

ELEVATING LEADERSHIP

# PURPOSE DRIVEN

THE WINTER  
CAPITAL OF  
PERSIA



JEANETTE TVENGE

*The winter capital of Persia*

Jeanette Tvenge ©

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## Intro

You never know the value of your walk to others.

Did you know that we are a living business card?

That who you are and what you do actually are being watched and followed by others.

You might think that you are invisible, that who you are and what you do never puts a signature in this world. BUT IT DOES.

We all go through lives seasons – in all its colors –

and we put on our glasses of previous memories and experiences and in the best way. After our ability to see the world around us by clarity. But sometimes it is blur – and often when it is blur – we look to see and listen what the world around us are doing. How they are managing their colors.

**So, you see, You are being observed – being watched – making a difference in others life.  
No matter if you know it or not.**

You might think that it is your perfect walk that makes you change the world, but it is not necessarily that. Is it not often that we look for others that speak the same language that we do, our common tribe – for to truly understand someone is to know their language, and in order to do so, you have to have walked in the same shoes they use.

**And that is why – our darkest ashes – are made beautiful.  
Because we never truly know the value of our walk, both to ourselves and to others.**

And by flipping our point of view on what we might see as trash to make it into gold – just by acknowledge the value of our walk and its purpose – it makes the day shine even in the hardest mountain walk – it makes our steps easy.

Because our purposes are eternal. And through Christ Jesus we have boldness and access with confidence by the faith of him.

*Much blessings, Jeanette*

## Chapter 1 Shushan the palace

The words of Nehemiah the son of Hachaliah. And it came to pass in the month Chisleu, in the twentieth year, as I was in Shushan the palace.

Neh. 1.1.

Times settle a stage of pause into our journey. Its stage differ after what demand by preparations God has for us. Into this stage is the sound of the prophetic Chisley. The Hebrew month as of November-December. The stage of dormancy and preparations.

Our flesh is thought that dormancy is a term to rebuke, a term that collaborate with captivity, bondage and the battle with darkness. Dormancy is by one definition a state of having normal physical functions suspended or slowed down for a period of time. Throughout history God has used this term to pass over his people as an awakening call. To be into preparations of what he is about to release into their hearts and the land.

Our flesh will always be in inward fight toward our spirit, and here we must govern it to be into understanding, the sound of redemption. To discern all that comes toward its stage upon how it appear, its back layers, its clothing, the heard commandments and its connected addresses. All this is into either a short term or a long term definition of dormancy. As in the encounter we will be affected and set limited until we establish truth after preparations by its good will into the stage. And into these preparations is also Gods eager voice into each stage that is set after prophetic dormancy. To not be weakened, nor destroyed, nor set into limitations. But rather for the passing of a prophetic term of dormancy to elevate into clarity and exceeding powerful growth by heaven into the now.

Chisley is the ninth month of the Hebrew calendar, a month set into the winter season. Where all the ground I set dormant into preparations. Into vision upon the fruits within the year declaring Chisley as the ninth, the finished work by the lily, Shushan. The Messiah. For all generations to know that when the stage of dormancy arrives after season into their journey, then God is about to do something mighty.

Chisley by its origin is taken as a name out of the Babylonian culture. It means bone lessness. To be into a season without upright standing, but into humility as all the structure of a body merge with the ground and the soil. To be one with its cry. One with its contemporary statement. To announce that in the midst of all by the world and darkness is the presence of heaven, the good will of God. To bring clarity and vision.

One of the most powerful prophetic books upon spiritual battle in the midst of adversities is the book of Zechariah. It was given to the prophet in the month of Chisleu. To encourage Israel that God is the God of Israel a mighty man of war. The Lord is his name, Ex. 15.3. Zechariah describe in chapter 7 of his book the stage of dormancy. For the hearts to be awakened. Into divine strengthening. To root out what is of own flesh upon limitations and to be given what is by the flesh of Christ into unlimited accounts by performance. Announcing the three that bears witness in heaven and on earth, 1. John 5.7-8. Declared into the fourth, the prophetic sound of his testimony after all its wealth by the acceptable year. After prophetic statement of Darius that by Persian means possessing goodness. Into kingdom account by establishment after divine authority, Rev. 1.6. Revealing his generations after strong culture in the midst of adversities. To always in all things triumph and return into the core of the old gate.

And it came to pass in the fourth year of king Darius, that the word of the Lord came unto Zechariah in the fourth day of the ninth month, even in Chisleu.

Zech. 7.1.

Another word for dormancy is the word of shaping. In the midst of the stage by seasons we are given the opportunity to be set into divine preparations. To be elevated into what is the new birth of

heaven into the now. After gift of all the wealth that comes to provide for its working and its performance into the stage of the now. When we settle our flesh into agreement with the demand of dormancy, the demand of shaping upon all inward and outward core then the fullness of bones return into standing, Ezek. 37. As our vision has been set into the consideration of the lilies of how they grow, Luke 12.27. The Hebrew Shushan means lily. The prophetic term of the Word of God, the Messiah. And into all adversities is the welcome of good. To eat its sweetness and be set into its working within, the compassion of Christ. And as dormancy refers to a state of bone lessness then the stage brings opportunities to merge with the soil and the ground and be into its cultural adaption after the season. To hear what is by the world and what is the passing of darkness toward its wealth. And how the generations have adapted in the midst of it all. Where all that is set into the welcome of the sheep gate is also declared into the Shushan palace, the kingdom of God. And all that have not yet welcomed or heard the sound of the call, all are set by the fourth year into the settlement of awaiting. As the body is merged into the stage of dormancy.

During Chisleu, the prophet Zechariah received a series of visions that were rich with symbolism and prophecy. These visions, which include the famous imagery of the four horsemen, conveyed messages of divine judgment and redemption, offering hope to the Jewish people during a time of great uncertainty. King Solomon state the sound of the flowers of lilies into the furnishing of the temple, 1. Kings 7.26. For hearts to be merged into the wealth of the lilies. Where the cup, the prophetic term of journey where settled into the blessing and favor of the lilies, the wealth of all that walk after the sound of the Messiah. And again God in his goodness continues to pour out his heart unto Israel. And Hosea prophecy that God state; I will be as the dew unto Israel: he shall grow as the lily, and cast forth his roots as Lebanon, Hosea 14.5. Lebanon is a prophetic term of the standing after the wealth of the snow, the crystal clear water that melts in the presence of the sun and flow mighty down the rocks, the mountain, the body, and cloth it into blessing and favor. To announce that when the stage of dormancy arrives, another has also passed by its account. Set into thorns as the given crown by the world after influence by darkness. Still God settle his lily among thorns so his hearts compassion can be heard among the daughters, the cities, the souls, Song of Solomon 2.2.

In the midst of the now is the a short term stage of Chisley. Where God awakens our soul to merge and become one with the soil and the ground. To hear its cultural adaption and that in the midst of it, they seek to be after the sound and into the place of Shushan the palace.

I am the rose of Sharon, and the lily of the valleys. Song of Solomon 2.1.

## **Chapter 2      The coming to pass**

Now it came to pass in the days of Ahasuerus, this is Ahasuerus which reigned, from India even unto Ethiopia, over an hundred and seven and twenty provinces.  
Esth. 1.1.

Coming to pass is the sound after compassion. Swiping the earth by its whispering into hearts that seeks continuity of good. Rendering what is contrary. Drawing near days set into the settlement of prophetic record. The book of Esther is first and foremost a prophetic record. Who walk after the sound of his compassion seeks the sound after its wealth in words. To hear how the hand settled the governing fingers to address the wall into good by times, Dan. 5.5. To settle the accord by heaven into the stick. To address harmony after its account by accords for good. Into regional framing upon geographical settlement by prophetic understanding. Seating the sound of India into the settlement with encounter of Ethiopia. Bordering the Achaemenid Persian Empire, the old Persia. What is by old state the prophetic account of paths after ways into the timeline. Encountering the now by its sound of prophetic record. India by one prophetic understanding is the terms of regional establishment by

the three sons of Noah. Defined upon historical record into three release of religious accounts. With demand to boarder the old Persia. To be into wealth of ownership upon the prophetic term Persia, by one understanding the land of horses, the land of the spiritual battles. The land that demand division not for good but by evil religious and controlling forces. Into this accord is also the settlement of truth by passing of historical record by good seats after tables of truth. Into the midst of the governing battle. Determined to seat the table after divine order into the religious courts. Where Historical record state Cyrus, Darius and Ahasuerus to be in good merging with the wealth of the house of God. To encounter the old Persia into settlement by frames of Ethiopia, by one prophetic understanding as a refuge place in the passing of demonic famines. Ethiopia was in the first times set by record under Egypt. To be after prophetic record as a refuge in times of famine when the settlement of divine land was fully upon watch into full custody by darkness.

There was a famine in the land, and Abram went down to Egypt to live there for a while  
Gen.12.10.

Whenever darkness demand destruction upon divine wealth after body structure, land, here Gods divine mandates seeks to be into lower case. As into merging with the sound of the soil and the ground. Into boneless establishment as they have released the bones into the boiling cup of heaven to settle the body into meat for the people, 1. Kings 19. To be into wealth of the secret place. Into the compassion by authorship after handwriting upon the wall, Dan. 5.5. To address its account into the latter by the handwriting into the sand, the rocks, Gods people, John 8.6-8. Addressing the religious leaders that demand to stone the land after noise by the prophetic term of India, all set into the religious paths out of the account of Noah. Not merging into the account of his compassion, the heartbeat of the good will of the Father after meat to the house.

Certain moments in time reveal the wind after darkness with all its watch upon everything heaven encounters into the earth. Setting hearts to hear the sound of his compassion. Where who seeks its good wealth will be elevated into growth for further establishment upon own divine mandates. But whom set the watch for evil will only be the fulfillment of Rev. 17.17. As the handwriting of the Lord settle all things in encounter with the coming to pass.

For a while state the pause into the stage of the now. To redefine the days and set the banner of the coming to pass heard by all movements possible by the body, the house. To refine the borders by its historical demand after encounter upon prophetic kingdom fulfillment. By reign after divine kingdom establishment. Always into the prophetic wealth by hundred and seven, the sound of the winter capital of Persia, Shusha, the lily, the compassion of Christ. That announces his divine candlesticks after the seen seven, Zech. 4. Addressing the now into the horsed by their chariots that reveal the vision of heaven after its watch upon all now, Zech. 6, the sound of the twenty, the double authority after the account of the Word and the Spirit of God.

And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains were mountains of brass.  
Zech. 4.1.

It is in our turning in the midst of famines, every adversity with demand of destruction upon divine sound, that the grip of the evil one and darkness is released. Out of the noise by the land of horses, darkness after its demand to settle division into what God address as a whole. And here whom release encounter by the heart into the compassion by the cornerstone, Christ. Settle a turning into any battle. Into humbleness as the flesh set all bones into the alter of heaven for the fire to make them dry, Ezek. 37. To be into standing as a great exceeding army in the midst of all noise by lies in time. To encounter the now by the authorship upon the wall and into the soil by its ground by his

compassion. Revealing the noise of India, religious and controlling paths after old settlement toward divine good will by heaven.

A turning is the demand upon all paths that encounter the now. It is the sound of all whose hearts is set into the cornerstone, the compassion of Christ. To leave all bones upon the alter of heaven. For the fire of the Spirit of God to settle the body boneless, merged into the soil and the ground after handwriting by the master. Word by Word, breath by breath as the sound of heaven is the only power to settle the now into turning. Addressing all flesh to encounter his flesh, his bones his authorship. Heard as the sound of four chariots into the mountains, his Zion and Israel, the two mountains after mighty appearance as the presence of the sun, the wealth by purity of governing after the throne of God, Dan. 7.9., Zech. 4.1.

### **Chapter 3      The expired days**

And when these days were expired, the king made a feast unto the people that were present in Shushan the palace, both unto the great and the small, seven days, in the court of the garden of the kings palace.

Esth. 1.5.

John settles the key to our path in Revelations 1.6. That we are to walk as priests and kings. Priests unto the people after the compassion of Christ. And by governing seal after the Lion of Judah as kings. Addressing our positioning to be seated in heavenly places, on the throne of the wealth of the kingdom of God, Esth. 1.2. Settled by definition in Shushan the palace, the compassion of Christ, the Lilly of the valley, the sound into the midst of all ears. To all who have an ear to hear. Addressing all establishment and governing after the account of the third, the finished work of Christ, his acceptable year, Is. 61.1-3. Setting a feast, the white field unto the princes and his servants, all divine mandates. To the power of Persia, all whom seek to hear the sound of Shushan, the Lily in their season of winter. The encounter with all things in this world and by darkness. Setting its release into food. For the food to be into terms of provinces, the wealth of the portions by Israel. Into full authorship by fulfillment into the timetable, Gen. 49, Deutr. 33. For the table of these to be presented before our vision. For the Lord to establish each divine mandate in divine encounter by his table, his flesh and blood. Allowing our body to be boneless. Set into the cup of Christ, boiled to become meat for the people, 1. Kings 19.

Who is for the sound of heaven will also be whom eat his meat released by our hearts as his table has become its governing in all things. Who rebuke is also whom will rebuke his table. Whom eat and then depart with a divided heart to not be into his compassion, is also the very same whom was among the five thousand after the miracles of the fishes and loaves, Mark 6.41. Eating what the hands of the Master blessed into signs, wonders and miracles. Still left as they did not allow the body to be boneless and merge into the ground and the soil after divine walk. Revealing only one standing left by his cross after discipleship, John. Whom always set dear the compassion within the table after its flesh and wine.

Then he shod the riches of his glorious kingdom and the honor of his excellent majesty many days, even a hundred and fourscore days.

Esth. 1.4.

Hearts are deceitful above all things. This is a core truth each who desire to walk just by faith needs to continually address into all their core. To know that our walk is not by the worlds demands, nor the demand of the spiritual battle, but it is only by the core of a heart to heart walk with heaven. To hear the heart beat of the throne of God after this table. Setting the meat of heaven to feed the people.

And also know that even in the midst of the feeding hearts will be stirred into pride by the standards of the world and by darkness. And whom encounter this stirring and allow to be into its passing waves is also whom will demand to be a heart filled into the core with deceitfulness. To be above all things. The all is the settlement of the end into the beginning, the finished work of Christ. The things is by the Hebrew the essence, the Word, the compassion of Christ. And only Christ, the key of the house of David unlocks doors, hearts. To hear its true core after choices. As the Lord by his Word searches the hearts by his key, the Word of God. Setting its reins upon testing through trials, temptations in encounter with the world and darkness. To give according to the feets choice of way, be it to be above the all things or to merge with the core wealth of all things. And here give each walk according to its choices. Be it obedience to the world and darkness or to be one with the feast of the king. To celebrate the core of the Shushan palace, the wealth of the Kingdom of God. After obedience upon the kings command. To be given his reward. Not the world nor darkness upon their terms and conditions.

The heart is deceitful above all things, and desperately wicked: who can know it? 10 I the LORD search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings.  
Jer. 17.9.

Same principle by heaven apply upon all. And here that also means that all is set into welcome by the prophetic term of Wife into the account of the table by the Husband, Christ. As God declare his congregation, his generations into the prophetic wealth as wife. Into full ownership by governing seat into the inheritance. Addressing its wind to pass toward the people after settlement of feast. After wealth by signs, wonders and miracles. Setting the meat to feed the people after prophetic terms as fish and loaves, as the term of his generations after his bread, Mark 6.41. And still even if the fish and loaves are blessed toward heaven after mighty sound of feast by the hands of the Master, Christ Jesus. The hearts choices are redeemed. And only a remnant chose to be by his compassion, the ones left standing at his cross.

Chapter one in the book of Esther is all about these things. About a wife that is settled into all the wealth of the Shushan palace, the kingdom of God. And still set the heart above all things. As the wife is also a prophetic term of the fallen Israel whom where to crucify their Messiah. And it is also a prophetic term of the congregation that immediately would rise itself above all things at its birth, Acts 2. And then again it is also about each believer whom are welcomed to the feast of the King, but refuses to obey the king, Est. 1.10-12. Even if set into the blessing of the seventh day, the wealth of the finished work. Set into the merry heart of the king by his wine, the power of the resurrection that release life after new birth to all whom welcome its call.

To bring Vashti the queen before the King with the crown royal, to show the people and the princes her beauty; for she was fair to look on.  
Esth. 1.11.

The powerful sound of Israel is fair to look on. The powerful appearance of Gods people, his Zion, is fair to look on. Set into the crown royal, the wealth by the vesture of his blood, the Word of God. And heaven is eager to show the people the wealth of each divine mandate, as it is fair to look on. And here the hearts are heard after their choices in the gates of the wall. Either set into the compassion and welcome and obey the king, Jesus Christ. Or to make the heart be above all things, to refuse.

But the queen Vashti refused to come at the kings commandments by his chamberlains; therefore was the king very wroth, and his anger burned in him.  
Esth. 1.12.

The flesh will always desire to be above all things, to be into own throne after governing reward. To please the world and get its applaud. And refuses to be into the path by the good will after truth. As this brings no honor, nor glory to the flesh. And darkness use these terms to blind the vision, the spiritual battle, and the balance, the ear to hear accurately. To know the way of divine mandates by the command to be by beauty after royal crown, for the world to sees the fairness of the kingdom of God after its fairness.

The reward of heaven is not as the reward of the world. Nor is it into alignment with the same strategies, nor the same pause into each breath. It is the diligent walk to obey upon command as the bones become the meat to the people. With all its tools. As all we are into all things become the food we set upon his table for him to settle his flesh and blood to cloth us into his beauty. The fairness of the sound of the Shushan palace, the lily of the valley.

It is the goodness of God that rebuke the flesh of man. As the flesh of Christ is the only term that silence the evil demands of the world and darkness. And when the hearts rebuke to submit into the all things and rebel to be above it, then it is the goodness that its flesh is brought into encounter with death. To address the past after its terms upon the world and in encounter with demands of darkness to be into the latter, into the prophetic term of Esther, by Hebrew meaning star, myrtle. To be into the wealth of blessing by Abraham.

And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.  
Gen. 15.5.

The good will of God is to always bring our hearts forth. Abroad, to be into wind that touches the surface of the earth. To announce his signet after seal into the now. By his command after truth. Not by demonic forces after sentences of lies that take his flesh and blood into own ideas to implement dark forces. To force a conduct of way that God never ever intended. But only are the agenda of hell itself to set death upon whom walk just by faith. The seed of Abraham was a one time prophecy to the patriarch. Where sadly darkness and evil seats by religious tables have taken this conduct into lies. Setting the heart above all things. Only to repeat the terms in time after queen Vashti. To welcome rebellion that is the open door to witchcraft, 1. Sam. 15.23. And here set their own way by path into death. Declared by heaven rebuked and to not be the sound of working as his Zion.

The story of Vashti address how truth by goodness are to act when hearts set themselves above all things. As when the reputations of the character and its ways comes abroad unto all other hearts that seeks to obey truth after good, then despise will be the needle of the eye. Demanding to sew the clothing upon the people by a false generations, a false line. Deceiving heart into the gates of the angel of light, lucifer. To hear the anointed Cherub and not the sound of the Holy Spirit by the oil of the Word, Esth. 1.17.

Throughout the timeline choices have revealed that only a remnant, a tenth into the tenth choose to be an Esther, a star, his myrtle. Whom stands at his cross to be into his compassion. To instead of thorn come up as the myrtle tree, the sound of his name after is whispering into hearts. The eternal everlasting work by faith that shall not be cut off from the blessing and favor of God.

Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the Lord for a name, for an everlasting sign that shall not be cut off.  
Is. 55.13.

We are to declare the kings decree after publishment. The publishment that releases our hearts, our books into his roll, Ezek. 2.8-10., Esth. 1-17-22. The spiritual battle is the term of eyes and into this is also the truth that hearts walk by impression after vision.

Feast is a strategic key that we can use after how God command us to unlock the desires of a heart. Be it the heart of a person, congregation, organization or nation. Where we step by step follow the simplest tools for it to reveal and unlock also the realms and atmospheres. To read the authorship by the evil one in the world and darkness after the demand of signature. And also to be given the wealth of tools and commands to release the reward of heaven into the path of divine mandates, into his stars, his myrtles.

Mandates appear different in how they walk in obedience toward God. Not after the standards nor regulations of the world. Even if the flesh likes to translate the sound of the myrtle tree by all its stars to fit the desire of the flesh. But true walk after fait is not a copy and paste strategy upon the term of freshly desires. But it is rather a copy and paste into obedience upon compassionate hearing. Hearts that is set to the cross and are given the wealth of his crown of thorns in order to also be set into his crown of glory, the power of his resurrection.

And when the kings decree which he shall make shall be published throughout all his empire, for it is great, all the wives shall give to their husband's honor, both to great and small.  
Esth. 1.20.

Truth after the good will of God brings blessing, favor and appointed encounter within after wealth. To settle the sound of the house, the term of family, the body into submission by the all things. By the all, the hearts encounter upon command by heaven into the now. By the terms of wives, be it a person, a congregation, and organization or a nation. Who submit to the heart to heart sound of heaven after its command. Bringing honor and worship to the king of glory, Ps. 24. Setting alignment into the lines as it merges and appear as one line of unity by harmony. Setting both great and small as the same appearance into the line. As whom is great is small in their own eyes, into the working by prophetic account into the timetable. And whom is small has set the heart into his greatness, the mighty wealth after riches of abundance by the Kingdom of God, the Shushan palace. Addressing the days of the former to have expired.

#### **Chapter 4      The hangings**

Where were white, green and blue, hangings, fastened with cords of fine linen, and purple and silver rings, and pillars of marble.  
Esth. 1.6.

The book of Eshter is into a scene of ten years. Set into the stage of Shushan the winter capital of Persia. By prophetic means this state the wealth of the Kingdom of God after its stage into the world. The winter palace was the place seats and tables by the empire of Persia used for feasts, rest and preparations. Referring to Shushan as the capital of Persia. Shushan means lily, the Messiah. To be the governing seat of hearts who seek his scene after prophetic testimony. For all to be into his feast, the wealth of his salvation by redemption. Into account of blessing and favor. To be the settlement of divine mandates that cloth the door, the wealth of Christ Jesus. So hearts that are set into the white, green and blue are merged into the wealth of its frames, the vesture of his blood, the Word of God.

Our righteousness is always found in Christ. In all things our hearts are only set perfect in Him. And as we settle all things we subdue them into his door, the wealth of his journey, his prophetic testimony. Whatever is by the forces of evil after darkness encounter the white hangings. Into remembrance of

all whose past was set by identity after city of Shusha, the Messiah, the Lily, Hebr. 11. As their hearts longed for a city, an identity whose constructor and builder is God. That in all the green, all adversities, temptations, lies and forces of hell toward the core of the soul also is set merged as hangings upon his door frames, the wealth of his vesture by the blood of the Lamb, the Word of God. Set into continual wealth by the door, his prophetic journey in time. To always allow the green, the account of the soul after its encounter with challenges to be also into the account of his blue, the royal sound of heaven that announces the king of glory. That cloth all into fine linen, the settlement of his redemption, into the inheritance of heaven. To hear the sound of the purple robe, the path after stones unto Via Dolorosa. Into the perfection of the finished work as we are set as his silver rings, his righteous seal after working and command into the now. Into a making of pillars of marble.

The account of the marble by historical record is that it was no longer fit or able to be sold after the fall of Babylon. Babylon is the term of darkness. Christ is whom prevailed over darkness and continually have prevailed throughout the whole timetable. Whom set themselves as hangings by the white, the green, and blue. To be fastened with cords of fine linen and purple to silver rings, are whom God make into pillars of marble. That all they are in all things when set into these prophetic terms will not be for any value to darkness, nor to evil seats and tables in this world. They are by heaven defined as precious goods no longer salable by merchants when Babylon, darkness is destroyed. The hangings that announce his vesture of blood, the Word of God, Rev. 19.13. Whom set the account of his door, his prophetic testimony after journey. So the whole town gathered at the door.

The whole town gathered at the door. Mark 1.33.

A door state the release of wealth after journey. Also a divine account settled by framing for the entrance through. To be into the wealth of the river that runs under the threshold of the door, the sound of the clear water of heaven, the crystal clear. The sound of stars set into the wealth of his heart. Making hearts be set into the east, his mercy. Bringing the hearts in encounter with the working of the Holy Spirit, the south.

Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar. Ezek. 47.1.

Into all journeys is also the truth of the demand by darkness. To interfere upon the wealth of the account of the door. To steal, set destruction and demand of death upon anything by good after truth that heaven as released after birth into the earth. And into this truth is also the truth of the hangings. Hearts that are set into the white, his righteousness. Into the green, that advance by growth after divine elevation as they encounter his blue, the wealth of the kingdom of God. To be his silver rings, his seal after righteousness. Always in remembrance of the purple, the path to Via Dolorosa, the cross. As their hearts desire is to be standing pillars of marble. By prophetic term set with no value what so ever to the world, no darkness to be sold as merchandise upon the table of the moneychangers, Matt. 21.12-13. As they know the sound of the evening after the sunset, the breaking of the dawn. As it gathers people unto the door, Jesus. With all needs as the soul has encountered the demands of the thieves, the forces of the evil one and darkness toward their house. Setting their door, their journey affected into lies and demands of captivity. But the wealth of the hangings is also the wealth that liberate out of these false, satanic terms by darkness. Setting the hearts journey as of the people into clarity by vision and balance into the hearing. Healed, set whole and fully restored by his name, Acts 3.16.

That evening after sunset the people brought to Jesus all the sick and demon-possessed. The whole town gathered at the door, and Jesus healed many who had various diseases. He also drove out many demons, but he would not let the demons speak because they knew who he was.  
Mark 1.32-33.

In all things in this world we will continually face the demands toward the door, the prophetic journey after truth by good of Christ Jesus. And here we are also to be its hangings, its defenders in all things in our own journey. Making it reflect his. That all whom are set into trials, temptations, and tribulations also will be into standing pillars as marble.

Brethren, I do not count myself to have apprehended; but one thing I do, forgetting those things which are behind and reaching forward to those things which are ahead. I press toward the goal for the prize of the upward call of God in Christ Jesus.  
Phil. 3.13-14.

One thing we all ought to do at all times; is forget what was in the last moment, the previous second, as of all past. Setting it into Gods ownership, Eccl. 3.15. And always reach for those things which are ahead. In all pressure, as it will increase more and more after the obedience of our hearts, we press forward. Not minding the pressure, or its thickness of evil forces with all tools by hell to destroy our walk and faith. As we know we are set in Shusha, into the Lily, the Messiah. Into his door, his prophetic journey, Rev. 19.10. Always as his pillars of marble, as darkness prevail not against the light, John 1.5.

## **Chapter 5      The beds**

The beds were of gold and silver, upon a pavement of red, and blue, and white, and black marble.  
Esth. 1.6.

A just walk by faith is set into pause after walk by divine establishment and command upon the scene. The pause is the interruption into all forces by hell and the evil one in the world. Set into a stage as bed. Beds in the ancient Israel is what we today state as seats after gathering.

Into the scene of the winter capital of Persia is also the truth of preparations of the feet, Eph. 6.15. The winter season is the prophetic term of preparations after the release of turning. Where the turning is a term of new birth. First and foremost it is the new birth of Israel into the finished work of Christ. Then it is the new birth upon each believer whom come to faith in Christ. Then thirdly it is the new birth within hearts. Into settlement of establishment by individual command for the benefit of heaven to mighty set its touch into the now.

The pause we find the book of Esther to be after banner of is set into a term of ten years. Into prophetic understanding by divine authority after eternal governing, Is. 9.6-7. There are commands and establishments in time that is mortal, that can be rearranged, changed, and turned after the passing of seasons by the demand after atmospheres and princes of darkness. Then there are commands that are eternal. These are static. To never ever be moved. Nor turned. Nor rearranged. The bible are full with examples of both. And here we as believers can dive into scriptures and cover our rest as we are set into a pause. Into the winter palace of Shushan, the prophetic preparations by Christ Jesus. To settle the year into accountability toward the winter. The rest. All that is after eternal working in obedience upon given eternal command.

These are the statement of gold and silver. Gold after the mighty bright light of the day and silver after the lightening power of toward the evening. Set into a pavement of red, into the foundation of

his blood, the sound of river by his compassion that continually flow into hearts. Making them encounter the true settlement by the Hebrew black. The statement of the red horses. Black in Hebrew is by one term defined as red. Where the sound of Zechariah spiritual battle after vision is one of the most prophetic commands into the working of the rest upon the bed in the Shushan palace.

An eternal spiritual battle do not operate in the same manner nor by the same strategies as an earthly. Still it is defined into vision. Where vision is the fullness of wealth after the Kingdom of God for its application into the earth. Where whom review and sign it after its seasonable architectural strategies will also be given free full time counsel by the Holy Spirit to address all its letters and define each Word by its establishment and also working into the now. As our flesh like all that is immediate. Where what heaven define as immediate is quickening. That is not the same. Quickening is the release out of any satanic grip after forces toward the preparations. Where the anointing of quickening by the Spirit of God, Is. 11.3., immediately removes all forces of hell and clear out all that is not in accord with our hearts petitions and prayers. In this we do good if we state the same prayer as king Solomon, to be given wisdom, as wisdom is the key that release heavens accurate and eternal answer into all now. For our hearts to be confident and resilient. Set into clarity by vision after the prophetic term by Zech. 6.

It is in the asking of eternal wealth we are setting our flesh into a turning from all that is by mortality. To only view what is by heavens account. To make it become the stage after scene that we attend in all our preparations. To be into the midst of its performance by the four chariot's, the four gospels of Jesus Christ. Each one after differing of anointing. And we are stirred to become one with each one of them.

And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains were mountains of brass. In the first chariot were red horses; and in the second chariot black horses; Zech. 6.1-2.

There are set four faces, as of eternal commands by governing authority into the timeline by the prophetic testimony of Christ. All are set into operations throughout the whole Old and New Testament. Sometimes it differs where you can hear only one anointing, other times it merges as wheels of fire after eyes. This is how Ezekiel was given divine vision of the mighty working of the Word and the Spirit into the timeline. The apostle John was given the same vision in the book of revelations. This book is the most powerful book in the whole bible of how Gods people mighty work in the end time and subdue ALL darkness and evil.

The first living creature was like a lion, the second like a calf, the third had a face like a man, and the fourth was like an eagle in flight. The first living creature was like a lion, the second was like an ox, the third had a face like a man, the fourth was like a flying eagle. Rev. 4.7.

Zechariah prophecy of this mighty working by the red and black horses. The red are the settlement of the first Chariot, the Old testament, the Law. Declared into frames as the scriptures reveals the journey after testimony of the Messiah. Word by Word. Line by line. Always bringing the vision in encounter with the Messiah. The black horses are the second covenant, the term of the working of the New Testament. Where the lightening comes out of east and brings everything into the west. Setting darkness after its true account to merge into the red. Zechariah define the true manifestations into the darkest core by seasons when passing toward Gods people. For them to be into the wealth of the Lion of Judah, after mighty settlement by apostolic anointing. Into the wealth of the Son of man, the Lamb of God, the pavement of red, and blue and white. As the red define the Lamb of God, the

Blue declare the King of Glory and the white reveals the righteous workers of heaven as they are all set into the black marble. To be the protectors of the door, the prophetic testimony of Christ Jesus in time after prophetic flight, as of the wings of the eagle.

Also out of the midst thereof came the likeness of four living creatures. And this was their appearance; they had the likeness of a man.

And every one had four faces, and every one had four wings.

And their feet were straight feet; and the sole of their feet was like the sole of a calf's foot: and they sparkled like the colour of burnished brass.

And they had the hands of a man under their wings on their four sides; and they four had their faces and their wings.

Their wings were joined one to another; they turned not when they went; they went every one straight forward.

As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.

Ezek. 1.5-10.

Into everyone whom desire to walk just by faith is the scene of stage in the Shushan palace given after ticket. Not all welcome to be into the midst of the stage as the price of the ticket is all their flesh, all mortality. But the reward of the passing of the ten by historical wind toward the heart gives all the settlement of heaven by command after eternal establishment. Truly worth the price. Nothing compares to it. As it is the pause, the sound of the winter capital of Persia, the deep core of black in the midst of his hands, feet and side. Merged into the vesture of his blood.

## **Chapter 6      Royal wine in abundance**

And they gave them drink in vessels of gold, (the vessels being diverse one from another,) and royal wine in abundance, according to the state of the king.

And the drinking was according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.

Esth. 1.7-8.

Time reveals historical, territorial and prophetic record by the fulfillment of Gods will, Rev. 17.17.

The historical record of Esther chapter one is stated to be a feast after seven days to prepare the great invasion of Greece, a hundred and fourscore days, 180 days conduct.

The territorial record of Esther chapter 1 is the prophetic term Greece. By reason this territory was the main ground for Paul's mission journeys. Moses state Greece by Javan. Used only once again by Joel. Javan state the territorial appearance when divine mandates after the label of Moses encounters the timeline. Moses is the primary and most significant address of the law into the scene of the earth. The term of divine mandates who are set to redeem the generations out of the grip of darkness. Into standing by the wealth and abundance of heaven. Daniel state the term of Greece in Dan. 8.21. as one of the primary princes of darkness toward the good will of God after truth in the end time.

The territorial stage after governing by the prince of Grecia is under the banner of trafficking. One of the main silver and gold sources of today is trafficking. Under different labels, be it organ, slavery, sex or other terms of trafficking. With intent to destroy the silver and gold, hearts after good by truth.

Where darkness enter into the same stage prescribed in Dan. 5. To drink of the wealth of the silver and golden vessels, hearts both by the world and of Gods people. To set another wine into their cup, their purpose. A false wine that erase the mind into full custody under evil lies. Nevertheless...

One of the most powerful scriptures set by the table of the new wine, Christ, is Revelations 17.17.

For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

Rev. 17.17.

God is the author even into evil hearts. To redirect and turn evil conduct into redemption. To establish regardless of the princes of darkness after their governing in realms to not proceed but be subdued the sound of the lightning, the Messiah, John 1.5.

One of the hardest parts for the soul as it is in the prophetic scene of the winter capital of Persia is to be in one season, the winter and preparing for the whole year after its acceptance. To in the midst of the preparations of the great invasion of Grece after prophetic statement also be into the passing of the spring, the summer, and the autumn. Where the vision is stirred into encounter with all the context of the seasons after its evil and good. And in the midst are set into the feast to fully be his silver and golden vessels. Diverse one from another. Divine mandate positioned into different stages, by different performances after different clothing and manuscripts. Given the royal wine in abundance. The wealth of heaven by the new wine, the Word of God into the seasons for the mighty working by the Spirit of God. According to the state of the king of glory, Ps. 24. Revealing that silver and golden vessels only drink according to the law. According to the mandates after prophetic anointing that is in alignment with the term of Moses after divine anointing and mandate into the now. Where every silver and golden vessels do according to every man's pleasure, do according to the command inwardly to fulfill the scriptures into the now. Knowing that even the prince of Grecia is subdued by the law. Into awakening of the terms of the seasons, the fullness of the acceptable year. To be redeemed out of the grip of Grecia. Removed far from the borders of evil tables and wicked seats. Revealing vessels raised in the midst of darkness and adversities into mighty standing pillars for Gods glory. Where God recompense the works of evil upon their own head. Setting a subdue of the power and strength of darkness into the term of Sabeans. Sabeans refers themselves as the people of the book. Rightfully as they fully follow the authorship of darkness.

The children of Judah is the bold and loud people of God that take ownership upon evil seats and wicked tables for them to encounter the law after its finished settlement, the sound of the Messiah. Whom do war against darkness and darkness do not prevail, John 1.5. Addressing its path with all its vessels into the term of Sabeans. As the hearts rebel against the goodwill after truth and thereby rightfully are to be led into the authorship of darkness. Joel addresses this into a label as a people far off. To set a distance, a separation a cleft into all the plans, works and accomplishments by darkness. Separated far from all that is by good after truth.

Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:

The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.

Behold, I will raise them out of the place whither ye have sold them, and will return your recompence upon your own head:

And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for the LORD hath spoken it.

Joel 3.5-8.

Heaven always release Gods people into a feast ahead of each battle. To be into wealth of abundance by new wine, the working of the Word and the Spirit of God. After divine account by governing establishment upon eternal implementation. Out of heaven into the earth. To settle evil into its rightful address the term of Sabeans.

Gods people walk by prophetic record after historical and territorial wealth. Into this we find that Greece was one of Pauls main focus after territorial and historical record. To be subdued into

prophetic walk and command, Acts 20.2. Set into account by terms of Macedonia, Epirus, Achaia and Peleponnesus.

Divine mandates are by vision set into the feasts and the battels after its rightful scenes. This differ according to the governing span and weight of the mandate. The more span and weight, the more work and requirement of obedience in encounter with darkness. Still all who fully obey their mandate will be given the same reward. Regardless of how it appears in its working on earth. Heaven rewards equally with same blessing and favor by heaven toward all who fulfill and fully obey their call. Pauls mandate set him into spiritual battles in the same manner as Moses, Daniel, Joel and all the previous divine mandates after all their anointing in his fight with the prince of Grecia. The reccord of his life on earth will not today be paused into stage of what most people would step into. Still its working and mighty command roar loudly into historical, territorial and prophetic realms upon eternal establishments.

The statement of reccord of books is the reccord of hearts. Set into account of authorship either by heaven or the earth. Where the terms of the earth is after flesh in encounter with darkness. Into this truth is the coming of the kingdom of God, the Lamb of God. Becoming the flesh of man to encounter darkness and seat all its princes subdued the power of heaven. That each book could be given abundant new wine into their cup. Into covering and frames from his end to his beginning. Framing the book into his vesture. Settled into the terms of his red. To cloth all historical, territorial and prophetic working by command into his flesh, the Lamb of God. The sound of his kingdom come on earth as it is in heaven.

Into this is also the stage of Paul by his mission journeys heard. Where he set an eternal seal into historical, territorial and prophetic account toward the prince of Grecia. Allowing us today to be in encounter of his work after the terms of Macedonia, Epirus, Achaia and Peleponnesus.

Macedonia by Hebrew means the extended land, the land of the tall; pillars. And into this is also the prophetic vision given for Paul to bring the wealth of the new wine to the Gentiles, Acts 16.9-12. To release divine and eternal help upon asking. To bring the sound of Gods abundance after authorship into books. Into a Roman colony. To establish the settlement of the feet of the Messiah. Further Paul settled his journey also into Epirus, by Hebrew meaning continent. For the sound of the gospel to reach to the ends of the earth. To then also be into establishment in Achaia, by Hebrew meaning trouble. Into all storms after wicked works that in times would pass over the surface of the earth. And into this statement of territorial governing as of Achaia, trouble where most of Paul's ministry established. Setting the selfsame core reccord after historical, territorial and prophetic command into Asia, Macedonia and Galatia, Acts 17.15-16, 22., Acts 18.1. To settle Corinth, Acts 18.1, 19.1. into subdue with all its princes by darkness. And Cencrea, Acts 18.18 and Rom. 16.1, 27 to settle the sound after purity by truth as the wind of the good news, the new wine. To silence the demand of trouble after arenas with eager thirst for the blood of the generations. To bring the established work by apostolic plowing into historical, territorial and prophetic shares in time. To increase more and more by each vessel of silver and gold after their walk and work into the timetable. To be the prophetic Peleponnesus, by Hebrew meaning connecting points. Peleponnesus was and is a connecting point after rivers. By prophetic terms release of knowledge, wisdom and understanding. The Corinth Canal is a prophetic term of this established in 1893. Set into architectural beauty upon geographical ground by binges. The prophetic term of community building.

The release of feast after preparations of the feet, Esth. 1., Eph. 6.15, state abundance of royal wine according to the state of the king. Into historical, territorial and prophetic reccord in time. To be applied into the timetable with increase of good after truth. By the release of Gods silver and golden vessels.

## Chapter 7      The command of peace to the seed

For Mordecai the Jew was next unto the King Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed. Esth. 9.3.

Eight years was the record settled to for the ministry seat next unto king Ahasuerus. After prophetic accord into the testimony of Esthers book into the latter days. Unto the fourth king of the Achaemenid Empire. Four is the settlement of prophetic testimony by the Word into the timeline. For it to be into covering upon its prophetic term by truth. Subdued the mighty sound of heaven after good will toward the lines. Ahasuerus is the Hebrew form of the Greek Xérxēs that means ruling over heroes. Twice there came revolt toward the seat of king Xerxes during his reign. The first was in July 484. Setting end to its revolt within the term of fourteen days. The term of seven times seven as it was released into the conduct of prophecies by Zechariah 4. The double candlestick. To continue the settlement of the subdue of the term of king of Greece.

Each time God is about to turn the axe of the world, he also settle a feast by his divine seats. A feast is by Hebrew settled into segments of wealth within the acceptable year. To declare what type of preparations set toward the new birth. There are different types of feast announced. And here today we are not to celebrate the lawful historical account. As they all came to its completion within the acceptable year, within Christ Jesus. And here is the understanding of time by its wealth after whom walk by faith. To separate the historical, territorial and prophetic record. To walk by obedience after authorship in how God release these terms into the now. And when the settlement to subdue the king of Greece, then there is also a divine governing seat as of the old Persia. Set into divine account of preparations for what is to come into the selfsame regional territory. For it to be subdued the prophetic and historical record into the regional structures. To address the rank of order by darkness. As the king of Greece is set into the term of first king. Into ownership of the law, the former. By its conduct of fulfillment by mighty triumph under the latter. As the feast addressed in Esther chapter one is the feast of the trumpet's. The sound of the alarm out of heaven to subdue all false authorship after demand of ownership upon the books, the hearts. To address the shaggy goat, all satanic strongholds after its grip upon the generations into the turning of the axe, the earth. Shaggy is the untamed nature, as of all with rebellion after pride that rise itself above the good will of God after truth.

The shaggy goat is the king of Greece, and the large horn between its eyes is the first king. Dan. 8.21

There is a dwelling by hearts on the earth. Then there is also heard the sound of feet walking on the earth with a dwelling place in heaven, Eph. 2.6. Luke the apostle write into the book of Acts the one blood of all nations that dwell on the surface of the earth. The line out of Noah. The decedent's of the world. But whom is set into the continual seed by heaven after its record into historical, territorial and prophetic account, Rev. 19.10, is not set after as the decedents of the world, but as the inheritance by heaven. Not bound by whatever the inhabitants on the earth establish, nor command. Nor set into the times before appointed after its determination.

And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation; Acts 17.26.

Who truly walk after the authorship of faith walks not in agreement with the authorship of lies. Nor is set into dwelling upon the same tables after gatherings of seats. But are set above. Where the earthly body may be into encounter, but the command and establishment by governing appeal is heard in

agreement with heaven. Making all earthly dwelling be subdued the divine heavenly. Actually with no need of presence. But since the earthly seats and tables walk after the encounter of presence and most sections of the earth walk more by the seen than the unseen. Then it is practically accurate to join when God ordain to subdue after his good will by truth. Still, it is not necessary. But in honor of whom may choose to be by good heart and into subdue of good, it is respectful.

Esther chapter 1 state the feast of the trumpet's, the settlement of the hundred and fourscore days war. To set a gathering into the made feast unto all the princes, and servants. Into all Persia and Media, by its nobles and princes of the provinces. For them to be before the king, Esth. 1.3.

The great invasion of Greece is set to the record of 480 BC. By prophetic account into the settlement of Shushan, the Lily. As of four. Into the term of winter, as of hundred. Into the statement by eighty, as of the passing of the Sabbath by the candlesticks after the prophecies by Zechariah 4, the two candlesticks after the feet by walk of the eight into the ten. The governing authority of heaven by the Word and the Spirit of God, the double portion into the four.

God establish keys to unlock and lock times by its settlement of passing by the generations. To state a table before them, a face, the face of the king above heroes, Christ Jesus. For all divine mandates to be into his authorship. To set feasts, preparations of what is to be birthed by heaven into the now. To make all the princes, servants, the power of Persia, and Media, the nobles and princes of the provinces be before them. As the hearts of God divine mandates are set into his table. Presenting the sound of the flesh for meat to the people and also to the forces of the evil one in the world and darkness.

## **Chapter 8      Perspective**

The posts went out being hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed. Esth. 3.15.

Esther chapter 3.15 states the day before the sacrifice of the Passover Lamb, Ex. 12.6. Into every encounter by truth toward the timetable is also the term of Haman. To demand ownership upon what is to come after mighty blessing and favor by heaven into the earth. To with eager wicked joy think they are above what God is doing. Only to show off the pride of darkness after its ownership upon the soul. As whom walk by good follow the sound of good. And whose hearts is in captivity and bondage by darkness is blind and deaf to what is the truth into the now. Having welcomed lies and polluted the soul to be into constant false perception upon what is the true reality in the now. Always tempted to be at the wrong table. Not into the sound of his flesh and blood, the coming passing by the Lamb of God into the now.

In all our walk upon this journey here on earth, our feet are to be heard after his testimony. Not by the perspective of the world, nor darkness. But in obedience as we leave footprints that state the sound of heaven. Leaving the shadow of the Almighty after the working by the Spirit of God.

Into all is also the encounter upon daily food prepared by the world, and darkness. And also heaven. Bringing the heart into choices. Where the choice leaves a fruit. Declaring a perspective. Be it after truth or into the deception by lies.

To be in this world also state to be into all the food prepared. And in this God command us to eat it all and set it in encounter with the power of his roll, the Word of God. Making it all become sweet as honey, as of dates into the belly. Into the governing authority in all now. To subdue what is by the evil

one in the world and by darkness as it is in encounter with the coming Passover of the Lamb. As we settle a rest into all we are by all he is. Knowing that when times reveal a Haman with demand o drink at the table of the king, the Messiah, then the city of Shushan will be perplexed. All hearts set into the welcome of the coming Passover by the Lamb, the new wine, will be perplexed and not into rest before the heavens have established peace into the conduct of the now.

To be into fasting as the hearts have settled the sound of the sack clothes after it rightful order.

And came even before the kings gate; for none might enter into the kings gate clothed with sackcloth. Esth. 4.2.

The term of Haman always comes to set a plate of profit toward the kings gate. To all whose heart is set into the wealth of the finished work by the Lamb of God. And here when times pass to state a clothing of sack clothes then we address the sound of the kings gate to also be only for the wealth of the King. As we settle the sound of the tears dropping into the gate to only encounter the passing of the Lamb of God. To be in encounter with the finished work. As our hearts is in fasting and prayers for the now. To align it into its true statement. The term of Haman with demand to drink at the wealth of the kings treasuries.

And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, that wine was before him: and I took up the wine, and gave it unto the king. Now I had not been beforetime sad in his presence.

2Wherefore the king said unto me, Why is thy countenance sad, seeing thou art not sick? this is nothing else but sorrow of heart. Then I was very sore afraid,

3And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, lieth waste, and the gates thereof are consumed with fire? Neh. 2.1-3.

Perspective state the settlement of the hearts peace. When the heart is perplexed, then it is set into the statement of all sorts of food, as the heart eats all it finds. To set it into the term of his roll, the passing of the Lamb of God toward the posts, Ezek. 3.1. Revealing whom is by a Haman spirit. To always be eager to set death and demand of destruction toward all that is by wealth after Gods blessing and favor. Always revealing to never ever have perspective by heaven, but by darkness. And thereby always is subdued the power of heaven. Silenced into nothing. As what the prideful terms of the Haman conditions reveals is only the seasons by darkness to repeat the book of Esther. To fully set death to all Gods people after their true sound. Riders upon white horses, the sound of the Word and the Spirit as it mighty touch the surface with his new wine. Whom bring the wine to the king and address the heart after its conduction merged with the soil and the ground after true perspectives. Setting truth into the gates to read the now by its true seats and tables. To know that it is the atmospheres and realms demand of release by Haman to drink at the wealth of the kings treasuries. To set full death to Mordecai and all his people.

## Chapter 9 Inducement

Turned to the contrary. Esth. 9.1.

Esther by Hebrew means star, myrtle. It is the record of journey by all seated into the heavens. Whose light shines bright into the evening and settle the night in encounter with good. To know that the same stars is the covering of all the ground and soil wherever the settlement of feet are heard.

Covering each into the reflection upon own shadow by the mighty light of the stars, the moon and the breaking in time.

Into this is the sound of inducement. That when a heart belongs, heart to heart and still its feet are not settled into the same ground. The stars testify of unity by bonds. Gathering the feet into one accord by harmony. Step by step, as their sounds release earthquake into the now. The mighty sound of the turning to the contrary.

A season by its passing may often demand all the wealth by the feet. All its all. And into its settlement of journey, step by step, the hearts almost fail to continue its beat. But still regardless of the speed upon the beat, it remains in encounter with the breath. Strengthened by its core. Breath by breath. To know that one season establish preparations, and another announces its reign. And then again the coming will reveal the force by the shadow of the evening into the settlement of turning to the contrary. Into the preparations by the feast established by stars whose feet boldly poured out the wine into the soil for its redemption.

The historical record of the book of Esther is also a prophetic script to feet that walk just by faith. To set times in encounter with the contrary after its turning, the cornerstone. The Messiah. Paul states the in Eph. 6.15 that we are to cloth our feet with preparations of the gospel. The prophetic testimony of Christ Jesus, Rev. 19.10. The term of prophetic numbering by three. The banquet in chapter one in the book of Esther was three years into the reign of king Ahasuerus. Referring to feet that walk as kings, Rev. 1.6. The reign of Ahasuerus is set into record as of the year 483 BC. A prophetic numbering that state the winter, the preparations by the gospel after divine governing authority into the finished work of the Messiah, Esth. 1.3. And into the stage of the winter capital of Persia is the term of Shushan the palace. By prophetic term this means that into darkness is the sound of the lightening, the Messiah. That brings everything unto the west, unto the presence of the throne of God. Through his stars, his myrtles, his Esthers. Esther 2.16. state a queen to be in reign, a term of nation by governing seal after kingdom order. Esther was made queen in the 7<sup>th</sup> year of the reign of Ahasuerus, 478 BC. Also a prophetic numbering that settle the preparations of the ground in encounter with the term of Shushan, the Messiah. After governing establishment by the candlestick, Zech. 4. Zechariah was a prophet that also settled his voice to prepare the feet of the stars as the evening had determined to end the day and only welcome darkness by the night. Forgetting that God always is ahead and make his stars prepare the feet by the sound of the gospel, Eph. 6.15. To address all things into the timetable after the contrary. To be into turning.

Darkness always demand ownership upon the year. To settle the first month into address of letters by evil forces. The Jewish calender state Nisan/Aviv as the first month. The month of spring. The month after prophetic account of all new birth. And here is the feet by Tyre heard among the stones of fire, Ezek. 28.14. The contrary to the prophetic term of Ezek. 28.14 is that we also can know that wherever Tyre demand to release evil letters, authorship after lies, is also wherever we hear the sound of the stones of fire, Gods mighty stars, his myrtles. In the book of Esther we find the record of Haman that settled letters with demand of full death upon Gods people. The release of the plot was twelve years after king Ahasuerus started his reign. The prophetic term of apostolic anointing and the settlement of gates by the wall, hearts after generations that walk after good by truth. To address ownership upon all new birth, as it was released in the first month of the Jewish year, April. To demand death to all with divine birth of heaven into the earth. Set into account of the full years by governing of the stars, Esther. As after the seat was established within five years into the reign of king Ahasuerus. To demand end upon the term of five, the governing seal after grace and mercy. And into this God ahead of time already have set preparations to the feet of faith. To also allow the feet by darkness to know that these preparations would lead to turning to the contrary on March 7<sup>th</sup> 473 BC, Esth. 9.1-3, Rev. 17.17.

Whenever darkness demands end upon the stars, all who walk just by faith, then time awakens the mighty sound of the book of Esther. The script that defines what Paul state in Eph. 6.15, the preparations of the feet by the gospel of peace.

## **Chapter 10     Advancement**

On that day did the king Ahasuerus give the house of Haman the Jews enemy unto Esther the queen. Esth. 8.1.

Each believer in Christ Jesus is given the seal of the King, the royal rod of the kingdom of God. Seated into settlement of wealth by heaven. To be given the house of Haman, the house of the enemy. Into ownership of the stars, each believer in Christ Jesus.

One of the most common tools by darkness is the term of the red sea. Knowledge as if after good, as if by truth. To set a full blocking toward the feet. And all the advancement into the heart. Where darkness thinks there is only one option left. To turn into bondage and captivity. To be in encounter with the armies of Egypt, the dessert. And also into demand of ownership by Babylon, darkness.

Dessert is the place Gods people returned repeatedly when the world was set into full watch by the shadow of the evening. Leaving the house of God and settle into adjustment of the hearts. To no longer honor and walk fully by faith to the Lord God of Israel. But merge the bones as they are in the valley of dryness with bones of wealth. But only the dry bones, the hunger and thirst for his righteousness is what state the dry valley, Ezek. 37. Ears that hears the sound of heaven. Who all together bone by bone becomes the standing army of heaven into all now. The whole house of Israel, Gods servants whom have welcomed the king of glory to enter through the gates, Ps. 24. And only whom welcomes the king of glory to enter through the gates is given the house of Haman. The forces with all its red sea toward the feet that walk just by faith. To be given the rod, set one into the hand by the stick of Joseph, Ephraim and Judah, Ezek. 37.19, 22. One mountain, one accord by harmony after governing seal by heaven into the earth by the voices of Gods people.

This is the very same God commanded Moses when he cried unto him for help. Often in our spiritual battel we will be facing a red sea, the full blocking of darkness toward all our divine destiny. With full demand of return into captivity, into bondage by the terms of darkness. And some surrender and leave the seat at his table to agree upon the red sea with its sentences of lies. But others send a cry to heaven. Unto the Lord God Almighty. Where the Lords answer is; Why do you cry to me? Tell the people of Israel to go forward. Ex. 14.15.

We are given all the wealth of the kingdom of God and all the house of Haman as believers in Christ Jesus. And as our feet start a journey by faith after righteousness, our feet also will encounter the red sea. With demand to return into the wilderness of Egypt, the dryness of the bones. But we are no longer to be into the dry valley, to have ears set into attentive hearing because our feet are set into bondage. Our feet are liberated. Our walks are unlimited. Our path is full victory. And here God also respond with his why toward our tears. As we are promised full gladness out of the past's sorrows. We are promised full victory into the pasts demand by the house of Haman, darkness. So Gods only respond is move mighty forward.

And the Lord hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: and the children of Israel went out with an high hand.

But the Egyptians pursued after them, all the horses and chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pihahiroth, before Baalzephon.  
Ex. 14.8-9.

It is always when the hand is high, the working is powerful that the hardening of hearts is done in the house of the enemy. When we face the high seats of religious and controlling forces. Sadly often those who operate and are in first rank seat with lucifer state religious doctrines upon these forces. As they are their vessels toward others. With evil and subtle demands to take down the faith of Gods people. Tyre walk among the stones of fire, Ezek. 28. That means that some whom demand to be of the house of God, a Haman, will also demand to be authors of letters, authors of power to demand innocent into ownership of their will. In the same way the Egyptians did toward Gods people. And here God will harden the hearts of the house of Haman, the enemies of Gods people. And when this appear, Gods people can know that their working is mighty with power by heaven, as of the high hand.

When the hearts of the enemy are hardened. It will send all its chariots, and also the royal six hundred chosen chariots, Ex. 14.7. This is a force of hell itself that release mighty dark princes of hell to bring fear upon Gods people. By reason. But faith do not walk by reason but by command. And here in the midst of the wealthy breakthrough in science of the Eighteenth Dynasty, Moses replied with faith.

The armies coming against Gods people at that time had been through a revolutionary elevation in warfare strategies. That also later affected the sport arenas. The chariots were driven by two small horses. And in the two wheeled chariot there was a warrior and a charioteer. This is the same principal Nehemiah uses in the rebuilding of the wall, the term of one hand into the sword and the other to build, Neh. 4.17. Ezekiel prophecy of the two wheels in Ezekiel 1. As a powerful strategy. The settlement of full adaptation into knowledge by vision after working with unity by bond, as a signet, a seal, a circle. Setting one circle into the other, to define the two after forward power. Then you may wonder why darkness uses these strategies before the prophetic record. Well, the prophetic record of the Word of God state Tyre, lucifer to have been in heaven, Ezek. 28. To know of all the tools, strategies and also abundant wealth heaven can release and apply. But then lack the precision of timing. As there is a time for everything, Eccl. 3.15. And here the hearts peace will welcome the right tool that brings forward victory. Exodus chapter 14 reveals that darkness used the wrong tools and strategies. Regardless the might and numbering of their chariots and its royal precise captains. They were at the wrong place with the wrong tools. And thereby regardless of the full blocking by the red sea, God commanded forward. God commanded Moses to lift his hands. To be stretched over the sea. And into the hands he was commanded to hold the stick. Making the hand and the stick be toward the sea. The same prophetic record of stick that Ezekiel prophesied into one in the hand, Ezek. 37.19. The wealth of Gods congregation, the stick of Joseph, after wealth by the double portion, Ephraim, into the finished work of Christ, the stick of Judah. Set as one. Into full encounter with the red sea. All sentences of lies after religious and controlling forces. And God divides it into two walls. For the people to walk on dry ground, to be governing by their feet into the new passage of the timeline. To move mighty forward.

But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry ground through the midst of the sea.  
 And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.  
 And the Egyptians shall know that I am the Lord, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horsemen.  
 And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:  
 And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night.

And Moses stretched out his hand over the sea; and the Lord caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided. And the children of Israel went into the midst of the sea upon the dry ground: and the waters were a wall unto them on their right hand, and on their left. And the Egyptians pursued, and went in after them to the midst of the sea, even all Pharaoh's horses, his chariots, and his horsemen. And it came to pass, that in the morning watch the Lord looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians, And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the Lord fighteth for them against the Egyptians. And the Lord said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen. And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the Lord overthrew the Egyptians in the midst of the sea. And the waters returned, and covered the chariots, and the horsemen, and all the host of Pharaoh that came into the sea after them; there remained not so much as one of them. But the children of Israel walked upon dry land in the midst of the sea; and the waters were a wall unto them on their right hand, and on their left.  
Ex. 14.16-29.

Times reveals forces of darkness toward Gods people. Into the demand of the day to take ownership upon its wealth. Thinking the passing of the shadow of darkness by the evening toward Jerusalem, toward the wealth of our portion will be worn out, sucked out of all power and strength as the eagerness of the years with forces of hell has been blowing hard toward the house. Forgetting that a house build upon the rock, the Word of God after its due meat will not fall. Nor will it return back into the past, nor be blocked by any red sea, any sentences of lies.

Faith knows they are stars. Set into the term as myrtle. The forward and abundant walk blessed by heaven. Set into the kings heart. To be given the house of Haman, darkness. Into ownership for subdue.

Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the Lord for a name, for an everlasting sign that shall not be cut off.  
Is. 55.13.

Isaiah prophesied right of the myrtle tree, Gods one accord, his harmony, Acts 2.1. The working of stars who are given the house of Haman. Who subdue the forces of darkness as they proceed forward upon the command of the Lord. Each star after individual guidance by the Holy Spirit. For an everlasting sign that shall not be cut off.

## **Chapter 11     Authenticity**

On that day did the king Ahasuerus give the house of Haman the Jews' enemy unto Esther the queen. And Mordecai came before the king; for Esther had told what he was unto her. And the king took off his ring, which he had taken from Haman, and gave it unto Mordecai. And Esther set Mordecai over the house of Haman.  
Esth. 8.1-2.

Hearts reveal their quality in encounter with the timetable. And here we read if the heart is settled after authenticity. Not after the moments presence. But the all together sum that state the hearts

matter in the long run. Life is a marathon. Set into seasons of sprints. Where the hearts quality in each season is dependent upon the wealth of the feet. In how the heart have prepared the feet for the season. And here is the chapters of the book of Esther in alignment with what Paul state as the preparations of his gospel that establish peace, Eph. 6.15. To know that the book is the seat settled at his table. The working after prophetic order by the new covenant. As the stars, the myrtle, the term of Esther in the book is the heart beat of all believers in Christ Jesus. The superior quality of authenticity, after faith. Showing off the good will of the Father. Hoping all to come to his consolation, into encounter with his heart. One on one. And thereby made Israel set to death the only perfect Lamb after blood sacrifice. Only for its blood to cover the surface of the earth. For all to come into the welcome of heaven. Into open gates. As the settlement of darkness was subdued the light, the Messiah, John 1.5. To then make the heart of the stars be merged into the settlement of the patriarch Abraham, to be into the bloodline by inheritance after the blood of the Lamb. Setting the stars under leadership of the morning star, Rev. 2.28. To know that all set into the spiritual battle, into the evening as it pass into the night is subdued the sound of the morning star, the Messiah. To be his bride. To rule with a rod of iron, Rev. 2.26. Set into authorship by the pen of iron that write the sin of Judah with a point of diamond, Jer. 17.1. To then bring this authorship by letters to the hearts of the Jews under leadership of Mordecai, the prophetic term of the divine congregation of God, Acts 2.1. And also the prophetic term of Israel. To bring the message of the Messiah to be heard in the streets of the holy land, Israel. Showing off into the timeline with all seasons after demands to eliminate Gods people to only settle the fulfillment in time by prophecies, Rev. 17.17, Rev. 19.10.

But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.  
Hebr. 11.6.

Authenticity is the heart's quality after authorship by faith. Not by perfection. Nor by empowerment of the world, nor by darkness. But the simplicity of sound after feet that seek to be upon the right path. With flaws, shortcomings, lacks of wealth upon own account, own ability as seasons have shipwrecked them all. But God never ever waste any shipwreck. But seat it in time after his governing reward. Paul state thrice to have been shipwrecked. A prophetic term of stripped from all own wealth. In demand to be into empty ground. With nothing of this earth. Only into dependency of heaven to arise and state forward elevation. And into this state is the hearts wealth at its most powerful with all strength by heaven after unlimited provision. To be into hunger and thirst upon the watch toward the world and darkness. To release the fullness of unlimited account from heaven into the now. By accuracy of thriving. To all whose feet is clothed into authenticity.

Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;

In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren;

In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.

Beside those things that are without, that which cometh upon me daily, the care of all the churches. Who is weak, and I am not weak? who is offended, and I burn not?

If I must needs glory, I will glory of the things which concern mine infirmities.

The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not. In Damascus the governor under Aretas the king kept the city of the damascenes with a garrison, desirous to apprehend me:

And through a window in a basket was I let down by the wall, and escaped his hands.

2. Cor. 11.25-33.

Authenticity is often in need to be let through a window in a basket, to be let down the wall in order to escape the forces of evil seats by satanic tables. As the feet is bound and the preparations is set into demonic demand of shipwreck. And here only the window of the wall, the vision of God upon the generations, Mal. 3.10., is what make the feet and the whole body structure escape. Redeemed out of the satanic atmosphere of the moment. Knowing that stars subdue the house of Haman, the evil demand of authorship into the timeline.

An authorship, letters, should establish authenticity into the timeline before the people.

A body structure of a ship never ever forgets a shipwreck. It is set by authorship into all its core. To again and again gather the remaining into conclusion of a testimony. In horror of the basket, the wealth of cup by heaven that release new beginnings. Again and again and again. Thrice Paul state to have been shipwrecked. By different evil tables and wicked seats. Still the sound of his testimony roar mighty into each season, year after year even today. Upon eternal prophetic testimony. By authorship of letters to the hearts after terms of both stars, Esther and also Mordecai, the One Accord, Gods congregation. Revealing the letters of Haman, the demand of shipwreck into all authenticity that walk by faith after good. The ones that remain and settle the heart into standing, Luke 10.27-37.

In all seasons a heart will encounter the same as Jesus. In all things he settled the feet into simplicity. With honor to the prophetic testimony in time. Quoting scriptures after its accurate fulfillment in all he did and said. Giving us the ultimate script for preparations upon our feet to establish peace. And when the ground of the earth demanded to swallow up his wealth, it also only fulfilled the story of Jonah. For all whose feet were settled into divine walk but by differences of heart conditions would not obey. And still in the midst of the demand of the world to swallow Gods divine compass into the now was also the mighty birth of Gods congregation. Again and again into shipwreck as the testimony upon the command settled the ground into turning over and over again. Awakening the soil to be into the authorship of letters by authenticity. By faith. To testify of the demand of shipwreck by evil seats after satanic table toward the Lamb of God. Only to be into watch again and again and again in the timeline of how his testimony resurrects shipwrecks into standing mighty ships for his glory.

Heard as a plea by the stars to reverse Hamans letters, the authorship of evil after lies and corruption.

And said, If it please the king, and if I have favour in his sight, and the thing seem right before the king, and I be pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which are in all the king's provinces: For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?

Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.

Write ye also for the Jews, as it liketh you, in the king's name, and seal it with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse. Esth. 8.5-8.

Authorship after faith is the reward of heavens answer into the moment. To be given the kings name, Jesus Christ, Acts 3.1. To establish strength by power in the presence of all by his name. To announce the power of the seal, the kings ring, his signet, the generations. Sealed from the end to the beginning, into the wealth of the prophetic testimony of Christ Jesus. For the writing, the authorship after faith to be written in the kings name, in the vesture of his blood, the Word of God, Rev. 19.13. Sealed into the establishment by command of heaven into all now, Is. 9.6-7. As this no man can reverse, as it is eternal. The authorship after divine authenticity. Heard by hearts in seasons who change times and remind the timetable of its past wealth by heavenly touch of authenticity.

## Chapter 12     Divine agreements

And the king loved Eshter above all the women, and she obtained grace and favor in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

Esth. 2.17.

Esther by Hebrew meaning star, myrtle, was the Jewish queen in an Persian empire, the prophetic term of the world. Where king Xerxes, Ahasuerus is the prophetic term of the Messiah. Rendering the term of Esther to also be the definition of Gods people. Heart by heart into his heart. Historical record state a law by norm that no Persian ever married outside their borders. Still historical record by biblical prophecies reveal the impossible possible. And here lies John the apostles sentence after truth even today; For God so loved the world. And into this compassion is the making of queens, his bride. To be above all the parables of the virgins. Set aside for a time like this. Heard after governing seal as his divine appointment into the timetable. Who represent a prosperous, powerful kingdom, the kingdom of God. Trading all that is by the earth into the wealth of heaven. To encounter by measure and weight, only for the gift of the double portion. The mighty working by his Word and Spirit. And into this, when hearts walk and are seated by the king of Glory in terms of Esth. 2.17, then darkness also will arrive to demand a plot toward his generation, Ps. 24., Esth. 3.

There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws are diverse from all laws; therefore it is not for the kings profit to suffer them.

Esth. 3.8.

Zechariah prophesied about the terms and regulations Gods people where to face in the time of Esther. And also the conduct of how darkness would appear before the king, the throne of God. Addressing the plot toward the sound of YESHUAH, the term of Joshua in Zech. 3.1. With similar statements as the prophetic account by Esth. 3.8.

And he showed me Joshua the high priest standing before the angel of the Lord, and Satan standing at his right hand to resist him.

Darkness will always manifest and appear before the king's throne. After terms of Haman, as certainty after magnificent appearance. To resist all that is good. All that is after truth by the governing and work of Gods people. To demand separation from the kings heart and the people. Joshua the high priest is also a prophetic term of hearts that intercede and are the ladder between heaven and earth. And here in all the release after standing upon new birth, new wine the noise by Satan is heard. To resist for it not to come through the ladder into the earth. To do its mighty working by establishment after command. And this is the very same agenda Haman reveals in Esther 3.8.

And the Lord said unto Satan, The Lord rebuke thee, O Satan; even the Lord that hath chosen Jerusalem rebuke thee, is not this brand plucked out of the fire?

Zech. 3.2.

Intercession is a prophetic term of queen. The advancement through hearts whom set themselves into the gap. To encounter the earth when settled into the terms of the evil one and the wicked forces of darkness. For all that is dressed into intercession, as of the prophetic term of filthy clothing to be undressed by the throne of God and settled into change of raiment, Zehc. 3.4.

The prophetic term Change of raiment is by one working after establishment by heaven prescribed as the letters of Haman, authorship by lies and corruption. Into the letters by Mordecai, the prophetic terms of Gods congregation. And here Paul settled this into working by establishment by his letters. Authorship after truth that brought through the good will of God after ladder, by the steps of the

apostle Paul, into the timeline, into the earth. For all in time who would face the standing of Satan at the right hand of the throne to resist their authorship after faith. The sound of step by step into the sand, making the ground after territorial letters. Letter after letter. Declared into ownership by good after truth. To be after forward, bold continuity regardless of the satanic resistance toward each step after its authorship into the ground and soil. Setting a change of raiment as the signature.

God always respond darkness with ; is this not a branch plucked out of the fire?, Zech. 3.2. Is this not the sound of hearts plucked out of the mighty working by the Word and the Spirit of God? The sound of the Messiah after footprints into the now. By his testimony into the timeline? And here the section of the book of Esther reveals the new covenant, as it is the sound of his stars, his myrtles in agreement with his Mordecai, his congregations that settle the end upon the noise of Haman. Revealing dark strategies in order to be advanced and honored. Only for heaven to settle the dark resistance toward all that is by good after truth into its rightful place. Brining honor to where honor is due, upon the One Accord, the prophetic term of his congregation, his Zion, the term of Mordecai. Advanced and honored and given wealth where darkness demanded ownership after lies and corruption. Heard into plea by the stars for the reverse of Hamans, letters, the authorship after sentences of lies, step by step after corruption with demand toward the ground and the soil. To set death toward what is by truth. And subdue into bondage and captivity all else, Esth. 8.3-8.

Then was the kings scribe called at that time in the third month, that is, the month Sivan, on the three and twelfth day thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and the rulers of the provinces. Esth. 8.9.

Gods scribes are always called at the time in the third month. The prophetic term of Sivan. To address the thirty full days. As of divine true mandates that stand in the gap between the earth and heaven. Ex. 16.6-8, define how Moses declared the people a holy nation after priesthood after kingdom order. Sivan is the given month of the law of Moses to the people. Sivan is also the month that the Holy Spirit was given to the congregation. And into this is the settlement of call upon scribes. All believers who allow their lives to be into authorship by the Messiah, as a pen of iron that write the sin of Judah. Hearts that intercede for Gods people, whom stand in the gap. To be his diamonds, the crystal-clear river. Snowflakes that has melted in the fire. Proceeding out of the throne of God and the Lamb. Scribes into the streets, into the earth. Making the writing be in agreement of the former into the latter by his congregation, the prophetic term of Mordecai.

And Mordecai went out from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a garment of fine linen, and purple, and the city of Shushan rejoiced and was glad. Esth. 8.15.

Hearts are given joy, light and gladness, redemption in the encounter with Gods divine scribes, his branch brought out of the fire. And everywhere the sound of letters is heard into the ground and soil, gladness is the fruit. Released into joy by a feast that announces a good day, Esth. 8.16-17.

A little over two months after the first decree was established by the demand of Haman, Mordecai came in royal apparel of blue and white. The sound of the kingdom of God after all its release out of heaven into the earth. Announcing the wealth of redemption by the presence of the Almighty. With appearance into the realms, atmospheres, ground and soil by fine linen, the righteousness of God. Set in encounter with the sound of the Lamb of God by the mighty roar after worship of hearts who honor the Messiah. Giving time as a gift to Gods people. Upon prophetic term of eight months to prepare for destruction of their enemies. To turn to the contrary, Esth. 9.1-3.

## Chapter 13      Endorsement

And he gave to Moses, when he had finished speaking with him on Mount Sinai, the two tablets of the testimony, tablets of stone, written with the finger of God.

Ex. 31.18.

Lies are the endorsement of the corrupted. With intent to set the finger after authorship upon the stone, the ground. To deceive the soil, the rocks into ownership of the finger after the working by the hand. To twist what is by truth. And subdue what is by good. To return lies after an image by colors as of a bow. Still its reflection state only the flood of authorship by letters after lies.

Truth is the end that declare a signature into the conversation. A heart to heart matter. With superiority that comes low to merge with hearts. With intent to set the finger after authorship into stones. Letter by letter after endorsement by truth. By superiority with wealth of merchandise from one account into another. From heaven into the earth. After good will. Declaring that the session of conversation have been on Mount Sinai, the law after perfection. A masterpiece written in stones, in hearts. Declared by two tablets, the hearts two portions. The wealth to settle all death into life. And then release life into all the structure of the body. With wealth after the double portion, the Word and the Spirit of God. Within and without. After authorship by the finger of God. Into repeat in time by the selfsame finger that settle the law into grace, the finger of the Messiah.

Whenever the world demands the casting of stones toward what their hearts is set into hatred and evil forces toward, here God again and again manifest the settlement of merging with the ground. After authorship by finger into the rocks, heart after heart. Seasons reveal a huge hatred toward the term of children, daughters, sons, women after its core identity upon mortal and prophetic terms. To be into demand of hatred by lists. Listing who demands the casting of stones. To set death to the terms of what God brings powerful honor after masterpiece in. into the handwriting by the finger of God. Into stones, the heart by its two measures. The one that brings life toward all death. And the other that release the life into the whole inward wealth for it to be by wealth of authorship both after the law and after grace.

The term of Haman by its letters is also the term of the selfsame prince of Persia that Daniel mention. The prince of darkness that demand trafficking upon the mortal and prophetic terms of children, daughters, sons, women after their true identity. To demand death and destruction upon these terms. To destroy first and foremost what is by family honor and wealth after purity by endorsement. After seal with influence toward the world. To then settle the children into ownership upon different stages of trafficking, social media, governmental authorship to bring low the wealth of divine purity by goodness. The wealth of daughters, as of terms of virgins, the wealth of divine identity that brings the released oil into the candlestick, Zech. 4. For the house of God to be by purity after righteousness. Free from corruption and the demand of the money changers, all that settles lies in exchange for truth. the noise after authorship by Hamans endorsement.

Removal of the past will never ever exchange the now into truth. It only reveals rebellion against the law. As Christ came to fulfill the law, the past, nor to remove it. And to apply lies into the past, only reveals the heart's corruption. To rebel against the finger's authorship toward the ground by Christ. As the heart demand to stone the woman, the wealth of nations after its rightful search of truth by dignity. To be into the handwriting by the fingers of the Messiah. And then only reveal the seat to be at the table of Haman, as of the prophetic term of the Prince of Percia, the dark prince of trafficking.

Trafficking is the number one money table wealth in the world today. And there have never in time been so much trafficking in high seats through by corrupted organizations and leadership as of today. Revealing the times Haman and the eager demand of destruction upon what is by the true core of

the people of Mordecai, the prophetic One accord, Gods Harmony. That serve and worship the only living God. The only God to be worshiped and honored. Not a religion, but a relationship. Heart to heart. As heaven bows down, stoop down and become one with the ground and the soil, the two tablets of stones. That also state the heart by terms of prophetic settlement. The one that welcomes all by death after its presence on the earth to encounter the heart, the term of the Word for the resurrection into life. By authorship of the hand of the Messiah by mighty signature into the now. Releasing the resurrected life through the other half of the heart into all inward and outward structure of the now. To be into truth, by tables, heart after simplicity. As the tables of the moneychangers have been turned into nothing. Leaving the now as they cast the stones to the ground, one by one. The eldest first. As the endorsement of heaven after its handwriting by finger have set its seal upon the heart of the earth.

Now Moses in the law commanded us, that such should be stoned: but what sayest thou? This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not. So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her. And again he stooped down, and wrote on the ground. And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst. When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee? She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.  
John 8.5-11.

Corruption is revealed by the endorsement by lies. Regardless seat and tables. Credentials and stage of applaud by the world. To be applauded by the world and not be the seat that darkness fears the most means nothing. But to be the seat that darkness fears with all its breath after power of life to resurrect whatever is by the demand of stoning is the real purpose in time. Ending the demand of flood by letters toward the children, the sons and daughters and women. Revealing the hatred after lists with demand to stone and set death after trafficking upon their wealth. Revealing the false charities that only is a cover up for the secret places of darkness. But whom walk by the power of the handwriting of the finger of heaven hear all secret dark whispering into the now. And then become serpents in order to release the power after wisdom of the dove. To liberate and also set full end upon the demand of the casting of stones toward the children, the sons and daughters and the women. Addressing the lists of satanic seats for their true account. The account by term of Haman, the term of the dark prince of Persia.

Throughout history God raises his timely divine endorsements. To end the demand of the casting of stones by the money changers tables. To end the selling upon the doves. And reveal their address after the listing. The eldest to the youngest. That will cast the stones to the ground and redeem the children, the sons and daughters, the women as the sound of authorship by the finger of heaven sounds mighty and loud. Writing the sound of the law again upon the two tables, the two wealth's of the heart. The Word and the Spirit. To address the moneychangers into the authority of the term of Mordecai, the One Accord, the One Harmony, Gods congregation. After divine authorship by the double portion, the right and the left sound by endorsement by the heart. His compassion. Setting the daughters, all stars after prophetic walk by faith by sound of queens, the sound of Eshter into the now. As the daughters of the prophetic Hebrew term of Abihail, meaning Father is strength. Whose hearts are set into the handwriting by finger, by governing authority after establishment by God. Into the prophetic Pur, by Hebrew meaning clean. The righteousness of God. The power that release a demand of all moneychangers, all traffickers to cast their stones to the ground and leave one by one. The eldest first unto the youngest. To be in encounter with the mighty righteousness of

God. Into his Purim. The powerful lot of the inheritance of heaven heard after mighty endorsement into the earth. YOUR WILL BE DONE ON EARTH AS IT IS IN HEAVNE; Matt. 6.10.

Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this second letter of Purim.  
Esth. 9.29.

Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and of that which they had seen concerning this matter, and which had come unto them.  
Esth. 9.26.

## **Chapter 14     Accountability**

Now it came to pass on the third day, that Esther put on her royal apparel, and stood in the inner court of the king's house, over against the king's house, and the king sat upon his royal throne in the royal house, over against the gate of the house.  
Esth. 5.1.

Into the timeline is the definition of answer accountability. It is a stage where we can establish our journey. Regardless of the sources in the timeline after historical, geographical, territorial, genealogy, it all is set into the seal after gold into the timeline. The seal that covers the earth. Setting the breaking of all things as it encounter its surface. And here each account of soul becomes a gate to settle the release of heaven into the earth. Into the coming to pass. As the positioning of the heart is into the third day. The finished work of Christ Jesus. Under the banner as Esther, his stars. Having put on the royal apparel, the vesture of his blood, the Word of God, the accountability by answer, Hab. 2.1-4.

Answers are like notes upon the lines. Setting differences of sound to be heard into the now. After haste by the posts. As they are released upon the king's commandments. To establish divine command into the now. Through the hearts gates who have set their journey into answer accountability. To address the sound of the third day, the Shushan, the harmony of the Lily, the Messiah. To end the demand of perplexity into the city of Shushan, into all hearts that carry the wealth of the answer accountability, feet after just walking by faith. After ears that hear the sound of notes, souls that govern by divine establishment upon the lines, the generations. Bringing harmony after differences of accords, differences of answer accountability. Demanding Haman to be revealed after its demand to walk among the stones of fire, Ezek. 28.

The posts went out, being hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed.  
Esth. 3.15.

Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.  
Ezek. 28.14.

Answer accountability reveals the notes after demand of noise upon the lines. The noise by the anointed Cherub whom once sealed the sum, full of wisdom after perfection of beauty, the wealth of all answer. By the account of released notes in heaven. But the rebellion of the heart of Tyre, the anointed one, lucifer set pride to be the seat. And was take out of all these wealth. Even the wealth to walk up and down in the midst of the stones of fire. What past gave permission to, the now set rebuke off by the fire of stones, the stars, the account by term of Esther. Still remembrance after past

wealth is what is the answer of all dark forces. With demand to apply it again and again after clothing by feet that walks up and down, as to cloth the body structure into its noise by notes, souls that seat at the table of evil. Forgetting the answer accountability by souls whose hearts is established into the coming to pass on the third day. Having put of the demand of going up and down the body structure after past remembrance. Having put on the royal apparel. And for ever removed the eager demand of the going up and down, the twisting whirlwinds of darkness with demand to take ownership upon any body structure, be it a person, an organization, a congregation or a nation. Knowing that darkness cannot seal up the sum, the sound of his Zion and Israel. To state the wisdom after lies, nor perfection by beauty as evil twist the ears to believe evil to be good, Ezek. 28.12. Setting remembrance by answer accountability that the walk of this was in Eden the garden of God after the past. And its is sealed into the signet by the present to answer after accountability upon the future, Jer. 29.11-12. By hearts whom address the now into the coming to pass on the third day by terms of Esther, the stars. Whose garment is not by filthiness, but by royal appearance. As they took up the filthiness of the demand after demand to seal up the sum, by ownership upon wisdom, perfection and beauty and placed before the throne of God. To be undressed the files after cry for the notes upon the lines of the earth. To be dressed into fine linen, Zech. 3. Announcing the vindication of all whose notes, soul is set into the house of the king, the kingdom of God.

The prophecy by Zechariah of the vindication of the coming to pass on the third day, the mighty working of the Messiah comes right after the assured answer by accountability by the measuring line. As the Lord measure the line of the earth into accountability of himself, the line of heaven. And right after the undressing of the filthy clothed into the linen clothes is the settlement by the double candlestick and olive trees, to empty the golden oil out of themselves, Zech. 4.12. To reveal the appearance of the answer accountability as it is the signet that seal the earth into its wheel, Ezek. 1. Setting the coming to pass into the third day, in the house of the king. The kingdom of God.

Addressing the sound of the birds, the flying rolls. The sound of wings that settle unlimited harmony by notes into the atmospheres, realms for the clarity by released peace into the now, Zech. 5.1-11. Addressing all demand toward the sum after its wisdom by perfection with beauty into accountability of the four chariots, Zech. 6. The apple of the eye of the Lord, his stars after mighty accountability by answer in agreement with the moon, time into all now. Setting remembrance into all noise by past that its filthy demand toward the sum is merged into the linen by the sound of Shushan, the Lily that walks among thorns. Setting the feet after footprints by his compassion, the prophetic testimony in time, the only true sum of the matter. His Zion and his Israel. To bring all into the true definition of answer accountability, the symbol of the priest king, Zech. 6.9-15.

Take off them of the captivity. Zech. 6.10.

Then take silver and gold, and make crowns, and set them upon the head of Joshua the son of Josedech, the high priest. And speak unto him, saying, Thus speaketh the Lord of hosts, saying, Behold, the man whose name is The Branch, and he shall grow up out of his place, and he shall build the temple of the Lord. Even he shall build the temple of the Lord; and he shall bear the glory, and shall sit and rule upon his throne, and he shall be a priest upon his throne; and the counsel of peace shall be between them both.

Zech. 6.11-13.

A wall of fire is round about, is the clothing of the apple of his eye. All set into the sound of the four chariots, the coming to pass on the third day. Settled as his sum, stones of fire. Branches picked out of the fire and merged one into answer accountability. Clothed in linen and address after the same banner as Joshua the high priest, merged one with the house of the king, the kingdom of God. That comes down. Heard as notes, souls into the timeline after the working by compass. The east, his grace unto the west, the golden wealth by the sun, the presence of the throne of the King. From north, out of the world unto the south, the wealth of the working by the Holy Spirit. To sit down in the kingdom of God. To sit down into the heart of his compassion, the high priest Joshua, the

Messiah. Addressing the sum of the matter by harmony after note into the lines. Heard by wisdom after perfection of beauty. As their hearts stand in the inner court, the sound of his linen, his righteousness. Making all appearance mirror the kings house, as the standing is over against the kings house. Knowing that the sum of the matter is after eternal seating by governing establishment after command by royal appearance. Bringing all this wealth over against the gates of the house, notes, souls that is set into his harmony. The mighty working of heaven into the now.

And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God.

Luke 13.29.

## **Chapter 15     The words in the bedchamber**

And it was so, when the king saw Esther the queen standing in the court, that she obtained favor in his sight, and the king held out to Esther the golden scepter that was in his hand. So Esther drew near, and touched the top of the scepter.

Esth. 5.2.

Synchronicity after its bands has no ownership upon the land, 2. Kings 6.23. Only Harmony does. Harmony is the account by touch on top of the scepter. The wealth of account of authority by establishment by Word, Matt. 8.8. The account by vision after clarity in all things. Into gift of the all things by favor.

Therefore the heart of the king of Syria was sore troubled for this thing; and he called his servants, and said unto them, Will ye not show me which of us is for the king of Israel?

And one of his servants said, None, my Lord, O king; but Elisha, the prophet that is in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber.

2. Kings 6.11-12.

Syria by one Hebrew term means social synchronicity. The opposite of social harmony after accord. Social harmony by accord is the sound of establishment by command after the wealth of working by the top of the scepter, the mountain full of horses and chariots of fire round about his stars, his myrtles, 2. Kings 6.17. The words in the bedchambers of whom is by synchronicity, as by the term of Syria will always be heard by whom walk after account as Esther, as of the stars of heaven after divine mandate as Gods myrtles. Knowing that whom is by term after social synchronicity always is in demand to control and be upon a watch, to spy where the just walk by faith is. In order to fetch them. Whose heart is set into Dothan, by Hebrew meaning well, the well of heaven, 2. Kings 6.13.

Always when believers in Christ Jesus is set into favor by the scepter and touches its top here the armies of heaven after all its hosts is released to defend their command and work. Therefore whom walk fully in obedience do not fear man, nor darkness, nor anything in the world. As they know the power of the Lord God of Israel and fear him with joyful delight more than anything. Knowing that their lives depend upon full obedience. And when this is settled into the kings sight and given his favor, then they know their work touches the top of the scepter, the released fullness of mighty working by the kingdom of God, the mountain full of horses and chariots of fire, 2. Kings 6.17.

Times repeat itself by the noise of Syria, the term of the social synchronicity.

Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place shall be my camp.

2. Kings 6.8.

Whenever terms after social synchronicity demand such and such a place to be their camp, here heaven reply by answers after accountability.

And the man of God sent unto the king of Israel, Saying, Beware that thou pass not such and such a place, for thither the Syrians come down.

2. Kings 6.9.

The prophetic term such and such a place after camp is often the settlement of letters by terms of Haman. To state war against the liberated, who walk just by faith. To demand trafficking upon all regardless account, chains and appearance. As long as it is into bondage of social synchronicity. To never ever be heard after social harmony by accord. Forgetting the eternal command released into the timetable; so the bands of Syria came no more into the land of Israel, 2. Kings 6.23.

That the demanding evil account by social synchronicity after demand of trafficking never ever again can be into inward account of all that is into the favor and blessing of the kingdom of God. Nor can it be into its geographical land. As the account of command by the Word is always eternal. Always also announcing that those who are with God is more than those who are with them, 2. Kings 6.16.

It does not differ if the account is by one and a servant, as in the story of Elisha, 2. Kings 6.15, where the servant is blind and deaf. Leaving the account to be only by one against all the forces by the social synchronicity. Nevertheless, God loves numbering. And use it mighty to address all now to hear that he only needs one into each timeframe. Still often there is plural after the sound by mighty shining of stars into the now. Rendering truth into any account that is blind and deaf as of servants of God. And setting blindness and deafness into any account that is by the social synchronicity. In order to lead them to Samaria, the mighty watch tower of God, the answer by accountability. To there be given sight and hearing as they are in the midst of the camp of Israel. Where Israel ask if they are to destroy and eliminate. But heavens account refers to the feeding by bread, the flesh of Christ. And the drinking his new wine, the wealth of his blood. And here go back to their master with the report of the mighty roar of the top of the scepter, the mountains full of horses and chariots of fire round about all God set his banner, his favor toward.

## **Chapter 16    The art of vision**

Then said the king unto her, What wilt thou, Queen, Esther?

And what is thy request?

It shall be even given thee to the half of the kingdom.

Esth. 5.3.

Request is rooted into the core of perspective. After its ability by art after vision. Revealing the colors into the surface of the earth by multiple and plural tools with precision. Making each eye after its presence, Zech. 4, be into its wealth. Leaving a touch of compassion to stir the hearts awakening. All into encounter with the painter, the prophetic term of a queen. And here is the first and foremost proof of hearts that welcome all the wealth of the kingdom and desire the prophetic term of its half. To know how to enter into the presence of royal governing after divine eternal establishment. To then be into the settlement of banner as Esther, stars after settlement as myrtle. To know that the bright standing as myrtle trees settle end into the briers, Is. 55.13. Ending all moral decay after its root core with evil demand toward the branches picked out of the fire. Releasing the fir tree as there is an end of the thorns of by the briers. Bringing resilience into the eyes that view the art work of the queen. To be into wealth as the hearts is awakened by compassion into divine constancy. Unwavering faith in the midst of all adversities and forces by wicked storms toward the house. To divide its conduct and demand inward destruction. Knowing that a house in strife with itself cannot stand. Nevertheless,

what satanic forces use of tools upon eternal commands have no purpose, nor any effect, nor any conduct of proceeding power toward the roots of the land. It is the root that determine the branches and when the root is with health after wealth by the eye toward the colors by the bow, then no flood can take down the house. As it is seated into the prophetic term of queen. Into ownership by the banner of Esther, as his stars, his myrtles.

Into favor of the King of glory, Ps. 24. Into gates that heaven mightly proceed its working through, 1. John 5.7-8. Revealing the seats after its conduct of reflection by vision. As the heart defines architectural art by its core deep account. And if by good, truth is revealed after its seat of righteousness. And if with evil, demonic forces is the source of the heart after its conduct to seek revenge and death upon all that is by good after the seat of righteousness.

The half of the kingdom, the prophetic working by the Spirit of God, is only given to whom is set into the terms of queen. Into the tools by heavens account to paint with the colors of the stones of the High priest's breastplate, the righteousness of God. To leave the mighty sound after hearts established as his Esthers, his stars into the heavens that settle the shadow of the evening in encounter with the half of the kingdom, the working of the Spirit of God and the Word, the breaking of the dawn.

While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.  
Gen. 8.22.

The sound of the passing of winds and storms will always be heard toward the house while the feet remains on the earth. Leading the feet in continually demand to be into the prophetic terms as queens. The eyes set into tools to encounter the mouth to become the art definer upon all things into the now. For each eye to encounter his compassion and become the apple of his eye. The settlement of workers after the might of the half of the kingdom, the Spirit of God and the Word. Knowing seedtime and havest after the wealth of the acceptable year, the wealth after beauty by all the colors of the kingdom, the vesture of his blood, the Word of God. To be into strength in all seasons. To encounter the cold to not have influence upon the body structure. Neither the heat. Making both into fire for the branches to sprout out of its wealth, the half, the Holy Spirit, Zech. 4.6. To settle the summer by the encounter of the winter. Addressing the winter season by its preparations, Eph. 6.15, into the feet. As the now never cease but continually encounter the day and the night after the eye by its art preferences.

As snow in summer, and as rain in havest, so honor is not seemly for a fool. Prov. 26.1.

A heart is stirred by its own vision after its art preferences. And here the heart reveals is by conduct of queen, or if by fool. The art preferences released into wealth of good by truth encounter with honor the wealth of the summer. Knowing that it is the time for the blooming of all things. Not the settlement of snowflakes after their demands. Knowing that also the rain will destroy the harvest and thereby release the wealth out of the ground into the roots. For the roots to release the branches after wealth. And here honor is due. Setting due meat by its due covering. And where the noise of fools take the demand of the now, here they only are brought into Samaria, the prophetic watch tower of God, Hag. 2.1-4. To face the feet after its preparations, Eph. 6.15. To encounter the half of the kingdom, the working of the Spirit of God and the Word. To know that Syria have no ownership upon the land of Israel. As its social conduct is not rooted into the wealth of the summer. But demand to release snow into its core. To bring the cold to set death into the heart. But its works are set into encounter with Samaria and into the eating of its bread and water, the table of his flesh and blood, Ps. 23.5., 1. Kings 6.17. Only to be given vision to behold a basket of summer fruit.

Thus hath the Lord God shewed unto me; and behold a basket of summer fruit.  
Amos 8.1.

The mighty working of the one accord after harmony by all the colors of the stones. Setting art preferences as the good defining toward the ground. For the soil to bloom by flowers and grass. Revealing the wealth of the now by the sound out of the throne of God. As the king has given the half of the kingdom.

Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that the summer is nigh.  
Matt. 24.32.

## **Chapter 17     Divine covering into extent of seal by thriving**

For if thou altogether holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place; but thou and thy fathers house shall be destroyed; and who knoweth whether thou art come to the kingdom for such a time as this?  
Esth. 4.14.

Each season represent its own noise and smell. Setting time with its account of peace with demands. Asking for an owners upon its account to govern its wealth. Into holdings. For release after its abundant provision and redemption. To cover the noise into harmony by account after accords. To settle its smell into the fragrance by the essence of the Lily, Shushan. To pour out the given wealth of time, the seal after establishment by command of good into the now, Is. 9.6-7.

The Lord God gives rest, Josh. 1.13. To be into the wealth of abundance by the Kingdom of God. In all encounter with seasons after its noise and smell. To set the holding of peace into divine release. Into increased wholeness by standing in the presence of all, Acts 3.16. Revealing who is clothed into the vesture of his blood. Into arising in the midst of all wicked storms and evil winds toward the house to make a downfall and demand for the peace to be locked up into holdings. Revealing divine covering and protection toward all wicked storms and evil winds toward the house. Setting the presence of all into encounter of the house built upon the rock, the Word of God. Thriving in the midst of all adversities and forces with demand to eliminate its sound and its essence. As it that was possible.

Death where is your sting? Is it not only the forgetfulness of darkness upon the power of life? And when seasons and times set its wicked winds and evil storms with the sting of death in reveals the feet walking upon the edge of the sword. Having nothing left to loose. As the walk in encounter with continual demand of death toward the house only reveals its foundation to be enlarged. More and more by each touch by wicked winds. Elevated by each evil storms. Enlarging the terrestrial ownership upon the land, the wealth of the Kingdom of God. Where only one thing remains. To be more fears in hell and on earth by the mighty establishment after divine command. So the sting of death by its poison only elevate and reveal the branches picked out of the fire. Who brings all injustice into justice by truth after good. Revealing the back layers of seats after their true accounts. As truth always is the given released of elevation by peace. Setting all things by its working and command to signify the holdings of peace for its wealth by release. Feet that release the depts of the seas after its splendor of colorful stones. The covering of the house after its shield. Feet that is come to the kingdom for such a time as this. The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ. Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.  
1. Cor. 15.56-57.

Command is the release of establishment. Revealing its account by address after seating. Where whom is seated refers to the table after its account into the seasons. Only whom is seated at the table of peace and hold its wealth owns time. By all its wealth after seal, Is. 6.9-8. Giving no regard of the tables of the earth, nor darkness. As there is only one table remaining by whom is set into the sting of death by its poison; the table of peace, his flesh and blood. Only walking by full obedience upon the edge of his command, his sword. Owning time with each breath. Declaring time subdued his feet, the prophetic testimony of Christ into all seasons, Rev. 12.1-2., Rev. 19.10.

Ownership of time is the sound of interceding. Compassion established into the gap of the shoulders. Governing the neck into the holdings of peace. Elevating the land by ownership into each step as it encounter the wealth of his table, his flesh and blood. Covering the shoulders and the neck into the establishment by its valley. To bring the spine into release for the feet redemption. Addressing the valley after the sound of the dry bones, the dry sand. Established by command for feet to walk through the arising of walls by the sea. Redeemed in such a time as this. Out of the grip of the forces of the wicked winds and evil storms. After governing release of the command by peace, the stick established into the hands of the law. Into accomplishment to release the repeat of time by its remembrance of peace. The swallowing up of all that interferes and demands the holding of peace, Ex. 14.

Exodus is the predestined command into the timetable after wealth in time. By whom merge into the prophetic testimony of his feet. To be given the holding of peace by its colors of stones. To apply by the hand after its ownership upon the rod, Ezek. 37.19. Addressing all wicked winds and evil winds toward the house to hear the mighty working of the Lord. As the hearts is set into the wealth of the holding of peace, Ex. 14.14. Released forward by the thriving covering of the feet after truth by good will. To swallow up the feet after lies by corruption.

But lift thou up thy rod; and stretch out thine hand over the sea, and divide it; and the children of Israel shall do on dry ground through the midst of the sea.  
Ex. 14.16.

Holdings is the revealed gold after ownership. By whom is into account of peace. To apply and also to withhold. By whom has set their feet after preparations toward time, the moon, Rev. 12.1-2., Eph. 6.15. By the sound of his name, the prophetic testimony of Christ Jesus, Rev. 19.10. With command by the stick the wealth of the house of Israel after the sound of the Messiah toward the sea. After working by the hand. As the governing of its midst is given to the stones after all its wealth by colors, Ex. 28.5. The mighty sound of faith after its shield toward the house, the prophetic testimony of Christ Jesus, Rev. 19.10. By whom who do not fear the evil one in the world, nor darkness. As the sting of death with its poison only sharpens the heart after its only true account by wealth, the passion of Christ. Revealing the standing in the midst of all after soundness by wealth of strength and power by his name, Acts 3.16. Never ever submitting to anything else, nor by fear cloth the table with lies and corruption. But always with forward diligence release the sound of the holdings. The account of peace into all seasons. Addressing the wicked winds and evil storms to encounter the midst of the sea as it falls down and swallow up all their pride and rebellion.

## **Chapter 18    Eyewitness**

And the letters were sent by posts into all the kings provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, even upon the thirteenth day of the twelfth month, which is the month Adar, and to take the spoil of them for a prey.  
Esth. 3.13.

Accuracy of evil letters is often released ahead of great redemption. Revealing stirring of the crowds to be eyewitness into the stage demanded by darkness. To prevent the coming birth after clarity in realms and atmospheres over the earth. Several times in biblical record this is proved to be true. Where the apostle John accurately prescribe this to be stages ordained by God, as he has put in their heart to fulfill his will, and to agree, and to give their kingdom, the earth, unto the beast, until the words of God shall be fulfilled, Rev. 17.17. This was the case with the exodus of Egypt, Babylon, and also the redemption of the world on the cross. Revealing to us the significance of also darkness use of numbering into the timetable in order to demand ownership upon time, all its historical record.

Eight time is the month Adar mentioned in the book of Esther. Eight signify the perfect working of eternal establishment by heaven into the earth. The month of Adar is the very same month of the sacrifice of the Lamb. Esther 3.12 state accuracy of demand of prophetic fulfillment. To settle a stage of full crucifixion of line. To stir a term of Barabas into the eyes for the witness in time to be out of order. To in any way prevent the prophetic fulfillment by heaven into the earth. To settle the day before the sacrifice of the Lamb, the thirteenth day of the first month of Nisan.

And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb.

Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:

And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

Ex. 12.4-6.

Times have over and over again showed that the house is too little for the Lamb. This is the very same reason why the king allow the letters of Haman to be released. To show that the house is too little for the Lamb. As it is signed the day before the sacrifice of the Lamb. That the Lamb instead were to be taken according to the souls. After its numbering. According every man to his eating by the account of the Lamb. This is also what were to be applied into the winter capital of Persia, the settlement of revealing that the house were too little for the lamb. That the account were to be released by numbering of the people, of the whole world. Not only of the Jews. But to establish the prophetic double portion of the candlestick, the seven into the seven, the 14<sup>th</sup> day of the month. And separate its 13<sup>th</sup> day. As here is the day after eyewitness of the term of Barabas. The release of the term of Hamans letters.

For the eyes of the LORD roam to and fro over all the earth, to show Himself strong on behalf of those whose hearts are fully devoted to Him. You have acted foolishly in this matter. From now on, therefore, you will be at war.

2. Chron. 16.9.

Each time there is a settlement of sacrifice upon the Lamb, the defined redemption of lines. Here darkness will demand ownership upon the 13<sup>th</sup> day. To release eye witnesses that applaud the house of Barabas, rebellion and strife. To divide the house. Forgetting that the household is too little for the Lamb. And here what is to come is the redemption of the 14<sup>th</sup> day, the prophetic fulfillment of Zech. 4 by repeat. Setting remembrance into the timeline to anyone who demand ownership upon its record. To know that the eye of the Lord seek out all witnesses after its accounts. And settle the 13<sup>th</sup> day by all its letters by demand of Haman in the same weight as of the term of Barabas. Only to release the sound of the Lamb of God. That its covering is for the numbering of the people, to eat according to each man to bring wealth into own account. Addressing the bay, the sound of the tears after its working throughout the earth. Heard after rivers of salt that bring justice. Setting justice into the frames of the eye as bay by term means body of water, as of tears. Setting the eye into the mouth

by expression of compassion. Where Isaiah 11.15., use the Hebrew word for bay to state the sound of the tongue after the power of its command. Addressing the righteous reign of the branch of Jesse, the working of the Word and the Spirit of God.

And the bay went forth and sought to go, that they might walk to and fro through the earth." And he said, "Get you hence, walk to and fro through the earth." So they walked to and fro through the earth.

Zech 6.7.

There is a term to the 13<sup>th</sup> day, the day before the mighty working of the double portion by the candlestick and the olive trees, Zech. 4. That announces the false eyewitnesses that demand death to the good will of truth. To eliminate and set full destruction and death. And here then reveal the seats that demand Barabas to be released. Forgetting that the house is to little for the Lamb as they demand sacrifice upon its lines. That after the 13<sup>th</sup> is the establishment of the 14<sup>th</sup>. The Old, the ancient paths, after the settling by the young, the mighty warriors after divine spiritual eye witnesses, Rev. 19.14. The sound of the bay horses, that brings by their tongue all the forces of darkness into remembrance upon its past. Setting the remembrance that the house is to little for the Lamb. That the eye witnesses upon letters by Haman only stir the crowds after one accord by one harmony. As they know the 14<sup>th</sup> day draws near. Smiting the seven streams of darkness into nothing. For the Gods people to walk dryshod. Knowing the power of the Lamb of God as it is unlimited, and no house can hold its wealth, only hearts after gates that welcomes glory can. Addressing time by his mighty wind.

And the Lord shall utterly destroy the tongue of the Egyptian Sea; and with His mighty wind shall He shake His hand over the river, and shall smite it in the seven streams and make men go over dryshod. Is. 11.15.

The custom of release of letters by posts was heard on the 13<sup>th</sup> day after demand by Haman. With demand to release a prisoner, the noise of darkness, the term of Barabas. And here is the selfsame repeat whenever the 14<sup>th</sup> day of Nisan draw nears, the day of redemption. That there will be released the custom of letters by posts according to the term of the Passover. With demand by eye witnesses to release a choice of prisoners, and often the crown again and again will settle the choice of Barabas. To by the moment reveal its strife by terror through rebellion. But who walk just by faith walk not after the noise of authorship by darkness with demand to set a seal of Barabas. But whom walk by faith know of that the house is to little, and the numbering of the people will eat of the Lamb regardless of the past, as of the term by the 13<sup>th</sup> after its eye witnesses by terms of Haman to release Barabas, darkness. That the sacrifice of the Lamb will release the letters of redemption not only to the Jews but to the whole world. As the house is to little, as Israel could not alone hold the wealth by the power of the Lamb of God. And here its wealth is released by numbering into the people to eat. Each heart upon its own meat. Setting the choice of the crowd, Mark 15.6, Matt. 27.15, John 18.39, Luke 23.17, only to announce that the house was to little. Authorizing Gods people to resist, Esth. 8.9-17.

## **Chapter 19      Authorized to resist**

Wherein the king granted the Jews which were in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and provinces that would assault them.

Esth. 8.11.

Time reveals different strategies into different seasons. Revealing the cause of letters with demand by assault. To release a fire assault toward the winter peace. With concerted attempted by demands of letters after evil conduct.

There is a prophetic term of gathering into the self. To gather all the wealth passing toward the timeline after prophetic testimony. The sound of peace. And merge after its gathering to strengthen the city, the identity to resist. To resist each word by evil account gathered with demand into a letter to settle the stage of time into its ownership. Where each word is set by evil conduct to chain and captivate the purpose of whom walk after redemption.

Who is trapped into the burial of death. Is not redeemed to allow death to bury death, Luke 10.60. Whom seek the wealth of the death of the fathers will lose the wealth of the preaching of the kingdom of God. Being trapped into mortality as the wind carries the trading of the old for it to demand ownership upon the now. After secret letters by secret chambers. But who preach the kingdom of God have left death into its own chamber. Sealed into chains with pomegranates. To address all that cry after life to be into the wealth of the kingdom of God. To resist all that has the noise after account by death. To leave its letters into its own address. To never ever return to where death demand to fill the house. To never ever state a farewell as the heart is liberated out of the grip of darkness with its chamber of death. Redeemed into the plough of the kingdom of God, into the wealth of the gates. Portion by portion. To be into meat for the people, 1. Kings 19. As the eye never ever turn to the stages of farewell ever again. But have enclosed its demand through gates to only encounter its own death. As who desire to be at a seat of death also reveal its table by death. Announcing its own burial.

But whom seek life has set the hand to the plough, Luke 9.62. Always with forward vision. Assuring all presence to be fit for the kingdom of God.

E X T E N D E D

## **Chapter 20 It was turned to the contrary**

Now in the twelfth month, that is, the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, though it was turned to the contrary, that the Jews had rule over them that hated them.

Esth. 9.1.

The now brings the gift of authorization to resist. All peace is settled as an eye, Zech. 4. And here we are to agree into its definition. As the eye is always the center of the storm. With all its peace. View state the choice by heart upon the contrary. In how it is to be applied by choice of seat. Seats of evil demand set the contrary of the sun and moon, as of the knowledge after glory by good after truth to take ownership by demand upon time. Choice of good set the contrary toward the timetable. Applied into the testimony of the feet whom also is the contrary toward the moon after the twelfth month, the full account of the women, Rev. 12.1-2. Addressing all now into the account by establishment of the eye with its borders of waters, the sea; divine knowledge. Released into settlement of the tongue, the governing of all ships. Seating the earth into the contrary by the feet after whom set preparations into its conduct, Eph. 6.15. To be into preparation of strategies and terms of resistance after divine authorization. Into the settlement of the prophetic term Adar.

Adar derive from the Babylonian verb adaru, by one meaning eclipsed. By one definition the total obscuring of one celestial body by another. And here is the core of peace. The coming down of the kingdom of God as the wealth of a body, the body of Christ. To fully set its body by the earth. Merging good into all its settlement for its conduct to be by redemption after good by truth. The sound of

peace as the eye in the storm. Addressing any term of the 13<sup>th</sup> day to be into encounter with the 14<sup>th</sup>, the double portion after the candlesticks and the olive trees, Zech. 4. Revealing the anchor of the feet by his generations, as it hope, the mighty working by the Spirit of God upon the king's commandment's, Is. 9.6-7. Bringing power of all evil choices with demand to set the contrary toward the sun and the moon. Announcing the feet of the women by its twelve months, the sound of his acceptable year to have divine authorization to resist the evil rule with wicked demand toward all that hate his generation.

The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.  
Esth. 9.2.

Gathering state terms of the contrary. And into its midst is the revealing of the eye of the storm, Zech. 6. The mighty sound of angelical hosts released from the river clear as crystal into the now. Addressing the account by mighty hands toward all demand of hurt and all withstanding toward good by truth. As the fear of the Lord is the seat after choices with the sound of contrary toward the earth. Releasing the sun and the moon into accountability with power after strength toward its enemies. With the sound of gathering by good after release to redeem and strengthen after the account by hope of his generations, Ps. 24. Revealing that all things are given into the hands by whom wash the feet after the borders of water by the eye. Revealing the seats of whom are given divine authorization to resist. As the contrary by the working of the hands that settle the feet into the borders of his eyes, also becomes the mighty working by power to wash the feet of his generations, John 13.1-10. Revealing also the one with feet that are not clean, John 13.11.

And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the Jews; because the fear of Mordecai fell upon them.  
Esth. 9.3.

If I then, your Lord, and Master, have washed your feet; Ye also ought to wash one another's feet.  
John 13.14.

## **Chapter 21 Times appointed**

To confirm these days of Purim in their times appointed. Esth. 9.31.

Purim is the settlement of purification. Established by confirmation. Into the days. To settle the forces of the evening and the night into its appointment. Refreshed by the seal in time, Is. 9.6-7. Declared into the in their, into the books by writing, Esth. 9.32.

Authorship is the waves of social conduct after purification, as of Purim, Pur. Set as the foundation of the books. For the authorship to be by the pen of iron that write the sin of Judah with a point of diamond, Jer. 17.1. Setting the days into encounter of these, as of gathering. Where the gathering reflects stability by firmness after pruning, Jer. 1.10.

These days it the plural statement of a turning after multiplication. Setting the turning to be the foundation of the wall. For the wall to be one into the cornerstone, truth after righteousness. And here be by account of the working of the term of Esther, Gods stars, his myrtles. Whom are in governing seat over the nations and over the kingdoms. To root our, and to pull down, and to destroy evil, and to throw down all corruption by wickedness. To build by good after truth as these days are planed into the term of Pur, purification, Jer. 1.10.

And as they had decreed for themselves and of their seed, the matters of the fastings and their cry.  
Esth. 9.31.

Authorship by divine establishment is the seen steps into the now. Stirred after inward riches by divine seed. Released into the now as decree. Gathering the days by its numbering into establishment of accord by harmony of purification. Having settled the fasting into the matter, the sum of the seasons. For its account to be after governing righteousness by truth. Into demand of subdue by the governing power of the eye after its body of water, its cry. The sound of the clear crystal river that flows out of the throne of God, Rev. 22.1. Where the salt also is the term of crystal, diamond after its power of purification.

And he sent letters unto all the Jews, to the hundred and twenty and seven provinces of the kingdom of Ahasuerus, with words of peace and truth.  
Esth. 9.30.

The timeline is wrapped into the account of the acceptable year. And into this we read the passing of seasons. The book of Esther is the prescription of the winter season, the time of preparations and assured eternal hope to Gods people of full redemption. It is to be read after the eye by its body of water, its purification. Into the personal conduct, into the congregation, organization and nations and kingdoms. To apply the prophetic understanding of the winter capital of Persia, as of times passing toward the world as the season is declared winter. Set into the stage of Shushan, the Lily, the Messiah. The finished banner of Christ Jesus toward the world, John 3.16. Set into a timeframe by portion of ten years, the ultimate governing power of heaven into the now. Revealed into the sleepless night of Mordecai, the awakening sound of Gods one accord, his armies on white horses, Rev. 19.14. Whom release Gods sovereignty and provision into the storms toward the timeline as his eye, his generations, Ps. 24., are heard as his Esthers and Mordecais. Setting the sound of kingdom order also to be heard by Ahasuerus, by one prophetic definition, all that walk after governing seal as kings, Rev. 1.6., into these days.

Each day is the appointment with choices. And here to render what is by lies and corruption. And what is by truth. Only by the hearts fear of the Lord. To stand firm regardless of and in spite of. To forward establish the Pur, the Purim, Gods righteousness after gathering of these days. Revealing the gathering to be by the Lord. Where the world will be amazed and in doubt, saying one to another, What mean this? Others will mock and state, These are full of new wine, Acts 2.12-13. And yes accurately preserved, as the power of the new wine address the gathering of these days into ownership by eternal establishment of Pur, purification. The sound of the new wine, the vesture of his blood, the Word of God as it is the seal of the books after authorship within, Esth. 9.32. Released by sound of matter to declare its sum. The wealth of the signet into the timeline by full authorization by heaven into his Esthers and Mordecai's, his stars and his generations.

## **Chapter 22 Instituted**

To stablish this among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly.  
Esth. 9.21.

Legacy always sprouts out from the establishment into the day. Into continuity with its conduct by repeat throughout generations. Heard after agreement in the hearts as a feast. Regardless of the times and seasons by shifting seats and tables. And laws and regulations. Still the hearts feast is what carry on legacy.

Feast is the celebration of what is established by birth. Heard after account by the numbering of the day into extend to the year. Instituted by continuity. Into positioning of purpose.

Esther 9.21. state the establishment of the legacy of Pur, Purim, purity. Into hearts who celebrate the pruning and wealth of redemption after walk of faith. Adding the years into divine working. To establish the account of heaven into the now. And here not all in the world hear the feast, nor its celebration by heart, nor its instituted power. Still, it proceeds into the day by remembrance of the 14<sup>th</sup> day of the month of Adar. The prophetic settlement of the double portion after prophecy by Zechariah 4. To settle the eclipse to appear as heaven covers the earth with its glory. Regardless of who hears its feast. Regardless of who believes its testimony, 1. John 5.7-8. And regardless of hearts opinion. The feast still is continually instituted into the now. Addressing the 15<sup>th</sup> day of the same, yearly. To announce all to be into the wind by the celebration of the feast of purity. To encounter the mighty grace of heaven after its governing establishment by peace. Announcing the sound of the feast of purity to continue yearly. Regardless of and in spite off.

### **Chapter 23      Continuity**

And the Jews undertook to do as they had begun. Esth. 9.23.

Feast is a hearts celebration after good by truth. Into differences of banner to bring honor and worship to the throne of God. Purim, Pur is the celebration of purity. The Jews settled the celebration after the 14<sup>th</sup> day of Adar. To apply the works of heaven into the earth. To define good into all passing of evil upon the ground and its soil. For hearts to be refreshed upon continual remembrance of the mighty power by sealed letters after divine command of establishment. Announced into sound upon eternal repeat for good. And into the historical record is also the celebration of all the Jews that were in Susa, by term of Shushan, The Lily, in Christ. To settle the event of celebration by the 15<sup>th</sup> day of Adar, Esth. 9.18. To make it the feasts of gladness, by prophetic term the feast of salvation. And here set continuity of the strategies that brought forth victory and triumph into the timetable. That when the passing of the 13<sup>th</sup>, 14<sup>th</sup> and 15<sup>th</sup> day made its announcement with interference by terms of letters by Haman, then it was brought into silence. Again, and again and again. As the hearts of Gods people undertake to continue as they have begun. To also add the authorship of the divine congregation, feet who walk to undertake to do as they have begun after good by truth. To be also after the selfsame sound of faith by authorship by each heart that walk by faith. Merging into the wealth of its wisdom, knowledge and understanding. To add into growth and forward speed unto triumph. Making the ears be attentive to whom has allowed the heart to be after second seat to the king, Esth. 10.2, as of the term of Mordecai.

And as Mordecai had written unto them. Esth. 9.23.

We walk by authorship, Hebr. 12.1.2. In alignment with the term of Mordecai, others whom is defined as the great cloud of witnesses. After mighty vision, the eye after prophetic terms of Zechariah chapter 6. To know that our walk, work and command here on earth is defined finished. Predestined ahead of all we are and do. That nothing into the now should be a surprise for us. That God has calculated it all into our destiny. And aligned it into the testimony of Christ. In all things regardless of and in spite off we are to apply joy. The full weight of inheritance of the kingdom of God into all we are in our now. Adding patience. To be aware and awake of what frictions that come toward our feet with different labels of demand. To interfere, to delay, to demand destruction and death etc. Allowing nothing to beset us. But always are with forward and steadfast account after footprints by the preparations of our feet, Eph. 6.15. To know we are set into the sound of the King of glory. Merged into all he is. Even to be at the right hand of the throne of God, to be the second to the king, Esth. 10.2. Into the prophetic term of second, the finished work of Christ Jesus.

Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. Hebr. 11.1-2.

## Chapter 24 Endurance

The copy of the writing for a commandment to be given in every province was published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies. Esth. 8.13.

Darkness is eager for one primary gift; your endurance. The gift to give away, to go backward and loose ground upon your purpose. Purpose is the heart's signature. Where darkness demands to sign with its signature into all regional structures of your life.

Darkness is not in lack of time. It demand to be the prince of high seat upon the timetable with all its wealth by purpose. Set with seats if dark princes that measure each footstep and the waves of the command after the settlement of breath. To see how far by distance the working is established by heaven into the earth. And to here release frictions, challenges, temptations and adversities accordingly. Testing out each attack after its influence, respond and how it affect the endurance. Given gifts after the encounter by a heart after its desires influence, its respond after how it is rooted. Be it in the past, the now, or the future. And by what account. And how eager by divine stubbornness the heart is set upon forward diligence. To collect info about what affect these things. What set unwavering, what wear our, what distract, what make the heart add to own purpose and finally leave its wealth into the table of the money changers, the traffickers upon divine purpose, Dan. 5.

What we copy and paste as our influence, our questions and our answers, and what stir our purpose is also the wealth of strength and power we release into our core each moment. Where we should continually evaluate our copy and paste by its source. Be it by our flesh, by the world, or by darkness. Or merged with these three. As good will by truth only are to be copied and pasted by heavens stirring into our now. Setting accountability upon a continual communication with the Spirit of God. To be our only influenser. Our only source for the copy and paste. As the Spirit of God reveals the only divine establishment that brings eternal working after prophetic command, the authorship of Christ.

And here this authorship may also be heard through his generations. Where we are upon accountability to try and test everything. To then set into the weight of what is the pure and true copy by writing. The Pur, the Purim. And here read by the glasses of the window of heaven, Mal. 3.10. The wealth of the corn, the wine and the oil by the heart of the Father as we have given him ours into exchange of his. To view the world from the perspective from above. And here subdue all into the feet of the prophetic testimony of Christ Jesus, Rev. 19.10. To apply endurance in encounter with all the world and darkness demand to limit it. As here we also find the key, the wealth of divine respond by heaven toward any demand with manipulation for us to give away our endurance. To limit what God have set after divine purpose into our heart, the land after wealth by his Kingdom.

Enemies are anything or anyone who is actively opposed or hostile to someone or something. As toward purpose. Purpose is the heart's signature. The hearts writing. After divine reason. Heard after wealth by the heart after what is birthed and what is to be given birth by good after truth. For something that is unseen to be into the seen. The address of all unlimited working by command after

the signature of a heart. And here this birth and what is to be born will find resistance. To exchange its foundation by reason after another copy by authorship, as of lies and corruption. With demand to give away the land. Bit by bit. So that what was created by divine establishments are to be into governing ownership by the princes of darkness. Into trafficking upon purpose, the hearts signature after its gift, its endurance.

In all things we are to inflict mercy toward our enemies. To leave all their work, command, curses and evil seats by wicked tables into the compassion of Christ, Ps. 23.5. To settle love, not by false humility, but by powerful standing after just justice to be what our enemies encounter. Not by any portion of our flesh, but fully by his after the testimony in heaven and on earth, 1. John 5.7-8. For the seats of darkness t face good, the good working of heaven into the now. For those that are filled with the atmosphere of darkness, hatred to be in encounter with the atmosphere of heaven. Into blessing. The just settlement that can only be done by the Lamb of God. Whom holds darkness by its deep into the core of his hands, feet and pierced side. And here we settle prayers upon all that is with eager determination after demand upon our gift, our endurance, the wealth of borders by the land, the kingdom of God. Setting silence to the mockery. And offering both cheeks for the enemies to be facing their hands eager work into the whole encounter after face of heaven, the Kingdom of God. Allowing prophetic keys to be our portion by respond. That whatever darkness demand ownership upon, let them be into its encounter. As then we are given tripled portion. Setting what is in encounter with his death. To be resurrected into full inheritance upon its segment by terms after the kingdom of heaven.

But I say unto you which hear, Love your enemies, do good to them which hate you, Bless them that curse you, and pray for them which despitefully use you. And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloke forbid not to take thy coat also. Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again. And as ye would that men should do to you, do ye also to them likewise. For if ye love them which love you, what thank have ye? for sinners also love those that love them. And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same. And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again. But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil. Be ye therefore merciful, as your Father also is merciful. Luke 6.27-36.

To everyone whom ask, we repond with the table of heaven. Regardless their hearts condition. As we withhold nothing from the surface of the earth. But cover its line into continual encounter with the glory of heaven, good after truth. Lending all we are regardless of the price, as we know whom is our creator and whom will stir our inward core to resurrect again and again and again. That whenever darkness demand waves with eager repeat to wear out the saints. We know that this only is the increase of our strength and power. And the mighty testimony toward the world as they see and hear the forces by evil after its waves toward the house. And it do not fall as its foundation is the Word of God. Making the storms encounter the merci of heaven after the compassion of the Father. The copy of any writing worth listening too. To apply as purpose for the hearts signature. To settle a seal by the inheritance of the kingdom of God. Moment by moment. After eagerness with endurance. Always ready to avenge ourselves on our enemies. To settle the eclpice, the merging of heaven into the earth.

What shall we then say to these things? If God be for us, who can be against us?  
 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?  
 Who shall lay any thing to the charge of God's elect? It is God that justifieth.  
 Rom. 8.31-33.

## Chapter 25    Seed

Now the parable is this: The seed is the word of God.  
 Luke 8.11.

Authority is the official establishment released within the decree. Decree is a core a force by law. Setting norms and regulations subdued historical record by good. Historical record is the passing upon the timetable. All included in the law. Released into fulfillment by the seed, eternal establishment by time. The seal of all end into a beginning.

A seed after its planting is revealed by the nourishment of the soil. Into stretching of pillars toward the sun, the wealth of divine establishment in agreement with the seed. And if the thriving by the seed withers in encounter with the forces by historical record. It only reveals the passing of the norms by the world and the regulations by demand of darkness. To be into subdue by whom is set with wealth of decree.

Parables is the definition of wisdom into the hearts journeys. To whom who seek its depts after good by truth. to merge into all its wealth. To be into the governing establishment by its decree. To reveal whom apply the seed into own path by journey. And do not copy and paste what is by the journey of others, as by the way side. As here the seed is not merged into ownership by law into perfection to fulfill its wealth. And darkness will take the seed. Regardless of the soil, the sun and the establishment of the law. As when it is not merged into ownership by the decree. It will wither.

Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.  
 Luke 8.12.

Into all path is also the visitation of the norms by the world and demands of regulations by darkness. To define another establishment into the feet than the core of the seed. To give ears to the false accounts. To the unstable seats. To hope upon tables that cannot fulfill the account of the law as they are not merged into the seed. Then regardless of the joy after release of understanding into the law. Its manifestation by working will wither. Regardless of the hearts foundation upon the rock, the Word of God. But faith without works release the path of death. Works in agreement with faith is the hearts welcome of the witness by sound in heaven to do the manifested testimony on earth, 1. John 5.7-8. And here all flesh has to be silent. To set end upon all own work for it to encounter the end of Christ, his flesh and blood. That only the working that establish divine decree into eternal fulfillment is our rest from all own works. Making his become all we are. As gates for the king of glory to enter through, Ps. 24. And here we so often fail. All of us. Only to be set into remembrance of the historical passing of time by all whose hearts also failed. Whom then stretched out to seek a builder and constructor upon a city that never ever can be destroyed, Hebr. 11. 10. Whose builder and founder is God. The sound of the good report into the timetable by accomplishment of the law into eternal fulfillment. So time is enclosed with all its temptations into the seed, the Word of God. That the only report by the heart is the sound of passing by the working of the seed, the Word of God.

They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.

Luke 8.13.

In all journeys the encounter with the thorns will manifest. Different into each journey. And with differences of deep core working into all the mind, emotions, body and divine destiny. And here the determination by the power of the will of self will settle the measure upon how far each is able to carry the encounter by the thorns after its demand of poison into the core. Revealing ears that hear. After governing powerful working in the valley, in all things that demand destruction toward what is by good. Still the valley, even in the midst of the wealth of the shoulders, the prophetic account of his Zion and Israel will fail at one point. And here this point differ from person to person. But what is the truth of this point is that it is where the heart leave all divine purpose. To subdue to the pressure by the world and by darkness. To no longer go forth. To no longer be upon full dependency of the breath of God, the mighty working of the Spirit of God. As all the heart's desires are choked by mortal opinion and the emotional rollercoaster by darkness into all the now. As the frames and borders of the soul is not by power after truth. Having no defense upon the heart. As it allows all noise by the world and darkness to affect its statues squad. And thereby the fruit is not to perfection, as by the perfect finished work of Christ. As the fruit set its dependency outside the seed. To merge emotionally with the terms and demands of the world. And to be affected by the evil continual interference of darkness. Instead of seeking the wealth of the seed. To leave what has withered and allow what is birthed after new account to be the command of the heart. And here what was can be resurrected into what is. To settle the future into eternal status squad by heaven.

And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection.

Luke 8.14.

The goodness of God is the stirring into all seed, all hearts who desire to be his divine city, working into the ground. To affect the soil into the righteous feast of Pur, Purim. The settlement of compassion of heaven after mighty working into all now. And here the hearts prayers release angelic hosts to divide and separate all by the world and darkness into the weight of his glory, clarity by knowledge after wisdom. To settle the seed into continual fruit. Regardless of its previous withering by reason of the world and darkness.

But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

Luke 8.15.

The fire of our walk is to be seen by the world. All passing of the world and darkness set its affect by its historical passing after demand with ownership upon our purpose. In this we are set into the fire of the world. And into this we are to always know that we are in the midst of his presence, the essence of the seed, the fourth man in the fire. That the fire is transformed with power into ownership of the working by the Spirit of God. Making us not be into ashes, nor into the affect by the essence of the smoke, the working of darkness. But our countenance remains by the purity of predestined authorship by purpose. In Christ, the fourth man in the fire. And here we make our hearts core be by the feast of Pur, Purim, a honest and good heart. Who hear the work and keep it, set it into working. For its wealth by working, the witness in heaven to become our testimony after witness here on earth. So all can see all we are. That there is no shame, nor is there any demand of perfection. As the world by whom seek good after truth will see his perfection in all we are and do. As we are one with the seed, the Word of God. Making it shine as it is our fourth man in the fire.

No man, when he hath lighted a candle, covereth it with a vessel, or putteth it under a bed; but setteth it on a candlestick, that they which enter in may see the light.

Luke 8.16.

The decree, the posts, the sound of the seed is what ride upon the prophetic, the mules. Bringing the abundance of wealth after working, the camels. Thriving forward by victory. After the quickening of by the Spirit of God, Is. 11.2-3. Pressed on by the kings commandments, the mighty working of the seed after its testimony in heaven for its released witness after testimony on earth, 1. John 5.7-8. Announcing the decree, the sound of faith after working by all whose heart is merged one with the seed after its testimony, the sound of the Shushan palace, the wealth of the Lily in the valley, the Messiah after the power of the cross and his resurrection. The sound of the seed that makes all that has withered by the effect of the world or darkness to sprout again into new wealth by eternal fruit.

So the posts that rode upon mules and camels went out, being hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace.

Esth. 8.14.

### **Chapter 26 Positioning by the hearing**

The copy of the writing for a commandment to be given in every province was published unto all people.

Esth. 8.13.

Within the year is the office of hearing. After settlement of the months. To be into the conduct of secret place by the dens of darkness. For its conduct to be revealed after all its schemes. Stirring all the forces of its princes to manifest and come toward the balance after its weight by good.

Hearing is the commander of chief after commitment. And by what is stirred toward its balance is also the given proof of agenda by darkness toward the weight of gold, good after truth. Without the stirring, there will not be a manifestations of the secret hearts after evil seats and wicked tables. Thereby to enjoy and dive forth into the battle released by the stirring is a must. To keep your enemies closer than a friend. After biblical record the heart of man can not be trusted. And this is the core balance after weight by any whom walk after faith. To stir what is in hearts. And also hear what darkness stir toward the purpose of divine destiny. Reading what authorship that is written by the feet in how they encounter the stirring by the Word of God, truth. And also how they allow the stirring of darkness after evil and merge or resist its agenda. Setting valuable notes established into strategies by the chief commanders by divine hearing. Setting a copy of writing by good after truth as the table before the vision, the spiritual battle. For the flesh and blood, the wealth of his meat to be the meat to the people. After account of new wine. Revelations after hearing by commanders of chief whom walk by faith, Ps. 23. 5.

Wherefore seeing we are also compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us.

Looking unto Jesus, the author and finisher of our faith, who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Hebr. 12.1-2.

Seeing is the collecting of key given by the forces of darkness as the Word of God stir its secret place to resist the power and strength of the Word. And here what is released as attacks into the spiritual battle is the given keys to unlock the weight of darkness. The heaviness by its power after the core of

its strength. To lay it aside. To physically and spiritually remove all its forces by their given keys. As we unlock the weight of their evil power by wicked strength. Having our vision, the spiritual battle, Zech. 6., to read the authorship by darkness. And here take every key, every word by lie and corruption to unlock all satanic curses and demands of destruction and death toward the release of the kingdom of God into all now. As what is before us is the authorship finished by faith. THE table of Christ, Ps. 23.5. Not the satanic noise after stirring. As this only is the result of our vision toward the table of Christ, his flesh and blood, his meat to the people, 1. Kings 19. And by this strategy our hearts is always filled with joy, the eternal redemption after liberty by Shushan, the Lily among the thorns. Where we despise any attack to set shame to our faith and our appearance. And rather instead use the demand of shame to unlock the seats of evil and set turning upon the tables of the moneychangers.

I have set the Lord always before me; because he is at my right hand, I shall not be moved. Ps. 16.8.

Our vision is the statement of the weight in our spiritual battle. Where the only statement to have before our vision is the Lord, his testimony into the timetable. Collecting the report after good by all whose feet have released footprints by divine establishment of heaven into the earth. And by this we know that the Lord is at our right hand. By prophetic terms; that the Lord is the working by mighty performance by the Spirit of God in all we are and do. And thereby we are not moved. But rather move the weigh of darkness into nothing. Into the settlement of the table of Christ, Ps. 23.5. Knowing the hearing of darkness and all its vessels upon all we are and do. Where they re strategies their weight. Again and again and again. Only to give us keys to the pit of darkness to release the lines, generations. As we allow all our hearing to be after his balance, the finished work of Christ. And thereby what we hear even when set behind us is set into the key of the house of David.

And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left hand.  
Isaiah 30.21.

Hearing is the governing strategy of chief commanders of faith. Setting all that is behind into the account of the key of the house of David. To apply whatever is after keys of the pit of hell and all its satanic seats to encounter the table of Christ. And then reveal that this is the statement we set behind us. For others to see the way, Christ. And walk in it as they are revealed with all their shame for it to be into his glory. If they welcome it. To hear our turning in all we are after the key of the house of David. The mighty working by the witness in heaven into a testimony on the earth, 1. John 5.7-8. Our right hand. To address also all our turning to bring all the keys by the pit of hell, all its weight into encounter with the cornerstone, Christ Jesus. And here bring them all, as they are the term of the left hand, the world after all its manifestations. Even in encounter with the pit of hell, into awakening before the vision of the wall. As we bring the authorship of Christ after his finger to wright upon the wall as the wall face the power of his candlestick, Dan. 5.5. The prophetic working of the writing given unto all people, John 3.16. So all Gods people are ready, preparing the feet by his testimony after peace, Eph. 6.15., to avenge themselves on their enemies, Esth. 8.13. By the riding of the posts, the copy of writing. Upon mules and camels, the sound of the prophetic and apostolic release by heaven into the now, Esth. 8.14.

### **Chapter 27 Riches of his glorious kingdom**

In the third year of his reign, he made a fest unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, being before him.  
Esth. 1.3.

We walk by revelation, the new wine. Prior with interaction in times. Where seasons refers to a positioning. To state territorial and geographical ownership. One of the common influence by the evil one in the world and darkness is to merge seasons with the mindset and emotional account. To then make the account merge into the influence. To dive into the release of imaginary. And here think it is the path after divine purpose. Where forces of darkness have released emotional detachment to its release of influence. Into this is the noise by working of the prince of Persia and Grecia. The demand of ownership upon the third, the finished work of Christ after the acceptable year. By its reign. And here most Christians leave the stage of faith and merge into imaginary and contrary spirits. But whom reveals these and settle the demand to take down divine purpose to become tools. Thrive in the midst of all. Adding purpose into the years. Into the seven time seven.

And Jacob took him rods of green poplar, and of the hazel and chesnut tree; and pilled white strakes in them, and made the white appear which was in the rods.

And he set the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink.

And the flocks conceived before the rods, and brought forth cattle ringstraked, speckled, and spotted. And Jacob did separate the lambs, and set the faces of the flocks toward the ringstraked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

Gen. 30.37-40.

Who walk by faith knows the prophetic value of time and the years. To set seasons and space into its adaption. Adapting the works of Laban, the term of Persia, the world with all its demand toward divine purpose. And take out its wealth to face the settlement of governing authorship by lines. Ezek. 31.8. state the chestnut tree as the symbol of strength and power, the prophetic term of the Word and the Spirit of God. And this is what we merge into all definition of before.

Before by biblical terms a prophetic positioning in time and geographical and territorial order. Where what is to be positioned is the stick of chesnut tree, the Word and the Spirit of God. Making the white appear, the working of the Spirit of God after lines, after his generations. With prophetic establishment by precedence to align priority. Priority govern the timetable to be in encounter with prophetic purpose. Where we know the prophetic purpose in Gen. 30., is the settlement of the former, Leah and the latter, Rachel to become one with Israel. And here this account is also into the governing positioning of heaven toward all by the earth. Where whom walk by kingdom order after the finished work align time into prophetic accuracy. Setting accurate terms upon seats.

The book of Esther define the seats of Persia and Media as servants. These are the princes that fight hard against the release of heaven into the earth with all its birth. To establish after eternal wealth all that is by good. To be the stick toward all that is by the evil one in the world and by darkness. To be into the prophetic term of before. Into the definition by positioning all interference and resistance toward divine purpose to be aligned and calculated with prophetic accuracy, Rev. 17.17. For the fulfillment of the riches of his glorious kingdom after given vision. Vision is the prophetic wealth into the spiritual battle. Having eyes merged into the windows of heaven, the full wealth of Gods view into all things at all times. Addressing time and territorial and geographical accounts into the many days, meaning, into the accuracy of prophetic fulfillment, Rev. 17.17. After excellency, Esth. 1.4. Defined into the hundred and fourscore days. Into the perfected end upon the winter season as it is released into the whole account of the prophetic testimony of Christ Jesus, Ezek. 1.

When he showed the riches of his glorious kingdom and the honor of his excellent majesty many days, even a hundred and fourscore days.

Esth. 1.4.

## Chapter 28 A tribute upon the heart

And the king Ahasuerus laid a tribute upon the land, and upon the isles of the sea.  
Esth. 10.1.

A heart is the seat after lines into double portion. With gates after welcome upon all that is after destruction and death. To be resurrected into beauty by life. Addressing the borders and frames of a body structure out from its core. Defining inward infrastructure to align all now into its encounter.

Into this truth is a given tribute. Ahasuerus is a prophetic term upon different definitions regarding its application. Into geographical, territorial, historical, prophetic and apostolic terms. Often read as the robe of the king of glory. The working of Gods scepter into the earth, Rev. 1.6. In cooperation with the congregation, the term of queen, bride. Setting the wealth of one conduct to fully cover and merge into another. As the wealth of the kingdom of God merges into the earth through gates that welcomes the testimony of heaven to be into testimony on earth. Heart after heart. Isles after isles. As they are filled with divine glory, Hab. 2.14.

And all the acts of his power and might, and the declaration of the greatness of Mordecai, whereunto the king advanced him, are they not written in the Book of the Chronicles of the Kings of Media and Persia?  
Esth. 10.2.

God is a good Father. Who state all whom welcome Christ Jesus as Lord and Savior to be the statement of land, hearts. After terms of sheep. Whom are in encounter with a Sheppard, full covering in all things upon the fields. And into this God adds a divine purpose into each heart. To be as isles, divine mandates. Into full wealth of the sea by all its food after all its deep. To settle what is by the sea after the world and darkness in encounter with the tribute, the wealth of the Kingdom of God. To be next unto the king, the King of glory. As by one prophetic term to be the released water and blood out from his pierced side. The sound of the crystal clear river that proceeds out from the throne of God and the Lamb, Rev. 22.1. And here be under the term of Mordecai, as of all whose governing command after establishment is heard in the kings gate, as by the compassion of Christ. Seen by the world and the forces of darkness as whom the throne of God and the Lamb advance.

One term of advancement is what John the apostle state in the book of Revelations 2.25-28.

<sup>25</sup>But that which ye have already hold fast till I come. <sup>26</sup>And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations: <sup>27</sup>And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father. <sup>28</sup>And I will give him the morning star. <sup>29</sup>He that hath an ear, let him hear what the Spirit saith unto the churches.  
Rev. 2.25-28.

Whom walk by the term of Mordecai has only one agenda. To do the will of God after accuracy upon all things by the heard command. Having no thoughts whatsoever upon anything else. And here is the gift of Morningstar, the full wealth of the tribute of heaven after all its portions given. Making hell tremble with all its princes by darks seat and evil vessels. Where hell do everything in its power to fully destroy and set full death to anything that walk by the term of Mordecai. Knowing that here is the redemption of the land by its heartbeat. Defining the land into tribute, into full redemption by account of command by power. As darkness knows that the feet of the term of Mordecai keep the works of Christ unto the end, Rev. 2.26. As here is the gift of power over all nations. Setting all lines by the inward infrastructure in encounter with the good will of the Father, the creator of all things. In heaven and on earth. And all else set into the timetable. By seal. After

signet, the prophetic term of the seas after its golden weight. The presence of the Lord God Almighty. Covering the earth as a wheel, Ezek. 1. After wealth by authorship in accordance of the prophetic term of the books of Chronicles, its former and its latter. Its first and its second. Declaring the whole historical and prophetic path of Israel in time. By the governing seat of the key of the house of David. Into governing account by truth after good of the kings of Media and Persia.

## **Chapter 29     The chronicle of the kings of Persia and Media**

Are they not written in the Book of the Chronicles of the Kings of Media and Persia?  
Esth. 10.2.

The book of the Chronicles was first settled as one roll/ text. Then it was by prophetic establishment divided into two. Its core is the historical record of Israel. To also settle the former and the latter. The law into justice by faith, the finished work of Christ Jesus. It is stated as the scripts left behind. All that is not set after record into the book of Kings and Samuel. In Hebrew chronicles means daily matter. Stating the encounter with all daily matters by the world and darkness toward the feet of king David. It is a perfected strategy book in how the kings of Media and Persia, the princes of hell that fight against the revelations to come through from heaven into earth, 1. John 5.7-8. The book of Daniel also mentions this spiritual battle. Where these forces, the kings of Media and Persia is what hits hard toward divine mandates. In all daily matters. To take out the walk just by faith and to pollute hearts to not be after the feast of Pur, Purim, righteousness by purity of heart after the finished work of Christ.

The books of Chronicles are also one of the most important books to anyone in leadership. It states the affairs of the lives of most significant leaders in historical record. And especially the seat of kings. Where each believer is seated as kings, Rev. 1.6. And will in their walk face the described spiritual battle in these books. To be into the key of the house of David, the prophetic word after testimony of Christ Jesus. To apply the key to lock and unlock whatever darkness demand ownership by destruction and death toward. To know that any divine call will be facing heavily resistance and huge forces of all hell toward all daily concerns.

In the third year of the reign of king Belshazzar a vision appeared unto me, even unto me Daniel, after that which appeared unto me at the first.  
Dan. 8.1.

It is always in the third year in encounter with the forces of Bel, darkness that visions appear. Clarity after truth. Cleaning the realms and atmospheres by the mighty power of heaven. Seating all things after it proper truth. Evil seats are revealed after its kingdom government as Belshazzar. And seats after truth by good are revealed for its seat in heavenly places. The government after sound by chronicles, into all daily matters. Revealing that there is no more powerful force in time than the working of the Spirit of God, Zech. 4.6. And this is the increase in the latter days built upon the former. Setting purity by the law after conduct of control toward all forces by hell toward Gods people's daily matters. To succeed in all terms by all things and thrive above whatever darkness and the evil one in the world demand in the end. Addressing all things as it appears into the first, the settlement of working by the arch Prince Michael and Gariel who is the significant hosts to settle the release of witness by heaven into the earth.

Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he was a Jew.  
Esth. 3.4.

Into all now is the watch upon commands by evil tongues that release curses and forces of hell toward whom declare to be a child of God. And here who walk by faith will sense and also hear the curses, and all forces of hell by dark command toward their divine purpose. To take note of its demonic demand of working. And resist after all terms by prophetic testimony by the Word. Knowing that the will of God always comes through at the appointed time. That darkness only with its demand of authorship will face the governing hand of God. To be into command of his will only, Rev. 17.17. The evil one in the world and darkness will always demand a spiritual battle toward those who walk just by faith, as of the term of Mordecai. To see if the matter will stand. If the feet will manage to walk in triumph throughout all daily matters. And here are why the little things matters. To be faithful into everything in all things into the day. To be pure and with righteousness after Christ in all matters of the day. As only here is the standing heard successfully. Into triumph.

But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,

Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

2. Peter 8-14.

Into one day is the account of wealth by thousands of years. This means that all the works by divine and eternal faith belong to each believer. Stating the power of the Holy Spirit to increase more and more by each release of heaven after each gate, each heart in time. Where the force of darkness remains the same. And here is the lie of darkness. Thinking that as the populations increase so will also their powers as they demand to take ownership, as to be given a house by a soul. And also, to state all forces of hell to become gatherings into that house. And yes without the power of faith and the Holy Spirit, these forces are tremendous. But with faith and the account of one day as of thousands of years by the Lord, the latter end will be far greater than anything ever seen, heard and sensed into the timeline. And here God do not slack concerning his promise by his will after its mighty great power by working of the Spirit of God in each heart and through each heart. As each heart is given a sure promise to contain all the wealth by all matters of day after the thousand years. To apply this after working by the Spirit of God toward all hell and the kings of Media and Persia. As of these days most eager forces through satanic seats to take down the house of God and all whom walk just by faith. As they watch the matter of their command and walk if it will stand. And yes his remnant always stands firm in all seasons throughout all years. Regardless off and in spite off. As their only assured wealth is the Holy Spirit. The full counsel by might after working by the Kingdom of God. The will of heaven into all now, Matt. 6.10.

## Chapter 30      Furnishment

The greatness of Mordecai, whereunto the king advanced him, are they not written in the Book of the Chronicles of the Kings of Media and Persia?

Esth. 10.2.

Mordecai is by one understanding a prophetic term of the congregation and also a prophetic term of divine mandates that walk fully after their calling. The greatness is the establishment of declaration by heaven toward this call and its operations. And here is also the statement of advancement.

This advancement after record in Esth. 1.2., is set by record into the book of the Chronicles, the everyday matters. The author of the book of Chronicles is Ezra. And some state Nehemiah to be a co-writer. Setting the book of Chronicles also into anointing by authorship by mighty priesthood by divine teaching. As Ezra was given honor to be in the same seat after anointing, leadership and teaching as Moses. And Nehemiah was the quickening anointing that finished the wall in 52 days. The prophetic term of the generations. To be refined, renewed and improved by command of the king's cupbearer, the term of whom served the new wine. Succeeding to finish the wall after prophetic and apostolic perfection. And this is the core muscles of the book of Chronicles. The given strategies into all daily matters to refine, renew and improve the generations by the quickening anointing.

Ezra the main author of the book of Chronicles describes after divine evaluation the respond by the house of Mordecai, as of the term of Judah. And also, the respond by God's people in general. Addressing this into encounter of a new state of Israel. Whom had been under the shadow of Babylon and influenced by its forces. Into all core of the daily matters. To then be redeemed. To return from exile. And into this is also the journey of Ezra. Being affected and setting the shadow of Babylon in encounter with the historical record of Israel by prophetic understanding. To bring balance into the core of historical passage to merge with prophetic truth. Setting it all into the passage of the coming One, the Holy One of Israel, the Messiah, 1. Chr. 17.11-17., Acts 17. 26-31., Col. 1.20.

Authorship is a command into fulfillment. Sealed after authority. For times to be into the passage of the passing of its letters. When by truth, the eternal seal of heaven comes to testify upon its given command. To establish and to fulfill. When after lies, the eternal working of heaven comes to end it and reveal its accomplishment only to be into ownership of the sovereign hand of God, Rev. 17.17.

1. Chronicles, the term of the daily matters, states the mighty men of David in 1. Chron. 11.10-47. And in chapter 12 it states the adding of helpers. Released into the territory of Gadites, by Hebrew meaning fortune, there they separated themselves unto David. Into the hold to the wilderness. Men of might, and men of war, fit to the wilderness. That could handle shield, and buckler, whose faces were like the faces of lions, and were as swift as the roes upon the mountains, 1. Chron. 12.8.

At all times, darkness has been with the same power and strength. And in all seasons, there has been resistance toward its forces. Nevertheless. Into this truth is also the reality of whom are settled as mighty men by account. And who wish to be into a seat as mighty men and do not have an account to subdue darkness. The term mighty men, is the same term as of Mordecai. Bold, divine faith. With accountability after ownership. Whom do not beg, but step into the fortune, the Gadites. And here separates its wealth after inward account to merge the daily matters in the wilderness. After might, the strength of the Word of God. And after war, the mighty working of the Spirit of God, Zech. 4.6. Who handles shields. Who know the demands of faith and its core wealth after authorship by the key of David, the Messiah. Whose faces are like lions, the Lion of Judah. Whom take nothing into account other than the sound of triumph and victory. Regardless of the times, seasons. The forces of hell and the darkness by its shadow toward the earth. As they have become one with the swiftness of the four winds of the earth. To be into its winds and set upon mountains, any high thing that raises itself

toward the mighty name of the Lord God of Israel. Furnished in fire, to be his branch into all daily matters. Setting the wall into quickening of perfection. Fulfilling the account of the prophetic testimony of heaven into all now. Day by day. Setting silence into the night. Ending the shadow of darkness. Eating the dust of the dessert as the daily food. For it to encounter the manna of heaven, the Word of God after its vesture, his blood.

### Chapter 31 Kings of media and Persia

Are they not written in the Book of the Chronicles of the Kings of Media and Persia?  
Esth. 10.2.

How we address our reading into merged understanding set the wisdom after knowledge upon different platforms. We may read the kings of Media and Persia as of the territorial governing seats. Or we may read whom is the governing seats over the territorial statement of Media and Persia. Either way it all will align into truth with the address we seal and wrap the understanding into.

To fit the purpose of the now after good by truth. Depending upon the shadow after demand that set its governing seal upon the earth. To merge this seal into the shadow that defines time. The shadow of the Almighty. As this seal is the only approved seal with divine kingdom order after scepter by who own the generations after redemption.

And ownership is set either by a house built upon a rock or upon sand. Where who is settled into kingdom order by heaven always establish the house upon a rock, into the core of prophetic testimony of Christ Jesus. And here whatever storms and winds that pass toward the house will wither. Fade by its eager seats and tables after emptiness by power and strength. As a house merged with the world and in agreement with darkness is built upon the sand. Where each separate rock after gathering that has not become one accord, after harmony. And thereby the house is settled into uncertainty by sand. But where the sound of harmony after adjustment by accord of truth is heard. Here the gathering rock by rock, heart by heart melts by the fire of the Holy Spirit into one rock, the Messiah.

So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end *shall be* the vision. Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright. And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end *shall be*.

The ram which thou sawest having *two* horns *are* the kings of Media and Persia.

And the rough goat *is* the king of Grecia: and the great horn that *is* between his eyes *is* the first king. Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power. And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

Dan. 8.17-23.

Reading states, the interest by vision to interact with time. Where what is seen is either translated by the flesh, demonic forces of by the Holy Spirit. As Christians we are to thrive to always be given the translation by the Spirit of God into our vision. Into all spiritual battles. And here know that there will be a sacrifice into the account of now. We know that there is only one approved sacrifice for good. That is Christ Jesus. The Lamb of God. And into this is also the reality that darkness demands a ram after double portion, as of two horns. As if by the Word and the Spirit. But it is by the lie and forces by princes of darkness. To build up a house after sentences by doctrines after truth for good, but after lies. Setting all now with demand to encounter its forces, as of Media and Persia. With full demand of

subdue upon the prophetic terms of women and children. Into ownership by covering after clothing of lies. To separate the sonship into seats of wicked father's tables. Whom twists good to be evil. Demanding ownership upon the inheritance into nothing. To seduce and reduce the line in order to state a cleansing. As if of Purim, Pur. But the cleansing is to settle account for those who submit and become vessels for darkness. And eliminate all that work and settle command by establishment for truth after good.

Media and Persia merged into one when Cyrus became king of Persia. This is also why we can read the prince of Persia mentioned in the book of Daniel as also under the terms of Media, Dan. 10.13-21. As they were two settled into one, as by demand of seal. To settle empires as the norm. Not kingdoms. To state regional structures into agreement with the house build upon sand. When this has been the norm into borders. Here everyone who has a desire to walk by faith must know the historical record after wars with the demands of empires and kingdoms. As the previous forces will attack and with cleverness sneak its lies into the mind of seats that is eager to settle the house upon a rock. Therefore, in all things. The life of a Christian is to be 80 % conversation one on one with God. 10 % the working by the command after this conversation. And the rest of the 10 % the settlement of the soul into continuity of wholeness by soundness, Acts 3.16. The eighty state the forty times forty, the sound of the two wheels mentioned in Ezek. 1. The working of heaven through hearts into the world. The sound of the two witnesses, the two wheels of fire after double portion, 1. John 5.7-8. The ten toward the flesh is the norm of the ten virgins. To know that our flesh will always fight against our spirit and demand to not set preparations and buy oil for what is to come. And the next ten is simply allowing our lives to be by the norm of truth after reality. That we will never ever be enough, but through Christ we will be more than enough. Always. At all times. Through anything. To know the demands of the flesh after Romans 7. And bring it into subdue by the governing of our spirit after the norm in Romans 8. Revealing also the same battle of the flesh of the earth toward the Spirit of God in seasons upon the timetable. That Media and Persia will in times demand an alliance with Babylon. That the spirit after lies with demand of a house upon sand will merge into agreement with the forces of darkness. To capture Nineveh. After historical record we find this to be by the account of 612 BC. And throughout time we have seen the selfsame demonic forces come toward the house upon the rock, the divine congregation, Gods Zion and all who walk just by faith. To demand destruction upon its core. Where the house has welcomed thieves to enter in. And the strong man to take over the house. Making its fall be heard by the whole earth. As a fallen house has no walls, no norms by truth after good. No standards by the sand of the desert who have separated themselves out of the fortune, the wealth of the Kingdom of God. But who walk by the norm of the fortune of the Kingdom of God, make the food in the dessert become what joins and gathers all over the world by the Spirit of God. Setting awakening into the city of Nineveh, the fallen house. Nineveh means dove. The book of Jonah is written in third person. Set from outside. As of whom is not infected by the wars toward the dove. But are one with the account of the Holy Spirit after full counsel. Stating the sound after account of the great commission, Matt. 28.18. After the second commission, Jonah 3. The finished work of Christ. Where God also reveals a lesson to all that walk by the term of Jonah, demand to be into the working of the Holy Spirit.

### **Chapter 32 Occupation**

The thieves also, which were crucified with him, cast the same in his teeth.  
Matt. 27.44.

Mockery is a tool by darkness to occupy, to subdue and set destruction for with the agenda to cause full death toward what is by good after truth. Into all divine passage is the prophetic term of teeth, the Purim, the Pur, the righteousness of God. After gathering into unity of command. Occupied by the lips after the governing of the mouth. To settle the now into conduct of establishment by the tongue,

the strength into all command, James 3. All righteousness after its work, walk and command will face the demand of mockery. For it to occupy with territorial result to pollute into unclean and divination spirits. This was one of the last tools hitting hard toward the life of Jesus as he hang on the cross.

Often when we have walked a mile and come to its end. Having our feet tormented by all the forces of hell toward its journey. All the tools of darkness hitting hard toward the body structure. And all the noise by evil seats and wicked tables having released waves after waves with tormenting forces toward our mind in order to fully destroy our soul, body and spirit. Then many are tempted with the thought, that now it is enough. That now there should come an reward. A redemption by a redeemer to liberate our of the grip of hell by satanic warfare toward all the core toward divine mandates. And many fall into this temptations. And here settle at the edge of the mile. Ending the journey of faith. Right before the two last chapters of the book of Job, the prophetic term of the innocent persecuted ones. To then allow the casting of mockery toward the teeth to make its working. And here leave the divine mandate and set a the feet to be occupied into the land of bitterness. Where if the heart have left the divine course after divine mandate, it may not physically for the appearance of the world seem so. And then sadly many often use the rest of their lives in co operations with darkness to become Sauls. Persecutors of all who walk after the Davidic key of the Messiah.

But whom address the edge of the mile into continuity regardless of what and who demand occupation into the territorial statement of the body structure will be out of the grip of the mocking spirits and also the forces by hell through vessels by whom have chosen a path after bitterness. Knowing the power of the sixth hour, the released hour of the edge of the mile as its encounter with the hearts petitions and prayers goes deeper from all the core of the body structure. As here darkness will arrive with all hell over all the land. With all forces of evil in the world and by the seats and tables after dark forces toward all God has ordained by heaven into the earth in this hour. And those that are settled as divine mandate for this hour will continue to allow their journey be seen crucified, nailed to the cross with all its wealth, purpose and divine working. Knowing that after the sixth hour is the prophetic statement of the ninth. The finished work! The mighty sound of earthquake that awakens the timeline and all generational structure to be aligned into the hearts of the generations in this hour.

Now from the sixth hour there was darkness over all the land unto the ninth hour. Matt. 27.45.

Truth by reality is also always revealed at the edge of the last mile, the sixth hour. Where the atmospheres and realms after forces by darkness covers the land. And most people will not resist the terms of its mocking script. To become one with the script after settlement as of Python. To govern and control all with demand after ownership upon who visit their stage. To demand ownership upon the land as a whole as darkness has covered its surface. But into the stage is the seen errors by whom do not submit to the pressure. Whom do not give ear into the mockery. Whom neither is affected by the demand of all forces from hell as it set death as the clothing for the world to behold all whose teeth are white as snow. To announce the segments of coming. The midst the governing hours by three between the sixth and the ninth. As it proceeds by spiritual battle by all whose teeth is settled after righteousness. Knowing that whatever comes toward the teeth will not affect the working. Nor the establishment of the released abundance of heaven that soon are to touch the surface of the land. Full redemption out of the forces of darkness and all hell.

In all times Gods announce the sound of by the teeth, his righteousness. Into all now. Into all sections of passages by the sixth hour. Addressing what is by what was for the account of what is to come. Where the account is by the command of the heart of the Father.

For the eyes of the Lord run to and fro throughout the whole earth, to show himself strong in the behalf of them whose heart is perfect toward him.

2. Chron. 16.9.

In times God raise seers. Prophetic voices into the sixth hour. To define and settle the demands of occupations by darkness after clarity. Toward any body structure. Be it a person, a congregation, an organization or a nation.

In 2. Chronicles 16 we read of Asa king of Judah. Whom is facing the sixth hour. And here is given a word from the seer Hanani. This story is also a prophetic warning to all whose feet walk after the kingdom of Judah, the kingdom of God. Whom face the sixth hour. Where God send answers.

And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the Lord thy God, therefore is the host of the king of Syria escaped out of thine hand.

Were not the Ethiopians and the Lubims a huge host, with very many chariots and horsemen? yet, because thou didst rely on the Lord, he delivered them into thine hand.

For the eyes of the Lord run to and fro throughout the whole earth, to shew himself strong in the behalf of them whose heart is perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

2. Chron. 16.7-9.

Many who started a powerful walk of faith with full trust upon the Lord God and him only. When the edge of the mile comes, the noise of the mockery set its demand toward the teeth. And they give in. Forgetting the pervious mighty works and the mercies of God into the mile. But the heart has left the stage by the wealth of Judah, the kingdom of God. And replaced it with the stage of Syria, by Hebrew meaning social synchronicity. The wealth of all social keys by conduct after the world. But when the sixth hour appear. When the mile have done its beating toward the feet, the evil seats of the world have settled released of by waves of disappointment. And the wicked tables of darkness has continually revealed the noise by mockery, then often the feet surrender. Addressing the hearts into the account of social synchronicity, the way of the world, and not the way by Christ. And God respond to the feet facing the edge of the mile is that it will continually be into war.

When truth is given by seers, then who will not turn from their ways will be filled with furious anger. And demand full captivity upon all that the seer is. To set all the wealth of the divine mandate into a spiritual prison house. And the anger will not be released only by this, but it will also grow into intense hatred toward the people. And oppress by different tools, strategies and limitations. Forgetting that all the actions are after authorship into the book of Chronicles, into the daily matters. For all in time who walk the mile and come to its edge. To know that there will manifest terms of Asa toward their spiritual clarity after truth, as they are seers. To know that there will be demand to settle all the works by the feet and the sound by the teeth into prison house. As the term of Asa will demand ownership and full custody by wicked control toward all whose feet is by righteousness. Forgetting that their works are set into authorship of the book of the kings of Judah, Rev. 17.17. Into governing seal by the midst, the sound of the three hours from the sixth unto the ninth. Into authorship by kings whom walk out the kingdom of God into all now. Even when they face the edge of the mile with all mockery and demand of death toward their core. As they know the hour. The hour where darkness covers the land. And that there is an awakening soon arriving in the release by the ninth hour. And in this is also all the acts by whom have become the term of Asa, into the first and last, into the settlement by the finished work of the former into the latter by the Messiah. After historical repeat with increased intensity into the now by the sound of the timetable after all the passages by wars toward the teeth, Gods righteousness.

Whom once walked by faith and then set a turning out of its divine portion will be into the term of thirty and nine year. The righteous settlement by heaven toward the feet. As its working will disease. At the establishment after its command will disease after exceeding noise. For the world to hear all work and command only to be into destruction. And that into its working it will be only seen empty castles. With nothing to render its inheritance other than emptiness. And sadly those who chose this path never ever will gain seek the Lord but anything in the world to release the inward loss of the mercies and greatness by the kingdom of God. Never to be fulfilled again. And sadly here the bitterness increases with evil forces. And persecution and hatred toward the teeth, all who walk by righteousness increase. Revealing the mile when the time of death arrive to be seen as if of the fortieth year after reign, as if of a walk with intentions by good after truth. But the inward is set after passage by emptiness. Even if the account of heart has not left the seat as the king of Judah, as to walk as if a believer by faith.

Then Asa was wroth with the seer, and put him in a prison house; for he was in a rage with him because of this thing. And Asa oppressed some of the people the same time. And, behold, the acts of Asa, first and last, lo, they are written in the book of the kings of Judah and Israel. And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease was exceeding great: yet in his disease he sought not to the Lord, but to the physicians. And Asa slept with his fathers, and died in the one and fortieth year of his reign. 2. Chron. 16.10-13.

### Chapter 33 The half

And when the virgins were gathered together the second time, then Mordecai sat in the kings gate. Esth. 2.19.

A line is the gathering of feet after hearts choices into the timeline. Stating the gathering after portions by inheritance. With wealth after divine mandates to walk out the purpose of heaven into the earth. By one prophetic term; virgins. The book or Esther chapter 2 state the addressing of the same statement as Jesus reveal in Matthew 25.1-13. The settlement of the first and the second prophetic purpose of the virgins. Divine working into the timetable by portions. To address also when there is a settlement of account by the former, as of the first five and the latter, the second five. Setting a division into the account by ten, governing authority as of the half, the Holy Spirit. The portion of Manasseh. And here when the portion of the Manasse, as of the prophetic term of Mordecai, divine mandates after full walk by the teeth, righteousness is present in the kings gate, here righteousness is the norm and seat of the now. Released after oil, Acts 2.1. Settled as the double portion after mighty working by the Word and the Spirit of God, the divine two and a half. The settlement of establishment by command after the performance by the Holy Spirit.

Into this account of parable that Jesus teaches in Mathew 25 about the virgins is also the passing of purpose into the timeline after historical report. Heard by repeat. Even into the now. Where there is a desire to be by the two and a half. But the settlement is by mortal adjustment. Setting the two after portion by tribes. And yes, with portion of divine inheritance. But the script after architectural structure by command is divided into ownership by flesh who desire to walk by own intent after unjust settlement. And into this unjust settlement is the revealing of the first five virgins, the former. All religious and controlling forces with demand to take ownership upon divine authority. But without the oil, without the account of the term of Mordecai after seating in the kings gate. As of the divine congregation by God after the working by the true two and a half, the Word and the Spirit of God, the oil. The revealing of the second virgins whom set selling, whom set all into the core to state purity into the now. Defining the first virgins to not be part of the settlement by truth after righteousness, as

of his teeth. Nor to be into the gate when the working of the term of Mordecai, the divine mandates after the one accord is settled in the kings gate. The sound of the release of heaven into all now by mighty command as the thundering of the throne of God arises the sand into unity. Declaring the now set into the governing sound of the Esther, the stars, Gods myrtles, the term of queen Esther. Upon divine request by asking. Ask and it shall be given; Matt. 7.7. And what is given is the settlement of seeking, the sound of the second virgins as they are revealed in the kings gate, the compassion of Christ. After divine gathering as the one accord by harmony, the term of Mordecai. After mighty sound by the hand to settle the door into its request, the open door; the outpouring of heaven into all now, the sound of the half of the kingdom by mighty working under the command of his stars, his myrtles, his queen Esthers. Setting announcement of authority, the ten after its demand of division. To be by the former not by the latter. As there is settled record of in 1. Chron. 5.18-26.

Then said the king unto her, What wilt thou, queen Esther? and what is thy request? it shall be even given thee to the half of the kingdom.  
Esth. 5.3.

Oil is the sign of the second virgins. And here the true divine order by conduct of what is the outpouring of heaven is the term of Mordecai present into the kings gate, the sound of the one accord, the one harmony. Revealing the settlement of division into governing authority that brings clarity after the account of demand to appear as virgins, as if with righteousness. But when set as the former, as of the first, here there is no oil, nor is there any desire of working after asking to be given the open door, the wealth of heavens outpouring into the now. It is only a repeat of the former, the two and a half after credentials. As of seats with governing positioning by portions. But without oil. Without righteousness. And here there is no power to break the yoke of the people. Only corruption. As the heart by its birth after second generation, as if to be by seats of governing ownership by portions of inheritance after power of truth. but with no oil. Only as the former, the demand of terms by law. But without power to accomplish its fulfillment. As the hearts have departed from the account of the kings gate, the wealth of the kingdom of God. To desire the world and its portions in replacement. And here the only repeat of sound is war after continuity.

The sons of Reuben, and the Gadites, and half the tribe of Manasseh, of valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, were four and forty thousand seven hundred and threescore, that went out to the war.

And they made war with the Hagarites, with Jetur, and Nephish, and Nodab.

And they were helped against them, and the Hagarites were delivered into their hand, and all that were with them: for they cried to God in the battle, and he was intreated of them; because they put their trust in him.

And they took away their cattle; of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of asses two thousand, and of men an hundred thousand.

For there fell down many slain, because the war was of God. And they dwelt in their steads until the captivity.

And the children of the half tribe of Manasseh dwelt in the land: they increased from Bashan unto Baalhermon and Senir, and unto mount Hermon.

And these were the heads of the house of their fathers, even Epher, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, famous men, and heads of the house of their fathers.

And they transgressed against the God of their fathers, and went a whoring after the gods of the people of the land, whom God destroyed before them.

And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgathpilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river Gozan, unto this day.  
1. Chron. 5.18-26.

Nevertheless, when times repeat its positioning of demand after authority by seats to appear as the two and a half, it state either by tribes, as of seat after portions. As of the first virgins. But without the prophetic term of Mordecai, the one accord, the one harmony into the gate. As of the kings. Only to address the now into the sound of Gods stars, his myrtles, his queen Esthers, the ask and it will be given the half of the kingdom, Zech. 4.6. The mighty working by the Spirit of God!

The record of the kings of Media and Persia, Esth. 9.2, state the record of also corruption by the former, the law, a if with seats of righteousness. To cleans the now by its portion after demand to appear as the two and a half, as if of the working by the witness in heaven into the earth after testimony by the Spirit of God, 1. John 5.7-8. But God is not to be mocked. He reals all governing authority, as of the ten. Even if with desire to appear as of virgins, as with righteousness. To state that only those who settle the oil after working, the true sound of the two and a half, the second virgins. Is the true righteousness after teeth, after the Pur, Purim. Without corruption. Whom is the prophetic term of Kings that govern the seats after demonic demand by Media and Persia, the demand to take out the second virgins, the sound of the working by heaven into all now.

And into the statement of the first virgins, is also the demand to appear as of five, as with mercy after grace. As if with divine authority. But it has no oil, nor any working of the account of heaven into the now. As of the second virgins. It is only the repeat of the history of the two and a half tribes. The sons of Reuben, and the Gadites, and the half of the tribe of Manasseh, 1. Chron. 5.18. Whom was by first portion settled after inheritance of Israel, the wealth of the Kingdom of God. Following the Lord God of hosts. Then the settlement of children was approved after corruption. To merge with the second virgins, 2. Chron. 5.12. To be as if of the half, as of the portion of Manasseh. As mighty men of valor, famous men, and head of the house of the fathers, 2. Chron 5.24. But there were no selling upon the flesh, no purity into the corruption. And thereby there were no accounts of oil. Revealing the hearts transgression against God and the path of the fathers, Gen. 49. As the hearts stage welcomed the working of the world implemented into the seats of darkness. And here rebuked the oil with its demand of selling upon the flesh, Rom., 7-8.

The book of Chronicles refers to the daily matters. The sound of feet after its accounts. Revealing the matters of the hearts. And when with demand to be by authority, as of ten. Then the revealing is also settled by a midst. Dividing the authority after the hearts account by oil after the selling of the flesh. To state whom walk by corruption, as whom refuse to sell the flesh, whom refuse to set the account of the world and the forces of darkness into the account of heaven. To be purified by the full gate of the king, the compassion of Christ. To be as the second virgins. With oil. Whom is present in the kings gate when heaven address he working by the two and a half, the sound of his divine stars, myrtles by the power of the half portion, the Spirit of God. Whom dwell by the river clear as crystal proceeding out of the throne of God, Rev. 22.1. And also whom reveal the first virgins, the mortal two and a half that is lead by God into the river of Gozan, unto this day, 1. Chron. 5.26. To reveal all whom is into the now as their hearts have fallen into the trap of deception. Revealing the fall of their Samaria, their watchtower to address the feet after a walk just by faith, Hag. 2.1-4., 2. Kings 17.6.

In the ninth year of Hoshea, the king of Assyria captured Samaria and carried away the Israelites to Assyria, where he settled them in Halah, in Gozan by the Habor River, and in the cities of the Medes. 2. Kings 17.6.

God will always use seasons to reveal seats by their true intent of authority. And with clarity bring to the conclusion what is by the former, the virgins without oil. And the second, the latter, the governing authority by purity after oil. The power of the working of heaven into all now. To reveal the hearts dwelling, be it by the river clear as crystal that proceeds out of the throne of God, the Euphrates, the great river, Rev. 22.1. the working of the second virgins. After divine authority by oil that breaks the

yoke of the generation's. Or if by the river of Gozan, 2. Chron. 5.26., authority without oil, but with desire to be seen as seats with purity after righteousness, but the heart is corrupted. Set into desire to merge with the seats of the world and darkness. And here the hearts Samaria, watchtower, is set into ownership by the king of Assyria. The extension of Babylonia, 1700-727 BC. The noise by religious and controlling forces. And this is the same repeat in time. Wherever there has been an awakening. Seats of corruption is established in order to silence the people's hearts after mighty sound as stars, myrtles. To set chains and demands for the people to be into the caption of the house by captivity. And here we read the historical record in time. Where ever there was a mighty awakening, here religious houses is established with demand to silence Gods second virgins, the one accord, the harmony after working by heaven. One of the most famous record of this is the awakening of Acts 2.1, the sound of the second virgins. Where immediately after its birth the noise by the former virgins appeared. To state another house and bring the children into captivity, by the norm of the two and a half, as if by righteousness. But with full corruption within the house. This house is known as the catholic church.

Whenever God has set stirring of people for the hearts to be as the second virgins within the gates. Here immediately seats will arrive and be established to take down the power of the release of heaven into all now. And historical record show that after each awakening a false house immediately have been established, without oil, without demand of selling upon the flesh, as if with authority, as if of the ten. To deceive and silence the sound of the stars, the myrtles, whom is given the half of the kingdom, the wealth after mighty working by asking; your will be done on earth as it is in heaven, Matt. 6.10.

### Chapter 34 Envolve

They laid not their hands on the prey, Esth. 9.16.

Cultural adaptation is continually into transition upon translations by understanding. Where what was a common cultural statement in one season is merged into another statement in the coming. Adapting the account of the word as the seasons shift.

Envolve is not yet a word agreed by the cultural correct statement in the now. It is a word that merged by the word involve and evolve.

Involve means as verb; have or include something as a necessary or integral part or result.

Evolve means as a verb; to develop gradually.

Where altogether a new cultural statement may welcome the word involve and define it into the merging wealth of the generations as they gradually develop into good by truth.

A generation into development is touched by hands, as of working either by heaven or darkness. And here the settlement of this is so important by understanding. That whom is after divine working by heaven is to know when to touch the prey after a triumph and when to not lay their hands on the prey. As what a body structure is filled with, will merge into what the hands touch. And here we are all to be aware. To refuse whatever is into any body structure that demands to lay hands on us. To cut the core of their words and also actions. As we are not participating into their cultural adaptation if not fully seated by heavenly places. And likewise, we do not lay our hands, our work on the prey when their hearts intention is to fully follow darkness. But we know the power of commands and the establishment of new birth. That it merge into cultural society and settles, turning out from one segment into another. From one matter into another. And here it is settled by the sum. The working of Gods divine congregation, his Zion and his Israel.

But the other Jews that were in the kings provinces gathered themselves together and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey.  
Esth. 9.16.

To walk by faith is to be into the statement as of the other Jews. To be by inheritance after the Lion of Judah, the Lamb of God. Into the king's provinces by gatherings as one accord after harmony. Stading for life. As death is consumed into the order by establishment of the Prince of Peace. And here these working by hands are set into rest from their enemies. Set into the eye of the storm. Where the enemy cannot touch the spiritual battle by its forward transition. The release of heaven into the now. Setting cultural adaptation into the soil as the ground are touched by the glory of his knowledge. The cultural turning that settles all accounts by definition of old words into new. Into transition to involve.

Only the mind is our limitations. Where we agree upon strongholds planted as evil lies by the evil one in the world or by the wicked works of darkness. And here Paul is so correct where he states that we are to bring every stronghold into captivity under Christ.

Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ.  
2. Cor. 10.5.

Where we submit, cast down all imaginations. All forces by darkness toward the body structure, the land after witchcraft, by the gate of rebellion, 1. Sam. 15.23. And every high thing that exalt itself against the Word of God after its truth. Bringing every thought, everything we encounter in our now to the obedience of Christ, to the full encounter of the mighty victory by the Messiah. Setting cultural shifts into generations. For them to involve; Gradually development by good after truth.

### **Chapter 35 Opportunities**

For Mordecai the Jew was next unto the king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.  
Esth. 10.3.

Divine mandates are given provision of what it need in order to accomplish the will of God into the earth in all now. At all times throughout all things. In this lies also the account to read the times, its friction, opposition, persecution, demanding's with blocked doors and turnings, establishment after wars that release destructions, and the continually demand of death upon everything after divine purpose by its release of birth into all now etc. Into all these matters is the application of the sum. The historical, territorial and prophetic record of Zion and Israel. Where each believer are to stay true to its own core of calling. After reading. To not be distracted by anything else, nor tempted into any other passage. Nor be stopped by any forces of the world nor darkness. But with eager persistence move steadfast after the lead of the Holy Spirit.

And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.  
Dan. 12.9.

The lead of the Holy Spirit differ from account to account after the walk by faith. Where whom read this account will be revealed the inward strategies after manifested behaviorsystems and also working by command. To weigh the power and also measure the strength. To know the weight after what power the heart has govern by. Be it of the world, darkness of heaven. Or the merging to

impurify the powers. And also the measure after the line of the linen man, the measure of Jerusalem, the account of the Kingdom of God after its welcome into hearts. Where this measure set the account of the flesh after its merging into grace and mercies. To state purity after righteousness, the stage after demand of pride, and the stage after ownership with attachment toward the world merged into dark forces. Where whom is fully settled into grace after mercy, cannot be measured by others, only by the Spirit of God. And here this is the accounts reward and statement out to the world. A closed up and sealed account that declare the time of the end, the finished work of Christ.

In all things whom walk just by faith, as after a term of Mordecai, are set next unto the King, the king of glory. After working by the right hand, the perfected release of heaven into the earth. Set into greatness, the wealth of abundance among the brethren, as of all that walk just by faith. Accepted by the multitudes in the same way as Chris was in his ministry on earth. Always seeking the wealth of the people. After search to evaluate every settlement of account if it merge into the personal calling. And if not. It is set into end. Enclosed into biblical scriptures that end the terms of the world and darkness toward the divine destiny. This is the same strategy upon all hearts. Be it a person, a congregation, an organization or a nation. After seats of leadership by whom walk just by faith. To in all things at all times evaluate what is the benefit and what is the cost in order to make it to the finished line upon all things. And here settle for what is the core of worth by payment of the flesh, the spirit and the body that will bring the full weight after glory and full measure after prize by heaven into the now. As this is the strategy each believer use when they speak peace into their seed.

To speak peace into the seed, Esth. 10.3., is to know with full account after core its own calling. And how this can be released after full wealth by peace into the now. To increase more and more. Fruit after fruit into each month. To settle the year as his acceptable year, Is. 61.1-3. For the people. To then also know the prize not worth risking, nor giving attention nor work or command into. As its fruits will not validate the year after its full acceptance by abundance of peace, the wealth of redemption into the heart of the people.

Redemption differ by its needs. And here is the account of the eyes the most valuable statement into all now. To be able to read hearts after its accounts. And apply accordingly. To eat all the food the world, darkness brings to the table as we walk by faith. And to implement this food into his roll, and then go and release the command by heaven into the earth, Ezek. 3.1. Addressing all things into the service of song in the house. The service of worship. That all believers are to be into. Both as singers and keepers of the sound of heaven into all now. To subdue the noise when by the world when in conflict with the sound of heaven, 1. Chron. 6.31. as after this worship into all now, the ark, the hearts will be set into rest.

And these are they whom David set over the service of song in the house of the Lord, after that the ark had rest.

1. Chron. 6.31.

Rest is the redemption into hearts by accounts merged with times and seasons. To release the hearts our or the contemporary. To be into the account by rest of heaven, as it is the eye in the storm. Addressing the hearts to know that we are in this world, but not off it. And here the sound of worship by continuity, as of hearts that keep the covenant of heaven for its release into all now, is the clothing by covering of redemption. After seed by peace. That in all things and at all times, the ark is at rest. The heart is established fully in the perfect will of God after good by truth. Eliminating all interference that are to stress out the land, the heart. All demands of continual destruction toward the feet and the command to be silenced and not given attention other than to address it into the account of prophetic respond. And all death to continually face the power of resurrection, the working by the Holy Spirit, Zech. 4.6. As we read the account of hearts. All believers that walk with the Holy Spirit has this ability after full weight by full measure. The spirit within us after counsel by the Holy Spirit knows

the things of a man, as to discern hearts. And apply the things of God. To state the weight and the measure of the heart. To then also know that in all things at all times we are to try the spirits of what manner they are. To test as the Holy Spirit leads us to. So we know where to apply our seed after peace. And where there will be fruits after rest. That will be redeemed into the acceptable year, Is. 61.1-3.

For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

1. Cor. 2.2.

Beloved, do not believe every spirit, but test the spirits to see whether they are from God. For many false prophets have gone out into the world.

1. John 4.1.

And when we have eaten all the food in the daily now, and discerned its weight and its measure. Then often the hardest part is to believe the report and to apply our interaction accordingly. Where this is often one of the gaps where if we hesitate, darkness take advantage of. Setting unnecessary tormenting spirits to wear us out and confuse our calling after its clarity. Know that immediately after the report of discernment is given to your heart about a subject, a heart, a matter, then darkness will come and try to take you out of the truth by the report. To add lies, confusion, implemented with different forces by darkness after manipulations toward your emotions. To keep your trapped and into the loop of continual need to discern the same matters. As whom desire and continue to walk by faith also is in demand to be fully after the weight of glory, truth by knowledge after its given understanding. And to apply this as seed also into own life. And here we often fail. To have balance between our personal walk and our professional walk by faith. To merge it with diligence and settle its weight high, as of gold. As this is our true worship after keepers of the sound of heaven into all now. That brings rest to the ark. First and foremost our own, then into the multitudes and Gods people. Setting weight to all opportunities, as if by the world, darkness, or heaven. As even distress, temptations, warfare by all kinds etc is also to be set into the account as opportunities. Revealing our interaction in how we bring this into the roll, the account of heaven. For the table of heaven, the flesh and blood of Christ to determine the outcome for his glory. As this also becomes worship that brings rest to the ark, the souls. As we are a living testimony. The open letters of heaven for others to read how they also are to encounter opportunities of all kinds. And to then bring them into counsel by the table of Christ.

## **Chapter 36     Testing opportunities**

Beloved, do not believe every spirit, but test the spirits to see whether they are from God. For many false prophets have gone out into the world.

1. John 4.1.

Throughout time is the heard nasty spirits toward canon. The full account of the prophetic testimony by Christ into the generations, his generations, the sum of the matter, his Zion and Israel. We find that Ezra in 1. Chronical 3 states the pre-exile and post-exile line of the Davidic covenant. Where this list ends with Anani at the end of the fifth century, and close the Old Testaments Canon. Addressing the times after working by nasty spirits toward canon into another era. As of the old testament the nasty spirits first and foremost settle their prey toward kings and kingdoms. And in the new covenant these nasty spirits has an eager agenda toward the prophetic term of houses and women, also understood by the term as nations. A house is everything with a heart after prophetic term. With a foundation, walls, windows and doors. Settled also as the account of the temple, the riches after abundant working of heaven into the earth.

Today we read the working of these nasty spirits after satanic strongholds. As their evil working stir the release of salt rivers, tears, the abundant wealth of the working of heaven after testimony into the streets, into hearts. Heard after a mighty strong voice, the working of the Word and the Spirit of God into all now. Declaring that darkness with all its nasty foul spirits is fallen. And also is revealed after gathering by every soul that operate after a nasty, a foul spirit.

And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit.  
Rev. 18.2.

A foul spirit demand ownership into a house, be it a person, an organization, a congregation or a nation. Two nations that clearly manifest the operations to house a foul spirit is India and Pakistan. Many African territories is into the same definition by housing a foul spirit. Where unclean spirits and the desires of tables to sell good at any price is the terms. Only to be given prestige and to satisfy the inward unclean spirits. Nations that house foul spirit has a tremendous high rate in rape, trafficking, crime, and desires above the norm. To here be into search to fulfill these by any risk, any terms regardless the price. As the norm of good after honesty by truth is severely low. This is the trade of the nasty spirits.

Then we have these spirits with demand to gather in specific hearts. In all ranks in society. And here these spirits demand ownership upon women, as of the term of all that bring new birth. Be it in general after mortal understanding. Or by spiritual. To devour everything that is to be born with breath after life. Again these spirits also manifest with unclean terms after gatherings. To devour any house after good, any soul. In order to eat its refreshing wealth and load it into destruction for own pleasure. These forces is also seen in high seats. One example here is the Yuan dynasty. It was ended by the Ming dynasty, by the key out of the south. To restore the people into core traditional wealth by art, science, and specific wealth after administrative strategies. Ending the noise of the nasty spirits. As the core key also into this stage where the awakening of the people after the trademark by feet of Marco Polo.

A canon state the trademark into generations as the line of good never ever is defeated. Never have been, and never will be. Whenever different seasons arrive to cover the timetable with shadow of darkness, here God always have his seats after feet prepared by the gospel of Jesus Christ, Eph. 6.15. And when there is the term of nasty spirits, here biblical reports have already stated its fall. Regardless of a short term continuity. Still its demand of hearts core by nasty operations come to its end.

We read spiritual warfare after segment by the canon in the Old testament and also the canon in the New testament. Not to separate one from another. But to merge into understanding. That what where the core to destroy the line for the coming Messiah in the Old Testament is also the core to destroy the second coming of the Messiah through the New Testament after terms of canon. And here darkness foolishly think that to end all new birth, as by the women, the divine mandate, the house, the nation, will prevent heaven to fulfill its purpose. And here nasty spirits are the first rank commanders into this work. In order to devour the women, Rev. 12.1-2. But it was not possible for the dragon to devour the child as we read in the book of Revelations 12. Nor is it possible for Babylon to devour any house whose foundation is upon prophetic apostolic government, Rev. 21.14-15. Nor any nation with this sealed under its command. Setting the windows after the wealth of heaven by abundance, Mal. 3.10. Addressing the doors by the Word, the Messiah. As under its threshold is the river clear as crystal proceeding out of the throne of God and the Lamb. Reveling times after its last days. To be perilous. Where selfies is the fulfillment of the statement of lovers of their own selves, 2. Tim. 3.1. to boast of what has been made right out of what was first declared wrong. And here by are trucebreakers. Loving the pleasures of the flesh more than God. Putting on the language, the dress

core, the credentials as if of a form of godliness. But fully rebuke the power of the Holy Spirit after righteousness, the blood of the Lamb. Hating everything that is by good and with full intention after gathering of nasty spirits set agendas to trap through opportunities to steal, kill and destroy the purity after divine mandates. And this is done by all whose house have become the gatherings of nasty spirits, be it a person, a congregation, an organization or a nation. Where Germany was under this influence by one person under world war II. To lead captive whatever brings birth. To take ownership upon the birth for own pleasure or to fully set death with eager destruction through time if not given full custody upon its wealth. As in the same manner as Jannes and Jambres withstood Moses, so do these also resist the truth, men of corrupt minds, reprobate concerning the faith, 2. Tim. 3.1-8. But they shall proceed no further. This was Pauls command in his time toward these nasty spirits. And this is also the same command toward any whose house operate by nasty spirits. They shall proceed no further. But their folly shall be manifest unto all men.

But they shall proceed no further: for their folly shall be manifest unto all men, as their's also was. 2. Tim. 3.9.

But all who walk by faith after the good will of God follow doctrines by truth. With clarity after purity by redemption. After divine purpose. By faith as the feet is prepared into the gospel of Jesus Christ. And here carry the weight of the cross after its long suffering. Knowing that eventually all forces of hell will fall, even the nasty spirits. To leave the demand upon all new birth by the women, as of Israel. All who are established into the wealth of the kingdom of God. Enduring all things at all times for the sake of his glory. Knowing that God immediately can do signs, wonders and miracles. And if there is a delay, then there is by reason. And the reason we agree into as our lives is crucified with Christ. Do not ever for one second believe the false prosperity lies. If God could allow his only Son to be treated the way he was, and watch and sense everything his son went through at the cross, then so he also will do the same with everyone who fight for glory after peace to bring rest into the ark. And into this is the truth that the works of evil with demand of destruction and death is by hell and all its forces. And if there is allowance, and delay, then God has by reason a mighty roaring resurrection power to be revealed. To shake all heaven and earth by the core of purity after full obedience by all whose feet walk just by faith. And only here is true divine prosperity heard. The only true definition, as it is the full outpouring of the storehouse of heaven, Mal. 3.10.

But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience, Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me.

Yea, and all that will live godly in Christ Jesus shall suffer persecution.

But evil men and seducers shall wax worse and worse, deceiving, and being deceived.

But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them;

2. Tim. 3.10-14.

Faith rather suffers for the cause of the good to come by redemption into the earth. Than to walk by fleshly nasty spirits that has the agenda to devour anything of life, anything of good, anything birthed to bring wealth into the now. As faith know that the suffering after full obedience has the most powerful reward, the full wealth after all its blessing and favor by the canon of the Old Testament and the New!

## **Chapter 37     Understanding**

And the Jews undertook to do as they had begun, and as Mordecai had written unto them. Esth. 9.23.

One way to define understanding is the resembling of language. Language has a cultural dept. Where to speech after perfection do not reveal understanding into its core. Nor to be into resembling of that certain language. Where someone that has a poor speech may have more dept into the understanding of the language. And here lies the core of all wisdom as it is the depts by understanding into all languages by its cultural establishment. A language is not only the reference of the sound of a nation. It is also a cultural norm after its adaption by generations. Set into segments of regional structures by gatherings. Where each gathering is unified into a core of agreement by interests. Defining this as their purpose. Nevertheless what a heart define as purpose and what truly is its divine call may differ. Revealing that there is a deep necessity of understanding upon a language in order to undertake its wealth and become one into its core.

This is the same after a walk by faith into the language of heaven. To be into its wisdom is to undertake and do after the first given birth of the new language. Where most leave the path of the first love for Christ. Replacing it with another translation and develop or merge with another cultural dept. Removing themselves out of divine understanding and divine call. To not follow through as they had begun. Nor after authorship by faith, Hebr. 12.1-2., after good by truth. As only here is the ark, the heart set into rest.

But whom welcome understanding by its given wisdom will also be anchored by hope. The wealth that settle any ship into stability into any circumstances. To be continually renewed regardless of and in spite of. That our core is not determined by any outside appearance nor by its understanding and capability to translate the heavenly language. As the core of understanding is into the depts of each heart. And here is the anchor released by the Spirit of God. Merging everything that is into the accurate translation by the working of the witness in heaven, 1. John 5.7-8., to be by gathering in the heart core of Gods compassion, the Word of God. Unified after sound by harmony after accord by truth.

Darkness demand death into the line of the prophetic term of husband. To end the sound of canon by the terms after the old in order to prevent the new to spring forth after mighty settlement by power. This is one of the most common strategies from the beginning of time. To seduce the women into agreement upon lies, as also of a prophetic term of nations.

1. Chron. 3 states the descendants of David, as of the settlement of key by understanding, the line of the Messiah. The canon of the Old Testament. And into this core of chapter is also the line after wisdom, the line of the descendants of Solomon. Where we find the record in 1. Chron. 3.19 that state the new canon after prophetic working, the line of Zerubbabel. Historical record show the tremendous attacks to prevent the birth of the seed of Zerubbabel, Gods governors, Hag. 2.20-23. Salathiel died without a son. Where the law settled terms by regulations into family order for a line to continue, Deutr. 25.5-10. And here settled the brother of Salathiel, Pedaiah to become the father of Zerubbabel, the governor of Judah, Hag. 2.1. By prophetic statement the same term as of Mordecai, the divine apostolic and prophetic walk by whom fully obey the call of God. Whom become the revealed understanding after wisdom upon the wealth of the kingdom of God. Translating its core for the ears and eyes of the now. And into this is also the truth that who is set by record as the father of Zerubbabel is Shealtiel, also defined as Salathiel.

There is no such thing as the possibility to delete the seed of a line. As the Word itself settle tremendous norms by regulations for its continuity, Ruth 3.9, 4.9-10. Into this stage is the norm of understanding, the compassion of Christ, the key of the line of David. Released by wisdom, the line of Solomon. To settle the account of exile after return by apostolic and prophetic establishment, as of Zerubbabel, Ezra 2.2., Neh. 12.1.

Darkness always demand full death into the line that will establish understanding by wisdom. As of whom walk after the account as Zerubbabel, governors of Judah, Hag. 2.21. Whom return the captives out of darkness into establishment by divine purpose within Jerusalem's walls. In agreement and cooperation also with the terms after prophetic accounts as by Haggai and Zechariah. Mighty prophetic commands that establish understanding through wisdom as it is the demand for the windows of heaven to continually be open toward the now, Mal. 3.10.

Darkness may seems like it own the core depts of translation upon the earth. As if of a seal by signet that covers its surface after is lies and demands to destroy all understanding by the key of the house of David. To then think it can manipulate the wisdom of the lines, the sound of the temples after its ark, the inner most precious wealth by each believer. Forgetting that God had it figured out all in the beginning and defined and declared all end in time into all new birth, the released prophetic will of God in all things at all times. And here no demonic demand to cloth into polluted lies by wicked unclean spirits of religion and controlling forces can stop the mighty working of the key of the house of David, canon after it Old apostolic and prophetic account. Nor the key of the house of Solomon, wisdom after the governing command by Judah, the Kingdom of God.

And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel; Matt. 1.12.

Which was the son of Joanna, which was the son of Rhesa, which was the son of Zorobabel, which was the son of Salathiel Luke 3.27.

Zorobabel after record in the New canon and Zerubbabel after record in the Old canon was the governor of the Achaemenid Empires province; Yehud Medinata, the defined older kingdom of Judah. Often darkness demand another covering upon geographical territorial structure, be it after mortal demands or spiritual. To fully set its shadow over the old paths by its understanding after wisdom. And here is the key of wisdom by the depts of understanding through the divine mandate of Zerubbabel. Set into full demand by darkness to be destroyed even before its birth. Still God knew ahead of time the agenda by darkness. And established order by another solution to continue the key of the lie by understanding into wisdom, 1. Chron. 3. And bring birth to the governor upon both the old and the new account by canon of Judah. To be a key apostolic and prophetic mandate that rebuilds the temple to make its latter greater than its former, Hag. 2.9. And here is the account of this sound today. By all whom walk divinely after faith. Building hearts into the wealth of both the old and the new inheritance of Judah, the kingdom of God by the Messiah. After the performance of the Holy Spirit, Zech. 4.6. Revealing the line of Gods generations as the seal, the signet after gold, the weight of the glory by knowledge after wisdom into understanding as it covers the earth, Hag. 2.23.

Every divine walk after faith will face continual demand by darkness to set death mortally and spiritually upon all their core, work and command, Ezra 4.1-5, 24. To set hinder for it to be fulfilled and reach the finished line, Ezra 6.14-15. As if this is possible. As all whom is set after seat into the core of mandate as governors of Judah, as Gods divine Zerubbabel, cannot be hindered, nor stopped, nor put to death. Nor into destruction mortally or spiritually. As time itself announces the completion of the full mandate of Zerubbabel, 516 BC, Ezra 6.14-15. Leaving divine legacy after feet that fully prepare by the gospel of Christ, Eph. 6.15. And finish whatever God address their understanding to translate out of heaven into the now.

## Chapter 38 The daily matters

But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth.

Mal. 4.2.

Time reveals the eager and subtle continuity by our enemies. With continuity of the selfsame patterns and tools toward our destiny. Thinking they delay, destroy and set death to its fulfillment. And into this is the core of all command by lies. With a caption to cloth others into their wicked tables after gathering of seats by whom think they can take advantage of the good in generations for own profit. To then set caption by command and religious forces to prey upon their wealth. And this is the core influence into realms that affect all that is not set into the watch tower. To know and divide whom is under the influence to be thieves and prey upon the house of others. And whom with honesty after diligence by good merge in gathering with equal balance after truth. As here is the sound of the wings of the sun, the good will of the Father after truth.

Darkness agenda is after warfare by mortal mind into translation upon earthly cultural language. This has been the same since the beginning of time. Where darkness repeat the same terms of forces toward the feet by faith. Never ever learning that its attempt fail again and again. One example is the apostle John. Toward all the apostles by account in the New Testament where the demand to isolate them for their voices and working by heaven to be limited and eventually shut down. Forgetting that divine is not after the same translation or cultural understanding as mortal. The shutting down of the ability for John the apostle to move and preach to that times generations failed. As what John established after he was boiled in oil before a crowd of 6000 people only resulted in salvation of their souls. So they put John on Patmos with no ability of contact to any other than whom secretly gave him food and received his letter through a small gap in the prison wall. These letters were prophetic and apostolic command to the generations. And is now labeled as the Book of Revelations. Again another that by other tools was isolated in his ministry was Paul. Where the forces of hell shut down everything he tried to do, and even set his own congregations to persecute and mock him. Still his letters roar loud throughout generations in time.

This is the same story every divine testimony by divine call establishes into the timeline. Where what is by their wealth after divine purpose is what heaven allow to continue mighty after the will of God. By his release, after his stage and by his choice of heart toward the generations. As it is the statement of feet that tread down the wicked. Setting the ashes of darkness under the soles of their feet, Mal 4.3.

The sole of the feet is the prophetic testimony of Christ, his table after flesh and blood, Eph. 6.15, Ps. 23.5. Addressing our hearts to always be upward and leave our enemies into the testimony by preparations of the feet, the gospel of Jesus Christ. And here the Lord take care of our enemies and settle end into their eager forces toward our destiny.

We find that it was not David that ended the life of Saul in 1. Chron. 10. It was actually the term of the Philistines that set end to the eager works of Saul, almost into full destruction. And then it was Saul himself that by his own sword set death to his life, 1. Chron. 10.4. This is the reality of how we intercede with our enemies. We leave them upon the table of the Lord, and then if they do not turn from their evil and wicked ways, the Lord himself will set a stage to slew our enemies, 1. Chron. 10.14. And the Lord will turn all the possessions of our enemies into our hands. Where what our mind are to be persistent upon is to honor and worship the Lord. To follow his commandments and to eagerly fulfill the purpose by our call. Knowing there will continually be battles and resistance as long as our lives are here on earth. Then we must make sure that the eagerness of darkness and the evil one in the world is because we fully obey the will of God. As only here is our full reward. And only

here is the perfected command established by heaven into the now. Not merged into expectations by the world, nor the house of God. Nor the forces of hell and the evil one in the world. As they cannot read the translation we have established within upon the command of heaven for its release into all now. As when we fully follow these strategies, then the gathering of people will be unto David, the house of the canon upon the Old Testament to be into its blessing and favor, into the sound of the Messiah. To be the canon of the New testament. Merged as bones and flesh into the bones and flesh of Christ, 1. Chron. 11.1., Ezek. 37.

And they anointed David king over Israel, according to the Word of the Lord by Samuel.

1. Chron. 11.3.

There is a given anointing also in encounter with the people. Into kingdom order after divine call as given by the prophetic Word and also through seers. It comes as the battles toward Saul is set to its end. Into encounter with death upon own validation and own account. To no longer be equipped to state war toward who walk just by faith. To no longer be with tools after sword, sentences of lies, and shield, as if a covering of faith but by the red lines, the Edomites. Revealing hearts that has forsaken the voice after the Word of the Lord. Whom also have forsaken the mighty working by the Spirit of God and replaced it with familiar spirits.

So Saul died for his transgressions which he committed against the Lord, even against the Word of the Lord, which he kept not, and also for asking counsel of one that had a familiar spirit, to inquire of it. And inquired not of the Lord; therefore he slew him, and turned the kingdom unto David the son of Jesse.

1. Chron. 10.13-14.

Sadly today many that first was anointed and walked by faith leave this path. And become the most eager persecutors of who walk diligently by faith. And as they have lost their anointing and the gift of heaven they need to inquire by familiar spirits and turn their tools into witchcraft. Where what they define as prayers is encounter with familiar spirits. And what they state as the Word is sentences of lies by the anointed Cherub, lucifer. Never ever again turning from their ways as their flesh is fully absorbed by unclean spirits. Justifying their works and behaviors with sentences of lies. To continue in wickedness and with nasty spirits. And here they hit hard toward everyone that carries the Word of the Lord. As it is the Lord himself they persecute and demand full death toward. And whom walk by faith have left all their evil works in encounter with the Word of God. For God to in his time take care of them.

We come not with excellence of speech, nor with wisdom as to defend ourselves to be by the line of Solomon, as by wealth after the worlds standard as it is merged into the king of Tyre, the anointed cherub. But we come with the testimony of God. To not know anything other than Jesus Christ and him crucified. Not minding our weaknesses and humbleness with trembling. As we stand in the gap and face all the forces of hell and the evil one in the world. As we know the power of our obedience upon command by the Word for its power by demonstrations of the Holy Spirit to testify and announce faith. Faith within us and also in encounter with all soles of feet that walk after his divine gospel, 1. Cor. 2.1-5.

But as it is written, Eye hath not seen, nor ear heard, the heart of man, the things which God hath prepared for them that love him.

But God hath revealed them unto us by his Spirit, for the Spirit searches all things, yea, the deep things of God.

For what man knoweth the things of a man, save the spirit of man which is in him? Even so the things of God knoweth no man, but the Spirit of God.

1. Cor. 2.9-11.

## Chapter 39     Tribute upon the land

And the king Ahasuerus laid a tribute upon the land, and upon the isles of the sea.  
Esth. 10.1.

Tribute is the life of each believer. Where each believer is to be by prophetic term of 80 % conversation with God. To always be prepared and ahead of time warned by what comes by challenges, forces and temptations toward the feet, the working by faith. And here who walk in righteousness has established the heart into the divine 80 %. The double portion of the forty into the forty, the wheels after terms of Ezekiel 1. The signet after divine knowledge as it covers the earth as his seal, Is. 9.6-7. Where the glory is the wisdom after translation into understanding. That settle the rest of the core of a land, a body, the 20. As it is sealed into a wheel, a signet by gold within the surface after seal by signet of glory. And here this eighty by prophetic term, the heart to heart conversation with God is one of the most significant core into faith.

Many may know of the book and also move The Lord of the rings by J.R.R Tolkien. It perfectly describe the spiritual battle toward the golden ring after its power by knowledge of heaven into the earth. Still the book is not after biblical record nor is it accurate in how the spiritual battle manifest and how to successfully triumph. But it is a show off by demonic forces of how they operate and see the working and the power of the ring into the earth. And this each whom desire to walk just by faith, Hab. 2.1-4. needs to take into considerations. That there is only one way to prepare the feet, the mighty working of the golden signet into the now. And this is set perfectly by record in Eph. 6.15.; And your feet shod with the preparations of the gospel of peace.

Now many think they prepare the feet, but it is not after the finished work on the cross. By the divine working of the golden wheels, the golden rings, Ezek. 1. And thereby God is not obligated to release his breath, the power of the spirit of God to move mighty in accordance with the feet. Rather he step back as the heart is filled with rebellion. And rebellion is the witchcraft that goes through hearts that will not submit to the perfect will of God after truth. And here encounter with familiar spirits and then their conversation is with demonic forces. That often demand ownership upon the land, the house for it to be into nasty working. As it will not be the kings tribute applied upon the land, but the walk after feet that interact with darkness. And here so many with eager selfish desire to be into a divine call by mandate operate. And sadly, also if they do not have the power they demand, then they seek familiar spirits. A converted satanist from the one of the highest seats in Africa told that while he was operating as a satanist, many of the African leaders in Christian organization's came to him to be given powers. And yes they got powers, but from demonic forces. And here is one term of corruption applied upon the surface of the land, as to cloth the house.

And the Lord spake unto Moses, saying, Speak unto the children of Israel, that they bring me an offering, of every man that giveth willingly with his heart ye shall take my offering.  
Ex. 25.1.

Religious forces, as of witchcraft, 1. Sam. 15.23., desire to take what is by biblical truth, the seal after the golden signet, and to manipulate it into own benefit. To destroy and fully demand death upon all feet after just walk by faith. Now the scripture in Ex. 25.1 is also a scripture into the canon of the New line, all believers. To know that the Lord desire to have one on one heart to heart conversation with each one. That this conversation is released out from a heart's desire, as of willingly. And that the heart brings offering, as it know it is the term of the mercy seat of the ark. And here is set into the power of the four rings. Knowing that the heart also is the term by prophetic account as of the world. And thereby is the prophetic term of the four winds as heaven state the surface of the earth into governing ownership by all who walk by faith. Into the square, the gospel of Jesus Christ. Set after

terms as the surface of the ark, John 3.16. To then also be into a term of prophetic account as the surface of faith, the apostolic and prophetic core by the breastplate of the High priest. And here is also the seal of the four rings, the testimony of the gospel of peace. And only this is the true walk by faith. Sealed into the double portion of the four rings, the prophetic term of the eighty. By whom set their feet and by ownership upon prophetic command has a heart after the mercy seat, released into the four golden rings. For the four winds of heaven to mighty move. And here is one term of faith after practical strategies for how the Spirit of God mighty can move through a heart. And then by the double portion also be settled after priesthood, Rev. 1.6. as the King have announced his tribute upon the land, as into the mercy seat by the four golden rings.

And thou shalt cast four rings of gold for it, and put them in the four corners thereof; and two rings shall be in the one side of it, and two rings in the other side of it.  
Ex. 25.12.

And he cast for it four rings of gold, to be set by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it.  
Ex. 37.3.

As for their rings, they were so high that they were dreadful; and their rings were full of eyes round about them four.  
Ezek. 1.18.

And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses.  
Ex. 39.21.

And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that it may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod.  
Ex. 28.28.

There is a thin line in our inward conversation where the heart either implement its own thoughts, and take this as a conversation with the Lord. And here each believer in counsel with the Spirit of God will be revealed what is by divine knowledge, wisdom and understanding, Is. 11.1-2. And then be educated as they eat all sorts of food and make it be into the governing command of heaven after its testimony, as of the term of the belly of the king. The prophetic working, as of his hand. The sound of the testimony by the two witnesses in heaven, Zech. 4, 1. John 5.7-8. And here when this is accurate after divine knowledge, then the working of heaven becomes a testimony after witness on earth. Setting the land covered with sapphires, the mighty blood of the Lamb of God. And here the abundant flow by fruit, month after month manifest as it testify of the acceptable year, Rev. 22.1-2., Is. 61.1-4. With no need of a stage, gathering, seats or tables, nor any crowd, as the command of the Word itself is Christ. The power of the signet, the golden rings. And will mightily perform what is released by divine command. And here the book the Lord of the rings, by Tolkien reveals this powerfully. That everyone that becomes one with the power and strength of the ring is whom release its inheritance into the now. And this is the core of faith after feet that mighty walk just by faith.

His hands are as gold rings set with the beryl: his belly is as bright ivory overlaid with sapphires.  
Songs of Solomon 5.14.

Darkness knows the power of the kings tribute, the prophetic term of the golden rings. And here set tremendous forces by hell to redirect all who start a walk by faith after righteousness. To be out of its

true sacrifice by the flesh willingly, and into hearts offering by own will, all corn, wine and oil for it to be translated into the corn, wine oil by the storehouse of heaven, Mal. 3.10. as here is the term of the 10<sup>th</sup> added into the 80 by the prayers of the heart; praying always with all prayers and supplications in the Spirit and watching thereunto with all perseverance and supplications for all saints, Eph. 6.17. That in all things we bring the wealth of all food in encounter with the tribute of the king, as his hands, the working of the two witnesses, Zech. 4. The sound of Gods Zerubbabel and Joshua, the High Priest, also by one prophetic term, hearts that walk as priests and kings, Rev. 1.6.

In all things at all times we are to be upon our watch to hear what he, the king of glory, the Word of God has to answer us. After the account of the breaking of the evening in encounter with darkness. To be given the seed of the morning, Hab. 2.1-4. Only here is authorship by spiritual battle, the divine vision. Making it plain, as to set all mountains, all challenges toward the feet after peace into triumph, Zech. 4.7. Announcing the prophetic cords after fine linen, the sound of feet that walk just by faith. The sound of the white, the working of the dove after righteousness by the kings tribute, the blue. Fastened with linen, the sound of the feet, the working by divine command of Gods righteous people. Set into silver rings, as of the sound of the star, star after star who covers the earth by their seal into the kings tribute, the husband, the Messiah. And here become his queens, the divine congregations, the golden signet after seal by the Child, the Prince of Peace, Is. 9.6-7. Set into rest upon own works, as their hearts conversation is established into authorship by faith, Hebr. 12.1-2. And here become the seal after gold and silver rings after rest, the beds. Upon foundation of red, the blood of the Lamb of God, the pavement of the world, John 3.16. Released into the tribute of the king, the blue and the white, the royal inheritance of the kingdom of God. AS it is established by piercing of the nail and the spear. Allowing the worlds vision to hear the sound of the continually demand of piercing toward his hands, feet and side. As it become the hands, feet and side of his people. That take ownership of the black, the works of darkness and reveal the true light from the false.

Where were white, green, and blue, hangings, fastened with cords of fine linen and purple to silver rings and pillars of marble: the beds were of gold and silver, upon a pavement of red, and blue, and white, and black, marble.  
Esth. 1.6.

#### **Chapter 40     The book of the Chronicles**

Where unto the king advanced him, are they not written in the Book of the Chronicles.  
Esth. 10.2.

Chronicles means the daily matters. Into our everyday is the term by norms and regulations by the world, darkness and by heaven. Our lives is often by biblical statements described as a book. Where the pages state the day after day and the turning of each page refers to the encounter with the evening into the breaking of a new day. To state an unseen establishment after handwriting. All together the pages become chapters. Defined into seasons and the passing of hearts choices. Revealing whose hand has been the author within the hearts. To also read the author of advancement.

Not all advancement is by good. Nor by truth to release a will with unselfish establishment into the generations. And time has revealed that only one advancement is unselfish. The kings, the king of glory. The Lamb of God. Fully after obedience by authorship after the only that is good in time, the Father. To announce all other authorship and handwriting to fall short in the encounter of the turning of the pages. As the only owner upon the books, Rev. 5.5., is the Messiah. With the key to turn each page into perfection by himself, the Word of God. Into divine advancement that settle a will after

good by truth upon eternal working. Into all daily matters, into all hearts that encounters the daily matters.

Nevertheless, David took the castle of Zion, which is in the city of David. 1. Chron. 11.5.

Zion was at the time of David occupied by the Jebusites. Desendets of Ham the son of Noah, Gen. 10.16. Ham is by prophetic term the self, as of singularity without the wholeness. To demand gain by selfishness for own profit. Not for the gain of the whole, the wealth of others. And then also become blessed by blessing others.

Jebusites where one of the seven cursed tribes by God. Ranked into the term of number three, Gen. 10. This is a prophetic statement of whom demand a stronghold toward all inheritance by good after truth, as of the term of Jerusalem, Zion. The prophetic term of the kingdom of God, the Word of God. The term castle also means stronghold. Everything that demand captivity and restoration. To limit and demand ownership upon a wealth. Demonic forces operate through people toward all that walk just by faith. To demand a castle of Zion, a stronghold to control and demand the terms and regulations of what is approved and allowed. And here this is always rooted into selfishness, as of the term of Jebusites. Who operate after the term of a Jebusite have by themselves released their book, heart into authorship of darkness. And have also set themselves into condemnations of God as he set the terms of Jebusites among the seven cursed to not have ownership upon Canaan, the prophetic wealth of the Kingdom of God. And to be ranked as number three, into the perfect work of Christ. That whom demand to set stronghold toward Zion, Jerusalem, will be defeated by David, the key after full settlement by blessing and portions of the line of David, the Messianic line.

The historical line state repeated demand to set a castle of Zion as to set strongholds to control and manipulate the wealth of the Kingdom of God. Where whom walk after a term of David, a man after Gods heart, demand a dwelling into the castle, 1. Chorn. 11.7. All stronghold toward good by the will of truth. To root out, pull down and to destroy and throw down all strongholds with evil demands toward Zion. And to plant the sound of heaven after authorship by Christ Jesus. Setting the books, hearts into the tribute of the king, into the wealth by abundant blessing by heaven. Advanced by the working of the two witnesses, Zech. 4., 1. John 5.7-8.

And here is the key for all that desire to walk in heart to heart conversation with heaven. As sadly most in time reveals to be into terms by the line of Noah. Into seats with knowledge and wealth by the flood as it washed away all the forces by evil toward their core. Setting an ark for them to be nourished by. But as soon as the dry land appear and the daily matters comes. Many allow it to silence the hearts compassion into selfishness. To be by terms of religious and controlling forces. To set demand of castle of Zion. As to demand strongholds by sentences of lies in order to benefit from the wealth of Zion. By one way or the other. And then when Jerusalem's walls are burning with the fire of hades, then the terms of the Jebusites only release more strongholds, sentences of lies.

Who walk by compassion is as the Samaritans. Who come close to whoever is set into waves of forces by darkness. As of thieves. The selfish Jebusites. Whom never ever repent, nor turn from their ways. As the hearts selfishness is to great a pleasure that nourish the thoughts and the emotional rollercoaster. And here to set prey upon others whom walk just by faith is the delight of whom desire to walk by lies.

But who walk after truth knows of the house of David after its key. That into this settlement is also the truth that darkness is subdued the forces of heaven. And that the king settles the advancement by heaven into the core of all that walk after faith. As the term of Samaritan is also the prophetic term of the kingdom of God, the Word of God, the Messiah, Luke 10. 25-37.

There is only one that is good, God, Mark 10.18. And here it reveals who is set into the compassion of God, the Son of God, the Word of God. As they are good. Where all who delight in evil and wickedness is the sons and daughters of darkness. And if they do not repent and turn from their ways, they will face eternal condemnation in hell.

The demand of the term of Jebusite is for the books by the daily matters to not be advanced by the tribute of the King. The wealth of the Samaritan, the key of David, the good will of God. As all that is good do not pass by the needs, to walk on the other side only to speech about what their blind eyes and deaf ears have preserved. For what can the blind and deaf reveal after truth if their hearts is not settled into the hearts compassion. But whom know that they are blind and deaf withouth the sound of Zion, the kingdom of God already have welcomed good. The wealth by rivers of mercy into the heart. And here know also whom is a Jebusite with demand to set strongholds upon Zion. And here faith demand a dwelling into its core. To reveal the clothing of whom walk after good and whom walk after evil, as of thieves.

In all things the eye read after the citizenship of the heart. And if the heart is not set into good, the eye will only welcome the translations by lies of all they preserve and hear. Taking its waves after working as of good and demanding evil to be good, and good to be evil, Is. 5.20. Setting themselves under the curse to be among the seven rebuked from the inheritance of Canaan, the Kingdom of God.

Wickedness is heard by its hearts agenda into the atmospheres and realms. And here who walk by good do not encounter its noise. But subdue its intentions toward the just walk by faith. Setting end by dwelling into the core of their demanding castle, strongholds. As it is not possible to silence Zion, Jerusalem, the kingdom of God after all its mighty working in time.

## **Chapter 40     Deliverance**

And it shall cut down the thickest of the forest with iron, and Lebanon shall fall by a mighty one. Is. 10.34.

Times is allowed with its passing toward divine feet. Toward the innocent persecuted ones, Job 1.7-11. That all we are is into the hand of the seasons. But only upon the house is there not approved to settle the passing. This state that all we are to become all he is. As then the house will be by the full terms of heaven, the kingdom of God. Than in all passing of times it establish more and more the core of fruits by heaven after the acceptable year into our core, Job 42.12. So that the Lord will bless our latter end more than our beginnings. Set into the full weight of all working by divine establishment, as of the term of the fourteen thousand sheep, into settlement of abundance of outpouring out of heaven, Mal. 3.10. as of the six thousand camels. Into full establishment by divine authority by apostolic anointing, the thousand yoke of oxen, into favor by the thousand asses, the full authority upon all prophetic testimony in time, Job 42.12. Into the wealth of the seven, as of the candlestick by full charge upon the generations, the term of the sons. To implement the wealth of the kingdom of God as the identity into all generations by the power of the cross, the term of the three daughters, Job 42.13. To be into the settlement of the iron. The wealth of the fallen stars. As it becomes a stick into our hands after authorship, Jer. 17.1. Where the command is by eternal selling upon souls for good after its oil, 2. Kings 4.1-7.

Then she came and told the man of God. And he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the rest. 2. kings 4.7.

Divine mandates collect vessels to settle the debt into payment. And when the collecting of vessels have done its work, then there will be no more vessels to fill oil into. As whom walk by divine faith settle the timetable in encounter with the oil ahead of time. Building the house after diligence year after year after year. This is the path of all Gods divine mandates. This is what Noah, Moses, Joseph, David, Gideon, Deborah, Esther etc. did. Ahead of time. And when the time appointed came for the settlement of heavens cutting down of the forest with iron, then the vessels where ready. Already filled into the oil of the Messiah. To take down the thickest of the forrest. The most eager and evil satanic seats toward who walk by authorship by the pen of iron with a point of diamond, Jer. 17.1. Whom cut to the core everything after divine command by heaven. To settle the fall of Lebanon by a mighty one, the Holy One of Israel.

Satan demand ownership upon all we are. As he know he cannot touch the house. But if he can pollute its inward furnishing, then he will also be given the account of the house. And this God approve as he know that the house, a soul is not by strength and power by itself to manage the seasons darkness pass over it. Some may think they are, forgetting the hardening of the hearts and its bitterness in encounter with seasons. And thereby have furnished the house into the statement of black. Not into the wealth of all the colors after the bow by prophetic wealth of heaven, the oil by the Messiah.

Seasons pass toward the house, the soul to know its foundation, if it be upon the rock, or upon the sand. Now you may state that sand also are rocks. And after gathering. And true. But they have not been merged by the fire into one statement of rock that release the powerful outpouring of heaven toward the alter.

And Elijah said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of the Lord that was broken down.

And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the Lord came, saying, Israel shall be thy name:

And with the stones he built an altar in the name of the Lord: and he made a trench about the altar, as great as would contain two measures of seed.

And he put the wood in order, and cut the bullock in pieces, and laid him on the wood, and said, Fill four barrels with water, and pour it on the burnt sacrifice, and on the wood.

And he said, Do it the second time. And they did it the second time. And he said, Do it the third time. And they did it the third time.

And the water ran round about the altar; and he filled the trench also with water.

And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and said, Lord God of Abraham, Isaac, and of Israel, let it be known this day that thou art God in Israel, and that I am thy servant, and that I have done all these things at thy word.

Hear me, O Lord, hear me, that this people may know that thou art the Lord God, and that thou hast turned their heart back again.

Then the fire of the Lord fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench.

And when all the people saw it, they fell on their faces: and they said, The Lord, he is the God; the Lord, he is the God.

1. Kings 18.30-39.

Elijah is the term of prophetic walk after singular divine mandates, Elisha is the term of prophetic operation's by the One Accord. And here whom walk as they have settled the house after full encounter into the wealth of heaven, Mal. 3.10, here they will announce the stones to watch as they merge the portions by prophetic vessels upon the alter. Fully covered into the water, into knowledge, soaked so that there is no possibility for any mortal fire to merge the stones into one account, as of Israel. To be into the oil, the fire of heaven before all the sand, the rocks. To know that the house is

seated upon the foundations of the apostles of the Lamb, Rev. 21.15, by all who mightily walk after the house of heaven, the kingdom of God. And have settled the inward furniture after all the colors by the stones of the high priests breastplate, the divine just walk by faith. To know that the work, and command is only by the Lords doing.

Now into all seasons is the passing of waves and storms toward the house, the soul. To settle the willingness of the house into accountability. And when repeatedly in all things set the choice of honor, worship and the touch by good after truth by heaven. Here the inward house is clothed month after month into the fruits by the acceptable year, the wealth of the Kingdom of God. And when the appointed time comes, as when the vessels, the house are fully filled with oil into gatherings as one, here the oil will stay. As it is settled ahead of time for the sum of the matter. Announcing that the branch of Jesse have fully been furnished into full account by apostolic oil and with all the wealth of the Kingdom of God to cut down the thickest of the forest of Lebanon. To fall by a mighty one, the Messiah, the oil by the Word of God through vessels who have set their house upon the rock.

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