stone.

But if he will at all redeem it, then he shall add a fifth part thereof unto thy estimation. Lev. 27.13.

Exodus 28.20 states the onyx to be the middle stone in the fourth row. To state righteousness to be by the governing command of grace, the working by the Lamb of God and the Spirit of God. Onyx is from the Hebrew shoham meaning to blanch. Blanch means to grow and become white. To be set into the working of the Holy Spirit by the river out of Eden, the Word of God. To be given a favorable appearance. To also cause to set a turning. To demand what is on the path of evil into demand by the path after good.

The book of Revelation 21.20 state the onyx to be a sardonyx, Sar means red. Referring to the blood of the Lamb of God. And in this is the power to redeem. All that seeks to be out of the grip and terror by darkness.

Now therefore, behold, the cry of the children of Israel comes unto me; and I have also seen the oppression wherewith the Egyptians oppress them.

Ex. 3.9.

Cry is the prophetic term of salt tears, rivers that are released from eyes with vision as they have estimated the hearts. To be redeemed out of the grip of the unclean beast. To be estimated into the fifth stone, onyx, into the blood of the Lamb of God. And God hears all whose vision is set into his righteousness, into salt. Whom merge the tears, rivers after knowledge to be estimated by Eden, the Kingdom of God. For him to bring work after good by truth. By birth into full continuity of mature pillars upon eternal establishment.

Chapter 27 What is the sixth stone

The sixth sardius, Rev. 21.20

What is the sixth stone?

It is the message from heaven to Israel. That God has not forsaken his people. It is the vision in the new covenant, the new Jerusalem. The city come down, the kingdom of God, YESHUAH. With the appearance of Jasper and sardius. As God set himself to be the mirror to face his congregation, his Zion, the jasper stone and his sardius, his Israel.

The sixth stone is the revealing of Gods bride. It is the first stone set into the breastplate of the High Priest, the bride Israel. And when they were forsaken and lost they rebuked their Messiah. And crucified the Lamb of God. In order to fulfill all prophecies so the breast plate could be revealed to all the world. So, all the world could behold the throne of God, good after truth. To then also be set into the promise as his bride, his Jasper. And here as the sardius, his Israel had rebuked their Messiah. In the same way as Peter denied three times, Matt. 26.75. So, God addressed the timeline to know that when the passing of three awakening had come toward the timeline, and here his jasper stone would deny their Messiah, to again the time for the sardius stone would arise. The hour of his Israel. To announce the era as the season of the rainbow. And here darkness knew its timing. To demand ownership and set lies toward what God was about to perform through his sardius, his Israel. That all the wealth after bow by its colors, its coat, would be the covering of the throne of God. The wealth of his jasper and sardius stones, his Zion and Israel. To appear as an emerald. The fourth stone in the wall, Rev. 21.19. The working of the wheels after the full account of the gospel of Jesus Christ, Ezek. 1.

That looked like a jasper stone and a sardius. There was a rainbow around the throne, like an emerald to look at.
Rev. 4.3.

The sardius is set into remembrance defined as raw flesh, the sacrifice of the Lamb of God. The first stone in the first row of the High priest breastplate. That through the sardius stone all righteousness where to be heard. Through his Israel after all prophecies, blessings and favor is the loud roar of righteousness into all times, Ex. 28.17., 39.10. To be the sixth foundation of the wall, the generations. Sixth is the settlement of all work by man. And here God sees all work in time through the line of Israel. That all have decedent out of Israel. And after the flood, all was settled out of Noah. To define the settlement of the sixth foundation, the working of man into the sardius stone, the Lamb of God. The raw sacrifice of the Son of man for all mankind.

The High priest breastplate is also set defined as the breastplate of discissions. It is Gods Eden that covers the surface of the earth. For all mankind to make decisions. To be into clarity out of the grip of confusion. Into full access upon the wealth of the river out of Eden, us from the throne of God and the Lamb, the new wine. To be given the accurate positioning in the earth. After commission, call and mindset. To be into the wealth also of all the stones as the foundational structure in the heart. And here also know that the stones once were into watch by lucifer. That darkness knows its path, its positioning and also its rank by order after governing command by heaven into all seasons. And thereby the primary goal for darkness was to pollute the minds with sentences of lies for all generations to not know the power given to them. The clarity by truth after its wealth. To then confuse and into this confusion demand ownership by chains and captivity upon the generations. That the breastplate, Gods righteousness is a gift given to all whom walk by faith after just standing. By the blood of the Lamb of God. As the earth's decision makers by righteousness. To discern on behalf of the sardius stone, Israel. That all things are to be seen through the eye of Israel after the prophecies, blessings and portions. Listed into the sardius stone. Into the primary heart of God. And in Israel is also the heart of Zion, the New Jerusalem, the Kingdom of God. Also set into the portion of Reuben, the first born of Jacobs, Israels sons.

Into this truth, the prophet Ezikiel was given a vision. To see that the sardius stone also was among the stones Tyre was adorned in. Tyre is a term of darkness, lucifer, satan, the anointed cherub, the angel of light.

Adorn is not an inheritance. But it is rather a covering. To know of its beauty and its presence, but not of its deep core wealth by a blood line. To only be given parts through vision. Segments of a whole matter after a sum without understanding its numbering. Nor how the account is established after perfection. As to be adorned is not to be after inheritance.

Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

Ezek. 28.13.

Prepared on the day of creation of darkness was the mounting after its setting to be crafted in gold. In this God reveal that he has established a support system through his gold, his presence. That all the mountings by darkness would encounter the gold, all the presence of God. Wherever from whoever carry its weight. Already prepared and predestined, prescheduled before the creation of darkness. God already had determined that gold would be the covering of darkness with all its stones. The presence of God after mighty wealth by the prophesies of the Word of God after Gods righteousness. Setting jasper as the sixth stone to cloth Tyre, lucifer. The might of Gods Israel after full perfection of all fulfilled prophesies through Christ Jesus, Zech. 4. Setting the throne of God, the gold after perfection with the jasper, his Zion, into the midst of Israel, the sardius stone, Rev. 4.3. To be primary, into the sardius. As this is the first stone God ordained darkness to be covered by. To fully enclose the works of darkness into the full account of Israel. By its primary positioning into the earth. Setting the pipes of Tyre into demand by the forty-nine pipes by the divine candlestick, Zech. 4.

Into the candles stick all of gold, into the presence of God. Into the seven lamps, by its seven pipes, that all together become the forty-nine pipes. By prophetic terms of the gospel of Jesus Christ after its full authority to cover the nine stones after its clothing of Tyre. That each stone is ordained to predict time by its positioning. After apostolic and prophetic positioning by numbering.

Chapter 28 The seventh chrysolite

The seventh chrysolite. Rev. 21.20.

Chrysolite is the Greek word for gold. Seven is a prophetic term of Gods candlestick. His divine congregation. The word chrysolite is rare in the bible. It is only used once. Making its significant purpose be extra important after its value in the latter days. That it is primarily a statement that is to be found after record in time after the finished work of Christ.

Now this may seem a bit significant. As stone chrysolite is a variety of olivine. A mineral that is significant after its magnesium and iron. Set as the upper mantle of the surface of the earth. It weathers quickly. Meaning it is atmosphere dependent. Taking a substance from its solution. Into waves day by day. Placed upon the upper surface of the earth after significant purpose from the beginning of time. Still its wealth by prophetic and apostolic purpose has been hidden in Christ. And only are released to be revealed for those who encounter his finished work, the blood of the Lamb of God. Defined as gold and stone. The artwork after the presence of God. As a mantle that covers the earth.

Mantle means commission. A call. Making the chrysolite stone define the working of Gods people in the latter days. Referred to also as by its appearance and wealth as a variety of olivine into the prophetic term as olive. Olivine as a mineral state magnesium and iron by solid solutions. Into a term of endmembers. By prophetic purpose this means highly value of life into all that leads to death.

The solid solution of olivine by its magnesium and iron state a series by forsterite and fayalite. Forsterite, the term magnesium is known as white olive, what we by prophetic terms would define as a diamond. Fayalite, iron is known for its appearance as black or brown. By prophetic terms this refers to darkness, and also the serpent after its demand to merge with the ground, Gen. 3.14. Both with a melting point after atmospheric pressure.

The forsterite, the magnesium, the prophetic term of the diamond has a melting point at 3.450 Fahrenheit. Fayalite, the term of iron has a melting point after atmospheric pressure about 2.190

Fahrenheit. Prophetically setting the diamond above the iron in strength, power and endurance when atmospheric pressure increases. Making the settlement of a spiritual war be defined to encounter the endmember magnesium, as of the prophetic term of diamond the longest time. As the iron will not continue in the span of time after the same amount of length. By conclusion the substance will be defined by the magnesium, the diamond.

Now magnesium is a crucial mineral for the nervous system and the muscles. Setting the whole body into mobility by power after strength by its value index. And into the core of the wealth of a body is also the dependency upon blood streams. And here iron charges the blood.

Iron is a prophetic term for the fallen stars. Pure iron derives from fallen stars. In this is the prophetic truth that the blood is charged by the fall of iron into its merging with the surface of the earth. Addressing the iron to be only a substitute. A secondary margin only with purpose to charge. With no power outside its own capability if not set in connection with the surface of the earth. This truth nourishes people into awakening of their purpose. To be charged as blood streams. In all encounter with challenges, trials and temptations. That where darkness releases its forces, there is also light. And here the force by darkness will only become a charging to increase the power of the light. To all whom welcome its truth after good. To also be into this charge. Into extent by one season to thrive into the next.

With this in mind. We then can understand why God only have made a rare comment of the chalcedony stone. Saving it for the end times. After the awakening of the surface of the earth. For it to know the tree of knowledge after good and evil by its true conduct. And then we may state that the stone chalcedony is truth itself. With its wealth after two segments. As its appearance by green and gold is seen as fractions of segments set into a whole structure of circle. That the two is a term of Gods two olive trees. The former and the latter. Where faith set authorship by the pen of iron, Rev. 17.1, into time by a point of diamond. To settle the latter, all fell into sin in encounter with the light. As they are merged into the surface of the earth. Set into its mantle. Into commission by God. Called out of darkness into the power of his light. To know that God ordained the iron for the diamond to state its authorship.

The sin of Judah is written with a pen of iron, and with the point of a diamond; it is graven upon the table of their heart, and upon the horns of your alters.
Jer. 17.1.

The horns of the altar are the atmospheric pressure in time. The term after apostolic and prophetic spiritual battle. Declaring the iron to be only a tool for the working of the diamond to cut to the core everything in the latter end. After the finished work by Christ Jesus.

This flips the view of the forces of darkness as all powerful. And this is the term darkness has pawned into the mindset for generations. To deceive and to blind all from the truth of the reality that has been present from the beginning of time. That God ordained the diamonds to outlast all atmospheric pressure long after the iron, darkness no longer had the capability to continue. That as John state.

And the light shineth in darkness; and the darkness comprehend it not. John 1.5.

Now you may wonder why God did not state this stone with such great value into the breastplate of righteousness, Ex. 39.10-13. If we see it from Gods perspective it all makes sense. As God have settled all things by the foundation of faith after authorship Hebr. 12.1-2. With a heart intent for no one to be excluded. That even if they knew not, or participated into his righteousness, the gospel of Jesus Christ after its passage in time. Still faith in the good authorship by truth would benefit all in time. And here is the reason of the chrysolite by its only mentioning into the chapter of the new Jerusalem, the kingdom of God. That all who walk by biblical principles, walk by faith into the authorship by the compassion of Christ. And here are given the wealth of the New Jerusalem, the kingdom of God. Still there is a term of demand of its full inheritance, to welcome Jesus Christ as Lord and Savior into the

heart. To then be set into all the wealth of the stone and the breastplate. Merged into the hearts. Strengthened into the bones and the nervous system for it to be into eternal peace. Set as Gods diamonds. Who also knows that their authorship will encounter iron only for one purpose, to strengthen the blood stream. To strengthen the powerful message of the heart of the Father to all mankind. To all children. For them to know that he is good and willingly give good gifts to all that ask.

Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: For everyone that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.
Matt. 7.7-8.

Chrysolite by the Greek chrysolite means gold and stone. Defined into olivine. With its olive-green appearance to the vision. For all to know that God settle what is into what is to become. What encounter the end to be into new beginnings. And where those who are set into the term of green, into challenges, trials and temptations and seek royalty after good report by truth to be applied into their hearts. Merge the yellow presence of God into their settlement of day. For the atmospheric pressure to be announced into the encounter of the green, the wealth of the two olive trees. Addressing also the truth to encounter the redness of the olivine, the prophetic term of the blood of the Lamb of God. That always states the oxidation of iron. The loss of electrons. The loss of the power of the generations to operate by the power of the iron. And as the loss increases the oxidation becomes the true mantle of the iron. Only to reveal its true purpose. To charge the blood streams into power and strength as its historical report only reveals the power of the light. Again, and again and again.

Olivine, the term of chrysolite constitutes the earth surface with 50%. By prophetic terms this means that the mantle of the earth, the commission, the call of the earth is set into the prophetic term of jubilee. The term of fifty. The celebration of the feast of jubilee is the celebration of all debt paid off, Lev. 25.8-55. Also called the acceptable year.

The acceptable year is where the prophetic Isaiah defines the commission and call of the Messiah;

The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;
To proclaim the acceptable year of the Lord, and the day of vengeance of our God; to comfort all that mourn;
To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that he might be glorified.
Is. 61.1-3.

And these verses are also then the settlement of the mantle upon the surface of the earth. Making God having his signature sealed into the soil for it to be by gold. Into account of his presence. Commissioned for good into a call by divine purpose to do good and refine truth as his diamonds.

That all in time can benefit his blessings. To be in his favor.

Now there are many that are set into understanding the wealth of minerals. And adapt its blessing and favor into different commission. Setting the production of minerals into study for the awakening of its benefits. Construction workers are significantly into the term of minerals, after their rocks. It's hard. Its ability to handle pressure and weight. And its resilience. And this is also the core of all who walk by faith. To know the power of the stones, the wealth of minerals after its covering as a mantle upon the surface of the earth. Where a mantle is a commission, a call. To make the heart benefit of good, Gods righteousness. The prophetic term of the breastplate of the High priest as this is the square that covers the surface of the earth. Making all in time be into the power of Gods just mercy. To know that light always prevails against darkness.

Darkness has settled its noise in time by its oxidation. To reveal its true covering. And in this is the strengthening of the blood production, the production of hearts that welcome the blood of the Lamb of God. What is by many stated into a term of awakening. To also know the power of the stone chrysolite after its iron and magnesium. That iron is the awakening by strengthening of the blood production. Where the magnesium is the dominant mineral in the body positioned as forth. Forth is the prophetic term of the gospel of Jesus Christ. Then again the magnesium set its presence by 1% availability into the blood stream. By prophetic term this state the blood stream into the Holy One of Israel.

The chrysolite stone is also a prophetic term of olives. Where olives are a good source for both magnesium and iron. By prophetic term the authorship of Christ after the pen of iron with a point of diamond. Into 100 grams of olives is the amount of 0,49 milligrams of iron.

John states the light to be in darkness and that darkness does not prevail. Where we may also know the pipes of the candlestick referred to by Zechariah. The candlesticks of Zechariah differ from the regular menorah. In four ways. It only has its source from one bowl, Christ. It is set into covering by the two olive trees, Gods Zion and his Israel. Set with two golden spouts, the presence of God in the world and through the Kingdom of God. And then into forty-nine pipes.

The iron amount in 100g of olive is set to 0,49. Defining the iron into nothing, as with no importance other than to set the margin for the term of 49, the forty-nine pipes in the golden candlestick of God. The mighty working after all commission by call by his olive trees. The wealth of the former into the latter. Sealed into the golden cup of God, the wealth of oil by the Messiah. To address all breaking of days, day by day into the wealth of the finished work on the cross, Zech. 4.1-12. And into this is the sound of witnesses, the two witnesses. Joshua, YESHUAH and Zerubbabel. God's divine priests after kingdom order, Rev. 1.6. Where God declare any mountain, any high thing that raise itself toward the commission and call of his Zerubbabel's to be plain. Leveled out. Merged into the wealth of the breastplate of God, his righteousness. That all things that raise itself toward good after truth are not by any construction builders. But set into predestined path to be leveled out. With no ability or capability to build eternal establishments upon stones. By their wealth.

Chapter 29 The fourth row

The eight, beryl. Rev. 21.20.

The eight foundations. Foundation is the underlying support system. Everything in Gods word is set by record for purpose. To be a support system for faith. Into authorship by Christ Jesus. By his testimony. Into wealth by blessing and favor. Into understanding upon the heart of God after his intent of covering. To know its purpose and its passage in time. To set the timetable with all its seasons into accuracy of report by heaven.

Eight is mentioned 80 times in the Word of God. Eight is the prophetic term of the extent, the full harmony from heaven after the finished work of Christ Jesus. The whole week set into accomplished measure by the kingdom of God, the Messiah. That all who ask for good after truth are invited into his eight. Into its working. Revealing that he has ordained this working after precise prescription from the beginning of time. To be by his authority. To settle eighty scriptures that define his eight. Into 22 books. To settle the double portion by authority. Where it is set ten times into the book of Genesis. Making it the most significant terms to address the prophetic understanding of eight. And fourteen times into the book of Nehemiah. For us to understand the wealth of the eight into the double candlesticks, Zech. 4. The mighty working of God by his Zion and his Israel after all apostolic and prophetic portions by blessings. Becoming our inheritance as we welcome the gift of heaven, his righteousness. With all its stones. Set into gold, into the presence of God. Covered in four rings, the four gospels of Jesus Christ into the four corners of the world. For the release of his signet, the seal of the working of Gods divine mandates in accordance with the four winds of God.

The book of Genesis end with the prophetic blessing upon the twelve tribes of Israel, Jacob's sons. The very settlement of the gates into the wall, Rev. 21.13-14. The heart of God into the generations. Where often many set the term Israel in biblical context to be the land, but first and foremost God set its significant blessing into its line. Into the generations. This is what it first and foremost means. And then yes, also into the land, but this is by specific scriptures that define the inheritance and passage of Israel into the timetable. Yet, the primary heart of God is for the lines, the generations.

The line of Judah is the settlement of the eighth. Into encounter with the line of Israel. Through Christ Jesus. This is what God define as his Zion and Israel. The prophetic passage through the lines into the timetable. When God want the passage to be specific toward geographical territories, then he addresses this in agreement with attachment wherever he state Israel.

God settle the beryl stone after its blessing with full authority by the book of Genesis. Then he also settles its foundational structure by the book of Nehemiah, the rebuilding of the wall. To be perfected by the two candlesticks, his Zion and Israel. As all believers become one with the line of Judah through the Messiah. Where all believers also become one with the blessing of Israel. But not all are after genealogical inheritance into Israel. Where God state these to be merged into one understanding, Ezek. 37.19. Nevertheless, the blood line after genealogical inheritance as Israel still has scriptures that define blessings only set apart for them.

With this in mind we can then also understand that the beryl is det divided into two understandings. Into the numbering as eight, as of a foundational structure. Then by the numbering as four as a covering. The power of the stone will then apply differently by its use and by who claims ownership upon it.

Tarshiysh is the Hebrew name for the beryl in the High Priest breastplate, Ex. 28.20, 39.13. Set into the fourth row as the first gemstone. Defining the fourth row into the foundational structure of the eight, the working of the two candlesticks.

Now the beryl is set as the fourth stone God ordained Lucifer into. Into a covering. Ordained. It does not state inheritance. But rather a positioning after command by God. And here Tyre, Ezek. 28.13, lucifer is set into the fourth, the governing row by the breastplate of the High Priest. Gods righteousness. To be into encounter with command by the stones in the fourth row. Into the beryl, the onyx and the jasper. Into governing command by Gods divine mandates to be in encounter with the finished work of Christ Jesus into his resurrection. To set all demand of death into new birth. This was the purpose of God to ordain Tyre with the stone of beryl. Into its wealth. As to be ordained. Ordained is a specific statement of commands. Where who ordain give the authorization upon the seal. And determine its passage in time after working. By ability after power and strength. This God did to Tyre, lucifer already in chapter 3 in the book of Genesis.

And the Lord said unto the serpent, because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life.
Gen. 3.14.

Tyre, lucifer, darkness is set into the curse. And here what is the covering by stones in Ezekiel 28 is only the message of how God work by his hands and feet through his two candlesticks toward darkness. To cover it into his command by mighty working after triumph. For all to know that darkness has no blessed working nor command, as it is dependent upon its own belly. And here it is in demand to eat dust all the days of its life in order to be given nourishment. To prey upon the rocks of the surface of the earth in order to be given wealth into own belly, into own territorial governing. Then again when Tyre is by the beryl set into numbering as into the command by the fourth stone. Revealing that he has no power whatsoever toward the foundation by the eight, the beryl, Ezek. 28.13.

Then when we go to Song of Solomon 5.14 we find another that is ordained by God and also set into the term of belly. Addressing his hands to be gold rings. The mighty working of the rings of the breastplate into the earth. His bride, his two candlesticks. Set with beryl, the power of the eight into all establishment. The finished work of Christ Jesus by extent of the perfected week. The establishment of all new births. Where Song of Solomon 5.14, teaches us that the bridegroom's belly, the Messiah, is overlaid with bright ivory with sapphires. The seventh stone that God overlaid Tyre with. His one accord, his harmony, Acts 2.1., Ezek. 28.13. Addressing all darkness to be into the wealth of the heart of Christ Jesus, into triumph.

A belly is the term of foundation that settles the wealth of all food into power and strength for the body. And here God ordain the Messiah, Christ Jesus, to be with a belly with sapphires. That God has ordained by commission all who is called and chosen to be the mighty appearance as Saphris. The very settlement, the seventh stone that covers Tyre. To set Tyre into command by heaven. Also, as the four rings set with beryl, Song of Solomon 5.14. The golden wheels of Ezekiel after its appearance of beryl. The mighty working of the gospel of Jesus Christ into the earth by his saints.

And when I looked, behold the four wheels by the cherubim, one wheel by one cherub, and another wheel by another cherub; and the appearance of the wheels was as the color of beryl stone. Ezek. 10.9.

Vision is the key to victory. It is clarity into the spiritual battle. To be given the wealth of beryl, the presence of God into all aspects by working, command and authorship. Setting a seal after signature by heaven into the now, into the earth. After mighty working by his wheels, the gospel of Jesus Christ through his congregation into all now.

The beryl stone is primary the presence of God. Bringing God, the Lord God of Israel close to encounter the earth. Where we settle his presence within and through us after his working by heaven into the now, 1. John 5.7-8. And then also settle his presence as we by asking in prayers, and petitions break the atmospheres and spheres by their strongholds for the might of his understanding to come through, his new wine.

God address his reply from the very first day, Dan. 10.12. Where we set our heart to understand. To be given breakthrough, victory into our request. Still the atmospheres and realms often are set into strongholds built up through centuries by dark forces to resist our answer to come through. As satan always is present to resist where there is an asking to be given victory over darkness. Where hearts step into the asking to be into good, to be through YESHUAH, The Word of God, Zech. 3.1. And this resistance is also formed into spiritual forces by strongholds into the atmosphere and spheres. Upon regional territories, into lines, into organizational structures, into the congregation etc. And here God announce the power of his beryl, his presence.

But I will show thee that which I noted in the scriptures of truth; and there is none that holdeth with me in these things but Michael your prince. Dan. 10.21.

God has given the arch angel and prince Michael to fight in the atmosphere and realms. To settle understanding, the triumph by Christ Jesus to come through into the earth. With the answer that breaks down centuries of territorial stronghold by darkness. As Tyre, lucifer is covered into beryl, the presence of God. Into the working of the fourth row by the eight foundations, the stone of beryl.

Chapter 30 The fruits of the Spirit

The ninth stone a topaz. Rev. 21.20.

Surely there is a vein for the silver, and a place of gold where they find it. Iron is taken out of the earth and brass is molten out of the stone, Job 28.1-2. Times reveal the vein. Where who seeks the heart of righteousness continually seeks to be refined by the gold, the presence of God. To make their ashes, all the works of darkness to be defined separated out of time. Into the account of righteousness.

To merge the journey after its passages in encounter with the face of the earth. To be molten out of the stone. Out of the ninth stone, the Messiah. With assurance of new birth. New wine to encounter now. To make the iron by its demand to settle ashes into ownership. Governed into an authorship by sound to the earth. For all silver to see with clarity the vein. That there is a place of gold. Where darkness meets His end. Into the search of all perfection. Into Christ. The ninth foundation. The ninth hour. To search out all perfection into stones set into demand by darkness, and into the shadow of death, Job 28.3-4.

Even the water forgotten by the foot will encounter the ninth foundation, the ninth stone, topaz. The wisdom of God. The working of his breath and command. The wisdom of God, the stone of topaz.

The topaz of Ethiopia shall not equal it, neither shall it be valued with pure gold. Job 28.19.

Ethiopia is the settlement of south in the passage of Egypt. The passage of the working by wisdom, the stone of topaz into a passage of journey by demands of darkness. To address the innocent persecuted ones into the wealth of His wisdom. Wisdom is not to be balanced. Nor into measure. It is the fullness of time by the presence of the ninth stone, topaz. The working of the south, the Holy Spirit in time. The mighty power of God. The wealth of the topaz stone. The fruits of the Spirit of God. The ninth foundation. The prophetic testimony of Christ Jesus in time. The compassion of the heart of the Father after release of love toward the earth. To cloth it into joy, into salvation. To assure peace into all longsuffering by the Lamb of God. To be into gentleness, the sound of sheep. That release the goodness of God after authorship into time. By a journey after authorship of faith. Setting the earth in encounter with the blood of God, into meekness. To settle temperance as the norm into the surface of the earth. And in these passages of journeys there is no law.

But the fruit of the Spirit is love, joy, peace, long suffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law.
Gal. 5.22-23.

Our righteousness is defined into four rows, into stones. All new births are established by account of the fullness of the rows. Addressing all first to address all end into new beginnings. Valued in Christ.

And they set in it four rows of stones: the first row was a sardius, a topaz, and a carbuncle: this was the first row.
Ex,39.10.

Times are set into the passage of journeys by the four hundred pomegranates. Settled by two little nets. The working of the two candlesticks. Defined into double portion. Joined to each net by two rows. Setting the account of the full four row, Gods righteousness into the earth. Heard as the pillars of the earth. The hearts set into his topaz, the ninth stone, the ninth foundation of the heart of God into the earth. The working of the Spirit of God after wisdom.

Four hundred pomegranates, and two little nets, so that two rows of pomegranates were joined to each net, which would cover the crossbeams and the heads of the pillars.
2. Chron. 4.13.

All demand of death encounters the ninth foundation, the topaz stone. The sound of Gods wisdom, the Spirit of God. To address all demand of death into silence by the cross. Into assurance of life. Declaring the topaz as the second stone to cover Tyre. The power of the finished work of Christ Jesus. That Tyre with all forces by the shadow of the evening and the Night is fully enclosed into the covering of the cross and the power of Gods resurrection. The fullness of Gods wisdom in time.

Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz. Ezek. 28.13.

Topaz is known for its transparency and clearness. Bringing bright vision wherever it is established. By power, the mighty sound of the Spirit of God into all now.

Chapter 31 Roots

The tent chrysoprasus. Rev, 21.20.

The timetable reveals a season where there were no kings on the earth. The season before Saul was made king in Israel. Where the people on the earth cried out to God to be given a king. And God sent his seer, Samuel with his reply;

The manner of king they would be given, after plant structure.

Still not defined as a tree.

Only to have purpose as a plant.

Still with a roots system.

But not with the ability to address the sprouts and branches.

Only to be an appearance of green with a root system.

Set into approval by the soil.

Into agreement by the sun, into dependency upon the heavens. And when it demanded to be the king its account of inward demands would be revealed into the ground.

To set the soil to nourish its demands. To be appointed captains over thousands, and captains over fifties. To be given the wealth of the double portion by the tenth after the settlement of the passing of the winter season. To address all whom labor to not be into the wealth of the fifty, the year of the jubilee, the acceptable year, Is. 61.1-3.

To demand the soil to ear his ground, to hear the sound after blessed working only to be given its wealth. For the soil to reap his harvest and to become and make instruments of war. And instruments of chariots, as of a spiritual shield with armory to perfect what only is to become a plant. A king after false desires.

To take the daughters, the cities to be confectionaries. To cook the meat of the oxen, the wealth of the apostolic leadership, and to bake the bread, to settle the nourishment for the people only for the benefit of the false king.

To demand to take the tenth of the seed. The power of Gods mighty authority after strength out of the Word of God, as the seed is the Word of God, Luke 8.11. And the tenth of the sheep, all commissioned by God, into demand of ownership. And regardless of the revealing of these truths by warnings about the king the people so desperately desired, still they demanded to be given a king after order of a plant, and not by the power of a tree, 1. Sam. 8.4-22. And God said, hearken unto their voice, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city, 1. Sam. 8.22.

There is a conduct of order by leadership after plants and trees. Then there is also a revealing of servants that established prayers to be given this leadership. And here is the truth of all leadership in time be it after evil or after good. Be it if they know God or not. As it is the foundational structure upon biblical principles. Where a leadership after a plant structure only reaches its own limit by purpose. Where a tree will reach its potential after its given divine purpose. Where God ordain after his own heart. And here we read the story in 1. Samuel 8 is where the people desire a king but after the account as a plant to govern them. And God warned them of the settlement it would cause. Still, they did not approve of the warning and demanded to be given a king. And God commanded them to go each one unto his own city. Because there would be no leadership to bring them into full standing by full purpose after the term of Saul as a king. And here each where to be dependent upon their own city, of own purpose by diligence and perseverance of walk.

But then later God appointed from his own heart a king to lead Israel, David. The sound after the rod of Jesse, Is. 11.1-3. A divine tree. And out of him came the settlement by all foundations of Gods righteousness, the Messiah. The king of glory. After the power by the Spirit of God. To address a root system after wealth for the sheep to be given the tenth and not to be set into robbery.

And this is true leadership after roots set by the river, Psalm 1. Established into the river out of Eden, the kingdom of God, Rev. 22.1-2. Appointed by God to create branches after branches after branches by the mighty authority of God, the tenth foundation of Jerusalem, the Chrysoprase stone.

At first a plant and a tree may seem the same to those who are not set into the counsel by the Holy Spirit. To be revealed its inward capacity after settlement. As even the tree is part of the plant family. Set into conduct of wealth by the root system and its inward blessings.

Still, it is a difference.

Where God define the inward core of a root by a plant to reveals circles by layers and often a midst of a cross, dicot roots, or multiple circles gathered together into a circle with a circle inside and outside its core, monocot root. That even into the core of this so insignificant term God has set the testimony of Christ Jesus in times. After the working of his signet, his seal.

Still there is a term of difference between a regular plant and what is to become a tree. To state that roots are with no dependency upon the chlorophyll, the green. Whatever challenges and forces toward its growth, it is not set into the dependency to be nourished by the green, the demand of growth by its speed in encounter with challenges. As its only purpose is to settle the core of strength to the whole system of the plant.

To position its wealth into accuracy for working and thriving.

To multiply into secondary roots, tertiary and so on.

For the benefit of the plant. And here there is no appearance of leaves. As for the single hearts after their city identity. As the hearts settle the full purpose for the whole growth of the plant. Growing toward gravity, as to with purpose break through anything in order to benefit the positioning of the plant. Always growing toward water, toward the wealth of divine knowledge.

Knowing that the water itself holds the wealth of the light. And thereby the roots are self-sufficiency by the light and growing to honor by growing apart from its earthly appearance. As they are given their wealth by the water and the warmth of the soil. Set out of the curse, out of the grip of the serpent whose demand is with its belly toward the soil, Rev. 22.5.

Realigning they have roots in themselves. Never ever offended. As they have settled on another path into the core of their system. A mindset of growth after action by faith. Into the tenth foundation, the chrysoprase's stone. Not this stone is set into appearance as if of layers with green and white. And yes this is the wealth of the stone into all whose desire is to be of a plant. With no desire to become the settlement of tree. As the chrysoprase stone is also merged with the beryl to become a chrysoprase beryl, as of dependency upon the presence of the Lord into the earth. But the color of the chrysoprase stone mentioned in the book of Revelations 21.20 is the purple chrysoprase. The settlement of the water by the Messiah. After hearts that seek his royalty, the king of glory, Ps. 24. Who seeks growth by the working of the Holy spirit through repentance. Whose roots are settled by the river crystal clear that proceeds out of the throne of God and the Lamb, Rev. 22.1. The water after mighty power and strength that makes divine kings.

And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

Mark 4.17.

Blessed is the man that trusteth in the Lord, and whose hope the Lord is. For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit. Jer. 17.7-8.

The root system of the plant is the vital statement of its further revealing by purpose. How it adapts, positioning itself into the earth. How it develops in encounter with gravity. And how it establishes its system into the wealth of the soil. Either for good or for evil. And here the root system itself is not visible to the eye. And for a short moment evil can deceive and establish its demands as false kings. But when the differentiation of the plants comes to its conclusion, then the tree outgrows the plant. And again, if the tree should then define its core as evil, God by his goodness will cut it down to the root by his watcher and his holy one, Dan. 4.23. Leaving only the stump left for new branches to develop out of the core of the root system.

For this cause I bow my knees unto the Father of our Lord Jesus Christ,
Of whom the whole family in heaven and earth is named,
That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;
That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,
May be able to comprehend with all saints what is the breadth, and length, and depth, and height;
And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.
Now unto him that is able to do exceedingly abundantly above all that we ask or think, according to the power that worketh in us,
Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.
Eph. 3.17-21.

Times reveal the conduct of hearts. The core of root system. Where God settle it into account of governing command by leadership. And into this core is the truth that what God ordain is what becomes the full adaption of tree. Always after full blessing toward the soil and the attached root system. But where God have not ordained, here the growth will eventually stop. It may seem green and into purpose for a season. But its ability and capability are in the wrong seat at the wrong table. And then it will not become the governing authority after wealth into the soil and the ground. Leaving it into full dependency upon own city, if there is no leadership by divine kingdom order to set growth and prosperity by divine outcome from heaven into the earth.

Then you may ask yourself, how to know if your heart's desire is a plant or a tree, own will or the will of God. Then often if you ask, your heart already is positioned accurately by your roots. With desire to be the wealth of his water, the tenth foundation, the stone of chrysoprase's after its purple appearance. Rooted and grounded into his compassion. Having the root system the term of feet that always are into preparations of the gospel of peace.

And your feet shod with the preparation of the gospel of peace. Eph. 6.15.

Chapter 32 The fourth chariot

And in the third chariot white horses; and in the fourth chariot grizzled and bay horses. Zech. 6.3.

Vision is the window that establishes the teaching of the soul. Setting the gathering of stars into ownership. Drawing the wealth of the heavens down. Into encounter with the presence. To be given insight after view toward the earth. Merged into the wealth of the sun. The presence of the Lord. Demanding ownership of its accounts. For the splendor of the window of heaven to become the wealth of the eye, the grilled, the jacinth stone. Taking ownership of the eleventh foundation, the eleven stars after its passage by positioning in time. And here addresses the path of Laban, the resistance after forces by the evil one in the world toward all divine purpose into its rightful positioning.

A journey is the demand by command. Set into showcase of what is to be. Where who settle the encounter in time after white horses, the counsel by the Spirit of God after the finished work, the third

chariot, will encounter the fourth, the wealth of the grizzled, the stone of jacinith. The eleven stars and the settlement of the sun to be given into wealth by ownership into the journey. Into vision. As the eye is set as the window of heaven in encounter by the earth. After ownership into the eleventh foundation, the eleven stars. Into rendering also as the opal and ligure. Knowing that the stone of Jacinith is the perfection of the warfare after governing command by peace in the latter end. By the mighty sound of Gods commissioned in the now after his righteousness by mighty fire. The working of the Word and the Spirit into the now. After governing command by the tribe of Judah, the Lion of Judah. Heard after mighty establishment by justice after peace into the earth, the breastplate of fire and of jacinth and brimstone. The ownership upon the eleven stars into the journey. Given full authorization by the window of heaven, the sun, the heart of God, Mal. 3.10. As the jacinith stone is the eye after its iris. By Greek ἵρις meaning rainbow. The fullness of zeal upon the flood toward the earth. That settled the ark, the heart of God with all his commissioned to govern its establishment. The rainbow set by God in the cloud. The vision of his commissioned, his jacinth set into the working of his congregation. The mighty sign of covenant between God and the earth, Gen. 9.13. And when seasons demand ownership upon the rainbow, then God do not mind. Nor is he affected by its demand as he knows it only reveals the season after its mighty fulfillment by himself. That darkness often predicts what heaven is about to do. And try with its curse to pollute and tear down its works and operations. And in this is the sound of the third and the fourth chariots after mighty prophecy by Zechariah. The working of the Holy spirit and the grizzled, the jacinth stone. The vision of Gods commissioned into the now.

And thus I saw the horses in the vision, and they that sat on them had breastplates of fire and of jacinth and brimstone; and the heads of the horses were as the heads of lions, and out of their mouths issued fire and smoke and brimstone.
Rev. 9.17.

Divine vision is the prophetic ability to read times, the earth, spiritual battles and regional and territorial structures in soil, ground and atmospheres and realms. To adapt all knowledge, all food regardless its spices and encounter it into the sweetness of the honey of the roll, the Word of God. To be given own translations, to be set as the fourth chariots, his jacinths, the eleven stars along with the sun into prophetic and apostolic journey. Knowing that the birth of the twelfth stone will establish the now into full triumph. The twelfth foundation, the stone of amethyst. As the eleventh and the twelfth go hand in hand as of the left and the right side. After governing positioning by the throne of God.

Vision is the ability to read times after its context to dive into its content. To adapt into the passage of path by the term of Laban. And here redeem all set into the demand of its bondage. To establish the settlement of the stick in the midst of the account as it encounters all forces by the evil one in the world. To know of the power by the eleven, as the sure promise of the twelfth will be established as the hearts have settled the vision to demand the full wealth of heaven.

Opal and ligure is the term of statement for jacinth. Only to set defined name bearing upon stones. To demand ownership upon the new birth, the prophetic wealth of Israel, Gen. 32.22-28. As the heart is adapted into the full weight of the staircase. That each step is set into ownership of it all. Having the seal of the end into the beginning. That each birth, each renewal into the now. Demand the gravity, all forces to adjust into alignment by precision toward what is birthed. The mighty sound of the jacinth, the working of the commissioned by God. Who read times and align the term of Laban, all evil demand toward divine purpose to encounter Gods schedule into the now. That yes, the earth is accurate to be into desire of the rainbow, the mighty jacinth set into the cloud. But often set into interference by Laban. To pollute and demand a curse into what God is about to reveal and release into the earth. And instead, God only use the tables and seats of darkness to strengthen and put upon the agenda the schedule of heaven, Rev. 17.17. To address what the fathers defined as the account of the third chariot, the white horses, the working of the Spirit of God. Has pawned a way for the fourth chariots, the grizzled, the eleventh foundation, the jacinth stone.

And he dreamed yet another dream, and told it to his brethren, and said, Behold, I have dreamed a dream more; and behold, the sun and the moon and the eleven stars made obeisance to me.
Gen. 37.9.

Time appoints the prophetic word of God into the now. And here the timetable gives a showcase of the building structure of the foundations by the kingdom of God, Jerusalem in time. After two perspectives. Singular and plural. A singular as of a heart-to-heart building passage between God and who ask for his full commission. Then the prophetic passage in time after Gods plural settlement of the structure into the earth and through his congregation. To be into the second dream, the wealth of the second covenant. To announce its wealth into the brethren, the congregations. That the vision is set to extent. Given the windows of heaven, the prophetic terms of the stars, the sun and the moon. And when set into the eleven, it accurately states the schedule after working into the now. By singular and plural hearts. To make obesity to whom is commissioned in the now. Obeisance is a body response. God define his congregation as the body of Christ. Then all movement by structure with purpose is also an obeisance.

Jacinith by Hebrew means dream stone. The stone of vision. That in the latter end Gods people would be given the wealth of the eleven stars, the sun and the moon. That who walk fully after the counsel of the Holy Spirit also where to be into the wealth of the grizzled, the Jacinith, the dreams and visions by heaven. After clarity by truth. With power after the rainbow, the jacinith, into the clouds. To know that there is a passage through Israel by the sonship. After its journey in time. And here the term of the eleven sons where under the governing session of Laban, where the youngest, the twelfth son, Benjamin was born after Jacob had established the released window of heaven into the earth, Gen. 28.10-22. That here was the given settlement into sonship. As the settlement of the eleventh foundation is given into ownership of the tribe of Joseph. To be merged with the tribe of Benjamin, the twelfth stone, the amethyst.

The eleventh, a jacinith: the twelfth, an amethyst. Rev. 21.20.

Rachel is a prophetic term of the latter. And here when the congregation is in hard labor that will demand death upon all they are, all their core, all their adaption into the timetable. Then God release the coming to pass of his Benjamin, his beloved. The prophetic term of the twelfth foundation.

And it came to pass, when she was in hard labor, that the midwife said unto her, Fear not; thou shalt have this son also. And it came to pass, as her soul was in departing, for she died, that she called his name Benoni; but his father called him Benjamin.
Gen. 35.17-18.

God ordain all journeys in time, Rev. 17.17. to fulfill his perfect good will after truth. To also state the assurance of the sonship of Benjamin to be under the wings of Israel until a certain schedule. Under the blessing and favor by all wealth of the passage by the line of Israel. As God ordain, commission and call his hearts by compassion. And when the time appointed has come, he settles the twelfth foundation. As the body of Christ has been ordained into the journey by awakening after eleven stars in encounter with Joseph, the prophetic term of YESHUAH. To be fulfilled into the twelfth foundation as the prophetic journey of Benjamin merge with the perfect will of Joseph, YESHUAH.

And of Benjamin he said, the beloved of the Lord shall dwell in safety by him, and the Lord shall cover him all the day long, and he shall dwell between his shoulders.
Deutr. 33.12.

The passage after journey by Joseph, YESHUAH, is to be sent before and to preserve life, Gen. 45.5. Benjamin encounters Joseph again when the curse of darkness has settled its passage by demand of two years into the account of the seven. With full demand toward the double portion. And here is the revealing of the five remaining years. The account of mighty working by grace into the passage of now.

God appoint the prophetic term of Benjamin into the five times of messes, the portion of food, Gen. 43.34. To be given full wealth after all needed provision for the coming journey, by the term of five, the grace of heaven.

For these two years hath been the famine in the land; and yet there are five years, in the which there shall earning nor harvest.
Gen. 45.6.

The five is the ownership of hearts set into the covering as the beloved one. To know that the passing of the two years into encounter of famine, as of the working of good after truth is settled. And now there is full merging with the eleventh and the twelfth foundation. That the five will be into demand toward the earth. That it shall not be into earning nor harvest. As the last hour is for the full working of good after truth. A holy and consecrated congregation whose eyes are grizzled, set into the rainbow. The fullness of wealth by the colors after the coat of Joseph, YESHUAH. And here the gathering of the stars, the eleven will be into full wealth by noon, into a feast with YESHUAH.

When Joseph saw Benjamin with them, he said to the steward of his house, "Bring the men into the house, and butcher an animal, and make ready; for the men will dine with me at noon.
Gen. 43.16.

Noon state the governing of the day, the settlement of house that covers his saints, Gen. 1.5. Where the midst is the working of his cloud after the rainbow, the wealth of the coat with many colors. Set into welcome by feast by noon, the time of the day when the sun, the presence of the lord is at its most powerful working. Positioned after superiority above all through his saints.

God use historical record into repeat to address specific mandates into his commission. In the terms of labeling by names God use an overview perspective of historical passage into geographical, territorial, as of atmospheres and infrastructures, and then into specific seats, hearts. And here he gives the ability to read as he opens the vision by the purple stone, jacinth. When the time is appointed God prepare his bride to set her clothing in silk and purple, Prov. 31.22. Hearing the noise by the mockery in the season as it demands to take off the purple robe of the Messiah. To again demand death to his core, the sound of his testimony after good tiding, Mark 15.20. And here God reveals the alters, hearts. after ashes. That he has spread a purple cloth over them, the stone of jacinth, Numb. 4.13.

Gideon set a demand toward the Midianites, one of the most eager enemies of Israel. After having captured and slaid the Midianites kings, the governing power and strength of his enemies. To then be given the weight of the golden earrings after term of thousand and seven hundred shekels of gold, Jud. 8.26. The prophetic demand after apostolic working of the hearing of the enemies, the balance of their working. The portion of the wealth of all conduct by context after content by the line of the enemy. Even the portion of their blessing and favor, the seven hundred, all terms set by gold, as of the best of the portions of the line of the enemies. And also, the purple raiment. To be given it back into true divine ownership to its rightful alters, the ashes of Gods people. AS he took into use the eleventh stone after the foundation of Jerusalem, the wealth of the kingdom of God by the Jacinth stone. The dream stone, the stone after portion of the house of Joseph, YESHUAH. To address the merger into the twelfth stone, the amethyst, the wealth of Benjamin, the beloved one. Announcing the time of the hour into the now. The fullness of working by the twelve pearls.

Chapter 33 The appearance of the pearl

And the twelve gates were twelve pearls; every several gates were of one pearl; and the street of the city was pure gold, as it were transparent glass.

Rev. 21.21.

Readability is one of the most gifted appearances to bring into our time. Never before has there been such great tools and opportunities to wrap the inward true identity into hiding. To present another appearance of what the actual person is. To with the tools create a self-made AI. As the demand of the world approve perfection. Where the storm toward the house has settled it into puzzle pieces. Fraction by fraction. Where the storm only makes a show by mockery. With demand of shame. So, the generations wrap their true identity into false layers of coverings. The one is harder than the other to come through. And inwardly the soul becomes more and more fractural.

This is the opposite of making a heart than the process of making a soul after wholeness and soundness, Acts 3.1. As the hearts become stones, and not pearls. Jesus describes the heart to be like the making of pearls. Gates is the key term of hearts throughout biblical scriptures. Jesus is the living water that settle hearts made of stones to be into flesh. In encounter with his new wine. To be into new birth, Ezek. 36.26. Making the encounter of challenges and interruption toward the identity, the house, to only set layers of softness in the encounter of the storms.

Pearls are mostly made of calcium. The term of calcium is that in encounter with water, divine knowledge only refines the heart. Into a settlement of propagation. To increase the wealth of the heart by numbering after simplicity.

This is what Haggai state when he settles the vision to be plain. For all that read it to run with it. Making the reading after simplicity. By appearance. As a showcase. Layer by layer in encounter with times. Making layering benefits growth. As for propagation. A term used for plants. To be into alignment by equal wealth after balance by speedy growth. After simplicity. And this is what God has in mind by one term when he addresses our hearts to be like a pearl. For us also to know that he has addressed his own heart to be a pearl, the kingdom of God. Layer after layer in time by released divine knowledge toward the heart of heaven. Into the state of propagation, reproduction by natural processes.

And the Lord answered me, and said, Write the vision, and make it plain upon tables, that he may run that readeth it.

For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.

Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith.

Hab. 2.2-4.

Reading, one term of vision, is for an appointed time. But that demands the ability to read, and the desire to be upon a watch. And then also an understanding upon the reading. To be fed by its wealth and then adapt into its treasuries. Taking ownership upon its purpose for it to become one into own core, into own heart. And here is the understanding upon the term of the one pearl. Every several gates as one pearl, Rev. 21.21.

To address all to know that it only takes one to release the full weight of the twelve gates, the inheritance of the Kingdom of God. Knowing that the layers in time after all its reports by passing of waves of the world and darkness toward good after truth is marked into the one pearl, the kingdom of God. And by that one pearl, the heart of Christ is the gathering of all pearls. Then to adapt into the heart of God will then be to adapt into all hearts, all pearls in time. After wealth by salt water; knowledge by truth. Given the gift of readability after appearance for many by the one.

Upon one tablet, one heart, our heart for the appearance of the world.

So whatever layer the hearts reading is set into, it can run with their vision. Making adaptability upon what they read upon the tablets of our heart into ownership. To profit and extent. To thrive into growth.

The gift of tablets after readability is the appearance of hearts that simplify growth. Making it easy to adapt and merging into the story for it to become our own. Stirred by the hope after simplicity.

That it is possible out from our layer of heart to become into the layer we read. As the tablet, the heart is made simple. For all to read and write its vision. And this is the most significant term of Jesus Christ. The one pearl after great price. As he has established readability for all upon his tablet, upon his heart, the Word of God. Making whatever we have been or are worth nothing in exchange for all he is. And here stirs an inward hunger to leave all that is unprofitable in exchange for unlimited abundance, Matt. 13.46.

The most significant element in a pearl is calcium carbonate. It defines 90-95%. Crucial for the nerve system, the muscles, and the blood flow to be optimal. Regardless of the size of the pearl and its layers. The calcium is after the same amount. And this also is the term of hearts. To be into rest, by peace into growth. Always thriving in the midst of encounter with every demand toward new birth. As a pearl is created by an irritant. Whatever settle what is into awakening. Into demand of vision. Into demand of capability of readability and to increase the reading. In order to not be trapped and wrapped to lose inward self. But in order to thrive and run with the vision. Setting speed into the feet for the hearts thriving. And as the layers develop, their dependency is toward the light from the translucent layers. That not one layer can be hardened. But it stays accurate after its true core. And here be transparent. For the light to shine through all the layers in the pearl. For all to see the beauty after simplicity by growth that has been established by the passing of the storms, the irritants.

And the twelve gates were one pearl; every several gate was of one pearl. Rev. 21.21.

The fullness of time is set into the compass of the twelve. Hour by hour. To address one hour separate from the other. Into significant of purpose. To become the full whole day. Or the whole full night. Where the night is the passage of the pearls encountering interference. In order for it to thrive and become with more and more layers. Transparent to the world. To address the world into reading of the report after testimony into the heart by the works of heaven. For all to come to the understanding by simplicity. To read the one pearl as they encounter the twelve gates in time. Hour by hour by hour. And here are led into the heart of the kingdom of God. Into the heart of the Lamb of God, the Messiah.

Chapter 34 Hearts of gold

And the street of the city was pure gold, as it were transparent glass. Rev. 21.21.

Streets are a prophetic term of organic growth. Defined into an identity, the term of city. Defined as pure gold. The norm to transmit power after excellence of capacity, speed, endurance and successful triumph.

Pure silver, the prophetic term of righteousness, the term of the foundation of Gods wealth is the best transmitter of power. Still its endurance weakness conduct to that silver oxidize. Meaning it loses its wealth and forms into another substance. By apostolic and prophetic terms that means that the vision, the wealth of the inward will be defined into another value index. Losing all its benefits for growth upon own terms by own ability after all its own core. To be into demand of another core with dependency outwardly. And here the weakening of the self, the identity will be margined as nothing. Giving all honor to the outward power. Thereby setting the silver after accurate use will strengthen the core of the heart. As the heart is to be after gold. Where the core of the body is to be covered in silver. But its inward beat after waves of flow is to be by gold.

Pure silver has a norm of value index of 105% conductivity. Prophetically this means that it is more than enough, as it settles the fullness of governing authority by the double portion into the five, the fullness of grace. Still its capability has to be applied to the right terms. And here the heart, the power of all organic growth, all inward content after its context has to go through gold wires.

Pure gold has a conductivity rate at 70%. This means by prophetic term that it is the working of Gods divine congregation in time. When it comes to transmitting power, gold is an excellent choice. Making

the substance by the organic growth keep all its wealth after ownership to flourish and exceed with unlimited capacity. And here the resistance of gold will make the demand to oxidize end. Keeping all the core value of the heart, the inward wealth of any body structure after its own true substance. Faithful to its own authorship. Into continuity by faith. Into excellency of extent of transparency.

Walls are not transparent, water is. This is the information given to the vision. To read the wavelength after its encounter with the walls and the water. After the truth of electrons. The statement of charge by power. Negative or positive. And after the demand of length into the waves.

Light has shorter wavelength. By terms of 400 to 700 nanometers. Prophetically this means that light is the settlement of the wheels, the gospel of Jesus Christ into the double portion, the ten times ten. Giving governing authority into the seven, Gods congregation after the ten times ten. Set into a visible spectrum for the eye. Making light defines walls and water. To whom read the wavelength after the light. Prophetically this means after who lead the generations and knowledge in the world through the Word of God. Knowing that light trans pass through water, through all knowledge. And also, with some effect through walls, but with other demands. As each stone is dependent upon its own conduct of liberty, Rev. 5.5. To welcome the light. And here it becomes transparent into prophetic terms as glass.

The electrons are what make water transparent. Setting charge to the elements by atoms. Defining the colors of light by the terms of the bow, the rainbow. The seal of God toward hearts. After vision. And here the seal is set into dependency of its use by where it is applied. To set outcome after the income. In agreement with terms of organic growth. That lower frequencies of waves, as of the radio waves by its light fractions can pass through walls. Still, it is not set transparent.

Rational numbering is a term to measure electric charge. Set into $+1/3$ or $-1/3$. Prophetically this means the adding of the interference of darkness or the subtraction. $1/3$ is the prophetic term of the fallen angels, Rev. 12.4. Making the negative be and inward, as of organic growth to the positive electric charge.

And I saw no temple therein; for the Lord God Almighty and the Lamb are the temple of it. And the city had no need of the sun, neither of the moon, to shine in it; for the glory of God did lighten it, and the Lamb is the light therein. Rev. 21.22-23.

The balance of the silver and the gold after its use set terms of excellence to organic growth. Making the measure of electric charge after its interference either by $+1/3$ or $-1/3$ to become the norm for the thriving of the organic growth, the inward thriving to become outward platforms for abundant blessing in all terms toward the needs and demands of the walls, the generations. Setting maximum growth within maximum growth without. Dependent upon the power of the gold as it is the only terms that define the charge by demands of the $+1/3$ or $-1/3$ into ownership upon the substance. For it to not be exchanged, nor degraded into something it never was meant to be. By prophetic terms it keeps the vision plain for all to be into readability as the water has made the wall transparent, as into glass, Hab. 2.1-4.

Light is the process of optimizing the wall. Setting reallocation of all its resources at all times through all encounter with radio wavelengths. By prophetic terms of sound or noise. In encounter with the term of irritants as $+1/3$ or $-1/3$. Releasing new birth out of all demands by irritants to demand death. Comparing the revenues of the timetable into the acceptable year, the full month by all its working after fruits, Rev. 22.1-4. Comparing the revenues of the heart by the organic growth with full extent to the wall, into the generations. Into external thriving.

Whatever streets, organic growth that do not welcome the settlement of the silver, righteousness, and the terms of gold. Here its own terms of demands have already exchanged own substance, own authorship into failure. And whenever we encounter whom exchange biblical terms to make the silver

become the charge of the heart instead of the gold, here we depart. As the heart is always to be charged by the gold!

But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,
Luke 10.10.

Wherever identities show to use righteousness as the term of the heart instead of the gold, here we know that the authorship after faith eventually will have a downfall. As it will eventually lose its substance, its plain vision. Making its readability become impossible toward the wall, the generations. Regardless of the walls facing toward the candlestick of gold and with the term of authorship by heaven toward its conduct, Dan. 5.5. it will fail as it does not follow biblical strategies after release of power. The working of the Holy Spirit. As it defines the heart into silver and hereby its own organic growth will eventually be soaked out of power by the evil one in the world and by darkness. As the heart is to be charged by gold, the pure river clear as crystal that proceed out of the throne of God and the Lamb, Rev. 22.1.

And here we are to depart with all we are if we want to keep our full capacity for gold, the wealth of charge by heaven after fullness of authorship by faith. And depart into the streets with the same hunger for his truth after accurate positioning of apostolic and prophetic strategies. To increase the organic growth by all terms of given body commission God has called us to apply into the earth. Knowing that the purity of the gold is what also is the working of his divine candlestick, Zech. 4. His Zerubbabel and Joshuah, Gods eleventh and twelve foundations, his congregation and his YESHUAH, Rev. 11. Whom is after the gravity of the pure river out of Zion as it flows mighty into the earth, into the streets, into all organic growth in hearts.

And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. In the midst of the streets of it.
Rev. 22.1-2.

Chapter 35 The books to be written

And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen
John 21.25.

Authorship is a signature. Setting an inward wealth after purpose to be revealed into outward establishment. What is inward is the defined account of books and hearts. Surfing upon the waves of time by its power and its light. Set into the core of the book's desires. To thrive.

To know times and set ownership upon its context after content. The sure term of the presence of the latter day after its manifestations. That in the end God put in the hearts of man to become their own books, after inward authorship. To own the moon, the timetable with all its authorship. To thrive within the settlement of the circle to then become the circle the wheel withing the wheel.

Into this is also the truth of the tears. The saltness after its righteousness by its covering of the earth, the term of the breastplate after righteousness by the core of the new Jerusalem, the kingdom of God. Addressing the vision after its account by wealth in the latter days. To be into fullness of wealth by translation through the vision upon all things at all times. As the books have set the authorship within for the sun to lighten the chapters. To thrive by ownership upon the moon, time. And settle its account into accuracy by reading for others. So, all can run with the vision as it is made plain, Hab. 2.1-4.

Into this stage is the truth John declares as the end sentence of his book, his heart. As he also is the author of the book of revelations. The script after strategies that define the working of Gods books,

Gods people in the latter days. Who has set authorship after a term of within. Becoming books to be readable and adaptable for others to thrive upon the account of the moon, the timetable and the sun, the wealth of the light. As they have eaten the wealth of the letters in times. And its settlement into the belly became sweet, Ezek. 3. Setting the goodness of God after perfection into readability for all in the latter end. As the hunger is stirred by the waves to thrive upon the knowledge of God. The wealth of the light into all darkness, into all lamentations.

And when I looked, behold, a hand was sent unto me; and, lo, a roll of a book was therein; It was written within and without, and there was written therein lamentations, and mourning's, and woe.
Ezek. 2.9-10.

By Greek lamentations means tears. Prophetically this is the sound of the river out of the throne of God, the knowledge of the glory of God as it fills the earth, Hab. 2.14. After truth. By salt. His righteousness. Setting the authorship of Jeremiah by the book of Lamentations into accuracy of use as a surfing board upon the waves of the latter end. Jeremiah means Yah shall rise. As this is the truth after thriving in the latter end. Where the book contains four chapters set into account of poems, as of heart prescriptions to hungry souls. Each poem into the 22 letters of the Hebrew alphabet. As for the first four. To settle the term of the wheels, the creatures after the prescription by Ezekiel as the passage by appearance of the generations in the latter end. The last days. That God design by his architectural precision for his purpose, Rev. 17.17. That all things come together for good to those who love God.

And we know that all things work together for good to them that love God, to them who are the called according to his purpose. What shall we then say to these things? If God be for us, who can be against us?
Rom. 8.28.

The all things are the full content of the Hebrew letters after its precise dedication after poems to the heart, Lamentations 1-4. Imposed as an acrostic. A word puzzle.

A word puzzle is for the hungry hearts. Whom adapt readability into the walls by the light from within. Who has become transparent. Layer by layers as of pearls. Making the light of God shine through all the conduct of their chapters. Into authorship by faith. Setting the puzzle after its letters into a whole concept by lamentations, tears that Yah shall raise. And here ends the puzzle after its perfection into seal by complete art of heaven, into prayers. The sound of hearts that settle his kingdom come on earth as it is in heaven.

He hath set me in dark places, as they that be dead of old.
He hath hedged me about, that I cannot get out: he hath made my chain heavy.
Also, when I cry and shout, he shutteth out my prayer.
He hath enclosed my ways with hewn stone, he hath made my paths crooked.
He was unto me as a bear lying in wait, and as a lion in secret places.
He hath turned aside my ways, and pulled me in pieces: he hath made me desolate.
He hath bent his bow, and set me as a mark for the arrow.
He hath caused the arrows of his quiver to enter into my reins.
Lamentations 3.6-13.

The settlement of the earth's surface in the latter end will be filled with books. Into banner by the label of the Word of God. Walking testimonies after his authorship. Full of tears, lamentations, the righteous river out of the throne of God into the earth. Setting the pause into the four chariots by their working to declare triumph. As they water the ground for its soil to be into standing by righteousness. As their light prevails against darkness. With its demand to enclose after circle, as to set a seal by signet toward the generations. Forgetting who owns the letters that prescribe all authorship within. To desire to surf upon the waves of time. Making time become their stage by performance. As they are set into dark

places, to be dead of the old, as of what was. To thrive upon what is to become extent by the moon and the sun. Having taken ownership upon time and the wealth of knowledge after good.

Into this passage is the readability by glasses of light. Whom have become his books and are set into wealth by tears, lamentations. For it to be poured into the streets by its hunger to be raised out of the two walls by demand of ownership upon their inward wealth. To address the walls that they no longer can hedge the books about, not set the hands, or feet into chains. As the salt tears have become the waves the books thrive upon. Knowing that the enclosed ways only were the testimony of the streets, the natural growth for it to be adjusted after accuracy of nourishment. Those dark places with their demand of hedges were only to set classed after readability upon the light. Even toward the wall. Knowing that each stone is a context by content of books. Brick by brick. Set into full dependency after own authorship. Making the letters become their bear, and the lines become their lion after secret places. To demand a turning from the past after the passages of the old. With demand for others to set inward liability into the journey by its making after the twenty-two letters by the Hebrew alphabet. All establishment by the double portion after divine authority by heaven into the earth, 1. John 5.7-8. For the art made by time and the demands after darkness by the hedges of the world to be into pieces. Into a puzzle that only the 22 letters can establish into full hunger to thrive upon the waves of the salt tears. Setting the lamentations, the salt tears into full accountability by standing after own testimony. Taking ownership upon the waves by its settlement of light and sound. To be established into a book, authorship by Christ Jesus. As there is no temple within. As the temple itself is the testimony, the settlement of journey by ownership upon the moon and the sun, time and the presence of the Lord. Setting the seal to be the end into the beginning by the 22 letters. The full account by journey of Israel into the hearts. Into ownership by its artwork. Letter by letter. Pictogram by pictogram after tears. The salt river out of the throne of God, the Word of God that set any irritant into the making of pearls. The inward authorship by the books covering, the shells, the walls of the knowledge of his glory after the working of Zion and Israel in time. Making it swallow up all the chariots with all its riders of darkness and its governors by lies, Deutr. 11.4.

And I saw no temple therein; for the Lord God Almighty and the Lamb are the temple of it. And the city had no need of the sun, neither of the moon, to shine in it; for the glory of God did lighten it, and the Lamb is the light thereof.
Rev. 21.22-23.

Chapter 36 The anointing breaks the yoke

And the nations of them which are saved shall walk in the light of it; and the kings of the earth do bring their glory and honor into it.
Rev. 21.24.

Anointing comes from oil. The oil into the crushing of Jesus Christ. The only bowl that release oil into the candlesticks in the new birth. And here those who do not go and buy extra oil will not be into the authorship of the book of life, Matt. 25.1-13.

Jesus revealed a division in the story of the virgins. By one prophetic term this is the new birth in the latter end. Five are of those who demanded to be by authority and with oil but only approved of the oil of Christ by extent. Not for it to become one with the heart and set a prize upon their alter to bring the fullness of all they are into the selling to be into his authorship. Into the book of life. As only who is set into the one bowl, Christ and becomes one with its oil, to be bruised into the core of their alter and here leaves the appearance to be a temple. The five virgins that went to buy oil. They welcome his light. And become the wealth of the divine candlestick by its governing authority. To then know that it is the anointing that breaks the yoke of the world. The anointing, his oil is the only term of truth in time that shines in darkness. And darkness comprehends it not!

And the gates of it shall not be shut at all by day; for there shall be no night there. Rev. 21.25.

God ask all who desire to be heart to heart with him; What do you see?

In all things at all times who is set into his oil, into the one cup, is who only has vision for the candlestick of gold. Whom approve of nothing else but the virgins, the new birth that sell all they are in exchange for his oil. To be ready for his authorship. To be into the book of life. Knowing that there is also seen five virgins, as of the new birth that rebuke this oil, the one cup. And demand to only walk after the idea of the cup without merging into its sackcloth's. Its demand of death toward all lie and corruption that eliminate the one bowl with the oil that breaks the yoke of darkness. And not all are willing to state truth. Not all are willing to call the day for what it is. Neither the night for what it produces. But only read authority after the settlement of virgins, of new birth. Not after its oil. With demand after approval if to be into authorship of the book of life to be into a buying. Into exchange of what terms that matters into the day for the night to be silenced. And then approve of it all as it seems fair. But fair is not the justice that settle darkness into subdue. Only oil after one cup is the only light that subdue darkness.

And he said unto me, What seest thou; And I said, I have looked, and behold, a candlestick all of gold, with bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof; And two olive trees by it, one upon the right side of the bowl and the other upon the left side there.

Zech. 4.1-3.

The only working God approve to be his in time is by the candlestick of gold with a bowl upon the top of it. With one bowl, the oil of Christ. After governing after Christ that flow through his pure golden candlestick, his congregation. That in order for it to shine his light, they have to buy his oil. To not be upon any other dependency than his oil. As this is the only authorship after the book of life, by Christ Jesus. Anything that is not written into the book of life, is thereby inside the book of darkness.

And they shall bring the glory and honor of the nations into it. And there shall in no wise enter into it anything that defileth, neither whatsoever worketh abominations, or maketh a lie; but they which are written in the book of life.

Rev. 21.26-27.

Who is set into the one bowl, the new Jerusalem is who have no temple within. As their heart is after the fullness of the one bowl, the Lord God Almighty and the Lamb. Having made this the temple. And have then bought oil, as to exchange all they are into all he is. And here the sun is set after other demands. As this identity has no need for outside wealth of oil, nor light, nor are they set into demand by time. As they own time with all the sessions of the timetable. Set above it all. Even all the terms of light with its false statement in the world, even the five virgins that refused to buy oil. As authority by the one bowl is the core of alter by the Lord God Almighty and the Lamb of God. Set above all things at all times. As it is the glory of God that lighten the heart, and the Lamb is the light within the heart. The mighty reed is like unto a rod that governs all things. To measure the five virgins that rebuked to buy oil. But the Gentiles is not for the judgement by his candlestick.

And there was given me a reed like unto a rod; and the angel stood saying, Rise, and measure the temple of God, and the altar, and them that worship therein. But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles; and the holy city shall they tread under foot forty and two months.

Rev. 11.1.

The candlestick of pure gold by the one bowl is the true authorship, the only faith after liability by working of heaven into the earth. All else is either by the Gentiles that demand to have false feet and take ownership of the term of faith for own profit. To tread under foot the forty and two months. The mighty working by the two witnesses, the gospel of Jesus Christ after the fruit by the Word and the Spirit of God. And also here is the account of those who demand to have a temple as the heart the five virgins that rebuke to buy oil. Who demand the authority of Christ, of the ten, and have welcomed his call to be given a short term of salvation. But rebuke to be chosen. Into continual encounter with the

blood of the Lamb. They rebuke its author, the oil after the one cup. Rebuke to make faith after action upon his command. But apply own actions after own ideas to settle whatever oil suits a light. And here brings the angel of light to be the light in the heart. And this is the false lie after sentences of death by the book of darkness.

And I will give power unto my two witnesses, and they shall prophecy a thousand two hundred and threescore days, clothed in sackcloth.

Rev. 11.3.

But power, the oil that breaks the yoke of darkness is given to whom buy his oil. Whom demand Christ to be the author of their lives. And here are set into his oil that lighten the lamp, the congregation after pure gold. Whom then by power will declare the Gentiles unto the throne of God. As the measurement by the reed like a rood, the power of the oil only is for the five virgins that demanded another temple than the Holy One of Israel, the Lamb of God and the Lord God Almighty. And here the oil after the Lamb of God is applied by power into all water.

These have power to shut heaven that it rain not in the days of their prophecy and have power over waters to turn them to blood, and to smite the earth with all plagues as often as they will. Rev. 11.6. The power of the five virgins that went to buy oil is the prophetic term of the two witnesses. After core of Zerubbabel, Gods governors and who merge into the Word of God to become his light in the world. The ones set into the one bowl; the cup of Christ is whom is the true light in darkness. And only here are the works of darkness subdued. Only here are the books of life heard after the working of heaven onto the earth. And only here is the seal of Christ after a signet. The full authority of heaven by covering.

And he hardened Pharaoh's heart, that he hearkened not unto them; as the Lord had said. And the Lord said unto Moses, Pharaoh's heart is hardened, he refuseth to let the people go. Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand. And thou shalt say unto him, The Lord God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear. Thus saith the Lord, In this thou shalt know that I am the Lord: behold, I will smite with the rod that is in mine hand upon the waters which are in the river, and they shall be turned to blood. And the fish that is in the river shall die, and the river shall stink; and the Egyptians shall not to drink of the water of the river. And the Lord spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and that there may be blood throughout all the land of Egypt, both in vessels of wood, and in vessels of stone. And Moses and Aaron did so, as the Lord commanded; and he lifted up the rod, and smote the waters that were in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that were in the river were turned to blood. And the fish that was in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt. And the magicians of Egypt did so with their enchantments: and Pharaoh's heart was hardened, neither did he hearken unto them; as the Lord had said.

Ex. 7.13-22.

As in the time of Moses, the time of the end also will be. Where God harden the hearts of the term of Pharaoh, all that demand slavery and ownership upon Gods true people. And as the term of darkness demands to be at the river, unto the water, to stand at its brink, as of the edge of the sword. To demand ownership upon what is truth. What is good. And what is the term of who walks by truth after good. So again, God will send his holy watchers to come down along with the holy one, Dan.4,23. To settle the water into blood. Into clarity for all.

That all rivers, all knowledge in time pass through his blood. And this blood no Egyptians can drink of. None other than who approve of the one cup of oil that lighten the only true candlestick of pure

gold, the only true congregation of God. And again, time will reveal itself by whom is of the five virgins that rebuke to buy oil, rebuke to be part of the cup of Christ. To be the term of magicians of Egypt, 1. Sam. 15.23. To also be able to make the water into blood. But without the power of the oil. And again, the heart of the seats and tables of darkness will be hardened. And they will not hearken unto the truth, unto the one cup of oil. But at the appointed time, the cup redeems Gods people. Again, and again and again. As marking points into the timetable.

Chapter 37 Kings to the brightness

And the nations of them which are saved shall walk in the light of it; and the kings of the earth do bring their glory and honor into it.
Rev. 22.24.

The first social media influence strategy was first born in 1851. Set in use by Lous Dodero. Under the label of visit card, the Carte de visit. Made after size 4 ½ x 2 ½ inches. Prophetically set into the concept of the gospel of Jesus Christ, the four into the working by the Holy Spirit, the half. In adding with the double portion, the Word and the Spirit after its working through his congregation, the two by the half, the Holy Spirit. In 1859 this scaled into popularity by Napoleon III. This was then also set into immediate effect under the terms of business card. Into production under references to state the printing of the cards. Under labels; four over zero, four over one, four over four. Four over zero was the white and black, four over one was with one color, and four over four where with full colors. And out of this were the early terms of business strategies established as we read them by its enlarged concept in social media. In 1997 almost a hundred years later was the establishment of the first true social media, the six degrees. Shut down in 2001 with over 3,5 million users. Having established a foundation by strategies, programming and terms in how social media is run today. In 1970-1980 was the platform with a notes file established. The term of limited access for users on the platform. In 1980-1990 came the link system under the banner as of operation and bulletin board system. The beginning of AI was established in 1935 by the idea of Alan Mathison Turing. Under world war II he worked as a crypt analytic in England. It first concept was to merge human knowledge into artificial intelligence and here benefit of how it simplifies the common structures in life. Then when fully released it was implemented into the stage with restrictions of notes for only certain use. Settled through an operative system in cooperation with a link system. To give each user the ability to build their own Carte de visit and business card. Upon limited approval. As only a few are given access to the note system, the full ability of the increase this generational culture is given. Set into the same terms as of Pharaoh in Egypt. Where the demand to build for the term of one high seat were settled into all terms with specific demands toward the builders. And if out of line, or with no approval of own integration, or by any cause whatsoever that displeased Pharaoh, so was the punishment with limitations set. To restrict by order for the benefit of the building of the kingdom of Egypt.

Now the strategies and estimations of how to perform such words have been built up through centuries. And this is what the Pharaohs adapted into. Now we read this also from the early use of Carte de visit until today's use of AI systems. A century has passed by. After the way of how the world establish and put into use what God can do within seconds. And even here it is settled into prophetic numbering for its distribution. Even the system of computer awakening came by two segments, a 0 and I. Set into the light of what is of nothing into encounter with the ONE. Then when we go the story of Moses. Within short time he established what most nations operate after a law system today. It did not take forty years to establish the fullness of the law. But the walk in the dessert by Gods people did. Moses downloaded the script of the law by heaven after simplicity of ten commandments, as of a governing system. Implemented then into under sections that the world have set as a foundation to then release further conduct by. A visit card by heaven.

God made the Egyptian chariots with their riders be drowned by the very demand of ownership they required. The red sea. The red knowledge, water and blood. As all knowledge in time is the fullness of after the blood of the Lamb of God. And here when the Egyptians went after Gods people as he had

delivered them out of the session by the time of Egypt. So he also made two standing walls, by prophetic term his Zion and Israel to be what swallowed them up, Hebr. 11.29. And as then, so also now God again will make his red sea settle the pause into the timetable for the redemption of his people.

By faith they passed through the Red sea as by dry *land*: which the Egyptians assaying to do were drowned.
Hebr. 11.29.

Knowledge is the wealth of the Word of God in time, Hab. 2.14. And it fills the earth. Then this also reveals that all visit cards and business cards are not adapted after its truth. But only are set into terms of request by what the ability to read is limited into. As even the Word of God has scripts by notes where only who is seated in heavenly places is given its wealth. To be into the fullness of goodness by God into the earth. At his appointed time. And here is the term by whom read after search in order to be given truth. To read the visit cards, the business cards after how they adapt with strategies and implementations upon Gods foundations, Rev. 21.14. And then be given the notes of what is the prophetic prescription by God into it all for his purpose after fulfillment in time, Rev. 17.17.

And here nations that walk by his law after his notes, seated in heavenly places walk in the light of his kingdom. The light of the red sea, the blood of the Lamb of God. Revealing that whom walk after kingdom order brings the glory and honor of God into the nations. And here again time reveal how God settle knowledge, the prophetic Word of God after testimony into sessions in time. To again and again and again redeem his people, Rev. 22.24.

And the Gentiles shall come to thy light, and the kings to the brightness of thy rising. Is. 60.3.

In encounter with seasons, the Gentiles will come to know the true wealth of their visit cards and business card. And how it by the term of the world is set into limitations by notes for the benefit to build only for some to be made great. And here they will see the kings of God arising after his brightness. To come to know of notes given after full inheritance by full access by those who place themselves into Christ as he gathers and seat their core value in heavenly places, Eph. 2.6. To settle leadership that bring the people dry shood over the passage by the bottom of the red sea. The depts of the wealth of all rocks, all divine commission in time by Christ. To also know that the walls by the settlement of two, his Zion and his Israel will eventually fall upon the forces of darkness when all the feet of Gods people have passed through the dry land. To flow together as their hearts are enlarged because of the abundance of the red sea, the blood and the water of the Lamb of God, the new wine. Making even the Gentiles come to the gatherings to be into the full notes by full access of the red sea, the blood of the Lamb of God. Extended into peace after the river clear as crystal that proceed out of the throne of God and the Lamb, Is. 66.12., Rev. 22.1.

Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.
Is. 60.5.

Chapter 38 The rebuke of entrance

And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abominations, or maketh a lie; but they which are written in the Lambs book of life.
Rev. 21.27.

Session in times reveals its demand for shifting sands. To settle a dessert after accuracy with the deep void. To draw the sand into emptiness and here be into the whirlwinds of the desert. This is atmospheric respond in sessions established by darkness with demand to govern the sand out of its stability by assurance of rest. Into this core truth is also the power of whom resist. Whom becomes the

term of demand toward the flow direction of the generations. To set an arrow that point toward the truth. And ignore the sessions after its applications in loud terms at all stages where the generations have to set entrance. But hearts after the wise of truth enter another accountability. The stage of authorship by heaven. The sessions of darkness with its eager demand is nothing new. It is the same sessions into repeat in time toward the sand. To demand the fish to become a serpent after wealth as it knows the worth of the plate of righteousness, Luke 11.11. As its stage represents the authority to address all things into extent with exceeding benefits after good. In this is the term by reply into whom ask. By what precepts. As here is the term of revealing where the asking is addressed. When addressed to heaven, the fish certainly will not turn into serpents, as to exchange what is good into evil and vice versa. As they know that at the appointed time, heaven will reply with bread. And through the bread is the stones, Gods righteousness revealed within the surface of the earth. To be beneficial for those who ask, Luke 11.11., John 15.7.

Or if he shall ask an egg, will he be given a scorpion? Luke 11.12.

Whoever desire new birth, new directions, new foundations after the turning to swim toward the flow by the unwise, will if their asking is directed to the wrong address be given a scorpion. To be in influence of evil, to set the path and the new birth into danger, and to eventually set themselves with all they are into destruction. But who address the asking into the accurate address, to the throne of God and the Lamb, will be given bread that release the new birth through the wealth of their egg. And here there is no gift of scorpion. But of wealth after thriving. Knowing that nothing can defile nor enter in to the concept of what is promised after sure vision, into its birth. Neither who demands to apply a scorpion into its lines and ranks by orders. To pollute the stones after their foundational structures, Rev. 21.19-20. As a scorpion only comes to influence evil, danger and destruction. But who apply all asking toward the throne of God ask to abide in the wealth of heaven for it to fully soak all they are. And then the reply will be full assurance that no strangers shall pass through the wealth of the heart, the new birth. The land after its establishment by successful wealth after abundance of stones, Rev. 21.19-20. To know that the fish with its wealth always is found on the right side of the ship, John 21.6. And here any nets even the ones made by the world becomes mighty working establishments into the hands of Gods commissioned. With no limitations of use. Any infrastructure, be it roadmaps, blood maps, social media maps, governmental structure maps etc. all is designs of nets to gather the generations. And when coordinated into governing command by Gods commissioned, the fish will gather at the right side of the ship, Joel 3.17. To be given the wealth of the good news, the testimony of Christ Jesus after truth. And here the world by its ships will also come and gather as the abundance of wealth is more than enough, exceedingly abundant for all to be blessed into the wealth of the fish that seeks to be at his right side, into ships that host the king of glory.

And he said unto them, Cast the net on the right side of the ship, and ye shall find. John 21.6.

Whenever we apply all needs after hunger for meat, John 21.5, here Jesus recommend that we cast all nets on the right side of the ship. That settle all wealth after infrastructures by terms of nest to be released through his blessing, his Word by command. In encounter with the nations. And here there will be finding. With such blessing that we are not able to draw it for the multitude of fishes. Setting awakening into the naked church, the congregations who have not clothed themselves into the wealth of testimony by Christ Jesus, John 21.7. For them to dive into the sea, into the wealth of the knowledge of his righteousness and also the terms of revealing upon sentences of lies. To know the truth and become one with its wealth. Into blessings of hundred and fifty and three, John 21.11. Into end upon the waiting period as it is set into the fullness of authority by his perfected prophetic testimony. Unto Christ Jesus. And yet even if the gathering is so many, yet the nets will not be broken. But into encounter with a true divine respond by heaven to whom ask, John 21.11. Addressing the session of darkness is set to its end. As the power of his resurrection has defined the now, John 21.13. And into this passage is also the prophetic path of Gods congregation. That at its birth, when it is young, it could walk wherever it would like, and settle whatever it demanded. The sessions of times handed out chains with demands of captivity and the end upon the youth, the divine spiritual battle. To define the body structure as old, with no power or strength by heaven toward the whirlwinds of

darkness. And the congregation when it stretch forth the hand, another would gird it, and carry it where it would not go, John 21.18. To then reveal the reply of whom, follow Christ. And him alone. Into the highway, and a way, into the ladder of Jacob, the blessing of heaven into the earth by whom seek a way, who seek Christ Jesus. And here is the sound of the way of holiness.

And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein. Is. 35.8.

The highway, the vision given to hearts that establish the land is sealed into God eternal establishment in time. And here no unclean, no evil can pass over to cloth it into influence of evil, or to demand end through destruction toward what is birthed by heaven into the earth. As its ownership by governing release is only for the wayfaring men, the mighty commissioned by God. But who set the asking to be part of its wealth but toward the wrong address, as with selfish hearts desires, will not err therein.

Chapter 39 Biblical prism

And they shall bring the glory and honor of the nations into it. Rev. 21.26.

Everything in time comes by a revelation upon Gods Word. Be it they know it or not. Darkness cannot create. The only creating force in time is the Word of God. And everything in time, all substance after matter is the sum in Time. Revealed to those who ask and seek for its purpose. And here again, and again, and again God have brought his glory into nations through different vessels. Not always by understanding of who he is, the Word of God, Christ Jesus. Often it has been the hand of God to move mighty in nations to bring his glory and honor into it through new revealing of the purpose of his creation in time, Rev. 17.17. And often also whom have been used as a vessel have not come to find salvation either because they have not been called, or if called, have rebuked the truth of the power of his might and existence.

John the apostle uses a term of bring by the English translation in Rev. 21.26. Bring by one definition is to cause a substance or matter to come to a place. This cause is rooted in the term of speed, a rate of motion. Colors go by speed. It travels at the same speed in space devoid of matter. By terms of understanding, where there is no balance established by substance. Substance is the faith hoped for, Hebr. 11.1. Through hope comes salvation, Rom. 8.24. Salvation is the sum of the matter, the seen released out of the unseen. And here it the truth of all science and new developments in time. People who through their research upon substance came to fragments of conclusion of its matter. To be given insight into limited perspective of speed. And here also the speed a rate of motion after colors.

Within a vacuum, where the speed of colors is not yet released into its fullness of potential, here the speed remains the same. But when in encounter with a prism its speed increase to be used for its divine purpose. Differing by purpose after the term it is adapted with. A prism separates the purpose by speed of colors. And here a prism makes red be less diffracted and blue into the highest form of diffraction. This God made on purpose. That even the creation itself testifies of Christ Jesus. That his blood, the red is not possible to set into extent of fractions. As he is ONE and all things are gathered through him to become ONE, in the power of the blood of the Lamb of God. Then where differentiation is given ability to prosper is through the account of Gods blue, royalty. To be kings after divine inheritance of a kingdom, the Word of God, Rev. 1.6. To govern all creation after the sound of the Lion of Judah, the king of glory, Ps. 24. The term of blue. Into refracting. Refracting is the power to set a turning whenever light hits its target. And here Gods kings, Gods called, chosen and faithful is a term of target in the world. Placed by God. And whatever light, be it of natural causes, or by demonic courses by the angel of light, of by heavenly. It all will be set into change of direction when it hits the target, the heart of Gods divine faithful workers. A refraction is only made possible as it hits water, air or glass. Water is the prophetic term of Gods divine knowledge, air is the working of the Spirit of God, glass is the term of Gods divine congregation, his New Jerusalem. The kingdom come down, as they are seated in

heavenly places. And when Gods will is done on earth as it is in heaven, so this crystal-clear jasper stone, Gods congregation comes down with the working of heaven into the earth, Rev. 21.9-11. Being Gods biblical prism. Who reflects the rainbow after its working testimony in time.

Now God has called people into different tasks, operations and purpose. Defined by differentiation as prism. Some are set to refraction light. To stir an awakening and demand turning in hearts. Be it a person, a congregation, organization, regional structure or nations. This is by the world set into a term of optical prism. Where at least one part of their lives has to be detached from the world's mindset. In order to be by hope, as to dive into the unseen substance and unpack its opportunities to increase the speed of colors in time. An optical purpose is by whom has at least one angel of their lives set detached from the cultural mindset and the passages it time. To not be limited. But open for unlimited extent in the area they hope for. As are stirred to investigate as they sense there is more to it than the eye can see. To bring balance, as of a triangular prism into what was, what is for the benefit of what is to come. With one core demand, to be into transparency for wavelength, the colors of the red and blue to pass through the mind. To dive into the seen as their vision is given its transparent appearance as glass, the truth by God revealed after its purpose in his creation.

One that dived into the unlimited as the eyes attended to hope into the unseen was Leonardo da Vinci. Also known for his excitement for prism. Speed release sound. And Leonardo da Vinci was given insight into something new, as he hoped for the unseen to match his thoughts about substance made into sound as both under and above water. The term of Sonar, sounds after passive and active settlements. Sonar by passive gives the ability to hear vessels. When active it releases an echo. Defined into a term of acoustic location. To target all in water after its positioning. This Leonardo da Vinci discovered in 1490. By ear listening through a tube. To position and also detect vessels under water. Then again time set a pause for this revealing. And it was not taken into consideration before in 1918 under World War I. As a war term to target the enemy after its positioning and also its measurements by length, width and speed.

What Leonardo da Vinci revealed to the world, was something Gods divine vessels in time have used in spiritual warfare toward the enemy. One powerful documentation of this is found in 2. King 6.15-23. The story is where Elisha pray for his servant to be given divine vision. Into hope. To see what is in the unseen. And here also encounter the mighty prism of God as heaven released angelical hosts into the earth to release Gods speed after colors. Now truth into this story is also that Elisha's servant did rise early in the morning, as of the prophetic term to be a devotional heart to seek Gods answer and also be into its wealth. To be close to God divine servant Elisha. Still his hope where not positioned to give open vision to see the unseen. As he only had eyes to behold the seen and this was also his report. And here Elisha prayed for his servant to be given hope after vision into the unseen, into true divine faith.

And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?

And he answered, Fear not: for they that be with us are more than they that be with them.

And Elisha prayed, and said, Lord, I pray thee, open his eyes, that he may see. And the Lord opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha.

And when they came down to him, Elisha prayed unto the Lord, and said, Smite this people, I pray thee, with blindness. And he smote them with blindness according to the word of Elisha.

And Elisha said unto them, This is not the way, neither is this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria.

And it came to pass, when they were come into Samaria, that Elisha said, Lord, open the eyes of these men, that they may see. And the Lord opened their eyes, and they saw; and, behold, they were in the midst of Samaria.

And the king of Israel said unto Elisha, when he saw them, My father, shall I smite them? shall I smite them?

And he answered, Thou shalt not smite them: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.

And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.

2. kings 6.15-23.

Then again Gods people are given power in prayers. To ask and heaven reply with answer. And Elisha prayers to the God of heaven that the eyes of his enemies where not to have opportunity to see what was in the seen, nor in the unseen. And here they were set into divine confusion. According to the Word of our prayers is also the reply by heaven. And here we lead our enemies to Samaria, the watchtower of God. Into righteous judgement. To provide great provision by his flesh and blood, the Word of God after mighty answers. And here the bands, the demand after bondage upon our work, command and governing establishment will be silenced. As the bands of our enemies will have no power over our feet, the working of the gospel of Jesus Christ into all now.

The goodness of God is that not only have he provided for the prophetic term of Samaria, but he also settles this term as a watchtower. Knowing also the terms of forces by the evil one in the world and by darkness toward this tower as it is the just judgment toward all Gods enemies. King Solomon was given vision of the dove, the Holy Spirit that it is in the cleft of the rock, into the heart of Christ and into all that seeks the heart of Christ. Into the secret places of its stairs, Song of Solomon 2.14. Knowing that these secret stairs is what God set as the whole staircase to cloth the watchtower into. Of times to come. That would be needed and into divine demand to renew, repair and restore the watchtowers. The middle chambers, the governing spiritual warriors of God after mighty first rank order into all now. To be into perfection by the middle into the third, the finished work by Christ Jesus and the settlement by power of his resurrection, the dove into the cleft of the rock. Addressing the door of the watchtower to be in the right side, into the flood of his blood and water. Declaring all death into his death for the given power of his resurrection. By the speed of his light that set a turning into the earth.

The door for the middle chamber *was* in the right side of the house: and they went up with winding stairs into the middle *chamber*, and out of the middle into the third.

1. Kings 6.8.

God always preserves and fully addresses his watchtowers in time to be highly significant. Not when the time of restoration comes, nor destruction. But ahead of time. Always covering his divine watchmakers by his steps, the whole staircase. So all the world and Gods enemies know that whatever terms of attacks made in the secret place, it will not harm his testimony in time. As he already ahead of time have concluded the light to not be limited by its speed. But multiplied into turnings after differences by divine call, commissions in time. Setting the will of God always to be done by whom seek hope to be given sight. And who demand darkness to be blind and lead to Samaria. Into the righteous seat by the throne of God, into the mighty speed by his prism.

Chapter 40 Navigation

And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie, but they which are written in the Lambs book of life.

Rev. 22.27.

God have established a set of highly successful strategies in the encountering with the earth. Into creative commands. Where the creative commands make the earth bring forth. When the earth brings forth it reveals the core by the void, darkness with its face upon the deep. With demand toward all seas, all knowledge. Where God settle the power, the wealth of heaven to mighty move by the Spirit of God upon the face of the waters. All knowledge set into the settlement of Christ, Gen. 1.1-2.

Into the wealth of his pierced side that release water and blood. And here is the term of what John defines in Rev. 22.27. That darkness, void only have capacity and ability to move upon the deep, not the waters. And as the movement by the Spirit of God is released, so light also appear after power by clarity. Where God move the light to be divided from darkness, Gen. 1.3-4. Defining darkness, the Night and light the Day. And the evening, the victory of Christ and the morning, the power of his resurrection were the first day, Gen. 1.5.

God navigate everything into days, and by the first day is the term of navigations of the sea, all knowledge in times. Even the core of the deep.

Now when he had left speaking, he said unto Simon, Launch out **into the deep**, and let down your nets for a draught.

Luke 5.4.

Darkness has its demand by face, as of all it is toward the deep. Where the deep also is by one term all void. All are not yet demanded into existence. To withhold it to come to establishment into the earth. But into this deep is where God demand his commissioned, his called, chosen and faithful to cast out their nets. Nets is a term of infrastructure by divine establishment to establish and increase opportunity for trading. Trading is by one term the wealth of the water. Knowledge. Where lack of knowledge keeps people stagnated, where increase of divine knowledge after clarity makes people thrive. To give a term in the earth for the movement of the Holy Spirit, as here is light. Light after truth by heaven is only established by the account of the Word and the Spirit. Where what goes by any other light without the presence of the Holy Spirit is under the term of the angel of light, darkness. Defined as Night. In need of navigation systems in order to be directed. As it has no own light, nor is it into ownership of water, nor the sea. It is only to be a core definition as of deep. As of void. By prophetic term this is the pierced hands and feet of Christ. By apostolic governing this is the working by Gods divine commissioned whom demand ownership by nets cast into the deep to govern the void with all its terms and regulations. And here establishes a map with tools to the earth to bring forth fruit after good. A navigation system released as a bridge between heaven and the earth.

Navigation was primary set after term toward the seafaring men in biblical statements. Seafaring men is the prophetic term of who desire to thrive upon the waves after wealth by divine knowledge. Where the bible also set the term of sea as a body of water. Into this truth is also that all humans are a body of water. Most contain 60% water, but it can differ from 45-75% of water. The term of 60 is the prophetic term of governmental system after earthly establishment. The 45 state the settlement of the prophetic testimony of Christ Jesus after his mercy seat, and the 75 state the working of Gods congregation after his mercy seat. Revealing that when the body structure is in deficiency of water, here God address the heart to be into his navigation system by the power of the testimony of Christ Jesus. And that this alone is enough to govern the whole body. To be into the full weight of his mercy seat. And when set into abundance, God address the body to be in encounter of the full weight of the divine congregation after its adaption into the mercy seat. Revealing that the core of abundance will not be applied into the timetable in all seasons throughout time. And here God first and foremost demand a body to be by navigation after the core of the morning star, Christ Jesus. In all things, at all times. To trade and set establishment of cultural wealth by good after truth. As the heart is set into the tool by heaven, a watchtower established by a bridge system.

Which made heaven, and earth, the sea, and all that therein is: which keepeth truth for ever.
Ps. 146.6.

There is only one that is the keeper of truth, the Lord God Almighty. Who is the maker of heaven, and earth and all knowledge, all sea. Setting a navigation system into the earth after wealth by heaven. To settle the sea. All knowledge into extent throughout the timetable by differentiations of tools in encounter with the earths challenges and borders.

John stated in Rev. 17.17. that God put in the heart to fulfill his will, and to agree and to give their kingdom unto the beast, unto darkness. Until the Words of God shall be fulfilled. Revealing that even who walk by evil seats, or by mortality can create. But its core stirring is from God as he is eager to fulfill his will.

Oceans are defined into sections of five. Into the mercy seat. Labeled as Pacific, Indian, Arctic, Atlantic and Southern Ocean. The Pacific Ocean is the largest. The Indian Ocean is the warmest. The Arctic Ocean is the coldest. The Atlantic Ocean is the second largest. And the Southern Ocean is the newest. Setting a passage in time by trading. The Southern Ocean is merged into the Arctic Ocean. To be merged into all innovative establishments. For it to be beneficial by power. Cold is the statement of north, the Gentiles. And here God ordained even the passages in times by its geographical navigation systems to merge into his truth of how he generates all things for his good. And this is also the settlement of all five oceans. And upon these seas man have been determined to set navigations for trading. Trading has led to sociocultural development in exchange with the innovative increase in navigation systems. Making the generations path be merged with the opportunities established throughout the navigation system by the world. And still all this is set into the core of body water as of the 60%. Limited, into a core percentage of the body of water upon the earth to be by multitudes. Where the 45% is the prophetic and apostolic term of the remnant.

Most navigation systems in previous times have been after the stars. And the use of waves and the location of the ship in encounters with borders of land. This is the core term of what the Polynesian navigation system was. To then also be given insight into the winds and how it operated. Winds are a prophetic term of the working of spirits. Be it the spirits of darkness or the Holy Spirit. Into understanding the setting and rising of the sun. Sun is a term of the presence of the Lord. And also, the path of the stars. Stars is the working of Gods divine mandates in time.

By biblical terms we can apply this understanding as of the faith movement. What is today by the world stated as the third awakening. And many today walk after this teaching. And the bible state that the old manna will be rotten and not beneficial for the body. But God in his goodness established his encounter where he found the light. Even if the core of the awakening was outside the truth of the inheritance by the kingdom of God, the wealth of the land of Canaan. And today many use the same navigation system in encounter with the sea, knowledge both after mortal and divine appearance. God is always in development, always into thriving. To also settle adjustment into accurate navigation to be applied into the right season. With the right clarity within the heart of where to set focus and forward establishment.

And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year. Josh 5.12.

Now the South China Sea settled another navigation system. With dependency upon the monsoon winds after a seven sail establishment into the ship. Especially for trading of horses. A prophetically and apostolically navigation system after the book of Revelations. And regardless of the religious conditions in China, its core is established by the terms of spiritual warfare after the new covenant with its implementations of truth within Canaan, the kingdom of God. And here this is one of the core reasons why China is ahead of the world in all creative innovation. Revealing its body structure within after the 45% of body water. As no where in the world is the heart of Gods people so devoted and fully scaled into drinking his water, the new wine. Making the nation thrive by the powerful light within its core as its full body structure is by darkness. Still God hear the sound of his light and divide it out of darkness.

The South China Seas navigation and Indian Ocean system was to judge directions by the monsoon winds. Monsoon is defined both as drought and also into rainy phase. To here know it's changing paths into the now. That it is set into limits in encounter with the north, the cold. The prophetic term of the generations. And also, in encounter with the south, the settlement of working by the Holy Spirit. And thereby the persecution toward the true light, Gods divine people is severe. Still its continent operates by spiritual warfare way beyond in knowledge and truth than most of the world. Cutting to the core

that the settlement of stars is the term of 45% water within the body. Approving of what John states in Rev. 22.5. That regardless he darkness, the brightness of the light within is with full clarity after fullness of accurate obedience into the now. Knowing also that this is the core of true believers whose names are written in the book of life. Who do not navigate after the stars, nor are they dependent upon the rising or setting of the sun, the presence of the Lord into the earth. As they hold the full wealth of heaven, the kingdom of God after the throne of God and the Lamb within. Differing only by the vision, the eye, Zech. 6. The spiritual battle by the horses. The apple of Gods eye, his vision, his abundant release into the earth, Mal. 3.10. Through his watcher and by the holy one, a light tower with a bridge, the ladder of heaven, Dan. 4.23., Gen. 28.12.

The Arab Empire settled another navigation system for trade network. One of the tools where the kamal. A wooden plate set into a line, a string. Into 9 knots. A spiritual settlement by darkness to demand ownership upon the wood, the working of the generations. Into the core of their purpose, the line, into 9 knots, to be set into death. This was established in the 9th century and adapted into the Indian Ocean at the 10th century. Then into the Chinese Ocean about the 16th century.

In the 13th -14th century the Vikings implemented the sunstone. A clear calcite crystal. A navigational system that took advantage of colors after its release by the sun. The prophetic term after wealth by Gods divine finished work, the glory of his knowledge, Hab. 2.14. In order to trade the Vikings had to be baptized or go through terms of christening. Known for its forces but with lack of divine knowledge. Still its terms after navigation system are what set a foundation for Christianity in Europe.

Later in the passage of historical innovation of navigation system is the name Isaac Newton. His invention was limited and therefore pruned into full capacity by others. Set into the terms of numbering, by calculations in encounter with time. To then use this into map construction and navigation.

Then winding forward to 1921 we come to the discovery of radio beacon. The waves of sound after an electronic air and seas system. That read sound waves. Now developed into a watcher of the ship after a term of a bridge concept. First and foremost, to reduce the workload and bring clarity into forward acceleration. Into more safe and secure navigating.

Bridge by prophetic terms is divine connection, the wealth of his mercy seat and the path after journey in divine grace. Into a term of watcher. What Daniel defines as what comes down from heaven, after apostolic terms as a vision of ladder into the earth. To establish heaven into all now. As along comes the Holy One, Dan. 4.23. And here is the term of true navigation system by who walk just by faith. Who rebuild the ancient ruins. As this navigation system was given already in the book of Genesis. And historical time passages reveal that they have implemented this system into the earth after mortal governing, and also by dark spiritual governing. Still Gods congregation after body water is suffocating. As they rebuke to step into the full truth by Gods testimony. And rather merge into the light by darkness. And here are not separated out of its terms. Nor are they eager to be given full sight of the vision, as in the same case as Newton did not fully develop his invention. And thereby others thrive and take advantage of what where to be the gift for others.

But who establish themselves as watchers along with the Holy One, Dan. 4.23, are the bridge of the ships who navigate in all terms by all conditions to settle the ship with full capacity after trading of good. For the benefit to rebuild the ancient ruins and raise up the age-old foundations, Is. 58.12. Who again states the roadmap after its highway of Holiness, Is. 35.8. And rebuild the ancient ruins, Is. 61.4, all biblical truth trodden down by the forces of the red dragon. Whom settle the bridge of heaven as their only passage in time, the ladder from heaven toward the earth. After angelical warfare merged into the vision of his watchers, Zech. 6.

He had a dream, and behold, a ladder was set on the earth with its top reaching to heaven; and behold, the angels of God were ascending and descending on it.
Gen. 28.12.

Chapter 41 Adaptation

And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

Gen. 32.28.

In biology one of the core terms of adaptation is the bodies' ability to engage in new environments. To then also preserve what is of wealth and then settle the whole-body structure into the new. In this is multiple stories throughout history of people who have recovered and fully gain all wealth in body structure regardless of what their journeys dark points and evil forces to destroy their genetic code.

The power of genetic code is its inward script after numbering. Wired Magazine posted an article in 2023; "Everything you need to know", that state one cell to be with the same wealth as 4200 average sized books. With scripts so precisely into all seasons in time. That whatever a body encounter of darkness, its capability to renew itself and thrive in the midst of it all is unlimited. John also state this by one understanding as he ends his book with the proof of Christs testimony in time, that all authorship of his testimony would be unlimited. For the world itself to never ever contain all its scripts.

And there are also many other things which Jesus did, the which if they should be written every one, I supposed that even the world itself could not contain the books that should be written. Amen.
John 21.25.

Now in this lies the credibility of a sovereign God. Whom settled the end to its beginning. As this is also what is the term of each genetic code. Setting all end into a beginning. That whatever would come in time by darkness and evil would not comprehend the wealth of the human cell. Only be given parts of its truth after fragments. And here is the true compassion of God through Christ into authorship by each cell. Defining each cell into the term of a wealth of 4200 average sized books. Into prophetic numbering of the thousand, the settlement of all authority in time by superiority, by good after truth. Into the account of four, the authorship of Christ Jesus. Merged into the account of two, the double portion, the wealth after establishment by authority of Gods commissioned by his Word and Spirit. All into unlimited account by wealth of authorship into one human cell. Where every human is set into wealth by more than one human cell, still God sows his abundance through unlimited supply by heaven after authorship by Christ into each person. That whatever darkness, whatever conduct of evil, the body is the most adaptable and structured term in time. Set system into system into system. With full inward wealth to bring forth grass. The settlement of covering of the earth by testimonies after authorship of God. To announce the wealth of the herb, the grass after its seed. That it yield, merge into the soil and the ground. As a mantle, as of commissioned gathering by heaven into all now.

Then God said, 'Let the earth bring forth grass, the herb that yields seed, and the fruit tree that yields fruit according to its kind, whose seed is in itself, on the earth'; and it was so. And the earth brought forth grass, the herb that yields seed according to its kind, and the tree that yields fruit, whose seed is in itself according to its kind. And God saw that it was good.

Gen. 1.11-12.

Adaptation is by one prophetic understanding of the path of the grass toward the soil. Defined by its location, its geographical conditions. With differentiation nation by nation. In dependency of the seasons, the geographical positioning, and the local adapting. Local adapting is a prophetic term of tree. For the wealth of the wood, the human body to be a pillar into the ground. To settle root system, innovative structures that bring wealth into the ground and settle the soil to be soft. Into preparations of fruit, innovative establishment by seed into the now. That shoot fort after the working of the Holy spirit even through each human cell after all its wealth. Bringing hearts to thrive in the midst of the most severe and dark conditions. As the full body structure rely upon the seed in itself.

The seed in itself is the journey of the heart in encounter with the world. Now the seed is the Word of God, Luke 8.11. And here is the power after heart by God to all mankind. That when they rely upon the seed within, be it they know him or not. Then its wealth after authorship make the journey adaptable and eventually to thrive in the midst of any circumstances and challenges.

To thrive is often connected with economic work. And if this is the only perception of the term then the mind is limited. As to thrive is the unlimited authorship by each cell after abundance of script into each journey. Making adaptability become wealth. Secured through knowledge and anchored by wisdom. That the path is settled into understanding, the redeeming wealth by God whom abundantly bless the earth for it to flourish. To multiply and her be the wealth of content into the water in the sea. As the heart adapt to its inward see and here release this after its term of water, the wealth of good by truth after all commands by God. Be it they know it or not. That it is biblically anchored. Still Gods wealth is available for all. To then release this wealth after knowledge by divine intent for good by truth into the sea, into the wealth of knowledge in time. And here the birds are multiplied on the earth. The power of unlimited thriving. As a bird itself do not have the ability to fly as its weight do not match the power by its wings. Still God have made the impossible possible through each bird. To out thrive own capacity and ability by the power of their wings. The prophetic term of the Holy Spirit. Addressing each heart to be by a prophetic term of bird.

Be fruitful and multiply, and fill the waters in the seas, and let birds multiply on the earth
Gen. 1.21-22.

Now all this wealth is for a benefit. To thrive in the commission God has given and be blessed with favor to bless and release favor. And this wealth by extent of just one human cell darkness know off. And thereby demand differentiation of temptations in the midst of adversity and also in the midst of thriving. To rebuke the inward wealth of the seed, that all things are created by him, and without him was not anything made that was made, John 1.3. And then darkness demand be thieves through different settlements and to establish lies to silence the power and truth of the inward seed.

It is in the encounter with the hearts forty days we will be led by the Spirit into the wilderness. The prophetic term of forty days is when we settle our hearts positioning into governing authority after the full wealth of the gospel of Jesus Christ. To govern and establish by the wealth of his authorship. In agreement upon natural terms, as with each cell in our body. And spiritual terms, as to be the gates for heaven to mighty work in the earth after its ordained purpose. Then geographically, to settle whatever circumstances by its account in encounter with our inward seed after wealth by the Word and the Spirit of God.

And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,

Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

And the devil said unto him, If thou be the Son of God, command this stone that it be made bread. And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.

And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

If thou therefore wilt worship me, all shall be thine.

And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:

For it is written, He shall give his angels charge over thee, to keep thee:

And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God.

And when the devil had ended all the temptation, he departed from him for a season.
 And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.
 And he taught in their synagogues, being glorified of all.
 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.
 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,
 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,
 To preach the acceptable year of the Lord.
 And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.
 And he began to say unto them, This day is this scripture fulfilled in your ears.
 And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?
 And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.
 And he said, Verily I say unto you, No prophet is accepted in his own country.
 But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;
 But unto none of them was Elias sent, save unto Sarepta, a city of Sidon, unto a woman that was a widow.
 And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.
 And all they in the synagogue, when they heard these things, were filled with wrath,
 And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.
 But he passing through the midst of them went his way,
 Luke 4.1-30.

After Jesus had passed the temptations to exchange his commission, his truth and his obedience after the term of thriving, then he was led to Galilee. Galilee by one prophetic term is the seal, the signet. The working of Gods divine commissioned.
 After each demand of dark season and evil forces toward the inward seed of the heart, its goodness and truth, there will come thriving by divine abundance when the heart rebukes the deception of darkness. And here heaven releases increased power, strength, revelations, anointing etc. After establishment by command in extent upon regional structures in realms, atmospheres and also geographical territories. In accordance with the given divine commission. To then also be led to Nazareth, as into the core of all past presentations by the journey with all its attributes. And here announce that the scriptures have come to their fulfillment into the ears. That balance is established into the past as the new, the acceptable year is addressed as the path by way for the future. And this will be rebuked by those who established darkness and evil in the past.

Of all the widows in Israel, Elias was only sent to the one in the city of Sidon. To address whom had been by the past set into robbery upon the seed to know the strategies of extent by thriving. That only whom made their identity after Shiloh, the Messiah where whom God appointed his fulfilled testimony. And again only one lepper were cleansed in the time of Eliseus. Naaman the Syrian, whose heart where by the seed, the Word of God. And whose command where to dive seven times into the water and be clean. That the settlement of the week after its passing by Christ made whole. And here darkness will roar and evil will demand death. But whom walk by the passage of the seed will pass through the midst of them and continue thriving by his way.

Chapter 42 Prosperity of the land

And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

Gen. 32.28.

More is the concept of extent. Into the adding of each moment. To be by encounter of thriving into growth by the inward land. Established by a banner. By inheritance. Into this is the core of hearts choices. To choose the banner to label the identity after account by inheritance.

Genesis 32.28 is one of the clearest teaching of Gods definition of identity.

We are born into this world. Under a banner. The prophetic term of Jacob. Under this banner is the account of all Gods blessings. Still it is limited. As the banner of Jacob is the mortal birth. And here Gods goodness defines all creation to be by the account of his command, the Word of God. All things are created for him, by him and without him nothing there is would ever be. And here as the land, the body of water is established in the earth, it encounters days, nights and evenings. As the power of God is not limited. It looks after land that applies his heart to be under their banner. To establish more, extent after goodness by truth. Toward all. All that seek good in the midst of seasons by the Night as they know there is an Evening, a breakthrough. Still, they may not know any scriptural statement. Nor about the wealth of the strength and power of God, his Word and Spirit. Still his goodness is applied into their banner, into their mortal identity.

Jacob went through different passages of challenges and tribulations in his journey. Where one season was in encounter with Laban. The prophetic term of the world. In this he was continually set into blocking to be after unlimited wealth of his commission and after full extent with unlimited growth by his identity. After having spent years through challenges in encounter with the forces of the world and darkness, Jacob came to the core to set an end upon his banner, the limitations under the term of Jacob. Demanding heaven to set other terms. Other defined cores and regulations into his land, his vision. As he knew that what he had been under the label of Jacob, hardly were enough in encounter with what had been. And now he wanted another outcome by his land, his vision.

Vision is the full weight of all established into a person's journey. A full potential with full scaling to thrive regardless of and in spite of all things. At all times. Vision is what God define also into spiritual warfare. The encounter by the inward land toward all outward. And here there is settlement of establishment within the land and also into geographical, territorial as spheres and atmospheres and spiritual commands. Commands is the choice of words we apply into our now. In encounter with both challenges, blessings and rest. Into strife, into trauma, into sickness, into poverty, etc. To by the command establish a continuity. And into this continuity our inward land is defined.

Many walk by the more, the wealth after good by truth under the banner of Jacob. Into this banner is both the Gentiles, the Jews, and Christians settled. Giving knowledge that there are two banners to read the journey after. The banner of Jacob and the banner of Israel. Now we find plenty of bible verses that state Jacob and here we are set into understanding that this is the limited account by strategies we can apply into our lives. Then there is the unlimited. Under Israel.

Most people chose to fight in encounter with what demand robbery upon their land. And here often the fight comes out different. Often because of blindness, deafness, as to not have vision or balance. To know the full weight of the journey, the whole staircase. That in the midst of all struggle God have established a staircase after divine working around each heart. To prune, to restore, to refine, to challenge, to encourage etc. As none of us do life perfectly. Even if some claim so. But here is pride heard. And pride always comes before destruction. But who humble themselves to know the truth of their banner and the weight of the journey also at one point come to the core to be into another labeling. What is more is not enough.

Another that wanted to exchange his inward land into growth and thriving was Abram. Seeking God to be into more than enough. And here God demanded Abram to leave all of the Ur in Chaldeans. Abram encountered a tragedy. His brother died, Gen. 11.28. And Abram turned to God for advice.

Now the remarkable thing here is that Ur in Chaldeans at that time were one of the world's most advanced cultures. With one of the most famous trading wealth and all other innovations at time. Still Abram was unsatisfied. And by reason, Ur was a dominant political key with its core anchored as moon worship. Making the moon an entity. Prophetically and biblically the moon is what we define as time. And here is the core truth into most land today. As they settle their vision to interact with time and worship all its content by context. Into liability. And yes it is settled after riches in time, but most of the heart core of lands define it into moon worship, dependency upon time and worship of all its attributes.

Today Ur is defined as in south of Iraq. Given the name Tell Muquyyar. With an historical record of warzone. Continual destruction. And this is also what the prophetic term of Ur is to all who worship its key core, time. To make time be the governor of the seat of the land, the vision.

Now the Lord had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:
And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:
Gen. 12.1-2.

The historical record of Abram is that he also where set into another banner, into Abraham. Abram means Exalted Father. Abraham means Father of a great multitude. And this is the core truth of wealth by his land, his vision; the Father of a great multitude. God changed his banner in Gen. 17.5. Into unlimited account by blessing and favor into the land, into the inward vision. Historical record state Abraham to be one of the wealthiest at his time in his generation also by the land, the vision of Israel. The wealth of geographical and prophetic blessings and favor by the banner of Israel. as Abraham is the borders by land after vision of the great multitudes. And every time the bible state great multitudes, here God address our ears into remembrance of the wealth and journey of Abraham.

And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.
Gen. 32.28.

Both Abram and Jacob experienced trauma in their lives in encounter with losses. Different losses. Even so they kept their integrity. They left the socio-cultural wealth by understanding after thriving and growth by the world. As it was anchored in time. To worship all its attributes. Knowing that it was limited, and short-term appearance of success. Into dependency by time. And here both encountered the angel of the Lord. Abraham by Melchisedeh, the Messiah, after having conquered the five kings and released Lot. Gen. 14-15. An angel of the Lord awakens Abram's vision. Encouraging him to look at the heavens and the multitude of stars, and if he is able to count them all. And then the angel of the Lord reveals that this is how his seed, the wealth of his land and vision will be after eternal establishment in time. Set above time by the banner of Abraham. Set into more than enough, the unlimited.

This also Jacob was given. That his land, his vision where no more Jacob but into the more than enough as Israel. As a prince. Given power with God and with men. As what he prevailed was not time, nor Laban, the term of the world. But he prevailed with the angel, the Messiah.

And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.
Gen. 32.28.

Each heart is set into a definition of land. A territorial map by commission. A divine call by God. To thrive after growth more than enough. And here most of our journey is under the label either as Abram or Jacob. As we are in this world and often merge with its demand by time. But God address the now to be after strategies by sea under another label, as Princes. Not into the core of demand by time, nor its demand of worship. But to prevail with heaven into all encounter with our now. Ezekiel prophecy of what the term of this banner is, the portion of the prince. The princes of Israel.

Chapter 43 The princes of Israel

for as a prince hast thou power with God and with men, and hast prevailed.
Gen. 32.28.

God is the superior order of balance. To use an equal weight and here outline victory. God state through the apostle John in the book of Revelations 1.6 that all his children are defined as kings and priests. This is a rightful seal as believers in Christ Jesus.

God like to use simple terms that we can relate to in order for us to understand times, seasons, the earth, heaven and all else. In this is the unlimited account of his counsel in all things. To specifically instruct each step. So we at all times know where we are at, and what we are in the midst of it all. And here God reveals his hearts intent, his purpose in the midst of the firmament, the good will of God into our lives.

Balance is the term of peace. It is the settlement of rest into the weight. Weight is by one term the law. All regulations adapted in between the heavens and the earth. And here God align who demand ownership of time. To govern it by their feet. And only seek his seal in order to be given rightful banner to cover. To set the fight after accuracy by inward terms by all past and presence after its reality. For it not to encounter itself. But something much more significant. The creator of all things, the angel of the Lord, the Messiah, Melchizedek. To be a prince as he is the term by prophetic account; the Prince of Peace, Is. 9.6.

To be given the honor to have a title as prince by God is to be given power to settle the weight in the earth and the heavens into balance. This is the highest form of spiritual warfare. Where God only ordains his superior rank of order to settle the weight. Now the bible does not refer to many that is given this rank of order by God as humans. Prince is used as a warrior term. To define battles. This is the superiority by its use throughout most scriptures. God define a new name into hearts that receive Christ Jesus as Lord and Savior. Given the same rights as Israel and Abraham. And the name is written upon a white stone, the Spirit of God and the Word, Rev. 2.17. An everlasting name that will not be cut off, Is. 56.5. Anyone who has their name written in the white stone will always be given supply, support, full assurance and abundance by heaven, Is. 56.5., Is. 62.2. This is the inheritance to all believers. Then God also define a standard of those who refuse to subdue into the demand of time and all its attributes. Who refuse to subdue under superiority by the masses of the earth. And who refuses to only be given some portions by the divine account of heaven. Regardless of all odds refuse to bow to the terms of time, the earth and darkness. As they know off, something greater. Who do not settle for anything other than all God is, have and can do.

He who overcomes, I will make him a pillar in the temple of My God, and he will not go out from it anymore; and I will write on him the name of My God, and the name of the city of My God, the new Jerusalem, which comes down out of heaven from My God, and My new name.
Rev. 3.12.

There is a remnant in time that time demands silence toward. For others to not fully grasp the reality of their journey and the breakthrough by their conduct. First and foremost, within themselves. Secondly, for the release of this conduct to benefit time, the earth and subdue all darkness. As it is the mighty

sound of heaven after abundance. After the walk as princes. Ezekiel refers to King David as a prince in Ezekiel 37.25; He said David will be their prince forever.

When God ordain someone into the title to be a prince, then its outcome by all command, work, and journey echoes in time. Setting balance into the weight by who apply their strategies, principles and boldness. To be a prince forever, as after eternal honor and also with unlimited influence in time. This is what God has ordained the banner of Israel and David to be into all generations. To be the weight in the spiritual battle along with the arch angel and prince Michael and Gabriel. Whom fight the princes of darkness. Prince is a term of who have the tools, credibility and also power by a kingdom. Either the kingdom of heaven or the kingdom of darkness. Daniel was not given the honor to be a prince, but the arch angel and prince Michael fought on his behalf upon the account of his prayers. Toward the prince of Persia and the prince of Grecia. Prophetic terms by dark operations in time after different differentiations. With full intent that the works of heaven are not to be released into the earth. Neither the power of his new name, the Word and the Spirit of God, the new wine.

Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.
Dan. 10.20.

Ezekiel awakens our heart to know the term of Gods credential as he gives this honor to certain of heavens warriors. Addressing the power by a prince to be after a portion of balance. Who settles balance into the earth. As they demand ownership upon all conducts of the weight. And are given power to be both by the one side and the other side of the oblation of the holy portion, the righteousness of God. Set into the account by the presence of the Lord, the west border and into the account of the mercy seat, the east border. Setting the length, the generations into encounter with the one portion, the mighty working by whom God ordain as a prince.

And a portion shall be for the prince on the one side and on the other side of the oblation of the holy portion, and of the possession of the city, before the oblation of the holy portion, and before the possession of the city, from the west side westward, and from the east side eastward: and the length shall be over against one of the portions, from the west border unto the east border.
Ezek. 45.7.

Abraham was ordained a prince. We find this after biblical record in Gen. 23.6; thou art a mighty prince among us. Shechem is also mentioned as a prince. A prince of the country, Gen. 34.2. Shechem also means shoulder and the seat of a person's interest. Who establish themselves after governing wealth by the prophetic inheritance of Israel and Zion. And make this their seat after interests. Joseph is given the honor as a prince in Gen. 49.26. All the 12 sons of Israel are given the honor ordained a prince, Numb. 2.

God define the portion of prince under the banner of Israel. And one of the significant characteristics of a divine prince is that they never ever oppress Gods people. And always by terms of establishment after governing seats give the rest of the land unto Israel according to their tribes. They bring by governing structure infrastructure that establish divine purpose into liberty. To fulfill their own purpose and bring wealth after the account of the house of Israel by all its portions.

In the land shall be his possession in Israel: and my princes shall no more oppress my people; and the rest of the land shall they give to the house of Israel according to their tribes.
Ezek. 45.8.

The bring just balance after all accounts by law with its regulations, norms and formalities on earth, by darkness and in heaven. To be after just standing.

Ye shall have just balances, and a just ephah, and a just bath. Ezek. 45.10.

The measure shall be after the homer. The measure the evaluation of the generations. It is a dry measure. It settle all justice to unlock truth and lock corruption, lies into its appropriate seats. And here the tent part of the homer is the account of the princes. After wealth by command of the ephah, and the bath, set as one measure in Christ.

The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer. Ezek. 45.11.

Bath is a term of one tenth, 1. Kings 7.26., 7.38. Ezekiel defines this as the just balance, Ezek. 45.10. Hearts that is set into the fullness of Gods authority as they have given him their all in order to be given his all, the full storehouse of heaven, Mal. 3.10. Then the prophetic bath defined into the dry measure and here made one, as of a character banner, a prince. The ephah is by Hebrew tradition set as a dry measure, as of the one tenth, into the bath, the term of 40 liters of 9 gallon. The 40 liters is a term of 40 years. The 9 gallons is a term of the finished work of Christ Jesus, the ninth hour. And here we read also the label of princes in biblical path whom released a rest into the land for 40 years by the power of the finished work of Christ Jesus. One that goes under this banner is Gideon, Jud. 8.28. How we also can set this by record is the princes they fought down by the portion of Ephraim, Jud. 7.24-25. The power of princes after divine account is that even their command releases the same authority they possess into the commission they establish through others. After strategies by wisdom as Gideon applied the portion of Ephraim, the double fruitfulness after spiritual warfare. Ephraim was the youngest son. And thereby the spiritual term of double fruitfulness into the spiritual battle.

There is a seat available by heaven for those who position themselves outside the term of time. To not be in demands, nor engage with its attributes. But settle past and present to be the gift in encounter with heaven. Demanding another portion. The portion of a prince. And if they do not give in in the battle with the angel of the Lord. As if they do not surrender to whatever distract, delays, interferes, demand weakening and destruction with intent of death etc. Toward their commission and core. But relentlessly demand ownership upon the full portion by heaven, then they are given the full measure by the bath and the ephah. The heart of the generations. To give release them into standing by wealth after soundness and wholeness in the power of his name, into a banner by a new name. To then also become princes if they dare to set the fight toward the angel of the Lord. Not toward time, nor the earth, nor darkness. But demand full access with full assurance by abundance from the throne of God.

Chapter 44 The power of the week

And the evening and the morning were the first day. Gen. 1.5.
And the evening and the morning were the second day. Gen. 1.8.
And the evening and the morning were the third day. Gen. 1.13.
And the evening and the morning were the fourth day. Gen. 1.19.
And the evening and the morning were the fifth day. Gen. 1.23.
And the evening and the morning were the sixth day. Gen. 1.31.

The power of the week is the settlement of the seven. Into understanding by governing structures of how God have ordained all things in time. We will not go into this in this chapter but rather take the conduct of each day after its ownership and working.

All things in biblical scriptures are by several terms. Record by historical, geographical, inheritance, apostolic, prophetic, etc. Into this concept given by God is also the understanding of the week. Into settlement of account by the six days. By prophetic terms the working of man, all set into the Messiah.

The Messiah is also to be read after a prophetic term as the evening, the morning and the day. Evening as of the cross, morning as of the power of his resurrection, day as of the portion of the princes of

Israel. The settlement by all who fully settle the Word of God into action by establishment of command into all now, James 2.24. Where we act according to the Word, scripture we are given in our heart. And hold on to its truth regardless of and in spite all opposition that demand another testimony than the goodness of God into our lives. The princes of Israel is by conduct also the statement of gates in Rev. 21. Where each gate is set after a pearl, the Kingdom of God. After portions. Twelve portions in one. Stating the settlement of the day.

And into this God set the extent of the Night. The wealth of all just walk by faith. All who settle the account after principles into his seven, the wealth of the divine candlestick prophesied by Zechariah, Zech. 4. That settle the working of the two olive trees, Gods Zion and his Israel. After the terms of the New Jerusalem, Rev. 21. Into this is also the accord by harmony after Acts 2.1. The gathering in one, into Christ. Built upon the foundation of the apostles of the Lamb, Rev. 21.14. The term set into the Night. The working that breaks the yoke of nations and generations.

To settle the six days into encounter with the seventh, the Sabbath. The Messiah. Where God define the seventh day into his own ownership. That here God rest after all his work in the previous six days after apostolic and prophetic terms. And by this is the rest released into address by the witnesses in heaven. As the term of the seventh day goes by witnesses, 1. John 5.7-8. This also Zechariah state in chapter 4. Where he addresses the witnesses as Zerubbabel and the High Priest Joshua, the term of YESHUAH. What John also refers to in chapter 11 in the book of Revelations. To then be into a seat to hear the witness in heaven and then allow the heart to be gates for this witness to manifest in the earth. To merge the testimony of the evening and the morning into the breaking of day. Set after just and rightful report by the night. As the night is the core of foundation after the apostles of the Lamb, set into twelve hour. To define darkness by the core of the Lamb, his blood. The new wine.

The working of the Word and the Spirit of God. Through Gods governors, Hag. 2.1-4., the just walk by faith. His kings and priests, Rev. 1.6. And into this rest is also the term of those who hunger for the fullness of Gods release after weight into the earth. To establish Gods righteousness. To then walk after a term as princes. To set balance by the term of seven, the candlestick into the now. Gods mighty working in the end time. The perfection of all prophecies that has its fulfillment through Christ Jesus. And into this is the now settled as of the seventh day, where God ended his work. As Christ is the finished core of all things in time. For each believer not only to be called and chosen but also faithful. Faithful is the address of a journey that chose the authorship of Christ in all things at all times. The specific authorship by the hand of the master into each heart. With predestined ordained design for their journey. To know that all things in all we encounter is set into a finished work. That God already have established the end of it into all its beginnings. And here he states his rest. The perfect peace by the Prince of Peace. The mighty sound of equal weight toward all princes of darkness. As a prince is the account of wealth by its kingdom. And here we are settled into all wealth by the Prince of Peace who holds all power and authority in time toward all princes. And thereby settle equal weight. Balance into our circumstances.

And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.
Gen. 2.9.

Whatever circumstances a heart may encounter, it has the ability and welcome to be set into the seventh day, the Sabbath, the Messiah. And here God reveal to us that this is the day we all encounter after prophetic terms in all our now. And not only that. But that this day, our now, is always sanctified into the seventh day, into the sabbath. And that God fully is set into rest from all his work. Meaning. There is nothing more to add. To be done. As it is all perfected into the six days. And here God settle the work in time to the account of the six days. But unto the seventh he addresses victory.

And God blessed the seventh day, and sanctified it; because that in it he had rested from all his work which God created and made.
Gen. 2.3.

This allows us to know that whatever we encounter in our now, that it is blessed and sanctified. Our now is the seventh day, the Sabbath, the finished work of Christ Jesus. And this is what we claim and address regardless and in spite of our now. We walk by faith after a just weight set by balance by the Prince of Peace, the Messiah. And into this is the core term to know the generations of heaven and the generations of the earth.

There are the generation's of the heavens and of the earth when they were created, in the day that the Lord God made the earth and the heavens.
Gen. 2.4.

God defined in the beginning what where to be the lines after the heaven and after the earth. And by this we know who is by heaven and who is not. As what is by heaven is set into the seventh day. Into the Sabbath, into the Messiah. Into the One Accord after harmony. What Zechariah define as the candlestick of gold. Gods Zion, the New Jerusalem as John the apostle state it in the book of Revelation chapter 21. And by this is the heard establishment after governmental structure by heaven after the seventh day. Where God rest. As he has addressed the work into his golden candlestick, Zech. 4. Through his Zerubbabel's and High priest Joshua, all that is set into the signet by seal of YESHUAH. The two witnesses, the Word and the Spirit of God, the testimony in heaven released into testimony on earth, 1. John 5.7-8. Only here is the working of the seventh day, Gods true congregation. His Zion. By the generations of heaven whose name is in the book of life. All other work are after the generations on the earth. And here we discern our own standing and also others. To make sure first and foremost that our own heart is established into the seventh day. And then in order to navigate in all our now we also need to try all things and see what generations are set according to either heaven or earth. And interact accordingly.

On the second day God established the heaven. Set into the prophetic term of the New Covenant. To address all that is established, seated together in heavenly places in Christ Jesus, Eph. 2.6. To be separated out of the water. As the heavens, the firmament is established above it. Now God address the water in verse 7-8 in chapter 1 of Genesis. To address the account of water after the blood coming from his pierced side. What God state to all who have made Jesus Christ their Lord and Savior, is that because of this mighty sacrifice of Christ Jesus, God has set us above all the waters. All death after demand by destruction toward our destiny. Toward any destiny after good by truth. And this is the part of the second day. Where the evening and the morning settled its breaking into the day. For all mankind, John 3.16. But not all welcome and merge to be one with its report and testimony.

And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament; and it was so.
And God called the firmament Heaven, and the evening and the morning were the second day. Gen. 1.7-8.

Those that yet have not welcomed or said yes to the report of Gods testimony is settled into the third day. Into the dry land Earth. As here the waters, all demands of destruction and death is defined into the banner of sea. Where God define the sea as mortal and divine knowledge. The knowledge by the tree of evil and good. And through the water, the pierced side of Christ Jesus, God saw that the dry land Earth was good with all its seas, all its knowledge. As it is set into the evening and the morning, as into the third day, the cross and the power of his resection. Making God apply John 3.16, for God so loved the world that he gave his only Son, the water to merge with the seas, all hearts regardless of their anchor point by knowledge. To be dry land Earth, set out of the grip of the seas as the waters have mingled its power to govern the seas. And all dry land Earth, by its lines are welcome to be into the line of heaven. Into the second day after the working by the evening the morning into the second day, the New Wine. The perfected covenant by the Prince of Peace. To be princes. Equal in balance toward any demand of destruction and death. To settle the weight, the now into balance, into rest. Into the Sabbath, the Messiah. The seventh day. The working of his golden candlestick.

And God called the dry land Earth, and the gathering together of the waters he called the seas; and God saw that it was good. Gen. 1.10. And the evening and the morning were the third day. Gen. 1.13.

Now the wealth of the water, his pierced side is the most powerful working in time. Setting the seas into silence, all knowledge into full understanding upon good by truth. Into clarity by vision and balance by hearing. This darkness know. And thereby demand full death toward all that is the settlement of water. This God knew and therefore he had to call the Earth dry land to not fully be set into death as the power only lies in the water. And he had to merge the water into the seas, into all knowledge. As it is the knowledge that covers the earth after its glory. Into clarity by vision. To then be settled into water, and also into the firmament, to be merged into the line of heaven. Into his generations, Ps. 24.

The goodness of God testifies through time. Making who demand to merge with time to be by the seas. And here God always gather together the waters and call it seas. Setting all things in one account by the pierced side of Christ. Be it divine or mortal knowledge. It all becomes New Wine in him. Food of all kinds. Merged into just weight by balance. To report after duty by its work. Settled by terms and regulations by dry land. In the earth. For heaven to gather the waters, his princes and define the seas, all knowledge in time into his glory, Hab 2.14.

Chapter 45 His presence is enough

And they shall see his face, and his name shall be in their forehead. Rev. 22.4.

The power of the new covenant is that the curse is broken, Rev. 22.3. That everyone who seek him and want him to be part of their lives is given the throne of God and the Lamb within. The prophetic term of the melted snow, the crystal, Gods diamonds that release his water, the new wine into the now. With unlimited wealth. To know the face of God, all his essence after mighty working. And the power of his name, Christ Jesus. As it is the flint into our foreheads. The mighty fire that is stirred in encounter with everything that demands ownership upon what is of our true inheritance. In this is our power and strength established into each day. To know that whatever the reality of the circumstances will encounter his face. And his name. And also, the fire of our foreheads by its flint. And be into a genealogical till of the ground.

As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they be a rebellious house. Ezek. 3.9.

The noun definition of adamant is that it is a rock to which many properties were distributed. Also defined as a diamond. The hardest rock in the world. And this God has settled as our mindset; the wealth of what people encounter when they meet us. And into this is Gods blessing to state us as a rock, the sound of his seven. The fullness of the wealth of his Sabbath, the Messiah. The evening, the morning and the day. That settles all things into himself. By rest. For us to be by peace at all times through all things.

Each believer is taken out of the curse that came with the fall of Adam and Eve. And by the fall God told Adam that cursed was the ground and that he was not to eat from it. Other than by sorrow. And that thorns were what the ground would bring forth to mankind, Gen. 3.17-18. By the finished work of Christ Jesus is another truth revealed. Given to all who seek his face, the essence of his compassion. To no longer carry a weight of sorrow, as this is the essence of the ground as it is cursed. The appearance of all who still are set into its demand and by different reasons do not call upon the Lamb.

But who is saved, is set into the blessing of the Lamb and the throne of God. With unlimited resources from within. Established into a mindset clear as crystal by the river, the Word of God after the new

wine. To know that the thorns that the ground bring forth is the settled crown on the head of Christ on the cross. That there is no need to carry this crown. Christ have worn it once and for all upon eternal seal. So, the ground is a blessing for all who encounter his name, the Word of God, and are clothed into his vesture.

And he was clothed with a vesture dipped in blood: and his name is called The Word of God.
Rev. 19.13.

God clothed Adam and his wife in the garden after the fall. In a coat of skin, Gen. 3.21. This reality is what all generations sense. And here seek to be covered in their lives with coat. The coat of many colors. To be into the generations of Noah by the seal of the rainbow. To then also be into the generations of Joseph to be into the seal of the coat of many colors, the blessing of the generations of Noah. To then also be into the covering of the vesture of the blood by the Lamb of God. The Word of God. The goodness of all things in time after truth. And many people seek whether they know it or not. And this deep core of search is established by God into all hearts. And also, this darkness knows. And try everything it can to pollute and poison the generations in order to silence this search for goodness after truth. But in all things God do good and use whatever tool he can for the benefit of his goodness even if it at first hand were made for evil. God will make it for his good.

The new sociocultural turning that has come with the AI, artificial intelligence is one example of this. It is an excellent education system when used for good and established into accurate positioning to only be a source for good. To teach the generations. To be awakened. To be in demand to discern what is real and what is not. To also be into demand of excellence by asking. As to ask in the right and accurate way opens doors into new blessings by the ground. To till its resources.

God state in Matt. 7.7. that we can ask and it shall be given. And this is one of the most significant blessings by heaven. To stir hearts to know that they can ask for the blessing of the ground and be given its wealth. By asking is the heart set forth out of Eden, out of good to till the ground. To know that the inheritance after mortality is out of the ground. And here merge into its wealth. By the generations. God commanded Ezekiel to eat what he found. And then eat the roll, the wealth of the Messiah, the Word of God, and merge it all to be by the wealth of God's presence, Ezek. 3.1. That by this we till the ground, Ezek. 3.23. This blessing is given by God to all people. And when we till the ground and make it encounter the roll, the Word of God, then its fullness of blessing is given into our lives after favor.

One definition of till is the glacial till. The unsorted, into different degrees. Where this by one term sorts out rocks into simplicity after the soil. Either through waves or through the melted water from ice. Transferred by glacial settlement. Meaning to be transferred and often transformed from one regional structure into another. And this is what God gave a gift for all mankind to do. And as believers in Christ Jesus, we can take anything out of the ground, as of the generations, or the establishment by innovation in time to be the term of food, as Ezekiel 3.1. state it. As the term of wealth that brings blessing and favor to others as we make its wealth encounter the wave by the sea, the terms of innovative knowledge, or the settlement by the ice after its melting, the prophetic term or the crystal clear water out from the throne of God and the Lamb, Rev. 22.1. And here we then act upon the command to till the ground. To separate the rocks for a beneficial outcome to the soil, the generations. Making a glacial drift. Transporting rocks from one reality into another.

Therefore the Lord God sent him forth from the garden of Eden, to till the ground from whence he was taken.
Gen. 3.23.

We are all taken from the ground. To know that we all are set into same rank, same line, same command by order after its wealth. But then there is given mighty blessing by command of God to till. To release waves by the sea, both of mortal and divine knowledge into the ground to release the blessing and favor of the soil, the generations. To also separate rocks after its purpose. From one

reality into extent of another. That whatever now, a rock, a heart face, is not for the settlement of all futural presence by its reality. But each rock is given the call of a till. By man. Anything in time that tills the ground, that settles innovative waves by the seas, or melting by the snow will also be beneficial for everyone who dives into its demand of transformation. And at first hand all command to till the ground is by God. Into all mankind. Then as believers in Christ Jesus we are given unlimited account by the inheritance of heaven to apply into the ground. And here we release unlimited extent by good after innovative structures and strategies.

We are to try all things and hold on to that which is good. That means that not all in the ground will be good. Nor will all innovative establishments be good. But we have the ability to try it into the essence of Christ, 1.Thess. 5.21. And make an example of how to make good out of the ground by the tilting, as of the waves and the settlement of the snow melting toward its core. For others also to read the differentiations of authorships by journeys after their accuracy. To weigh the balance after its conduct of truth by good. And here be given an estimation of what impurity, as of the heart's intent merged with evil that confound the innovative structures. And then subtract this and take hold of what is good for the benefit to be into waves of favor and in encounter with the melted snow to become blessings for the soil, the generations. As they are set into encounter with the presence of the Lord.

Chapter 46 Accomplishment by time

The Lord loveth the gates of Zion more than all the dwellings of Jacob. Ps. 87.2.

There is a divine extent to set into each day. Through the gates of Zion. The divine congregation after the seven. The fullness of heart after gold. The presence of the Lord.

The presence of the Lord encounter only where he find the blood. The New wine. Making all who ever and where ever be into positioning to encounter his presence. In hearts, gates that seek truth after good.

Truth after good is the closeness of presence by hearts into core depts. Where a core depts is not perfection. Nor is it a common walk after ordinary procedures. Rater is it the broken hearts whom in encounter have over and over again become ship wrecked by the waves of time. Making time prune, adjust, correct and be the tool for growth into extent of maturity. To develop time as their greatest assets. Its past, its presents and its future accounts. That it all by faith is a tool to become into a divine testimony. Not into ownership for trading by the world. Nor for darkness to be glorified with all its demanding deep void into time. But rather it is the excellency of the heart of a Father that has come close. To address his compassion into the now. To soften the borders of the gates. And settling the afterward.

Afterward by divine term of definition has nothing to do with time. Its anchor point is after divine counsel by the Father. Heart to heart. Into his children. That by the demand of time, God has established a door, the wealth of Christ Jesus. Into his Zion, the house. For all to be into given vision of the water that issu out from under the threshold.

A threshold in the ancient Israel was either by iron or wood. And here is the reality of the encounter of all feet whom are to go through the demand we set up by door after the term of afterward. As what comes in the next second. As we demand it to be into the One, the Holy One of Israel. Into Extent. As the anchor is established into the deep void. And we have settled all ships in encounter with his day. The testimony that comes after the working of his evening and morning. That breaks the Night into the day. To announce the first, the second, the third, the fourth, the sixth day all in time. And even the seventh, as of the Sabbath, the Messiah also within the limits by the lips of time. For time not to speak by the command of darkness. But as we have governed and established a threshold by iron and wood, that time will speak after lips by borders of the afterward.

Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar. Ezek. 47.1.

The kiss of time is the full testimony by whom govern its seat. To be set into the feet. As there is established a door frame in time. The heart of the generations. And into this frame is the covering of the blood of the Lamb. Addressing death to be commanded to pass by. As the youngest, the spiritual battle by divine governing seat of Gods watcher and Holy One, Dan. 7.9 has come down. Making time be addressed into all present participations by the generations to encounter the iron and wooden threshold. The hearts of all that is established into the wealth of the Son of Man and the wealth of authorship by the pen of iron with a point of Diamond. Setting each footstep in encounter with the afterward. The command by establishment into the heavens to hear the sound of feet by the generations as it encounters the door and step over the threshold. And as they encounters the threshold they are set into the dimension of the afterward. By whom govern command after divine establishment by faith. For the sole of the feet to be touched by the water that issue out from under the threshold. Bringing every heart into the eastward. Into Gods mercy seat. Into the compassion of Christ. Into the wealth of his new wine, his pierced side. The river out of his right side as he has become the house, the world with all its accounts. Setting the context into the south side of the altar, into the mighty working by the Holy Spirit. For all to hear the mighty rushing wind of his afterward, the OneExtendedDay!

