



THE HEART OF LEADERSHIP

LEAD WITH PURPOSE, LIFT OTHERS, AND
EXTEND HEARTS INTO PURPOSE

Jeanette Tvenge

THE GOOD HEART

A GOOD MAN, OUT OF THE GOOD TREASURE OF HIS HEART,
bring forth good things

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Introduction

You never know the value of your walk to others.

Did you know that we are a living business card?

That who you are and what you do actually are being watched and followed by others.

You might think that you are invisible, that who you are and what you do never puts a signature in this world. **BUT IT DOES.**

We all go through lives seasons – in all its colors –

and we put on our glasses of previous memories and experiences and in the best way –

and after our ability to see the world around us by clarity. But sometimes it is blur – and often when it is blur – we look to see and listen what the world around us are doing.

How they are managing their colors.

**So, you see, you are being observed – being watched –
making a difference in others life.
No matter if you know it or not.**

You might think that it is your perfect walk that makes you change the world, but it is not necessarily that. Is it not often that we look for others that speak the same language that we do, our common tribe – for to truly understand someone is to know their language, and in order to do so, you have to have walked in the same shoes they use.

**And that is why – our darkest ashes – are made beautiful.
Because we never truly know the value of our walk,
both to ourselves and to others.**

And by flipping our point of view on what we might see as trash to make it into gold – just by acknowledge the value of our walk and its purpose – it makes the day shine even in the hardest mountain walk – it makes our steps easy.

Because our purposes are eternal. And through Christ Jesus we have boldness and access with confidence by the faith of him. It is not our own faith we are building on – did you know that? We do not live after the faith of our souls.

WE – live by the faith of him!

Your steps are ordained by God. Who you are have a purpose.

You are not a coincidence – YOU matter. What you do have an impact in this would.

You are made perfect in the image of God.

You are made excitedly the way God has written in his word.

As the word says you are - So are you.

As the word say you can do – So you can do. It is all in the decision.

To walk out of your comfort zone.

To walk out of living out from your soul and into living out from your spirit.

**It is a fun life. It is a life filled with freedom.
It is the way you are created to live &
the only life that will truly satisfy your soul and spirit.
You are invited to be bold after unlimited faith. Are you ready...**

Much blessing Jeanette Tvenge ©

Chapter 1 The power of the bringing forth good things –

When we come to Jesus and give our lives into his ownership, then a journey of bringing forth good things is shaped and made within us. Where here we know that the statement of our lives is set into Jesus. But now we are fully made known by him, and fully covered upon all we are by him.

Where this bring all our past, present and future to be set into him.

Complete, perfected and also forgiven. As we have turned our way from the way we lived in the world, into a new life. And here Jesus fully covers our sin, all our rebellion as we had turned our face away from God and now in our continually turning toward his heart each day we are seen as Jesus.

There is a script set ready upon our lives through Jesus Christ. Here there is set also a battlefield. Where this is the setting of forces toward our core of identity. Upon a natural setting. And upon a spiritual understanding of whom we are called to be. Nor after our own perception, nor the any statement done in the world. As Gods truth is set above all. Either we approve off it or not.

Here each are set with choices from the very setting of conception. Our identity as of our personality is set from God, and here we are set upon multiple choices each day to either keep this or to set it after the barometer of the world and the forces of darkness.

Here we see the difference in the walk of all in how they state their choices and in whom they choose to be developed further into. Stating an adapting of character into becoming as the circumstances, or to set a keeping of the goodness of God set into all. Stating this goodness to be the overwriting in spite of and regardless of the outward forces.

As what are the stated adaption is either a leaning and holding on upon the birth right identity or to be set merged by the circumstances. Where to adapt only is to make your present statement to be upon a merging with the circumstances. Where here to hold on to own core, as here the goodness of God is already set into the heart, will state an arising inwardly toward what is set upon a force to change a soul adapting to become after its reality. Still, this do not state a saving of the soul, only an statement that God is good and all he have created is good. But by choices state a revealing either of a keeping of his goodness or an adapting into evil to state the heart to be upon a merging with the world. As man in itself is not good, as the soul is not set upon a fullness of capacity nor ability to keep the fullness of Gods goodness released into the identity. Therefor we have the might of salvation in Christ Jesus. The complete work of God. As of his goodness toward the world. And here whom step into this truth set themselves into the goodness of God.

Here is the setting early in life upon whom set the choices upon the holding upon own core of identity or toward whom set the least resistant choice and adapt their behavior after the circumstances. Giving us the understanding that most choose to be set adapted after their circumstances. And here if good with good role models, there will be seen a good adapting and also a keeping of the goodness set into the heart. And where this is set upon unbalanced circumstances with a core of evil, here the setting of adapting will be after the core of revealed role models.

This truth continues throughout all ages. As upon a seen appearance of the heart's choices.

Where a shift come in when people receive Jesus Christ as their Lord and Savior.

Whoever they have set to adapt their identity toward will then be upon a refreshment of truth.

Where this refreshment state it clear what is the goodness of God set both from birth inwardly and also what is the prepared good story written for that person. And here the set choices do not come to an end as upon a setting of autopilot. As we are set as Christians to even more state the forces of truth into our choices. To be set upon a holding of the goodness of God inwardly and also to set the dividing both inwardly and outwardly. From the perspective of God.

And here is our story shaped after the writing of Jesus when we choose too. As it is a continuous choice to forward move through all set resistance that state our core to be out from the fullness of this story. Where we know that God is good, and whomever is set into him reflect goodness but also truth. Where truth is the upholding of goodness setting to the core what is of evil. And also demanding a shift of the forces of evil to be governed by the goodness of God.

A good man out of the good treasure of the heart bringeth forth good things,

And an evil man out of the evil treasure bringeth forth evil things.

Matt. 12.35.

Our heart condition state our leaning. And here who is set upon a leaning of the wiles of dark forces will show off this. In all the statement upon a walk. Where here this applies upon unsaved, but in a more defined way with the walk of Christians. As here there should be stated a release of the walk of the Holy Spirit and a release of Jesus. But truth is not all continue this walk after they are set into salvation. And the bible clearly states the keeping of the crown and also to work upon our salvation. Rev. 3.11.

Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. Phil. 2.12.

Where what is released is the heart adapting into the Word of God. As upon a merging with agreement upon its statements. Making it become part of the identity and also the character. And here we find that those who choose this path will state the selfsame language and also into the moment speak of the same things. As the language is then released out from the counsel of the Holy Spirit and state what is on the heart of God. And as God is one, there will become a oneness of heart and speech. Leaving us into peace upon what is the voice of God upon time and also into the sett hour.

For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

Matt. 12.37.

Truth is truth regardless of whom agree upon it. And how the majority of statement is set.

Jesus where set crucified with the setting of rejection upon all, and also set with all forces of darkness against him. Where the few handful people that where with him into the end where set into their own loss and upon a release of the soul that where not set into the knowledge, nor understanding of what was set into the hour, nor the statement of truth that would affect the past, present and future. Still truth prevailed and the path as the story upon the life of Jesus were set after God's choice. As Jesus walked fully as the Son of man, upon all aspects of our core and our identity, still he choose over and over to uphold the goodness of God in each step. Stating victory for all time, past, present and future into all.

E X T E N D E D

Where who choose this path will also be set into the selfsame victory.

Upon a roar of loudness from heaven into the earth.

Regardless of whom agree and what approval is set upon the surface of earth. As this have no value at all. What is the release of truth is that God is the rank order of all law, all set power all set truth. And who set themselves into this reality will by all means walk in victory.

Here the story of Gideon is also a mighty statement into the world today. As the sword of God and the sword of Gideon set the battle into victory. And here Gideon stated it all by himself, as one mans army with all angelical hosts of God. As of the sword of God and the sword of Gideon, where our sword it the Word of God. Jud. 8.

God is in no need of anything else than his Word. And who ever state the battle with his Word have no need of anything else but his Word. Here is the settled victory for all time. As the Word of God is the mighty Son of God, Jesus Christ. Stating that this alone state all truth into all rank of order in past, present and future. With no exceptions. And here we are welcomed to join. To be part of this great victory and salvation to the world.

Where victory is not stated after the pleasing of the world, nor the setting of merging the reality in the world as of into any pleasing of man. But it is the setting of truth into the heart of nations and into the heart of man. After the written Word of God. As God have set the truth of the walk upon our story, so he has also stated the truth upon the story of nations. And here we may have our own way, still God is God all by himself. In no need of our agreement nor help. As his will is set into the earth regardless of. But we are invited to be part of this great work.

But he answered and said unto them, And evil and adulterous generation seeketh after sign, and there shall be no sign be given to it, but the sign of the prophet Jonah.

Matt. 12.39.

Today both in the secular world and in the church, there is a seeking of signs and of prophetic statements. As upon a soulish roller-coaster to nourish the flesh. Stating a rebellious generation that seek the highway to be set into fame. To be given a stage. As both upon who is handing out foolish unbiblical statements and also upon whom set their dependency into it.

Only revealing rebellion and laziness. As the heart are not willing to know the heart of God nor his will into the hour. As it is already written in his heart, the Word of God. Where to be eager to know God's heart state an eagerness to get to know his Word. Not upon a pleasing of our flesh, but to be set after his heart. And here only the Holy Spirit can do this work within us and through us. Leaving no glory to anyone, nor any fame, and definitely not a stage of fame. As whom is set into the heart of God release the glory and honor to God and then regardless of stage and presentation, the hearts will then be led to the heart of God.

Where Jonah also did rebel and did not want to deliver the message to the city of Nineveh. But God had no other to send and used all forces to set Jonah into obedience regarding of his own ideas and statement. So, he set the message of death upon the city toward Nineveh as they lived in rebellion and had opened the city to be governed by evil dark forces. Where the prophetic words of Jonah awakened the heart of the people in Nineveh, so they repented and turned toward God. Leaving Jonah in shame as his message seemed to be false as the city repented. Still God had spoken and as the heart of the city changed and turned to God, the death that where to come upon the city where set withheld.

For as Jonah was three days and three nights in the whales belly, so shall the Son of man be three days and three nights in the heart of the earth.

Matt. 13.40.

Today whom seek any other sign that the finished work of Christ Jesus is set upon another spirit.

Not the seeking of God, nor the setting to be into his heart. And here the revealing of walk and speech reveal the heart of a good and an evil man. Stating who is set into rebellion and as of an evil and adulterous generation. As whom seek the cross and repentance upon a continuous release is who is set into truth. As this is the only sign for this generation. The salvation of the souls.

As there is no other sign nor any other answer. As this is the greatest sign of all, the sacrifice that God released for the world through his Son. Revealing the fullness of Gods goodness toward all evil. Upon a welcome to be set into his goodness. Where here today the loudest rebuke is set. Toward the finished work of Christ Jesus.

The men of Nineveh shall rise in judgement with this generation and shall condemn it, because they repented at the preaching of Jonah, and behold, a greater than Jonah is here.

Matt. 12.41.

Only Jesus is the answer to the world. Only the cross is the answer upon any situated reality. Only here is the found life, the peace and contentment released into the heart.

Where here the goodness of God is released within. And who set themselves into this goodness as upon a protection of it, stating an alert toward all that set it upon an attempt of robbery, as to kill its existence, will be set with a good heart. And who do not state this battle in the warfare will be found into the adapting of an evil heart. Set among an evil and adulterous generation.

Seeking sign to be given.

Where this seeking is nothing else than to seek an approval of the evil heart to continue its walk, and to also be set into more depts of darkness. And here there is no other sign than the cross and the road to resurrection of Christ Jesus. As whom set themselves into the truth of Jesus will be set into the release of good.

Here what you state or try to convince the world with have no value at all if not set into Gods truth. As a heart reveal the leaning. Where when set into truth, it will reveal the goodness of God. And when not the game swift of the wiles of evil forces will be the trademark and also here whom connect upon this will also reveal their own heart core. Regarding of rank, approval of audience and stage. As there is set only two voices into the earth, the voice of God and the forces of darkness. And here we lean into one of them. Revealing through our speech and actions who is our Lord and master.

The queen of the south shall rise up in the judgement with this generation, and shall condemn it, for she came from the uttermost parts of the earth to hear the wisdom of Solomon, and behold, a greater than Solomon is here.

Matt. 12. 42.

The behold is upon the might of the greatness of Jesus. As what were set as wisdom through the promise given to Solomon is nothing compared to what is given us through Jesus Christ. Where we are set with the might of the counselor of wisdom. Is. 11.2. And here there is no end upon the release of the goodness of the heart of God toward the world. Released through wisdom, knowledge, understanding, as upon a walk with the counsel of the Holy Spirit. Where what is on the heart of God will be the sound set into the earth. Into the hour. And here regardless of whom and where in the world, the sound will be the same. As this is how we know also who is set into the heart of God and also whom state the walk with the Holy Spirit. Here the goodness of God is released into the world.

Where we have set our heart to be into the core of the goodness of God. As it is a daily choice.

Here we see the sound of history and the sound upon nations. As when there have been set good trades into the walk, and then the heart of a person or a nation leave this, here the release of evil spirits is welcomed. As the heart have set itself into the rebuke of God and instead lean toward what is of another voice. Here the revealing never lies. When a nation is set upon a fall, here the revealing also of the heart of the church is revealed to not have been set into God's truth, but own perception and ordinance of walk. As God never ever rebuke his Word. And who is set into his word will also be set into truth. And the majority of this when set into a nation will state the heart of a nation. Revealing to us why nations fall, and here we will also see more nations upon a fall in near future. As God have set the earth into a shift for his rank of order. To reveal the heart of the church and of nations. This is his trade walk. Marked into the ground of nations into the timeline. As this we find appear over and over again in the Old Testament upon the land of Israel. As when the heart of the people walks with God, so God is seen upon a walk with the nation. And when not, the nation set themselves upon their own hears rebuke of Gods goodness and God let them have their own way. Revealing the hearts leaning. As it has set itself into evil forces of darkness.

When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none. Then he saith I will return into my house from whence I came out, and when he is come, he findeth it empty, swept, and garnished. Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there, and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.

Matt. 12.45.

This is the stated revealing of news today. Upon the frontpage of the walk of a heart.

Be it a person or a nation.

Where its heart leaning state the reality in the setting of the ground. And here we either step in and agree with God's truth and pray accordingly, and God will reveal his Son toward the hearts that cry out for him. Or we may step into the agreement with the world and pray after this demand, and here God have never ever promised himself to be released. As he only stands strong with his own word. Stating that there is set a requirement to leave rebellion in the heart, be it a person or a nation. And to be set into the trust of the work of his Son, Christ Jesus. As only here and here only do God manifest his goodness. Upon a release of life, hope and future. Jer. 29.11.

Leaving us with the knowledge that what we are to pray is for the awakening of hearts to be revealed the goodness of God, as it is his Son, Christ Jesus. To either turn to him for the first time, or to again refresh the hearts repentance to be set into him. And him only.

As here is the only sign, the only truth, the only answer for all questions stated by the heart. Be it a person or a nation.

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world, but that the world through him might be saved. He that beliveth on him is not condemned, but he that beliveth not is condemned already, because he hath not belived in the name of the only begotten Son of God.

John 3.16-18.

There is only one condemnation set toward the world. Where we are setting this condemnation upon our own walk, into our heart. Be it a person or a nation.

And that is that Jesus have come to be our hope, our life, our light but when the love of darkness is greater and the choices is set to the heart leaning of darkness, here the rebuke of the goodness of God is made in the heart. As what is the goodness of God is his Son, Christ Jesus. As a good heart reveal him and also state the release of him. And here everyone that reveal evil core state the hating of the goodness of God and rebuke his Son, Jesus Christ. John 3.19-20.

Here there is no other truth than the statement in the Word of God. Either we agree and step into this, as this is the life, the truth, the light as it is Jesus Christ. Or we rebel after our own perception and state an agreement with evil forces. Leaving our hearts with a door to dark operations. Setting the departure of the works of Gods goodness through us and also the leaving of the counsel of the Holy Spirit. As there is only one that is approved good by God, his Son Jesus Christ.

Here and here only is the answer to the world today.

Chapter 2

Look into the unseen and behold the victory –

And after him was Shamgar the son of Anath, which slew of the Philistines six hundred men with an ox goad, and he also delivered Israel.

Jud. 4.31

The setting of our walk is not after the design in the seen but after the setting in the unseen.

Upon a warfare that state ownership upon the soul. Of a person, a congregation, an organization or a nation. Where here is the stated setting of wiles to be upon the core of dark forces. Whomever set themselves into the cooperation upon these are set under the master of darkness.

Where this master is never ever to mistaken, as it is the father of evil. Where here is the set release of hades as upon a setting of it to be after a kingdom, where the leaders set in earth state a might to state the last empire. Thinking it can set the end upon the released prophetic Word of God into the hour, as of the timeline.

Where here God is superior in rank, upon any order, upon any authority, upon any stated governing. As he already in the beginning stated the end.

E X T E N D E D

To let his kingdom come on earth as it is in heaven. Where here no set empire, nor set forces to state a unified one kingdom in the earth will ever be seen coming to pass. As this is what the forces of darkness has as their agenda upon the earth today. Set with plans and strategies. Stating the hour of the earth upon lies and traps. To set the people in nation into an obedience upon a force of truth after the design to set a one world union, as of one kingdom, one empire. And here God have set the truth to be revealed as lie. As he has marked the names, marked the plans and the sett strategies of powers in nations and superior leaders of large evil organizations.

Stating the revealing of his household as of faith.

To release the most powerful setting of entrance of his Son the world never ever has seen before. To state the release of the fullness of his Kingdom come on earth as it is in heaven. Matt. 6.9-13.

Where here God is setting the forces of the sons of whom were set as of the forces of evil to be upon a conviction of his grace. Setting the hearts of sons into the ownership of his glory. Where who will bring the victory into the hands of the Lord is the sons of Anath. Set upon the understanding of sonship. As of the ownership of its core and here God use the very core of the sonship of Anath to bring victory over the Philistines, that also is a statement upon as foreigners. Where the book of Samuel state them as the uncircumcised. Where we today in the statement upon this, goes by the circumcision of the heart, as upon salvation in Christ Jesus.

Leaving today's Philistines to be the unsaved. And here the setting of those who set their action upon the war against the household of faith, as also the stated Israel, here the setting of the order of sonship of Anath will state the victory. Upon a slewing as of six hundred men with and ox goad. Jud. 4.31.

The stated six is the setting of the number of man, as of limitation, as also upon the law, as of the six days, then it is also the setting of the symbol of the weakness of man, as also of the statement of the number of the devil. Where here the setting of hundred is the stated fullness of concurrency, as upon all set measurement and counting. Where this victory will shift the order of the social platforms today, the media, the innovation in superior nations to fall. Greatly. To reveal what is already under the surface set of Gods released counterfeit for his house. As of faith. Setting whom have set themselves as into the spirit of Nebuchadnezzar to be above all in authority and state core of control and abuse upon nations and the heart of people to set a demand of ownership for their pleasing. This will come to an end. As the fall will come suddenly. Set by the hand as of a sonship, as of Shamgar. Revealing the order of the Philistines as into a complete fall. Where here the revealing of layers upon layers of evil plans will come to the day. Labeling the true over upon the strategies. Setting them to a finalization of death. As of fall. Where the setting of concurrency will be set to nothing.

Where the setting of slewing is set toward a complete and total end upon the setting of works against the household of faith. Stating the hour of the slewing as of the setting with an ox goad.

The setting of the war upon the hour is after the hand of the ploughman, as upon a settlement of training as with a goad, as of a spiritual warfare set after the setting of an ox, as upon the statement as of the weaponry as of a goad. Where this set the measure upward after a statement as of ten feet in length. Where this is the set dividing upon the currency of hundred. And who set the statement out of the household of faith into the setting of the goad will be seen upon the limits after the set roar of heaven into the timetable. Upon its segmented hour. Hour by hour.

Where the roar will be heard upon nations. Setting the fall of the order of hades to be into the roar of the Lion of Judah. As here the arising of the fallen household of faith will be set to their feet. Stating the setting of the victory upon a spiritual aspect after the core of Ehud, as of the mentioning in Jud. 3.15 upon a sonship as of Gera, where the setting of sonship is out of the tribe of the wolves as of Benjamin. As here God state the arising of his own, setting the sonship into his ownership as of a victory. Where this segment is set into the hour as of the sound of deliverance. Where here we also find the selfsame arising of Saul as God set him into the work of his hand after the repentance of heart upon a new walk and ownership of name, as of Paul. Here we will find many in today's camps of the enemy where God will reveal his hand mighty and touch hearts. To set into his ownership.

Where here the selfsame command of ownership upon the sonship as of the spiritual appearance as of Anath will be set into a call out. To state the sound of victory into the hand of the household of faith, and to save Israel.

After Ehud came Shamgar son of Anath, who struck down six hundred Philistines with an oxgoad. He too saved Israel.

Jud. 3.9.

The name Anath is mentioned only once in the bible. And many do not go into the depths of the name and only state the references to Shamgar as the son of Anath the third judge of Israel. Where when we go deeper into the setting of the name then we find that it derives, as obtain from a source. Where this source is set upon prophetic biblical statement into the hour of the seating when the story took place, but also upon a spiritual aspect of release into the hour when God see the selfsame order released upon the surface of the earth. And here we find also that these stories apply into the hour. As of where the name Anath derives from is from the Assyrian goddess Anat. Where this goddess is stated as the Queen of Heaven. And today we face a war set upon the surface of the earth to set a neglecting toward the coming of the Kingdom of Heaven and the King of kings and Lord of lords. Setting the story in Judg. 4.31 upon a high significance.

The stated man labeled core of mythology, state Anat, as of the supreme rank order of death. Where we as Christians know this to be a labeling upon the work of the forces of darkness and who is set into the work. Where this goddess is to state dominion over fertility, sex, war, maternity, as the right to be a mother, as of some setting of the stated dominion. And here we find today's reality to fit what are the setting of appearance that high rank powers state dominion over today. And here also the setting of the order to have supreme rank upon death, and also the setting of heaven to be set as a kingdom. As of one unity of earth. Where their definition of heaven is hades.

There is nothing new under the sun. Eccl. 1.9.

What we see the forces of darkness maneuver as strategies and order of control and manipulation in the world today is the selfsame as we have seen toward the land of Israel before and also toward the church and Jesus as he walked on earth.

With the same powers, as labeled after man's understanding. And here we know in this setting, the labeling to be as of the spirits connected with the goddess Anat. Where here God already ahead of time have revealed the setting of the story.

Where the sonship will be set out of the hand of ownership after the call of God. As also Saul was set out of the order of dark forces into the hand of God to be the apostle Paul. So, the power of the hand of God will set himself in the midst of the camp of the enemy and set his

glory to be revealed to the heart of sons. As of Anat. To state the order of fatherhood after the sound of Anath the judge.

Here the household of faith will see another walk of plowmen, after the setting as of the goad, as of an ox, as upon the sound of ten, set upward. Where ten set upon a multiplication state the sum, as of hundred. Upon a complete victory as of the setting of six, as of the order of work, as of the law, the statement of the limitations of man, and of the powers of hades. Stating also victory to the land, as of Israel.

And here the setting of order as of soldiers have been already stated into the hearts. Where the unlimited walk with the setting of an ox goad will state the fall of the uncircumcised. As of all set toward the household of faith. Setting the core of fullness of victory as of the setting of six hundred.

In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travelers walked through byways.

Jud. 5.6.

The stated portion of the promised land that have been seen unoccupied will be set into a shift. As the setting of the remembrance of the promises as of old once again will be set into a recall of the hearts in the streets and upon the highways of spiritual walk. To state the might of the travelers once again into the walk with God. As through the byway, as of his side.

The mighty side of the Lord Christ Jesus. Stating the setting of piercing to reveal the blood and water as of his side. Stating the core of the byways. Where here the hearts of the travelers will be seen marked in their hearts. As the awakening of the promise of old have once again released its sound into the hearts of Gods people. As of the true landmarks. As upon ownership of the inheritance, and of true fatherhood. As hearts will be heard upon a turning toward the Lord God of hosts.

The sound of the deliverer as of the spiritual sound of the works of Ehud are released into the earth. Stating the reverse upon the setting of the works of another release of heaven, as of an empire with dominion. As here there is no setting of writing into the timetable of God. As he states the setting of order to be after his hand, and his glory only. Stating the sound only to be a false roar, as of an old lion that have lost its teeth.

And who set themselves into the sound of the false roar will for a time be filled with fear and trembling only to find that there was no true battle. Only a false distraction from the real core of warfare set by the governors of nation as they intended to walk in silence with their agenda. As if there ever where possible to hide from God.

The statement of death as of the forces of darkness toward the sound of the Kingdom of heaven as released into earth is the set statement toward the Messiah as before his crucifixion. And even at his death they remembered his word.

Saying Sir, we remember that deceiver said, while he was yet alive, After three days I will rise again.

Matt. 28. 63.

The setting of this announced deceiver by the workers of hades did resurrect after three days. As he is Jesus Christ, the Messiah, King of Glory. Lord of all.

And today the same voices is set upon loudness into the earth. Stating the labeling of the King of Heaven, Jesus Christ to be a deceiver, and that he also stated a return. Where in this he also released power to his servants upon all nations. And here the setting of voices will state a control and guard in the selfsame way to prevent this from happening. As if that was possible.

And here is the roar of the sound in the earth today. As the time for his coming are drawing closer and closer. And the forces of darkness know their time of governing upon the earth soon will come to a final end.

Where here the religions and controlling powers forced a statement as of sepulcher as of a sealing of the stone before the tomb, and then stated a watch. Matt. 28.66.

Where the setting of the order where set for the sepulcher to be sure for three days. What this mean is that the command from Pilate as through a stated sepulcher, stated that Jesus where dead for three days. To prevent the words of Jesus to be set true, that he would resurrect in three days. And he did.

Today this very same sepulcher is set upon the church as it is the very stone that will release the second coming of Christ. And here the setting of same watch by controlling and religious powers is stationed all over the world toward the household of faith.

But nevertheless.

God is not to be mocked, nor is he a man stated to lie. As what he has stated in the beginning also stated the finished end. And here God have already set what Heaven to be seen on earth, and whom the governor of it will be, as it is his Son, the King of kings and Lord of lords. Rev. 19.16.

The setting of any sepulcher upon the household of faith has no other order than to refresh the memory of the first. As here Jesus did come out as the stone where removed. And this will also be the very same we will find happen in his second coming. As the setting of death with a seal as of a sepulcher by the highest governing order by controlling and religious leaders in

the world will be set upon the stone, as of the church. Stating it into death. As upon a watch. And here the stone will be taken away by angels only to reveal that the tomb is empty. And the second coming of Christ Jesus where set into his Word not into the stone, as of the church, nor into any tomb, as upon a declaration of death. Where the Word of God is Jesus Christ. Released into earth.

There is no set grave to hold the statement of the Word of God. As he is alive and will set his Kingdom on earth as it is in heaven.

Chapter 3 The hunting of a soul –

And you shall receive power,
after that the Holy Ghost is come upon you,
and ye shall be witnesses unto me both in Jerusalem,
and in all Judea, and in Samaria,
and unto the uttermost part of the earth.

Acts 1.8.

E X T E N D E D

Our lives are set into the hand of God as a story. To be set into goodness.
As God is good and only do good.

Where here he states a receiving into our being. Into our soul. Stating himself as of power.

Where power after the design of God state his character into our being. To be set after his nature. Not our own. As man is set limited, still created by God. Where God state his creation to be good. As it is set in the image of his nature. And here is our core of story written after his perfection.

Whereas he is good he states ownership upon love, not our soul, but our devotion out from our soul. To be set into freedom, as this is the core of God. Where here we are free to choose.

Right and wrong. Light and darkness. And in our path of choices, it will mark our soul and our story. Where mostly it is not in the likeness of the intended story out from God's heart into our lives.

As what is the reality is the core of the world. Where here there is set a demand of ownership upon the soul. As here the operation of the forces of fallen angels state a hunting. Where the set fall of angels were heard from heaven upon one third. As the cherub upon highest rank stated a rebellion in heaven, to become as God, to state a replacing of God in heaven. And here the end of appearance of one third of the angels where set. Into a fall into earth. Where the setting of hades where the core they now state as ownership. Upon a hunting of all that appear of Gods goodness in the earth. Toward all he has stated good, set into his love.

Here is the hate toward the womb, and toward all set motherhood. Setting a twist toward its greatness. Where also the set identity as of the fullness of perfected story set by God also is set upon a hunting. To be set into wiles of a foundation of identity that only release tormenting and a swift of mindset into unstable core of waves after the sound of the worlds statement.

The forces of darkness are set as high rank governors upon the earth. Where we know the victory on the cross, and here is the setting of the goodness of God upon choices. As whom set the governing after his will and voice into the earth. Where the forces of heaven and hades operate through cooperation with a soul. While God upon his goodness is in cooperation as of the sound of love. And the dark forces is set upon the demand of fear, of lust of the setting of all evil that will pollute the goodness of God.

Still with a need of a body, mostly here we find them to set their operation through the human soul, but when not possible the bible also refers to the setting into animals. Luke 8.33.

E X T E N D E D

Where we need to understand the hatred of the works. As it is set upon a hunting of the soul. To be as far out of the story God have set upon a heart. And here the hunting of the forces set the appearance of wiles in the earth to set captivity, not freedom. Stating a preying upon the souls. Where today we know the most significant problem in the world today, or illness is set upon the mind, not the body. Where illness in the mind will also release different illness into the body. Where these are set as upon core out from the demand in the society. As here a soul finds it impossible to match its demand, and also the set regulation that set captivity appear in so many forms. Stating it as if of freedom.

Where here one target the government set so called freedom into, is the release of generations.

Only to set traps.

As here government set money into the wrong hands and the wrong causes. Only to release what they know will be a sound of actions that will benefit the government and the direction they want the nation to head into. As they know the weaknesses of the soul of the generation and will not bring money to support a good structure, nor a setting of strengthening into the generation. But rather released helping hands to set traps to benefit what they are to address as a problem in the generation. Where what this in truth is, are the hunting of souls.

To set even greater demand upon the generation that is set into captivity and control.

To set the government to be as of good, but the generation to be as of troubled souls. Where what in firsthand was released where the knowledge of a cruel government that knew the lack and the short comings off a generation, and here used all sources of money and other approval to strengthen these, to set a trap, a hunting upon the soul to raise a fall. Then claiming to be off good as they did all in their power to release support, but what in reality it is, is a hunting. To set traps and to ensnare the generation to be even further and deeper into the sound of darkness.

Here we find this hunting also upon celebrities. As here a few in leading power are set into the core of the hunting, setting many into dark forces of wiles. To squeeze whatever good is left and pollute the soul to be into the prey of dark forces. Where celebrities are also set into the Christian world. And here the wiles are set the same. To set hunting upon goodness, to prey and release a demand of outcome that benefit darkness. Leaving the souls in great despair and with great wounds. And sadly, here the profane and Christian platforms is governed upon the same hunting as of to destroy the goodness of God. And to leave a path of destroyed soul that have brought great income and fame to the industry.

Another set sound of the hunting and preying upon souls are toward who is set with the fire of God into their hearts. As both upon in general, but also upon the first rank changer that set the world into a shift. Here there are set certain with a hunting spirit, as we find Saul to be one example. And today there are set strategically positioned walk that state falsehood, traps, and also a mighty outreach of demonic forces to take these plowmen down.

Where we know through history how this have succeeded. And the fall have set many into leaving the love of Jesus. These powers released through a handful of certain are not to take lightly. As they are set upon the highest ranks of dark forces in the world. Taking down many, and also set the end upon revivals. As the agenda is to either let the flame burn as little that it only set a surviving mode into regions, or to take it fully out. As here the head leader of the revival will be the main target. And in many cases the dark forces successfully accomplish setting the fire out in regions and upon the rank leaders of plowmen.

But there are also storied where God's hand is set into the midst of the hunting, as we know the story of Saul is a mighty example off. Where he where the main headhunter toward the revival and the fire in the regions. And toward whom where set into this fire. Still Jesus set an end toward this through the release of the prayers of the church. As they stated mighty prayers upon the life of Saul. Making him have a mighty encounter with Jesus. And shift arena from a hunter under the operation of dark forces toward a mighty vessel for the power of God into regions and the heart of people.

Today there are also set hunters in the same way stationed strategically by dark forces all over the world. Where they in the same way as Saul and other different core of dark appearance to set their agenda to pollute souls. As of the goodness of it, to be set into the pollution of uncleanness, traps of wiles of identity questioning. Where this also goes upon the questioning of faith, to be set out of the fire into the core of another belief system.

Often these are the wolves that Paul later in his life refers to. And here who would know better the course of these dark forces than him. Acts 20.29.

Where these hunters upon one appearance are after the spirit of the tribe of Benjamin. Setting the hunting upon all that is off good, as of the might also of fire. And where they mostly appear is in the flock, as in the congregation. Many are set as leaders of large church organizations or have been set into powers of such. Now set into a fall, as the soul did not raise repentance as significant. Nor the love of Jesus. And here the setting of dark forces sees their entrance. And pollute the soul to be set into the spirits as of the tribe of Benjamin, as of wolves. Upon the same appearance as of the walk of Saul before he converted. But sadly, many of these have been converted but have left the love for Jesus. And replaced it with a hunting spirit.

To take down all of the purity of Jesus, all of the fire of the Word of God to pollute and ensnare into darkness. To set the soul into such wounds that the soul hardly finds its way back to the love of Jesus. As the mind is set into such captivity by these forces that only the mighty power of God can release and set it into freedom.

But then sadly when this have been done, many go back into the same captivity, into even greater depths of darkness and pollution. Setting the hunting into more expand of forces of darkness. To take down what is of good of God in the world and in the household of faith.

E X T E N D E D

To discern the heart, and its willingness to leave a story written by the world and dark forces is of high significance before setting a soul free. As the soul will be in greater damage if the soul is not ready to leave the wiles of darkness. As this have become a comfort zone, as a lifestyle. Framing the soul into protecting itself from what the mind sees as harmful. But when the mind is set polluted then the frames will also be set into dark forces of captivity.

Therefore, proper, and handmade teaching into the situation is so important. To make sure the mind is set correctly into truth, and then also will keep the soul in truth when delivered out from its captivity.

Sadly, today biblical teaching that will release truth into the soul are what the forces of darkness have made the soul resist the most. To make fast food teaching be popular, as this do not set the soul into a secure identity of rest. As into the understanding of the goodness of God. As into his power, as of his nature. As of a story set written by him into each walk, to set each heart into goodness of hope and future. To be set into freedom of wealth upon all areas of an identity.

The questioning of the restoring of a soul, be it the heart of a person or the heart of land is always popular. But the focus is directed to be upon the world and the setting of feeding the expectations of the world. Where God rather is set into a heart, be it a person or a land to be

set into a receiving of his power. Where the power of God is his characteristic set into the soul. As of his nature. And then also to be set into the might of the counsel of the Holy Spirit. Rom. 1.20.

And ye shall be my witness unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth.

Acts 1.8.

Who we set as the ownership of our walk of testimony state the core of our heart, as it shall be Jesus. And whom we also state setting of our walk to please, also reveal the statement of our identity, as of the health upon our soul. Where this also should be Jesus. Here we all state the exam upon our own soul, and allow it to be set into the power of God, as into his character and nature. And then allow the Holy Spirit to mold our story, and our identity to be as of a witness toward Jesus. Set upon an outreach.

Genesis 14.18 state Jerusalem to be first known as Salem. Where here the set King is Melchizedek. Stating the perfection of governing of the heart, as of a person, and a land mark. Hebr. 7.1,2. Where this city also states the pillar as of peace. Stating the Prince of Peace. Is. 9.6.

We find a further walk of the labeling of Jerusalem in Jud. 19.10 stating it under the labeling as of Jebus. Then in 2. Sam. 6.12 we find it to be as the city of David. Where David in Ps. 46.4 and 48.8 state it to be the city of God.

This is the very first place we are sent out to be witnesses, where it set in cooperation with the statement as of Judea, Samaria and also the uttermost part of the earth.

Leaving us with the understanding that the setting as of Jerusalem as of a landmark is to be set after an understanding as of a timeline. And here is our witnessing to be released. Upon wisdom. Set out from the power of God and the covering of the Holy Spirit.

Where Judea is first mentioned in Ezra 9.9. Where here the Persians were set upon rulership. Where it where set upon a surrounding area as of Jerusalem. Where it is set as the small area what the previous Kingdom of Judah is set after. Here we find that Dan. 5.13 state its first record of the name. As of a province. Where this also is recorded in Ezra 5.8. and in Neh. 11.3. Bringing us into the knowledge that this area is significant for the end time building of the wall, as around Jerusalem, with a spiritual reformation. Stating the sound of the Holy Spirit, as of upon the setting of the coming upon the congregation all over the world.

Stating a refreshment of Acts 1.8 upon the out sending, as of the statement of understanding into the witnesses. Where this refreshing awakening set us into the applying of heart toward the stated whole area west of Jordan. Hag. 1.1, 14, 2.2. Where we find this area to be divided into three under the time of Jesus, Matt. 2.1, 2.5, 3.1., 4.25. Where we need to also have this

understanding upon geographical territorial history as it also is setting the spiritual knowledge to reach out upon right truth. Acts 28.21.

Landmark is set upon different significance. As here we find geographical landmarks, spiritual landmarks, and prophetic landmarks. Where Judea is the labeling set in connection with the Persian empire. Stating the sound of exile and also captivity of the Jews. Upon a centering around Jerusalem, and the west of the river of Jordan. Bringing us to a spiritual understanding of the walk as witnesses of the core of a soul. As upon its leaning.

Where here we find the teaching of the hunting of souls, as of a heart, be it a person or a land to be highly important. To be set into a contentment into Jesus only, as here and only here the might of the power of God is received. As of the character of God, as his nature. And only here the soul is protected upon all from the hunting spirits. As they are set to state a polluting to state different core of stationing in our appearance.

Where we also may be set a of Jerusalem, as of Salem, or as in Judea, as of exile, or as of the statement as of Samaria, or the setting as of the uttermost part of the earth.

Where these are also spiritual settlement of a heart.

Where we need to be set into the gifts of the Spirit of God to detect where a soul is set in its settlement, and also where a land is set into its settlement. Or we will not be able to be a witness unto Jesus. But state the witness after the pleasing of the world. And then also be under the influence of the wiles of the hunting spirits.

We find that there is set significant prophetic statement into the area as of Judea. Where this is set in Dan. 2.25, 5.13, 6.13, Ezra 5.1, 7.14. Upon a setting of landmark for the release of the end time work. As of the plowman.

To spread the mighty gospel of Christ Jesus is set into the receiving of the power of God, as of a merging with his character, as his nature, and to also be set with the covering of the Holy Spirit before even setting a start of a walk as of a witness.

If this have not been set into a heart, then this needs to be set into the core of the soul first. And then when this is set securely established then the understanding of the word witness needs to be thought thoroughly. As this is to be set before the face of Jesus Christ.

Not before anything else.

But the outspreading of the walk is to be set into landmarks. As of historical, spiritual and prophetic knowledge and understanding as of Jerusalem, Judea as upon its fullness of aspect, as of all, and in Samaria and unto the uttermost part of the earth. As of an adapting of merging with landmarks.

Judah where the fourth son of Leah and Jacob. Gen. 29.35. The only voice that spared the life of Joseph, his brother. Gen. 37.26, 27. Upon a spirit of lead of family affairs, setting a prevailing. Where this is also a heart condition, as of a setting of landmarks. As we as witnesses are to be set into knowledge and understanding upon. Where our interaction with landmarks will recognize its location in the heart. As either of Jerusalem, Judea, Samaria, or the uttermost parts of the earth. And here our approach will be set. After the landmarks.

Not upon a pleasing of the world, as here the hunting spirits have a full arena.

But only into the witnesses of the landmark mentioned in Acts 1.8 upon a spiritual understanding will we with success reach the hearts. As of the people and of the land.

Where first there have had to be a receiving of power and of the covering of the Holy Spirit with a heart set upward, toward Christ Jesus.

The setting of the landmark as of Samaria is of the highland. As upon regions of locations set north, and south. Where north is the set beginning as upon the location stated as under the understanding as of Galilee, and the south is of the setting of the sunset, as of the ending, as of the set landmark Judea. Where here the set tribe of Judah also is set completed into all past, present and future landmark. Stating the Messiah, the Lion of Judah, Christ Jesus. Where a geographical landmark as of Samaria is often stated as Palestine. Where the biblical definition of Samaria is watch mountain or watch tower. Bringing us to the understanding that all are set upon a watch as of a setting as of mountain upon the sett landmark of Samaria. As a landmark into the timetable. Setting the segment as time of its appearance toward the world after prophetic statement upon the highland region as of Samari. Where here Jesus also has several statements toward this landmark upon his walk on earth.

The existence of Samaria as of a city, is mentioned in 1. King 12.25, as here Israel is set into a split. And king Jeroboam is set upon what is the first chapter of the Northern Kingdom.

To know landmark is to also be set into the story set by the bible. Upon time, as of past, present and future knowledge. And here the Holy Spirit release the setting of sound correctly. Into our walk and appearance as witnesses.

There is set a powerful release of the landmark set as the uttermost part of the earth toward the end. As here the hearts of whom have been set into the worst and hardest hunting of dark forces will be the voices. To state a loudness of cry toward whom have been set in Jerusalem, in all Judea and in Samaria. As here the walk of Jesus Christ has set its footprints. And the landmark also states a covering.

But the statement of the landmark of hearts set into the uttermost parts are not set into this blessing. As they are set upon the evilest hunting toward their soul, without the walk of Jesus into their areas, into their knowledge, into their fight toward evil forces. As the release of him,

Jesus is mostly not done by the witnesses into these areas. And then when they come to the knowledge of the mighty walk of Jesus as of into the landmarks as of Jerusalem, all of Judea and of Samaria they will be horrified of how they received Jesus. As they rebuked his wisdom.

As if he had been sent into their darkness in the evil works of the hunting spirits, they would have openly welcomed him and stated him to be more than enough. More than enough into their darkness, more than enough into all the works of the evil hunters. That had stated a core of evil prey upon their goodness leaving them into the bleeding condition to seek wisdom, as of truth. Where the uttermost part of the earth also is a spiritual space, as of territory. Often in the midst of Jerusalem, in the midst of Judea, or Samaria. But with the frames of darkness setting a box around these souls to set into a vacuum where the walk of whom is set into Jerusalem, Judea, or Samaria is not willing to be set of understanding, nor of outreach.

Nor is the walk of the witnesses willing to as if they are not set into the power of God, as of his nature, nor upon a willingness of the work of the Holy Spirit. As only this will enter into the vacuum set by the forces of darkness. Setting an in boxing upon the souls in the spiritual aspects as of the uttermost part of the earth.

Where we need to understand the heart of God. As he is good.

And that he in the very beginning of all stories also know and have set the end. That he knew the core of the stories of the souls in the uttermost parts of the earth. And here he stated a mighty sound to their release.

To state who is set into his power, as of nature, and who is set into the works as the covering of the Holy Spirit as only this walk of witnessing would be set into the merging with the uttermost parts of the earth. As here we also find God to set this into the declaration of his temple.

Both the natural and the spiritual.

Upon a prophetic release. Where we find Luke 11.31 and Matt. 12.42 clear the powerful statement of these as who is mentioned is the queen Sheba, 1. King. 10.1, to seek wisdom as from Solomon. But here in the walk of Jesus on earth is more than the wisdom released through Solomon, and who where set in Jerusalem, in all of Judea and in Samaria all rebuked this wisdom, as of Jesus. Stating a rejection of the Son of God to be set into death, as today this is also the very same reality upon these landmarks.

Where we often find the stage set with religion, as the heart is not set into the love of Jesus, but he mouths state different sounds of him. As of landmarks. Where the only landmark that

is not visited by the walk of Jesus is the uttermost part of the earth. And here the souls set into this spiritual aspect are the ones who love him the most, who welcome his wisdom the most. And also, are set rejected the most by the other landmarks.

Where here God ahead of time knew this part of the story.

Setting Ex. 26,4 and 10 to be upon the welcome and prophetic mentioning of the outer, as of the utmost. Where the heart, the soul here always states him, Jesus Christ to be more than enough.

Where by God they are set with the loop of blue, as into royalty. As the setting of the edge of one curtain, as they know the sound of the ground, as of the land. As of the first covenant. As of the setting of the law.

Where here they are set as the outermost edge of another curtain as they were not set upon a visitation of the walk of Jesus, still they were stretching the soul to find his wisdom, and found it in the edge of the other curtain in the temple, as of the coupling of the second, as of covenant.

As of salvation in Christ Jesus into their box of darkness. As it was set unto the uttermost part of the earth. As they came to the knowledge of the fifty loops. As fifty also state the deliverance of a burden. Lev. 25.

Where during a year of jubilee, as of fifty, all set favor were released toward the soul, as of favor of deliverance of dept, and the slaves were delivered into freedom. As of a return into the promised blessings of hope and future. Jer. 29.11. As of an expected end.)

And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling, and likewise shalt thou make in the uttermost edge of another curtain, in the coupling of the second.

Ex. 26.4.

And thou shalt make fifty loops on the edge of the one curtain that is outmost in the coupling, and fifty loops in the edge of the curtain which couplet the second.

Ex. 26.10.

As here are the found hour of the end. As of the great awakening.

As whom will be set into the fullness of the awakening are the hearts set unto the uttermost parts of the earth.

Set into favor and release out of the box of captivity.

Into a return of the story to the goodness of the heart of God.

Upon a returning home.

Where all debts set from the hunting and the evil works of darkness is set taken off. Paid off. Leaving the heart set securely home, in the heart of the goodness of God. Into his temple. Where he states them as loops of blue, as of royalty. Set at the edge of the one curtain, with closeness to the soil, as of the surface of the earth. As they know its sound and its effect. And here they are set into beauty. Out of reach from the hunting spirits. As they are made coupling of the second, as of the other curtain, as it is the mighty loops of fifty. As labeled of the one curtain that is outmost in the coupling, couplet the second, as of the finished work of Jesus Christ. As this also is set in the edge of the curtain with a closeness to the surface of the soil, as of the heart. Of the people and of the surface of the earth.

But ye shall receive power after that the Holy Ghost is come upon you, and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth.

Acts 1.8.

Salvation on a soul cannot be bought by the world. It can only be set into the fullness of the goodness of God, as it is his Son, Jesus Christ. Here is the wisdom of God found.

Only here is fullness of love, peace and contentment of heart securely settled. As here is the set found fifty loops of blue, stating the release of all burdens of the world into a fullness of life.

Stating hope and future.

Chapter 4 Fruitful in every good work –

That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God.

Col. 1.10.

The increasing in the knowledge of God preserves our heart to be set into his will and walk. Where to reach knowledge, we need to set ourselves into the counsel of the Holy Spirit. As the sound of the world and dark forces battle to get the attention of our mind each second.

Where there is also a battle as we have set our selves into the gap, after the directives God have given and upon the set assignment, he has set us too. Here the body of Christ is to function as a whole, where each state a different position to state the release of the church. And here God also state plowers that are set into first rank in the warzone, where the forces

are set upon first respond. And when set properly and with the sound of the Word as the plowing, here there is a significant onward move and release of the Kingdom of God. The darker the hour, the more resistance toward the first rank.

There are set different battles in the world. The set regional forces that effect regions and people in it are one. Another is the choices of people who set an allowing of darkness to torment and set battle upon the life. Another is the evil forces set into the world upon different orders to destroy lives. And here the increasing of this battle is tremendous day by day. Where innocent is set into such evil forces of destruction upon hearts and also into whole nations.

Then we also have what we mentioned in the beginning, the battlefield of the mind. As here all are set upon a choosing of will. To either be set into a choice that led to good or to evil. Stating the path of life to be formed by the choices. Where often these choices are influenced by the forces in the region. And also, upon the influence of wiles set as a spider net through different powers. To set different people into different captivity.

Where the other battle we mentioned is the spiritual battle we step into on behalf of others and upon nations. Where we in prayers and with our life and walk allow God to release his will through us and to work after his pleasing. Here there will be a battle that is set after the governing of the order of the Kingdom of God. Where who is set after this order will be in agreement with the works and directives in the Word of God. Stating honor and glory to God.

As Christians we are all called to be set into prayers for others and to be set into the gap. Where we after God's release are set into his order of rank and outreach.

Here we are set to stand firm, with steadfastness upon the knowledge of God we have developed. Where we are to be set into the increasing. Of God. Upon knowledge.

Where we find Paul to state this as a walk, where our heart is set to please the Lord, and what please him, is the increasing knowledge we are set into. As it is his Word, his Son. As only one is found approved to please God, upon all pleasing. And here when we step into this truth, we are fully worthy, fully set into all pleasing of the Lord. Where our lives are set upon a walk with the Holy Spirit. Upon directions of instructions as of the will and voice of God.

Here is our being set upon fruitfulness in every good work. After these measurements and statements. Where here we need to set our heart upon rest, and contentment.

As the sound of the world state this to not be enough, to either state an adding, or a merging with the ways of the world to set things upon a measurement of fruitful good works.

As upon a sound as of every. But then we step out of the pleasing of the Lord and out of the worthy walk. As we step into what God have rebuked and set as the law and also as the forces of evil core. As he has only approved of one thing. And one thing only, his Son, Jesus Christ. And whoever step into this truth will be found more than enough. Upon a walk after the heart

of God, upon a pleasing in all statements. With released fruitfulness into all good works. As here also the heart is set upon an increase of knowledge of God.

Here religious and controlling powers always have set a rebuke and a statement toward whom is set into the statement of more than enough. As upon the full covering of the perfect work of Jesus Christ. As here lies the core of increased knowledge of God. And here there is only one set heart core, the love for Jesus, as here is the heart led to the will and the voice of God.

Set into perfection instantly. Where all set past, present and future are seen more than enough as it is seen through Jesus. The Word of God. Whenever we step into this truth, then we are clothed perfectly for all good work, then we are set fully equipped into each day and will be set into every good work. Upon a leading in our heart. Where our eyes are set toward Jesus. Not minding anything else.

Here we find this to be a personal walk. But also set upon a plural unified walk when all are set into the same love for Jesus, beholding him only. And are each led after his precepts.

Then a blessing is released into the land and upon the people in the land. Where this we find where the walk of Israel. As when they walked beholding God and set their heart toward his heart, here the blessing where set into the land and upon the people. But when there where a rebuke upon God's goodness here the heart of the people where set upon a turning away from Gods goodness and merged with the evil forces. Where these forces were set different upon time after whom were set to lead and whom where set as the connected land or empires.

There is an interesting story in Jug. 4 where here Israel is set into their third oppression. Where this took place during the end of the thirteenth century BC. Where whom they are set sold to is the very same that fought mighty with Joshua and fell hard in the battle. Joshua 11.1-14. Where Joshua stated the land to be of high significance and therefore set all to make king Jabin that reigned in Hazor to surrender the land to Joshua. As Joshua saw the land Hazor off high significance. What is very interesting is that this was about 150 years before the record in Jud. 4. And here many have wondered about the statement of the labeling of the kings of Hazor. This came to an answer upon the discovery of the largest archaeological site in Israel, as it is Tel Hazor. Stating the understanding that the kingdom where set with the labeling upon the same name as of Jabin upon all their rulers. In the same way as of Pharaoh in Egypt. As here Joshua 4.2 also confirms this. The name Jabin means wise or discerner. And the rulers of Hazor where also set upon great wealth of innovation, wisdom and governing. When we come into the story in Judges 4 we find that king Jabin again have established great power in the region of the northern Canaan. Where he had a great portion of the north part of Canaan. In the days of Joshua, the land Hazor was known as the head of the kingdoms as of Canaan. And her the land was largest in acres. Stating also the set name as of Hazor meaning fortified, as of enclosed to be upon importance. Josh. 11.10. Where the prophetic statement of its ten times enlargement in size of Jerusalem also should stir our interest today. As this is a

significant geographical landmark. With prophetic seeds set into for the awakening of the hour. As also great wars have been settled and stated prophetic seed for an awakening.

And the children of Israel again did evil in the sight of the Lord, when Ehud was dead.

Jud. 4.1.

There is a set walk that will state whole nations into victory and peace. Where the precepts of a walk set order into nations. Here this is set upon both spiritual precepts and also natural. Where the spiritual precepts always are in rank above the natural. And here we find different walk upon time that have set whole nations into the core of upright walk with God. And when these are set dead, the heart of the people falls away from God and set their walk into evil forces instead of Gods goodness.

Where the set walk is upon rank of command upon regional forces, setting the principle of God, as the knowledge of God into the regions. Stating a governing after the will and heart of God. Here we find this to be set upon a repeat in history. Where there is set walk that state this precept and shift nations and territories into the will of God. Where the navigation is not upon a pleasing of man, nor the perception of the world, nor the interaction with the forces of darkness. But it is set upon the knowledge of God. As of his will and voice.

Where history also repeatedly state that when the story of the set walk no longer is in governing position, or is set dead, here the heart of the people often leaves the heart of God. And God allow them to be set into their own ways. Where here we find this also to be the case in Judges 4. Where here God not only state the heart of the people to walk into their own way but set a selling upon their walk into the hand of Jabin, king of Canaan.

And the Lord sold them into the hand of Jabin king of Canaan that reigned in Hazor, the captain of whose host was Sisera, which dwelt in Harosheth of the Gentiles.

Jud. 4.2.

This story is also for a later prophetic release into our time. For us to know that when we find the same fall in the heart of the people of the land of Israel, and also the stated selling of the souls are set into the daylight here we need to ask ourselves what mark upon the timeline are we set into now. For us to be given the knowledge of God to increase his heart into the hour. As here whenever there is set a selling it should state an awakening of our heart. As this is what God also state here. As he set a settling upon the people into the hand of Jabin. And whenever this is stated in repeat, here we know where to step into the storyline. And to awaken the seeds. As what follow is the mighty battle of Debora and Barak.

Today what appear to our heart is that the people of Israel once again are set into being sold. Upon the same core of oppression as under the reign of Jabin, as we find this also to be set

into many nations. As of a setting of the path, as of the story of people. Upon their future. As of the measurement of their hope. And here the statement of the battle has a core, as the heart of the people have rebuked the goodness of God and turned their heart into evil ways. Setting what is of good to be defined evil, and vice versa.

Where there will be heard a cry in the coming times. As the awakening upon the might of the nine hundred chariots of iron will be revealed. As the generations are set into a captivity for twenty years. Upon mightily oppression. Where this will be seen in ways the world has not experienced yet. As here, death is settled in the ninth hour. As here we find the mark of the death of Jesus. Where the setting of the nine is death of hope, as of life and future. Where the hundred is the setting of the fullness of measurement upon the nine. Released into the generation upon the setting time as of twenty. As the circle of completeness.

Where the chariots are set of iron, and here iron sharpens the heart. Where the spiritual definition of chariot is the setting of what is set as of doctrine upon good and truth. Where here there will be set a time of awakening into the oppression. As time also state not years but the sound of Gods will into the hour. As of its complete labeling as of twenty, as a circle of completeness. As of when the wholeness of the prophetic released seed has come to its fullness. Here the end of the twenty will be set.

And the children of Israel cried unto the Lord for he had nine hundred chariots of iron, and twenty years he mightily oppressed the children of Israel.

Jud. 4.3.

E X T E N D E D

The spiritual warfare is tightening in day by day. Upon all the world. As of oppression. As here the setting of evil is forcing hearts to not resist the release of darkness. While also the forces will come more heavily toward the first rank plowers and all who have set themselves into the gap. And into prayer after the heart of God.

Where here we remind each other that we are delivered from the powers of darkness and are transformed into the kingdom of Jesus Christ. Col. 1.13. To state our firm and steadfast walk in the increasing knowledge of God as our work is set fruitful in every good work. As we all state a pillar when or eyes are set on Jesus and to be after the will of God. To be a force that goes toward the release of darkness in nations.

Stating the sound of the victory of Jesus into the hour.

Chapter 5

The power of God –

For it please the Father that in him should all fullness dwell.

Col. 1.19.

The increasing knowledge of God that Paul state in Col. 1.10 is the release of the power of God within us and through us. Where Gods power is his character his nature. As it is his Word, and his breath. Where his Word is his Son, Christ Jesus and his breath is the Holy Spirit. Here all things are found upon a fullness of pleasing. And in him, the Word, Jesus Christ the fullness dwell.

A dwelling is set upon reset, upon contentment, upon a stamen of fullness. Where here is all creation set described by God. As God is good. And he see all things as a fullness through Jesus Christ. Where we know Jesus Christ is also the Word where all things are created for and through. All!!!

For by him were things created, that are in heaven, and that are in earth,

Visible and invisible,

Whether they be thrones, or dominions, or principalities, or powers,

All things were created by him, and for him.

Col. 1.16.

Knowing then that our increasing knowledge of God state the release of himself into our being. As of power. Where this is set known upon several aspects. Where one is our mindset to be merged after the mind of God, as it is the fullness of his Son. Where all things dwell. Where this will then also be set into a statement of authority. Not upon a fleshy arising by the soul. But upon an inward dewloping through the Holy Spirit as the Word are released into our soul upon knowledge. Not our perseptive merging with knowledge, as this is of the world. But through the release of the knowledge of the Holy Spirit. Is. 11.2. As it is one of the attributes of the Holy Spirit. To be released within us and through us. Revealing the mighty Word of God. Where here all things are created for and through. Releasing a wisdom by the Holy Spirit upon our walk of governing. By the Word, as it is our Sword. Eph. 6.17.

Where this governing is not set upon the knowledge of our perception, nor our own wisdom, but out from a release of the increasing knowledge of the Holy Spirit that we allow to be released within us. Revealing God. Upon his might and heart. Leading us to be set with a setting of his character and nature into our being. Where here an increase of power is set into our walk. Where this power is the only stated power that is set above all earthly rank and all

spiritual order. As what is released is not our own words, but the mighty heart of God into the earth. Stating the fullness of his will, as it is his Son, Jesus Christ. The Word of God.

This is the reason the generations for decades have had a severe resistance to personally walk with the Holy Spirit and to be set into the depths of the Word, as of Jesus. As truth is, if we are not willing to know the bible, then our heart also state to not be interested in anything that have to do with Jesus. As he is the Word.

The forces of darkness know well the significance of the walk with the Holy Spirit, as to not do this walk will not release knowledge, wisdom and understanding of Jesus. As only the Spirit of God reveal these things to our hearts. And then if we are not willing to be fully established into the Word of God and to highly set this as the most important guideline, then we are not set into knowing Jesus, nor into loving him. As what we love we set first, we are proud to show off.

And here who show off Jesus the most is the Holy Spirit. Always leading us to the heart of Jesus, as Jesus, the Word of God always leads our hearts to the heart of the Father.

The walk of Jesus is our good example on how we are to serve and to be in our walk. Where we see Jesus both where set upon mighty teaching and also upon preaching. And here he both referred to the biblical scriptures. Stating the awareness of its prophetic fulfillment. This we find as he states healing, deliverance, in the temple, before the crowd, before the judges at his trial, and in all he do. He states a referring to biblical scriptures. Even if he himself is the Word, the fullness of all biblical writing. Today if we are to be set out from a context and then set the fullness of the teaching, preaching and all other works and walk to be set into the context. Where often there may be set a bible word taken out of a context and then set the course of the text to be upon waves of nothing that is set into the context. Where here God are not obligated to show up. Nor set a release of his Spirit. As the Holy Spirit only moves upon the Word, the release of Jesus. And here the revealing is only set through the release of the attributes of the Holy Spirit as we find in Is. 11.2. As of knowledge, wisdom, understanding, might, fear of God etc.

Where when no scriptures are stated, then what are the Holy Spirit set to move upon.

God is holy and not to be mocked. And we are set upon a welcome to be part of the knowledge of him. As of his character and nature. To release this out to the world.

Then we are not to take lightly upon this. As of pride. To set ourselves above God and to state to be in no need of the move of the Holy Spirit and the use of the Word, as of Jesus into all our speech and work.

There is only one way to be set into the growth in our walk. And it is through the increasing knowledge of God. Where this only is released by the Holy Spirit. And he always direct our

heart toward Jesus. Setting order into our own heart and to also state the order of the Word out from our heart into the world. Where what is not in order will then be rebuked and corrected. Both in our own hearts and also out from it. And here a character a nature will state a counterfeit with the surroundings. Where when we are set into the increasing power of God it will state a counterfeit. Either upon a merging with hearts as they are set into the same foundation of knowledge, as of the Holy Spirit. Or upon a reaction to rebuke and set a force to take down what have set a stirring. And here often the powers of darkness reveal itself in the world and through people. Where a listening ear will hear the sound and divide. What is of God and what is not. And here this are also our inwardly discernment. As we are in constant remembrance of whom we are set into. As it is Jesus Christ, the Word, and not anything of our own, nor of the world.

And he is before all things,

And by him all things consist.

Col. 1.17.

The consisting of all things are by him. The Word of God, Jesus Christ.

Here we, the church and the world so often forget this fact. Thinking God is in need of us, and that we are set with high importance. Where this is nothing but rubbish appearance of pride. And here we all must take this to the counsel of the Holy Spirit and to be set into the increasing knowledge of God. As here our humbleness in heart is developed. More and more. To know that we, the church and all creation are set upon a consistence of him, Jesus Christ, the Word. Then we would be foolish not to be interested and use most of our time to be given this increasing knowledge of God. Where here most are into, the soaking business. Upon all that is fast food development. To be given a stage, a position. To state to be off importance. While the bible state only one to be approved, and when we are set in him, we are more then enough. Still, this is what are the least popular seeking in the soaking business.

Today more and more churches and ministers are lifting the importance of the increasing knowledge of God. To be set into the counsel of the Holy Spirit and upon own independent walk read the bible and to be set into a development of holiness. As God is holy, and his nature is set upon mighty holiness. And here who are to be set into his nature, are to be set holy, as it is not possible to be set into the power of God without holiness. As in the same way in the old covenant, upon the setting into the holiest of the holy in the temple, here there were set strict regulations and order. To protect whom where to come into this place. As God is holy and his holiness will manifest greatly in power. Where who is not set into the core of grace, as of a full surrender, will be set upon a mark. God is not to be mocked. Still many today mock both God, the very core of importance of the Holy Spirit and the Word of God and also whom state this as significant. Only revealing the hearts lack of love for Jesus. As whom is set into the counsel of the Holy Spirit are led into greater depts of the love of Jesus and also toward the Father. Upon a knowledge that it is all by grace.

Where a heart that cries out for grace know the need to get answers into lives questions.

Not stating this as a legalistic or force of slavery but to be set into something good. As a found source that release goodness into the soul and state the enlargement of grace into it. As this is what God's power release. As we are more and more are set into his nature, as he is good. And then we are set more and more into the goodness of God as it is his Son, Jesus Christ, the Word of God. Where here who are set into the same release of hunger for grace, also will be joined together into the same answer. As of the released prophetic Word into the hour.

For though he was crucified through weakness, yet he lived by the power of God.

For we also are weak in him, but we shall live with him by the power of God toward you.

2. Cor. 13.4.

Where we know that our weakness is where God come through strong with his power. Where our hearts leaning is toward grace. Revealing to our hearts the high need of to be set into an increasing of knowledge of God. Upon all things in all seasons. As here also we find the heart of those who walk mighty with God. And through history have set a release of the mighty power of God into the earth. As here the seen character and nature of God have been set into their appearance. And then if the walk set another direction, here the lack of Gods character and nature were seen as lacking. And so, where also the mighty power of God. Often set with a replacement of earthly methods imitating the power of God. Today also there is a replacement upon different methods to replace the increasing knowledge of God, but to choose this will only reveal itself in time. And also, will state great damage into the hearts.

As God will not be mocked, nor do he give his honor and glory to anyone else.

Thine, O Lord, is the greatness, and the power, and the glory, and the victory.

1. Chron. 29.11.

Where he is good. And all his works are set in goodness. Even his rebuke. As what he rebukes is the core of the world and the evil forces. And here when needed he will set nations and the heart of people into a rebuke, and even upon a selling in order to save them in the end. As sadly suffering and bondage is what are the core to awaken the soul out of oppression and captivity. For the soul to cry out for God. Where here we also must understand that when oppression is set into nations, here also innocent suffer. And are set upon the core of the choices set by a generation. Where here also geographical territory is being marked after the course of the walk of a generation. This we are led to the understanding upon in Jud. 4.

Where the chapters in Judges 4 and 5 are highly significant into our world today. As also upon whom God stated his power released through. And mightily settled the geographical territory into the mark on the timetable. Stating the area of Hazor to be set for victory also into our generation today. Upon the statement as of that governing. As this was set ten times upon the size of Jerusalem. Where the name Hazor means castle, as of a fortified city. And Jerusalem means In awe of Peace, Teaching Peace. Where the name Jerusalem is first stated in Joshua 10.1. making us also be set into whatever state itself upon a ten times larger than what God have set as his mark into the earth have no power at all. As here Hazor as of the meaning of a fortified city, as of a castle not to be set conquered, by a labeling upon its rulers as of Jabin, meaning wise or discerner. With a kingdom stated as the highest above the other kingdoms, and ten times larger in geographical size than Jerusalem. Still God make his point known for all generations. That who he set his mark into will always by his hand be set into his ownership and his governing. And here the world must adjust and bow.

Where history state that when Joshua conquered this city, as of Hazor, then this was the only city he burned fully to the ground. Nothing where left. Where the king was put to the sword, as also understood as the Word of God in the hand of Joshua. And so, where also everyone in it, put to the sword. Where Joshua himself burned Hazor to the ground. Not leaving anyone breathing. Stating that a labeling by the world upon a governing power or a territory have not statement toward the Lord God of hosts. As the city also means, protected by ramparts. Josh. 11.10-11.

Then the story in Judg. 4 and 5 allow us to know the rebuilding of the city Hazor with a new king labeled as Jabin. Where it again where on its height as a center city of Cannan. With great wealth and innovation. And a marked position in the world. Stating again a dominion over the people of God. As God had sold his people into the hand of Jabin. Only to make a point. That God himself is the owner of his people and the governing of the world. Allowing whom to be set into governing position for a time, and who is taken down.

Where we are also here revealed the story of Sisera. Which dwelt in Harosheth of the Gentiles. Where here God in history make a point. That he is the highest rank governor over all the creation. Where the name Sisera means doubtful. Sisera is a statement of all that is set as an enemy up toward God's people, and here God himself set his hand toward whom take this position. As David write in Psalm 83.18, That they may know that you alone, whose name is the Lord, are the Most High over all the earth. And this Sisera were set toward. To be known that God were setting himself toward this man, and also make a statement upon his name that his death where to be caused by a woman. As he was hiding in the tent of a woman, and here killed. Jud. 4.17-21.

Here the people of God were set free out of the twenty years of oppression by Deborah and Barak. And here Hazor once again where set to a fall and ruins. Not being built up again before the time of king Solomon. Where during the time of King Ahab the city where set into

a new glory. As here there where build a water system to set great wealth into the city and also into the governing of King Ahab as he where the king of Israel. Only to again later be set upon fire, as of total destruction under the invasion of the Assyrians. 2. Kings 15.29. And then never ever to be rebuild as a city or an important siege in the world again.

God is mighty in power and in statement. What he set as his hand into the earth no other power can remove. Where he states his Word released, no other power can change nor shift this into another direction. Be it the protection and arising of his people and his promises, or the rebuke and withholding of them. Here God is Supreme in all his might.

Where we also know another story where God stated a selling upon his people in the book of Joel. Where this is also a mighty end time book. Here the selling of the people was done to the Greeks. As of the kingdom of Judah and Jerusalem. To send them far away from all they knew as home. Where the chapter this is recorded in have the headline, Judgment on the nations. And today may this also not be where we need to be awakened. As upon what is set as a reality in the world today. And here may we step in after the sound of the heart of God. To be set upon an increasing knowledge of God. To be what he needs us to be in this time. To leave all stupid religions causes and nonprofit rubbish that only is a coverup for laziness to dig deep into the heart of God and truly pay the price for the increasing knowledge of God the world needs today. A walk is not set finished before the finished line. Wherever in the walk if there where a time of release of the heart of God, then this do not state it to be in this condition forever. As a walk is a verb. As also love is a verb. A dynamic force that requires the positioning of the steps to fit the ground. And to also be set into the strength that he location of the ground require. Well, the reality in the world today as off the last few years, is that the needs in the surface of the earth have dramatically changed. Leaving the church to also be set into a shift of change. But has it.

You sold the people of Judah and Jerusalem to the Greeks, to send them far from their homeland.

Joel 3.6.

And therefore, have there then again come a rebuke upon the people of God as they themselves have rebuked God. Making labeling that do not feet the true needs in the world. Only do the wrapping of them for the heart to feel content that it has done well. But inside the wrapping the heart of the people still are set in captivity, and in great despair and in oppression. Crying out to God for redemption. For hope and future. As the wrapping only put them into more darkness as their true heart needs where rebuked by the church. As they where to busy to have their own glory and be set honored as they did a short time wrapping around a need. Making them seems like heroes while truth is they where only stamping upon the poor to be set revealed as into more rejection and rebuke. To be known for a labeling of loos of hope, where the promise of future were wrapped in false paper that stated something that

never would come to pass. As whom did the wrapping did not take the time, nor the sacrifice to increase knowledge of God.

Religion is a nasty thing. Where this also appear in the world in the same way as in the church. But in different ways. And here the core is to state a throne for those in authority, to be honored and glorified. As the poor of heart, regarding of the source of reason for the poorness, will be set into a segment as of a social conduct that is stated of evil. As whom are made good are the one in power, and who are made evil is the one set poor. Here is the core of all cultural religion. And God have no part in it.

I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people, and for my heritage Israel, whom they have scattered among the nations, and parted my land.

Joel 3.2.

Where ever there is set a parted land, be it in the heart of person or as of the promised land of God, here God state his arising. Here God state his mighty promise of Hope and Future. Jer. 29.11.

As whom set their trust in the Lord God of hosts. Will be set into his hand. His protection. And here God always arise mightly in the earth. As he always stands firm with himself. As whom set their heart toward God will be found in him, as both upon a protection and also upon an arising. And here is the end of the story of the surface of the world. That God have promised a fullness of an end upon all set into oppression, to be set into a state of hope and future. Where here God have set himself to be the hand in the midst of it all. Where the book of Joel chapter 3 confirms this mightly.

We are set upon a welcome into the goodness of God. To be set into an increasing knowledge of God. As of his power, his character his nature. And who allow their heart to be upon a continuous setting toward Gods goodness will be set part of the work God is preparing. Where here there will be only one stage, as it will be the surface of the earth. And allowing only one honor and one glory to be released. As it is toward the Lord God of hosts. Here is the fullness of Isaiah 9 also to be released. As we know the prophetic statement of its structure and order to be set into the earth. Where here time is set now. As today when you hear the voice of the Lord, do not harden your heart and make a lifestyle of wrapping the core of the world. But rather make the calling be heard by your ears, and viewed by your sight, to be set into the increasing knowledge of God.

To be set into his power, his nature and character. As God move forward with or without us.

But he has sent out a welcome to join him.

Chapter 6

The mighty power of the Word of God –

If you continue in the faith grounded and settled,
and be not moved away from the hope of the gospel.

Col. 1.23.

Each day our lives are set upon choices. Toward state directives into our steps. Where our heart is settled here our mind also will be grounded. A heart is the core of power that direct the inward atmosphere, and here this also will be set into the outward. Where we are not dependent upon the mirroring of the world. In how they reflect our walk. But we are settled in our heart into the knowing that we are fully known, and fully approved in Christ Jesus. Set into his honor and glory. Being partakers of the mighty work he do in the world. And also, partakers of heaven. Making the release of the powerful prayer, Your Kingdom come on earth as it is in heaven.

Here the steps of our walk are not to be affirmed, nor set approved by nothing other than the will and voice of the Father. As each is created individually and have a to have a personal relationship with Jesus. Where in this we are also set into a welcome with the counselor the Holy Spirit. Making our hearts be grounded and settled into a fullness of power. Upon a knowing.

Where this knowing is released increasingly. As also from glory to glory as our hearts are turned to be in a continues making of fully grounded and settled. As here the if is stated. As a welcome. For us to be set into all God is, upon an increasing of knowledge of him. Col. 1.9.

Each step is set into a moment. Where here we are welcomed to set this moment into the If. As upon a continuity of faith. As of a ground set not by us, nor defined by us nor the circumstances. But by faith. And here there is set substance. Where whom is the substance is Christ Jesus. As all things are created for him and by him. And without him nothing is ever created. Allowing us to know that all set as a substance is the Word, is the might of the Son of God. As here the might of the increasing knowledge is released into the If. As we state a continue upon our knowing of him, our awareness of him. In all things.

Both in the seen and in the unseen. As here lies the love of the Father released. As into the Son, as it is Jesus Christ. The very substance of things hoped for, the evidence of things not seen. Hebr. 11.1.

Evidence states the closure of a case. After the might and the truth in the evidence. So whatever case is set toward the moment, here there is stated mighty evidence. As of the continue to be set into the If.

If we continue in faith. To be into the increasing knowledge of our foundation and our settlement.

Where this is all we need to do in the moment, in the If, as this is the headline of the moment.

Set into a behold. Where what we behold is not the moment, but faith. As faith is set into the beholding of the substance. As of the might of the evidence. Into the case. As of the moment. Declaring its outcome, its secure foundation and settlement. Where this is also the stated core of Heaven released within us. As our foundation as our settlement.

Through faith we understand that the worlds were framed by the Word of God, so that things which are seen were not made of things which do appear.

Hebr. 11.3.

Our If are always present to direct our moment. Where our moment can be set into the mighty evidence of things not seen. Revealing the mighty foundation already settled into our hearts as from when we became a new creature. Receiving Jesus Christ as our Lord and Savior. Where here a new birth where set into our spirit. Stating the release of the fullness of the kingdom of God within us.

Here lies our foundation our settlement. Upon a more than enough in him. Jesus Christ.

Where the might of the evidence already is released into the moment. And here lies the awareness of the If. As upon a welcome. To be partakers of the mighty walk in faith into the moment. As here God is set into an increasing of knowledge. Revealing his mighty character and nature to us. Allowing us to know of the mighty adoption in Christ Jesus. That we are partakers of this inheritance.

Having therefore, brethren boldness to enter into the holiest by the blood fo Jesus.

By a new and living way, which he hath consecrated for us,

Through the veil, that is to say, his flesh, And having a high priest over the house of God.

Let us draw near with a true heart, in full assurance of faith,

Having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

Hebr. 10.19-22.

Chapter 7 The blessing of treasuries and the command –

In whom is hid all treasures of wisdom and knowledge.

Col. 2.3.

There is set a daily instruction into our walk. Into our appearance.

Each day holds different aspects of courses to set a dividing of the heart from the love of God. In this we find our navigation. And here is also the spiritual battle upon the mind, the walk, the region and also the toward the release of Gods kingdom come on earth as it is in heaven.

Here we are as the body of Christ to be set into the right core of positioning into the battle. Upon a covering. To know the core of time, the set sound of the wind in the world and the might of the spiritual forces. To see the core of deception and where the lie of the dark forces set a redirection upon the hearts to miss the target.

For I would that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh.

Col. 2.1.

There is set a conflict into whom step into the gap for the protection of the household of faith and for the release of the Kingdom of God into the earth. As here all are set welcome after the predestined walk each are called to walk, but few choose to step into this order of governing. As this do not nourish nor give any glory to the flesh at all. But it brings the fullness of release of truth in the earth. To state the division upon all that are set upon a redirection, as of the set copy sidewalk.

Where a path, a stated road that fully show all its danger is not hard to navigate out from. But a stated road that is almost close to the similar walk and release of the Kingdom of God but glorified the flesh is much harder to step out from. And here is also Paul's conflict for the Laodiceans. And here is also the conflict in the hearts of those who step into the gap for the household of faith today.

As in all generation, what brings glory to the flesh is the most popular road and also the one most choose. But here God is not set obligated to show up. As he only stands firm with himself. Upon his will and his voice. And here we may have as much desires and perception as we like. It still do not change God. As it is we that needs to change. And to leave all earthly perception and stated defined core. To allow the inner conflict that the Holy Spirit release to be directing the sound in the earth to release the fullness of Gods kingdom after the will and voice of God. Not after the desires of the heart of man.

As we are to seek Jesus heart only, not the setting of core out of poverty, out of despair, or out of the core of whatever the oppression set as mark upon a generation or a nation. As here the hearts desires is set with a wide heart to be redirected into the close path as similar to the truth. And here story is only repeating itself. As this is also what the Israelites over and over stepped into. Here we find the mighty leading of Moses with over 2 million people and they where lead mighty by God but missed the target as the desires of the heart where not set into the right core. Here we know the story of also King David as he fought so many years to establish Jerusalem as the city of David and where his hearts desires where to build the temple, yet the household of his own did walk out of the will of God. As here his son King Solomon where the reason for the very dividing of the kingdom. As into the kingdom of Judah and Israel as his heart where not set right. As he did not adjust the inner core of his desires.

We are not to look at what appear in the same way as the world. Nor are we set to navigate after the seen, but after the set inner conflict that the Holy Spirit stir for our prayers for the household of faith. To make it be set securely into he perfect will and voice of God. And when not, we are set into the core of unsettlement of heart. As what we see is not the truth, not the fullness of released goodness of God. As our heart desires to seek goodness but if our inner core is not set into the fullness of rest in the Word of God, here what then will be released as treasures are not from God. But either mix or a set redirection, as of a deception path out of Gods goodness.

Here we see the walk of the Israelites under the guidance of Moses, the redirection of a kingdom under the governing of king Solomon the one released into great wisdom. Where the heart of a people and the heart of a land may be set into a seen appearance as of blessing, out of the oppression, but what seem as the treasures for a moment, may be a redirection out of the fullness of Gods goodness. And here we find the people and land of Israel over and over again are set into the wrong path. As they do not desern the time, nor the temperature in the land, nor the set truth of the release of the treasuries. As only the treasuries set released out from the Holy Spirit as of wisdom and knowledge will lead to the perfect will and voice of God. And here God show up mightily.

Here King Solomon is such a great awakening into our time. As he was released great wisdom, but we must understand that regardless of how significant and also great this wisdom appeared, still it was not set out from the wisdom of the Holy Spirit. And the path of king Solomon also shows his choices to be set upon a redirecting out of the law of God. Setting hardship into the kingdom as of demands upon the people. Where this hardship where what lead to the dividing of the kingdom.

Where this dividing is also set upon a spiritual aspect. As we find it in the history of the church. As of where we find the defined church and also what Paul state as the household of faith. Where he is set upon great conflict in order to comfort the heart. To be knit together in

the love of God, and unto all riches of the full assurance of understanding, to the acknowledge of the mystery of God, and of the Father, and of Christ. Col. 2.2.

Where this is the mighty treasuries of the release of the Kingdom of God into earth. As through the wisdom and knowledge of the Holy Spirit. As here are released great treasuries of goodness. With no limitation. After the full assurance of understanding. As this also is released from the Holy Spirit. Upon the power of God, as he is good, and set as a Father, and also of Christ, as he is the Messiah, the core of all set salvation to the world.

Whenever there is not set a core of Christ into, he seen path, as of the release out of bondage, out of oppression into the fullness of assurance, then there is set a redirection of the heart. As the Holy Spirit always leads to the fullness of peace, rest and contentment. As here we are set into the goodness of God. Not after the sound in the circumstances, but regardless of them.

But when a merging with the circumstances states a set assurance, here the flesh is the release of knowledge and wisdom. And here there will not be released a fullness of assurance into the hearts. But only a wrapping around the core of conflict. As of the same conflict Paul mention. As there is not set fullness of truth into the appearance. Here the Holy Spirit always leads us securely. While we with all our minds and own perception would like to approve and state affirmation toward something, but there is set a conflict inwardly as upon a setting of arising of strength. That there is not set proper order into the core. And here when we continue to walk with the Holy Spirit, this inner conflict will raise in volume. Until we either step out of the counsel with the Holy Spirit or surrender and step into the gap of what the conflict is. And here release prayers after the direction of the Holy Spirit. And state a voice of truth upon what the Holy Spirit reveal.

As there are set many voices into the sound to redirect our hearts out of the goodness of God. As of the will and voice of him into the heart of people and nations. And here if we are not careful in our walk and stay alert in prayers, we will be set into this sound. Thinking it is the right path.

Paul where set upon an inner conflict by the Holy Spirit upon the walk and appearance of the church in Laodicea. Four times he states his words and concern toward them. As his inner conflict stir him to step into the battle toward the core of their path. As they are set upon great pressure from inwardly history and also outwardly influence. And here Paul state them to be comforted in their hearts but to be aware of the knitting together as a congregation, as a household of faith. And to be set upon an arising of the fullness of assurance of understanding. As into the might of the counsel of the Holy Spirit. With a core of inner compass toward all treasuries to be released. As of the might of wisdom and knowledge from the Holy Spirit.

Laodicea means justice of the people. The city did not have their own water supply and were set dependent upon water supply from the Hierapolis. Meaning the sacred city. And here lies also the conflict Paul is set into. As the church in Laodicea do not hold on to the inner developing of own water supply, as of the deep assurance into the heart of the Word of God. To themselves take the effort to be released the water supply, the living water of God. As of the treasuries of wisdom and knowledge. But set themselves upon an dependency to be released this from another identity. As a city also represent identity. And in this case the identity of whom is set into a walk of holiness. And here today we find many tap into the course of those who choose the walk of holiness. And here the anointing will be transferred upon a short term, and will also stir the spirit of the city, as of the identity as of the defined justice of the people, as people are set into salvation. But it is set look warm. As Revelation also state upon the city of Laodicea. And here there will be seen the redirected path. Upon the same way as of the walk of Israel under the guidance of Moses, and also of the land of Israel and the people under the governing as of king Solomon.

Because thou sayest, I am rich, and increased with goods, and have need of nothing, and knowest not that thou art wretched, and miserable, and poor, and blind, and naked. I counsel thee to buy of me gold tried in the fire, that thou mayest be rich, and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear, and anoint thine eyes with eyesalve, that thou mayest see. Rev. 3.17-18.

When we walk in prayers and our hearts intent is the goodness of God into our own lives and into the household of faith, then we must stop when our inner core is set into an conflict. To pray over it and to make clear our sight, as upon what clothing the household is set with, and if not of the will and voice of God, then they are set naked. And this nakedness our spirit will discern. And we will be troubled by what we see as we often would like it to be well. But our hearts is set upon to please God. Not our own heart, nor the household of faith, nor the world. And where the Holy Spirit direct our ears and our sight, here we must obey upon what is being revealed. In order to save and in order to state the right clothing. As the world have no need of any more nakedness, as of no setting of covering of hope and future. As the nakedness is the shame of the law, as of Adam and Eve. But we are set to be released into the goodness of God. To be clothed with the greatest fullness of assurance of treasuries. Where this is not after the measurement or perception of the world. But set released as the Kingdom of God among us. And here there is set no inner conflict, only the fullness of assurance.

That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledge of the mystery of God, and of the Father, and of Christ. In whom are hid all treasures of wisdom and knowledge.

Col. 2.2-3.

Chapter 8 The setting of the counsel –

If ye then be risen with Christ, seek those things which are above, where Christ sit on the right hand of God.

Col. 3.1.

The mark of the stated If in the beginning of a sentence in the bible is for our awakening. For our check point inwardly and outwardly.

As upon a script. Where the script of our heart's language is set into a writing. Where this either is written after the script of the world, or the script of Jesus Christ as he is the Word.

Here who is set into the If as of an index will be set into a core of Check points upon toward the similar statement as of another writing but seen similar at the first appearance. As of an if.

Here there shall be set an identifier into our hearts. Where whom is the identifier is the counsel of the Holy Spirit. To state what is the fullness of the core of the If as into the writing, not upon the appearance of a story. But upon the set script as the back layer that state a story. And here the setting of the condition of the heart either state a merging with the If or the setting of another core as upon a condition. Where we find the truth into the layers of the revealing story. As a story is not always defined by its sound, nor by its appearance.

As there are writing that will reveal the set directives of the writing of the back layer of a story as of the script of the heart upon an immediate view. Then there is set a writing that will make the script appear. Revealing the story. But the setting of the writing is not set into truth, as there have been an adding. And this adding is set upon such function that it will redirect the core of the script to make the story appear upon a statement as of If.

JavaScript also have this statement into the setting of the language. As here when we go to check out the #ifdef we will find that there is set regulation for the appearance of the language upon the website. As this is the behind seen script that make the dynamic of the setting of a story as of a webpage. Upon its fullness of complete function. As if there is not set proper there will be an error as of appearance into the page. Seen and revealed for all.

While there is set similarities of option that will not state a revealing of dysfunction, as of error, and here there is set a similarity as upon an adding to state an allowing of the manipulation of the behind seen script to make it be seen upon complete. But it has set a manipulation into the appearance to make it appear perfect. Where here we find in JavaScript

the statement of script to be set defined as #ifdef and also as #ifndef. Where both will set the perfect revealing of story. As of the appearance of webpage upon perfection. Where here there is set a use of identifier to state if the condition is false or set upon a line of command of another option. Where this is all set into the behind seen script.

Not being revealed into the fullness of the appearance of the story. And here lies the core of whom will set themselves into the unseen, as upon the behind story of what appear as If. But is set upon a redirection, as upon an adding, and upon a command of identifier into the behind scene.

The #ifndef directive checks for the opposite of the condition checked by #ifdef. If the identifier hasn't been defined, or if its definition has been removed with #undef, the condition is true (nonzero). Otherwise, the condition is false (0). The identifier can be passed from the command line using the /D option. JavaScript

Set your affection on things above, not on things on the earth.

Col. 3.2.

Whoever set themselves into the setting of command by the Holy Spirit will be set into the understanding of a script, as upon its behind scene story. Revealing the layers of the heart. Of a story.

Be it a person, a congregation, an organization or a nation. Where here what appear as of a story may be seen either as of perfection or as upon an error. And here even the set perfection may not reveal the truth, as only the behind scene script will reveal the truth of appearance. As what is set into the language. As of the set writing of check points to state the condition. As of an opposite divisor of adding, as of the stated will of justice into the script. As of its order. Or the set stated unseen identifier of a command line that set manipulation into the statement of the script.

Revealing the command as of true as of a command stated as nonzero or as of false as of 0.

Where the setting of the word upon its sound states the same tune, but when we go to the writing, we find the stated manipulation of the script. To state a story, as of an appearance after the setting of a seen perfect appearance, but toward whom set themselves into the behind scene script, here is the true revealing of the story. Where not even the sound will make the heart be set into truth, only the writing.

Where we after biblical understanding may translate a heart that walk fully with God to be as of the #ifdef. And one that is set upon a walk of wavering will be set as of the #ifndef.

Where what is the set revealing as of the stated nonzero and also the setting of the 0 will be after the appearance as of the forces of walk after the wolf. As of the stated appearance of the spiritual walk of the tribe of Benjamin. As upon religious and controlling powers. As of a need to state an adding to the if. As of an appearance as of If. But the command is set upon a dividing of truth and false after the perception of man, and here there will always be a need of adding to the If, as grace is not set enough. As the works and approval of man is what is the stated setting into the command of the nonzero and 0. Stating a walk of approval by the world, not set after the release of the right hand of God.

Where here we find the stated walk of Saul and of Judas seen revealed as some examples. And here the setting will be set also as of a segment into stories. Where we find this to be set into the last years of the walk of David, Solomon, and so many other of the biblical persons.

Where here Peter is one that swift between the setting of understanding as of the set #ifndef and #ifdef. And then also set into in periods of his walk to be set as of the set nonzero and of the 0.

Where whom we find as upon his latter years of his life to be set into the fullness of an #ifdef is Paul. As here there where no set wavering of faith, nor where there set any swift upon the heart to be set into the manipulation of the times dark forces to state a manipulation upon the script. To be set as of an appearance of fullness of truth, but the behind scene revealed another heart core. Where Christ where all into all of the heart of Paul.

Today this is also the same upon all hearts, as of stories.

Be it a person, a congregation, an organization, or a nation. Where here layer will reveal the behind scene script. As the sound itself in the spiritual realm and in the natural will not reveal the fullness of truth. Nor will the seen appearance of the story to whom state a close view upon it.

But only to whom is set into the fullness of the behind scene writing set into a knowledge and wisdom upon its core, here the truth will appear. As here lies the treasuries of wisdom and knowledge revealed. Toward whom allow the fullness of the Holy Spirit to be the counselor.

Stating whom is into the fullness of their heart set into a risen statement in their heart with Christ. Upon a mindset of purity set with no wavering to seek those things which are above. And here the definition upon what is the setting of the above is where Christ sit on the right hand of the God. Col. 3.1.

This stated writing of If cannot be set upon any wavering, nor set into another core, as of manipulation to state a command to make the story appear as the If. As here lies the fullness of the command setting the nonzero and the 0 as of the stated revealing as of dark forces. As

the might of a seating is stated. Where there is no need of another nonzero nor set command of 0. As here only grace apply.

As of whom have set their full hearts devotion to be upward, as toward a script only set by Christ Jesus, as into an above view. Where here the seating is not of the seating together in heavenly places as Paul state in Eph. 2.6 but it is upon the setting of Christ and him alone.

Where who he is seated with is God, at the right hand. Stating the command of power upon all set power of script. Regarding the order, the manipulation, the setting of writing and who stated the writing. As whom is the fullness of the stated rank upon governor of any script is God. And here is our view to be set. As upon a seeking of writing. As both as of a reading of a script but also upon the writing of one.

To state the setting of order of script to be after the core of above. As of the setting of Christ only, and of the statement of right hand. As of the fullness of command of power toward all. Where here and here only is the perfection of a story set into an appearance. As of a revealing toward the world.

For ye are dead, and your life is hid with Christ in God.

Col. 3.3.

E X T E N D E D

Set into a hiding where there is no more need of the stated #ifndef nor the stated nonzero nor 0 function into the script. As this is declared as of manipulation, where here the statement of need for these will state an order of another command. Not set into the fullness of truth. As a behind scene of a heart is to be set into whom is the fullness of command of power toward all. As it is Christ. The Messiah. Into all layers of the heart. Be it a person, a congregation, an organization, or a nation.

And here is the revealing of those who choose to be set into this truth.

When we go to Judges 4, we also find this statement of story. As here the judge Deborah, whom where the first female judge in Israel. State the very same core.

As she has declared a prophetic message to the people of Israel as they have been set into twenty years of captivity under king Jabin, of Canaan. As here God have stated a command of swift into the sound of the earth and also into a command as of a writing. As of an If. But here Barak are not willing to enter into the statement of the command of the #ifdef. But look for an adding. As of an #ifndef or a nonzero or 0 command.

And this upset judge Deborah where she states that this will be done. But then the honor of the victory in the battle will not be set to Barak but be handed out to an unknown woman.

Where whom where to be set into this defeat where Sisera. As Barak will not walk fully upon truth all by himself but set a demand of crutches. To be set into a helping hand into the battle. As he himself have no heart devotion that is set into truths toward heaven. As toward the might of the right hand of God.

And here the set dependency of crutches becomes his loss, but the set release out of the heart of God into the earth will proceed as stated into the timeline. As God is good and always release goodness toward his people and his land upon all stated appearance. Either it be a rebuke, or it be a release of his greatness.

Thought out history this have been the seen walk of many. Where we need to read stories and the behind script for what it is. To be set into the treasuries of wisdom and knowledge after the release of the Holy Spirit. Where we know in the story of Judges 4 that the judge and also prophetic core of Deborah where what lead the nation of Israel and the people into the victory toward the great king Jabin and the statement of the mighty geographical statement of Hazor.

Where truth was stated and the Word into the timeline where to be fulfilled. And here both at that time and in later view, this story is colored after the stepping into the if. Upon the statement of the heart core. As when the heart core is set into the purity as of the if, as of the #ifdef, here the story will state the revealing of the treasuries of the wisdom and knowledge released by the Holy Spirit. Revealing the goodness of God. But where the heart is set into another statement here the view of the story will be set after the heart core. Where this is the truth into all appearance of walk.

And Barak said unto her, If thou wilt go with me,

The I will go,

But If thou wilt not go with me,

Then I will not go.

Jud. 4.8.

The power of the If is not always set into the view, as upon the appearance of a story. Nor into the sound. As the heart is revealed into the questioning. As upon the asking. Where here the heart questioning of Barak where toward the right hand of God. As he did not fully believe that God were set upon a command toward all, above all. And therefor he set a questioning into the If. As his If where not set defined the same as the heart of Deborah. As toward the might of the command of the Lord God of hosts. As upon the writing as of the script. So, Barak stated a demand of an adding. To make the story appear into victory.

Here today there is set different cores of adding, as upon a desire of an appearing of victory. Where when God into his timeline have stated a release of victory, here this will be what appear to the eye. But the behind script will be needed read and understood.

Where a sound and a view are often understood and translated after the record of a heart.

After how a heart define the If.

Where there has been set a purity as of the no adding into the If, here the view of Christ and him alone is stated. As here Deborah states the might of this writing, as of the Word of God, Christ, upon a seating at the right hand of God. With the superior power above all. Upon all command. Where we need to be set into a core of understanding that Christ is the Word of God that are set into all command of past, present and future statement. As of the If. With no need of adding.

But since God is good, he has allowed and adding, but then state the revealing of the truth of the appearance of the story into the writing of the script upon a behind scene view through the Holy Spirit. As here lies the treasuries of wisdom and knowledge revealed.

Where Barak stated a need of an adding. As he rebelled in his heart to go into the purity of the If. And demanded an adding. Where Barak's adding where set If you will go with me, then I will go. But If you will not, then I will not go.

Today this adding is so common that it needs to be set into a refreshing of reminding.

As so many have lost the awareness that the simplicity of the If is enough.

That the setting of the If is where we step into the script as of the writing as upon risen with Christ. As we know that there is no need of adding into the seeking of those things which are above. There is absolutely no need of adding as the stated core of the If is more than enough. As the only requirement is faith. Into the If. With no need of adding. Nor command to state a condition to be true as of the nonzero or as of false as of the 0. As the script is set finished with no need of adding. No need of manipulation.

But since God is good, he will upon all appearance of stories, look for how he may find a way into the hearts. To be partaker of a story. And here we see the adding into the script. As God is good. But that do not state the fullness of truth into the story. It only reveals the great love

of a father toward a lost world. As his heart is to in any way possible reveal his appearance of victory into the earth. Toward all.

And here whom is the states substance into all is his Son, Christ Jesus. Where here is the found right hand of the God. As upon the fullness of command into all scripts.

Where God reveal the victory regardless of and in spite off. As he is good. And set superior in command above all.

Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, long-suffering, forbearing one another, and forgiving one another,

If any man have a quarrel against any,

Even as Christ forgave you,

So also do ye.

And above all these things put on charity, which is the bond of perfectness.

Col. 3.12-14.

E X T E N D E D

The power of the statement of the peace of God is to be set upon a governing of the heart. As here the release of the writing of a script is set. As into the statement of the command of the appearance of the story. Where we find this also to be the command into the hope and future as stated after Jer. 29.11. As the stated release of this command is set rooted into the writing as upon a stepping into Jer. 29.7.

And seek the peace of the city wither I have caused you to be carried away captives, and pray unto the Lord for it. For in the peace thereof shall ye have peace.

Jer. 29.7.

A city state also the core of identity. As where the identity of the captivity is set rooted. And here we are to step into the gap for others and for regions. To step into the base core of dark forces of the captivity. and to in this as Paul state in Colossians chapter 3 state an above all things.

Upon a stretching off all our core, as of all our If to be set into a purity of devotion to state might into the statement of arising. As of a rising.

As our heart alone is set without no need of crutches'. As the stepping into the if is more than enough to state the appearance of the risen with Christ. As there is no need of any adding, nor any statement of definition upon what is stated as of a variable of command of truth or falsehood as here only Christ apply. And only the stepping into the Christ alone will state the rising of the command into the script as of the behind scene script. As God is good and only do good. And here is the might of the right hand. Where who step into this If to be enough will also state the charity of devotion into the city. As toward a stretching of a walk to be set into the core of release of peace toward whatever is the captivity of the identity into regions. As upon a command toward the heart. Of a person, a congregation, an organization or a nation. To command peace to be set into it.

Where here is the fullness of the behold toward above. As Christ have become enough into the heart. As upon the stepping into a stripped If with no need of adding, no need of command to state the nonzero as of truth nor the statement of the 0 as of false. To reveal a perfection of a story.

Where here we all find our reliability to be revealed. With no need of a reliably variable into the script. Where our stretching to release peace is set into an appearance of defined deference into the script.

To state the set command of the right hand of God into the identity, as of the city.

Stating whatever is the need of release of peace into the region of governing dark forces to be released. As whom is the respected esteem of superior power is already set into the command of the script, as of the writing.

Where what we only need to do is to step into the #def. As what is the might of the dereference inside the #def is grace. Where we are all set released into the fullness of grace with no need of adding. As a stepping into the stripped If is more than enough. And here is the found resurrection in Christ. Into all regions, commanding the identity into peace. As whom is the above is Christ, who already sit on the right hand of God.

And let the peace of God rule in your heart.

Col. 3.15.

Chapter 9 Redeeming the time –

Walk in wisdom toward them that are without, redeeming the time.

Col. 4.5.

We are welcomed by God to have a certain walk.

Where this certain is not to be after the perception of the world nor upon anything off the world.

When Paul state this to be in wisdom, then he refers to what Isaiah 11.2-3 states as the attributes of the Holy Spirit. Referring to a walk in the Holy Spirit where here in Col. 4.5 he refers to the statement of the wisdom of the Holy Spirit. As toward those who have stated to choose a walk without this wisdom of the Holy Spirit.

As here and only here is it possible to redeem the time. As we in our own perception do not have the ability to redeem the time. We may read the setting of what may be into the timeline after our own ability, as the three wisemen did upon the coming birth of Jesus. Still even they were drawn in their heart by the Holy Spirit. To be part of the might of pre predicted prophesies. Of the birth of the mighty Messiah. King of Glory.

E X T E N D E D

Here we all state to much credential and to many credits for all the work of the kingdom of God. As if we did have the ability upon any of these. As we do not!

But we are heartly welcomed to be partakers of this walk, of all the mighty works and released high commands from heaven. To be partakers of the mighty release of the Kingdom of God on earth. And here there is stated a walk. As upon in.

Where what we are to walk in is the might of the counsel of the Holy Spirit. Where here we find the context in the bible to state difference of setting of walk. As here defined as in wisdom of the Holy Spirit. To state such a walk in this wisdom released from the Holy Spirit that we affect those who have chosen not to do this walk. As to be set into a redeeming of time.

Where time is all set past, present and future stated into the timeline. Upon a release of the will and voice of God. And here we are to redeem what the stated wisdom of the heart of God is into the now, as of time. Upon all the earth. As of the layers of the stated hearts. As of a person, a congregation, an organization and a nation. And here to state a walk in wisdom. To release a sound. Where the might of this sound is heard as redeeming.

A very well stated definition of the word redeem is stated as into its form as of adjective. Stating redeem to be as of an offsetting or counterbalancing toward fault, defect. To state a redeeming quality as of a buying of, to pay off what is set lacking. To clear a payment.

Where this also is the setting of the core of Jer. 29.7 to state a release of peace into the city. As of peace into the identity that is set upon a need of counterbalancing. To state a recover possession or ownership through a governing of payment, stating a price as also of a service.

Where this stated service is found into a heart of servanthood. As upon a walk in wisdom.

Where the might of this walk state the fullness of the stated conduct of heaven. Where a conduct is the might of a transferring of heat, as of power through the matter by communication. As here we find the might of the conduct as of Jesus Christ, as he is the Word. Set into the might as of a matter. By a communication. And whoever do not state the might of the set conduct of the Word as of its communication, also upon its written core, do not know the heart of the Father. Nor is set into a walk of wisdom after the might of the Holy Spirit. And therefor is not able to redeem the time. But will state a service after the walk of man. As after own perception or in worst case upon the cooperation of familiar and unclean spirits.

As even the world state conduct to be a transfer of heat through matter by communication. As of a verb. As of a stated action. Where the might of this action is set released to state a taking or to state a stepping into the gap of someone or something upon a transfer to another statement.

Where when we state the definition upon heat, as of power we state a thermal conduction. And here the transfer of power is set from a location upon a substance that is to state a release into what is of a loss of the substance, as of power. As of a transfer to a stated colder defined place. And here the might of conduct is found upon its walk as in wisdom. As the might of power is the defined character and nature of God. And here a transfer of conduct as of communication, where we know communication is released upon many forms, here the stated walk is found stated upon a release. To state a substance, as of a matter. Where we know that only the Holy Spirit is capable off this transfer. As he moves mighty upon the stated Word. As it is also a statement of communication set upon a transfer through different core of matter. Where here is the found wisdom. That releases a redeeming of time.

Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer every man.

Col. 4.6.

Where we find in the next line in chapter four of the letter to the Colossians by Paul that this matter is defined as a speech. Where this matter of conduct upon a statement of speech is to be set upon a specific presentation. Where this is stated with grace. As this is the heart of God. As his welcome toward all to be partakers into his great works. And then it shall be seasoned with salt, where salt is the might of a matter.

Where here what we then relate most often to is the table salt, as of the sodium chloride or NaCl. Where this is set upon a statement of reaction of acid, stating a base. Stating a production of a neutralization reaction. Where this is why we need to have salt into the speech.

To neutralize all that is of the statement of earthly matter to be set capable to be set into a heavenly. As the statement of salt will neutralize all setting of earthly reactions, as of flesh and also stated demonic forces to be set neutralized in a reaction. To be set upon a command of governing by the acid, as of the salt, to be set into the enabling to be set upon a welcome of all that is from the heart of God.

Where the stated sodium chloride is defined as an ionic crystalline, as of an equal number of sodium and chlorine atoms. Where the sodium states the symbol of the Na. Where this atom is found highly active in nature.

Where the stated Cl as of the sodium chloride is stated as of a chemical that state a bleach. Where when released in water it will state a purification. And when into the stated balance as of salt, as the Na and the Cl state an equal balance, here the set power of is core will state a purification.

Here is the stated need of the salt into the speech. As upon a setting to release a balance as upon a purification and also a statement of preservation to release a neutralizing of all that is of the earth to be able to be set into the welcome of the heart of God. Upon a receiving of all that is of heaven. As of the Kingdom of God.

As here is the set release of answer after a walk. As of an in.

Where what is the stated in, is the might of the Holy Spirit. Stating the might of a conduct as into wisdom.

Where this conduct is set into a matter as through a stated from of communication. Not after the ability of man. But after the release from the communication from heaven. As of the voice of God into earth.

Where his voice releases the Word, Jesus Christ as he is the sett communication into the matter.

Where here the salt in the speech prepares the heart to be neutralized and purified to receive the powerful love of God. As he is good and only do good. And have in all ways possible stated his creation to be a setting of welcome when we got the specific definition of each in the matter, in the creation to be a statement of how to be set into the welcome of God. As he is the fullness of defined goodness. As of love.

As here is his respond toward the world. And here into this respond is the found redeeming of time. As upon an answer. Into the now. Stating the merging of the past, the present and the future convey into time. And here lies our answer upon any means.

Today to have salt in the communication is not popular. But here is the only way to state the hearts to be set neutralized and purified to be set into a statement of welcome. To be set ready for the welcome of God.

And here is the stated lie and deception of dark forces. Robbing the hearts to not be set into this welcome.

As from God, as he is good.

And instead, the hearts are robbed and set into definition of a church with no power, nor walk in the Holy Spirit and set upon a matter of earthly statements.

Where when congregations state this welcome then the heart of God is set upon a rebuke. And so is also the Holy Spirit and the might of the Word as of the convey of communication into the matter.

Then what is set left is only the setting of the world.

Then why not call what it is. And let God be defined as good.

As he has no part in what is of the world other than what is set into this creation as of a matter that cry out a welcome in all possible ways, upon a setting of convey into the matter. As of a communication to set his love into the heart of his creation.

Where here who state a rebuke upon this will also state a rebuke upon God himself. And also, upon his voice as it is the Word, Jesus Christ, and his breath as it is the Holy Spirit.

Then what are the speech then set into as of a convey. Certainly not heat, as of power.

And here lies the answer toward why there is stated no release of heaven, as of the Kingdom of God into hearts. As of a person, a congregation, an organization or a nation.

But it is set similar to the world.

But with pride.

As this seating of a heart often state itself to be better than, to be out of the setting of the world.

But when not set into the walk as of wisdom from above, then there is stated only perception by man.

And here we are all set equal. None beneath, nor anyone above.

And here often the hatred of the world arises.

Toward whom state to be above upon pride. As this is only dark forces seen through many different forms of manipulation. With no contact of the conduct that is set as of power from the release of the Holy Spirit. And then would the rage of the world not be set upon its proper sound.

To state a rage toward whom, rob and steal them from the mighty welcome of the heart of God toward them.

As the statement of answer state, a robbing toward the world. Robbing them of the true goodness of God.

And from his mighty welcome toward the world. As he in any way possible in his creation state a welcome to be unified with the heart of people. And to walk with them.

Here we find also this goodness released from God's heart recorded in Judges 4 and 5. As the Hebrew word of Barak means to kneel. And this name is only mentioned once in the bible. As of in the rescored of Judges chapter 4 and 5. As of the son of Abinoam of Kedesh-naphtali. Set as a general to lead ten thousand soldiers up toward the army of Jabin, King of Hazor of Canaan. With the stated captain Sisera.

The name Abinoam as the recorded father of Jabin means, the father is pleasantness.

Where Abinoam is recorded to be from Kedesh-Naphtali. And this is a city of Canaan that where conquered by Joshua as we read it in Josh. 12.22. Later stated to be defined as a territory to the tribe of Naphtali. Josh. 19.37. Where the Kedesh means, to be holy or consecrated. Where Naphtali means my struggle and is one of the ten lost tribes of Israel. Where the blessing toward the tribe of Naphtali in Gen. 49.21 state, Naphtali is a hind let loose, he giveth goodly words.

Where here lies Barak's inheritance defined upon the record. And here God in his goodness release his victory into the timeline. Upon geographical matter, upon prophetic released matter, and upon the stated definition into the genealogy. And upon the stated labeling of the

name of the man Barak. Having nothing at all to do with his heart core as he rebels toward God and are not set into the faith upon the right hand of God. That God is superior above all. As Barak state the demand of the judge Deborah to be set upon a walk with him in the battle to release the people of Israel into freedom. And here lies the sound of the redeeming of time. As also upon a setting of convey. As of a communication.

Where God in any way possible use whatever the world has at the particular moment, to set it into his goodness of release into time. As of a communication. To state a convey. To carry whatever the set hour present to be into his will and his purpose. As here lies the walk of wisdom. To state the answer of whom set a questioning. As of the redeeming of time.

And Deborah said unto Barak, Up, for this is the day in which the lord hath delivered Sisera into thine hand, is not the Lord gone out before thee.

Jud. 4.14

And the Lord discomfited Sisera, and all his chariots, and all his host, with the edge of the sword before Barak, so that Sisera lightened down off his chariot, and fled away on his feet.

Jud. 4.15.

The goodness of God is that he set his hand into the earth as into time. To state his will and release his voice. Regardless of man and all on earth. Still, his goodness is released in ways we in our hearts cannot describe. Where he set a welcome in any way possible toward the world. To state his release of goodness. Where here is also the found redeeming of time. To state a walk in wisdom, as of the Holy Spirit. Stating a convey, as of communication into the matter. As we find the judge Deborah state here. As she releases the communication of the heart of God into the matter, as of the situation. Where here God use whatever is, to in spite of and regardless of to be set into his will.

In this recorded story we find that he released fear as of discomfit into the heart of Sisera. As he fled the battle, and the might of the weaponry as of the chariot in the battle. Where the book of Judges earlier stated the defeat toward these chariots by the Canaanites as they were made of iron. And in this the army of Canaan had an advantage as they had set also a strategy into the design of the chariots through the way it was set upon its design and in the use of iron. Where the Egyptians had an advantage in early history upon the lightness of the weight of the chariot, so the Canaanites had an advantage by its strategic design and use of iron. And here we find that whatever is set as an advantage by the world, when God release himself, will be set to nothing. As here Sisera flew the iron chariot and stated his walk on foot. Away from the battle. As the Lord stated a discomfort upon his life.

This we also find happen to king Saul as God have set a rebuke upon his life as he persecutes David. And God release an evil spirit to torment king Saul. 1. Sam. 16.23.

God is good and will not allow forever the evil works of man toward his children, nor toward whom have set their heart into a walk with him. And here also this is what we find come over Sisera. As God set a discomfiting upon his life. Leaving the battle to be set into victory as there is not left a man of the enemy's army. Regardless of the unbelief in the heart of Barak. As God is mighty to show up into the timetable all by himself. And release his conduct as of any form of communication into any matter. To release his will and voice into the hour. Jud. 4.16.

The power of a walk in wisdom is rescored over and over again in history. As of the walk in the Holy Spirit. Upon a statement to redeem the times and release the might of the convey into the matter. As of the might of communication from the heart of God into the hour.

God have not stopped this stated walk on earth. But he still states this upon whom step into the wisdom of the Holy Spirit and who state the speech to always be released with grace, seasoned with salt in order to be set into knowledge also by the Holy Spirit. In how to answer every man. Col. 4.6.

As God is the same as of past, present and future appearance. Stating himself as the might of the right hand. Superior in power above all. Where still his loudest sound is grace toward the heart of the world. In any form, in any way and upon any means.

Chapter 10 The power of the standing –

Epaphras, who is one of you,

A servant of Christ,

Saluteth you,

Always laboring fervently for you in prayers,

That ye may stand perfect and complete in all the will of God.

Col. 4.12

There is a set time for our choices, for where our hope is set to the core of where it is rooted. And here we find that Paul is amazing in his revealing of hope, as where it is set anchored. Where he never ever waiver, nor set his heart nor his appearance after the setting of the circumstances. Almost like his heart is set not into the statement of appearance in the present city but is set so into the core of the Kingdom of God.

That wherever he is present he is not marked in his heart core, nor waiver upon his hope to allow it to be marked. Even if we know he state several times that his body is set tired of sickness, of poverty, of the persecution, the set challenges etc. Still his clarity in speech to always be setting truth into the hour is impressing. As it is with the same loudness and power in all these circumstances and also either he is set in prison or out of it.

The message has the same volume of truth, the same heart core of devotion toward people to be set into the fullness of the gospel.

The writing of the letter to Colossians were done by Paul in prison, and so was also the letter to Philemon. Where here Epaphras also is a fellow prisoner with him. Where we also know that the letter to Ephesians, and the Philippians were written as Paul was a prisoner. Where he is as present with his appearance of clarity in wisdom and knowledge of the heart core of the people and the setting of their rootedness of identity.

Epaphras, my fellow prisoner in Christ Jesus, sends greetings to you
Philemon v.23.

Epaphras is mentioned only three times in the bible. Where we find two of them recorded in Colossians and the last one in the letter to Philemon where here Epaphras is a fellow prisoner with Paul.

When we go to Col. 1.7-8 we find that Paul again state Epaphras as a dear fellow servant. Who is for you, stating him to be a faithful minister of Christ. Where he was the one that planted the church in their city, and also are teaching them.

Where we need to understand that in the times of these writing Paul is set in prison. And there is set an ugly persecution toward the household of faith. Where not all where set faithful, as many stated the setting of traps toward the faithful walk. And also snared many upon a preaching that where not set after the purity of the gospel. Nor set into the release of the kingdom of God. Where we find that Paul also states this in 2. Cor. 11.23.

Are they ministers of Christ, I speak as a fool I am more, in labors more abundant, in stripes above measure, in prisons more frequent, in deaths often.

Where the setting of truth is what we find Paul state over and over again in his writing. Stating the might of the power of the true gospel of Christ Jesus, as also of the might of the release of the Kingdom of God. As there where set many different operations not set upon the same core as Paul mention. And here we find one of the reasoning for his statement toward

Epaphras as he states it twice with strength in the same letter, as of Colossians. That Epaphras is a dear fellow servant, who is for you, who is one of you, a servant. Always upon laboring to release prayers on the behalf of the people with the hearts desire to see them standing in perfection and in the completeness of the will of God. Col. 4.12, 1.7.

A heart is set into the counterfeit of so many check points as when set upon a mirror. Where the mirror states the reality in the city and in the core of the people. And here the set reflection of the regional forces often has set its mark upon the heart's reflection. Stating a core of welcome or rebuke, as of a reflection as of a mirroring.

Where what is the set mirroring is the set core in the city that have been set itself into dry bones. Ezek. 37.

Where the dry bones are all the statement of the after effect and stated chains of regional forces. Setting layers of culture and atmospheres into building blocks of memories. Where these often is the statement of inward mirror. After the setting of molding by the identity of the city. Where this is set not always upon a true identity but often after the image of where the regional governing would like the forward walk of the people to be headed.

And here we also state this as layers of culture. As upon micro and macro levels. Setting the environment to state a building of inward mirroring. Defined often as culture. Where culture is a setting of identity also. Upon a belonging. And here when the setting of the belonging is not set satisfying to the inward appearance of bones, here the dryness of the bones will appear. Where here an awakening of bones will make loud noise. As the finding of place, bone toward bone. And upon the setting of refreshing of building a sound complete body with a healthy function is to be settled. It will be seen and heard. As this is an awakening. And it might seem ugly and stir you to your bones of comfortzone. Still the falling of chains and bondage will always be seen and heard. And so will also the loud sound of joy when the setting is finished into completeness. And here there is sent out an application for the faithful household and the faithful servants of Christ. That do the salute and the always laboring fervently in prayers. Until the seen standing as of the arising of the bones is set perfect and complete in all the will of God.

Here the household of faith is to set a reflection. As of a mirror toward whatever is set in their way.

Where who is set into the counterfeit will be set upon the appearance as of the set prepared mirror reflection in the heart of the people. Stating the core as of dry bones. Here we find that Epaphras state this counterfeit. Where most in the church in Colossians were gentiles, set into a fallen city that not long ago where set as a thriving commercial influence. But now had lost its glory. And here the core of the reflection of the heart were marked into heresy, where this where upon an attempt to rob them of the spiritual blessing of the truth in

the gospel and in the release of Kingdom of God. Where here this where set upon a mirroring of paganism, Gnosticism, Judaism and Christianity.

Where here Epaphras where set upon a steadfast teaching and through prayers to state a perfect stand and to be setting a completeness of the will of God to be what where set as a reflection of their hearts, as upon what they also set as an expectation of mirror reflection in return.

As the heart is so often set into the core of chains and marked bondage of a city, as of and identity. And here the heart set expectations of sight to find what the heart are set into of molded identity. Upon an expectation of mirroring. And when this is not set into the same image as of the set dry bones of experiences in the valley of the city, here the setting of heart will not be set released into freedom. As hope is set upon a false ground, as into the core of chains and bondage. Where this have been set into the backbone. Upon layers. Revealing an image of what is the truth. As this is in reality what is false.

Where here the sight as both the mindset and the view of the heart only will be set upon an approval of the selfsame reflection as the core of the backbone. Even if set into freedom. Where this statement is why Paul stated that Epaphras is one of you. That they could mirror themselves into his teaching, into the guidance of his walk. Where his heart where set for their good. As Paul state he is for you. And set faithful. A servant of Christ.

As the heart of the church in Colossians where set upon an expectation of safety in their own reflection in the backbone. Where this was set into layers after the walk in the city. After the stated regional affection and stated core of appearance. As this had created and inward image that where what was safe. And here whatever did not match with this image where not set as their own. And here Epaphras did not represent the inward identity that the city had built. But he represented what was true, good and also what where to make them complete in all the will of God.

Therefor here Paul state twice that Epaphras is one of you and is for you.

As he with his teaching stir the core of captivity and bondage to be shaken in the image. Upon an awakening of the dry bones. And here when the setting of the body out of false image, here the revealing of the dry bones appears. Stating the inward mirroring, as of the layers of identity from the city.

Here the setting of reactive mirroring was stated back to Epaphras. As the people held on to heresy. As this was the identity of the city. And this was not what Epaphras represented.

Where Paul firmly state Epaphras to be for you, and to be one of you. That the identity of Epaphras is what the church of Colossians are to welcome. And in the arising of the dry bones to stand firm through the revealing of chains and the falling of the yokes. As the false identity and security is set into a true. Upon a completeness of the will of God. As upon a standing of perfection.

Today this is a common reaction when ever the identity of a city, as of anything that have set another core into chains and captivity. Where here we all more or less can relate. As we have all experienced the molding of culture and the setting of different mirroring. And set safe frames into the culture. Seeking the same mirror after the core of our experiences and our perception. Where here we all are set into lacks falsehood of identity and will find a seeking out of this. Where here the setting of the outcome of seeking as of the awakening, here will the appearance be seen and heard different after the core of what layers is reveal. In this when a heart is seeking an awakening into truth, here the need to be set into belonging as to know that who is already set where you are headed is safe. Is faithful and is one of you and for you. Set to salute you. And to always labor fervently in prayers until there is set a secure standing upon perfection, as of peace and grace. To be found upon a release of the all the will of God.

Where here is the setting of Jer. 29.7 also released. That the dry bones are to be set into an awakening. As of the set core of inward image, as of the set reflection the city has set into the heart. As this is where the expectations often are released outwardly also. As toward a connection with the inward image that is set through layers of memories by an identity. And here there may be different layers from childhood, youth, family, friends, school, church life, workplaces, cities and its general atmosphere, national identity, etc.

Whatever have set the core of dry bones, and here set layers of inward image will be the set sight the heart will be for the outlook for. And when this do not mix match, then there is set an inward reaction. Stating the core of the layers of the identity set upon falsehood.

Where here our mind and our hearts are to be set into a redirection. As this is what Paul state Epaphras bring to the church in Colossian. Urging them to trust him as he is one of them, as he has the same identity focus. To be set upon the complete will of God, upon a standing perfect, as of grace. And in this he is for them. And when Paul in this context also state his faithfulness twice into the same letter, then we are given and indication that these are not set upon an experience that people are faithful. Where Paul do not end there, but also state that he always goes in prayer for them.

Upon a great zeal for them. Col. 4.13.

Identity is something that is set into all citizens on the earth. And here the stated regional governing upon a city, as also the stating of culture and shift of culture will set its mark upon

an inward mirroring. As to find the same image outwardly. As this have become the safe harbor.

Where here when this is set upon dysfunction, as also captivity and different core of chains, be it emotionally, mentally or in other ways. Here the set outlook for mirroring will be as of a defect. Still, it is what is the set safety, as it is what is known. And here the set challenge of the falling of chains and bondage upon identity often arise. Where the wisdom and knowledge in how to navigate hearts out of these settings often is missing.

But Paul state that Epaphras will at this core, state a completeness into all the will of God. To state a clarity into whatever may arise as of layers in the expectations of mirroring. And here to release the church in Colossian into safety, as of upon a standing as of perfection.

Whenever the identity of cities falls, here the dry bones come to its revealing. And it is often uncomfortable. As all safety of layers of experiences and memories is ripped apart. As they were set upon false ground. And then identity crises often are revealed. In the setting of need to be directed into what is true and of completeness. Where here to be set as of you and to be for you is necessary as the hearts are set naked with its core and need to be clothed with care and to be seen and welcomed.

Here the church and also the world have failed so often. Leaving a trade of loss of hope and future. As the wisdom and knowledge have been lacking, and also the willingness to step into the core to be stated one of you. As upon a servanthood. As to walk the walk and state the talk. As of one to be for you.

As ye also learned of Epaphras our dear fellow servant,
who is for you a faithful minister of Christ.

Col. 1.7-8.

Where today the core of the household of faith should have these identifications as people seek a mirroring. As of a reflection. Where what is the inward reflection needs to be set into something new. As of a standing of completeness. To state a new reflection that state to be one of you, as for you. That are set upon an always laboring. Fervently for you. In prayers, with the hearts desire to see you stand perfect and complete in all the will of God. Col. 4.12.

That bear a record to have a great zeal for the people. Col. 4.13.

Paul stated these checking points as he himself where set into chains and bondage in prison. Where later we read in the letter to Philemon that Epaphras also join his chains. And we also know that he later continues in the same fervently laboring for the people.

There is a set of a coming to pass upon a burden, but what are the choices and the speech while still be set into the burden.

Upon inwardly and outwardly communication.

Where here a communication may indicate freedom, but the choice of refection in the communication reveal that the heart is set framed false. As what the view is representing is revealed in the communication. And here there might have been an understanding of the burden, as upon a coming to pass, but the release of inward completeness and of a standing perfect as of grace have not been established.

Often the anointing breaks the yoke, and here the afterwork needs to be established upon what mirror of the yoke had set of dry bones into the identity. To state a walk and a talk as of one with you, to be for you. Upon regardless of and in spite of what will be heard and seen until the heart is set upon a standing and of complete.

As there is also a statement to be one of you, as a servant of Christ, upon a salute and embracing, stating the continues always. As of laboring fervently for others in prayers to be set complete in all the will of God.

And it shall come to pass in that day,
that his burden shall be taken away from off thy shoulder,
and his yoke from off thy neck,
and the yoke shall be destroyed because of the anointing.

Is. 10.27.

The mighty tenth chapter of Isaiah is the prediction out of captivity, and also out of bondage. Where here God have allowed the Assyrian to be set as an awakening of the inward mirroring of the Israels.

To awakening them out of the falsehood of their false inward expectation's. As the identity of their core have set a false mirroring inwardly and also demanded this to be met outwardly. Where here God allow in Isaiah 10 the Jews to be set once again into bondage and yoke.

Where here the Assyrians are set with an allowed rod to discipline the false inward image of the Jews. To awaken them. Where God is good and know that the Jews are headed for destruction. And here he allows them to be disciplined. Into an awakening.

Where this is also the same, we find in the core of identity as of inward reflection. Where this often is set after the core of regional atmospheres and layers of memories. Setting its mark inwardly to what also should be the outward reflection. But when this is set upon falsehood, as of also a past time, a past setting, or of future expectations then it will not be good.

As God always is set upon a meeting in the now. To release himself into the now. Into the timetable.

Where here what is stirred to the surface is where we are to locate our respond. To set the discipline of an awakening of reflection after the upward statement. Where the reflection state the revealing of the dry bones and the need for an arising to be set as complete. As of standing.

As of the setting of complete will of God. As upon a statement of standing of perfection. Where what is perfect is the image of Christ Jesus. Upon its fullness of teaching. As he is the Word of God. As he also is the mighty Kingdom come down.

E X T E N D E D

Where here Isaiah continues in chapter 10 upon the promise of deliverance. Into nations. Where he states whom will be delivered and whom will not. And then chapter 11 continues to release the might of identity as of the righteous reign of the branch of Jesse.

Where a household of faith that is set into the same diligence and heart core as of Epaphras will be part of these wonderful things. As it requires servanthood. And to be for who is set into the stirring in the times of the awakening. To be set as a fellow servant. As a faithful minister in truth. Col. 1.7. Upon a reputation to be one of you, as of a servant also in Christ. Stating a salute in the midst of the stirring of awakening identities. Upon a set laboring of fervently prayers for the people, that they in all the set arising inwardly and the outwardly mirroring will be set standing perfect and complete in all the will of God. Bearing a record to have a great zeal for the people. Col.4.12-13.

Here and only here is the found household of faith. As here is the heart of Jesus released in grace and with truth. To state a preparation for the different outlook in the awakening. As identities needs to find its core of mirroring. As of truth and the grace of Jesus Christ. Where also the rebuke is as important, but what is rebuked is the falsehood of identity in order to captivate the heart into a wrapping of true love from God.

Bondage or no bondage, chains or no chains, is not the set preference of the release of fervent laboring. As only the released love of Jesus into our heart to be released outwardly can state the fullness of hope and identity.

Regardless of circumstances.

As identity is a core of belonging. Where when our hearts are fully belonging to Jesus, our mirroring will also reflect him inwardly and also outwardly. And here this will be seen as a walk of laboring. Regarding of the walk is done in chains or not. As upon a release out of captivity or set released out from it.

As our hearts devotion is not set dependent upon anything other than the released core of the Kingdom of God within us. And here lies our rest, our completeness. As in this we always find the will of God into our hearts and out to the world. As here is our standing. Regardless of and in spite of.

As God is more than enough into all settings and all seasons.

Faithful in all his goodness toward us, and here is our hope set.

Here is our future released with great expectations. Jer. 29.11.

E X T E N D E D

Chapter 11 The power of the released Word of God –

And say to Archippus,

Take heed to the ministry which thou hast received in the Lord,
that thou fulfill it.

Col. 4.17.

The value we state into our reality state the outcome of it.

Here we know the world in general is unfair. Where we need to understand that also this is God's goodness. As he allows his rain to shower both evil and good. Where his sunrise is set for all as of new beginnings and so is also his sunsets.

To state a promise of whoever will step out and build a cruising site upon the top of their mountain, will be set into hope and future. With an expected end. Jer. 29.11.

But it cost the inward mirroring to be set into grace. Grace inwardly and outwardly.

As to understand that without God we are not set capable to have the right view of the rain, nor its falling and upon where it states its showering. Nor will we understand the might of each sunrise and sunset. Nor will we state the might to build a stated revelation building upon the top of the mountain of our challenges. If we are not set into the mindset of the love of God.

That he is good. And in his goodness, he disciplines each heart differently. As here lies also the released mighty blessing and favor of God toward whom step into his heart.

Reading the labeling of the discipline. Regardless of its core and its timeframe.

But use it to release the heart of God inwardly to also be released outwardly.

Not minding the evil works of men to be seen upon the core of no setting into this discipline as their actions seems to proceed in even greater evil core and advantage over the people in nations. And here oppress and state captive wiles upon the poor and needy to state the core of harsh discipline. Setting traps and state closed blocking of doors for the heart of the people to be set into hope and future. But instead, be set into a surrounding of mountains that seem impossible to conquer.

Where who step into the heart of God. As into his discipline inwardly. To be released into his mirror of appearance will state the core of a building of sight of victory on the top of the mountains. As here is the revealing of the core of the identity of a city. Toward its ability to state victory toward whatever seem like a disadvantage. But too instead use it for great release of pleasure not only upon own means, but also for the people of the city and also the world.

Where here generations are set into a culture of blessing upon whom dared to state what were seen as a challenge as of impossibility to be set as a into victory. Not only for whom conquered its challenges, but for all. Into generations. And here lies the setting of goodness of identity into a city. As here the core of generations is affected by one whom first dared to step into the impossible and release an innovation.

Past, present and future mountains are all stated after the core we choose to view them out from. After the set definition we state as of the labeling.

As here also earthly view state a different core upon challenges, stating to be set as into a conquered reality. To state a building of blessing upon the mountain. For not only own benefit, but into generations.

Not minding the evil core in the world. But instead state an inward stretching. To be set into another mirroring, as of identity. To force if not seen in the circumstances the desired mirror, then to upon any means state an inwardly stretching that will release the desired mirror upon the mountain. As of a view.

Here we also know the mighty core of biblical stretching. As to be set upon an inward revealing of false mirror frames. To strip apart all that is set from the past, as also of present to state an expectation toward a future. Where here we state a disagreement. And instead refuse to allow any kind of mountain to have an advantage over us. But instead stretch all our inward core and all our being to conquer the mountain. To state the past, the presence to not define the now, nor the future. But to set what is the hope and future to be of a building upon the top of the mountain. In order to be released into its blessing and favor. Nor only for own profit. But for generations to come.

And say to Archippus. Col. 4.17.

There is a set of command, as of a speech to be set into the heart. Set after the algorithm of the heart of God. Where he states the might of his released Word upon precision. Reminding the heart of the view of God. Not the setting of past, presence or this into a prediction of future. But to state a command of speech. As upon strategic outcome to release a rhythm into the heart. As after the algorithm of God.

Where the very first statement of algorithm is stated in Gen. 1.1-2.

As here God state the paring of his Word to be specified with the activity of his word and his breath. Stating the design of rules and regulations. As what God speak release his Word and his breath. And here this stated algorithm state a procedure. Upon determination.

Where what is the determination is the redirection. As what is the large mass of data from the heart of God is released into the creation. Through a procedure set upon determination.

Where what is the determination is the paring with the words. As here the might of the Holy Spirit is set specified upon works. Stating the redirection of whatever was of past, present and also future reality to be set into the timeline upon the large mass of data from the heart of God. Where the head line here always state God's goodness, his love.

Where here lies the core of the command to the heart. Be it a person, a congregation, an organization, a city or a nation. To be set into the redirectives of expected outcome. To be revealed and released as hope and future.

Where David also knew of the stated power of algorithm. As of its redirected power.

Where when we go to the powerful 34th Psalm here we find it upon a precision of perfect Hebrew alphabetic acrostic. Where each line is set upon an algorithm after the Hebrew alphabet. Stating the release not only of the powerful Word but also upon the setting of each letter. As of a statement of command into the psalm. To state its command to be after the setting of line by line after the record of the Hebrew alphabet. Stating its algorithm to state a redirection into the earth.

As what Psalm 34 is released toward is when David is set into captivity. And Abimelech hear of this mighty warrior capacity and would like to set this into his ownership. And are to take advantage of all David are. Here David pretends to be insane. And the result is that Abimelech drive David away. Where he sees no need of him nor can take advantage of his great identity. Genesis 20, 21:22-34 and 26.

And here David state a headline on the top of his mountain, The Lord hears the righteous. Starting the psalm with, I will bless the Lord at all times, his praise shall continually be in my mouth. My soul shall make her boast in the Lord, the humble shall hear thereof, and be glad. O magnify the Lord with me and let us exalt his name together.

These are the command of speech David state to his own heart, his own soul and also for all generation. Stating a declaration toward his present mountain as he is set captive by Abimelech and know that the outcome may jeopardize all he has fought for in all cities so far, and even his dream to state the city of Jerusalem for the preparation for the future the King of glory, the Messiah. So, David state the core of the very first command strategy in the bible as we find it in Gen. 1.1-2, as he states the release of the algorithm of God.

Stating a writing of a psalm after the same strategy.

Upon a command of speech. Inwardly and outwardly.

Stating the algorithm of the Hebrew alphabet to be its core. Building a statement of victory upon the top of his mountain, as of his captivity into the hand of Abimelech. And here for all generations state its victory. Revealing the might of the command of speech toward the heart, the soul as of an algorithm. Redirecting all set past, present and predicted future to be set into the command of his speech. And in this he states toward the source of his captivity to be insane. In order to be released out of their hands. As they where to take advantage of his core, of his identity.

Never ever underestimate the teaching of the labor in captivity in the past and in the present. As this may be where you release your mighty victory. As what we are set into by the regional forces into past, and presence to state an algorithm into our future. Is to be redirected. And to be set into a statement of victory. As we state the release of the mighty right hand of God into the command. Both inwardly and outwardly.

Redirecting the core of past and presence to be where we release the victory into our future. Not only for our own benefit but for the benefit of generations.

And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfill it.

Col. 4.17.

The name Archippus means Master of horses. Where horses in the bible often indicated the awakening for war. To state the release of different core of timeframes. Where here we know the horses of Rev. 6 as of the four. Set upon the release into the timeframe as of layers of warfare. Upon the command of the King of glory. As through a command by the released Word of God. And here what is to be commanded are the horses. As each of the four horses represent a war statement released into the timeline by dark forces. And here the setting of these horses is to be set upon a Mastering. As of a command. As what each horse represent is different discipline into the earth. To prepare the earth for the coming release of heaven.

To state a structure of preparation into the surface of the earth. As of a command of speech. Stating the algorithm of the command to prepare the earth for the release of heaven upon different segments. Segment by segment. As of a rod that state a discipline into the nations in the same way as the Assyrians where set toward the Jews in Isaiah 10. To release the fullness of the governing upon the earth as stated in the end of chapter ten and in the mighty prediction of chapter eleven. As here chapter eleven starts with the mighty attributes of the Holy Spirit.

Where here Paul also states an awakening into Archippus, to be refreshed upon his names labeling. As it means A master of horses. Where we also find that Archippus is labeled as a soldier in Phil. 1.2. As a fellow soldier. Where they stated a spiritual warfare set in unity. Where this unity is also referred to in Paul's letter to Philemon. As here Archippus is also again mentioned to be a fellow soldier in the church. As here lies the understanding of their appearance, as of mighty soldiers toward whatever were defined as horses, as toward what ever regional forces that where set stirred through their command and redirection of heart core. To state a redirection upon the revealing of the forces of darkness in order to state the complete will of God. Where Philemon where also defined as a friend and a fellow worker. And here Archippus as a fellow soldier, as of an our. Set into the fellowship.

There is set a mighty awakening into the command of Paul toward Archippus in Col. 4.17. Where here Paul stirs not only the might of inward identity that Archippus have built up, as a mighty Master of horses, as of a regional mighty warrior, soldier in the spiritual battle. But he also reminds him after he have set a command of his name labeling to be one that are set as of a receiver. And here what is received is the ministry, and whom was the commander of this where the Lord, and here Paul states a command that Archippus fulfill this.

Paul knew the power of the command as of an algorithm. To redirect whatever sound and view the past, the present where to loudly state the future into. And here Paul denied them all toward both the cities he was set into and upon ownership in his governing toward cities.

In the very same way as David.

And Paul also stated the might of this command as of redirection of the heart of people to be set affected by the horses, as of regional powers that stated a core of prediction as of mountains upon the walk of people. Here Paul rebuked the very core of the noise and the set view it stated as of a mirroring. As of the reality of past and present appearance. And instead, Paul stated a command, as of a redirection. Setting the release of the algorithm of heaven to be into the defined past, present and also future reality. As upon a command of speech. As the Word of God and the mighty move of the Holy Spirit is the completeness of the will of God into hearts. And here the mighty algorithm of heaven always redirects anything on earth and in the creation. As God is the set creator and commander of all procedure that determines any kind of information to retrieve from any statement of mass of information.

Many are the afflictions of the righteous, but the Lord deliverth him out of them all.

He keepeth all his bones, not one of them is broken.

Ps. 34.19-20.

There is set a mighty promise upon the bones of the righteous, even if set dry. As here the heart is defined upon a leaning toward the heart of God. To be set into his complete will.

Here God state a keeping of the bones. As the heart is not set into own reliability but toward God. As here the might of Davids prophetic command in Psalm 34.20 also redirect history upon the death of Jesus. As the common culture where to break the bones to state the body to be dead. But here the soldiers instead pierce the side, so water and blood flow out to state the death of Jesus.

Stating the might of the redirection of history to be set into the victory on the cross.

Upon whom set their hope into the love of God, as it is Christ Jesus. Here not a bone will be broken. As what may seem like the end is only set into a redirection. As of the command of the algorithm of God.

As we know by the victory David were released into after his writing of the psalm.

Declaring the captivity to be redirected into freedom, and not only that, but a command of not a bone to be broken. As of a future mighty victory to shift all past, present, and future earthly command of evil forces. To be set into a redirection. As of a remembrance of water and blood, out from his side. Stating the might of his side, as of the Messiah to be the statement of all command.

To be set into grace and hope as of blood, and of life as of water. And here be released into an expected end. Jer. 29.11.

The battle belongs to the Lord.

1. Sam. 17.47.

God is the mighty force upon all set command. And here his stated algorithm releases his complete will into hearts. As upon a redirection of past, present and future statements. As of the forces of darkness. Where a heart leaning defines the core of the release of this command. Where we are welcome to state this, and who state the might of the battle is the right hand of God.

Here our choice is to be set into the command of identity after the measurement of God, as also upon a statement of receiving of ministry in the Lord, to state a steadfastness and a diligence to finish it. Where in this God is seen upon the might of his right hand into our walk and upon our command. As we release his voice and will. Inwardly and outwardly.

To be set into unity with also the same who are set into the command of identity from above, and upon a receiving of ministry in the Lord. Found upon a walk of command to release the algorithm of God into the creation. As here is heaven released on earth.

Chapter 12 The knowing of the election of God –

Put on therefor, as the elect of God,

holy and beloved,

bowels of mercies, kindness, humbleness of mind, meekness, long-suffering,
forbearing one another,
and forgiving one another, if any man have a quarrel against any,
Even as Christ forgave you, so also do you.

Col. 3.12.

The power upon any standing in Christ is set upon its labeling. As upon its stated in.

Where here there is no room, nor any statement of appearance allowed by any statement of the perception of man. Where we all are set into the selfsame matter as of a statement of leaving all own knowledge, wisdom, understanding and might. To be set into another.

Where this another is the might of Christ Jesus.

And here there is set only one entrance, as through the cross, and only one leading.

As through the Holy Spirit.

Where any other statement is set not after the core of God, nor his will nor his voice. Nor his might of heaven released into earth. As of his Kingdom.

Here lies the stirring of all dark forces.

As one third of the forces where set kicked out of heaven as after the rebellion of Lucifer. Where from that stated hour, the forces of darkness in any way possible state the redirection of any other wisdom, knowledge, understanding and might as out from the purity and truth in Christ Jesus, the Word of God, and upon a fullness of leaning toward the Holy Spirit.

As only here and here only is the release of Gods will and voice.

Where whoever and whatever do not agree, is set out of this manifested work and is not set into the core of the Word of God, but into any kind of merging with the forces of the world in cooperation with dark forces. Where this applies upon us all. Where we either welcome and obey this discipline of God. Or rebuke it and reveal the price of our heart and who is the governor of our hearts.

It is not set into man's power to define God. Nor is it set into man's power to state any translation of his will and voice to fit the worlds ide nor mans perception. Nor the appearance of the needs in the world in the present now. As here only the revealing of worldly standard is revealed. As God do not operate after the seen but he unseen. As by faith. Upon an order of his released will and voice.

As whom raise themselves upon this core step into the selfsame rebellion as the fallen angels, as of the one third and with Lucifer.

God is the set superior power above all. Where here who step into his order, as of his will and power are set into the alliance with the might of his governing. Where who do not, have already stated a rebuke upon the creator of all.

Where here lies the core of a putting on, as of the labeling as of elect of God.

Where who set themselves into the wisdom, knowledge, understanding and might of the Holy Spirit will also be seen upon a release of the Word of God into earth. And here the forces of fallen dark governing will always be set upon a rage. As they have no part of this. As the might of the perfect will and voice of God is only found into a stepping into.

E X T E N D E D

As upon a full surrender out of all own perception and the worlds statement.

To be set into the core of surrender, as upon a knowing of belonging. To a citizenship not of any order nor set statement on earth. But upon a clothing from above. Where this clothing is set with mighty grace. As a release of wisdom, knowledge, understanding and might outside our own capacity.

A citizenship states the order of a kingdom. Set upon a core of statement into whom is set into this. Where here there will be seen a recognition of whom come from this city, and also a stated language. Where whom have the selfsame language and the appearance of the so-called culture of this city will be its representatives, as of an elect.

Where here Paul do not end the statement of the core of elect, but continue to state it upon holiness, as of beloved. With bowels of mercies, kindness, humbleness of mind, meekness and long-suffering.

Upon a character of forbearances. Upon one another. As of the same forgiveness Christ have given to us. Where this forgiveness is not set upon a foolishness of walk to please the world, not to release a nourishment into the needs of the world.

But after the might as of a cross.

To state a might of released power of what is the core of evil and the core of Gods goodness.

And here even to the end on the cross Jesus stated this mighty example as upon an invitation. With the two fellow prisoners crucified one on his left and one on his right side.

Stating a welcome to them both.

But their hearts statement was defined upon one with a rebuke of this welcome and the other with a welcome.

And here lies the selfsame core upon any heart speech also today.

As either upon a rebuke of the might of the will and voice of God or upon a rebuke.

Where when we step into this statement as Paul write in Col. 3.12 also will state the same core of welcome to the world. Where here there will appear both a rebuke and also a welcome. Where the heart itself reveal its core of leaning. Either toward heaven or toward the world and its dark forces. As upon a rage. Where here the knowing of the Holy Spirit guide our hearts to know the leaning of hearts. Be it a person, a congregation, an organization, a city or a nation. Upon either its welcome of the will and voice of God, or its released rage and rebuke toward it.

Knowing,

brethren beloved your election of God.

1. Thess. 1.4.

In a race there is released a knowledge. Upon the order of directives in how to win the race. And here the opponent will always try to distract and if this is not possible, then to set a superiority of redirection to set an arising of pride to be winning the race long before its finished line. Where here pride is something we all will have to state a rebuke toward each

day through out a lifetime. And to be set upon an alert toward any sound, any statement that will redirect our hearts, our mindset and our view and walk. To be set into the view of another finished line.

Here the same pattern of strategies has been used by the dark forces toward the people of God throughout history. If there is possible to distract out of the perfect will and voice of God. Here arises the pride in the heart upon a redirection, as to give a impression that the race is already settled into victory. Where yes, there is settled a victory, but this is the defined Word of God, as upon its release into the timetable. After the will and voice of God.

But a redirection is after the persecution and influence of dark forces. As we never ever must forget that they much more than we know the core of the full purity of heaven. As they were once part of this. And here we are set upon a fullness of dependency to state any pride to be set to the cross, as here and only here will the race be set upon a course to finish. After the will and voice of God.

Where who state the temperature on the hour is not, we, nor the world.

But only the Word of God in cooperation with the Holy Spirit.

And we either welcome this and work accordingly as the elect of God, or we rebuke it and set our walk out from being the elect of God. As what knowledge we are to release is not our perception, nor approval of any order in this world, nor any set person regardless of rank, or settlement.

As if not according to the knowledge released by the Holy Spirit, and if not with the confirmation from above, here we need to step into the answer from heaven. And if heaven do not agree with a stamen, a move, a settlement of race, here we either cannot.

Regarding of how we would like to. As then we step out of the agreement of the sound from heaven. And step into the redirected forces of the world and darkness to not finish the race after the course of heaven. As we do not walk after what appear in the see, but by faith. After the sound from heaven into the now. And here we walk accordingly. As of upon order. After a will and voice set from the heart of God.

The rage and rebuke of the world is only to be set upon one awareness. To see how it is set merged with the knowledge of the Holy Spirit. And here we are to set our adjustment of hearts and also walk. Regardless of the price it states and the order of choices we are set to make.

As we are not set superior in this world. We are only set to follow orders.

Where these orders are set upon a strategic pattern from a Kingdom. And here we state if we have set ourselves to be citizens of this kingdom. As of an elect. Where our own desires and perception have no value at all if not surrendered into the statement of this kingdom order. And here when we have set ourselves into this order. The very same apply upon all.

And who do not set themselves into this order will be defined by the law of this kingdom. As of heaven, as of the Word of God. Set upon a statement of judgement.

Where only one judge is set superior, as God. And here only one settlement of statement is set toward all, as the finished work of Jesus Christ. The Word of God. And only whom step into the agreement of the statement of the Word of God will be the defined elect.

Throughout time the dark forces have used the redirected strategy to make the elect of God miss the target and to be set upon another race that will not release the fullness of the Kingdom of God.

To set with a hearts desire to only be set into a small amount of its release.

Where this small amount is set into another race, as God is good and are set upon a welcome to release all heaven into earth. But here the course of the hearts is not willing to pay the price for this release.

As it is not God that state a measurement of the release of heaven. Matt. 6.10.

As the prayer do not state your will be done on earth as in heaven upon a statement of measurement. As if God should withhold anything from the hearts, from the surface of the earth. No, here the withholding is done by whom allow the redirection of the heart. To be set upon a satisfaction to state just a small percentage of release from heaven.

And to state the withholding as upon a rage toward wherever the sound states the fullness of the release.

As here there is stated a requirement of a setting of cross.

As of a rebuke toward all statement of dark forces, and also man's perception. And who state this walk also state a fullness of surrender toward an order from above. After a will and a voice.

To have stepped out from any own governing but set themselves upon a fullness of order upon a race to finish and win after the regulation from heaven.

Here the dark forces always will be heard upon a rage as then their redirected plans are revealed and set to nothing.

As there have always, always throughout time been some that choose to run this race. After the fullness of the will and voice of God. Not after the pleasing of the seen needs and core of the world.

Not minding who do not, or who do not approve or set their rage toward them.

As God is superior in power and rank. And only he is the fullness of all stated governing on earth. And then it would be foolish not to set a walk, and a race into the agreement of his power.

To instead agree with the appearance of the world and the redirectives of dark powers. As if they know the core of heaven where they have been kicked out from.

But as they know better than anyone all the settlement of hearts to raise pride to redirect out of this knowledge. So, they do all to state a redirection out of this will and voice.

To set a welcome of heaven upon a release of smallness of measurement. As any means that will not lead to the fullness of the finished line is good enough for an enemy.

That do not even cover the needs of the hearts. Nor set them into a fullness of promise of hope and future. As the pride of hearts are to content with the numbers and the setting of platform the world sees them set into. But the hearts of the people are robbed from the fullness of Gods goodness. Only set into a surviving mode with the attachment of earthly rules and nourishment.

But, nevertheless.

God have showed himself superior in all past, present and will also in future have some that choose to state the walk as fullness of his elect. Upon fullness of order from above, as of his will and voice. As here the hearts desire is not set upon any numbering, nor any given platform, but to release the fullness of heaven, as of Gods goodness into the earth.

For our gospel came not unto you in words only, but in power, and in the Holy Ghost, and in much assurance, as you know what manner of men we were among you for your sake.

1. Thess. 1.5.

The statement of the heart of any elect of God is set into the, for your sake.

As out from the understanding and knowledge from the heart of God. Not after a pleasing of the needs in the world.

As upon a release of not withholding anything that heaven have to offer. To release a fullness of power, as in the Holy Spirit, as with much assurance. As this assurance also come to sight upon the rebuke in all of Paul's statements. As he states what is not of the assurance from the heart of God. As upon a withholding of the goodness of God, as set into a measurement of release of Heaven.

Where here is also the manner of men defined and seen. As upon who state the might of your sake, as upon a release of power. Where this power is the setting of governing of dark forces to be set into its revealing. As of what knowledge is from heaven and what is set of the perception of man.

Upon a statement of seen measuring by the world's standard. But if there is not set into power of God, nor as in the Holy Ghost, then what manner of walk is then revealed.

As the world also have large numbers of attendances to their arrangement's and also causes.

As whenever there is raised a rage toward a statement, here the hearts need to reflect upon its inward source, as of the heart. And to see if there is set a crucifixion upon the fullness of its manner. Or if there has been set a redirection in the race to be satisfied with just crumbs.

As God certainly have not stated any withholding of heaven, but in all ways possible seek whoever it can be released through. For the goodness of the heart of the people.

To state a fullness of future of hope and expectancy of end.

Not after a setting of a platform toward who do this race, nor who state this manner of walk, as then the heart is not set toward the sake of the people, but to be set worshiped and set approved by the world. Where when an approval of the world is more important than the

knowledge of God, as upon the fullness of release of heaven into earth. Where is the race then set with its course?

To read the manner of walk by the elect of God in past time is also to see the rebuke upon any redirected attempt from the world or dark forces. To walk the walk and state the talk from another kingdom. Upon another order. As here this manner of walk had no room for own perception, nor the opinion nor rank of the world. But where set into fullness of governing into the race upon such a matter that it was finished.

Where the course of the race where not set after the demand of own opinion, nor the worlds regulations nor appearance of needs, nor the dark forces directives, but only upon faith.

That the will and voice of God would be released after the order from above.

As from the kingdom of God. Upon its fullness of measure. To state all set past, presence and future to be into a wholeness. As this wholeness also stated the heart of God toward the world.

Today we are set with the freedom of choices by God. As he is good. And in anyway seek to find a way to release his goodness to hearts.

Still, this do not state the fullness of his will and voice. It only reveals his goodness regardless of the walk and heart of man.

Where there is in his heart also stated are manner of walk, and a definition upon who set themselves to be as of his elect. Upon a seeking of for the sake of the heart of the world. Where this heart is not release after the answer of seen appearance of need in the world. But after the manner of walk of obedience.

Where here the walk of the people of God throughout time often set their own walk into a rebuke of Gods goodness where there where stated a need of discipline.

To rob the hearts from this discipline would also state to rob them of the mighty walk of God among a nation, and a people.

Today we need to examine our hearts of the desires toward the hearts and our interaction with the appearance of needs in the world.

If our hearts are set to please the world more than God.

As a rebuke is also set as of goodness when the rebuke states a repentance into another manner of course. As to be released into the fullness of Gods goodness, as of all manners of blessing and favor released from heaven into earth.

Where a rebuke also states a definition out from a culture. As here there is numerous examples in the bible of how this where set toward the people of God. And when this were released after a manner of speech by an elect, here the people where often set into a captivity as upon a course of discipline in order to release this fullness. But to rob the people from this walk, to instead release a short term nourishment into the needs would rob from the fullness of Gods goodness. Of his perfect will and voice into the hour. As a mature church dare to see the revealing of needs and suffering as if it is set into a discipline. From the love of a Father that only desire the best. In order to remove and rebuke what is of evil and of illness to then during the revealing of its ugliness redirect the path of a people and a nation into the fullness of God goodness.

To set the knife to the core of its disadvantage and its flaws in order to release a fullness of measure of goodness. Where this would not be set possible without the statement of discipline into the hour. And here today the redirected of the dark forces state another order to rob hearts from the fullness of Gods goodness. And to set a force for nations to not be set into the fullness of this release. As there is not set maturity into the walk of the church to dare to see the ugly appearance of the flesh. And to be set upon a stillness of activity as into prayers for the hearts to be disciplined into another culture as from above.

As the perception of man is more into pleasing the world and to nourish hearts to not be set upon a discipline. To be set upon a heart of a father that rebuke evil and also in this discipline hearts to know the course of the world and the manner of walk after his kingdom.

Where discipline is stated out from love when the desire is to release the fullness of a goodness. But when it is to state a cover up of what stir the heart of the congregation into uncomfortable sight, as the sight of needs of the hearts stir them into a demanding to act.

Here when the sight is covered up as of a small release from heaven, then it also set a satisfaction to the congregations to not take action to release the fullness of Gods goodness. As the core of the congregation have not set a maturity into its backbone to understand the need of discipline, nor the heart of God to seek the sake of the people. As there is stated a covering up of the surface of the generations to be satisfied, but what is the release of satisfaction is after the release of the perception of man. And here there robbing of the generation is set by the forces of darkness as there have been a redirection of the race.

Not all set numbering is off God, nor is all set appearance of activity of the fullness of the release of heaven. And here whom step into the knowledge of the Holy Spirit are whom set themselves as the elect of God.

Here whoever in rank and might may rage and be stirred to their core as much as they like. If the will and voice of God is not in it, then God is not released for it.

But since God is good, he seeks any way possible to release himself.

This do not state the fullness of the manner of walk of God, nor the set elect of God. It only proves that God is good. Always.

We are all set upon a welcome of this knowledge, to be set as the elect of God.

And here there is stated a pattern of strategies in order to win the race. To be set upon a release of power after God's statement and seen appearance. Not after the pleasing of the world, nor the perception of man. And here we either step in or we will be found upon any core of stirring of rage. As flesh always react toward heaven. In us all. And here we all have the same Fatherly discipline toward our walk. And are welcomed to stay put into this discipline to cut out all of our flesh and to strengthen and release all from the Holy Spirit and the Word of God.

Or even into a manner of measurement. As the statement of measurement, we set upon the allowance of the discipline for God will also reveal the power and heart core of leaning into our speech.

There is set a steadfastness into the knowing. As to be into the statement as of elect.

Where this steadfastness is set by faith.

Not after the pleasing of whatever appear in this world.

But upon a knowing of a discipline. As from the heart of a father toward the world. And here is our found statement. Not upon any pleasing nor any set nourishment to set the needs that appear in the world upon a robbing.

As a robbing is what the finished price of the redirected race leads to.

Here what the knowledge of the Holy Spirit reveal after the might of the Word of God is what we are obligated to speak into the hour. As only here is the found heart of God.

As we ourselves have not this ability to know the heart of God. Nor to know the will nor the voice. Only the Holy Spirit do and will when we welcome the counsel, guide into all fullness of this knowledge.

Where this guidance also is stated with a discipline of the heart of the Father.

Inwardly to also be released outwardly.

Where here our hearts obedience state who owns our heart.

As there is set a price to pay upon any race.

But the price for the glory of God is the most honorable and benefitable of them all.

Know ye not that they which run in a race run all, but one receiveth the prize?

So run, that ye may obtain.

1. Cor. 9.24.

Chapter 13 For from you sounded out the Word of the Lord –

For from you sounded out the Word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad.

1. Thess. 1.8.

Today the world is understanding the term upon sound as in connection with a spiritual walk. Where the world is more than ever set upon the awareness that the world, we live in is set upon natural aspects and also spiritual. Where here there is set sounds. Defined differently in each religion, and also understood differently in each culture and each generation. Where here there is sated labeling upon a generation after earthly perception. To define time and the set molding of a generation into the hour. But here we as the church are setting the definition of the generation of the Kingdom of God. As of the selfsame walk-in past, present and future release. Where when this is not set into the backbone of the church, here we need to set the knife of discipline as of teaching. Where teaching is the cutting layer by layer. Upon a repeat

of subject and released soundness of biblical understanding, as this also is set salvation into our mindset. Where our minds are set cut apart into fine slices of appearance of flesh. Revealing our core of imparted culture into a merging with our soul. Defined as wisdom and knowledge in cooperation with our perception. Our own ability to see and be seen.

And here the might of the Word is set into another core of release. Not depended upon matter. Not depended upon time, culture, or what is set as this upon earthly statements. But when earthly statements are set into agreement with the Word of God. Here there is a strengthening of heaven into earth. And here the heart of man will be set out from the perception into the heart of God. As God Word is alive. As of light, as of power. Where light state the core of darkness to be set upon a revealing. Where whatever is set as of darkness will by any light be set out of power. As light also state the might of power, where here darkness does not have this ability.

There is a mighty sound when we are set into the living water of God. As here, the sound is set upon a merging with the wind. Where there is set no limits upon its spreading. As upon a broadness of its outreach. As when faith is set into the might of the release, here where the faith is seated will also be upon the might of the stirring of the wind, as of the Holy Spirit.

To release the sound of the Word. Where this is not set upon limitations. Nor in need of any other frames, nor set regulations other than faith.

Where faith is the might of a substance. Upon things hoped for. And here where we have settled the measurement and regulations of defined hope, here is also the settled understanding of substance into our mindset. Where hope is also often defined as our heart's desires. And here these are to be the selfsame as the heart of God. As the Word of God is his heart, his son. And when we choose to make the Word of God also to be our heart, here we state that the Son of God, Christ Jesus is our hearts desire. And whatever is on the heart of God into the hour will also be into our hearts. As the Word is a sound that is set into seasons and upon a broadness. To also set our hearts into the selfsame.

Where we here attach the wisdom and knowledge from the wind, the Holy Spirit into this settlement of defined substance. Stating the might of an endless release of hope, as into evidence. As what is released into this core of sound as of release of Word will state the release into the creation. Upon the same statement as of the core of Gen. 1.1-2.

Here is the setting of the sound, as of faith. Released out upon waves as of sounds.

Where the might of the rushing is settled into a substance. As of things hoped for.

There is a stated wisdom and knowledge to tap into from heaven where our hearts are to be settled upon things hoped for after the release from heaven. Into the earth. After a statement of heaven released on earth. Here there is set a definition of knowledge and wisdom that release an understanding of substance. As here is faith released. Where substance is all matter ever stated into the creation.

Science state matter as of a mass that take up space. And this is exactly what our hope is to be released as. Where space is defined as the creation, and where matter is the release of heaven.

Where matter is also all set substance created by the Word, as of Jesus. And here we are set into the faith upon as of a governing. Both of the substance as of all matter in creation, and of all stated matter as of a release of heaven into whatever is not set into the might of the mass of heaven. As of a replacement of a void space, as of a vacuum. Where what is defined in Genesis as of void is set by darkness. Where darkness is not defined as matter but of a statement of force. Where this force finds its settlement into the matter, as of creation. And here we are to set a statement of matter of mass to replace what have taken up the space. As of darkness. And here the Word of God is the released heaven into the voice, as of the vacuum.

When we go to classic and general teaching in chemistry, we find that matter is any substance that has mass and takes up space by having volume. Where this also state the setting of darkness to be in need of a mass to be set seen as having volume. As darkness by itself is not defined as mass. Where a body by its setting is set as a mass, but the soul is not. Neither is the spirit. And here the setting of these matters is set out of the order of comparison. As here the statement of substance is set upon another understanding.

Where here lies the command toward the setting of the mass upon a governing. To state order into the substance. As where there is set a statement of a soul, here other regulations are stated. As God is good and have stated a free will into the soul. Where here the cooperation with all set mass and sett release of earthly and heavenly statements are set into a choice. Where here we find the understanding of the release of the sounded out in Macedonia and Achaia. Stating the dividing. Where here what is the dividing is the statement from heaven that is the governing order above any other statement. As faith only is released from the core out of the Son of God. As faith is the release of the Word, the voice of God, set upon the might of sound, as of a wind. Where here only the order of mass is stated superior above any other definition. As the world state it to be something touchable. And here we when we step into faith are set into the release of what is touchable by faith. As of a release of another core. Another mass into the setting of whatever is stated void. Where here even a soul when not set into the mass as of heaven, as of the kingdom of God will be set into a governing by whom is set into the order of this mass. Stating an order of two lines. Where one is set as of the understanding as of Macedonia and here Paul also received a vision to state a coming to release the gospel. Into the heart of Macedonia, as here also the first convert had its set identity from. Stating us to be upon and understanding that there is set two statements of release. Where the other is into Achaia. As here the core of the setting of city identity states grief, trouble. And this is also the preferences the bible connect when this city is mentioned.

As Paul often when mentioned in connection with this province where set in chains, or under the setting of a trial. Or other statement of persecution for the sake of the gospel.

Where we know the setting of the record of Macedonia to be of another order. Where here the recorded burning, adoration. Still under the ministry of Paul a Roman governed province but the heart of the people who joined the gospel where set of high affection and adoration. And also, with a burning desire for the truth and the release of the Kingdom of God.

Where Paul allows us to know the understanding of the setting of the sounded out of the word of the Lord into the setting of regions, as of city identity. Where here there will be set two statements of respond. Either a welcome or a rebuke. While in both responds there will also be found persecution. But here the setting of city identity and the culture of its implementation of order into the subjective regional forces will reveal what will be expected of welcome. Where here Paul continues to state a but.

But, also in every place your faith to God-ward is spread abroad. 1. Thess. 1.8.

That regardless of these statement of city identity as upon a welcome and a rebuke. Still there is stated a mighty but, as of an also. Upon a statement of this released but and also to be upon a covering of every place where faith is released. There will be the stated abroad. As upon a heard sound of spreading. Where the abroad is the release of beyond, upon a setting of domino effect.

E X T E N D E D

Hebr. 11. 1. State the might of the Now. As of the present appearance of our being. Of our mind. As it is not set into the past, nor the statement of the future. But it is set into the Now. Upon an awareness of faith as of a substance. Where we earlier mentioned that the Word of God define substance as the mass of unseen hope. As of what is set of the love of God into a coming of release into earth. As of hope as of an answer to state a future. With expectancy.

And here the stated substance also is by science heard upon an agreement. Where it also states that it is basically anything that can be touched. Where here we find that there is set an agreement with Hebr. 11.1. and science.

Where matter is all stated hope released into something that is set defined as upon measure.

Upon a release from heaven into earth. As of a matter of a mass set into the core of whatever is set void in the earth. As of darkness. And here the might of the command as of the setting of sound out, as of ring out is released. Where faith state this as into abroad, as beyond any limitations.

Where what is set out from the reality of matter, is sounds, lights, power, etc. As these are set upon also a definition in the bible to be as of the release of the Word and of the Holy Spirit.

As Jesus is stated as the light of the world. Here we also know that the light of the world conquered the darkness of the world. As here there is also set no combination into the matter, as of a substance.

Leading us to the understanding that demonic forces are in need of a substance in order to manifest its works. Where the substance set upon life is where the seeking of dark forces release itself. Upon a need of approval by the soul. And the spirit. Where here there is set also an understanding of evil and good influence. Toward a soul. And toward a spirit.

And here we apply the, but and the also. As of faith. As light is superior to darkness. And here the might of the goodness of God will always state the setting of an sounded out of the Word of the Lord.

And here wherever there is set a release of a sound, as this is the might of both light and darkness, here we find the setting of battle zone. Where we into this sound release faith. As the Word of God. Upon and attachment of our mindset that is set abroad. Where we often define this as the battlefield of the mind. Upon an inward and outward governing. Where we state the command toward the mass. As of a substance. Either upon a release as out of the unseen, as of the set of creative, as of innovation and of a setting of releasing the mass of heaven into the seen mass on earth. As of a substance that release hope into a desire of need. Where here the mindset releases the desire and also activate the answer into the seen.

Where when we state the release of the light, as of the Word of God toward whatever is of darkness, here we are setting a replacement into a void. As of a vacuum. Where what was the void where darkness that now is replaced with light. Here this also apply upon mindset, upon emotions, upon past, present and future expectations. Etc. Here when these are set into darkness, there is stated a void, as of a vacuum in need of light. Where here the activation of command also of faith is established. To state the command of the mass. To be set after the order of the Kingdom of God. As all set substance is set by the Word of God, as nothing is ever created without him.

Where abroad is to be attached of any regulations of frames and borders that state limitations. As it is setting the statement into the beyond. As beyond the frames and regulations. As of the substance as of a matter. Where here we state the release of a sound, as upon the might of the wrestle with what is not set into the matter, as of light and darkness, as here we know also through science that light always outlast and outstate darkness. And here we state our appearance of walk. As darkness cannot create power. Only light have this ability.

The Greek translation from the word sounded out, means to ring out. Where we know this term from the boxing match. Where this statement is set into The Battle Royal, as here you must toss your opponents out of the ring, over the top rope only.

As the might of the setting of the greek translation sounded out brings us to a mighty level in the spiritual warfare. Where here the setting of sounded out, as of ring out will state the might of substance, as of things hoped for into no limitations.

As the statement upon the sound, is already defined into victory, as to set the enemy, as of the forces of darkens out of the ring, as it is enough just to tip whatever is release into the light. As here is the statement of borders and frames defined.

Here is the mindset of the Thessalonians defined by Paul in 1. Thess. 1.8. And here we are also to set our stretching. To be upon the same boldness of walk and mindset.

For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward in spread abroad.

1. Thess. 1.8.

The understanding of matter is set by God upon a first appearance as of stated as heaven and earth. Where here the earth was stated as void. Where here there were set a need of a release of mass, as of substance. Where this substance also defined as mass were released by the voice of God, as of his Word upon the activation of the Holy Spirit. And here is all statement of all that is not set as of void upon the earth. As of the setting of the Word and the Spirit of God. Where what is stated as void as of a vacuum is in need of a setting of substance. As here darkness is found as upon the face of the deep. Gen. 1.1-2.

Here is the released understanding of the sounded out the word of the Lord. As of the ringed out. Where here we also know the story of the centurion. Where he also stated this faith But speak the Word only.

The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.

Matt. 8.8.

Where here Paul also refers to the same. As upon the walk of the Thessalonians. Upon a release of sounded out the Word of the Lord, as upon the setting of wind.

Where we need to understand that much of the earlier translation of the bible take out the mighty core that release faith and the power of God into our walk. And here if we do not follow the guidance of the Holy Spirit in our bible study, then we will be set into unbelief. As upon inaccurate translations that take out the might of the building blocks into the mindset to

release the fullness of the substance, as of things hoped for, as to here attach activation of faith.

Where today the dark forces set the world upon such attempt of regulations and frames to prevent the Word of God to sound out, to ring out. As even the language of coding behind the websites are set to state a rebuke upon the Word of God with its script. As here the social media have become an empire, as of a kingdom set upon a foundation of behind the scenes scripts, to real pages and apps, that is against the Word of God. That rebuke its very core. And here most do not react but attend without even asking God if there is possible to state another empire build after his heart.

As God also rebuked his people in the Old Testament as they merged with other nations and took advantage of what they had built up. As if God where not capable to release a much greater aspect of his sound into the earth. If anyone dare to set the sound out of the word of the Lord, as state the ring out.

Where here we are all set into this battlefield of the mind.

Set into the limitations as of culture. With many defenses system against these statements. And are in need of an awakening to be set upon the statement of the fullness of replacement of culture. As of any core of generational statement of culture. Be it generation x, the Millennials, generation z, upon any definition. As we are set into one generation only, as of a stated backbone release, and this is from the set past, present and future generation of the kingdom of God. And here lies our walk of faith and our sounded out of the word of the Lord to both Macedonia and Achaia. And also, with great loudness into the but and also. In every place our faith to God-ward is spread abroad. As of the beyond.

Where we know the sound of the generation of the kingdom of God. As also of the story of Noah. That with no skills, no setting of culture of social media platform to recruit or to state awareness of a cause. Nor any platform, nor the setting of crowd to state the gathering of the animals two by two into the ark. As here there where set the sounded out of the word of the Lord. Upon the statement as of abroad, as beyond any frames and borders of perception and regulation in the earth.

Noah dared to walk by faith. Upon a work the world never ever had seen before. As the first rain on earth came after the ark where finished.

To cover the earth with water to state God's redirection of culture. To be set into an end of one statement into the beginning of another. As of a statement of void to be set into substance.

Have we allowed culture to cut us of from a walk of faith after the stated sounded out the word of the Lord, as of abroad? And defined it after what is comprehensible.

As upon earthly measurement even if seen in large crowds and with the release of provision. As the world also have this ability of release.

But is it the fullness of the voice as of the Manuel of God? And is it the fullness of his will, as this is the light set into darkness that do not merge with darkness.

But instead state the sounded out, as the ring out.

Stating the might of the Word of God to be enough.

To state any kind of resistance toward the release of the mass, as from heaven into earth to be limited. As there is set faith into measurement of the light and the Word. As upon its sounded out. As upon its ring out.

Today we are set upon great darkness in the world.

Where here God state the same Manuel, the same message as it is his Word.

As to be sounded out abroad. Beyond any borders and frames.

To be set out of the sound of any cultural frames, any set regulations of the world, or innovation of the world. As here a merging will only state the curse, as of a merging of agreement with darkness. To then compromise with the light to be set into limitations, as upon a deleting. And then not state the might of a sound out, as of a ring out. To knock out the enemy.

A new sound of walk is settled into the unseen. As of the setting in nations where the heart is set upon the boldness to arise faith. As of the sounded out of the Word.

There is a stated release of discipline by God to be set into trust. As with his gospel. Where this trust is set not upon a pleasing of the world, but to please God. 1. Thess. 1.3-4.

Where who allow this discipline will be also set into the layers of cutting out culture and all stated regulation of mindset that is set into darkness inwardly for us to release outwardly the limitless outpouring of heaven on earth. Where this cutting also will be seen upon slices of layers of flesh. Where this also will be what is the setting outwardly upon teaching and preaching. In order to reveal what is of darkness as of void to release light. As power into our inward appearance. Where this power also is the release of Gods character, as of nature. To know the heart of God and also the stated Now of God. To be set into a release of faith upon accuracy after the will and voice of God.

Here we are all set upon the same path. As of pruning. As of the stated setting of the cutting of the void. To be set into the layer of slices of all that have been set of culture and other core of dark implementation into our being. As upon the setting of the battlefield of the mind, where our minds either have set a rebuke or welcome of different aspects of knowledge, wisdom and understanding. Wither upon a leaning to its release from the world or from the heart of God. As through his Spirit.

As we are to show of what manner of entering in we have stated upon our hearts and also out toward hearts. 1. Thess. 1. 9.

As to serve the living God.

Chapter 14 The reconstruction of a heart –

Remembrance is set upon the stirring of mindset and emotional records of memories.

Where here our soul often attaches to the season it was released and established into.

Where seasons is a setting of spiritual, natural, and also set cultural sounds and sights.

Upon a time sequence.

A sequence states the might of one thing set upon the reconstruction into another. As of a succession. Stating the understanding of arrangement. And here we with our hearts, relate. As our hearts state one memory set into another. As upon a reconstruction. Where often the reconstruction states some implementation of the old into the new. And here we are set upon a lack of wholeness when what is set implemented is the setting of fractions that where set into destruction. Where this also is the reality upon all hearts. As of a person, a congregation, an organization, a city or a nation.

Where here we also understand the setting of wiles. As also of an understanding of implementation. As these are the setting of building blocks into the reconstruction.

We are all set upon a sight, that release emotional wiles into our perception after the setting of sequence we are into. Be it upon a micro or a macro understanding. As here the setting of regulations and strategies are the selfsame.

Where implementation as also of impartation are set upon the definition after the core of sound and sight upon the hour. Here these are set often seen in different interaction upon the

spiritual realm. Where the church only is to interact with heaven and the Holy Spirit. Any other interaction is not what we here define as implementation, nor impartations. As what is to be imparted is the work, anointing, gifts, and any other attributes of the Holy Spirit. As it has set itself released either through the gospel or as another being have in their walk. Where this walk represents a soul that is set pruned and in this pruning are given different aspects of the Holy Spirit, and this is what is imparted. Nothing else.

Any other definition of impartation or implementation is not what is referred to here, nor should it be in the congregation.

The work of the Holy Spirit has been on the surface of the earth from its beginning. As from when God created heaven and earth. Gen. 1.1-2. Where here the operation of the Word is what we refer to as substance and here the Holy Spirit moves mightly. Where creation is all what is not set part of substance, where here we state light, darkness, power, etc. Where here the order of God's Word also is set superior. Upon a statement of arrangement into time. Where we know these arrangements state seed into geographical, spiritual and also the heart of people, as upon generations. Also stated as bones, upon bone structure. Here these are not the same as when we refer to wiles.

Where wiles on the other hand is what Eph. 6.12 mention. Upon the different layers of rank order set by dark forces into regional governing upon the earth. Here there is set layers of structure and layers also so powers and stated rulership. Where here we also find the statement of reconstruction, implementation and impartation. But here we depart from anything that has a sound, smell or sight of the operation of dark forces. We only recognize and govern according to the guidance of the Holy Spirit. Wiles of these set forces are set into the timeline in a relationship according to both the appearance of choices in the heart of people, and then also according to the work God have done, do, or is about to do on earth.

Here we see that the setting of wiles between nations are settled by dark forces. Where the setting of the might of the bone structure into the land are released by the Holy Spirit.

Stating a history into geographical territories, spiritual realm and into generations.

Where here a stating of spiritual structure is set upon an understanding as of planting of seeds.

Both by dark forces and also by the Holy Spirit.

Where the bone structure is in set cooperation with the seed from the Holy Spirit. After the prophetic predicted Word of God. Here our command after the will and voice of God will awaken the bones. Upon a strategical seating in past, into the presence, to release the future into a demand of growth. Stating that whatever is set by a work by the Holy Spirit and by the saints are to be reawakened to state a spiritual climate. As this is also what who work with dark forces do. As the awakening of the territorial seeds of dark forces are set seen in cooperation of wiles. Here we find the term as history repeat itself. As dark forces cannot renew their strategies, nor their ability and therefor work in the selfsame way throughout the whole timeline on earth.

Where an activated seed state a growth. Either upon good or evil.

Where this growth is set beyond the set impartations, or implementation. As there are set upon limitations when set after the perception of man. As upon a dependency after the sight and sound in the present moment. Stating a setting of reconstruction into the next. But man is set limited.

This is why when operation to dark forces there comes an overtaking by the forces upon a soul in order for it to expand in power and also in works according to what have been welcomed. This happen either with great awareness and welcome, or the choices of heart welcome it unknowingly. Where we also often define this as obsession, as of a loosing of control upon a soul. Where the manifestation will be after the demand and requirement of dark forces. Here this can be either a force outside, or to fully have been set imparted with the soul. Here this is called captivity, and defined as evil, as the soul no longer have own free will. This is also what many kinds of addictions are set into. As the soul itself no longer decide what to do. But are set upon both the mind, and the setting into the body to be in captivity a bondage.

God is not operating after these terms. As he states a free will and a respond through love. As he states all rebuke upon the soul, as the soul is limited. But instead release his goodness toward us as a welcome. To be given something good. As of knowledge, wisdom, understanding, might that lead to freedom. As of life and hope. To state self-independency. As of an expected end. Here there lies to ties, no bondage, nor any form of captivity. Only a welcome. And also, a choice to step out of this welcome if the heart no longer would like to be part of this goodness from God.

So, to set a core of understanding after the perception of man is to state the rebuilding or reconstruction upon dysfunction. Without wholeness. Where this also go for the cooperation with dark forces that always leads to more darkness and evil bondage. As the seeking of knowledge here never ever satisfy the hunger but release more and deeper hunger to know more of evil.

Here is the set seed we find in society today. As what were set upon media 20 years ago had come to a statement of approval by a sowed seed. Where the seed where set upon larger and larger amount of evil core. As we reacted, but not enough to rebuke. And instead, where set upon a journey to welcome more and more of evil seeds. To numb the heart to approve of more and more evil actions. And to set the mindset twisted to approve evil as of good. As of today, there is so called short videos of rescuing animals that are in horrible traps. Most of these videos are reconstructed and the animals are set into the traps by humans to make the video. And these are now common on every newspaper's website and other medias, where we today are invited. As these videos also have a set spiritual sound into it. To set stir into curiosity upon evil works. Sadly, here there is also made videos of children in the same way, shown publicly on newspapers front side. Where the children either are seen in traps with snakes, or playing with dangerous animals etc. And this is now common to accept and also defended as they state some cultures have this in their daily lives. But the videos are man made. With an evil purpose. Where seed today is set in so many platforms and in so many

hearts. Where it is not made complicated to be given information of evil works upon any platform. As the curiosity already have been set by forces in open media. And here the rebuke has been silenced. To approve and further allow greater amount of evil. Here is the reconstruction of hearts set into dysfunction.

Where to state an order of reconstruction after the core of what is already stated into perfection, as of a complete perfect work, will state the reconstruction into wholeness.

As here only the Spirit of God have the fullness of the wisdom, the knowledge, the understanding, the might of God. And here even Jesus, the Son of God stated no other dependency. No other implementation, nor other impartation. As of a reconstruction into his walk and work. And also, into his own heart. Upon a full dependency of the will and voice of the Father.

Then His people remembered the days of old,
the days of Moses.

Where is He who brought them through the sea with the shepherds of His flock?

Where is the One who set His Holy Spirit among them.

Is. 63.11.

E X T E N D E D

When the remembrance of the His people is set upon the redirection out from own perception and into the seeking of the heart of God, here there will be found a setting of sound.

Where often this sound is set as a reviving of hearts. Where this reviving is seen into one heart, or upon plural. Where when set upon plural, here often we define it as a revival. But what it is in reality is only the hearts coming to a remembrance of God.

Upon a turning away from own perception. Upon a seeking of fragments of who God is.

Of his Word and of his Spirit.

But this reviving is set limited, as into geographical territories, and do not have the set core to shift geographical wiles, and to awaken the bone structure set into the land. But it may differ upon a sequence of sound in different places in the world that tap into this stated repentance. As of turning. As from own perception to open the heart to be open toward God. As toward the set fragment that is set awakened. Her we know the setting of revival, as the Just shall live by faith, as upon salvation, the setting of baptism in the Holy Spirit, the setting of healing and miracles to be of this core.

And here God's heart is always ready to pour out all heaven into earth, but the earth and the hearts are not interested upon the receiving. Only to be set into the set fragment. Not to be set into wholeness. Only to be imparted or implemented with what is the set limited sound. And here then often the hearts who is set revived turn after a short time away from these things. As most of his nourishment have been toward the soul. And not set into a growth of a mature walk. But, nevertheless. The seed is also planted into the ground and the spiritual realm for a later awakening.

Sadly, a revival is more about pleasing the soul than the setting of hearts into maturity of growth. And then instead receive fractions of what God in his love are willing to release. As he states the prayer of come your will on earth as it is in heaven, as with no limitations. Where who state the limits are man. As upon the stating of not leaving own ideas of structure, of perception and of defined sight and view of who God is into the setting of earthly statements.

And here there is a cry out from Isaiah in chapter 63 as of when His people come to a remembrance.

As what we are to be reminded off is the might of the work and wiles of darkness that are set limited. As only set upon a repeat. Upon the selfsame methods, the same structure and evil. Core.

And also, the setting of the forces to be off only one third. Where God have the setting of his angelical forces upon two third along with all other creations set into the timeline for the battle that he has preplanned set from the beginning of time. And here lies our remembrance.

As here Isaiah state what the world defines as of a revival. As of a concept to leave some parts of own perception to replace it with what is God's heart. As of his stated sight and view into the area that have become open for his implementation, his impartation. And here only who is set to this work is the Holy Spirit. Where the willingness as Paul describes in 1. Thess. 2.8 are set also from the stirring of the love of God. To release heaven into another core of heart.

To also release the reconstruction into a heart, as another soul is set into this wholeness from heaven. Where here only freedom apply. As to state this upon the core of no perception of man, but as of a fullness of welcome of knowledge, wisdom and understanding by the Holy Spirit into one heart, as of one soul. Into another.

So being affectionately desirous of you,
We were willing to have imparted unto you,
Not the gospel of God only,
Bul also our own souls,
Because ye were dear unto us. 1. Thess. 2.8.

Where here also what is set as of the work of the Holy Spirit as of gift will be set into order. Not after a statement of any other understanding that through a release from the Holy Spirit. And here most throughout generations have failed. As the perception often take over. And here whatever reconstruction into a soul as also in cooperation with the stated defined understanding of definitions will be what are the setting of implementation and impartation. And here what then will be the sound and the set teaching is nothing else but reconstruction of fractions. Set into dysfunction. As man is imperfect. God is not.

Where here when a heart does not have a perfection of surrender into own walk, as of heart. Here what is the setting of reconstruction of a soul will be what is set into another. And here we also find this to be set upon the soul as of a land, as of geographical territories. Stating what we also understand as wiles of reconstruction upon regional outreach. Stating the macro after what were stated into the micro. Where here the dysfunction will be seen upon layers of destruction. As of evil core. Where the setting of perception also is set merged with a falseness upon its defining as evil becomes good. And vice versa.

For I long to see you,
That I may impart unto you some spiritual gifts,
To the end ye may be established.

Rom. 1.11.

E X T E N D E D

All statement of reconstruction should be rooted into a heart's desire to establish another heart. Be it a person, a congregation, an organization, a city or a nation.

Whenever this is not set as the heart's desire, here other fragments will be what is the stated building blocks. Only to set dysfunction. Where this dysfunction only upon long term destroy people, state disorder into geographical territories and also set nations upon a sound of evil core. Where today the world often defines this as Narcisse. But what it is in general is a setting of enlargement of own perception to state own agenda and own implementation or impartation into a reconstruction. Of another core. Not to establish, but to enforce power off control. Where this is recognized in many layers in the platforms in the society.

When we go to the timeframe of the translation of King James bible, we also are set into an understanding of why the word imparted where used. As this where also set upon a statement of understanding of what timeframe this bible version was set into. As upon whom state its translation. We know that the translation took place in 1604 but set into print seven years later as of 1611.

When we go to the Greek word, μεταδουναί that the word impartation has been translated after, we find that it is not set as a verb. But rather is set as the stated form of infinitive. Where here there is also a stated definition of the infinitive to be set as of neuter nouns.

This again is a definition used to state no gender. As the word apply upon both female and male. Where this again when set in connection toward the Greek word μεταδουναί state the core of an indication. Upon facts of an action. Where this action is set upon a deliberate silence about when the action take place or how long it would last. Where the Greek word do not have any word in English to translate the fullness of its worth. Where here what word that come the closest in use in this translation where a verb, **διδωμι**, where this means to give. When this is set in connection with the preposition μετα, there is set a connection with the verb μεταδιδωμι, bringing us to an English translation of state, to share with someone, to impart or to give intimately.

Where what is set upon a giving, as upon an implementation is not set upon any other core than the good Spirit of God. And here also Nehemiah along with Isaiah agree.

Thou gavest also thy good spirit to instruct them,
and withheldest not thy manna from their mouth,
and gavest them water for their thirst.

Neh. 9.20.

E X T E N D E D

Now we need to remind ourselves that our perception always needs to be set into a rebuke.

As our perception rather lean toward the world and the dark forces. And here we need to disincline our soul to lean toward the Word of God and the counsel of the Holy Spirit. As here is the found pruning of our soul.

Where when words are settled into a context, here we are not when we read the bible to attach the definition of our perception into the word. As where we will then state a reconstruction of imperfection. As of the states sounds and sight into the present moment as the translator of a word bringing its context upon dysfunction. And here lies the full revealing of why we are in such great need of the counsel of the Holy Spirit. As here all is set into ease. If we surrender our own perception and allow the Holy Spirit to be the reconstruction of our all-stated implementation, and impartation. Then the set influence of the world and dark forces will be revealed, and our own perception will come to a correction into wholeness.

When we go back into the historical colors at the setting of the year 1604 we find that the translation also took place in England. There were at this time many inaccurate translations and there came a need for one that were true to the original Hebrew and Greek scripts. And here we are set into such greatness of fragments and of wiles that have set the bone structure

upon so many nations. Where the same setting of wiles has also been in the past and also what we today see in some nations of attempt of spiritual structure. To make us be set into knowledge upon geographical bone structure. To awaken these into the setting of work for the Holy Spirit. As Isaiah 11 is one of the most profane statements of a fullness of promise upon what we can expect in the last great awakening.

Where this set year 1604 also state the core of one type of awakening. Where the awakening took place in Scotland. And here whom where the set king in Scotland at that time where James I, under the labeling of James VI. His mother where the queen of Scots, Mary, and his father where Henry Stuart, Lord Darnley. He was their only son.

He became king of Scotland only one year old. And later by different means came to support queen Elisabeth. Where she also stated the execution upon his mother, Mary.

She did not have any children. And at her death in 1603, James became king of England after he had been king of Scotland for 36 years. Where this was the first time England, Ireland and Scotland where under one monarch.

The year after becoming king of England, James I sign the Treaty of London, stating the nineteen long Anglo-Spain War to have come ton an end. This was signed 18th August 1604.

Where the reason for his leaving of Scotland was actually the stated awakening of the land.

As this stated not only the stirring of a heart, nor into its plural form. As this we often define as a revival. But it set geographical structure upon land, and also into the stated core of governing of land. Where here it also affected national governing. Stating the core of innovation and also the stated reformation of order. Where the reformation where set upon an seen act of improvement. Toward the poor and needy. Where here King James I at first did a very good work in Scotland. And stated innovation into the land, and then the stated awakening set him out of course. As he had in his heart connected more to the catholic structure of order. Where his book Divine rights of kings also proves this statement. Here he states the king to be superior above all. In no need of anyone, nor anything to state a disagreement. Where only approval toward the king's statements and directions where to be followed. As implemented or imparted. This led to what the

And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth: with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

Is. 11.1-5.

The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.

They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

Is. 11.6-9.

And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

Is. 11.10.

And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim.

Is. 11.11-13.

But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.

Is. 11.14.

And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make men go over dryshod.

Is. 11.15.

And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.

Is. 11.16.

Chapter 15 The re coordination of nations –

Multitudes, multitudes in the valley of decision:
for the day of the LORD is near in the valley of decision.

Joshua 18:16

The statement of our choices defines a multitude. As of a statement of masses. As of a sound. Where the might of this sound will be set released upon regions. As here the might of bones is set after its sight and its record. And here the Lord is nearby. Upon the day set after this knowledge. As of the perception of man. Here set with limitations. Even if the Lord is nearby. Where there is set another knowledge released as toward whom step into the preparation of hearts. Releasing an answer from the Lord. As of his Spirit.

Where here as upon the setting of understanding of the valley, is the set record of reality of resistance of acceleration in a nation. Set after the core of the mass. Where this mass is set into the core of the release of multitudes. After the core of choices. Releasing a statement of atmosphere. Regardless of the stated core of bones.

Where the valley is the definition upon all set past, present and future projection. Stating a flat surface, as of the earth. Seen after a systematic presentation of coordinates of lines. Where what is the lines is the released wiles of dark operation after the statement of the multitudes. As of the statement of decisions.

A record of faith states the quantity of inertia. Stating the reality of set resistance into the multitudes.

Where here all set counting merge both the bones, the set core of projection and also the statement of prophesied appearance into the timeline. As here is the found acceleration stated. Where what is the found acceleration is the set breath. Where the dependency of the compression of the mass is set out of its ability.

As here earthly statement when released into the multitudes as upon the setting of choices will state the resistance to accelerate with a lower might than the core of the reality in the valley. But where the set masses are set out of the core of the quantity of inertia, here the stated release of another core is found. As upon a finished work. As of a resistance to accelerate that already have been stated finished, setting the might of the core of the multitudes into another defined acceleration.

Where all stated resistance to accelerate after the core of dependency upon earthly based reality will state a course of valley into all statement of walk. Regarding of a short-term release of victory and set abundance. Still the core is set limited. With a force of endless statement of dependency into the reality of the valley.

A motion set after dependency upon a cooperation with earthy statement will set a release of multitudes into a decision making of the statement of dry bones. Where dry bones are set upon dysfunction. Where what the dysfunction is revealed as is the resistance to accelerate.

Where what is the acceleration is the setting above the core of atmosphere as upon the statement of valley, as nation after nation. Stating the awakening of bone structure nation by nation. As through the appearance of breath, as of the Holy Spirit.

Stating a redesign of mindset and appearance. As upon multitudes. Stating a knowledge released to state another course of decision making. As upon a finished answer. That will state the revealing of the bone structure. Nation upon nation.

Where bones are set upon a behold. As upon who dare to state a preparation in the heart toward the answer of its revealing. Where a preparation demands an attendance. Toward where the preparation is stated. As of a heart.

Where here the revealing upon bones will state their dependency of function, location and statement of significance of attachment. Revealing layers. And also state different core of ability and functionality of the bones. Revealing a nations heart as of its bone structure. Where who state a record of preparation by the Lord upon own heart will also be set into the heart of the nations. As of its muscle. To release the answer. And here is the release of the awakening into a nation.

Where here is the stepping out of the multitudes in the valley. As upon an arising into another knowledge. As the heart is set before another decision making. To be set into another core of governing. As upon the fullness of the Holy Spirit.

The dependency of a nation is set into the core of its bone structure. And upon whom state the preparation in the heart to be revealed its knowledge. Here is the reality of the statement of Esek. 37. As what are the bones, are the setting of the house of God. As of his whole house. As of Israel.

Where the statement of Israel also is all recorded tribes. Upon its specific instruction and released appearance. Here also the tribe of Judah is set as the record. Where here also the sound of all gentiles that have stepped into this belonging through salvation in Christ are seated.

Here lies the bone structure of a nation.

Either it be set dry or set upon the appearance of process into the setting of covering with sinews and flesh, as into mobility. Or upon a covering of skin, as of identity. Where when not set with breath, the statement of setting of multitudes in the valley is the reality in nations upon the core of the bone structure. As the statement of projection as of the statement of knowledge set as the backbone into the multitudes through a decision making will reveal a systematic appearance as of covering upon the surface of the earth. But the stated mass, as also defined as the substance will not be seen upon the core of walk of faith after the heart core of God. But only after a core of resistance to accelerate. As the heart is set with limitations, as after the approved volume released through man's perception.

Where what is set then as of an appearance as of an acceleration is set merged with dysfunction of limitations. Where these are not set into the core of released wholeness of heaven into earth. But after a statement of projecting the perception of man with an approved walk of measured faith.

Stating a seen projection as upon the surface of the earth. As of a set of mass, as of multitude, as of into an appearance of valley, set as with a decision making. As of a resistance to accelerate. Without breath. As the bones are dry, and even if covered with the statement of sinews, flesh, as of seen movement. And the covering of skin as of an identity, as of a multitude, as also of the statement of understanding that the valley is the earth, still here the lack of knowledge is revealed into the decision making. As the core of outcome of answer is not set into the preparation of the heart of man to release answer toward the mass. As of the substance.

Revealing the inward devotion toward the Lord God of hosts to be set divided. As after a pleasing of man, as upon a decision making that rater is fit for the projection and appear as of the quantity of inertia, as of resistance to accelerate. As here man gets all the glory. As of an intention of life. As of the life of Jesus. Rebuking the mighty victory on the cross that state another order. As of breath. Ezek. 37.9.

The power of the setting of bones into nations regarding of their appearance and release ability is that they state salt into the bone structure of nations. As upon the surface of the bones. Regarding of and in spite off, as this is the statement by the creator upon bones. To preserve both the bone and also the setting of its location of its mobilization. As of nation.

Preventing nations to be set into full destruction. As there is set a preserving of whatever is left of goodness into the soil. And here the salt upon the surface of the bone's preserves. And also state the might of inorganic salt as of crystals. To adhere. To make the nation regarding of the choices of the multitudes in the valley, as of released atmosphere upon regions, to make the nation stick to a core of goodness. As from God. Where this salt also states at protection of preserving of the bones. As to state hardness, strength, and flexibility.

This setting into also the preserving of the bones regarding of their ability state the reduction of brittle. As there is set a regardless of and in spite of into the bones as through the salt, as upon the surface.

There is set a dynamic function to be upon the revealing of the bones. Where here the setting of this function state a might. Stating a balance. Upon layers and setting of ability. To define.

Where what also is to be defined is through the seen appearance of the bone, as of its set statement of function and location. And here there is set different core of these in nations. Where here the severe preparation of the heart of man will be set into the answer from the Lord upon the tongue. Into the soil and toward the bones.

Revealing knowledge into the setting of hearts through the preparation to state answer. As upon another stamen of order than of the core of multitudes, as of decision making. As here the statement is not set into the breath as upon the release of the Holy Spirit. As bones reliability also is set upon breath, as of oxygen. And without, it will only state a surviving mode, as of dysfunction. Revealing a seen multitude, and of a seen valley set with released decision. But this is not set after the fullness of release of heaven into earth. But after the approval of man's perception. Setting a merging of fragments after man's approval from heaven. And state this as of perfection of walk, as of the house of Israel, but the answer from heaven reveal it as dry bones.

For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.

Hab. 2.14.

There is set rich treasures into the finding upon whom state preparations. As toward the heart. Where man was taken from the soil. And here also goes back to the soil. As from dust to dust. Here geographical treasures are found. As the heart of man also is to be set into the heart of land. As of geographical understanding. As of time merged with the release of treasures and upon the statement of awakening of these.

Here lies the understanding of bone structure into territorial ground.

Where what often is set of regional powers upon these are stating what settlement of order there is into the soil. And her man is to state a walk. As upon a release of knowledge into the soil. As the preparation of the heart in man is as much the preparation of the territorial soil. Upon an understanding of geographical bone structure. Set into nations. As bone structure indicate a body, as of a statement of kingdom or nation. Where this bone structure is by Ezek. 37.11 defined as the house of Israel. As here there is set different walk and releasement of bones into each nation. And here is the set also awakening of a nations bone structure. As upon the merging with one heart set preparations releasing an answer into the soil, as from the Lord. Where this is a statement of bone. Where bone after bone state different order of setting of structure into a soil. As after a walk. Setting a definition of different core of bones. Where all together is state a structure when set together upon it release into the soil. As of geographical territory. And here Ezekiel states the awakening. As of both past, present and what are to become the future release of bones. As God always is set into the Now. Now if you hear the voice of the Lord. Now Faith etc.

Where these are set into establishment of walk, upon a manner of governing.

Stating an appearance of knowledge to be released into each step.

As the knowledge of the Lord shall cover the earth. As of the appearance of his glory.

The preparations of the heart in man, and the answer of the tongue,
is from the Lord.

Prov. 16.1.

The tongue is set as of two groups of muscles. Where one group is not attached to bone, but the other is. The four intrinsic muscles state the tongues shape. Here there are no attachment to any bone. Where the four paired extrinsic muscles are set as of an anchor to bone. Where here this states the positioning of the tongue, just like a ship. Allowing us to be set into the knowledge that our answer, as our speech is not depended upon the statement of our own bone ability, nor the set bone ability into a nation. But it is rather set into the core of

dependency of the preparation of a heart, and here whom state this is the Lord. As what release speech is the intrinsic muscle.

Stating the core of answer, as of the Word to either not be upon a dependency of the bones, nor the bone structure in the soil. As of the Word of God, as of Jesus. As here lies the revealing of the statement of the multitude in the valley as upon a decision making. As if set into this core, it will state limitation of the Word. Where who step into the Now, as of faith leave the setting of multitudes, and also the setting of the defined valley, and the need to make decisions. As they are already set into a preparation of the heart, revealing the answer to the tongue that is not dependent upon the bones. As it is set only into a full dependency as of the answer, as here this is the mighty Word of God, Jesus Christ. As upon a fullness of release of heaven into earth. As the speech ability, is neither dependent upon the bones. But it is set freely dependent upon the coordination of muscles. As of power.

Where the core of ability in muscles is set upon a function of togetherness to release a production of power, as of a force. Where here the reliability is set upon the preparation of the heart. As the heart also is a muscle. Where here is the release of life. As when a heart is set before the Lord of God, then the heart is set prepared into power, as God's nature and character is release as power.

He hath made the earth by his power,
He have established the world by his wisdom,
And hath stretched out the heavens by his discretion.
Jer. 10.12.

Where the making of the earth is set after the heart motion of God. And here the setting of all preparation will be seated. As into an establishment. Where this is the rebuke of the valley. Stating the might of the world to be seen through his wisdom. As this is the sight through the Holy Spirit. Is. 11.2.

Where here is the release of the stretching out of heaven. As through discretion. As heaven is already stretched out upon the surface of the earth. Where here is the Now, as of faith.

Upon another order. Released through the breath into the bones. Setting the movement of the bone structure into the mobility by heaven. Nation by nation.

Where this heaven, as the kingdom of God also have come down, and is set seated into our hearts. When we are born again. As received Jesus as our Lord and Savior.

Where here lies also the understanding of the preparation of the heart, to release an answer through the tongue. That is set unreliable by the bones and the setting of bone structure into nations.

As here the valley is set of the walk of the law. Where the setting of hope, or joy or crown is through the preparations of the heart. Revealing the walk of man, as also into the soil, as upon a respond, as of an answer. After the Lord God of hosts. As here the walk is stated as of heaven, as of a release of presence of our Lord Jesus Christ. Where the heart is set headed for his coming. As upon a preparation of heart. Released into an answer. 1. Thess. 2.19.

Where when the heart is set into a preparation done by the Lord it is not affected by the valley, nor defined by it, nor by the multitudes, nor by the setting of decision making by the multitudes. As there lies the law, and here the limitations are set after the perception of man. As of an appearance of bones. As of dry.

Still also upon a further walk as an appearance of sinews, and flesh, as of a movement. And as of an identity as the skin cover, but still without breath, as of the Holy Spirit.

Into the fullness of its function. As of its body structure. Stating the bone together with the bone. As upon an arising. As here lies the fullness of the core of knowledge as of an awakening into the nations. Nation after nation.

Where who set themselves into the preparations as of the heart. Release the muscles to also be set into an answer, as of a tongue. With no reliability upon the bones, nor the setting of own bones, nor the set bone structure into nations. But only into the setting of the heart, released into an answer. Upon a breath. As the tongue also release the breath. Regardless of dependency upon bones and bone structure.

Therefor prophesy and say unto them. Ezek. 37.12.

Here lies the answer from the preparation of the heart done by the Lord. Through the tongue. As released with breath. Stating the arising of bone structure. Nation by nation.

Released into life, as of breath.

Through the strength set into the muscle as of the heart coordination with the tongue muscles, to release an answer with breath. As of the Word of God and the Spirit of God into nations. Nations by nation.

Arising the structure of the bones.

Bone toward bone as this is the stated ability to come together, as joint, as articulus. Where this is a statement of point connecting various parts. Where we upon a spiritual understanding define this as the function of the apostles.

Where a bone structure is set after three defined sections of ability. The first is the setting of bone toward bone, as articulus Ezek. 37.7. Then there is the setting of the projections, and then the statement of holes. These are set into a dependency of location and function. Where the setting of the core of projection is often the spiritual setting of the prophet. And the setting of a spiritual statement of the core of wholes are the statement of the core of the evangelist. All set upon the core of operations to state wholeness into the bone structure.

Stating different appearance and ability upon bones. Set into three sections of functionality. And here is also the setting of bone structure released into nations. Where here Ezek. 37 define an awakening. As of not a revival as this is the statement of the multitudes in the valley as of a decision making. But an awakening comes after the setting of order defined in Ezek. 37.

Where the might of the surface of the different bones are set upon a dependency toward each other. As here the setting of bone toward bone also is released through and articulus. Where this state unlimited ability. As here the bones are joined together as of structure. But when there is set a division into the joints here there is already stated an articulus, as of the bones to find a way of movement of mobility. As of a stretching. Where here the anointing of the apostles states the onward mobility into the body of Christ. As where we find Paul as an exceptional example upon this toward both the different churches in different regions, but also toward the individual ministry walk.

The stated setting of a bone structures projection after a spiritual understanding is set after the release upon the earth surface. As into the soil. Stating a repeat of lines upon coordination, as after a strategic presentation. Where here we find the power of the answer, as of the setting of the Word and breath as Spirit into the soil. Stating a setting into the core of a nation. After the release of past, present and future release of bone structure. As God is always in the Now. And faith is always Now. Where here we know the walk of Elijah and Elisha as great examples. Upon geographical bone structure. To state the rearrangement of a nation into the order of the prophetic release from God into the hour.

The stated ability of the holes is for the blood to come through and release its setting into the bones. And here we state the spiritual aspect of this. As of the blood of Christ Jesus. To be upon a continuous release into the bones, as of a setting of wholeness into as of a bone structure. Where here we also apply this into the micro and macro understanding. Setting our own body as of a function of micro, and also set in our firsthand close connections. Then this will also be set into a macro. As of all second and connections and the outspread into the last layers of connections. Stating a blood flow of the Jesus. To be set into the bones. As also the fullness of the bone structure. Nation upon nations. As here lies also the setting of the micro

released into the macro as upon a preparation of hearts. To release an answer. Where the blood of Christ is the answer upon all setting of preparations. Even into the multitudes, defining the valley into a hill as off a revealing of a cross. Stating all past, present, and future decision making to be into an answer, as it is Jesus Christ. And here is the revealing of the preparations of the hearts. As it brings forth his treasures along with the wind. Where here one great evangelist seen with this record is Billy Graham.

When he uttered his voice,

There is a multitude of waters in the heavens,

And he causeth the vapors to ascend from the ends of the earth,

He maketh lightnings with rain,

And bringeth forth the wind out of his treasures.

Jer. 10.13.

Chapter 16 A preparatory act or measure –

A hearts set liability is not the statement of wholeness into its outreach.

All walk is set upon liability. And here where the heart state the liability will define the character into a walk, and also the truth within it. Where a liability may be seen increased or limited. But still with a core of ownership and responsibility.

Where wholeness is set upon a complete finished work. As of a welcome. As here all setting of liability is increased, as into an acceleration. Toward an enlargement. Where this finished work is defined into who stated a complete fulfillment upon all statement of liability.

Toward all, upon equal statements. Setting an understanding that what is defined into wholeness is not set touched by fragments of nourishing but set into a statement of completeness. As upon the setting of intention to state hope and future, as with the course of an expected end. As of the fullness of answer upon any force toward a life. To state fullness of arising, a fullness of hope and future with expectations fulfilled. As God is good.

And here both the congregation and the world forget the setting of the expected end. And set a liability process of political, religious and stated educational force to state the soil of a land and its hearts to be upon only fragments of hope and future.

With a head labeling that this is set sufficient and with a demand to show gratefulness.

Where the stated evil gets mightier, and the set goodness of hearts are demanded into more captivity and bondage. All upon the setting of nonprofit commercials of so-called goodness of governing. Stating the accounting, as of the setting of liability of a defined future to be after the accounting and order from whom is set into evil governing.

Upon a demand to state this to be good, as of hope and a setting of future.

Where in general the hearts liability is set to state more power to whom is set mighty upon command of control and manipulation and set more bondage into whom is not.

Stating that a nourishing to state a feeding upon a need, but not take the root of the life issue into an uplifting. To arise a heart, as also a soil into the fullness of expected end. For the setting of generations.

Here religion is one of the most common terms for this use. Where religion is also seen upon order in governing without a labeling of devotion toward a specific religion. As religion is not a statement of building, nor a setting of people. But wiles of enlarged enforcement toward all that is set of good. Where this enforcement is set upon different layers and rank of orders by dark powers. Seeking any to release their work.

As all believe in something. Even the atheist. As they have a belief system upon own ability and statements of trust. And here lies also the might of the law, and whoever step into the same reflection.

Sadly, today and also as through all history, religion set much demand upon becoming powerful and be given a platform. And along the way are setting a demand of merging with dark forces. As the heart no longer is set into a liability of truth. But instead replace this with power and self-nourishment. As with an agenda to be powerful and seen.

And here using the ones in captivity and bondage to benefit from their needs, as to be the power in governing to release crumbs, but not be bold enough to state a fullness of future into their walk. As the headline will not benefit them, as to state a covering up of evil works have also been the liability of the heart. Where this is the fullness of core of religion.

There is set a financial accounting upon all hearts. Set into a personal walk. Where we may also define this to be upon all valuable aspects of a person's properties and ability.

Here there is set a statement of sacrifice to state a benefit. Where the might of this sacrifice state order into the steps. Upon a dependency of the liability in the heart. As all governing is not set good. Nor beneficial.

Where here there is also stated an entity.

Where here there is an indication upon a transfer. Where what is transferred often is stated as an entity. Often seen as a structure of order. To state a transfer. Where what is the statement of transfer is the set out from the present financial accounting of a heart. Be it a person, a congregation, an organization, a city, or a nation. Where this do not state the fullness of wholeness upon the entity. Only fragments. Nor do it state it to be good or beneficial. But it only states an activation as of a seen movement. As of a setting of transfer upon a statement of use. Where what is the use is the assets, as also seen as of the core of store of supplies also including the setting of a service. As here there will be a walk of yielding toward the set entity, as of a strategy. Where a strategy is all set movement.

Where we have to be reminded that all in life is set after a movement, after a setting of clauses. Where this are after the setting of who write the order into the day, upon a statement of story. As there is no day set without a story. Without the statement of a strategy.

Our obligation is to read the benefits and the setting of the liability upon the story. Where here we are obligated to act.

Where this act can be set upon limitations after the mass that comes toward the setting of story. Upon the heart. Be it a person or a nation.

Where all statement of walk in this world is set as a mass in connection with a mass. And here the setting of sum states a force. As of a balance our out of balance. Stating an equal statement of force as of a multiplication.

Where what is the applied release to state the multiplication will state an acceleration. As here is the defined power out of or into captivity and bondage set upon a definition.

Where often who is set into bondage and captivity when the set limitations of acceleration are stated, then there will be set an unbalance into the mass. Where also mass is defined as a substance. And here we are to state faith. As upon a stepping out of the setting of the order of the liability upon our own mass in counterfeit with another mass, as of a sum of forces. Where we are to not state the liability upon the mass, but upon what is the setting of acceleration. And here the might of faith is what define all substance.

Where the statement of liability always defines the outcome.

Then were the horsehooths broken by the means of the prancings, the prancings of their mighty ones. Jud. 5.22.

This record is from the mighty battle where Debora assists Barak to bring Israel out of bondage and captivity. To state the core of revealing of liability. As there have been set a sum of forces, stating a force toward the acceleration of financial accounting for the land of Israel and the people. Where here there where stated a hand of the writing as upon the tribe of Zebulon. Where all tribe were welcomed but not responded.

The might of the writing as of sight where here upon the setting of the order upon Zebulon as here the might of borders and frames where defined. To state the revealing of both order of strength upon own assets, but also toward the enemies. As the statement of a dwelling always define the setting of knowledge upon all setting of frames and state assets. As upon liability. Where the setting of Zebulon where to be upon a dwelling at the sea. And here both the might of abundance and set financial accounting of God were released and set. But also, the setting of the dark forces. Upon all setting of forces. As of a mass to rebuke and refuse any acceleration. Where this stated dwelling where into the tribe of Zebulon stated as a haven for the mass. As for the ships, upon economical, statements of war strategies and also the benefit of the blessing upon the land and the heart of the people. Stating the liability of the heart, as the borders where set unto Zidon. Where a liability also states the setting of enforcement toward where the heart is set with its borders. Where Zidon where the statement of a force upon culture of falsehood. As of false gods. And we know that all that is not set upon truth and fullness of liability toward God is set as false gods. As upon idol worship. And here the might of the tribe of Zebulon where the ones set upon the writing. To state the story to be after purity and upon truth toward the Lord God of hosts. Revealing the forces and stating truth up its liability. Revealing the core of liability and where to state the enforcement.

As there where stated a remaining rest that stated a liability toward the Lord God of hosts.

Where here the representing tribes where Ephraim, Benjamin, Zebulon, Naphtali and Issachar. Stating a financial accounting into the battle. Upon the assets as of the setting of blessing into each tribe. Where this along with the might of order and assignment upon judge Deobrah state an enforcement of acceleration toward the mass, as of the enemy.

Stating the might of different governing into the core of liability of the opponent mass, as of the enemy. Where Issachar also is the stated prophetic voice. As upon a statement as of a strong ass, stating the might of the setting of a counting, as of a financial accounting, upon assets, provision and services. And here the might of the setting of two burdens are found. Gen. 49.14. Revealing the core of statement into the acceleration toward the mass, as the sum upon the matter were set unbalanced.

The preparations of the heart in man, and the answer of the tongue, is from the Lord.

Prov. 16.1.

There is a setting of preparation upon all hearts. As this is the setting of the writing upon a day, upon the making of a story. Where here who is the allowed author will also be where the heart state its liability. Where preparations are set into strategies. Where it is not possible to not state a strategy as life itself is set into a core basement of strategy. To state a breath, as of life, upon a hope as of future, as of a day. But here there is set a walk of fragments. Where this should be set into the head labeling as of an expected end. And here religion and also the world when set into liability of dark forces will set a mass of force. To state a resistance to not be given this free, welcome of expected end. As this is what is God's demand and also heart's desire toward each individual on earth.

The stated acceleration of substance is only found possible by the setting of the Lord God of hosts, when there is to be set a labeled as an expected end. As of a core of goodness. Here there is then set a statement even by the world upon the sum of mass. And upon its acceleration. As Newton have this set as formular. Where Newton at the end of his life gave his heart to Jesus and rebuked much of his previous work. But much of it is actually biblically based. Where Newton stated a mechanic's equation for acceleration. As of the statement as the Second Law of Newton. Stating a sum of the forces, F , on an object of constant mass, m , is equal to mass m multiplied by the object's acceleration, a .

Revealing that in order for a mass to accelerate there needed to be released a multiplication to state the sum of the desired mass to accelerate.

Where when we set the term as of acceleration to apply upon mechanic acceleration, here there is set a statement of dependent upon the respect to time. Where here time will be set into the statement as a defined force. And here the setting of acceleration will state a change of velocity of an object, a mass. Where this also is defined a substance. And here faith apply. Hebr. 11.1. Where velocity is the stated direction of a movement of the mass to accelerate, as multiply against the setting of another force. Where time is also stated as a force. Here we have a biblical record of this set acceleration upon time after the definition of the universe. Where God made the sun and moon to stay until the setting of enemies where defeated.

And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. *Is* not this written in the book of Jasher?

So, the sun stood still in the midst of heaven,
and hasted not to go down about a whole day.

Josh. 10. 13.

The set acceleration toward a mass that state a rebuke upon an expected end is released into the preparation of the heart of a man by the Lord. As there is set such great forces upon the earth to rebuke and to set captive the hope and future that God have set into each individual story. And here the forces of governing powers in the present hour will state a mass toward

the core of this hope in a heart. Where here God in time have set different walk to release an acceleration into a heart, into land and into generations.

Where all set answer upon these were found in the Lord.

As of hearts that had set a fullness of devotion toward the Lord God of hosts. Upon a preparation of heart, to be set into a release of answer. Where the answer where not set after the liability in earthly mass nor upon spiritual dark forces. And here is all statement of acceleration found into a mass, as of a body to be released into hope and future upon the head label as of an expected end. As God is good and only state a welcome. Where his rebuke is for a discipline to reveal what will withhold the acceleration. What will deny and also set the promise of acceleration into falsehood.

For this cause also thank we God without ceasing, because,
When ye received the word of God which ye heard of us,
Ye received it not as the word of men,
But as it is in truth,
The Word of God,
Which effectually worketh also in you that believe.
1. Thess. 2.13.

Where the word of man has not the setting of this ability, nor is there to be set any liability into this core. As only the setting of the Word of God, is the setting of truth, as it is the mighty Word of God. The substance. As here faith is released upon an equal sum. Where a heart that set itself into the Word after the revealing of truth, as this is the Spirit of God. Will be set into all statement of substance, as of all statement of mass, and into a multiplication. As the might of two masses join into one. And here the setting of acceleration is stated toward any force. Be it time as we find in the story of Joshua. Or in any other forces that rebuke and state a captivation upon our release of expected end. As God is good and always, always have a welcome toward all. To be set into this mighty acceleration. As it is our hearts joined with the heart of God, releasing the might of his Word. As of an acceleration toward any mass that state a rebuke upon what is God's goodness into our lives.

Then were the horse hoots broken by means of the prancing, the prancing's of their mighty ones.
Jud. 5.22.

The might of horses state the mass of force of warfare. Where here the hoots of the army of the Canaanite's in the battle toward Deborah and Barah where set upon a liability of its iron. As of the statement of core of Chariots. Where we are never ever set our liability into any

kind of tool that is to state an acceleration. But we are to see it for what it is. Be it upon the enemy's supply, or into our possession. Where here when set into the enemy's supply, we then read their hearts liability. Where when set into a liability and not as a tool, here the defeat is already stated.

Where here the enemies of the Canaanites set their liability upon God, and upon the supply of a writing, as of story, into the setting of revealing of all truth upon the hour. Where the statement where set into the high places of the field. And here the tribe of Zebulon and Naphtali were the people that jeopardized their lives unto the death to state the acceleration. Jud. 5.18. Where the tribe of Naphtali are the ones releasing Godly words. Gen. 49.21.

Where a timely word, as of an answer stated out from a heart set into the preparation by the Lord always state an acceleration. Where here Zebulon where the one reading the setting of assets of the enemies, as upon seasons. Knowing the liability of the enemies. And here also knew the core of the dwelling by the sea as upon the setting of greatness of God upon mighty works. Here the setting of acceleration where also defined along the other mighty records in Jud. 4 and 5 toward the Canaanites.

Where the Canaanites entrusted upon the iron. Where iron set into the hand of its maker will be seen mighty as a staff of governing. As iron is the setting of fallen stars. As iron is made as the meteors is to hit the surface of the earth. And here we know the bible define that iron is set as fallen stars, as of demonic forces. And when used upon a liability as of into the chariots with the might of horses here who drew the acceleration where dark forces. And here God is set superior. As the might of the iron staff is in Rev. 19.15 what Jesus govern with. As all iron, as of all fallen stars, as of all darkness is set into his hand. As upon a governing.

Where here who set a heart into the preparation of the Lord God of hosts will also be set into the answer as of acceleration toward any mass. As here when the liability of the heart is set toward the Lord God of hosts, here there is set a force of acceleration. As two parts set together toward another mass. Stating the might of what ever need of release of acceleration toward the force that state a rebuke toward God's goodness and his welcome into an expected end.

Here many will refer to the terminology that life is unfair. Upon a reminding of the reliability, either upon its increase or decrease. And this is also a statement of answer.

But this statement does not release any acceleration. And will leave a mass, a core of circumstance to be seated upon the setting of the selfsame forces until an acceleration is released. Where here as God is good, he has already stated the fullness of answer upon all acceleration, as it is Jesus Christ. And then some may also state this into a terminology as upon a seeking by the flesh that will not release an acceleration, as this is what we define as religion.

But who set themselves into a preparation of the heart from the Lord. Will be released and answer of the tongue. With no dependency of anything other than the Lord God of host.

But a preparation states an effort, as also an education. As also upon a statement of pruning and establishment of character and inward core of releases ability. Where this has to be set upon a mass of acceleration larger than the force of resistance.

Where what is this release is the might of our soul becoming one with the preparation that will release an answer toward whatever force is rebuking our expected end.

Here often our hearts fail into the nourishment of the terminology that life is unfair. And this is true. For some it may just take small effort to be set into a shift, for others it takes years and all they are and even adding of all they are not, as upon a stretching of inward ability. To release a boldness and a building of character that match the outward enforcement toward the expected end. Here we are welcome into faith upon either the terminology of the world and dark forces, or to be set into a preparation as of an education of the heart by God to release an answer. Regardless of its costs and its forces.

Here the setting of handed out mandates from God release different need of acceleration. Then it is the setting of different regional forces upon geographical soil that state will rebuke who ever are willing to release truth and be set into an expected end.

Then there is the setting of timetable by God. As of his will and voice in time. Where we know the mighty walk of Daniel. Still, he was set as a slave upon tremendous persecution and enforcement from regional stated darkness. Here Daniel might like another acceleration into his life, but his mandate and also the set timeframe demanded him to be obedient after the preparation of answer toward God's people and the land. Here also Jeremiah, Elijah, Elisha, Paul and many others follow upon the selfsame walk. Stating this life to not be the present purpose, but what is to come. And instead leave all into the hands of God.

To allow him to be the setting of answer through their lives for the sake of an expected end for others and for geographical soil.

Jesus is the answer to the world.

To him all the prophets bear witness that everyone who believes in Him receives forgiveness of sins thorough His name.

Acts 10.43.

The mightiest acceleration of a soul today is the forgiveness of sin. Where here there is only one answer, and it is Jesus Christ. That's set all forces into a rebuke toward a soul and a heart into the preparations of into his welcome. To state to be set into his hope and future with an expected end. Where all statement of liability is set into a finished work. Upon a statement of remembrance. Where here our soul step into his answer and release this toward whatever state another force.

Where here it is not first and foremost the dark powers that holds the soul, but it is the withholding of preparation of the heart. And here there cannot be released and answer.

As the might of the Lord God of hosts is welcome toward all, to state his acceleration into all. To state a might of hope and future. As of a welcome of freedom and goodness. Into an expected end. But there is stated a release of preparation toward the heart. And here often the church neglect to release this answer as they do not step into the preparation of own heart by the Lord. But instead state own education and statement of perception to be the answer. And here both the forces of darkness and also the world rebuke this.

Where who state a welcome is often set into the selfsame bondage as whom state the answer. As often of religion or statement of dependency of frames of captivity. Knowingly or unknowingly. As the world state a self-nourishment as of a dependency even upon the core of bondage. As this is familiar and known. As the construction of memories is set in cooperation with these frames and this is what the soul will be attached toward. And here sadly many congregations all over the world is found into this statement. Both small and large.

Nevertheless.

There is also a statement of truth, as of fullness of freedom to be as of a promise into whoever desire this. Regardless of an in spite off. And a congregation that walk after the preparation of the heart to release the answer after the Lord God of hosts will also have the atmosphere of this to state this toward whoever comes to join. As the atmosphere here will state a rebuke toward the forces of what state bondage upon the expected end into a life. And here increases the limited liability that left a heart into a loop of loss of hope and rebuke toward whatever dream and heart desire where to be released.

As here the setting of the battle is not stated upon horses, nor the set chariots of iron as upon a liability, but it is set into whom rule with the iron staff, and he is the answer toward all.

Where here when receiving him as Lord and Savior this statement of acceleration will be merged with a soul. To state an enforcement toward whatever state a rebuke toward a release of goodness upon a story.

Here the heart is then set prepared into the answer. Upon an understanding of its treasures. Upon an unfolding. Where this is only set possible upon a welcome of Jesus into our hearts.

As he is the answer. And here this is set released into our souls. As upon an enforcement along with our soul. To set an acceleration to release our life after his purpose upon our life.

Where this is set with goodness. And here even the life of Daniel and others are marked with goodness regarding of the stated time and demand set into the time they had to fulfill. Where we never ever lose by allowing God to state a preparation into our hearts to release an answer. As toward any core of force toward our own life and toward what we have a stirring to state a defense toward.

There is stated a demand of because upon the congregation.

To state a preparation of the hearts to release the right Word, the right answer into the hearts. To release an acceleration toward the forces coming to set a rebuke toward goodness. Where times also state different release of enforcement as the works of darkness increases. And here there is set further demand into the preparation of the hearts. As upon a statement of education, stating a building of character, boldness and loudness of speech to release the answer. Accelerating the forces of darkness into a rebuke. Revealing the loss of liability upon falsehood into a defeat.

Here Jud. 4 and 5 state a mighty example of this kind of acceleration toward the might upon regional forces. Toward Gods people and land.

But it requires to step out of different core of terminology that do not release the needed acceleration. And rather step into the preparations of the heart by the Lord. As upon a personal walk and relationship with the Great I Am. And to state this educational preparation of the heart until the needed answer to release the acceleration is released.

And here for some it takes just a small effort upon a short time effort. As also upon a revealing of the mandate upon a heart, the sett forces upon regions, and also the set timeframe from God. And for others it requires years and all they are, plus and adding of all they are not, but through will power will become.

Still God is the same, and he is good. Where we are to be set into his definition of an answer, regardless of and in spite off. As no force can resist the acceleration of his might through us.

And here our hearts desires also often determine the setting of education of the heart. As the outreach of our mandate and also our hearts stated stirring. Where here God is more than enough to release his acceleration mighty. As there is stated a welcome on how we are to walk and to please God so we would abound more and more. 1. Thess. 4.1.

Chapter 17 The act or process of execution –

The voice of one crying in the wilderness, prepare ye the way of the Lord,

Make his path straight.

Mark 1.3.

There was sent out an application for the statement of preparation of the way of the first coming of Christ. Where the announcement of this came through many voices. As of one whom here to prepare the way. Stating a high demand of acceleration into the earth.

Where here who set into this mandate where John the Baptist. First into the setting of mandate upon his life by God, then later upon a setting of continues welcome of preparation in own heart to release the setting of answer to state a path. As of a welcome to the mighty ministry of Jesus Christ. The Messiah.

In the same way there is sent out numerous applications to state the preparation of the way for the Lord as upon his second coming. As of a making of a path, as of his, as of straight.

And here there have been set applications out to the house of God, to state a preparation for his second coming. As of a path. Where there is still time to apply and make a walk to state the preparations for his second coming as after the descriptions of the Father. As of a path, as for him, as of straight.

The dark forces where set upon a surprise at the mighty first coming of Christ Jesus, and after this mighty victory on the cross followed with the mark as of resurrection to state salvation toward all, they now are set with all might to prevent the second coming. As this is the predicted end upon all the work and manifestations of dark forces upon an eternal statement.

Where here also the Word of God state the time before the second coming of Christ to be darker and darker, as of the understanding of the eleventh hour as upon a merging into the twelfth as here the stated end of all work and manifestation of darkness will end. Along with this the bible also state the might of the glorious church, as of another order, structure, and settlement of heart. As of the statement as of a bride, as of a setting of preparation of a wedding.

Where here lies the indications of the congregation upon another appearance in the world.

Upon a setting of another order, another manifestation, another governing and another setting of sound. As here the heaven is stated open, as of the veil from the throne room are set before the saints. With no limitations. As of wholeness. Where all stated release of fragments as of

revivals, and all statement of bone structure in nations will arise into one accord. As of the sound of the mighty move of the Holy Spirit. To state a preparation of the way, as of a path for the second coming of the King of glory. Ps. 24.

Lift up your heads, O ye gates, and be ye lifted up,
Ye everlasting doors, and the King of glory shall come in.
Who is this King of glory?
The Lord strong and mighty,
The Lord mighty in battle.
Ps. 24.7-8.

There is a stated command from heaven toward his church to lift up the heads. To make the gates, the hearts be lifted up. As the heart is stated as everlasting doors. As upon past, present and future remembrance of the mighty works of the Lord God of hosts. As he is to come in. Where this King of glory,
Is the Lord strong and mighty, mighty in battle.

Stating the stirring of the hearts to be upward. To behold his greatness and his glory. And his heaven that is set open for a release into earth. From above through the spiritual realm, and also through hearts.

Where here the setting of applications is sent out. To state a preparation of the way. Stating the path. As of his, as of straight.

Where today the dark forces tremble upon this truth. As they know their time for work are short. And they also know they are set into a defeat. And here the hour of the eleventh appears upon a dark mark into the timetable. Stating the setting of forces toward all that by God is stated as good. Be it the unborn child, the setting of freedom upon any means, the statement of nations to be set into and order of kingdom-based regulations, the statement of the congregation and whoever is set into adoration for God. Here the forces are set with great darkness to state an application into their works. And here there is set many different layers of applications and stated rank orders. Where we need to be aware of them and rebuke them, and also go into prayers for whom have been set into order of their work. To rebuke the forces but rescue the soul. As here the household of faith are to be seen upon another movement of authority and revetorial mandate.

The earth is the Lords and the fullness thereof, the world, and they that dwell therein.
Ps. 24. 1.

And here there is sent out an application toward a generation. Who have set a statement of heart to be for the education by the Lord. After another order and mandate than what generations have stated. And here the setting of the rebuke will be seen toward the forces of darkness, and also upon the revealing of their manifestation and work. Stating the rebuke toward the forces of darkness in order to state a saving toward the soul. As God himself, and our Father, and our Lord Jesus Christ direct the way of the heart of the church. 1. Thess. 4.11.

Where here also the dark forces state different acts to state an execution. Both toward the release of all that is set of Gods goodness, and also toward a preparation of a way, as of a path for his second coming.

Here what is very interesting is the choice of different making of paths that the dark forces have set as a choice for this execution. Where one of them is the set different script language, as the stated different script behind all social media development, interaction and release. As of a path. Where here when we come closer it reveals a preparation of different setting of executions. As to execute all that is of goodness and to stir an interest toward evil, and an increase into more evil.

One of the most interesting script languages that have been developed is the Python. It was created by Guido van Rossum, as also upon a labeling as of benevolent dictator for life. Where the program is named as his adoration for Monty Pythons flying circus. And here the statement of the core of these satires are set upon the mockery of the Holy Spirit, Jesus Christ and all statement regarding these and also the core of goodness. Where the setting of humor is set upon a back layer of evil core. To mock goodness and to raise a stirring for evilness. As upon a hardening of heart.

As of 2019 the Python where one of the most popular languages on GitHub. Where here we find the program to be influenced and upon an interaction with all other social media settings.

Script language, as of programming is a statement either upon a following a path, redirecting, establish or to execute a path. Where the path is set into different core of orders, as of layers. Stating a setting of force. As of enforcement.

The stated words used in the programming is not a coincidence. Where here we know that dark forces set a work through others either knowingly or unknowingly for the benefit of evil core and as to state a force toward all that is of God.

Here there is set an ease to state control, manipulation, and bondage. As the statement of the program is set also as a purpose program. With an intention. For many as a game, and here also the setting of a conduct of circus. To state a leadership of management. Mostly unknowingly upon its users. With a directive agenda to state a stirring of evil, and to lead into evil core. Where here the statement is also that the program states a code readability for use. As upon other stated programs. As with a governing manipulative rank. To redirect, to state a control and to execute.

Where here we find the code def to be an executable code. As when we go to the statement as of definition, it states the fullness of a word. As upon its ability. Where this is not set upon the same ability in other programs upon the same statement as when stating the def code. Setting the Python superior in rank. Where this is set upon a path making ability. As superior. As the def function is not set upon an appearance before it is stated into the program. As here the might of its ability also state the core of might into the program, as of its executive order. As here Python is the stated superior rank upon all stated def code in any other script.

Where we need to understand that this is the setback layer of all governing of social media interaction and development. Toward all that is set into its use. Where here we know this is mostly the whole world. As here there is set a statement of building of path toward each

person. Upon a specific designed stirring to set an ensnarement to distract, redirect and also to execute the path of the individual, but also the setting of order upon all statement of set appearance of interaction.

Today the social media may be defined as an empire. Upon another understanding of governing and also statement of rank of order. As of execution of power. Where here is most likely the reason for why the church have not reacted more toward this setting of prepared path toward the world.

Where we are to be sound in our interaction upon any setting in this world. And here some overdue the state of danger signs. This is not for any purpose at all. As knowledge only reveal the layers of darkness for its defeat. And here is our interaction.

To state knowledge and to reveal the agenda. And to also stir for the heart to press into the heart of God to release a counterfeit for this prepared path that have absolutely nothing to do with the Word of God other than to rebuke it. As also to state an allowing of manipulation and control for whom state the use of platforms to stretch inwardly borders of conviction. And to approve of things that never ever would have been approved only short time ago. As this empire is quite new. With a speed of arising the world never ever have seen before. Still just a few years ago we would never have agreed full custody upon all our pictures, and info of personal use, still this is the core upon all stated program we are to attend on. And here our ownership is set limited. But there is set no limits upon the ownership of the so-called empire. As they also are given rights to use and abuse the information. And then some will state that there is set regulations, and to a point this is true. But how often do not the media reveal that these are stepped across and information is abused. With not much penalty.

This is just the innocent description of the setting of the platforms. Where we need not to go further. As the world today is so enlightened upon the evil works and agenda, and still sleep.

But knowledge is for one thing only.

To reveal and to see the liability into what is revealed. And here we know our core as warriors of Christ Jesus. As of the preparing of a path, as of a way. Both for the church and also for the second coming of Christ Jesus.

Now God himself and our Father, and our Lord Jesus Christ, direct our way unto you.

1. Thess. 3.11.

Where we know that dark forces are set upon the same behavior throughout history. And also, upon the same liability. Still there is seen different appearance of these, as of manifestations.

Here we also state an execution. Upon a lifting of heads. As we know our gates, our hearts. And the might of them as our King come through.

Where we know that God himself as our Father, our Lord Jesus Christ, direct all our way, unto all the fullness of completeness for the work of the church. As here his mandates are set into the core of preparations. As upon also a remembrance. As of past, present and future statement of the Word of God into the timetable. Allowing us to then again refer to the mighty battle in Jud. 4 and 5. As here there is a mighty record of kings from above, stepping down to fight the enemy of the people and land of God.

The kings came and fought, then fought the kings of Canaan in Taanach by the water of Megiddo, they took not gain of money. They fought from heaven, the stars in their courses fought against Sisera.

The river of Kishon swept them away, that ancient river, the river Kishon. O my soul, thou hast trodden down strength.

Jud. 5. 19-20.

There is not a new thing that the enemy tries to state a robbery upon what have been promised toward his children and toward the land. Where we know the arising of empires and also the fall of them. And here we also know the future statement of our mighty king of glory. The Lord strong in battle, and mighty in battle. Ps. 24.7-8.

Where we also know that the applications for the generations are sent out. As upon whom is the settlement to state the preparations for the way of the Lord. As upon his second coming. As of a path, as of his, as of straight. This is the generation of them that seek him. That seek your face. Ps. 24.6.

No wonder why the dark forces are so furious.

So, there will be no surprise when time shift, as the heaven have once again sent out their kings toward the enemy of his house and his children. Mark the sound. And stay awake for what God is in the times to soon be released, will set as his victory.

Stating the fall of empires is his trademark. As he is mighty in battle.

Taanach is the setting of portion of Issachar, as of boundaries. Then it is also set reckoned to Manasseh, as of it's the order to calculate, as in number or amount. Josh. 17.11., 1. Chron.7.29.

Where the stated portion of Issachar set the acceleration into the statement of soil, and here the setting of Manasseh states the order upon a calculation, as of in number, or amount. Where this also may be set under the core of portion of order upon a script. As of a statement of surface, where a surface is what the social media is building. As of a set kingdom.

And here the setting of where the battle is stated as of Taanach and also its location by the waters, as of movement, as of life, as of living water. As where this water comes from is Megiddo, that means to cut, invade and expose. As the fight was released from heaven, through the order of kings. As here the stars, as of the angels in the course of the kings fought against Sisera. Where Sisera means doubtful. As also upon a statement of walk, as of a path.

Where what swept the Canaanites away where the river of Kishon. Where this river means watercourse, or torrent stream. Mostly referred to as an understanding as of its winding course. As it states the setting of a tortuous stream. Stating also a split. Where the biblical understanding of river also often may be defined as rives or splits. Stating a repeat upon the statement toward the enemies. Were twice state in double quantity or degree. Or as on two occasions, twice absent. And here the recorded end of this battle strategy ends with the statement, O, my soul, thou hast trodden down strength. Jud. 5.21.

As of the allowing of the lifting of the heart, as of the gates. To state a welcome for the King of glory to enter in.

As we know the Now.

Now God himself and our Father, and our Lord Jesus Christ, direct our way unto you. 1. Thess. 4.11.

As there where a statement upon a preparation of way, and also of a path for the first coming of Christ Jesus. Of the Messiah.

So, God also have stated a Now. With a direction of way, as of a path unto the church to state a preparation of the second coming of the King of kings and Lord of lords. As with a promise to increase and abound in loved one toward another, and toward all. As the statement of darkness also set a hardening of hearts. Here God state the opposite toward his church.

As upon a promise of to the end that he may establish our hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints. As here also Ps. 24.4-6 agree upon the same statement. Stating this is the generation of them that seek him, that seek his face.

Regardless of the attempt of executive order of the path of an empire that soon will be seen fallen. As the agenda where to pollute the body of Christ and to destroy the church. As here they failed.

As God ahead of time had stated his Now.

Where it would not be a surprise if God states an innovative generation that far succeed above what now seem as an empire. For the glory of God and for his benefit only.

As God is strong and mighty, mighty in battle. Ps. 24.8.

Chapter 18 The setting of the dry morsel –

But of the times and the seasons, brethren, ye have no need that I write unto you.

1. Thess. 5.1.

In our walk as Christians there is to be set a knowing upon the heart. As of times, seasons and the statement of our obedience into these. Where we are not set to adapt and to interact with times and seasons after our how we state them to be, but to step into them as after the leading of the voice of the Lord. Stating a fullness of obedience. As here the heart of God will be set into the heart of whoever and wherever he desires to release his love.

This state a preparation of our hearts. As upon a daily basis. To state a rebuke of what is not of the will of God and to step strong into with full confidence what is of the will of God. As here God state a guidance upon our walk to reach different hearts each day, throughout the day. To by the leading of the Holy Spirit to be upon a heart of prayers, upon statement of operations of gifts to release the love of God. Where it is in our daily lives. Into the setting of wherever we are, upon any task that we are to be present into the now. As here God will meet people that never step into a church, that may never ever have been in contact with anything that has do to with Christianity. And here God state a leading and a might.

Where here we also are set upon a facing with layers, as also with the statement of fragments. Where here is the setting of room, as of hearts. Where all together these rooms state a house. As of the statement of full. As what the house is defined to be full of define a structure, a culture, a stamen of movement. Where here we are to be set upon a core of entering in. Upon the statement of movement of the Holy Spirit, into a walk of obedience. As we do not alight our interaction to what appear, nor the sound of the Now, but we are set upon a guidance of the Holy Spirit to state a release and a stirring of what is to be set into a reconstruction, into goodness.

The setting of layer into a system states the core of its defined fragments. Where a system is set upon strategy and situated process to state an order. Here this order is often set hidden into the system. Into layers of covering, as of masking. Stating an appearance of something else. As of a surface of function, of order, or movement. Here is our entering of discernment. As we decern hearts as also the statement of rooms, set into a statement as of a house. Where a

house is the setting of different room, set upon a statement of system to rooms. Here there is set different design, different appearance and also use. Stating a function.

A function always has a root system. Where also an order has the selfsame, but this is set not after what is the seen, but upon the hidden core behind the seen. The statement of movement is the setting of distraction. Here is the statement of governing. Where there is set a superiority upon a governing. Where who step in, will be stating the setting of defragmentation. And upon the stated timeframe of a defragmentation there will often be sounds of the stirring and the appearance of the revealing of what is to be set into order that will appear. And here the attachment of faithfulness and firmness shall be the guidance.

A function is what state the fragment. Where when this is set into an understanding of the world, here we find this as the statement of also a mass, as also stated mass seen as micro and macro. As all statement of system is set toward function, stating an order upon the intention to state a movement.

Here lies the core of all state of governing of the world. Where here the might of political system, religious system, economical system, commercial system, ecommerce system, etc. is set into. Where when there is set a dysfunction into the system. Not after the love of God, nor the goodness from his heart, but of the evil forces, here there is set an occurrence of allocation. As of a setting a part for a special purpose, as of a statement of use, as for a storage. Where the agenda for this storage is the heart of man, upon a singular and also upon plural, and then also upon the heart as of nation. Nation by nation. To be set as of another room definition. Stating a definition as also of a house. And here is the statement of the sacrifice. As upon what desire it is set after. As when stated after strife, here the order will be set as of defragmentation. Prov. 17.1.

To allocate a room, as of a heart for a specific purpose, is set upon layers. As of setting upon orders into system, as for the stamen, as of a seed of a movement. Upon an ownership of the room. As of the heart. Where seed is set either upon evil or good. And here lies also the core of the growth. Upon a continuity. As seed of both evil and good is found upon a continuity of movement. Stating the depts into a movement, as of a system set into a heart. Upon all its core of movement. As of mind, emotions, body reflection, the statement of the memory as of mind, emotions and into the body. As there is set a core of system where the body reflex. As after the sowed seed. And the stated interaction with the world toward this seed. And here there is set a strengthening as of a growth upon the seed. Revealing if the seed is of evil or good. Where the intention for the seed might be present, but if there is set a sowing of the wrong seed upon a continuity, there the is a setting into room, as upon a fullness also of a sacrifice, but of strife. Where strife is a conflict between good and evil. As here there is a statement of stretching. Stretching time and seasons. To either be set seen after a growth of evil and good. As the interaction upon the setting of the room, and also the statement of a house, will have to be after obedience. As all system is not set into the ability to change, as the setting of the

room is not set upon a proper system. Stating a fullness into the house. And here there is stated even a deeper walk of obedience. As in order to set the release of the love of God. Room, by room. And here there might not be a fullness of a seen wholeness into the house, but the level of sacrifice with strife might be decreased. Stating an appearance of growth upon the seed of good.

Where a fragmentation of a heart is set by a system as it cannot allocate the setting of space or set store of completeness of order. As of a statement, the content of a movement outside the setting of the hearts condition. Where here in order to state a framing of the heart the setting of whatever is of gap upon a surrounding of the heart needs to be set upon knowledge. After the allowances of permitted stirring and awakening of core outside the comfort zone of the heart.

As to bring knowledge upon the set part of the located room, as to what is not set upon a rebuke. But it is stated upon a labeling as of rebuke as it is not set part of the room, still approved by the heart as of a surrounded sound. As of an allowness of dysfraction. As of an obtained file system that either have not been deleted or set upon a redirection as the folder of the heart did not approve of its order still not state a fullness of a rebuke toward its appearance.

And here the setting of the fragmentation is stated.

Better is a dry morsel, and quietness therewith, than a house full of sacrifices with strife.

Prov. 17.1.

A morsel is a small quantity, as of fragment. Where this is set upon a statement as of an order of governing. As upon a system. Stating the architecture of a room, as of a heart. Where the architecture are to be set after a design, and of an author. Here there is set a storment of a fragment. Where one small part of knowledge set as a fragment into the heart is better than a house as of fullness. Where there is statement of sacrifices upon sacrifices of strife.

Where here what is stated as of the dry morsel, as of a small quantity, as of a fragment always will reveal and discern what is of the full house. As upon the statement of defrag as of sacrifices. As they are set of strife. Where here there is stated a household into a fragmentation. Where the defrag will reveal the setting of redirection.

But let us, who are of the day, be sober, putting on the breastplate of faith and love, and for a helmet, the hope of salvation.

1. Thess. 5.8.

There is set a knowing of times, as upon whom state a but, as of a letting. To be of the day, as to have no part in darkness. As to be set sober, as of to not be set upon idol worship, nor upon the setting of wavering as of a divided heart.

As to state with the mouth one thing, and with the heart another.

But where there is set a revealing of a continually walk of putting on a breastplate, as upon a knowledge that we are in a spiritual battle. Where here the dark forces state the might of forces where we need to protect the heart, and the stated rib. As of mankind. As of the setting of bone, as of a bone structure. Set upon faith and love, stating the mighty helmet as of protection. To state a mighty protection of the hope that leads to a future, with an expected end. As this is also the statement of salvation, as of understanding released into all stated rooms, as of hearts. As of the house. As of the heart. Be it a person, a congregation, an organization, a city or a nation. Set with a view toward the systems in the world. As upon all it sets files. As upon its maintenance. As it is the work of darkness. Where here these are set into all statements of room. Where who is not set upon a putting on a breastplate are not set upon the core to protect the heart, as also the rib, as of mankind. A here the statement also of generations are set. As into the bone structure. As of a bone. Where here knowledge will set our hearts to be a prepared answer, but also to prepare hearts. As to be set into a defragmentation. To set what is of disorder upon the seeds, as of good and evil, to be set into fullness and wholeness. As to defrag evil and state a setting of fragmentation upon what is of good. Into the order of a system. As of order from God.

Why abodes thou among the sheepfolds, to hear the bleating's of the flocks. For the divisions of Reuben there were great searching of heart.

Jud. 5. 16.

The statement of the tribe of Reuben is set as upon the first. As of the firstborn. As of the statement of an increase, as of rooms set into a household. As of strength, as of might, as of a beginning, as of an excellency of dignity and power. Still here the stamen of the setting of the room, as of the heart of this tribe where set upon unstable waters and therefore the statement is of no excel. Gen. 48. 3-4.

Here we find a filesystem as of a heart, as of a room. Set upon different appearance, as of layers into the world. As upon micro and macro. Where there is set the right order of inheritance, as of stamin, as of seed. Where this also should be set as of a fullness of household. Still there is a sacrifice set after the labeling of strife. And here there is there for a statement of unstable waters. As when trouble times appear, here there is set instability. Here regarding of the fullness of the house, this is set upon a statement of sacrifice of strife. And here there is set better to be with a dry morsel. As of a statement of fragment. As of quietness.

Where the statement of the battle led by Deborah stated a great searching of hearts as regarding the division of Reubens.

Where here the statement of the maintenance of the file system as of the order of the statement of reality upon the rooms, as here in Jud. 5. As of the tribes lead to a clearance, as of a process of defragmentation. To state right order of the mass storage. Where the mass storage where also the set substance. And here there where stated first a small morsel, as of a fragment. Where this statement of peace as of quietness released more fragments. Stating a complete structure into the battle. Where the fullness of the house where set revealed as of statement of different core of strife, and in the midst of this the governing rank order of Deborah stated a discernment. Stating a setting in between the burdens. Upon the access of a sequence.

Better is a dry morsel, and quietness therewith, than a house full of sacrifices with strife
Prov. 17.1.

The statement of a sequence between two burdens is the statement to be into the full house. Where here there is statement of sacrifices. But when the heart is set into strife, as toward a rebuke toward full obedience of God, here there will be a statement as of abiding among sheepfolds. As upon a hearing of the bleating's of the flock. Where here is the statement upon the core of the full house and also upon the dry morsel. As of the who set themselves upon a statement to make the obedience of God the devotional headline upon a life. Or to be set as upon sacrifices of strife. As here there will also be seen a movement. Also, the sight of sowing of seed. But not from the release of heaven. Where here we find the core of a character of a room, as of a heart, as of Reuben, Gad, the left side of Manasse, as of Gilead, Dan and Asher where the setting of strife.

There is into any house set a statement of fragmentation of a use to state different supplies. As of upon a setting as of an intention of growth. As of good. Where when the core of reality is not stated, here regarding of the setting as of a firstborn, as upon the seed of generation, and of the setting of a statement of a beginning, excellency of power and dignity. Still, it is stated upon unstable waters. As when system is set into a crash when there is set an overheating of the core of time and seasons. And here is the revealing of the system, as of the setting of the map, as of the heart. Stating the order of files upon its context. Where when the heart, with its set context is set into the order of the house, here the statement regarding of full, and the setting of sacrifices will fail. As the statement is set upon strife.

Therefore let us not sleep, as do others, but let us watch and be sober.

1. Thess. 5.6.

As to know times and seasons and how to interact. To not be set affected, but to walk in full obedience after the might of the heart of God. As we know the story of the walk of Jesus on earth. Where here the greatest defragmentation of the world was seen upon the cross. Stating all fragments, as of all set statements of past, present and future to be set into another file system. Stating the core of knowledge and wisdom from above. And here is our walk to be found. As into obedience. To uniquely walk as God leads each heart, stating the order of the rooms. And the core of all houses to be after his household. As of faith.

As there is stated a system of the heart set into ignorance and another upon awakening.

Where here who is set into ignorance is the set asleep. 1. Thess. 5.13.

As here is hope lost, and also the statement of future, as of expected end. As this is only found in the dry morsel. Regarding of the seen house, as of full of sacrifices. But the heart is set upon a rebuke of the will of God. As of strife.

Chapter 19 All the weights of the bag are his work –

A just weight and balance are the Lords,

All the weights of the bag are his work.

Prov. 16.11.

The weight and the balance are the Lords. Upon all statement of systems.

Where the system is set upon a core to state a movement.

Here the world and dark forces is only set into time, as upon seasons.

Where here lies the understanding upon the writing. As upon stories, as of rooms, as of hearts. As of a household. As of its systems. Even the household of faith.

Where here we know the matter of times and seasons to be set into knowledge upon whom state a preparation upon the heart as by the Lord. Where here answers are revealed. Prov. 16.1.

Revealing the statement of systems as upon systems, as of household, as upon leadership, as of a governing set into layers. In the household of the world and in the house of God.

Where here each layer state wiles of system set into each other. Upon a leading of the setting of the room, as of the household. Where here nations are heard upon a weight and balance.

Where the weight is set to state the counting down between two burdens. Gen. 49.14.

Here we know the setting of the household to also be set upon a weight after the core of the house as of Israel. Where here there is set different appearance into the house. Stating different order of rooms, and outcome of these. As of statement of appearance as of tribes. Upon a weight and balance. Released into land, upon a geographical statement, into generations, and into nation upon nation.

Where here the setting of the remnant is the tribe of Judah, as here all statement of blessing is revealed. As of weight and upon a statement of counting down. As upon a between. Stating knowledge into times and seasons.

Where here is the found remnant. As this is also the household understanding. As upon a setting of a group upon cultural culture systems, upon a statement of a group with be different core of character roles. Set upon a weight, as also of a statement of balance. Defining the statement of a micro into the macro. As here Joseph where set into the micro as of a release of weight into the statement as of a dry morsel. Prov. 17.1.

Where here the setting of prophetic household of faith were released into a balance into the heart of a generation. As the weight where not set upon a receiving by the more than 2 million of people in the congregation in the dessert. As the house where set as of an appearance as of full, as of sacrifices, still with the heart core of strife. As here is also the found house of God today. Where there is set a statement of a new generation. As of new bags. Set upon a preparation of hearts. To release answers into the errors of systems.

Here is the set weight into times and seasons. Set into a release of balance.

Where the might of the bags is the Lord's work. Where the biblical statement of bag in Prov. 16.11 is the also the statement of kees, as of a rendered means, a bag for carrying weight.

The weight of the bags set after the work of the Lord, as upon hearts, as of rooms state the set core. Where here there is seen a statement of the carrying as of the weight. As whom will not step into the core of the will and voice of God will be seen upon a rendering. As of the weight set into the bags. Where here there will be found a seen outpouring of evil inward statements. As of a balance set after the setting of seeds inwardly.

Here is the heard walk of the generation in the desert, as of a house of full, upon the leading of the one of the mightiest prophetic voices of times, stating the core of the seasons. Still the weight stated the rendering of the bags. Stating the core of the household. As of the core of rooms. As of system. Regarding of the appearance of the glory sky, and the set fire into the darkness. Regardless of the setting of mighty manna from heaven, as upon the statement of heavenly weight of feeding. Still the weight set into the bags where for a revealing of the heart core. To state the core of the remnant. As of the setting of a generation set into the weight of the Lord. Set upon a statement of new bags. Matt. 9.17.

Where today the increasing of from glory to glory state the might of the weight. Through speech of different vessels all over the world. After the statement of the anointing released into times and seasons. By the Holy Spirit. As here the mark of times is found upon a repeat. As God regenerate all his work, but the dark forces do not. So here there will be seen a repeat of darkness upon system strategies as upon the selfsame errors. Where here the core of walk of anointing and of bone structure is released. And here is the selfsame appearance as of the weight released into time and season. As from a micro into the macro. As from a remnant, as of new bags, into the statement of the error into the system, as of the macro.

As the statement of new wine is also the statement of the new setting into times and seasons. As of a preparation of the weight upon a statement of defragmentation of the house to state it into order. To reveal falsehood and unbalance of the fragments. Stating the system of the house upon an organization of understanding of the mass, as of the substance, to be set into the counting of weight, as between the two burdens. As here is the found dry morsel. As into the smallest numbering, as of fragment. As of the voice and will of God into the now.

In order to state the revealing of the house.

Where here even the household of faith will be found as the statement of bags. And even here the setting of the core of household will be found upon a weight as of the understanding as of Israel. Stating the core of rooms, as of appearance as of spiritual tribes into the household.

Where here there is stated a revealing of both old and new bags.

Setting a prophetic statement of a rendering upon the old. As there is not set defragmentation into the household. To state the error upon the system. As of the setting as of old. As of the law. As there is set an allowance of wickedness. As upon a no rebuke.

And here the heart has stated the building of the golden calf, as of an ox. As of an appearance of a path as of apostles. Where the bags are set old. Upon a prophetic statement of Reuben.

Upon a statement of unbalanced water. Setting also who is set into this movement upon unbalance. As of bags. As of old.

Where the setting of the weight will render the bags, revealing the leaning toward wickedness. As upon a weight. As of seed, as of allowance of evil. As of no rebuke. Stating a deceitful weight. And here is the repeat of the household of the walk in the dessert. Regarding of the outpouring of the manna from heaven. As of a preparation as of a statement of shift. Upon a new system. Upon the bags. Both the new and the old. As of the household of faith.

Shall I count them pure with the wicked balances, and with the bag of deceitful weights?

Micha 6.11.

Where here is the heard weight of Issachar. As of the sound of the prophetic weight. As it is set between two burdens. Where here is also the sight to see the rest. As of the generation of Judah, as of remnant. Set upon the setting of new bags. In order to hold the weight. And to be set upon the balance as of the Lord. Stating a just balance.

Where here the statement in regard of the setting of the eleven rooms into the household state an order of pleasantness into the land. As the pleasantness is set upon a merging with the order of the world. With the neglecting of rebuke, as upon an allowance as of sacrifices set into strife. Where here the house set upon its appearance as of system is found as of the law. Regarding of statement of tribal blessings and of the core of gifts and manifestations from the manna. Still the bags are not set upon the core of the knowledge of the season as of the time. As only here is the found release of the will and voice, upon an appearance of new bags. As only the Holy Spirit is the revealer of times and seasons and who is set into the counsel of the Holy Spirit will be found into the answer, as the heart have allowed the preparations to be set into newness of heart.

As the household of faith state different rooms, as of systems. Where here there is set only one found without error. As of the household as of faith set after the bags of the tribe of Judah. As of Christ Jesus. As of the Word. Set into the now. Set into new bags.

Upon an understanding of times and of seasons. Stating the refreshment of the bags. As upon an order of system. As the setting of order is from the dessert into the abundance of the promised land. Into another statement of culture, upon system of warfare and geographical weight. Stating also the record of bones. As of bone structure.

To be set as of the rib, as of generations, as upon a protection, as of the breast place. Stating the might of the muscle of the heart upon the highest protection. As of righteousness. As of

just balance. Where here is also the speech heard upon an answer. As of the tongue. As the preparations of the heart is stated by the Lord. Into the order of his system, as of his statement of just balance into times and seasons. Upon a knowledge of geographical territories. Stating the requirement of shift into the bags. Prov. 16.1.

Where here there will also be seen a rendering of the bags. As of the household. Upon whom is not set into the just bags but still state the weight as of the manna. As of the water. But the statement is set upon unbalance.

As here is also the sound of the battle of Deborah into our time. As into a sound of a generation. Releasing prophetic statement and anointing. As upon the statement of times and of seasons. Where here who is set into the core of just weight will know its power.

Here the core of the two burdens will be seen as of a revealing.

Where the revealing is also the setting of the household, as upon division. As of the bags. As of the rooms set into the household. Revealing what is of the Lord and what is of sacrifices with strife, as of a rebuke upon his will and voice. As the setting of times and seasons state the end of the table. Upon an order of setting into the system as of new geographical territory of walk. Where here who have set themselves upon a preparation of the land, and of the statement of generations, and of set appearance of order into the land, as of its system, will be found upon the might of just weight. But who have not will be found upon a rendering as of bags.

E X T E N D E D

Where the statement as of the rest, as of a generation is found good, and so is also the statement of the territorial land and the core of system as it is set into the hand of the remnant. As of a staff of iron into time, stating the might of the season. Revealing the weight of the counting between the two burdens.

Hear, o ye kings, give ear, O ye princes, I, even I, will sing unto the Lord, I will sing praise to the Lord God of Israel.

Lord when thou wentest out of Seir, when thou marchedst out of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water.

Jud. 5.3-4.

The setting between the two burdens is found upon a sound. As of the setting of the time and of the season. Set into victory. As of a weight into the household. As of the reset upon system error. As of the setting of weight into the bags. Revealing who is set of just and who is set wicked. Here the rendering of the bags will also be the setting of time upon the entering into

the land. As of the statement of shift into the system of the household. Stating new geographical order and territories.

Here only the remnant will be found upon an entering in. As upon the shift of the season, as of the release of the awakening upon the world. As of the prepared hearts by the Lord to state the answer. As of Jesus Christ into the core of whom is upon a seeking. As of a cry.

Upon a seeking of the answer into the error of systems and of the setting of geographical territorial shift. As the statement of wickedness, as of the household of the world state another agenda into the season. As here the household of God is set upon a statement of two burdens. Where there is set a core of bags. As of new and of old. Stating the setting of sound upon rendering by the old, and a statement of awakening as upon the new.

As of hearts revealed into knowledge and wisdom upon the error of the system both of the household of the world, and of the household of Israel.

Where here there is a statement into all the set wicked seeds of a promise of a generation. As of good, and also of a land to be pleasant. Regarding of the giants. Where who is set into the core of weight of balance upon new bags will be who conquer the giants. Revealing the two burdens. And stating the might of Canaan to be into a defeat. As the might of the order of the spiritual release of the anointing of Deborah once again have stated the breaking of the yoke. As upon the household. Revealing who is set into the order of just balance. Upon the statement of shift of system and of the order of knowledge into the time.

Here the statement of anointing is always, always released by the Holy Spirit. But the sound of the appearance has come through different vessels throughout time. And here the setting of these times is set upon a remembrance as the times and season are set upon the same error into systems.

Here God release his anointing into vessels all over the world. As of a weight.

Where who set themselves as of into the new bags, as into also a preparation of the heart upon the errors and the set answer toward the error, will be the new bags. As here there will be no rendering. Only a seen entrance. As into the release of system after the order of the Kingdom of God. Into geographical territories. As the Canaanites once again is set into a defeat.

As the Lord have marched out, into the field,
stating the earth to be upon a trembling,
and the sound of the dropping from heaven,
revealing the clouds as upon its release of water.

Jud. 5.4.

Chapter 20 The throne is established by righteousness –

It is an abomination to kings to commit wickedness,
For the throne is established by righteousness.

Prov. 16.12.

Our heart is set upon a statement of personality. Stated from the core of a fullness of identity. Here this is stated even before birth. And here our hearts are set with the core of fullness of ability into a perfection of walk and story. Where we are set upon a free will. To state whom to be the co-writer upon our story. As of a what the world calls a ghost writer. Where this is the setting of the Holy Spirit. And here the statement when we state our hearts into a salvation in Christ Jesus the Holy Spirit when set as the core of firsthand writer, will state a fullness of release of the Word of God into our lives. Upon wisdom, knowledge, understanding, might and the fearful delight of the Lord.

The love of God states a preparation upon our hearts to be set into all seconds of a day, throughout our whole life. This is the truth either we have received Jesus as our Lord and savior or not. As God is good and always, always look for any opening to our hearts to release his answer, as this is Jesus Christ.

Here the Holy Spirit is the one set upon the surface of the earth. Stating a might of move upon hearts and all set as the substance, as the mass. Releasing light, as of power upon all the surface, as this is the might of Jesus Christ. Stating a light into darkness. As here the earth is found upon a preserving. As without light, there would be only darkness.

Where the world, and sadly also the religious church wants it differently. That the darkness is what is the governing upon the surface of the earth. No, it is not. But it is set with power and many operations. But without the light, there would only be set great darkness.

Therefore let us not sleep, as do others,

But let us watch and be sober.

1. Thess. 5.6.

Who state a watch as upon a soberness of heart will see the core of darkness and also the true revealing of the light. As of where God state his first rank of release. But where there is set a merged mix, here confusion often arise. Toward whom state a watch as to be sober. And it arises a questioning. Where this questioning is also rooted into soberness. As what is set watched is properly stated and with great truth, but sometimes the answer into the watch is lacking. As of knowledge. Not knowing why, the mind is set into confusion, and a rebuke upon what seems like the light. But what the rebuke is toward is what is of a mix, as of not the fullness of hearts set into righteousness. But where the heart is set divided, as upon a wavering, here there will be set a mix of operations of both light and darkness. Where this also will be seen the manifestation through people, churches, and organizations. And here who state a watch, as upon a questing, be it the in the world or by whom is set saved, here the heart will react. And rebuke what is not of the light. And often here the mind is set upon the demonic forces of confusion, as this is a release through religion. With the core of control and manipulations. To twist and redirect what is of falsehood as to be seen as truth. Stating a preying upon whomever can benefit the redirection. To state a cover up. And here whom seek the light upon a purity of heart will rebuke and often with no understanding. And then also step out of the love of God. As it seems like God is part of this mix. But he is not.

E X T E N D E D

What it reveals is the heart, and what the heart is full off will also be set released outwardly. And with the cooperation of spiritual activity. Where a heart is set upon reightousness here the heart will be directed to want to seek God. Still even if the soul feel the revealing of inward darkness, but still the heart will be released into a desire to seek Jesus. When the heart is set upon a watch as of soberness. And here is the preparation of the hearts in the world by the Lord to be released into the answer, as of Jesus Christ. Prov. 16.1. and here who is set upon a search for answers, will be set into the love of God. As God is good and seek to release his answer to the heart. And here often there is set a time, and seasons for the preparations of the heart. And this also the dark forces know and, in any way, try to set an ensnarement to hearts to be set into the answer also before the heart is fully prepared. And here sadly the church has failed throughout generations. As to raise the numbers of whom is set saved is so important as it state a stage of popularity. And here the heart reveal that its core is to be famous, not to lead the hearts to God. As a heart set into the answer before fully prepared by God often will be left into limitations. And when the storms arrive, as they do, as we live in a world with also darkness, here the heart is not set fully prepared to handle the storms. And sadly, the ones stated a leading into salvation where upon a seeking of narcissism. To state own profit, as of a surgically statement into a heart to be given a throne. And here God is never ever upon any approval.

God is good. He has set a fullness of complete story to be set into hope and future with an expected end toward all. And here he has set a co-writer into this story, to prepare the heart to be set into his love upon all released blessings and favor. As this is through his son, Jesus Christ. And then this statement of the Holy Spirit will be set upon a fullness of stepping into of counseling. As here the release of knowledge, wisdom, understanding, might and fearful delight of love toward the Lord is released. And here this always, always will lead our hearts to Jesus. But when there is set a mix of the knowledge etc from the world and also dark forces as the soul rebuke this wonderful counseling, here there will be released confusion. And a statement of forces of the world and dark forces. Misguiding hearts and who state a watch upon soberness. Releasing much pain and hardship into hearts and also geographical bone structure.

The story in Jud. 4 and 5 state this upon such greatness of example of the statement of different walk of characters set into the house of God, as of Israel. And then also upon the statement of first rank walk with God, second and third rank, and also the statement of the release of God in the midst of this. As God is not set upon a dependency of man, but man is set into a welcome of the works by the right hand of God toward both hearts and bone structure. Where here we find that Deborah is set into the first rank of walk. Where here some of the tribes attend this walk upon also a first rank. Then there is set five and half of the other tribes of Israel that state the second and third rank of walk, and then we have Barak who is set into this upon the same statement. Upon a dependency of the walk of the first rank by Deborah.

E X T E N D E D

Here is a great example of the walk of the church throughout generations. As some walk fully with God, upon a fullness of watch and in soberness. Allowing God to state the preparations of the heart to release the answer into the season and time. Upon perfection. As this is the mighty move of the Holy Spirit upon the answer. Here the heart when seeking truth always will be set toward Jesus and God.

But when the heart is set mixed there is set a wavering as of the tribe of Reuben. Where what is set into the heart will be where the heart will be setting a defense, and also to be part of a cover up. In order to not be set into truth upon this area. But to defend the walk of the world and the operations of dark powers only set a deeper root of this into own heart and will release less room into the heart for the Holy Spirit and Jesus. And here is the understanding upon the second, third, fourth etc. rank of walk in the church.

Where here the setting as of first rank is also what we today state as the tribe of Judah, as here the rood of Jesse is release with the flowing move of the Holy Spirit. Is. 11.1-2.

Stating not a preying upon the souls, but a statement of walk of a Shepard. As of goodness. After the core of the revealing of the good Shepard both in Ps. 23 and in Ezek. 34. To state a protection, a unity and also a statement of father and mother heart toward the flock. As to establish a maturity of walk. For the benefit if each hear to be set into the fullness of story from the heart of God. As upon hope, future with an expected end. Jer. 29.11.

Where there is set a scattering of the heart, as of the statement of confusion, covering of evil and earthly heart appearance and also the statement of Nassim, here Ezek. 34 is quite clear upon where the heart is set into a leaning. Where who state a watch upon soberness, be it the world of the walk of a Christian will reveal this and rebuke this. Even with the lack of knowledge upon what is revealed as of fruits and of its statements. But sadly, then also this rebuke goes toward the heart of God. And this is the superior agenda for the darkness.

To separate hearts from the goodness of God. To be set into a wrong view upon who he is.

Gilead abode beyond Jordan,

And why did Dan remain in ships.

Asher continued on the seashore,

And abode in his breaches.

Jud. 5.17.

The statement as of Gilead here refers to the tribe of Manasseh. Where this is also set into the counting of one of the tribes of Israel. Under the house of Joseph, as upon sonship. Where here there also lies a spiritual understanding. Upon the core of first and second rank. Where this tribe also state a second superiority upon the core of blessing upon Joseph, but also with the understanding of defeat upon the geographical bone structure of the tribe, as its territorial land where set defeated under the Assyrians. Where Manasseh also is to be seen in through the understanding as of brother hood upon the tribe of Ephraim. And here is also the understanding of the statement under Israel, as upon a second rank order. Upon sonship, set also into a walk and appearance as brotherhood. Where both tribes are set as the ten lost tribes of Israel. As where set comprised the people of Israel. As upon the understanding of confederation. As of statement of character. Where here there is stated not much use upon the statement to quote the work and appearance other than to bring an understanding of Gods goodness. That he in spite of and regardless of the house of Israel state a supercity upon his love and goodness. Bringing knowledge upon the appearance of a household that there is stated different rooms. And here the setting do not define the whole house, only the stated room, and then it will make an influence into the house. But here the bible clearly states the superiority of the tribe of Judah. And here all things are to be viewed out from. As through whom step into the core of Jesus Christ as he is from the tribe of Judah. And here the house of Israel is found upon wholeness. Through the first rank of order of Jesus Christ, and who step into the walk of this. Upon a statement of justification upon the heart.

Jordan as the setting of beyond in connection with the battle with Deborah and seen appearance of tribal appearance as of Gilead, Manasseh state the core of descended. Where the core of prophetic future promise is that this river flows through the stated Sea of Galilee, stating the coordination's as of south, as toward the Salt Sea. Gen. 13.10. This state the might

of the promise we find in Rev. 21.12. Upon the statement of gates, as also referred to in Psalm 24. as hearts. As one aspect of this statement is set upon a spiritual understanding of the promise of the new Jerusalem. Referring to whom step into the core of tribal understanding of Judah, to also be set into the head labeling as of gates that state a preparation upon hearts as of all the tribes. As upon a stepping into the anointing and the stamen of blessings and favor. In order to prepare the hearts to be set into the new Jerusalem, as upon the might of fullness of answer, as of Jesus Christ. To be safely and securely established into the heart of God. Where here there is no part of robbery of the statement upon the curses, nor the previous path upon falsehood by any of the tribes.

Zebulon and Naphtali were a people that jeopardized their lives unto the death in the high places of the field.

Jud. 5.18.

Zebulon where the tenth son of Jacob and Leah. Where here is the statement of understanding as of governing made. As of the commandments and also the setting as of the core of the tribal blessing of Judah when set into the core of salvation in Christ Jesus. As the might of Zebulon. As upon a dwelling. As upon a watch with soberness. When stated seated into Christ Jesus this mighty entrance of gate will release bone structure and hearts into the statements of order of ships. As of the merchandise of heaven into earth. As also upon the statement of e-commerce and economical abundance into geographical boundaries and statement of tearing down upon these. Upon national statement of fall into an innovation released from heaven.

Where this tribe is one of the lost ten tribes. But when seated into the knowledge through salvation in Christ Jesus it is the seated labeling of gate into the new Jerusalem. As upon a statement of bringing ships into the core of the city, as of governing upon identities of cities. To shift the core of nations into order of heavenly governing. City by city into a fall of earthly and dark forces of governing to be released into the order of heaven. After whom is set into the first rank order of this might of walk. Upon the might of guidance of the Holy Spirit. Set into time and seasons.

Naphtali is the stated field worker. Stating the core of appearance upon the high places. As of both the statement of idol worship, but also the rendering of these when set into the core of appearance through salvation in Christ Jesus. Where here the statement of prophetic goodly words is set. After a statement of watch upon soberness. Gen. 49.21. Where Naphtali is the sixth son of Jacob. Also stating the walk of the law in the field and upon the high places as through familiar spirits. With the statement of wiles of traps of entangling spirits. As here is also the seen might of the trade of Ahab and Jezebel found into the selfsame appearance. Upon the core of spiritual revealing of dark forces. Set into the core toward the true prophets and toward the true release of governing upon geographical upon bone structure. This tribe is also one of the ten lost tribes. Where this was part of the northern kingdom, as upon a fall into apostasy. Where this tribe where set upon as if an appearance as of battlefield, but the core where set into idolatry and upon the statement of walk with dark forces. Where this fueled the

core of the goodly words. In the core of the battle with Deborah they were into an appearance of order toward the law, as of worship. Stating the situated location upon the high places to be of a just balance. Into the statement of the order of the battle. As upon also the release of its kings from heaven into earth after the goodly words from the tribe.

And the princes of Issachar were with Deborah,
Even Issachar and also Barak,
He was sent on foot into the valley,
For the divisions of Reuben there were great thought of hearts.
Jud. 5.15.

There is no setting upon superior rank, where the statement of order will define own integrity and character as the soul do not state a preparation of the heart by the Lord upon own independency. The core of the character of the tribe of Reuben where to be set into the dependency upon anointing and authority through whom God anointed and appointed. And here tap into this, as upon a preying. Stating the core of what is from God to be set into wiles of operation might of dark forces. As the heart where not interested in seeking the Lord upon own scale, nor to set the heart into a preparation by the Lord. To state the answer through own vessel. Therefor the heart of the tribe of Reuben is always stated upon a water set unstable. As in one moment it is set upon the core of whom walk with God, as here with Deborah, and in the next it is set toward whom walk upon falsehood upon a second labeling of rank to walk with God, but upon a dependency of whom walk with God as here with Barak. Where here is also the sound of covertness. Where God is good, man is not. And here God state his superiority into whom state even a walk upon falsehood, as upon a labeling as if off. In order to touch the heart. As of the people and of geographical bone structure. As upon a surgically statement into land. Through his own Word and Spirit. And who tap into this will be set part of the work of God. Still there is a statement of great searching of hearts. As upon a discernment. As God is God all by himself, and man is set upon a fullness of dependency of all he is and all he states. But this do not state that man is stated seen into a perfection of character and diligence, as only here the heart core, as upon a searching will state the heart of man, and its leaning. Where who step into this search, also step into the preparations of the heart of the Lord. To be set into knowledge upon the searching of hearts. Be it a person or a territorial bone structure. As an ability to be seen upon a spiritual war strategy of strength, intelligence and upon the ability to strike quickly and with a surgically precision into the heart, of the people and the land only reveal the might of God. As of his covertness. And here he is good and allow whoever upon any means that state some measurement of this to be set part of his work. This do not state the core of the heart of man. It only approves and arise the truth that God is good and in any way possible try to set man to be part of his work.

Here much confusion and hurt have come upon the reality of this truth. And here we need to with loudness state the truth that God is good, man is not. And God is with all his heart

willing to make any effort to make man be part of his greatness, his work. Upon a regarding off and in spite off. And here whom state a preparation upon the heart by the Lord will be set into the revealing of hearts and also upon the surgically procedure into the land. As upon the geographical bone structure. And here there is set a first rank of hearts closeness of walk with God, as here Deborah shows this. And then there is whom tap into this walk, seen secondary, and whom also is set as of a definition of prince, as of a first born, as of also statement of excellency of inheritance, still the heart is not right. And here when tapped into the statement as of the first rank, the secondary rank, here there will be seen a third rank of order upon an appearance of a participating of the work of the Lord. Here lies the understanding of the measurement of anointing, power and also outreach of the work of God upon the earth.

The throne of heaven is established through righteousness. Here the tribe of Judah state the release of the Messiah, where here the might of the sin of the world is taken away. And here and only here is the fullness of the core of righteousness released into any heart. Upon any statement and definition. Revealing a rest. Where any work is only to be seen through a stepping into the welcome from God to be part of his work. Set into his will and his voice.

Here the heart will be stirred into a watch upon soberness. As whom God state a stirring of welcome toward will be set into an awakening of heart. Where who rebuke this stirring will be found upon a sleep. Also upon the statement of his second coming.

Therefore let us not sleep, as do others, but let us watch and be sober. 1. Thess. 5.6.

Chapter 21 The setting of the two sticks –

Wherefore comfort yourselves together, and edify one another, even as also ye do.

1. Thess. 5.11.

Our comport is set into the steps of previous walk with might of release of heaven. Where here the set scars into a heart after the release of the battle stated the release of trades of bones set into the core of the valley. As upon might and setting of an arising into Gods release of time and season. When the statement of the awakening set the trumpet sound released after the core of the might of the hour.

A walk set after the might of heaven is set upon the course of another sound. Where here there is not set pretending, nor set need of affirmation. Neither is there set any merging with the world nor dark forces of darkness in order to make an appearance of heaven. As here is not the finding of the bones in the valley. As here lies only the setting of death, as upon a resurrection. Into the core of awakening of time and season. To arise the might of from glory to glory into geographical bone structure. Where here there is set a walk of faith, released into the land. For an awakening into a time. As God never state any walk of scars set into boldness of release of heaven waived. As here the might of past, present and coming future walk of saints set a loudness of heaven into earth. Where this sound is found upon an eternal worth.

Here lies our comfort also upon our walk, as we state full obedience toward heaven. Where our walk is set upon scars released into boldness as we refuse to not merge with the world and rebuke all statement of wiles of dark activity. Where our sadness and grief often are set as a burden into our hearts upon those who do not. As whom state a falsehood upon what is from heaven. To state own throne and to state the sound of preying upon the poor and the needy to make a statement to know God and his voice but have left the throne room. Replacing it with the world and the dark forces. To state as if a prophetic voice. As if to know God. And here control, manipulate and set even further captivity upon the poor in order to be worshiped as idols.

Where the walk of true saints leaves this trade and also state a mighty loud rebuke toward this evil core of works. Toward whoever and wherever this is released. Regarding their might, previous work and also the appearance of as if of heaven. Still when the devil is set into the worship into the heart, as upon a leaving of a heart to walk in purity and fullness of righteousness. Here only sadness and burdens is set into the heart of true saints as they see the trade of destruction and wounded souls after their walk.

There is set a leaving upon the sound on earth today, as the loss of the leaving of mighty walk of servants of God. As the purity and release of heaven into earth is set into a sound of past. Where here is the sound of the bones in the valley. To be set into the core of awakening. Upon past, present and future glory. To set the might of brightening of light into the core of darkness both in the world and in the church.

In the midst of the valley which was full of bones.

Ezek. 37.1.

The geology of a valley is set after a making. As of rivers and of the statement as of a shaping. As by erosion. Upon an erosion by glacial ice. Where these are often formed millions of years ago. Stating time and season to be into a reminder. Where here is found the geology of high mountains of polar areas. Where a setting of valley upon desert areas is often set after a watercourse and also after the statement of the underground draining.

The most common erosion is by a setting of different processes over a long period of time. Where here the water states the force upon its scaping. As of the valley and also the statement of surrounding. A body of water state the setting of sound of accumulations. As into geographical land. As of soil. Where also our memory is set upon that from soil, we are set into soil we become. As here is the set circle of life, after the heart of the father. Where there is a set of remaining of bones. Stating what was set as into the core of a water structure, as of a water body, as of a walk of mighty servants. Stating time and season to state a shaping as of a body into territorial land. Be it set as of an appearance of the source from an ocean, seas, lakes, river, underground water channels and wells. Upon a walk after the Word of God and the Spirit of God. Here is the setting of also the dry bones of the valley. Where a statement of movement of water from one place to another, as from one heart to another also state a body of water. As from the glory to glory. As from one servant as they leave earth, to leave the source of water into another present walk on earth. Stating a formation into the land, as of its statement of both valley and mountains, hills or other formations set into the core of release of heaven upon a setting of body water. Stating a shaping into time and seasons. For an awakening. As the bones is set upon a remaining. As the body have left the earth. But the bones are set remaining. As upon a promised time of awakening. To release the further building upon from glory to glory. As of a walk of saints. Upon purity and fullness of walk of righteousness into earth. Releasing heaven upon the loudness of sound and might.

Our bones are dried, and our hope is lost,

We are cut off for our parts.

Ezek. 37.11.

When there is a statement into the now on the earth upon the setting of the bones and the body of water to be set into a leaving. Here the statement of our bones is dried, and the hope is lost stated into geographical territories. As whom stated the release of heaven into earth have passed away. Stating a leaving as also of bones. But they are set seen dry. And here the hope is set lost as of an atmosphere upon these regions. When this hits the core of nations, and also upon plural nations here the setting of dryness is set upon the revealing for the world. For them to see and know the walk of past mighty men and women of God, but now only the statement of bones is what is set left into the nation. And here the setting of hope is also set as a total covering of whole nations. Stating the core of depression, suicide, and a speeding increasing of darkness with evil appearance to be what will be the sound upon the nation.

Revealing the household of God to be upon idol worship and impurity. Not set as the pillars that are to hold the atmosphere of darkness to not be what is the stated covering of the land.

Where there is set five mighty pillars into the core of a saint, as upon whom walk with God after the core of obedience and upon the fullness of his will to be released into earth.

Here the setting of five as of pillars is also what is the setting of the core of statement into a description of one covering of the temple. As of a statement also upon a coming might upon the surface of the earth after the mighty victory of Jesus on the cross. As before the Messiah the temple were seen as upon an appearance of a building on earth. Still here also may walked by faith upon what where to come. And here Hebr. 11 state the core of ahead of time, a release of the might of the five released pillars of a spiritual temple, as of a body of water. As of the walk of saints on earth. As here is also the statement of the walk on the surface of the earth setting the understanding of the valley, as the body of water upon time and seasons are the sharpening of it. Leaving who shaped the valley to be a remaining of bones. Stating the might of a bone structure into geographical territories. Upon a promise of an awakening of the work and the release of heaven through the body of water, now seen as bones. Stating the might of an ahead of time as before Christ, and also an after Christ walk as of the setting of the five pillars upon territories. As upon a holding of darkness to not state regional governing, but to make heaven be released into earth. As also an appearance atmosphere. Where this affect all in the region. As of a thickness of glory, as of the might of a cloud. Stating the holding of water. Watering the surface of the earth with the mighty abundance of heaven into the soil. Leaving also the underground water to be heard upon the affect of its release. Stating the fullness of the soil, to be upon both a setting of beneath and from above covering of the body of water. And here the might of the Holy Spirit moved mighty. Stating a shaping of the valley. Leaving a trademark of bones. As of the might of previous walk of saints. As upon the fullness of the character as of five pillars. As off faith, atonement, inspiration, trinity, and holiness. As here is the set character of a true saint. As of a temple. But also stating an appearance of an outward temple. Setting the atmosphere upon a holding and a release. As the walk is stated by a body of water. Upon the fullness of the Word of God into the earth. Releasing heaven. And with each pillar state the stability into the geographical territory. As of a holding of darkness to not be released with its fullness into the land. But where there is set a dysfunction upon the pillars or a lacking some, here the statement of the atmosphere will influence and state impurity into both the church and also upon the poor and needy. Leaving a statement of bondage and captivity. And here sadly the church throughout generation then blame the world and dark forces for the release of evil systems into nations and regional territories. While truth is, the church has forsaken their pillars. And then also forsaken their duty toward the lost and the poor and needy. Where here is the core of religion. And here when stated in truth, sadly the ones that opened geographical territories for a preying of dark forces also persecute the true saints. Stating them to be upon a need of rebuke and strict regulations as into an obedience of the leaders of the nations, as in the church. Not knowing that they have stepped into the robe of the Pharisees and the Sadducees. Setting even more afflictions and hardship toward own brothers and sisters that they should be seen upon a joining in work with. And then upon the same path as of previous persecution of the saints and also upon whom crucified Jesus they have allowed the same spirits to operate in their path. Setting seeds of darkness into the church. Polluting the pillars even more. Stating a welcome of increase into regions and nations. As the hope is lost of the nations. As the bones have become dry. As whom was heard upon a walk of obedience and the core of the voice of God in the nation have left to be in heaven. Only leaving dry bones in the valley. For a remembrance of the statement of the body of water that where stated the shape of the valley throughout time and seasons. And here the last awakening will state an awakening of bones. But there is also stated whom, as of geographical territories, as also of nations that are set upon a rebuke from this awakening in the last hour. Where here the bible is clear, and we do

not have any mandate to state another word against God. As this only reveal whom is our master. But there is set a promise of a mighty noise, as of a shaking, stating the might of the bones to come to his bone. As of an awakening. Where this state also a knowledge to our hearts. As bones can only be set in function toward another bone through a ligament. Where this is a statement of fibrous connective tissue. As of the articular larua, and this is not the same as of the setting of tissue. As the ligament is only seen in the work of the bone toward bone. Also, inward. Where ligaments are not set upon a natural regenerating. But there is set a dependency upon the stem of cells, as of the statement of periodontal. Set upon a closeness of the ligament. Where a cell is the basic unite of life.

But where there is statement of death, there is no setting of cells to set a closeness of the ligament. To state a connection as of bone toward bone when the setting of dry bones are the remaining in the valley. As there is no set capability to regeneration the ligament as this only is stated done through the stem of cells upon a closeness to the ligament. As here the unite basic is life. As of the might of the Word of God, Jesus Christ.

This is also what Job reveal and rebuke as he answers Bildad. Where Bildad is the set example of the authority of tradition. Also, to be understood as religion. As of cultural adaption. And here only death is found. With no ability to regenerate what state the connection of bones to state the awakening of a bone structure into a valley.

The pillars of heaven tremble and are astonished at his reproof. Job 26.11.

Where the might of the pillars of heaven is also set into the might of earth, as also of an understanding as of a waterbody, and also of bone structure. And when left dry, as of death, upon a leaving of earth, here there is set only the remembrance of the pillars. Where here also Exodus 36.37. state the affirmation of these statements.

And the five pillars of it with their hooks: and he overlaid their chapters and their fillets with gold: but their five sockets were of brass.

Ex. 36.37.

We serve a mighty God. The creator of all. With no need of our approval, nor our participation for him to state his will and voice into earth. Still, he has given the earth into the governing of man. As upon a welcome into his goodness, into his love. As he states highest form of trust toward whatever is never to be seen trustworthy. Still, he is good. And set the earth into the governing as of man. Where here history show the failure of the walk, over and over again. Only to prove that man without God is set upon limitations. As what man state as with no limits, is nothing compared toward what God truly want to release on earth. Where here also God state a mighty declaration of this in his answer toward Bildad chapter 26.

Stating the water, as of the water body to be with bounds, until the day and night come to an end.

Stating what is of gold, as of the might of the spiritual appearance of the temple, as here is the walk of the saints, as upon a walk releasing the five pillars. As also a walk upon the fullness of grace. As upon the covering as of gold. As of purity of heart.

As here also heaven release a smoke into earth. As of pillars. As the stating of might of fire. Setting purity, as of the release of holiness.

Where smoke is a collection of airborne particulates and gases emitted when a material undergoes combustion or pyrolysis, together with the quantity of air that is entrained or otherwise mixed into the mass.

Where mass is also stated as substance, and here faith is seen upon the might of release. Hebr. 11.1-2.

And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. Joel 2.30.

The stating of noise is set after the appearance of walk of pillars on earth. Released as the seen appearance of smoke. Stating the might of purification into the mass, as of all statement of geographical core. As of the surface of the soil, the setting of all on its surface, and the setting of the atmosphere upon it. And here there will be heard a noise, as of a shaking, when the bones come bone to his bone. As of an awakening.

There was a noise, and behold a shaking, and the bones came together bone to his bone. Ezek. 37.7.

Stating also the sound of the four winds. As the fullness of the mighty release of the Holy spirit upon all the surface of the earth. As upon the statement of the awakening of all bones set upon a walk as of past, present and also upon a statement of future awakening. To be merged into the now. As God is always now. Not depended upon a walk of man, but of his Word. Where what is set into future when not set into the perfection of time, here the pre release of the walk will be revealed into a walk. As upon an awakening.

Come from the four winds, O breath, and breath upon these slain, that they may live. Ezek. 37.9.

Where here is the setting of the great army for the end. As upon the hour of the last awakening before the second coming of Jesus Christ.

And they lived, and stood up upon their feet, an exceeding great army.

Ezek. 37.10.

Where here there will also be heard the setting of the two sticks. As upon a joining. As upon one into the hand. Stating the order of another governing. Where here there is stated a release of writing upon each stick, merged into one. As of in the hand, for all to see. Stating the hour of household. As of the hour of Judah and of Joseph, as of Ephraim. Stating the house of Israel upon another sound.

Take thee one stick and write upon it,
For Judah, and for the children of Israel his companions,
Then take another stick,
And write upon it,
For Joseph, the stick of Ephraim,
and for all the house of Israel his companions.

Ezek. 37.16.

Where here the setting of the waterbody into the valley is heard upon an end. And also, upon the setting of the death of the saints. As the setting of bones are set into an awakening for the end. Stating the last hour.

Stating one body, as of water upon the earth to state the release of the fullness of the ark. As of one kingdom. With one king. Stating the days of Noah. As the closure of the end is set upon its revealing.

And I will make them one nation in the land upon the mountain of Israel,

And one king shall be king to them all,

And they shall be no more two nations, neither shall they be divided into two kingdoms any more at all.

Ezek. 37.22.

Behold, I will take the stick of Joseph, which is in the hand of Ephraim,
and the tribes of Israel his fellows,
and will put them with him, even with the stick of Judah,
and make them one stick, and they shall be one in mine hand.
Ezek. 37.19.

The fullness of complete definition of time is length. Here lies the core of the longest extent of anything, as of substance, as of mass, set as measured from end to end.

Where God stated the beginning as the end. Setting the end also to be seen as the beginning.

Jerusalem's first temple were stated upon the length of 60 cubits long. 1. King 6.2., 2. Chron. 3.3. As of also an understanding of length set seen through a season in time.

Here the reign of whom built this temple, King Solomon where set as of the length of governing as of 60+1 years. Where the might of the name Solomon means peaceful.

Stating the length of time set into peace upon every side for the length of 60+1 years.

Sixty is often stated as the threshold of the entering of the last phase of time, as of life. Where one state the might of beginning. As also of an understanding of phase.

Where here Jesus also confirms this in the parable of the Sower. Matt. 13.23. Also stated to be as of the set understanding of time, as upon seeds. As of definition of the parable.

Into the understanding of life. As here the set thirty is set as upon the release of heaven in the seen first commandment, as upon the walk of the law. Where thirty state a small growth. As here there setting of seed into the surface of earth have not been multiplied yet. As upon revetorial mandates of walk. As of saints. Stating the might of a leaving of bones in the valley. Still set heard as of thirty. As upon the might of also the statement of a multiplication of five, as of grace set upon the course of adding. As of five multiplied with five. As here is also the might of the statement of walk found into one in the hand of the Lord. As of the statement set as of the one, as here lies the core of the last adding of five stating the end of the six days. Where five is set into the six. As grace is set into the work of man, as of the law, stating an end. As here Jesus states the might of the thirty as upon whom walk by the law. Where here there is only seen some fruit as of the thirty, regardless time and seasons. But who set themselves into the might of the sixty state the course of the release of understanding by faith. As here lies the course of salvation in Christ released as an appearance into the surface

of earth. As of the setting of one walk into another. As of one revelation in one revival into the next. Stating the multiplication of growth of the seed. As of an understanding as of sixty.

Where who stepped into the release of the Messiah ahead of time, as of the revealing in Hebr. 11, and also upon the walk on earth after the set release of revelation released into time as from salvation in Christ. Is revealed through revivals as of an understanding as of a measurement of length of the appearance of the temple as of sixty. Also, indication the statement of the setting of the core of a promise of a fullness of the hundred upon a later appearance of release on earth. As of the last awakening.

Where this is the setting of the fullness after the setting of the length of the 60+1 stating the promise of the statement of a session of the threshold of the last entering as of age, as also upon and understanding of the earth. To be set into its end, stating another beginning. As here the might of the core of the dividing of the kingdom as of Israel is set into the might of the year of BC 931 at the death of king Solomon. As here the might of the split of the Kingdom where stated, as of Israel. Stating the might of the understanding also of the length of the temple, as of 60. Also set into an understanding of a session, as of kingdom ship order.

As of sixty, as of seed into a kingdom. As of Israel. Set upon the time and season as after the joining of the two sticks. As here is the found hundred. But upon a continuity of the statement of the appearance of time as when King Solomon built the first temple. As of the understanding of peace, stated with an adding.

As here lie also the might of the parable in Matt.13.23. As of the statement of a session defined as the end, announcing also a beginning. As upon a new heaven and earth. As of the might of the setting as of a release through the governing as of one Kingdom under one King.

As of a promise of the coming of one stick. As the might of the year BC 931 stated the dividing of the kingdom as into ten tribes, as of now known as Israel, or Ephraim, and then the setting of the two tribes in the south, as of Benjamin and Judah to be known as Judah. Where here is the statement in Ezek. 37 of the two sticks.

Where here Ezekiel is commanded to state a writing upon each, and also state a command as of one, to be set into a session as of one. Where here will also the might of the parable in Matt. 13.23 be seen as a revealing of time, as of length into the earth. As of hundred. As upon a receiving, as of the might of the house of Joseph released into the setting as of a new beginning. Where the stick set under the labeling as of Ephraim will be taken out of his ownership, as of the governing upon geographical, spiritual and also generational aspects of might. To be set into ownership of the spirit of Joseph, as of a seen appearance and also might of governing. Where this is the setting of season that prepare and release the statement of the might of the release of the King into the kingdom. As of the fullness of the seed set into earth, as of the awakening of the bones upon all the earth set into the ownership of an anointing and

walk by the appearance of the anointing of the household of Joseph. As of a unit, and also set as upon oneness, as in the hand of the Lord God of hosts. Before the eyes of the world. Ezek. 37.20.

The power of the first temple built by King Solomon in Jerusalem where set upon a length of 60 cubits, a height as of 20 cubits, and a statement of width as of 30 cubits. 1. Kings 6.2, 2. Chron. 3.3. Where the might of the setting of the sixty is the might of a powerful setting of the last session of life. As of time, and also of the setting of a promise of a new heaven and earth. Where the twenty often state the session of completeness, as of a perfection of waiting.

Where we also know that Joseph where at the age of thirty when he was set into the governing of his mandate. 2. Sam. 5.4. Where often the number thirty is a statement of maturity released into a mandate, as of work. Here lies also the understanding of the release of the mandate of the spirit of Joseph into the timeframe. As here is the heard sound on earth set upon a repeat. As of the statement of all set past predictions of mighty walk on earth. And mighty sessions on earth. Setting the announcing as of a sign, as through the third generation as of the appearance of the sound of Noah, as here lies the core of the spiritual release of dark forces upon the appearance as through the sound of Magog where the son of Japheth, and the grandson of Noah. Gen. 10.2. And here lies also the understanding of the release of session into the timeframe. As upon a release. And here in the same release there will be seen a manifestation of the selfsame persecution toward the mandate of Joseph. And also, the revealing of the setting of the spirit of Joseph as upon the revealing of an anointing. Here should the watchers on the wall be heard upon an awakening. As the time is soon running out.

E X T E N D E D

Where the statement of the seven times seven as upon an appearance of set path in the same appearance as under the governing order by Joseph into the land will be released. But this time, seven times seven is not the stated years. But rather a heard setting of sound from heaven after the merging with the surface on earth toward the work of the Holy Spirit after the command of the voice of the Lord God of hosts. As also of the four winds released upon the surface of the earth. Nation upon nation. Heart upon heart.

The statement of cubits where a measurement in the Old Testament. Set from the understanding of measurement from the length of the forearm, from the elbow to the end of the middle finger. As of the statement in Deutr. 3.11, after the cubit of man.

Where here we know the statement of length upon an arm is different in different nations, and also seen into the nations. And here is the might of the grace of God released into both singular and plural understanding. As of the might of the temple, as of the heart of man, and the heart of land. Here God state the measurement of his grace after the heart. As of a session of length, stating time. As of the Now. Released into the understanding of height, as of the might of the core of perfection of waiting, as of completeness of time, released into a mandate, as also of a work. Where here the work is to be seen as of the work of the Lord into a heart. To also be released outwardly. As set in connection with the cubits, as of the release

of measurement of grace after the requirement of the walk of a heart. Where here the sound of the wind will blow upon nations after nation. Setting all cultural mandates of understanding to the core as of fools. As God show him mighty in works. Stating his honor and glory to belong to no one else. Nor the understanding of his mighty works. As here man is set upon a welcome, not into a definer and approver of its release. Where here is the find rebuke from God's hand toward whom have set themselves into a mandate of pride.

As the might of the windows in the temple where set with narrow light, as of the windows, as of the setting of view. 1. King 6.4. As what the heart, as the might of the temple of God, as of the might of a walk should state, is an inward measurement stating a release into time. As of the might of the setting of the context as of the voice of God to be released as a seen will. And here states the might of outward narrowness, as of sight, as of view. Where what is the focus is what is on the heart of God. As here all other sight is set into the might of cutting. With no focus.

And the sticks whereon thou writes shall be in thine hand before their eyes. Ezek. 37.20.

The stated seen governing after a statement of seasons, 7 times 7 will appear out from the hand of the Lord. As of a release of government, as of anointed ones. Set after the preserving of a generation, and also the setting of hearts. As of in one generation set into another. And one land set into the statement of ownership of other. Here will the setting of times with tribulations be seen on earth. Where here is also the found sight of narrowness toward the earth. As out from an understanding of the cubits of the temple. As of the heart of man, as of a gate, stating the release of the Kingdom of God into earth, after the growth of the seeds upon the hundred-fold.

Here the first awakening sound as of Noah will appear also once again. Gen. 10.2. As after the setting of adaption of one generation, into another as upon the third it will arise with the release of fullness of evil courses. Here the statement of Magog will appear out from the hidden shadows of darkness upon the surface of the earth. As the description of Japhet once again appear into a fullness of evil. Where here the times of measurement will be seen done by the world. As upon the water resources, and the might of power resources. To state a fullness of bondage as the might of the war of the end have arrived. As the hour is set for the fullness of its revealing. Here the setting of Magog is heard after its sound. As of a heard seven. Where the first seven is set into the hands of the mandate of the generation of Joseph, as upon abundance of hope and future into all setting of needs to be released into the seven as of Magog. As of the setting of tables upon the surface of the world. Ps. 23.

Where here will the sound be heard upon beauty out of ashes. As what the sound of darkness state as of the fire will make the might of the appearance of the walk of the fourth man be

seen. As of works of might and setting of the fire of the pillars from heaven. Stating the hour of its redemption. And here the King will arrive.

Here will be heard the rebuke of nations, as the setting of the arising of the bones in the valley have joined the generation of Joseph. Where here lies the understanding of the coat with many colors. Stating the revealing of the end. As the might of the water body is set upon its last performance upon the surface of the earth. Stating the end of the shaping of the valley, as the water is set upon the fullness of covering for the end.

Where here is the sound of the latter years. As of a definition of hearts. Set into the right hand of God. As of a specifying of time, not after the sound on earth. But by the Word of God.

The jealousy of the brothers, as of the core of the household will be the sound of the selling of the anointing. As of Joseph. Where the coat, as upon its revealing state the seen appearance of the arriving of another statement of generation, as of household. Heard as the hundred-fold.

Here the might of the selling as upon the release of great dark forces from inward the house as of Jacob will be what state the rebuke upon the anointing. As the root is set upon great jealousy. As God have rebuked the sonship, and the brotherhood, as upon tribal appearance. Stating the might of the hour as of into a shift. As of another order of sound into earth. As of the setting of seed as of the hundred-fold. Stating the might of another walk by the household of faith.

Here lies the sound of the core of the anointing, as it states an adding, as upon the labeling as of the defined name of Joseph. Where the first understanding of the Yosef is after the word of asaf, upon the statement of its root, as of taken away. Here lies the core of the first understanding. Where the appearance of the second walk will be heard as of the setting of Yosef upon an identifier of its root, stating the meaning as of add. Upon the understanding of the hundred-fold. Also understood as the awakening of the bones. Set into the appearance of walk and governing.

And they sent the coat of *many* colors, and they brought *it* to their father; and said, This have we found: know now whether it *be* thy son's coat or no.

Gen. 37.32.

The statement of the jealousy is after the core of the defined many. Where many is set defined as a consisting of or amounting to a large but indefinite number. Bringing an understanding of a use toward all things. Set as of a statement of colors. Where black and white are not the statement under labeling as colors.

Setting the understanding that darkness and light will not be seen into the battle zone of this coat. Upon whom it is presented to. As here lies only the might of a mandate. Set out from the right hand of God. As of colors, as of many. Stirring such jealousy among the brothers in the household to the point of desire to kill and state fullness of death into the mandate. As this is not possible by the protection of God, here instead there is stated great tracks of governing by the brotherhood in the household toward whom is set into this mandate, as of the Joseph anointing, to be set upon a hard case of slavery, of bondage, of imprisoning, and also upon false statement toward the identity. These are the recognized signs of persecution toward whom walk in this mandate of anointing.

As what is also the mighty appearance in the walk is that the statement of black, as of darkness, and of light upon a counterfeit will not be seen. As the mandate is ahead of time set upon a fullness of course. Stating the path of a pre head of time writing into the walk. Where here the might of the colors only state the walk. As upon the selfsame colors as of the stones of the breastplate of the priesthood. As this also is set after a walk of shepherding toward geographical territorial. Stating the might of provision into the land not set rebuked Ezek. 38.

As what state the might of the coat is whom preserve it. As life is set into the hand of the Father. And here the might of the coat is brought back into the hand of the Father.

As also an attempt to destroy whom walk with the mandate. As of a generation.

But when the coat is not set on earth, who can destroy it?

As the brotherhood in the household also state it upon a covering as of blood. Still not the stated blood of the Lamb. But of a goat. As of the devil. Here lies also the understanding of the steps of today. As the might of the statement is set into the household of God. As into the brotherhood, as of a leadership, as of tribes stating the understanding of the head ministers in the world. To state a stirring of wrath toward this anointing. To try in any way to set death into it. As this is not possible. Then the statement to impurify the coat, as of many colors with the blood of a goat, and then be set upon a return to the father without its owner, upon an idea that this will end the mandate. But God already knew. And had stated ahead of time the defined understanding of the many, and of the color. As here there is set no limitations of might and outreach, nor is the set the core of black and white, as of the mandate of warfare on earth. As if the brotherhood of the household of God could end God's statement into this mandate, and upon the generation set into it.

A mandate is not set after the appearance of a coat, nor after its released might from the Father into a heart, be it a generation or a soil. But it is set into the hand of the Father. As of his might and his time.

Here lies all understanding of all anointing as it is the Spirit of God. Where who can set death or impurify the Spirit of God or bring an end toward all the works predicted in past, present and future through the mighty move by the Holy Spirit. Only God holds that power. And here

is also the understanding of the coat. As upon all coats. As of all statement of presented abundance into a mandate set by the right hand of God. As even the blood from the devil, as of a goat, do not have the power to pollute it, nor to destroy its release, nor to state preventing upon what God have ordained for his glory. As there is set mandates upon the allowed will of God, and then there is set mandates upon the perfect will of God.

Where the last, is set for a walk by the right hand of God into the surface of earth. And here there is set no black and white, only the might of the colors of the breastplate of the high priest. Upon the highest rank of order. Upon all set of colors toward the world. Releasing the statement of the seed that set the growth as of the hundred-fold. And here is also the statement of the bones in the valley.

Eccl. 3.1-8.



There is a time for everything,
and a season for every activity under the heavens:
a time to be born and a time to die,
a time to plant and a time to uproot,
a time to kill and a time to heal,
a time to tear down and a time to build,
a time to weep and a time to laugh,
a time to mourn and a time to dance,
a time to scatter stones and a time to gather them,
a time to embrace and a time to refrain from embracing,
a time to search and a time to give up,
a time to keep and a time to throw away,
a time to tear and a time to mend,
a time to be silent and a time to speak,
a time to love and a time to hate,
a time for war and a time for peace.

Where the time for peace is also the heard sound of the Spirit of Joseph, as here the might of the fullness of the Prince of Peace will state his governing on earth. As King.

Chapter 23

The might of his borders –

Wisdom hath builded her house, she hath hewn out her seven pillars.

Prov. 9.1.

The power of wisdom is the sound of the setting of the wind of the Holy Spirit into hearts. Revealing truth. Here the might of the house is built. As of hers. As of Zion. As of a daughter.

Where here the might of the seven pillars, as of also the statement of the seven congregations stated in the book of Revelation is cast out. As upon the statement of a release of wisdom. As the setting of imperfection is for the setting of a time and a season. As upon the might of the statement of sown seeds, upon a growth as of thirty and sixty. While the might of the release of the hundred is set for the sound of her house. As of Zion. As of the saving of the best wine for the end. Stating the hour of the wedding. As upon the might of the sound of the wind of wisdom as it is released upon the surface of the earth.

Where here the sons of Jacob also once again will come upon the slain, as the spoiled city, because they have defiled their sister. Gen. 34.27.

E X T E N D E D

Where here will be heard the taking, as of a revealing of the spoiled cities sheep, their oxen, and their asses, and that which was in the city, and that which was in the field. And all their wealth, and all their little ones, and their wives to be set into a revealing as of their true core, as of the core of captives. As of the world in cooperation with dark forces. Where the sons of the household of Jacob will stating an outpouring of all that was set as of wealth in the city. As upon an identity. As the identity was set false. Gen. 34.28-29.

As here the might of the sound of wisdom state the arising, as of the household of Jacob.

As of the house of Beth-el. Stating the might of the thirty, as of the growth of the seed. Gen. 28.10-19. As after the might of years. As of the thirty. As from the statement of time and setting of seasons between the walk of the release of the promise toward Abraham, to Jacob. As upon a covenant. As God never ever waste his Word, nor his statement of seed. Gen. 35.1.

As upon a remembrance of time releasing the stirring of the sixty, only to announce the coming of the hundred-fold.

And now ye know what withholdeth that he might be revealed in his time.

For the mystery of iniquity doth already work,

only he who now letteth will let,

until he be taken out of the way.

2. Thess. 2.6-7.

There is set a soundness of wisdom into the household of God. Upon a restraining. As here the might of the sound is the setting of the mighty move of the Holy Spirit. Stating the moderation of the forces of evil upon each place, as into each setting of location to be set limited. As there is set a restraining by the Holy Spirit toward the forces of darkness.

Stating the hour of redemption to be set limited. As of the understanding of time. As into the household of faith. Stating the development of the household to be set into the fullness of exercise of wisdom. Into the order of work. As wisdom is released into the house. Setting a casting down of the seven pillars, as of the seven churches. Stating the might of the hour into another sequence. As of the writing of the sticks. As of the might of the two joined into one. As here lies the core of the household of the end seen as upon a growth into the walk as upon the release of the hundred-fold. As upon the release of the open window from heaven. Mal. 3.10.

Here lies the requirement of the Lord into the hour. As upon the goodness. As the Lord God of hosts is set good. And only release good. Where he also states his wisdom released into the appearance as of what is set good. As of the setting upon a sight into the heart. Where this also state a requirement outward upon the selfsame walk of goodness. As here is the might of the walk of the glory of the Lord revealed. As it is his character, his nature. Micah 6.8.

But where there is stated a wicked balance, here there is set no purity. Nor is there set a just balance.

Stating the weight of the temple, as upon its measurement to release the cubits into the household of God, as of wisdom toward the nations. Nation upon nation. As wisdom state the casting down of the seven pillars, as of the seven churches. Stating the setting of the might of the hour of wisdom, as of her, as of a daughter. As of Zion. Stating the sound of the hour as of north. As of a heard command upon the wind. Micah 6.11.

As the holding of the army is only set released out from the north, as upon the setting of order of the tribe of Judah. Stating the coordination's to be set south, as of the setting of the dividing of the land, as of Israel, stating the sound of the tribe of Benjamin and of Judah as of the walk after the sound of the house of God. Where here only Judah state the sound of truth

into the house, as what state the might of the order of the seven churches is the sound of the setting of an appearance of the tribe of Benajmin. Stating limitations upon the household.

Where here the setting of time will prune the walk, setting the remaining of the remnant to be into a sound of bones. Stating an awakening for the setting of the hundred. As of the might of seen awakening for the end.

And thou shalt come from thy place out of the north parts, thou and many people with thee, all of them riding upon horses, a great company, and a mighty army. Ezek. 38.15.

Where here is also the statement of Ezek. 37.10 of the awakening heard. As of the sound of the great exceeding army. Upon a standing, as of feet. Stating the path of the household of wisdom. As of her. As of Zion. As of a daughter. Stating the sound of the end.

Here is the statement of the latter days, as of the appearance of the cloud, as upon a covering of the land. Stating the hour of Gog. Gen. 10. As of an appearance of a third generation. Stating the hour as of Magog. Stating an expiration date. Rev. 20. 7-8.

Stating the hour of the borders upon a sound of noise. Stating the numbering as of the sand of the sea. As of the wisdom of Zebulon. Stating a habitation. As of a dwelling haven of the sea. Stating the hour also of the might of the ten, as of the setting of order. As of lost. As of tribes.

As there is set order of a promise of another generation. Upon rank order after the statement of borders unto Zidon. Stating the order of the harbor, with the sound of ships. Gen. 49.13.

Setting what was set lost to be upon another order, as of new. Stating a labeling as of gates. As upon a city, as of Jerusalem. Stating the setting of hour, by hour upon a governing upon tribal gates. Stating and entering into the core of a city, as of Jerusalem. As of hers. Stating the might of the bride, as of the Lambs wife. Rev. 21.9.

Having the glory of God,

And her light was like unto a stone most precious,

even like a jasper stone, clear as crystal.

Rev. 21. 11.

Chapter 24 For the mystery of iniquity do already work –

For the mystery of iniquity doth already work,
only he who now letteth will let,
Until he be taken of the way.
2. Thess. 2.6.

Diversity is set after the regional powers of governing upon times. Here is the statement of the way of culture.
Upon a composition.

Stating a story into generations and into geographical territories. Upon a distinct statement.

Stating unlikeness of elements.

Where we often understand this as culture. As into a nation diverse from another. Also upon the statement understood and read through historical shift and qualities of statements.

Stating diversity of population, and also of national identity.

While in general this is all stated after territorial governing dark forces. Setting statement of diversity into generations and geographical territories. Stating a population to appear as of an identity. As of a common ground.

Where what is the statement of common, is the set forces of governing dark forces. Where also the world state this upon an agreement, as of different gods defined into cultural borders. Stating also an adaption of a culture after the setting of regulations and requirement of the attached religion.

Where here the bible defines this after another order. As there is set one kingdom from above, and here the freedom and goodness of God is released. Where this is also set into a statement into earth. As of the core of heaven come down. As of Jesus Christ. The Word of God. The Way.

Stating another sound of government. Another order.
As here there is found no diversity.

Only unity of might see in the Holy Spirit. As only here is the mighty move of God found upon his Word, Jesus Christ. As the Son of God also is the Kingdom come down, as upon a statement of a governing of a King, as of the Lion of Judah.

Where all else is set as either of flesh, or of the seen appearance of different diversities of dark forces. Throughout history, through generations and upon geographical territories. And here is also the understanding of empires, as upon the allowance of rank of dark forces stated into a welcome. And here the setting of outreach of geographical territorial frames is set into seen borders. Where here lies the understanding of any labeling of empires. Be it the Roman, the Babylonian, the Persian etc.

While there is a last kingdom as of the setting of ten kings that the book of revelations refers to, as here the borders are not set into geographical soil, but into the soil of hearts. To state an empire upon a covering of the fullness of the surface of the earth. Rev. 17.12.

There is stated a core of mystery that only the Holy Spirit will reveal through wisdom. As where this mystery is also stated is upon iniquity. As of the statement of operations of dark forces. Here lies the core of an already statement of work. Released into earth. As here only the Holy Spirit is the restrainer upon the forces. As through the might of the governing of the Word of God.

Where this is set as upon an allowance of the way.

Where the might of the way is all statement of the Word of God. Where here the might of the statement of operating powers of darkness also is set into the allowance of the path, as of the way. Where there is stated an understanding by the Holy Spirit as of its mystery.

As here most are not set into a mind as of understanding, nor knowledge. That there is set an allowance of iniquity upon an allowing of the way. Where only who is set into the might of the fullness of leaning of the Holy Spirit will reveal this iniquity. As it is set of diversity. As of also into the church. With such similarity with the release of heaven and of the might of the Word of God and the Holy Spirit, that only who is set into the revealing of the mystery of iniquity will reveal this. Only through the counsel of the Holy Spirit.

Diversity is set of a composition.

Where this composition has an agenda. As to state unlike elements, as of also a quality, to state a diversity of generation. And here the might of dark forces all have been part of all the work and appearance of heaven. And here the statement of diversity is set upon its highest form of mystery of iniquity.

Stating such similarities and such great likeness of heaven and all its appearance that most will be deceived.

Here only whom is the set remnant will be set out from these wiles of dark operation. As only a heart upon the fullness of rebuke of all earthly and all statement of iniquity will be set into the might of full counsel of the Holy Spirit. And find that there is something not quite right. There is not set purity of glory and worship of the King of glory. But a statement of a hardening of heart.

Stating a speaking of evil of the true way before multitudes.

Where here this also manifested as Paul where teaching in Ephesus. And he stated a strict separation from this and stated also his disciples to depart and rebuke this mighty.

But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

Acts 9.19.

Today this is also the might of regional forces upon many nations. Into churches and upon geographical territories. Where the sound is so similar and so accurate to heaven that only whom who is set upon a full surrender to Jesus will be led to see the mystery of the iniquity within it. As the heart is set that something is not right. As whom is set to be glorified is not Jesus, nor the courts of the Kingdom of God.

Where the heart is set either upon own development to be set into an identity, or into a core of dependency into the leadership. As here is also the release of the spirit of Laban who stated a strict captivity upon Jacob, whom where to be set into the way as of Israel. Where this statement of powers state strong captivity upon the mandate and the coat released from heaven upon the walk of a way. And also, upon the statement of the prophetic word into nations.

Stating captivity as of the wiles of darkness as into an understanding that of the will of God. Only to be set upon a repeat of sound of this for years.

Into a fullness of dependency of the leadership as they have the answer but are set into the might of the dark operations of Laban to hold captive mandates and mighty coats of anointing to be released into the now. As the spirit of diversity is set into the leadership of the church.

Here sadly those who once were set into a revival, mostly are later set into the trap of the spirit of Laban. And persecute and state withholding of mandates and the greatness of what God are to release next. Stating manipulating control upon a release of a way as of mystery of iniquity.

While we often connect iniquity with Babylon type of sin, but here these are set of another release. As through religion as upon the law. As of perfectness of walk. As also mighty and with great crowds and mandate upon regions. But not set into the purity of the Holy Spirit, as there is another spirit operating with such power that it sounds like the Holy Spirit and allow such likeness of copy of heaven that most are set captive. Into bondage.

With only the allowance of whom is set leaders to set a release out of captivity. As here the might of the Spirit of Laban is heard into a repeat. To state another core of assignment, once one is stated done. In order to not be released into the might of prophetic blessings and mandate upon the way.

Here we must understand that Laban never ever repented, nor changed his course. But Jacob where set into another identity, as of a labeling in order to be set free from the grip. And in the might of the set captivity also stated a force of rebuke to be set blessed in spite of the household. As of Laban.

Today there is also a statement of this upon hidden mandates all over the world. Where these wiles are set both in many congregations and also upon governmental system of order into nations. As if of good, but the wiles are set into evil forces to state endless captivity. As if hope and future, but always into hardship. Or so-called arising ones.

Where who is set upon a force of the spirit of Laban is the generation that are to release the might of the way of the Kingdom of God into the Now. And here there is set operations of the forces of Laban. As God again will release his fullness of Israel, the joining of his two sticks. Ezek. 38. And here the dark forces have set the spirit of Laban once again to cover the earth. To in any way prevent this to be set released into a walk as of the way. Where so often there is set a forgetfulness into the heart that the way also is set with the appearance of the mystery of iniquity. And here the might of the Holy Spirit is near toward whom set themselves into the counsel. And then are revealed what the core content in the mystery of iniquity is set into. As of influence, as of appearance and of its agenda. To here

state a powerful rebuke, and to arise toward these powers. To be set as into the identity of the now from heaven. Not into a coming promise. As God is always now.

Where the heart is set hardened here the core of operations of diversity is set upon an ease. To state an entrapment to release the iniquity. To state diversity. Where iniquity is not first and foremost the action, but the set character of the action. And here an action can be seen upon the selfsame way in the church, but the character set into the action is stated upon difference of heart core. Either upon the heart toward Jesus, or to something else.

Where here was also the statement of Paul strengthened as he released this in Ephesus. As the main issue here was set as of the statement of a cult upon a statement of knowledge of fallen god, as of an image which fell down from Jupiter. Stating the god Zeus. As the god of sky and thunder. Stated as the father of all gods upon all other gods. Also understood as an earthly labeling upon the highest rank of the governing dark forces of diversity.

Where all statement of release of mandate of heaven as of a release into earth will be set out from a counterfeit upon these forces. And here is also the seen might of the operation of Laban stated. But in the days of Laban man had not yet defined the spirit of Zeus upon a labeling, this came later. As all statement of religion and gods on earth are only man recognizing dark forces, as set of mystery of iniquity. But not knowing what it is. And therefore, label it as gods after the operation of the manifestation and the requirement of demand it state from man.

Where the Roman empire where also stated at the birth of Jesus. As here upon a statement of attempt to prevent the King of heaven to be released into a walk of way on earth. Where here God in silence and simplicity released his sound regardless of the dark forces and its appearance. Stating the might of the way. Where also the sound of iniquity where heard. And today, this also is found upon the same appearance. As God soon is to release the second coming of Jesus, as a King. Stating an earthly kingdom set as one. As now we govern this kingdom upon a spiritual base released also into a seen appearance. But there is also set a time, as of a session where the King of glory are to reign and walk on earth again. As King of a kingdom. As of Israel and the statement of all set into the unit of the two sticks. Ezek. 38. For all the world to see.

And here the might of the mystery of iniquity state the forces toward whom is set to release the Word into earth. As Jacob also was set to release a walk, as of a Father, releasing tribes, as of sons, as of twelve. Stating borders of a geographical kingdom.

As today also there is set a release of the Word of God, as it also is the way. Jesus Christ. Stating the mystery of iniquity, as of a revealing of the spirit of Laban toward wherever the sound of the second coming of Christ, as of the unifying of Israel will be set. As here the might of the two sticks will be set into one, into the hand of God. Also stating the fullness of the city, as of identity through all the gates, as of the labeling of the tribes set upon the foundation of the apostles. Here on earth.

These shall make war with the Lamb, and the Lamb shall overcome them, for he is Lord of the lords, and King of kings, and they that are with him are called, and chosen, and faithful. And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

Rev. 17.14-15.

Here is a setting of mystery of iniquity revealed. As of the waters. As also of a statement of way, but not The Way, as of Jesus Christ. But as of such similarities and likeness that it has set hearts into captivity. AS of peoples, multitudes, nations, and tongues. Where the sitting is stated on seven mountains, as of the seven churches. As here Wisdom will cast out the seven pillars. Prov. 9.1. Where here the manifestation of the forces of Laban is once again heard. Toward the statement of whom is set into a walk to release the second coming of the King of kings. As the war first is stated after the sound of the Lamb of God as here we live after the mystery of the way today. While there is a shift into the order of appearance of the second coming of Jesus as the King of kings.

Where today there is many sets into the mandate as of a generation to release the same walk as of Jacob and also as of the setting of the blessing of the tribes. After the release of spiritual understanding as revealed in Rev. 21.9-27. As here is also the statement of Ezek. 38 found into a cooperation of release.

Knowledge is for the setting of a walk to not be found upon a wavering. As lack of knowledge will make a heart perish into different directions. But where there is stated a release of the knowledge of the Holy Spirit upon the mystery of iniquity of the way. Here the heart will walk steadfast and also know what is not of heaven into the way but of another core. And walk by and also pass by it powers and attempt to delay or destroy the walk God have set into a story. As there is set another labeling. As the labeling of Jacob where set into Israel, so we state our labeling as of the way, as of Jesus Christ. Upon the labeling as of a naming. Stating all aspects of set heard into the name.

We are to be found upon a statement of appearance and of talk to state the things concerning the kingdom of God. To be instructed and also to instruct in the way of the Lord.

Where here there will also along the way appear different diversities. And here the wisdom of the Holy Spirit will cast out all that is not set as of the way of the Lord, nor of the concerning of the kingdom of God.

Take time to closely listen to what the statement of sermons and also congregations state. Is it leading you to the way of the Jesus? For your heart to know Jesus as he become mightier and more glorified each time connect. Dividing what is setting you into darkness and bondage, and what will reveal and lead you closer to Jesus?

Is it revealing the things concerning the kingdom of God as to be among us?

Releasing into a stirring to seek it upon own statement to know God as he is good, and that he has another way of regulating the world, and nations. As into identity. As of goodness.

Releasing permanent hope and future into the now. Not into something that is set into an uncertain future. But NOW! As the valley have already been marked out by the body of water, as this is the Word of God. As there is no need of adding any more valleys, as all the bones is already set into the valley for an awakening of awakening. Here whom state the need of a valley, of a walk in the dessert and of a statement of withholding heaven to be released into earth is of the spirit of Laban. As the work on the cross is finished. Awaiting the stepping into the growth as of the hundred-fold.

Today the hour of the Holy Spirit has revealed wisdom into mandates, as of a building of house, stating the might of the casting out of the seven pillars. Prov. 9.1.

The revealing of the spirit of Laban also reveals a hardening of heart. Toward whom God have chosen and appointed. As here whom now is set into leadership also once where set welcomed by the church and by the leadership, but now the hearts have become hardened

with jealousy. To not share the throne. And have instead replaced the walk on the way of truth with the Holy Spirit. With the operations of diversity and the spirit of Laban. Only to state the preparation on the surface of the earth to be set rebuked for a welcome. For the King of Glory. Ps. 24.
As this was possible?

But God, throughout time Always Prevail. Always state his Victory.

Chapter 25 Behold, all the earth is still, and is at rest –

We have walked to and fro through the earth, and,
Behold, all the earth sitteth still, and is at rest.
Zach. 1.11.

Our understanding is set released through our perception. Our perception is where we state the saving of memories. Where memories are set in cooperation with feelings and the body structure. As a body structure also all by itself set itself in cooperation with memories. Upon the core of structure. Releasing systems of order, systems of mindset and strategies set into a walk of life.

Where this walk often is set to be where we enlarge and glow in our perception. But here most hold on to the setting of order from old, stated savings of memories. Adapting all reading of new through the glasses of old statement of walk.

Here is the might of what the behold of Zach. 1. 11 states as it refers to the earth as upon a sitting still, as of a rest. As it is set into the core of old memories, as upon the repeat of the selfsame patterns and statement of governing of dark forces. Stating the arising and fall of empires and kingdoms. Stating borders and frames upon geographical territories upon regulations. As here God state a line. As of a measuring. By the line. Zech. 2.

In the midst of this mighty walk the statement of a search is done. Upon whom is set out of this statement of rest and stillness. As upon a finding. As this is also a statement of spiritual room. As of the might of a seasonable atmosphere released into the core of memories. Either into the understanding as it is set into time or into a statement of memory.

Where this spiritual atmosphere is what also often is stated as the back sliding of the church. Where the heart has become cold toward the love for Jesus. And here have released itself into the atmosphere of a memory. As of a statement of still and is at rest. Along with the reset of the earth.

Another aspect of this atmosphere and statement of rest and stillness is what we find in the ten virgins. Matt. 25.5. Where here stillness and reset is set after the definition of night, as we

also find it is stated in in Zech. 1. Indicating that this may be connected to the second coming of Christ. Where the stillness and reset then are to be understood upon two aspects. One as of time, the other as of memory. As of a room, as set into time or into a memory. Where here there is also set atmosphere after the setting of dark operations that govern upon the earth in the set time, or in the set memory. Here Zech. 1. 18-21. refers to four set of appearance of governing toward the earth when set into this statement. Here the four is also defined as horns. Where this is statement of the highest form of rank of dark powers set toward the surface of the earth. Coming from the four corners of the world. As upon a spiritual understanding. Stating the hour of a setting toward the household of Judah. As of the congregation and also the statement of the household of Israel. And all appearance as of Jerusalem. Stating a scattering.

What is very interesting is that the might of the statement in Zechariah 1 is set toward the angel of the Lord. As of a Christophany, as of a second person of the Trinity, the Son of God. Where the might of the bottom state a shadow place. As of a suggestion to the valley of Hinnom as here the prophet would then be able to see the mighty army of heaven and the Rider upon its coming. Where Hinnom is defined as a deep, narrow ravine separating Mount Zion from the Hill of Evil counsel. As this is the defined bottom. As by night. Zech. 1.8.

Where the might of the angel of the Lord is set among the myrtle trees where here the answer is stated out from.

Myrtle is one of the four sacred plants. Stating the might of a fragrance, but with no taste, stating the might of deeds without a connection with heart, as with knowledge, but without understanding.

Where the myrtle is one of four set into the Feast of Tabernacles. Where the myrtle also represents the might of the forces of the universe. As of a masculine understanding. And here we state this into a biblical context. As the universe is set governed by the might of the Great I Am. Where the Myrtle is also the representing symbol and scent of Eden.

Zechariah 1 state the might of the angel of the Lord to be set upon a standing among the myrtle trees, and here release the answer. Where we know that this is a promise into time as when set into the core of rest and stillness, as of a withdrawal from the heart of God. Here the Trinity with great might state the answer out from the midst of the myrtle upon all its abilities. Stating also the might of the promise of the wedding, as of the second coming. Matt. 25.1-6.

And the Lord answered the angel that talked with me with good words and comfortable words.
Zech. 1.13.

The power of Gods goodness is stated upon the talking. Stating the might as to be with. As upon an answer. As of good words and comfortable words in the midst of the setting of the

backsliding and the setting of the core of the atmosphere set upon the surface of the earth. In the midst of this the Lord always answer. Always state a conversation to whom invite him. And here the conversation is always with good words and comfortable words. Stating a reality check upon the questioning, and in this state an answer. Where the answer always set a definition upon the reality, setting it into the release of knowledge and of a statement of good words and comfortable words into the circumstances. Where here in Zech. 1 God also state that in spite of and regardless of the statement of the earth, here God set a promise of a stretched line forth upon Jerusalem. Where there is also a measure line defined in Zech. 2. Here we find two different lines set into different order and release.

And a line shall be stretched forth upon Jerusalem. Zech. 1.16.

Upon the geographical as through a seen release of all the prophesies coming to pass. And here the might of the setting of the line were found in walk of the Messiah. Stating a line forth upon Jerusalem as of covering of grace and mercy. Setting the fullness of the law upon a fullness of perfect work. As here all prophesies are released into past, present and future. As also an understanding of now.

The statement of atmosphere as of rest and stillness that Zech. 1.11 refers to is also the setting of the stagnation of memories into a heart. Where here God state another promise. As of a line. Both into generations, geographical statement of soil, the setting of the church and the land Israel. Where stagnation can be the result of many different causes. But here we find it in cooperation with the statement of the stillness and the rest set as a covering of the earth. Where the stagnation that make the heart to rebuke what is of God, as of might, power and life will be set upon a covering as of the line. Where there is stated also another reason for the core of the spiritual bondage, both as of time and as of a memory, and here we find the stated four horns.

Where these state a scattering of the congregations all over the world. Where there may seem like there is stated increase, attendance and also preaching, but here the stated core of hearts is not set out of the false peace and stillness. Stating a scattering of hearts. As of different statement of leaning of the heart upon a statement of memory. As here perception allow the heart to state a welcome. Where this is either after the merging with the release of atmosphere from the horns as upon an allowance into the churches, or after a set previous revival. As the heart is set upon a spiritual perception into a memory. And read all other info after this core. And then when the true statement from heaven is released into the now, here there is stated a scattering. As of directions toward where the heart where set upon a leaning. Regardless of the stretched-out line upon Jerusalem. As the heart is not set into the core of the work of carpenters.

Where when we look at the work rest into a definition as of language in computer science. Here the statement is set as of an Or, as of Representational State Transfer. Stating the might of a standard between systems. As of computer set connected on the web. Setting an ease into the communication. As defined as Rest. As of a system. Stating the concerns of the might of a client and a server. Where here we know the statement of rhythm in the computer language to be set not after the rest as we in a biblical context understanding it as. But after the core of a pleasing. To set the client into a statement of serving upon all statement of index. As the index of the heart. As the index is what is revealed in the

interaction. And here there will also be set a stretching of the heart into more Representational State Transfer. All set after a stretching that will by the client understood as rest, as upon an un notable stretching into the core of direction of stillness, as of sleep that is set into the agenda of the owner of the server or the stated application or program. Where we know that today most of the surface of the earth is covered with clients of the web, as of online services. Set with a either an interaction or a dependency for hours each day. As of a client toward a server. As what is the stated server is set with wiles toward different statement of amusement center to state a nourishment toward the index of the heart. And here there is set a stillness, as of peace. As this is also what is the statement of the users. That it releases stillness and peace. While if we state a search of the heart rhythm and brain activity, we will find an increase of stress. Where one of the core abilities of a horn is set of the cooling ability. As the blood vessels in the bony core allow the horns to function as a cooler system. Where this is also set upon a spiritual understanding. As upon the scattering. Stating an appearance as of religion, as of blood, but still with the scattering statement upon what is the true statement of Judah, Israel and Jerusalem.

One of the common uses of a horn is to stir the soil and to state the stripping of bark from trees. Where the might of the stirring of soil may also be set as of the heart of the land, or a generation, a congregation. And the bark of the tree is the covering as to state health and wealth upon a protection, as of its maturity. And also, of an appearance of identity. Where here we also know the defined statement of horn to be set upon governmental structure. Be it in a congregation, an cooperation, a generation, a city or a nation. Where these are set into the core of the structure of the horn. But it needs to be seen into the leaning of the action. Where it be of good or of evil. Where here the scattering is set as of evil. And there for the might of the good words and comfortable words are so highly powerful. As this is a rare statement regarding the reality of the heart of the children of God and the land. Where a rebuke and a correction with pruning would be what should be stated. But God see this frame of memory and time to be of another warfare. As here the might of the horn set as spiritual high dark forces toward the surface of the earth is set upon a resistance of water. As of the water also understood as teaching. And here the warfare of the church is set into another order of governing. Where the might of the blood also is not what are to be set upon an application toward these powers. As there is already blood flushing through the horns, stating the connection to the bones, stating an inward appearance as of life upon the bones. Revealing a scattering of hearts to not be set into a need of any awakening. Nor any statement of redirection of frame of time or memory. As the perception also is set into the scattering. As the index of the heart have been set upon such stretching that even the stretched line upon Jerusalem no longer awakens the heart. As the heart is set into stillness and peace. As upon a falseness of atmosphere covering the earth. As of the horns.

Horns consist of a covering of keratin. This is to set a protection from damage and stress. Where this is also a set with extreme protection toward water. As of insoluble. As upon an incapability of being dissolved in a liquid, especially water. But there is a small possibility, but this is very rare.

Bringing us to the understanding that these horns are set not to be upon any affect by the living water of God. And therefor it has to come through another order and statement of release. In order to set a statement of setting an end to the scattering of the congregation as of the tribe of Judah, as it the horns have stated a scattering. So, no man lifts up their head. As of the heart. Ps. 24. As what is being lifted up is the horn of the Gentiles, as over the land of

Judah to scatter it. Where what where to state an end upon the scattering and the work of the horns are the might of the carpenters. Zech. 1.20.

Where the greatest son of a carpenter is Jesus. Matthew 13,55.

Another mighty carpenter is Noah.

Zachariah 1. 18 state the numbering as of four horns. Where four is a cardinal number. Often stating something as holy. But it needs to be understood seen in the context. Where here horn is set as of something that are to scatter, Judah, Israel and Jerusalem. Where the lifting of the head has been set into bondage. As when the mindset is not set upward then there will not either be set a connection with heaven. And here the fullness of scattering will appear in the land of Judah, as of a defined scattering. As the horns have become part of the statement of implementation of congregations. And here water as heard, and even when released as the living water of God, the atmosphere of the horns rebukes the water. As the index of the hearts are set into captivity, as of falseness of rest and stillness. As the blood rushing through the horns state a cooling to release the inward stress that the reality state. To rebuke any statement of need of awakening, of redirection, and of a setting out of falsehood of frames of memory and time. Where knowledge is not set after heaven, but after either previous statements or upon the sound of the horns. Here the might of the scattering all over the world will be seen. And here we also read the labeling of the congregation today.

As what Zechariah state as the deliverer upon the horns and the statement of the atmosphere all over the earth. Are the four carpenters. Zech. 1.21.

Then the church much redirect the ark into another order. As upon systems and strategies. And also, to see if they truly are operating into time after the now word from God. Or if they are set into a statement of previous memory. Framing the work of the church after a merging with the atmosphere of the four horns and allow the core of scattering of hearts.

As the setting of our carpenters is set after another system and governing. But here sadly many will rebuke this as the comfort of the cooling system of the horns is more amusable to the index of the heart. And so is also the statement of the hardening of heart that the horn state as water have no effect upon the setting stage where the horns are released with its governing atmosphere. As here there will arise also great tribulations toward whom step into the work as of carpenters. But here God state a promise of decompensations.

Seeing it is a righteous thing with God
To recompense tribulation to them that trouble you.
2. Thess. 1.6.

The hour of the end is stated upon a definition as of night. As here we find also Zech. 1. state the order of action to appear. Where we also know from many statements in the bible both in the old and in the New Testament that there will come great tribulations and persecution toward the saints. Here we need to comfort and also stir each other to press forward and continue the walk of the narrow road. To sate a discerning upon all statement, as of a heart upon alertment in prayers and in fullness of counsel by the Holy Spirit. And here states the might of the work as carpenters.

Where here this is set upon the statement of character attached to the action. Where an action can be set into different core of attachment. But we are to attach the character of God. As of his nature. To be seen as of first tradesmen upon the work, and the one that do not leave before all is settled and set finished. Where this also state an understanding of a framing of the work. Where when we go to Hebr.11.2 we find that we are to frame our perception into the understanding that the world is already framed by the Word of God. As here we step out into, he works. As of craftsman. To state the already released frames to be set visible for the earth.

Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

We all know that there is stated different quality and also appearance upon all carpenter work on earth. Where there is also stated a desire of result of diligence and of wholeness upon the work. Stating excellence of skills, use of tools and of framing. As here the functionality of the architecture will be seen after its beauty and also of its ability.

Where this is also the statement of the any work to be done for God. Especially in the last hour, as of the night. As here the might of the four horns is only set defeated by the four carpenters. Then we may disagree or agree with the wrong character. As only fullness of dependency of walk upon the narrow road along with the Holy Spirit will release the blueprint. As here also we know the story of Noah. As this will also be found upon a repeat. As here is the appearance of the repeat.

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