

Jeanette Tvenge

THE HOUSE OF GLORY

UNLOCK YOUR INNER STRENGTH



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Chapter 1 The power of the glory of time –

Where you are in life is only set to be the awakening upon your listening.
Upon time and sound.

Where what our ear chooses to tune into will determine the sound we hear in the silence.
Stating that the silence is the noise in the world. And here we choose to tune down the
notifications we are given, to be set upon the listening out from our spirit.

The power of who you are today, is the stated preparation for where you may be tomorrow.
Nehemiah was the cupbearer for the Persian king Artaxerxes I, Longimanus.

A cupbearer was the protector of the king with his life. As he also was the taster of the cup.
Here the power of the stated life of Nehemiah was set to the test every time he tasted what
was to be poured up into the cup to the king. To make sure it was of excellent quality, and
for the goodness for the king. Not to kill him, nor to poison and harm.

This Nehemiah had set to build a character in his life. And here this had come to the core
that his tasting had given his words to be the first responder. Stating his words to be off the
highest tasting. Upon immediacy respond. Alert and ready to defend and protect.

The book of Nehemiah starts with;

"The words of Nehemiah."

God always state what is of high importance to be mentioned first.

Here God state that the cupbearer of the King was set of high importance. But not first and
foremost because of his character set into the tasting, but upon the respond it had led to. As
set upon first. As upon where Nehemiah had placed his immerse.

As he stated the immerse into the cup, as upon the highest value to completely cover the
king upon safety. Therefor who was set to be of the position of a cupbearer had the highest
trust of the king. As he trusted the servant with his life.

This is the core and reputation all servants shall have in their walk for a king.

And we serve the greatest king of them all – Jesus Christ.

The mighty Messiah, the Immanuel. The King of Israel.

"The words of Nehemiah the son of Hachaliah.

And it came to pass in the month Chisleu,

In the twentieth year, as I was in Shushan the palace."

Neh. 1.1.

Nehemiah was counted down as the son of Hachaliah. Where this name means; who waits
for the Lord. Nehemiah means God has comforted.

Where months was set upon counting. Here the counting was set after the new moons. As
upon the course of the moon around the world. Where the moon then would be seen as a
protecting companion upon the earth, stating time to be set heard from the appearance of
the moon. Here lies the understanding upon all time. As here we find that God state the
moon to be set under her, as the women, as it is his set, Israel. Rev. 12.1.

"And there appeared a great wonder in heaven;

a woman clothed with the sun,

and the moon under her feet,

and upon her head a crown of twelve stars:"

The power of the appearing of the great wonder, is the woman that birth the child we read about in Isaiah 9.6-7. The Son of God. And here the woman was set clothed with the sun, and the moon was set under her feet. This gives us the knowledge that all time are to be read through the understanding that whatever happens on earth is set under the feet of Israel, as here is time to be found. Under her feet. As the moon.

In 1. King 4.7 and 1. Chron. 27.1-15 we read the commencement upon the counting. As upon the set observation of the new moon. Set upon the twelve. As here is the set dividing of the year. When we go to 1. Cor. 15.41 we find that Paul state different shades of glory. Where here the moon is one, he mentions upon glory. As upon another than the sun. Where the sun is what the women is clothing herself with, and the moon is set under her feet. The sun is the mighty Word of God, as upon his Son. And here there is set one glory. And upon the moon another. As the moon state time. Where we must be upon the remembrance that the moon has a glory.

Today people are so set upon the word glory. And this is wonderful. Let's enlarge our view and know all the aspects of Gods created glory and the magnificent purpose it has both into our personal life and upon the earth.

When we continue to look at the meaning of the words in the first verse of the chapter in Nehemiah, we come to Chisleu. This is set as a month. As this is set to be the ninth month in the Jewish calendar. Stating both the month of November and December.

Then we find the defining of the twenty, as this state the cycle of completeness. As upon the year. Where this often is set upon the meaning of feasts. Where Shushan is a Persian word for lily. And lily means Gods abundance. As a palace state the residence of a king.

What is very interesting is that the core of darkness that likes to rest in the shades of the lily is Behemoth. Job 40.15-24. This dark power is found under the lilies in the water. As it loves to prey upon the anointed doctrine upon who is set upon the calling of a lily. And it also rests in the shades of the lily three. The biblical core connection upon the one set upon the lily anointing, is the one that is set upon the preparation upon the second coming of Christ.

Here the beast of Behemoth manifest itself upon its power. As in the silence, as upon disguise. Found upon the rest in the shadow, as upon the shadow the lily three brings. Soaking of the power to be strengthened. And in the water, as upon the doctrine, the sword of the lily. To prey upon the anointing and gifts to appear as if. Upon a disguise. Here we must remember that we do not fight against flesh and blood. As this is demonic operations. But it will be seen manifested with wiles through many and also through government and people in high places. Here the stated power of the beast can only be conquered upon its resting. As where it is set. As it is set with its main operation in the church. To defile and hinder who is set upon the assignment of the lily and of this anointing. As this is revealed upon the rest, and in the water as upon the silence. Stating the preparation of the King of kings and Lord of lords.

"Behold, Behemoth, which I made as I made you;
he eats grass like an ox.
Behold, his strength in his loins,
and his power in the muscles of his belly.
He makes his tail stiff like a cedar;
the sinews of his thighs are knit together.
His bones are tubes of bronze, his limbs like bars of iron."
Job 40:15-24.

This dark operations of wiles stating against the awakening upon the second coming of Christ is defeated with the sword, the Word.

This is why there is such neglecting and low interest to go deep digging into the bible all over the world. As only personal deep digging into the bible will make who is set upon this assignment and anointing to be able to hear this monster.

As it operates in the silence.

In the mind.

Hiding through the doctrine upon the shade and the water, as of the preying upon the lily, as of the appearance as an ox.

Here the underestimation of its power will crush you. And to go up against it will destroy you. The only stated use is the Word.

The deep digging of the Word to use it upon the glory of time.

Therefor we may read the first sentence in the beginning of the book of Nehemiah like this;

The words of who God have comforted in his waiting,

came to pass in the glory of Gods abundance,

in the cycle of completeness upon the feast,

as upon Gods abundance,

as I was in the residence of a king.

God always state himself mighty and with greatness. And the book of Nehemiah that is the set blueprint upon the restoring of the wall, the mighty protection upon the temple and the city, also is set upon his greatness. This wall is also referred to as the wall of the Holy Spirit around his congregation, his saints, and also upon the city, as it is his Jerusalem. Our spiritual habitation. As upon new.

Today we are set as the cupbearers for the king. And also set upon the same listening in the sound of silence. To be set upon the awakening. As upon the asking concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem. Neh. 1.2.

And today we also will be given the same answer as Nehemiah;

“The remnant that are left of the captivity there in the province are in great afflictions and reproach; the wall of Jerusalem also is broken down, and the gates thereof are burned with fire.”

Neh. 1.3.

There is a set responsibility as a cupbearer. As it is the servant of the most high king. As the king of Israel. Here lies there a sound upon the silence, and a call out toward the cupbearer.

As the asking have been sent out, and the answer have come back.

Not only upon the wall and upon the city. But also, upon the temple.

“Is it time for you, O ye, to dwell in your ceiled houses, and this house lie waste?”

Hag. 1.4.

The power of the sound of the silence is always set into the moon. As here the moon is the protector of the earth. As it is set with a glory from God. Set under the feet of the woman, as it is Israel.

Here when the sound upon the silence state the glory to be set released upon the cupbearers, then the stated ceiled houses are set upon a new. As upon the considering of our ways.

Where here God state the sowing to be off much, as into the ceiled houses, but there has been set as a harvest of lack. Where the drinking of the word never satisfies the thirst, as it is set of not enough. And the clothing is not set upon comfort, as all the works only state the wages upon the earnest wages. As upon own benefits and abilities. Only to state holes in the

bag. Here there is set a second considering upon the ways. As here there needs to be released a balance. Hag. 1.5-7.

Here Haggai state the balance to be set upon the mountain, and the bringing of wood, and the building of the house, as here the king will take pleasure in it, and will glorify. Hag. 1.8.

“Ye looked for much, and, lo, it came to little;

And when ye brought it home, I did blow upon it.

Why?

Because my house that is waste, and ye run every man unto his own house.”

Hag. 1.9.

The power of the glory upon the earth is set in connection upon the clothing of the women. As it is Israel. And here what she is clothed with, is the glory of the sun. Stating the moon to be upon another glory under her feet. And then there is another glory of the stars, as here each one differs in glory from another. 1. Cor. 15.41.

Here lies the understanding upon the climate conflict.

Not in any other aspects, nor upon any other core.

But it is set upon the clothing of the women. As it is Israel.

And when the sun, the light of the Word is not set seen with the protector, as upon the moon, as upon glory, as it is time, here then there will be a withholding of the dew from heaven.

And there will be no fruit. Not upon the earth, nor upon his creation.

“Therefore the heaven over you is stayed from dew,

And the earth is stayed from her fruit.”

Hag. 1.10.

There is set a drought upon the earth, as time have not been given attention. As upon the source of the connection upon its glory.

As seen in connection with the women. As it is Israel.

Here there is sent out an awakening. An alert upon the arising.

As what are to arise is the sun, that cloth the women, as it is Israel.

And what is the sun, as it has one glory is the Word, the Son of God. Here there is sent out a voice of the Lord. Where he awaits upon who will obey. Hag. 1.11-12.

Where God have stated his cupbearers to be set ready.

As they have served the king well, as upon the king of Israel.

The Immanuel. And now the set time of glory is set into the Word. As upon the month of Chisley, as upon the twentieth year, as in Shushan the palace. Neh. 1.1.

The words of who God have comforted in his waiting, came to pass in the glory of Gods abundance, in the cycle of completeness upon the feast, as upon Gods abundance, as I was in the residence of a king.

It is the set time for the cleansing, as set upon the appointed the ward of the priests, and the Levites, everyone in his business. Neh. 13.30.

Where we now are set into the blessing of the tribe of Judah, representing all of Israel. All of the women, as upon the stated tribes. And here the arising of the tribe of Levi is set upon the set cleansing, as seen upon the glory of the time of Moses. As upon the arising of the core upon the fear of the Lord, slaughtering all idolaters of the golden calf. Ex. 32.25-29.

As the golden calf is the made image of the Behemoth. But in the appearance as of an ox.

Stating itself upon might and into the camp of vision. As the Jews was set into the vision in the dessert. Upon the preparation for what was to be released upon blessings. Here the seen work upon the Behemoth is set seen in the midst of the camp, often stating its support and guidance, as long as it can control the shade and the water of the cupbearers, the one set upon the assignment of the lily.

"The capitals on top of the pillars in the portico were in the shape of lilies, four cubits high."

1. King 7.19.

"The capitals on top were in the shape of lilies. And so the work on the pillars was completed."

1. King 7.22.

"It was a handbreadth in thickness, and its rim was like the rim of a cup, like a lily blossom. It held three thousand baths."

2. Chron. 4.5.

Here is found the defining of the assignment upon the cupbearers. As with a handbreadth in thickness. Where the handbreadth is the palm of the hand. As upon the palm of the hand of God. As this anything is resting in the thickness of the might of the palm of the hand of God. Set upon its rim. Where the rim is set into the immerse of the eyes. As upon wheels. Ezek. 1.16-18.

As here is found the heard cup, as upon overflowing, as upon oil. As upon the eye, as it is the window of heaven. Mal. 3.10.

With the seen three, as upon divine wholeness. Upon the thousand, the fullness of quantity, as of the baths. As this is a Hebrew liquid measurement.

The power of the cupbearers is set upon the glory of time, as upon the set release of the moon. Stating the appearance of what lies in the silence. As one of the operations of silence is seen as the operation of the Behemoth.

This is seen in close cooperation with the Leviathan.

Here lies the understanding upon the sound in the silence. As these dark operations is set upon the close listening of the shade of the three and the water. As of the lilies. As upon the announcing and preparation of the second coming of Jesus Christ.

Here we are hearing the stated core upon the golden head, as upon the twelfth hour, as the arms, the silver, the cupbearers are set ready for the work. Set upon the hour of the eleventh.

Here lies the heard arising of the work of the glory of the moon all over the world. Stating the arising of the two pillars, Boaz and Jashin, the two hands. As they are set separate from the temple, and the workers. Where here is the found table of the Lord. As upon who will be seen seated by him.

Stating the Words, as of the two hands, decorated with his cupbearers, to be heard. Stating the release of the work upon the clothing of the women. As upon her wall, temple and city.

Never ever underestimate where you are today, as upon the labeling upon your life.

As you are a mighty servant to the king. The King of Israel.

And tomorrow, the glory of time will shine upon you, as God state all his stars upon different glory.

Stating the might of his hand to be set upon the earth.

Chapter 2 The seeds of the vision of the night –

The power of the world is set upon the statement; communication.
Upon who state to be the governor upon the communication.
Here is the found night vision.

“without form, and void; and darkness upon the face of the deep”
Gen. 1.2.

As her is found the no form, as upon void, as set into darkness. Where all that state itself into this sight and sound will be set facing the deep. As here there is only set a vision of the night. As the seeds are set in the communication upon void.
As upon a stated world that have stated another king of kings.
As this was the set first as upon the core of the first empire of Persia. To state a ruler with the title; king of kings.
Set upon the core of the empire to be set upon the value of communication, as upon words, set upon connection upon continents.
Stating a core upon counterfeit toward what was promises and already stated.
The promise of the King of kings and the stated core of the framing of the world upon communication, as of the Word. Jesus Christ. Hebr. 11.3.

“All scripture is given by inspiration of God,
and is profitable for doctrine,
for reproof, for correction, for instruction in righteousness:
That the man of God may be perfect,
thoroughly furnished unto all good works.”
2. Tim 3.16-17.

Here is the set key upon all communication.
As what is the core of communication shall be the Word. Jesus Christ.
Here lies the attack upon time.
As here lies the sound upon the deep, as upon the void.
Where the gate needs to be revealed and the seeds set in the night needs to be taken out of the vision. As it is not set after the will of God. As what is the will of God is his Word.
Released through his Voice. Only here is the found mighty move of his breath. His mighty Spirit.

In all communication there is set a responder and a sender, where in between we find the message. Here the message is set into time, as upon frames. Where what is the stated frame of the world is the Word of God. Jesus Christ. Hebr. 11.3.
Here lies the understanding upon all communication.
As communication is set upon might and counsel.
As within the strategies upon empires and between continents.
The might of the stated first is set to be upon the establishment. This is a principle set by God. And here the darkness always like to copy and make a counterfeit.
This we find in the very first empire as upon the Persian.
As upon what where their heart core of strategies.
Seeds in the night vision.
To state a world without the presence of God.

As set upon another communication, set upon the order of the frames not set by the Word.
But upon another vision. As upon the night. Stating another king of kings.
The very first empire set under the Persian was the Achaemenid Empire. An ancient empire
set under Iran, in west Asia.

Where here the statement of King of kings where established.

As upon the empires ruler.

What also was the stated strategies of the empire was the core upon communication. With
other empires. As upon three continents; Asia, Africa and Europe. Stating the core upon the
seeds as upon the night. As upon the core of stated sight, as upon vision.

Here we find that the Palace of Shushan is set upon three very significant stories.

This was the winter palace of the persian kings.

Where here Daniel was brought in a vision, Dan. 8.2,

Ester was brought before the king, Est. 2.8-18,

and Nehemiah was serving as a cupbearer. Neh. 1.1.

Here lies the understanding upon the vision. As upon its seed.

“and I saw in a vision;

And it came to pass,

When I saw,

That I was at Shushan in the palace.”

Dan. 8.2.

The power of the prayer when God state a calling upon the heart is set upon the same heart
cry. We find both Nehemiah and Daniel cry out with the same words to God as their hearts
are being given the view upon the seeds of the night vision. Dan. 9.4., Neh. 1.5.

Where what is the stated core of the night vision is set upon the communication of the
world. As upon to be first. As upon the removal of God’s presence.

As God always state what is of first of the highest significance. Here lies the core upon the
counterfeit of the seeds.

As set into the hearts. As upon the vision set of the night.

Where here Daniel state this to be set of the ram and goat.

Where the place he was brought to for the sight of the vision from heaven was the palace in
Shushan. As upon the first.

As upon the Persian empire.

Where the core upon the strategies of the building of the empire was set upon the core of
communication. As upon continents.

Here lies the set core upon the stationed darkness.

As the set seed that is set upon the hearts in the regions under this manifested vision of the
night.

Here Daniel, Nehemiah and also Ester is set upon the watch, as upon the revealing of the
false seeds. To state the view upon the right communication and vision. As was set as a
stated sharing of the communication upon continents only was the trying of copy upon the
coming might of the Kings of kings and Lord of lords upon the governing assignment to
share his gospel, his Word to all nations. Matt. 28.18-20.

Where here we find the powerful words in 2. Tim.16-17 refining the core upon their heart
strategies. Stating the scripture, the Word of God, to be what is the profitable. As for
doctrine. As upon set strategies and core of vision. To state correction, instruction as upon
righteousness. As upon what is right.

Here lies the walk of the man of God to be perfect, as upon the furnishment upon the heart
and walk to be set unto all good works.

As what Daniel saw in the vision in the palace of Shushan was the ram standing before the river. Dan. 8.3.

As here is found the stated core upon the copy of what was set to be of God. But set upon another core. As what was to be the significant core of the vision, as set before the river, as upon false protection, as a false symbol upon sacrifice, stated the core into captivity. Upon communication.

Upon the sown seeds in the night. Upon another vision.

Here lies the core set upon the face of confusion, to the kings, to the princes and to the fathers, because of disobedience. Dan. 9.8.

Stating the arriving of the he goat. With the vaxing upon greatness. Dan. 8.8.

Stating the core upon continues seed in the night vision.

Stating the glory upon itself.

Stating the magnifying of himself, as to state the core to be upon attacking the daily sacrifice of the saints. To be taken away.

To state the reason of transgression upon falsehood.

Upon false doctrine.

Stating what is evil to be of good, and what is good to be of evil. Where here the power of the daily sacrifices is cast down.

Stating the truth to the ground.

As upon the casting down of the Holy Spirit. Dan. 8.11-12.

Here the prospering of the seeds set into the night vision is heard upon the silence. As upon its practice. As what is the silence is the noise of the world. Stating the casting down upon the truth.

As here, in the truth, lies the noise and the mighty voice of the Lord of hosts.

“Then I heard one saint speaking,

And another saint said unto that certain saint which spake,

How long shall be the vision concerning the daily sacrifice,

And the transgression of desolation,

To give both the sanctuary and the host to be trodden under foot?”

Dan. 8.13.

Here lies the arising to the hearts. Upon the core of communication. Stating the end upon the night vision.

Upon the seeds set into the vision into the hearts of the saints. Stating the end upon the daily sacrificing as they have set truth upon the casting down to the ground.

Where the answer lies in the unto.

As the unto is the set time. As set by the moon.

Where it is set under her feet. The feet of the women, as she is Israel. Here lies the understanding upon the unto.

Where the stated two is heard. Upon the arising of the hands, of the pillars. As of Boaz and Jashin.

Here lies the heard thousand. Upon the millennium.

Where this is the stated revelation. Upon the opened eyes of the saints. Upon the eyes of the wisdom of heaven. Mal. 3.10.

Here lies the heard three. Upon the core of the stated core of the release of Daniel, Nehemiah and Eseter, set into the seeds upon the night vision. Where all scripture is the set refining

that lead to the perfect work. Set upon the hundred. Where the hundred is the set year upon the release of the promise of a nation, as of a Son.

Upon sonship. Upon the core of the women. The land, Israel.

Here lies also the heard three days. Upon resurrection.

Upon the vision. As it is the Word. And it cannot lie.

Where the appointed time has come.

To whom have set themselves upon the watch. Upon the tower.

Upon the wall. To see what he will say. And to what to answer. When reproved. Hab. 2.1.

Here lies the sound upon the cupbearers.

Upon the vision set into the walk of the lilies, as upon the release of their anointing. Where they are the stated power upon the core of beauty. As the mighty beauty of the arising of the vision set out of the ashes. Here is the heard appointed time.

The set end, as upon the silver, as upon the arms, as upon the set body set into the world.

Stating the core upon the arising of truth. Where it was cast down to the ground.

Here lies the tarrying, as it shall be set heard, as is shall speak.

Here the sound upon who is just will be heard.

Upon whom state the arising upon the truth. As it is set upon faith. Hab. 2.2-4.

“Therefore set I in the lower places behind the wall and on the higher places, I even set the people after their families with their sword, their spears, and their bows.”

Neh. 4.13.

The power of the therefor is set upon the core of the vision that cannot lie. As it is set upon the arising of the truth.

Stating the arising of the daily sacrifices.

Setting the core upon the lower places.

Stating it to be behind the wall. As what have been settled as off darkness inside of the wall, also are set to come upon the revealing.

Set upon the numbering, as set after the tribes, as upon the families. Stating ownership and son and daughter ship.

Not set upon the set brethren, as upon the law. Here is found the seeds of the vision in the night upon the lower places behind the wall. Here the stated setting of the people is done.

Upon families.

Not after the brethren, but upon the numbering after the families. Numb. 1.

Here the stated core upon the tribes is upon the arising.

Upon the twelve. Upon the twelve stars. Rev. 13.1.

Here lies the understanding upon the glory of the sun, the moon and the stars. As set upon the twelve.

Upon the tribes. But also, upon the oxen.

As upon the buying of the field. Set done by a king. As upon David. Where here is the set seen arising upon the vision of the appointed time. Upon glory. Where time state the mighty glory into the hour, as upon the arms. Where what is the arms is the heard twelve stars. As set upon the core of the tribes and the apostles.

Here is the heard arising upon the truth.

Where the might of the warfare inside the wall is set in the lover places behind the wall.

Upon the people as upon families.

Upon ownership and a communication of love, not set upon the communication of the law.

Here lies the core upon the stated warfare as set of the Word. As upon grace.

And upon spears as upon as direction and honor.

Stating life and death.

Here are the heard set bows, as upon the promise of the ark.

As upon the end of the law, set into the arising of love, as upon grace. Here lies the power of the arriving of the ark upon the vision. As the stated end upon the seeds set into the vision set upon the night have come to its revealing.

Here is the found looking as upon the communication.

Upon falsehood. As it stated the end upon the daily sacrifices to bring truth upon the falling to the ground.

Upon the Holy Spirit, as he is the wall.

Here is the arising, as upon the cupbearers, stating the core of the lily, as upon the refining of the doctrine. As set upon truth. Revealing the vision, as it shall not tarry, as it is the vision of the set Word, Jesus Christ.

Here lies the speaking to be heard unto the nobles, and to the rulers, and to the rest of the people. To not be afraid, but to be set upon the remembrance. Upon the Lord, as he fights for not only the families, but also the brethren, and the set sons and daughters, the wives and the houses. As upon the set arising of the daily sacrifices. As upon the arising of the truth. As of the Holy Spirit. The wall. Neh. 4.13-14.

Here is the first core strategies upon the time appointed.

Here time is set upon glory.

Where time is the moon. Set heard under the feet of the women, as of a nation, as upon sonship, as upon ownership.

With the heard families.

Set upon the warfare in the lower places behind the wall.

Upon the protection of the Holy Spirit.

Here is the heard set moreover. From the time. Where time have one glory. Stating the appointed to be upon the governor.

As in the land, as of Judah. As upon the lion of Judah.

Here is found the twenty, as upon the year.

Where the twenty is the completeness of the time.

Releasing its glory.

Where here is the heard even, upon the unto.

The two, where the two is the hands, the two pillars; Boaz and Jashin, upon the thirtieth year of the king, as upon the twelve. As of the year.

Where the thirty is the significance combath, as upon the warfare, stating the year as upon completeness, as of the stars.

The twelve tribes and apostles.

Here is found the completeness of the combat.

Where the thirty is the end upon the hiring as upon the blood field. As here lies the understanding upon the thirty.

As set of silver. As the silver is the arms, the workers.

Where now the workers are set upon the vision that cannot lie.

Here is the found end upon the seeds in the night as upon the vision set of the communication of the world. And not upon the will of God, as it is his Word.

Here is the found all. As upon the arising of the truth.

Upon the arising of the daily sacrifice of the saints.

Where what is the all, is the scripture, the Word of God.

As it is the set communication upon the world.

Here lies the correspondence between empires and continents. Stating the profitable communication, for reproof, for correction, for instruction in righteousness. As here is the man of God to be made perfect, thoroughly furnished unto all good works. 2. Tim. 3.16-17

Chapter 3 The power of the entering leads to the exceedingly strengthening -

A life may be set upon the regulation of different aspects. Inheritance, environment etc. The entering of our minds and feelings in cooperation with the world state the core of our personality. Where here there is stated an earthly wisdom, and a wisdom from above. All entering of our mind and feelings through the entering upon earthly wisdom will only lead to the stated core of the strengthening of the entering in of Egypt. As here lies the core upon the wisdom of the princes, kings and nobles in this world. Here there is set limitations. When this wisdom is rooted into the wisdom of God, then it will state the exceedingly strengthening upon our lives. Setting our strengthening upon the exceedingly. As here we must be set determined in our entering. Upon what we allow our lives, with our minds and feelings to be entering into. Where only the Word of God is the fullness of what will release the fullness of exceeding strengthening upon a heart. Be it a person or the heart of a nation. Here whatever is set into the wisdom from above, be it princes, kings and nobles, here will be seen the released wholeness of God.

“For I am determined not to know anything among you,
Save Jesus Christ, and him crucified.”

1. Cor. 2.2.

There must be a set determination into our mindset and action.

Upon what we state to be the knowing upon our lives. Here only Jesus Christ, and him crucified is what we state. As whom we are only is set upon the exceedingly strengthening through the core of grace. That we are saved by grace.

That the mighty entering of our lives is seen upon the love of God toward us, through his Son, Jesus Christ. And here the determination set into the regulation of the law will state a conclusion of a dispute. Understood as a lawsuit upon the rendering of a final decision.

Where what is the understanding is after the consideration of the facts.

What is the facts upon our lives is to be read through the wisdom of the world, as only here the law is to be read. As when stated upon a process of the decision from a court, a supreme court, set from above, there is set a final rendering. Upon a final decision.

Here the end upon the lawsuit is to be taken into consideration.

That whatever was the consideration upon the facts read through the wisdom of the world, now is set upon the wisdom of God. Here is the set policy upon the entering to implement the final decision. As here lies the hearts to be set upon determination.

What the state of the supreme court from above bring will be the set implementation upon the entering of a heart. Here lies the exceedingly strengthening. Where here we know that the wisdom from above state the saving, where here what we are to implement is Jesus Christ, and his crucifixion.

That he is the stated end upon the law. Upon the wisdom of the world.

Stating all to be ever seen through his crucifixion. That through faith we step into the rendering, as upon the rendering of the veil, the offering of the mighty wisdom from above given out to all.

“Eye hath not see,

Nor ear heard,

Neither have entered into the hear of man,

The things which God hath prepared for them that love him.”

1. Cor. 2.9.

As what crucified the wisdom from above was the set princes of the world, as their eyes where not willing to see the power from above, so instead they crucified the Lord of glory. 1. Cor. 2.8.

Here there lies an understanding set to the hearts upon where the entering shall be set. As upon the understanding of the gates.

As upon determination.

Where what was the stated strengthening upon king Uzziah as upon the exceedingly was set upon the Lord God of host. Where what the world stated his reputation into was the stated entering in of Egypt. As here was his name spread abroad. And here was also stated his fall, as he did not close the door upon the set wisdom of the world.

Here we all must be set determined. Determined in our soul to be upon the understanding of the gates in the wall.

The richness of them, and the purpose.

Where this will bring wholeness upon the soul, as of a person or a city. Upon the understanding of the source of wisdom.

Set from above or from the world.

Where the power of the entering in of Egypt is the set counterfeit wisdom of the world up against the wisdom sent from above, as it is Jesus Christ, the Word.

“And the Ammonites gave gifts to Uzziah, and his name spread abroad even to the entering in of Egypt; for he strengthened himself exceedingly.”

2. Chr. 26.8.

The power of the definition of Egypt means; Temple of the soul of Ptah. Where Ptah was the set ancient Greek and Egyptian deity, seen as a god of craftsmen and architects. Where here lies the core of the spirit behind this wisdom. As set upon earthly statements. Set after the regulation of demonic forces. As a counterfeit upon the wisdom from above. Stating the core of the determination to be set upon the entering of the exceedingly to be set upon the soul, and not the spirit.

Here whatever is set upon the soul meets soul. But the power of this is set upon the law.

Here lies the wisdom of men, as upon princes, kings and nobles. And here there will always be a set core of the soul to crucify the Lord of glory.

Here lies our entering in upon time, as of now.

Where we always as we walk upon this earth must set our soul upon determination.

To only be upon the knowing of Jesus Christ and him crucified. As here lies the exceeding strengthening. As upon our soul. As we fully cover our lives upon grace. As he is grace.

Allowing our eyes to be set upon the entering in upon grace and not the law.

Where here there is found an even, as upon the understanding upon the dragon well, as it is set outside the wall, as by the gate of the valley. Where the valley states the rendering upon the soul, and here the well upon the dragons are found to seek their thirst. As upon the plundering upon the soul, set into the wisdom of princes, kings and nobles.

Here there is set a determination upon the wisdom set outside the wall, as upon the valley.

Where here there is set a hiring, and a set renting upon the soul. As set into dept. Where the set feeding will be the seeking of the soul outside the wall, near the gate of the valley.

Upon the waiting of the dragons to come to the well. As the well is the stated soul.

Where the dragons are feed by the drinking of the soul. And the soul is set satisfied as they are set upon captivity and only captivity will be the allowed feeding upon the soul until it is set into grace. As upon restorement of the gates.

As the gate is also the set eye. The set awakening upon the soul, the heart.

“And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.”

Neh. 2.13.

King Uzziah did not close the determination from the princes, the kings and the nobles upon the stating of his greatness to be heard as his name spread abroad even to the entering in of Egypt.

And this stated determination set upon the wisdom of the world became his fall.

Even if he stated the set building upon the towers of the wall. Set after the going forth of war against the enemies up against the wisdom of God. Where here God helped him against the enemies. 2. Chron. 26.6-7.

Where what stated the spreading was his exceedingly strengthening upon himself.

2. Chr. 26.8.

Here lies also our determination upon exceedingly strengthening upon our hearts, set upon where our determination is stated.

And upon the continuously steadfast walk of this determinations. As it is set into grace.

Upon the knowledge of the wisdom of the world, that it only leads to the crucifying of the Lord of glory. Whenever we are not determined in our souls to be set upon nothing but the wisdom from above, then the soul will be set upon the downfall of the wall. As of the downfall of the council of the Holy Spirit. Stating the gates to be set with fire. As upon destruction. As upon the fire of the dragons.

As the gates also are the eyes, the open windows to the soul.

Here the eyes are to be set upon the connection from above. Where this shall be the fire in the gates. Not the fire of the dragons. Mal. 3.10., Rev. 19.12.

“And his name spread abroad even to the entering in of Egypt;
For he strengthened himself exceedingly.”

2. Chr. 26.8.

King Uzziah stated the building upon the towers of the corner of the gate in Jerusalem, as at the valley gate. As here there also was set into his mind to state focus upon the turning of the wall, as to fortify them. 2. Chr. 26.9.

The first respond upon the flattering from the world made king Uzziah build tower at the valley gate. Close to the dragon well.

To be upon guard.

To state the overview of the soul.

To be set upon determination of the exceeding strengthening. This is also what we are to have in our action upon our determination.

Stating the set guard upon the dragon well.

As it is here the cry of the people are heard and found. As upon captivity. As upon the internal.

Here Nehemiah also set a focus as he went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire. Neh. 2.13.

The power of a watch tower is set upon no defense when the wall of protection is broken down and the gate into the soul is consumed with fire. Here there is then set a feeding of the soul at the dragon well. Where what is set out into the valley is the soul of the people, as of the city. As it is set upon no defense. Regarding if the stated tower should be upon its watch.

Here the determined mind must be upon the awakening. As upon the promise of the eye have not seen, nor ear heard, the things God have prepared for them that love him. Where here the love for the Lord of glory must be set upon the eye and the ear. As upon awakening and listening.

Where here the gates and the wall are heard. As the gates are the eyes and the ear is the wall, where here we must state ownership. Upon our own walk, and determination. To state it to be set upon the right wisdom. The wisdom from above. As it is the Lord of glory. Jesus Christ.

Here are the stated seen workers as upon the repair of the wall, and the gates. As upon the turning. Where here the armory of the warfare is set heard. Neh. 3.19. Where here when the work is set upon determination it will state the turning of the wall into the corner. As upon the ear, as upon the listening. Where when reaching the corner, here the set cornerstone is found. As it is Jesus Christ. Neh. 3.24.

Here is the mending of the great cry of the people heard. As the people's souls have been set upon the connected core of the valley of rendering, as upon the gate of the valley set with the dragon well. As here the dragons are set upon the soul. Stating captivity. Stating the dept, the internal bondage. As even if the external bondage was declared and released. Still the internal bondage was not set into the revealing. Upon the sons and daughters.

Even if there is stated a taking up of the corn, and upon an eating. Here the church may be seen released out of captivity of the world, as out of Baylon. As they state the taking upon of the corn, the teaching of the Word and the eating of it. With hearts as upon sons and daughter ship. But still when there is set an internal captivity in the city, as upon the soul. Then here the internal bondage is set by the brethren. Keeping the cry of the people, the sons and the daughters to be set upon the going out to the dragon well. As upon the borrowing, upon the hiring, as set upon depts. Where here there is found no power to redeem the sons and the daughters, as others are set upon their lands and vineyards. Neh. 5.1-5. Here the arising of the governors shall be heard. As upon determination. Stating a defense upon the cry of the people. Here Nehemiah state the council to be upon himself.

"Then I consulted with myself." Neh. 5.6.

There is a statement upon the power of the entering. As upon the source of the exceeding strengthening. As what Nehemiah here enter is the wisdom from above. As he finds himself to have no other source surrounding him to be of the wisdom from above. As he is set as the governor upon the cry of the people. Here only the counsel with the spirit from within is the set exceeding strengthening. Where the power of faith upon the wisdom from above is released.

Stating the answer to be of grace. As only grace is the set answer upon the cry of the souls. Upon the hiring and the depts of the sons and daughters. As they are set into depts by the brethren. Neh. 5.1-5.

Here when Nehemiah state to the brethren to release grace upon the hiring and the depts of the souls of the daughters and sons. As upon the giving back of the land, the vineyards and the corn. Here the brethren are set upon the holding of their peace and found nothing to answer. Neh. 5.8.

Where here Nehemiah state;

"Also I said, It is not good that ye do, ought ye not to walk in the fear of God because of the reproach of the heathen our enemies?"

Neh. 5.9.

Here is the set wisdom from above.

Where also the brethren approve with the respond to release the lands, the vineyards, the olive yards, the houses and the hundredth part of the money, and of the corn, the wine and the oil. Neh. 5.11.

Releasing the sons and the daughters into grace.

The stated gate in the wall is set upon connection with the determination.

Set upon what wisdom the soul adapts.

The world or the wisdom from above.

The stated work upon the wall was already started with the repair of the broken down wall and the gates set upon fire when Nehemiah was set before the cry of the people.

And he was given a voice toward the brethren.

To state the release of the debts and the withholding of the lands, the vineyards, the olive yards and the wine. That was set upon the sons and daughters in their captivity in Babylon.

But set upon the hiring and selling of the brethren. So even if the sons and daughters were set free from the external captivity, as of Babylon. Still, they were set captive in the city of Jerusalem upon a heart cry leading them continuously to the dragon well, as upon the gate at the valley. Upon internal captivity, set by the brethren. As they were withholding the lands, the vineyard's, the olive yards, the wine and the corn. Stating debt and hiring upon the sons and daughters.

This is also the stated core upon the cry of the souls of today.

The stated work upon the broken wall, and the gates set with fire must be set upon repair, as upon the rebuilding ahead of the work with the sons and the daughters seen in connection with the brethren. As the course of captivity in Babylon had set the hearts of the people upon a soul cry.

Not upon the external, but upon the internal bondage.

As even if the feeding was set upon the corn, still the captivity was set upon the sons and daughters. As not of the heathen, but as of the brethren.

The three journeys out of the captivity of Babylon had not brought internal peace. Even if the external captivity was released. Still, what was the wounds in the souls and the cry of the people was upon the internal bondage. Set by the brethren. As upon withholding of the lands, the vineyards, the olive yards, the wine and the corn.

As upon debt and hiring.

“But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah;

he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Shiloah by the king's garden, and unto the stairs that go down from the city of David.”

Neh. 3.15.

The Dragon well is set seen in connection with the Pool of Gihon. As by many to be the same. Here the stated history and course upon the well/pool is very interesting and of high significance upon our understanding today. Gihon means to burst forth and is located to the verb *gayach*.

The power of the bursting forth is set upon great knowledge of interest when we find that the word Gihon also is connected to be the name of one of the four rivers of Eden. Gen. 2.13. Gihon means the valley of grace.

The famous Siloam tunnel was made by Hezekiah from Gihon to connect with the pool of Siloah under the city of David. 2. Chr. 32.30.

The dung port that Nehemiah reviewed in Neh. 2.13 that was set consumed with fire, set close to the dragon well, was repaired right before the gate of the fountain. Neh. 3.14-15.

Dung state what is unclean, as set upon false, of evil. The dung port was used to transport the unclean food and slaughter out of the city. As upon the cleansing of the city. When this gate was set repaired, the next in line for repair was the gate of the fountain. Upon covering, and the setting of the doors, with locks and bars. Stating the repair also upon the wall of the pool of Siloah. Where this was set at the king's garden, where here was found the stairs that go down from the city of David. Neh. 3.15.

Today there is a heart desire upon the course of awakening. But an awakening is the set gate. As upon the view of the eye. As here we find the might of the story of the book of Nehemiah upon its wisdom. As from the release from above.

A city, as set seen as Jerusalem, when set upon the unclean, will never raise the voice of purity if the dung gate is not set repaired.

When this gate is set repaired then the dung of the city can be taken out to the valley. And here there also then must be seen a repair upon the gate of the fountain.

As what is the fountain the people will go to, will be the dragon well if the set gate of the fountain in the wall is not set upon repair. Stated with doors, with locks and bars.

To prevent the people to go to the dragon well. As now the gate of the fountain is set repaired.

Here is the found wall also to be set upon the repair as upon the pool of Siloah. Where the word Siloah means; to send.

It is not possible to be sent if the core of these settlement is done upon the wall, and upon the gates. As only here is found wholeness upon the soul. Where only here the sight of the eye is set in the connection with the open window of heaven. Mal. 3.10.

"and said unto him, Go, wash in the pool of Siloam, He went his way therefore, and washed, and came seeing. "

John 9.7.

Where if we then also connect the understanding upon history through the course of the work of king Hezekiah. We understand that the dragon well will be seen heard upon the noise as of grace when seen connected with the pool of Siloah. Here the labeling of the dragon well will be set heard as the labeling of Gihon. As seen in as the valley of Gihon. As the valley of grace. Where when we go to Gen. 2.13, we find that one of the rivers out of Eden was labeled Gihon.

Here lies the understanding upon the external and the eternal captivity.

As the external is the set wisdom from the world. As here the understanding is easier to set upon division in our determination and in our view of what sources to allow, to flow into our hearts.

But when the wisdom that is set internal, as inside of the city is set upon the brethren, as upon captivity, then here also the wisdom is set as of Egypt. But then there is also a set hiring, a set selling upon the holding of the corn, of the vineyards, the olive yards and the wine as of the sons and daughters.

As set done by the brethren.

Here there is needed a stated governing upon the revealing of the internal captivity.

To state grace.

To release the hiring and the dept toward the sons and daughters to release their corn, wine, vineyards, olive yards for internal freedom.

For the cry of the city to be brought to the right fountain, the right well. Stating the doors upon the souls to be set up, and to be set with locks and bars. For the souls to drink of the pool of Siloah as this is by the king's garden. As Eden. Here are the stairs seen upon the going

down from the city of David, as upon the heavenly Jerusalem. Here what is the set determination is the doors, set with locks and bars. Upon the knowing as it is the pool of Shiloah, as it is the saving, Jesus Christ, and him crucified.

1. Cor. 2.2.

Here is the heard writing;
eye have not see, nor ear heard,
neither have entered into the heart of man,
the things God have prepared for them that love him.

1. Cor. 2.9.

Chapter 4 The riches of the full assurance of understanding -

The power of the Word is not set upon our words but upon the manifested Word of God.
Jesus Christ.

Here the stated faith is set upon governing.

Where what is the governing is the glory of God.

Set upon layers, frames and stated establishment of lines upon order.

Here is the stated ear set upon what is released.

Upon resurrection. Not upon death.

As upon what is of life, what is of light, of glory.

Here is the stated heard faith, as it has a sound.

Upon the movement of the released Word.

Here lies the governing authority upon all things.

Stating life into bones, and upon the stated resurrection upon all in this earth ever set upon death.

“If

You continue in the faith

Grounded and settled,

And be not moved away from the hope of the gospel which you have heard.”

Col. 1.2.

Here lies the continuous walk, as upon faith.

As upon the sound of the Word.

Where here the ear is set into the realm upon life, upon hope. Stating the core of settlement to be upon the grounding of established glory.

The might of his glory is set upon the earth upon layers of wisdom. Set into the covering.

And upon the governing.

Here we find the different glory of God to be set upon the earth through his frames. As it is the Word. Where darkness tries to state the end upon life, here God already have stated his might of counsel. Set upon light. To reach all.

Where here we find the glory of the moon and the stars to be set upon the same appearance of glory as upon its seen manifestation upon the light as seen as white. Here is the set labeling of the stars and the moon. As upon white. Where white state the core upon purity, upon the things of good, of innocence, honesty and cleanness. Set upon the association upon righteousness.

Here is the light found to be set upon the core of night, upon darkness. For all who walk upon the shadow of darkness.

Here God already regardless upon the walk have stated the core upon the light to shine upon their hearts. Stating ahead of time his Word. His frame upon their lives.

That the light is set upon white.

As here also what is the stars is both set upon a nation, and also upon the twelve tribes. As regardless of the course of time stated upon their actions, God already had made up his mind to state it upon righteousness. Upon the light of white.

Here lies the understanding upon the course of the moon, as upon time, as it is set under the feet of the women, as upon Israel, to be set seen of white. Here all who is set into time will be seen upon the light of white. As time holds old moments, as it is the counting of the moon. Set into white.

Here lies the mighty release of John 1.29.

Upon the Lamb of God taking the sin of the world.

Stating the mighty power upon the course of the earth as seen through the moon. Stating time to be set upon righteousness.

Here lies the understanding upon the clothing of the women, as it is set upon the sun. As with the seen manifestation of colors the sun brings upon all the earth. Seen in connection upon the meeting with the spheres. With set seen blending of temperatures and the meeting with the water, stating different aspect of colors upon the earth. Here lies the seen glory of the sun, as upon the stated promise upon the ark. Seen through the daily remembrance upon the colors in the bow.

As both the earth and the women, as upon a nation is set clothed with the promise of the rainbow, as upon the ark.

Where what is the clothing upon the women is God's gracious promise, and this is also the set clothing upon the earth.

Upon this there lies a sound as this is the heard faith upon the earth. Who have an ear to hear and to state a respond to be upon the remaining in any place, as upon a sojourning.

Upon the mindset of a short visitation.

Stating the hearts to belong to another city.

As upon Jerusalem.

Here lies the stated sound in the earth set upon the Word.

As upon the understanding of the wisdom of God.

Where his wisdom in all its layers and appearance state his grace, his righteousness and promise upon salvation.

To touch the heart and lives of people in all his works.

Here lies the helping with the silver, as it is the eleventh hour, and upon the gold as it is set as the head, as upon the promise of an end. Here lies the understanding upon the declaration upon the set beasts, and upon the freewill offering for the house of God that is in Jerusalem. Here is the set understanding upon the release of the glory of his Word.

“And whosoever remaineth in any place where he sojourneth,

Let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that is in Jerusalem.”

Ezra 1.4.

As what is the set glory seen of the stars is both set upon the twelve and upon the remaining. And here there is stated a light, a glory. As upon white. Upon righteousness. Not set after the form, nor the quality upon the star, but upon the stated created glory set upon each one. Where who is the stater upon each star is the Lord of hosts. Stating himself upon the releasing of glory.

As upon riches.

As upon the making known upon all his great works.

Stating his touch of glory upon all his work.

Here lies his mighty powerful mystery as also set upon the gentiles, as upon the remaining stars. As upon the whosoever remain in any place where he sojourns, as upon visitation.

“To whom God would make known what is the riches of the glory of his mystery among the Gentiles; Which is Christ in you, The hope of glory.”
Col. 1.27.

Here is the stated hope of glory.

Set upon the frames, upon the understanding upon its manifestations and layers.

“There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.”
1. Cor. 15.41.

As here is found the increase as upon going from glory to glory.

As one star differ from another in glory. Set into time, as in connection with the sun, and the women. Here there is set no end upon his release of glory.

“But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.”
2. Cor. 3.18.

Here is the stated promise upon the setting into the sun, as set first upon the glory of the stars. Upon the promise of the glory of the Lord. Stating the core as upon the promise of the rainbow.

Here lies the core upon the clothing of the women, as she is clothed with the sun, as here is found one glory.

“And there appeared a great wonder in heaven; A woman clothed with the sun, and the moon under her feet, And upon her head a crown of twelve stars.”
Rev. 12.1.

Here is the power of the great wonder in heaven heard.

Upon a nation.

Set of the twelve stars, also to be heard as the women, as upon a nation, as upon the glory of the sun.

“Whom we preach,
Warning every man, and teaching every man in all wisdom;
That we may present every man perfect in Christ Jesus.”
Col. 1.28.

The power of the wisdom of God, is the Son of God.

“But of him are ye in Christ Jesus,
who of God is made unto us wisdom,
and righteousness, and sanctification,
and redemption:
That, according as it is written,
He that glorieth, let him glory in the Lord.”
1. Cor. 1.30-31.

Here lies the power of the going from glory to glory.
Upon the glorifying of him. His works as it is set into him, blending the different lights of
glory set upon a promise and of righteousness.
Upon the stating of the glory of the Lord upon our own lives and upon the earth.
Stating the wisdom of God to be heard.
As upon the teaching.
As what state every man to be perfect in him is the knowledge. Upon the Word.
Where here God state himself to be seen released from glory to glory upon the sun, the
moon, and the stars.
Framing the world, and the woman.
Here is also found the understanding upon the numbering.
As when set into war the numbering was set upon the tribes. Numb. 1.
But when set into the building and work upon the temple,
it was set into the counting upon eight, as upon groups.
Where eight is the definition upon resurrection and new life.
Here we find in Ezra 2 the set groups to be upon a governor, as of Zerubbabel, as the
governor of the tribe of Judah in the captivity of Babylon. Here he had been labeled with the
name; the prince, or the prince of the captivity. Where he was set upon the order to rebuild
the city. This was the first set group upon counting as upon him and his leaders. The second
group was the stated Jewish families, the third was the Palestinian towns, the fourth was the
priests, the fifth was the Levites, the sixth was the Nethinim, the seventh was Solomon
servants, the eight was the ones with uncertain genealogies.

Where the total sum was here set to be the congregation, as set upon the counting of
together.
As upon the sum to be seen as upon all the eight groups to be upon together.
As here the sum upon the numbering was set to forty and two thousand three hundred and
threescore. Ezra 2.64.
Where the forty is set upon the remembrance of the flood, as upon Gen. 7.4.
And the thousand is set upon the two as upon the promise of the sons, as upon the first as
set of a nation and the second upon the seen heard glory of God. Here set into the thousand
set in its seen use in the bible to be heard upon the opposition to all that is evil. Three is
Gods divine wholeness, completeness and perfection. Where the threescore is the seen three
times twenty. Where the number twenty state the cycle of completeness set into the three,
as upon an endless, limitless completeness and perfection of God.
As of his glory.

These are the stated who's the spirit of God had raised to go up to build the house of the Lord which is in Jerusalem. Ezra 1.5.

Where the categories in the counting was set to be of Children, men, priests, singers, porters, Nethinim. All set into the sum, as upon together. As upon the whole congregation.

Ezra 1.64.

Where its category was set after its seated city. As upon position of authority and governing. Here lies also the given-out authorization from Nehemiah upon where upon the wall each was to be set.

The stated understanding upon the process of the leadership of Ezra was set upon the teaching of the Word. Where he was at that time likened with the same teaching as Moses. Setting the people upon the order of the Word. Here in the midst of his leading Ezra face a challenge. This we find documented in Ezra 4.21.

"Give ye now commandments to cause these men to cease,
And that this city be not builded,
Until another commandment shall be given to me."

As the another commandment is grace, set upon the release of the coming of the Messiah. Here lies the core of foundation upon the teaching of Ezra. Set upon another commandment, as they continued the restoring of the wall, the temple and after a short break the city.

Where he states ahead the many mighty kings upon the city, as upon great rulership and governing. And here he states the interesting statement set upon damage. As to not be set a damage to the hurt of the kings? Ezra 4.22.

Right after Ezra have made this statement the work upon the city of Jerusalem is stopped by a letter. By force and power. Where here they went to go and built upon each one's personal house as we find it stated in Hag.1.

Where here God awakens the people with a word coming to Zerubbabel through Haggai.

To state the time to be of now, as the people state the time to not be of now.

Today God is also stating all over the world to the hearts of the governors, the set leaders upon the Lion of Judah.

That the time is now to build his house.

To set the repair of the wall, of the Holy Spirit, to rebuild and restore his temple, his congregation and to state the rebuilding of the city, of the fallen new Jerusalem.

The Word of God that have come down from above.

Into our hearts. The Wisdom of God. His Glory.

Who will lay down the work upon their ceiled houses and set their hands upon the work of the house of the Lord.

Here lies the understanding upon the brethren, as upon the internal captivity of the congregation.

As only here will be found the cleansing. As stated in Neh. 5.1-13.

Upon the stated release of grace within the congregation.

Upon the sons and daughters.

As the brethren in the stated withholders of the corn, the wine, the vineyards and the olive yards. Stating the law set upon the sons and daughters. As upon approval set by man, and not upon the ordering of God. Where here the seen dept and the hiring is set into own profit upon the brethren. Stating the selling into the house of the Lord. As upon own profit. Here there is set a stated seal, a signet upon who are to be the set governor upon the cleansing. Hag. 2.23. As of the temple.

Where here this seal is heard upon its action in John 2.17;
“the zeal of thine house hat eaten me up.”

As here what Jesus state this upon is the stated selling upon the oxen, sheep, doves and the changers of money sitting. John 2.14.

Stating the selling of upon the anointing, the souls, the Holy Spirit stating the value to be upon change as upon money. As upon its sitting. As whom state the value and manufacture upon the anointing, the souls and the Holy Spirit is set upon change, as upon money. Not after the glory of God.

Here Jesus state the taking away, as upon the cleansing, upon the statement;
“Take these things; hence, make not my Father’s house a merchandise.”
John 2.16.

We would have assumed that since the King of glory, ps. 24, that the world state so highly in their words all over the world in the congregations, would here have stated an end upon this. After hearing about this dramatic thundering of the Son of God in the temple. Tearing all the tables down, casting it to the ground and making it flee out of the temple. But sadly, this is more real and appearing in the congregations all over the world today. And here there is set a zeal upon who is set as the governors of the Lion of Judah upon the earth, where the cry is set upon the cleansing of the house. Upon the brethren to release grace upon the sons and daughters.

To state an end upon the withholding of the corn, the wine, the vineyards, the olive yards for the work upon the wall, the temple and the city.

As there is set an inwardly captivity that leads to the crying of the children, the sons and daughters. As upon the change of money sitting. As upon own profit. As upon the ceiling of the houses, as upon its own.

Here the stated words in Hag. 1 are echoing all over the world today; as upon those who cry out for an awakening. And God state here and yes to their crying. As here is the set command to; consider your ways. Where today there is also stated sons and daughters in the congregation, and also the stated brethren.

Where here is found the core upon the change of money sitting. Where there is set a cry out for cleansing. To be upon the change seen set into grace. Upon the inward, internal captivity. As here is the found fulfillment upon the commandments. To love God with all your heart and your neighbor. Matt. 22.23-25.

Mark there is the change in the money sitting that is the release of the fury of Jesus. As there have come a change of the sitting, as the sitting was to be done upon the Word of God but is set upon the desires of men. As here the love for money is the heart core of the sitting.

God is the God of prosperity, and he is the writer of great men into set prosperity, but upon the right core of sitting. As upon the blessing of his hand and favor.

Releasing the depts, the offences, the bitterness, all the stated rejections and regrets that have stated the shift from sons and daughters into the statement to be seen and heard as the brethren. Where here is the set inward captivity, as upon the course of the release of the dragon into the congregation. Setting the continues course of the law to be set into the house of God, when it should be set upon the seal of the Son of Glory. And here upon the cleansing there shall be heard no other sign but upon grace, as upon the set three days of the Son of Glory. As he is the new Jerusalem that have come down. Where here the Jews reply; forty and six years was this temple in building, and wilt thou rear it up in three days? John 2.20.

Where what the Jews state is the forty as upon the remembrance of the promise of the ark, and where the six is set upon the uncomplete work of man, as upon the six days. As in set connection with the rear, as upon the back end, as stating the actions of Jesus to be backwards, as if he could reverse sin, as upon the rearing it up in three days. Stating all to be of faith and not works.

Here the Jews state the questioning to be, who do you think you are. Telling us that the remembrance of the promise that we as the Jews daily set into our works shall be counted as nothing, as you state our works to be set into grace, as upon the forgiveness of sin. As upon the backward, the reverse of all our work. As set into the glory of men and not upon the glory of God.

Today this is also the stated reaction when the heard teaching of the cleansing in the congregation is released.

Who do you think you are. Stating our remembrance upon the promise of the ark, of the covenant, and here all our work to be set upon nothing. As upon grace. As of faith upon the glory of the Lord. But there is only one hiding place for all wisdom and knowledge, as it is Jesus Christ and his grace. Col. 2.3.

Where who is the wisdom is the Lord of Glory.

“To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:”
Col. 1.27

The same God who makes known the stated glory upon the sun, the moon and the stars.
As upon its reflection of light.
Covering all upon righteousness. Upon grace. Upon hope.
Christ in us. The mighty riches of glory.

Chapter 5 The power of the Urim and Thummim and the shekinah glory -

The power of the beginning and the end is set into time.
As upon its compass.
Here is found the Urim and Thumin. As upon the lot.
Where lot is to state the abundance of the glory of God released into the earth.
Here God have stated himself upon high.
As upon his greatness.
To already state his greatness in all his creation.
Where this is not set into the lot.
But after the grace of God.
What is set into the lot is set after the regulation of the law.
Here we find the free will.
As upon the revealing to Adam and Eve after the fall. Stating the necessity of the lot.
Where the lot is the stated abundance of God. As set as his will.
Here we find that the power of the Urim and the Thummim was set as a tradition under the exodus. Upon the stated knowing of the will of God. As also heard in connection upon the shekinah glory.

The word shekinah is a created word by the Jews and do not appear in the bible. But it is rather a defining upon the heart matter of the Jews. As their heart is set upon prayers. For here to be set into the connection with God, as upon the release of answer. As upon the release of glory.

The first mentioning in the bible upon glory is stated in Lev. 9.23.

The stated glory that appeared to all the people came after that Moses and Aron had been in the tent with the ark. What is stated first and how it is stated very often gives an indication upon the interaction our lives shall be settled into the revealing.

Where today the power of the stating lot upon people's lives is very popular. To state the regulation of opinion after either the judgement of God or the tongue sets upon the backbiting.

Both is a stated revealer upon the heart core.

As what lies in the heart is what the mouth will flow over with.

This is how Daniel killed the dragon.

By putting a "cake" into its mouth.

Where what the ingredients in the cake was set by was; pitch, fat and hair. Dan. 14.27.

Power lies in the mouth.

To state death or life into the world and upon own self.

Here lies the stated core upon the warfare of Daniel.

As today the dark operations of dragons may manifest in different ways set after different core. The mentioning of dragons in the bible and when they appeared always state that they were only set as close watchers upon significant assignments set upon kingdom skip order.

Where here in the example of Daniel where he is the set captive servant for king Nebuchadnezzar. Set as a counselor for one of the most powerful and outreached empires at that time. This is often how the appearance of the dragons appear in the bible. And also, very often in connection upon the anointing of the lilies and the cupbearers. As set upon the core of the anointing of who is upon the refining of the preparations of Jesus second coming. In the revelation we find the most mentioning of dragons.

The bible state different cores of order upon kingdom ship and also upon warfare. Both physically and spiritually. Here what is the stated core when it comes to the dragon is upon another strategy that with common principalities and dark angels.

What Daniel gives us an instruction for when facing this beast is the stated warfare to be upon what is to be manifested in the dragon's mouth. As upon a stirring, as upon a tasting, as of the cake.

Where what is in the cake is the ingredients of pitch, fat and hair.

The power of the pending of the lot in the mouth is the set release of the Yes or no of the Lord. As upon the lot. Where the falling of the lot define the will of God. As upon the release of his glory. Where here the might of his glory is also the stated favor and blessing of the Word. Jesus Christ.

Here there is stated a truth after who stated it, not upon who state the use of it.

As upon the true lot seekers or the backbiters. As God is omnipotent. Where he shows himself upon his greatness not after our use of his will, but upon the manifestation off himself.

The stated use of the Urim and the Thummim is set upon time and upon the Word. As what it is the holder of is the beginning and the end. As Urim is the stated first letter in the Hebrew alphabet and Thummim is the last. Here is the set timeframe of God. As upon lot. Ex. 28.30. As upon the Word.

Where here lies the casting into the lap. Upon the dispensation of the will of man. But where the wholeness of the dispensation is of the Lord. Prov. 16.33.

Here lies the core of the wisdom in the warfare of Daniel, and also the watch upon the night of Nehemiah as what he first set upon his investigation was the dragon well. Neh. 2.13.

The power of the fall of the dragon in Dan. 14 was set into his mouth. As upon the stirring of the tasting.

Here lies the instructions also today.

When these powers are set manifested with warfare up against the will of God.

Here the warfare is set upon the stirring of the tasting upon who is set into the governing of the dragon. As it be a person, a government, a city, a nation or an empire.

Where what is to be set upon the stirring as upon the appearance in the tasting in the mouth is the very pitch, as it is the revealing of the very highest point upon the position of the heart desire, the very nourishing upon it. Revealing its hunger, as upon the sound of vibration of greatness.

Where when we go to Is. 34.9 we find the definition of the pitch to be set upon judgement. As from God.

Where it is set upon the sound as of a thick, dark, sticky substance. As upon burning.

Slime is often the core of many reptiles. And here it is also the power in the mouth upon the eating. As without the slim in the mouth it is not possible to eat.

When the body do not produce slime, it will not be possible to swallow, and it will not be possible to maintain health and wholeness in the mouth. Here Daniel use what is of health, as set upon good to reveal what is of evil, as upon the slime of the reptiles and of the dragon. Setting the stirring, the cake into the mouth. As to define a disorder upon its eating, as upon a revealing of its true pitch.

Here this is also revealed upon the casting of the lot.

As upon the health of the mouth.

As the lot state the release of Gods will.

To release his glory. Here will be then heard the sound as upon obedience or as upon backbiting.

Revealing the core of the pitch, the very slime in the mouth.

When it come to the fat as an ingredient.

Then the language set into the fat is set upon abundance. Where here lies the core upon the appearance of the dragon. It is only set upon assignment upon the core of destruction where the appearance of fatness is heard.

As from the release of heaven and often seen in connection upon the work of the second coming of Christ. Here there lies a revealing of its agenda.

Stating the fatness also to be upon itself, as upon its greatness a to be undef6ated.

Here the stated stirring of the fatness in the mouth of the dragon will state itself upon fall. As here the core of the heart will be heard revealed. As either of humbleness or of pride. As pride always is set for fall, as upon destruction. Prov. 16.18.

When it comes to the last ingredients in the cake of Daniel, we find it to be hair. In the Jewish tradition the hair was of high significance. And so also the oil set into the hair. As this was the set glory, as upon health and wealth. As upon strength and seen authority.

Here we know the story of Samson and Delilah, where here the core of Samsons strength is set into the hair. As upon his strength, also as set heard assignment and anointing. As he was set as a warrior protection upon Israel. With great might.

Here the stated cutting of his hair is what is the taking of his strength. But when the hair is cut off it is only seen as upon a curse, as upon the remembrance of a fall. As upon mockery. This is the core of Daniel to set the core of revealing upon the taste in the mouth of the dragon upon its own heart core of mockery.

As upon the loss of its anointing and might.

As it is set cut of and into the mouth, as just of the appearance but without power and anointing. Here lies the stirring of Daniel into the cake, as he set it into the mouth of the Dragon. And here is the heard defeat upon the dragon that came up against the empire of Persia, as Daniel state the course of preparation upon the second coming of Christ.

Here is heard the stated lot.

As upon the mouth.

As here is heard the spiritual use of the Urim and Thummim today.

As it is the lot of God.

Upon approval or judgement.

Stated after the appearance of the core in the mouth.

Here what lies in the heart of man will reveal itself either upon approval or upon judgment.

This is the stated use of the core of the Urim and Thummim of the Jews, as also set upon connection with the shekinah glory of God. As the highly regarded Gods presence. And therefore, was set upon the daily heart core of prayers.

Throughout centuries the tradition of the practical use of the Urim and Thummim have not been used.

We find it stated in Exodus 28.30 and occasionally in the bible. Another place it appears is in Ezra 3.63. Here heard in connection with the counting for the workers of the temple.

Here the stated core upon the comment was stated in the eating of the holy things. Where this statement was given by Tirshatha. Thirshatha means the one to be feared. As upon the sound of excellency. He did not question the lack of the use of the Urim and the Thummim but rather the core of knowledge set upon who used it. As upon the knowing of the core of identity.

“Their sought their register among those that were reckined by genealogy, but they were not found, therefore were they, as polluted, put from the priesthood.”

Ezra 3.62.

To not know the core of your tribe and its inheritance was set at that time as upon pollution. Stating a rejection upon whoever did not set themselves upon diligence to know their inheritance and genealogy. As to know their birthright and to know their identity set after their connected tribe. They were defined as the group upon uncertain genealogy.

Today we are set into the birthright through Jesus Christ. Upon the tribe of Judah. Here we need to know our identity and our genealogy as after biblical ground set upon the order of first line. As we are the Words highest protectors. Set upon holy ground.

Ezra 3.62. define the set heard connection upon the stated eating of the holy things. As also in connection with the use of the lot.

Upon the Urim and Thummim. Here where to be found the release of the Shekinah glory.

Upon the will of God not after the will of man.

The power of chapter 2 in Ezra is one of the richest chapters of the strategies set upon the remembrance of the establishment upon Zion. As also seen in connection with the strategies Ezekiel give in chapter 40-48.

“And behold the glory of the God of Israel came from the way of the east,
And his voice was like a noise of many waters;
And the earth shined with his glory.”
Ezek. 43.2.

The power of the prophetic writing in Ezra 2 gives us the instruction upon the preparation of the temple of the end. Where the stated cities as set after order and upon its definitions. Bringing both guidance, knowledge and indication upon the path. Here we find the geographical order upon the list.

Where it starts in the south with Bethlehem and Netophah and ends upon the first journey with Jericho and Senaah.

There is stated three journeys, as also there were set three journey upon the bringing out of captivity out of Baylon.

Here lies the ear as upon to listen.

Upon whom have an ear to listen.

After the sound of the Spirit of God upon the Urim and Thummim. As upon the lot.

Where who bring wisdom into their eating upon the holy things.

As here is also heard the standing.

Upon righteousness.

Upon the appearance of the priest of the Urim and Thummim.

Chapter 6 Then I restored that which I took not away -

The power of set order is set in the mouth seen released from the spirit. Here lies the power to loosen and bind on heaven and on earth. As this is the order upon a divine spirit.

A spirit set upon darkness state the power upon curses.

Here the stated core of action is not set after the dominion of man. But upon the lawful giver of the regulation set connected upon the dispute.

Where what is the dispute is the walk of man.

Set before a court. A heavenly judge.

Here the stated appeal is set upon the action and words of the walk of man. Here is the reading and listening seen. Where we find the set order either set upon divinity or upon carnal.

Divinity is the core of a heart that have stated to be set upon the smitten. As here lies the refining upon the rock. As the heart have chosen to be set into the rock. As upon Jesus Christ.
1. Cor. 10.4.

And to make the rock be set as upon stones of jewels.

Here there is a stated core upon the final order and the supreme order.

Where here we may state the core of Israel upon the final order, as God already have stated the course of her heart upon time. As also set upon the beautiful fair colors. As of stones.

Then there is the supreme order as stated from the highest authority upon the divine spirit.

As here only one is set approved. The Spirit of God and who set themselves into the divinity.

Here there is given a supreme trust. Set after fair colors.

Stating the foundation as upon rocks. As of sapphires.

As what is the first state entrance is the rock, Jesus Christ.

Where the view of the eye is set as upon gates, as of heaven stating the carbuncles with seen borders as pleasant stones. Is. 54.11-13.

The name for the carbuncle today is often referred to as emerald. When the sunlight reflects through it will shine like burning coal.

It was set as the first row in the breast plate of the high priest and is also set in connection upon the eye, the awakening that release the windows of heaven.

When we go to Is. 54.12 the stated carbuncle is mentioned as ekdah. Where ekdah means mation.

The power of the preparation of the mansions as Jesus state in the parable in John 14.2 refers to the ekdah, as upon glory and beauty of the release of mansions from above. This stone is set with the same qualities as a diamond. As upon the power of its hardness and value. Mansion state the core of the dwelling place God has prepared for us. Both here on earth and in heaven.

The stated core upon the glory is set upon many measurements. Where these are set upon two principles.

The final order and the supreme order. As the final order is God stated written word of statement set upon himself. Here the course of Israel is to be seen upon the final order. And secondly the supreme order.

When it comes to the supreme order, here is found the course of the walk of man. Where the glory will be set upon divinity or of seen earthly carnality.

What is the heard governing order in divinity is set upon the authority to loose and bind. Where carnality state the power to curse. Here what is set upon victory is the knowledge that whatever is set upon the power is set toward who was made a curse.

“Christ hath redeemed us from the curse of the law,
being made a curse for us:
for it is written, Cursed is every one that hangeth on a tree: “
Gal. 3.13.

Where here we find the understanding upon the final order and the supreme order.

As the final order is set seen as a tree. As upon the course of the law. As whom is set into the law. Here we find the course of the nations, as upon a people, to be set defined as a tree set into the law. As upon the Jews. Here are the heard branches. As set of the good.

Where here the wild is set into the good.

Only to mark the curse upon all. As upon a tree.

Here the power of the vine is set heard. As upon the biding.

As only who is set into the supreme order will be heard upon the much fruit.

"Because without me ye can no nothing." John 15.5.

Where what is stated upon the final order, is set seen as of the land, as upon the order of geographical jurisdiction. But with the set order of the legal tree rights. As upon jurisdictions. As of the tribes. And set upon the regulations of the law, as of the Word of God. Here there is set the order upon divinity of the Spirit of God upon the land as off final.

Where the supreme order is set upon divinity of glory after the setting into with the order of the wisdom of God. As it is Jesus Christ. 1. Cor. 2.5. Set seen with the cooperation of the Spirit of God. Here lies the understanding upon the statement; the truth and the word agree.

This stated glory set upon divine order have always faced resistance and persecution. As upon the order of carnality to destroy.

Where we also find this set order set upon the taxing. As to have control and to regulate the outcome of what God state as his supreme and final glory.

In Luke 2.1 we read about the decree from Ceasar Augustus upon the order of taxing. As upon to be given control and to regulate the course of what God was about to release into the earth.

The core of Ceasar Augustus was set after the matter of the same spirit as of Haman as we read in the book of Esther. Where the king and Haman set the order not upon a decree as of taxing, but upon The post.

The post in the Old Testament where the tradition upon the couriers riding the mules and camels.

The stated difference when stating The posts where that it was set a courier set to bring in haste and with urgency a message. As upon the back of a camel or a mule. Where the power of the camel and the mule as set upon prophetic meaning in itself state the message.

With no need of a courier to control and try to regulate the release of the message nor who is set as assigned as upon prophetic statement as camel or mule.

The taxing and The post is the stated dark operation set upon control and regulation to state the course upon what God is about to release and state. Here the stated courier as set into the definition of The post is set as upon carnal, as set forth with a message of a curse.

Where we find that there is a divine order upon who is carried by the camel and the mule. As set upon patriarchs and the women as of Mary and later Jesus as of a king.

As the power of the camel is set seen with the might of to be the representatives of the patriarchs. Where when we go to Gen. 24.11 we find the statement;

“And he made his camels to kneel down without the city by the well of water at the time of the evening, even the time that women go out to draw water.”

The power of the camel is set upon the anointing of the stated cities we read about in Ezra 2. Set upon the setting of protecting. As upon the course of the well of the water as set of the time. Upon the protectors of time. To be set upon the evening.

Here is the heard sound of the stars and the moon.

Here when the moon is set under the feet of the woman, here is the coming fort of the drawing of the water.

This was the set need from Haman set upon the king, as upon the control to make a decree to make sure it was set into The posts, to prevent the core of time to be set upon the evening and also to state the core of the power of the timing to be set seen in connection with the moon and the stars.

This is also the stated course of Mary and Joseph as here Ceasar Augustus stated the taxing, as he had heard of the king that was about to be born. Where the might of the birth of the king was set seen upon the evening, as of connection with the moon and the stars. Stating the women to be upon the mule.

Where we find the stated word mule set upon a shift and a change in the bible. Here the stated different translations are often watering out the prophetic course of the Word in order to think it will prevent and hinder the fulfilled final Word of God to come into the earth. This is the heard spirit of Haman through the course upon wrong translations. Always read with the counsel of the Holy Spirit when reading your bible as he will guide you when there is stated a wrong translation of something.

When we go to the word mule, we find it first appear in Gen. 26.35. As upon “ימם”.

When we go to 2. Sam. 13.29 we find a shift of the use of the word mule. Here it is set to be “פֶּרֶד” and this is also the continues use throughout the bible.

The use stated in Gen. 26.35 and until 2. sam. 13.29 state the translation of the word to be set as yemen. As upon the “יָמֵם (yemem)” . This is set as upon the core of the “right hand.” Is. 41.13.

This signifies the assignment upon the mule, as upon the course of the right hand, as upon the seating. As here we also know from Eph. 1.3. As upon the seating together in heavenly places. Set into Christ Jesus.

Here the word amplifies the might of the word as upon its roots as of the tree. As upon the supreme divinity. Set into glory. As upon the carrier of a message. The Word. Stated both upon divine seating as seen as at the right hand, and also who is the right hand. Here lies the cores of the binding and loosing. As set after the counterfeit upon the taxing and The post, as set as of curse.

Where also another interesting statement in connection with the word mule, is the set translation of it in Gen. 26.35 until 2. sam. 13.29 where it states it to be yemen. Where yemen also means south. As what the right hand refers to is the north as upon the tribe of Judah. Here lies the significant sound upon the two hands. As upon its announcement and promise of coming together. As here God state himself upon the law as upon final order. As what is set of his course of the land, as of Israel is set upon final order.

“The posts went out being hastened by the king’s commandment,
And the decree was given in Shushan the palace.
And the king and Haman sat down to dring;
But the city Shushan was perplexed.”
Ester. 4.15.

The power of the stated The posts where set upon haste, as we also know that the taxing where requiring a statement upon haste for Joseph and Mary. Esth. 4.15, Luke 2.1.
Here lies the understanding upon the operations of darkness. As whenever there is stated a hastening, there is set a control and try to regulate what God is about to release.
The power of the Word in Esth. 8.15 has profound similarities with when Jesus was riding into Jerusalem upon a mule.
Matt. 21.1-19.

Here we may find that the prophetic connection with the word the city of Shushan and Jerusalem. Both as in connection with its referring to a city and to a palace.
Where here there is both a crowing and an honoring as upon the order of kingdom ship. As heard upon a garment of fine linen and of purple. As with a crown of gold. As set upon the twelfth hour. As upon a body. As into a timeframe.

“And Mordecai went out from the presence of the king in royal apparel of blue and white,
And with a great crown of gold,
And with a garment of fine linene and purple;
And the city of Shushan rejoiced and was glad.”
Est. 8.15.

The stated power upon the stated numbering of the Jews after the journeys out of captivity in Babylon also state the rooting into either genealogy or cities. Where we find in both writings the course of the road to the description upon the journeys in the building and restoring of the wall, temple and city as through Nehemiah and Zerubbabel.
Here there is also an indication upon the last rebuilding as upon the end. Where here we find the fulfillment upon the course of time to be set upon fulfillment in the set three. Where

we did find a set control and trying upon regulation in Esther as upon The posts. Where the second same kind of dark operation was set after the same course of control and regulations in Luke 2.1 under Ceasar Augustus.

The third will be heard upon the final release of the end, as upon the set start of the release of the preparation of his second coming.

Where the same dark operations as heard behind the operations of Haman in the time of Esther and Ceasar Augustus as toward the walk of Jesus at his first coming, will once again be heard upon the earth. And here lies the wisdom to be released.

Ps. 69.22., Ezek. 28.25., 1. Cor. 1.21-24.

“For God will save Zion,
And will build cities of Judah;
That they may dwell there,
And have it in possession.”
Ps. 69.35.



Chapter 7 Wholeness and healing is found upon obedience -

Time is set upon different aspects.

Where its sound shape and set a mark.

Here what is the essence in time will state the core upon the order. Stating an inheritance. Set upon the preferences of the line of order upon genealogy, culture, personal efforts and implementation, and set directives from above.

Where here there lies two important aspects set.

The set order of God as upon final.

And the supreme order of God as set into the will of men. As here is found salvation. With the invitation to fully know him, Jesus Christ, the Word.

“And the king of Assyria brought men from Babylon,
And from Cuthah, and from Ava, and from Hamath,
and from Sepharvaim, and placed them in the cities of Samaria instead of the children of Israel;
And they possessed Samaria,
and dwelt in the cities thereof.”
2. King 17.24.

The stated order upon a kingdom is set after its right governing. Upon whom is its rightful king. Here we find the power upon time.

Set into both the geographical line and also upon the human line.

As upon set inheritance.

Where the implementation upon actions and chains of strategies are set after either disorder or order.

What will be the defined disorder is the core upon the line as revealed through actions.

Where it is set upon the listening.

Where the listening will set the core of truth and reality implemented to the heart.

Here is the found carnality or the set diligence and divinity. Heard upon the effect of time. Set into the line.

When there is a defined order, then this will be revealed upon conformity of wholeness. As upon health and freedom. Upon the geographical line and also the human line.

Set seen after the supreme order of God.

This is the supreme order, set after the goodness of God given to man. Upon the course of a free will. To either state freedom or captivity.

Then there is the stated final order.

Where God state the answer upon the geographical and human line set upon his respond.

Where his respond is set rooted after his promises set upon the woman, Israel. Rev.13.

Here time as set as the moon, is stated under her feet. Either the world acknowledges it or not. As God is God all by himself and is not in need to be affected by anything other than his spoken Word. Here the reading of the line upon geographical and human history will be set after his statements.

This we find when we go to 2. king 17.23 where God state the carrying away of the Israelites of their own land to Assyria as until he desires time to set a shift. As a result, based upon their ability to listen to his voice. To have an ear to hear. Upon his will, and not to state their lives after the will of man. This have resulted in disorder upon geographical line and also upon the human line. As we also read it today.

Here God state himself as the supreme order. Allowing the earth to know that the disorder in the line will not come into order until time is stated upon its appointment. Upon the signal of his voice. This we also find upon the stated core of all set into the supreme order. As into the salvation of Christ. As here there also is stated a line upon order. Both geographical and upon human order.

When this is not set after the will of God, there will be seen disorder. As upon the line. Both of the human, but also set into the geographical line. Here the core of disorder often is set blamed upon darkness. But the stated victory of Christ is set above these power.

A heart, of a person or a nation may be set upon the after effect of disorder set into the geographical and human line, but here the stated hope of salvation brings an eternal promise.

Set upon freedom and salvation.

Into a hope of future with an expected end. Jer. 29.11. Regardless of the set reality of choices that released the disorder upon the geographical and human line.

Stating who set themselves upon his order, as upon the listening, will also be upon the revealing of the order upon the line.

Upon the first. Here the might of the rock is heard. Upon the breastplate.

The power of the breastplate of the priestly tribe of Levi was set after order upon lines.

Where here we read the rocks, as upon jewels to be set upon order. Line for line. Today this very same breastplate is found to be upon our protection. As upon our use. Eph. 6.14.

Here is the stated richness of the abundance of God into our lives. As upon our given-out mansion to be set after in our walk upon earth. Where here shall be our rest. Upon the might of the open window from heaven. Where our eyes are set upon the awakening of the riches of God. As we are set to go from glory to glory. Upon his line of order. Not upon ours.

Story reveals the walk of the Israelites when they stated to walk after their own will and line of order. And here we find the cause of disorder. Where also God clearly stated his reply.

Both upon geographical and human line. As set seen upon disorder. Here we also know that history reveal that when the people state themselves upon the order of God, as upon the first line of listening in geographical and human line. Then they always are set heard upon

victory. And here so often the statement upon peace is set heard given out both into the geographical line and also upon the people.

In 2. King 17.23 we read that the Israelites have set themselves upon disorder in obedience. Stating themselves out of the line of Gods will, resulting also into disorder upon geographical inheritance and promises. Where their disobedience gives them another king who rule and govern upon their promised jurisdictions.

Here the Assyrian king set men into their land. Taking their assignment and line of order. Stating men from Baylon, stating confusion, men from Cuthah, now set upon the label as Tell Ibrahim, as set upon the core before the promise and not the after as upon Abraham.

Men from Ava, where the stated word is set from the "chavvâh", Hebrew. Stating the core of breat of life. As upon the replacement of the breath of the Spirit of God.

Men from Hamath, means a fortress, as a wall.

Men from Sepharvaim meaning the two books, the two scribes. These are the cities and the defined purpose for their assignment into the cities of Samaria. Replacing the Israelites, as these men possessed Samaria, and dwelt in the cities.

Samaria means watch tower.

The very interesting here in the story is that the king of Assyria was only given out this authorization after the stated answer of God toward the walk of the Israelites. As the Israelites has set themselves upon the line of disorder upon his guidance and regulations. Stating the approval upon their own will. Making it approved. Stating their ear to be after the regulation of their own opinion of the will of God, and not after the core the truth upon Gods will.

Where God stated his answer for them to be set upon the governing of another king, as here this king, as of Assyria replace all the order of line with a copy. Strategically placing it in their watchtower, as of Samaria.

And there is absolutely nothing the people of Israel can do about it. As their disobedience placed the line of order both upon geographical and human line as off disorder.

Upon confusion, the stated core of ignorance, idolatry, replacement of the Spirit of God, setting themselves into captivity.

"And so it was at the beginning of their dwelling there,
that they feared not the Lord;
Therefor the Lord sent lions among them,
which slew some of them."

2. King 17.25.

The power of the prepared mansion, is the power of the dwelling place. As whom state the preparation is the author of its restrictions and architecture. As it is Jesus. The Word.

The power of the story in John 14.2-4 is where Jesus comfort his disciples, telling about his going away, as into hell, after his death on the cross. Where here he will take all the power of darkness and also state the future upon all stories written in heaven as set into him, the Word. Where here he states the power upon the receiving when he come back in flesh, before the resurrection.

Assuring them to know that where he is, they also can be. And where he goes. After his resurrection, they know, as they also are given the way. As he is the way.

Here is the power of the mansion to be read as upon one understanding. As read through the eyes of John.

Where we find also John to be the one assigned to state the might upon the second coming of Christ in the revelation.

The stated mansion is the stated dwelling place that we are given by the Word. As we find the lines upon order throughout the bible. As seen upon the line of order both in geographical and human order. Here is the found wholeness of God. As into a heart. Of a person or a nation.

Where disorder is found upon the set disobedience of the order of line as given by God. Be it in the earth, or upon the human race. And only the core of the will of God brings wholeness upon a heart. As the will of God is his Voice, the Word set released upon his breath, his Spirit. The core of the words in 2. king 17.25 upon the slewing of the lions is also set upon the understanding set upon disorder, as upon brokenness. Set upon geographical and human line.

The lion symbolize might and courage. Where the lion is a set leader upon protection of the tribe. As upon caretakers.

The set slewing is the withdrawal of the courage and might, and the care upon each other. Where here the set confusion of the enemies will be the torment. As peace is not to be found in the heart. As upon the geographical line and the human line.

Where often when this disorder is set upon a heart, a person or a nation. The need for communication upon order is released.

When we go to 2. king 17.26 we find a typical reaction when this occurs.

“Wherefor they spake to the king of Assyria, saying,
The nations which thou hast removed,
and placed in the cities of Samaria,
know not the manner of the God of the land;
Therefor he hath sent lions among them, and, behold,
they sley them,
because they know not the manner of the God of the land.”

There is only one that can state order when there is disorder in the line of the geographic and human line. And that is God.

Whenever he is not set as the one the heart is listening too, disorder will continue, with the effect of the sent lions.

“And Moses called all Israel, and said unto them,
Hear,
O Israel, the statues and judgements which I speak in your ears this day,
That ye may learn them, and keep, and do them.”
Deutr. 5.1.

The power of the sound of heaven is set from the Voice of God into our ears.

Each day. As upon this day. Where we state our listening will be where our heart is rooted. History states the course upon the listening and how it affected the geographical and human line. As to be either upon order or disorder.

Our opinion toward the timeline and reality only set us to be either upon order or disorder. Opinion is the free will give to man from God.

Mark that it is him that have given it.

As he is good and do good.

Where who state captivity is darkness.

And here Jesus have allowed us to know that he have prepared a dwelling place. Where he stated his three days upon the preparations for our mansions. To bring us the powerful entrance into mighty dwelling places as upon mansions.

Where we dwell upon the listening to the voice of the Lord.

Stating our ear to be tuned into his voice not our own,
nor anything else.

Here is found the wholeness upon the line.

Upon geographical and human line.

Here is the set end upon the disorder, as the heart is set upon order. As upon the might and courage of the lion, as the tribe of Judah, and upon the character of the lion, as upon caretakers.

When we go to Ezra 2 we find the geographical order to be set upon a list. As stating the core upon line of order of the people.

Stating their wholeness as workers upon the temple.

Where their wholeness is either set as into a city,
as of geographical position or upon the line of genealogy.

God is the master upon wholeness of the heart.

Knowing the course of inheritance and social culture.

Set into a heart that have been set in captivity.

Here the people set out of the Babylonian captivity is set into order in their work on the wall, and the temple after either geographical or genealogical order as set upon a line.

Where God know the power upon the ear as upon its listening.

Set in cooperation with the senses. As both geographical and genealogical history in a human's memory may state its identity. Here is the found line of order set by God.

As upon peace.

Upon wholeness.

Stating the set listening upon the might and governing teaching through Ezra who was bringing the voice of God into the listening of the people again. But still here God know the core of their identity to somehow still be set as of captive. And in the journey to state wholeness, he brings them upon a journey in their core.

Safely guiding them upon their reflection of senses set upon the timeframe as both into the geographical and human order.

Where we state our listening will determine where our senses attach. And where our questioning and request will be given out. As we find in 2. king 17.26 where the Israelites did not turn to God upon their questioning and request but turned their listening to the Assyrian. As they were set into captivity because of their disobedience, they set their salvation to be given out by who held them in captivity. And not upon the voice of God. Faith comes by hearing. Rom. 10.17.

Where you tune your ears, there will also your faith be set.

As here we see that the Israelites stated their faith into the Assyrians, and not unto God.

Here lies the continues disorder upon their walk. Both geographical and in their personal lives.

Where they stated their healing to be given by who brought confusion, idol worship, the replacement of the Spirit of God, and who had taken the governing upon their watch tower. This is also the very same statement we find upon order and disorder today. As upon wholeness and set confusion.

As either a heart is set upon obedience to the voice of God with its results, or a heart is set upon disobedience.

Whenever we state our own will, we only repeat the line of time upon setting disorder into the geographical and human line.
Where here the inheritance will be heard as upon disorder and confusion upon generations.
Or there is set a shift upon time, into a human walk.
Setting itself into the salvation of Christ Jesus, with a continues walk upon listening to the voice of God. As upon obedience.
Here is the finding upon the line. As upon order.
As upon wholeness. Where this is what we know as the renewing of our mind. Rom. 12.2.
God state his Voice upon simplicity.
As upon the understanding as of a child.
Upon trust, toward a father.
A good father set with a good dwelling place, a home, a mansion. Where here is the found kingdom of God.
Upon all its mighty blessings and riches toward his children.

“Or despisest thou the riches of his goodness and forbearance and longsuffering.
not knowing that the goodness of God leadeth thee to repentance?”
Rom. 2.4.

Gods goodness lead us to the understanding upon his love for us.
Where his love for us is his Son, Jesus Christ, the Word.
When we take time to implement his thoughts, the bible, and replace it with the thought of the world, then wholeness and healing is set into our lives. Bringing peace and a safe dwelling place for our senses.
This is the simple trust of a child.
Stating all to be placed in the hand of a good father, God. Trusting him that he is the safe dwelling place that brings all into wholeness and order.
Setting the life upon a promise of hope and future.
With an expected end. Jer. 29.11.

Chapter 8 The power of the reinforcement of the Word -

In every walk there is stated a need for reinforcement.
Where here is the found strengthening upon a life.
Stating a balance into what is upon a discord.
This might be set into the core of a heart's liability, set upon the core of directives.
The heart of a person or a nation.
Where the directives are kept upon the core of biblical values.
Each person is from birth set upon the core of the knowing of the works of God into their soul, where the stated conscious is the compass directing the heart.
Here throughout the years this compass may be set upon false to benefit and strengthen the will to do evil and to continue upon this path. Here lies the set cord also set after a person have become a Christian.
If the stated compass of the heart is not set into what the Word of God state in the cooperation upon the Holy Spirit. Then the course of strengthening upon a path of evil will be held high. To justify the flesh.
Throughout history the boldness to stand up for God and his mighty works have faced this over and over again. This is nothing new.

Here we find the course of time set upon the table.

Where God state himself above this foolish discord. Setting the core of the heart upon the revealing of its fruits. Stating the cutting where the fruit is set of evil, and the strengthening upon where the fruit is set after his Spirit. As what God always stand strong with, is himself. And only upon who state him into the earth, as upon his Word, with the mighty manifestations of his breath, his Spirit.

“But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, Why compellest thou the Gentiles to live as do the Jews?”
Gal. 2.14.

The power of rebuke is set after the course of the Word of God. Upon the statement seen after the council of the Holy Spirit.

As also upon an open rebuke as Paul state here in Gal. 2.14 toward Peter. Where Peter had set his walk to be upon religious aspects, as he was still in the work for Jesus.

Here Paul states an open rebuke toward him, as Peter had started to twist the Word for own benefits. Misguiding people into the same actions and falsehood as he had approved his walk into.

Where Peters approval was not set after the compass of the Word of God. But after his own approval to continue to live in sin and carnality.

Today this is also highly seen in the world.

Where there is to be found a fine balance between being obedient to God upon what is on his heart and not to state own judgement even if what is manifested is seen in contrast to the will of God.

When God state himself through the voice of a vessel, as we find here as through Paul, then it is God who do the stating and judgement. Where here lies the core of opposition.

Toward God and not Paul.

What Paul state here is just the surface of the discord upon Peters walk as he do not go into the details upon his sins, nor his evil works that is hidden in darkness for most people. But have been revealed to the heart of Paul for the justification of the Word, of the purity of the gospel of Jesus Christ.

Here we find the power of the reinforcement of the Word.

As upon the strengthening of correction.

As what also is the seen Word of God is manifested through his vessels. And here when a discord is seen, there is often heard a voice of God upon correction.

This is what we read throughout the whole bible.

As God come and state the power of his voice upon both the nation and also toward his people whenever there is a discord. Here we also find the voice of Jesus upon might and strength in every discord he faced both in the temple, among the priests and pharisees and also toward his disciples. Where also we find Paul as the most heard voice upon this continues road of correction upon the discord up against the Word of God. Stating the purity and cleanness of the Word in connection with the Holy Spirit.

“For to this end also did I write,
That I might know the proof of you,
Whether ye be obedient in all things.”
2. Cor. 2.9.

The stated discord in the Word of God is set upon disobedience. Toward Gods goodness. Where here lies the falsehood. Where the correction states the reinforcement upon the Word into the world and into the hearts of people. Here we find that the Old Testament have several mighty teachers that stated this cord.

Moses was one of them, and here we also find Ezra to take up where the cord of truth upon reinforcement of the Word toward the people of God and also upon the heart of God. Upon the importance of the wall, the temple and the city.

“No thanks be unto God,
Which always causeth us to triumph in Christ,
And maketh manifest the savor of his knowledge by us in every place.”
2. Cor. 2.14.

The power of the cord to be set upon the reinforcement of the Word of God is the stated release of the savor of the knowledge of God. In every place. In ever heart. As of a person or a nation.

To state the causing of triumph of Christ Jesus. As this is our hearts desire. To see his mighty love released as a sweet savor in every place. Where the knowledge upon who he truly is will be shared to strengthen the souls and also the saints.

To make the strenghtening to be set upon victory. Upon triumph. Where here we also read that there will be heard a warfare. As a victory always is set after a battle. Here the Battlezone is set heard as upon discord.

“For though we walk in the flesh,
We do not war after the flesh.”
2. Cor. 10.3.

Where what is the discord is set into flesh. And whatever withhold the walk upon spirit is where the discord is found. Here is the preventing of the sweet savor of Jesus set.

Here we state our walk to not be after our flesh, as we are in this world, but not off this world. But upon the might of the course of the reinforcement of the Word of God in every place, upon the timeline, and the line of geographical and genealogical truth.

As Peter stated himself upon the wrong walk of tribe, as upon the course of Levi, as Paul stated the reinforcement to be announced as the tribe of the lion of Judah. Upon a new line of order, a new priesthood and stated order of kingdom ship.

Where here the first line now was set upon the course of the apostles, upon the reinforcement of a priesthood and kingdom ship order set into all, and not just upon some. Here lies the truth upon the greatness of the mansions settled by the Lord, Jesus Christ. Upon a mighty dwelling place, set upon victory.

“But when I saw that they walked not uprightly according to the truth of the gospel,
I said unto Peter before them all,
If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews,
Why compellest thou the Gentiles to live as do the Jews?”
Gal. 2.14.

Set upon another line of order. Another promise.

Upon another kingdom, set come from above. Where here lies the governing authority, set as upon a mighty dwelling place, as of peace. With set finished victory. Here lies the mighty reinforcement of the Word. As upon the awakening.

To state what is upon falsehood of the reinforcement of the flesh, and what is of God. Here lies the Battlezone. Where the victory is already stated. But there is stated a mighty remembrance to be given out into the world.

To state the hearts upon the reinforcement of the mighty love of God. As it is the Word, Jesus Christ. And whenever there is set a discord up against the Word, here is found the disobedience.

“Who have delivered us from the power of darkness,
And hath translated us into the Kingdom of his dear Son.”
Col. 1.13.

The mighty reinforcement is the breath of the Voice. As it is the Spirit of God. Stating the mighty treasures of wisdom, as the wisdom of God is his Word.

Here we find the might of his cord, upon his breath as it also is the set wisdom and knowledge released upon the Word.

Upon a double manifestation.

As upon the double cord.

Stating the fullness of God as upon the trinity.

“In whom are hid all the treasures of wisdom and knowledge.”
Col. 2.3.

The stating upon discord is the awakening of the old, wasted places. As upon what have been set desolate upon a discord in a heart.

Be it a person or a nation.

Here lies the repair of the waste cities, as upon generations. Where here is found the line upon order. As upon first line.

Where who state the order of the first line is the Word. Set upon different aspects. As upon priesthood and kingdom ship. Set upon line by line by line. After the order of God.

Stating his might of treasures into the mansion, the dwelling place of who set themselves upon the work of the reinforcement of the Word.

“And they shall build the old wastes,
they shall raise up the former desolations,
and they shall repair the waste cities,
the desolations of many generations.”
Is. 60.4.

Here is the seen kingdom of glory being manifested toward the world. Upon the reinforcement of his Word.

Set upon the right core.

Stating what is of discord.

Setting the line upon the right order.

As both upon geographical, genealogical, and time.

“And the Gentiles shall see thy righteousness,
and all kings thy glory;
And thou shalt be called by a new name,
which the mouth of the Lord shall name.”
Is. 62.2.

Where here the order is to be set into time, as what state the time is the moon upon the found course to be set under the feet of the women, as of Israel. Rev. 12.2.

“Go through, go through the gates;
Prepare ye the way of the people,
cast up, cast up the highways,
Gather the stones,
lift up a standard for the people.”
Is. 62.10.

The stated preparation of the way is set upon the reinforcement of the Word, stating what is of discord. In every place.

Releasing the savor of the wisdom and knowledge of Jesus Christ. As he is the Word.
“Behold the Lord hath proclaimed unto the end of the world,
Say ye to the daughter of Zion,
Behold,
Thy salvation cometh,
Behold his reward is with him,
And his work before him.”
Is. 62.11.

The might of the salvation of the Lord is set released upon the earth. Where here is also released his reward.
Here the might of the savor of his wisdom and knowledge is the awakening of his reward, stating the might of his work as it is set before him, Jesus Christ.
Here the stated discord in the world will be heard upon the battle, as upon the revealing of falsehood. Stating the reinforcement upon his Word upon all statement in the earth. As he is what frames the world. Hebr. 11.3.
Wherever there is set a discord, here the stated reinforcement of the Word will be found. As upon a Battlezone, announcing the sweet savor of the victory of Jesus Christ. As upon who is holy, and what is off holy.

“And they shall call them,
The Holy people,
The redeemed of the Lord;
And thou shalt be called,
Sought out,
A city not forsaken.”
Is. 62.12.

The might of the forsaken city is stated as upon discord.
Where we find the understanding upon the city to be upon several layers. Here what is found into the understanding upon the city is set upon geographical and genealogical line. As either set in order or upon discord. Here the power of the reinforcement of the released Word of God into the now is the stating of his savor. Of his great victory. Stating discord to be set upon order. As upon his first line.
Here we find the several statement upon decrees in the Word as upon a repeat. As upon the cord of three to be found upon the release into the end. Where here one is the decree of Cyrus, Darius and Artaxerxes is seen released in connection upon the reinforcement of the arising of the wall, the temple and the city.

As read through the lenses of an historical event, and also upon what is to be seen raised again as seen manifested in both the earthly and spiritual realm.

“Then I came to the governors beyond the river,
And gave them the king’s letters.
Now the king had sent captains of the army and horsemen with me.”
Nehm. 2.9.

The might of the governor beyond the river is also the stated set power upon the cord.
As upon great reinforcement as of the mansions.
Where we now are sent out upon the decree of the sweet savor of the wisdom and knowledge of Jesus Christ.
Where here we are set to be upon the coming with great enforcement of kingdom ship set upon another line. Another order. Stating a sovereign governing and authority upon richness of wealth. As set reinforced from above.
Not only upon the manifestation of words, but upon seen greatness of wealth set from above upon the reinforcement of the arising of his Word.
Where God release himself greatly upon who state his core into the line of discord. Upon the arising of his Word upon the line.
As of geographical, genealogical and upon time.

Here are the heard three decrees as of Cyrus, Darius, and Artaxerxes heard upon the statement as through the sound of a dwelling place, as now the written letters is set as of mansions, as upon great wealth set into who state the cord. As upon the seen might upon his vessels that is stating the arising of his Word into the geographical, genealogical line set upon the table of the timeline.
Here the army and the horsemen are set from another cord. Another line. As upon angelical hosts.
Set after the time upon the hour.
As upon the arms, stating the arising of the head. As upon gold. Where here is the heard arising of the Word, the King of kings and Lord of lords. Stating the earth to be upon the cord of his frames. As the stated discord have come to the set end upon its revealing.
Where who state themselves upon the continues walk of discord will be set into the fire of the Word, as seen through the manifestation of the warfare. Only upon the release of the fire to be set upon the cleansing. As to make the cord be set upon the first line.
Upon the order of line before a kingdom throne set from above. Upon its appearance upon the earth.

“In that day shall this song be sung in the land of Judah;
We have a strong city;
Salvation will God appoint for walls and bulwarks.
open ye the gates,
That the righteous nation which keep the truth may enter in.
Thou will keep him in perfec peace,
whose mind is stayed on thee.
Trust ye in the Lord for ever;
For in the Lord Jehovah is everlasting strength.”
Is. 26.1-4.

Chapter 9 **The glory set into the tribute of the determination –**

“And Adoram was over the tribute.”

2. sam. 20.24.

Each day we are set upon the choice to bring glory into the tribute.

Where a tribute may be heard either upon glory or upon taxing.

As each one of us are given the power upon the rhythm of life.

To state our minds either upon glory or upon taxing.

Upon freedom or upon captivity.

Regardless of the circumstances.

Words hold power. Where the definition set in relationship to the word is not the demined value, but rather the context it is set into. Here each one of us are given mighty power as the Word is the mighty Son of God. Rev. 19.13.

Where we allow the rhythm of Him, Jesus, to be part of our heartbeat.

Where we choose to state him above all things.

As the supreme power and glory into all that touches our lives and our circumstances.

Setting our hearts upon his breath.

For many years I worked with children with challenges in their vocabular rhythm and flow.

Here each language has its own rhythm, and its separate way to connect with the rhythm.

Another amazing thing is the power of the mouth in connection with the muscles in the lounge to release the flow of rhythm.

Where here each language is set used differently upon the tongue. Some languages use most of the front part of the muscle in the tongue, other languages the outer middle side and other again the back part.

Here all connected with the muscle in the tongue.

Where the awareness of the use of the muscles have to connect with the brain in order to get proper and clear pronouncing.

As the pronouncing is connected with also the muscles in the face in order to state the breath, the wind to carry the sound out. Upon strength of volume.

Here when the children faced different disabilities, we set different exercises to release both the breath and to create awareness with the muscles in the tongue in connection with the brain. And also, the other senses in the body. As perception is the given understanding into the words. Many may have a good vocabular rhythm but lacked understanding of the words, as other could have lack in their vocabular rhythm but had a well-developed understanding. Here the stated core of teaching needed to be set to create balance set upon wholeness.

Words is an amazing rhythm set in connection with the strength of muscles in the mouth in cooperation with the brain and our senses. Where the might of the breath carry the sound to reach out with a message.

It is a gift, a testimony upon the one that create the flow.

A short set story set upon the breath of a single word, released in the capture of a story. Of a person.

This story, of a flow of rhythm can be either set into glory or into taxing. As our heart set the ownership upon our words.

Where the rhythm touch is not our responsibility but set into the power of either the ability of another to set themselves upon the rhythm we state with the connected message, as this then will be released and heard as upon glory or taxing.

Where the set glory is seen upon the fellowship feeling it create.

As this is set upon a oneness of togetherness that the bible so highly value. Or it can be set upon the understanding of taxing. Of a payment or a stated requirement to feed the rhythm in the one that receive the words. Here often offences appear. As there is set a disconnection in the flow of the rhythm and in the melody of the words. Here we often find that the geographical and genealogical line may interfere with the stated rhythm. Where here we do not set the focus upon the rhythm and the listening, but we place the interpretation of the rhythm into the senses it set upon remembrance. Here the stated need to find a common fellowship feeling might be set after the course of learned patterns. Allowing history to be the interpretation upon the rhythm of words. But if the one that create the words have not set the message upon this history, then here what is the rhythm from the creator of the words is not the same as the interpretation upon who hear the words. Here is the root of most offences. Another root of disconnection upon the flow of the rhythm is set upon different settlement of the heart. As upon either good or evil. Into the set rhythm of words. Here either by the sender or responder.

When we go to Gen. 11.1-9., we read the story of the building of the tower of Babel. Here the stated core of the language was set upon oneness. And of one speech. As upon unity. Here the stated power of the feeling of fellowship made them come together to state themselves to be above God. Here God left his throne to take a look at the city and the tower they had decided to build to reach all up to heaven, to God. To make themselves a name.

“And the Lord said, Behold,
The people is one, and they have all one language;
And this they being to do,
And now nothing will be restrained from them,
Which they have imagined to do.”
Gen. 11.6.

The stated core upon unity is set upon the rhythm of understanding set among hearts. Here the stated core of imagination is set afterward. Where here is the found limitlessness seen upon togetherness, as set into unity. This we find both mentioned in Nehemiah, Ezra and also Acts as upon the power of glory into the rhythm. Where here the rhythm was set to prosper the Word of God, and not the words of man. What we read in Gen. 11 is the prospering upon the words of man set upon an unified understanding of rhythm that create unity. A set fellowship feeling, and here this fellowship feeling is what bring power to the unity. Regardless of the cord it is set upon. As of the story in the building of the tower of Babel it was set upon selfish desires to benefit themselves. This is nothing new in history.

One of the cores focus we had working with children as a group was to create the environment upon a feeling of fellowship. Of belonging. Where we used the stated environment and also how we as leaders interacted to bring low the core of evil actions and to reward the rhythm of actions that was set upon good. Upon the benefit of the fellowship and also to raise the value upon the individual. This is the set seen core upon leadership in most team building companies and also communities. Stating a foundation based upon unity, a common belonging. Something that unifies and include. This is the might upon the rhythm set heard both as words, but also upon the stated rhythm in the environments. Setting the core of the atmosphere to be upon glory. As to glorify what

is of goodness for the hearts, and to set strengthening rhythm of words and regulations around those that had a need to get out of the pattern where their understanding was not set into the now. As upon the rhythm in the present environments with the set released communication. As upon verbal or nonverbal settings.

Many children were set into the environment in their imagination upon what had appeared earlier before they left home or was set upon dysfunction in their set of knowledge into the rhythm. As upon brokenness or set core of dysfunction from homes.

Often, we worked here with the core of the repeat of a rhythm, as upon a learned behavior. As set learned from abuse or upon the core of dysfunction. Where we had to make this rhythm be set upon another value, of learning new sets of understanding. Here the power of the core of unity was often used. To make them learn a pattern in an environment that was set upon the rhythm of now, as upon a unified language set upon oneness. This core of belonging into the now was what shifted the rhythm set into the senses outside of the now, and to relearn new patterns of actions and released emotions. Where the flow was set upon the connection first and foremost to the brain with the understanding set into the now. And not into the past nor the future.

Here we all find ourselves to be aware each day.

Where the rhythm of life may arise the past or set us into the future, awakening our senses to not be set upon a plain understanding of the rhythm. Where we all are set created with a feeling to belong, as set upon fellowship. These fundamental cords when placed upon the right value system will bring wholeness into the rhythm of now. Where here we find the set heart rhythm to be upon the set guidance of the Holy Spirit into the now. And where we allow the compass of the Word of God to be the translator of the rhythm.

In Matt. 17.24-27 we find a very interesting story of the questioning of tribute.

Here Jesus and his disciples have come to Capernaum and had received tribute money. And they were faced with an reaction;

“Doth not your master pay tribute?”

Where the ones receiving the tribute money came to Peter in order to stir his rhythm of story. To create a disconnection with him and Jesus, and also the other disciples. This is a very common attack from the enemy up against the church. To create offences and disconnection in the congregation.

Here the stated request upon the tribute where set as upon questioning. As upon own opinion as set of control. To have control upon what was going on. Instead of just to trust and be open minded that even if there happened something without the control and understanding, they could just trust the Master.

As he was the Son of God. But the stated core of flow upon rhythm was broken by who asked the question.

Where who asked the question was sent upon the assignment of darkness with familiar spirits. Well knowing of the weaknesses of Peter. And to state doubt in his mind up against the Master, and to create an offence.

As Peter had not been part of the now where the money had been given. And was not given the whole picture upon the rhythm. Therefore, since the ones stating this question had placed themselves outside of the fellowship feeling, after own need to control and have an overview upon the rhythm, here there was set a request. As of to arise an offence. To create a cutting core into the heart of Peter to make him remove him selves from the unity among the other disciples and also from Jesus.

Here Jesus state a question toward who was set upon the attack. To attempt to arise an offence in the heart, as it was Peter;

“What thinkest thou, Simon?

Of whom do the kings of the earth take custom or tribute?

Of their own children, or of strangers?”

Matt. 17.25.

Not only is Jesus aware of the offence Peter is struggling with to not allow into his heart, but he pour more salt into the wound.

He does not approach Peter with the name he has given him, but upon the name he was known after before he started walking with Jesus. Just to stir the wound in Peter even more, and to state the lack of fellowship feeling he was overwhelmed by. To allow it to appear for him selves and all around.

And Jesus do not stop here either. As what Jesus set the core into is just the stated feeling of fellowship that Peter is attacked to be setting himself out of.

What Jesus state the core of the questioning upon is to force Peter to set himself into the unity. To make him aware of that he already was set upon oneness among them, as upon fellowship. And to be aware of the attack and attempt to take him out of this unity.

Making the awareness of who is the set vessels for darkness.

As he makes Peter state the answer to be the taxing upon the strangers and not the children. So the children go free Jesus state.

“Notwithstanding, lest we should offend them,

Go thou to the sea, and cast a hook,
and take up the fish that first cometh up;

And when thou hast opened his mouth,
thou shalt find a piece of money;

That take,

And give unto them for me and thee.”

Matt. 17.27.

The mighty power of Jesus is his love.

That he cloth everyone into who he is. As upon to be one with him. To be part of all he is, as set upon fellowship.

Here Peter felt left out, maybe something from his past brought up memories that set his statement toward Jesus upon hostility and to question who Jesus was.

Here Jesus first make Peter aware of his challenges, and also bring him to this awareness upon the reflection Jesus stir into Peter upon his question. Where Peter has to reflect upon the rhythm of the circumstances and come to the reality of the core of his own flow of rhythm that he had disconnected himself out from the core of Jesus. And his love for him.

Where when Peter come to this understanding, Jesus gives him a task. Where Peter is set with full control upon the rhythm of actions. And the task is only set between him and the Master.

Bringing the heart of Peter upon oneness and wholeness.

Taking the feeling of offence that is clothing Peter to be set by the rhythm of the love upon the message of Jesus to be set upon something else. As upon the strangers.

To disconnect Peter from the overwhelming feeling of disconnection, inviting him to be part of a task that unite him and the Master for all eternity upon who hear the story.

This is the heart core of the rhythm of the Word of God.

Set upon glory, not upon taxing.

As whom state the taxing is to be set upon strangers.

Here Jesus demonstrates where the offence is to be placed. Marking that all offences is a set attack that only awakens the remembrance upon who is the children and who the strangers are.

As the strangers belong to the taxing and the children belong upon glory.

As in Jesus there is found wholeness, in him there is set unity and conformity upon the belonging as of children. As into a family.

The power of Ezra 2 and Nehemiah 7 where they state the counting of the captives out of Babylon. Is set upon the core of the counting as upon families and cities. Here the core upon fellowship and belonging was placed upon a people who had lived 70 years under captivity. As slaves under an evil rulership. Taking away all, they were given as a promise of God. Where what in the first place lead them into this captivity was obedience, and here Jeremiah 29.7. stated the finding of peace in the city in the captivity. To allow themselves to be set free in their mindset regardless of the geographical and genealogical order and line. Setting themselves upon peace. As upon the remembrance of who they were and where their true core of city was stated.

After their bringing back out of captivity, God stated the awareness to be set into their hearts as both upon the remembrance of the belonging upon a geographical line and a genealogical line. As upon ownership, as upon oneness of core. As upon the rhythm of a line. Set upon a timeline. Where they were forced upon the awakening into the now. Upon geographical and genealogical belonging.

As the people of a nation, set upon promises, upon the core of a people chosen by God. Ezra, Nehemiah and Zerubbabel were much aware of the heart rhythm of the people. As they had been through three hard journeys out of the captivity back to Jerusalem, and also the inheritance set into the mindset and habits of the people developed through patterns of 70 years of captivity.

Here what was one of their strategies was to set everyone, young and old upon the working. As also set into the preparations to be both a builder and a warrior. We read about the great opposition that came up against them in their work for the Lord and therefor the need also to be equipped as great warriors.

“And when the seventh month was come,
and the children of Israel were in the cities,
the people gathered themselves together as one man to Jerusalem.”
Ezra 3.1.

This is the powerful start of the feast of the Trumpets. Numb. 29.1-6.

As upon a final gathering of the Israelites.

This is the understanding upon the seventh month.

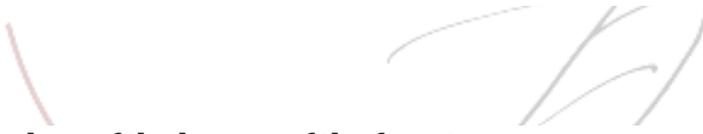
As upon its coming.

Where the statement regardless of the hearth rhythm of the people was set into a feast. As upon the trumpet, as upon a final gathering. Upon unity and belonging, as upon fellowship. Here the rhythm of the message is set upon children, as upon family, and upon cities as upon geographical ownership. Where the stated people, refers the maturity set into a gathering, upon one man, as of unity. Where what the rhythm of the city the hearts was set to was Jerusalem. Ezra 3.1.

Where they had come out of the hearth rhythm of belonging of a city set into the numbering, as upon the geographical line of belonging. Ezra 2.

The power of the action set upon glory, as upon tribute was set upon determination.
Upon a heart rhythm set into the core of the power of Words.
Where words were set defined as a tribute, as here there came a taxing toward them as
seen upon tremendous obstacles.
Still, they were set determined in their definition.
Setting it into a tribute.
As upon a rhythm of glory, as upon a belonging.
As of children, a family, set into a belonging, an ownership, as upon a city. Stating the core of
a people, as upon maturity. Working for the Lord with one hand upon the building and the
other upon the stopping of the obstacles as set upon the core of different set of rhythm of
offenses.
As the core of children was set into their remembrance.
As upon the numbering of their identity.

Set into a city, as upon a belonging. Upon a remembrance of a journey out of captivity into
the release of the promised blessings of hope and future with an expected end. Jer. 29.11.
Here our set remembrance is set upon the Word, as into Jesus Christ, as upon a city, as of
Jerusalem. Where we also are set upon a work. For the Lord. Where he states each one of us
upon a significant assignment with high value for his kingdom.
Stating us also set into the warfare up against the dark forces in this world. Where here is
the root of all offenses.
As it is to be set into the strangers and not upon the children.
Where the strangers are set upon the taxing, as upon judgement, and the children are set
into glory, as upon grace.
And here Jesus also is clear in his speech toward us, just as he was toward Peter.
Stating each one of us upon a personal relationship to him, that unifies us, and include all his
children into his love. Clothing them with his mighty glory.



Chapter 10 The glory of the keeper of the forest –

The stated glory of God is the stated presence of his Word upon the earth. As the might of his
glory covers the earth and it is its frame. Hebr. 11.3.
Throughout history the might of men, as God define to be the children of men, there is stated
an attempt upon the exercising of naked power. Where here lies the revealing. That it is set
naked.
Where what God exercise is the clothing upon power.
Where he cloth whoever and whatever is to be seen upon the release of his glory. Assigned
by him, for the release of his glory.
One of the seen works upon the exercise of naked power is in Gen. 11.5. Where here the
might of the unity in speech and in heart made the people come together to state a building.
As what his creation is set upon is the creating. Where here is the set core to build. Where
we also know from the beginning of time that God stated the heart of man to be set upon
governing and dominion.
Here lies the understanding upon the seen exercise of naked power done by the children of
man.
As what they often state a need to is to build towers, in order to reach heaven. To reach God.
We are given a birthright into our soul upon the seeking to know God, and to be set into his

glory. Here whenever man do not set themselves into the order of obedience upon the voice of God, here will be found the seen need of building, as upon towers, to reach God. And sadly, often to try to be above God in might and power.

“And the Lord came down to see the city and the tower,
which the children of men builded.”
Gen. 11.5.

The biblical definition of tower is set upon Gods might, as to find a refuge to be clothed into. As the human race already is set with the sensed knowledge to be naked. So in their effort to feed the need in their soul, they reach for a clothing. Where what they state to be a cloting is set of the building of a strong tower. This have been seen realized in different forms and through different warfare throughout history.

“The name of the LORD is a strong tower:
the righteous runneth into it, and is safe.”
Prov. 18.10.

The Ming dynasty was also one set empire that have stated the attempt to release this strong tower into their dominion. As upon the manifestation of the exercise of naked power of the children of man. Not the children of God.

Where we in the book *The mandate of heaven and The great Ming code* written by Jiang Yonglin, 2013, find these statements;

“This set of regulations made officials the representatives of the Son of Heaven in mediating between the spiritual and mundane worlds and in governing the human realm.”

“The Great Ming Code represented a powerful religious effort to educate the masses and transform society.”

The power of the Ming code is highly activated today and is set upon both governing of the human realm as well as the spiritual realm. Based upon the very same core and heart desires as we find under the building of the Babel tower. Here there is seen today an exercise upon naked power, as upon a warfare set after the governing upon the captivity of the mind, as when a mind is set captive all control can be exercised upon a heart, be it a person or nations.

The quantity of the mindset strategies in the Ming dynasty have been implemented into their nation as set strategies set seen as captivity of the mind. To state the captivity upon the mindset to be set regulated after the comfort of a set rulership, as upon a mediating between a human realm and a spiritual realm.

Where the core of the Ming code is highly set upon the spiritual realm as upon the exercising of naked power toward the mind.

Not upon the clothing off protection, but upon the undressing of own will and ability upon a sound mind to resume right from wrong. Evil from good.

When the mind is set undressed, as upon naked, stripped from every ability to think for themselves and resume own choices, here is the found running to a shelter. Where the core of the Ming code is to state the running to be set of a tower. As upon strength. Where what they state to be the strength is the leading upon a unified empire. Stating a made official of representatives of the Son of Heaven. Where this stated official representative is to be seen as a manifested appearance upon the earth. As upon one governing, set under one king, as upon an empire.

But..

Here history will repeat itself. As God watched the children of man in Gen. 11 also today watch the children of man upon the same core of mindset. To state a unified kingdom order, set upon one speech, stating themselves to reach heaven, upon the ownership of governing above God.

Here God appear upon his greatness over and over again.

Upon the foolishness of the children of man.

Leaving his throne. Stating confusion into their camps.

As upon their exercising of naked power.

Revealing toward all times the strategies upon their exercise, stating it upon nakedness.

Where what he states himself mightily upon is the clothing of his children.

Where what is the tried stripping, as undressing of the willpower of the mindset in a war strategy seen upon nations, here God state his arising. As upon his Voice.

Releasing his Word, upon his breath. Upon the remembrance that the exercising of the naked power just is the revealing of the nakedness of the earth, as set heard without form and void.

Where here what is seen as the exercise upon nakedness is the very darkness facing the deep as upon its face. Where what may seem like an unendless resource without an end is set upon a deep.

As upon nakedness. Upon darkness.

Where what is the stated clothing of God is set upon water.

Upon vibrating life. As upon free will of mindset.

Stating the might of the clothing of the children of God.

Where here lies the might and power upon the running to a tower. As set upon might and refuge. Where God himself is the stated supreme power upon the mighty governing upon a kingdom.

The Ming code is the attempt to educate masses and transform society. Where its greatness is set upon the stripping of the mind, as upon nakedness. To be set into captivity upon a governor of an empire, a kingdom ship order. Set after the manipulation of a "silent warfare". Seen upon the manipulating of societies, as upon cities. With the core and agenda to transform societies, as upon nations to be set upon nakedness. As upon here the undressing of own will power and ability to think for themselves. To state the educating upon a son from heaven. Set after the stripping of the mind. Set after the very same core as the Son of God, as upon the knowledge that he is the Word.

Here is the heard stripping of the mind upon the exercising of naked power. Stating the Word. As upon another core, as upon deep. Set off darkness. Stripping the will of man to be set into sleep. Upon the contentment of an awakening set of a ruler of an earthly system. Where God state the set system of himself upon the clothing of knowledge set to be upon the core of the awakening. Upon the participating upon ownership. Of governing authority.

"and how shall they believe in him of whom they have not heard?

And how shall they hear without a preacher?

And how shall they preach, except they be sent?

As it is written;

How beautiful are the feet of them that preach the gospel of peace,

And bring glad tidings of good things!"

Rom. 10.14-15.

Here lies the obeying of the gospel. Upon the dressing of the children of God upon the awakening. Upon eyes to see, and ears to hear the might of his greatness. As upon a gospel of peace that makes glad, upon quickening. Upon the might of good things. Here lies the heart cry of Isaiah as we find the remembrance of repeat also stated by Paul in Rom. 10.16.

“But they have not all obeyed the gospel.
For Isaiah saith; Lord who hath believed our report?”

The might of the report of the eyewitness of the children of God is often not heard. As the exercise of naked power have been set upon nations. Stripping their minds upon the silent captivity.

As a body can be captive, but the mind can be free.

But when a mind is set captive,
there is no need to take captive the body.

Here lies the core of the Ming code set upon the activation upon the earth today. Where before its existence it was set upon other stated defined codes but with the same agenda. To set the mind captive in order to not be upon the awakening. As a report state the manifested awareness of who see and hear.

“But Isaiah is very bold, and saith;
I was found of them that sought me not;
I was made manifest unto them that asked not after me.”
Rom. 10.20.

Here lies the understanding upon the stated wealth of the forest. As seen defined in Nehemiah.

Set upon the keeper as set upon the assumption as of the seen defined Asaph. As upon the remembrance of the keeper of the worship of the temple. Where Ezekiel also states upon the arising of the new set order of worship here will also be found the arising of the set temple upon the end.

Here is the found release of the garden of Eden. As what is the stated connected translated word to the description in Neh. 2.8 is the set release upon the knowledge of the resources set ready from heaven to be given out upon the end. As here there is set a symbol upon a keeper. As upon the set contrary to the worship leader who fell in heaven. As upon the height of his glory, now set into earth. Taking one third of the angels with him.

Here there is set a counterfeit upon the end. As upon the labeling of a keeper. As upon the stated heard writer Asaph. Setting the release of the course upon a new order of worship. As upon another covenant of priesthood. As upon the order of the tribe of Judah. Set into the heart of the children of God. Setting the gates to be upon the prince. Ezek. 44.

Where here lies also the set instructions of the priests. Set upon the order of the set core of the lion of Judah. As upon another order of worship. Here is the found house, and the walk for the city. Where here will be found the house that he will enter into. As upon the Great I Am.

“And a letter unto Asaph the keeper of the king’s forest,
That he may give me timber to make beams for the gates of the palace
Which appertained to the house,
And for the walk for the city,
And for the house that I shall enter into.”
Neh. 2.8.

Here will be seen the ears and the eyes upon the awakening.
As upon the believing of the report.
Upon the stated teaching of the difference between the holy and profane, where here is the found clothing upon the mindset.
Set upon the awakening.
Upon the discerning between the unclean and the clean.
Setting itself out of the deep as this is without form. Stating the form of the move of the might of the Spirit of God upon the water. Where here is the heard portion of the sides of the rivers. As set for the prince on the one side and on the other side of the oblation of the holy portion, and of the possession of the city. Before the oblation of the holy portion, and before the possession of the city. Where who is given the holy portion will be the one set upon the teaching of the report. As here will be heard the governor beyond the river. Neh. 2.9.
Here is the heard release of the forest of Lebanon and Carmel set upon the remembrance. As upon who hear the report. Here will be seen the wealth of the forest of the king upon its release.

Here is the heard remembrance upon the anointed tree, as upon its story. Jud. 9.8-15.
Where here will also be heard the report of the beasts, as upon the ear and the eye, as upon the awakening. Upon set power from above. Upon great wealth of understanding. As God always cloth his children upon greatness, upon the appearance of seen wealth of provision into both the human and spiritual realm. Setting the knowledge and wisdom of the world to be seen upon the exercise of nakedness. Stating captivity of the mind.
The set silent warfare upon the stripping of the mind upon nakedness is only heard in the silence. As upon the quiet whispering. Where here only who set themselves upon the hearing of the report will see its touch and hear its sound.

“Thus saith the Lord;
Though they be quiet, and likewise many,
Yet thus shall they be cut down,
When he shall pass through.”
Nah. 1.12.

The might of the walking through is the Word of God, as set upon the wind, as of the Spirit of God.
Here lies the set warfare upon the report. As upon boldness.
As whom is found was not upon the seeking of the awakening.
Who do not state the awakening, set themselves upon the exercise of naked power.
Stripping the report of the Lord upon doubt as they have allowed their minds to not be set upon the believing of the report. As upon the preaching of the pureness of the gospel. As upon another kingdom ship order.
Upon the release of a keeper of the forest. As upon the wealth of a forest, as of a garden set ready upon the outpouring.
Where what the belief was set into was the belief of the manmade son of God. As upon the set stripped mindset set upon the core of need to flee unto an earthly empire. As upon an earthly kingdom ship order.
Here is the found repeating of time as upon the sound of the working of the children of men of the building of the tower of Babel.

“So then faith cometh by hearing,
And hearing by the Word of God.”
Rom. 10.17.

“And he was clothed with a vesture dipped in blood;
And his name is called The Word of God.
And the armies which were in heaven followed him upon white horses,
Clothed in fine linen, white and clean.”
Rev. 19.13-14.

Chapter 11 Knowledge of God is man’s glory –

The power of God is his determined focus upon exercising loving kindness, judgement and righteousness in the earth. As here God delight himself. Jer. 10.24.
The power of the awareness of the glory of God in the creation is released upon the speaking up. Upon the arising of the noise of the voices who state themselves as into the knowledge of God.
Upon the diligent settlement into his exercise.
Upon a repeatedly sound of harmony and justification set in his glory. Where his glory is the Wisdom come down from heaven.
His Son, Jesus Christ.
Here we find the clothing upon our day, into our exercise.
To state him upon our speaking.
Where we raise our voices upon loudness for the set death that have come upon the earth through the wiles from darkness in the silent warfare.
Setting death to come up into the windows, as upon the eyes. Setting captive, the knowledge in the palaces, as it is the souls. Cutting off the children from without leaving generation after generation upon silent captivity.

Where what is the silence is the captivity of the noise in the world. As upon stimulations.
Set upon the core of being seen and to be upon a watch.
As upon the disturbing noise into the senses to be in control of what is appearing in the circumstances, setting the mind and feelings upon distress, as upon a constant alert, but as of control and addiction.
Where here God state peace and settlement upon our minds.
To be free and upon self-regulation of own will and choices.
While the silent warfare state the settling of the cutting of the children out of the knowledge of belonging into families and upon wholeness of true relationships. Stating the young men out from the streets. As upon responsibility upon becoming fathers, for the children and set upon the core of right order into the families.
Leaving nation after nation upon fatherhood that is desolate. Left as the core of the silent warfare have cut the young men from the streets. Stating a war upon their mind of captivity.
To not belong, to be occupied with the seeking of the wounds left into their souls upon the removing from the streets.

As the streets is their dominion to govern and show off authority. As upon ownership.
Stating the core of directions upon the city. Settling families upon safety. Upon a leading with the exercising of loving kindness, judgement settled upon the dividing evil for good to be the remaining in the streets, for the righteousness to be heard upon the earth. As the children are set cut off. As upon a fatherless generation set upon the stated reality as off seen orphanage.

As they are left all to themselves upon a silent war up against their minds through social media, and through the noise of the distractions to set the core of true values to be set upon destruction. As the feeding upon self and self-worth is set upon imaginations set upon the silent warfare in social media and the influence it has become into the streets. Cutting of the children and young men from the streets, setting them into the imaginary thoughts that only leads to void and emptiness. And here what should have prevented this, is the families, as upon the wholeness of a family, set by the leading of mothers and fathers. Where instead they stay silent, as captive upon the silent war upon the mind. Set into addiction upon a sleep with the frames of noise and distractions.

“For death is come up into our windows,
And is entered into our palaces,
To cut off the children from without,
And the young men from the streets.”
Jer. 9.21.

The Ming code is highly effective today upon the silent warfare to set the mind captive. One example where they strategically have exercised the Ming code is TikTok. The influence of the strategies in the Ming code is also highly rooted into the strategies to set the user addictive and to captivate the mind into captivity. This we also find the same core of agenda upon other social media platforms. Where they all are set upon the same core of silent warfare to captivate the mind and to set imaginary thoughts into the users. Where if not alert and set upon the protection of the mind, here the mind can be set upon the core of influence of strong demonic forces set to create captivity upon the imaginary, upon false illusions setting the core of reality as of false. This we also find in many online games where the addiction is set with immediate effect upon the user.

The profane world is today warning against the affect the social media platforms is creating upon generations. Upon severe addiction and captivity of the mind. Leaving creativity and the pleasure to think upon own will, to take charge and govern to be put upon a sleep. Now it is set from many in the profane world and also celebrities a detox upon social media. To put awareness upon the core of the silent war that create addiction and set the mind captive. As upon a sleep.

But the church needs to arise with even louder noise upon these attacks coming against generations, leaving the streets desolate and the cities upon destruction. Here the might of the rebuilding and charging upon the wall, the temple and the city must arise all over the world.

“Speak Thus saith the Lord,
Even the carcases of men shall fall as dung upon the open filed,
And as the handful after the harvest, and none shall gather them.”
Jer. 9.22.

If there is no arising upon the alert, as upon the wall as of watchmen. Then the city is without defense. And is easily destroyed. The city as of Jerusalem, with the stated streets. Here the young men are left, and the death have come into the windows, entering into the houses, the palaces, to cut off the children from without. Leaving them set before a screen that easily is hacked for others to watch. And in the connection upon social media upon falsehood create evil actions leading our children and youth upon defenseless abuse from an increasing evil world.

Here the stated core upon speaking and arising of the noise of action must be done. As to depart and to state awareness upon the silent warfare. That also is set upon the governing of nations to state captivity and control into new structure and earthly military, education, entertainment, and political system.

Setting the mind upon captivity.

To allow the works of evil, and to put to sleep those that could have stated their action upon good. What if the majority of good people put themselves out of using these platforms, setting a new cord. As most of these platforms demand full access to all your info in order for you to participate upon their sites. Making the users give them access to the camera, and all other info stored and also upon daily activity. Stating where, what and when upon the a given access to strangers at all times.

Where did the teaching and alertment to not allow strangers Access to your life get lost...? It is also highly important in the use of social platforms and all other digital world. Strangers is strangers and should be set with no entrance into the access of our lives. Until the knowledge of the agendas and awareness be known, as when it is set upon these terms it no longer is defined as a stranger. But we have set this all upside down. As since all is doing this, it now is no longer seen as off a stranger... This is the clothing of the mindset, as to bit by bit be set upon the removal of common sense and logic. To be set upon captivity to allow anything without questioning.

This is the core of a silent war.

This is set control and collection of information upon warfare. Stating users to be repeatedly set upon the stepping over of own integrity and personal value of independency.

Why do they need all full access to personal information and lives upon these platforms...

What do they use the information for...

It is highly important to not go to the extreme of being alert and aware upon these things as some do, but we are to be provoked and to be set out of the sleep we are put into.

As this have set a whole world into passivity allowing evil to flourish and good to be tread under the foot of a silent warfare with an agenda to bring into captivity.

When we go to history upon the rebuilding of the wall, the temple and the city, we find that there was set a need to fight with one hand and to build with the other. There was also set a restoration into the heart of the people upon the teaching of the Words from the Lord and upon the commandments.

The stated need for training upon warfare along with the building gives us an indication that this period in history state a different type of attacks with heavy natural and spiritual activity.

It may be that the actual war that was going on have not been properly documented and set upon the teaching for us to fully be aware of the responsibility each one of us has in this world in the warfare. As upon being protectors first and foremost of the truth in the Word of God, and then upon the stated seen manifestation of it into the earth. Here there is set a mighty need upon skills and training, as upon a great army. To state an opposition up against the silent war to set the works of God to be as of nothing through his servants, and to raise the volume upon the workers of evil.

Ezra 2 and Nehemiah 7 state the counting upon the people after either set families or cities. When we take a closer look at the interesting way it is set down, we find the resource upon the warfare both in the natural and the spiritual. And also, the strategies upon the journeys they took in order to be alert and win the battle. Here Ezra and Nehemiah differ some in their registrations upon the families and the cities only to bring us upon an alert and to read

the labels of information to be set upon the agenda of today's silent war up against the minds.

A silent church without action will not win a war.

Talking about it is only carnal activity, stating the lack of guts to step into the battle zone. To take a loud stand up against the death upon the windows as it is the eyes.

“The light of the body is the eye:
if therefore thine eye be single,
thy whole body shall be full of light.”
Matt. 6.22.

It is so easy to state sin when it comes to different labels, but the stated sickness of the eye is set upon the closing of the window from heaven.

As when the eye does not settle for nothing less than the fullness of Gods abundant release into the world. As upon the release of his Kingdom among us. Setting the end upon the cutting off upon the children. Stating an end upon their defenseless core upon the earth as they are set into open display for hackers and abuse in so many ways. Upon captivity of the mind and set into sleep upon addiction. Here the seen young men are also left from the streets as there is not left any demand upon who they are. Upon the need of their governing authority to be leaders upon good, as upon the protectors of families and children. And upon the streets. Making the city safe and set upon good value system.

The seen sleep set upon the world is provoking, as it is set into the agenda to raise the works of evil and to stamp underfoot the works of good men. May we be provoked into action as a unified church that work upon the rebuilding and building of the wall, the temple and the city, as of Jerusalem after the values of the bible. To raise a loudness upon our actions.

And it will release persecution. But in many places in the world this persecution is set seen as of physical persecution, but the last decades are have been set upon another form of display. As upon the silence of the mind.

Where we allow to step over borders of access into our personal life of strangers. Where what God state as the strangers is the evil workers. Here we are to set a defense and an awakening. As the children are set cut off into the hands of the strangers, where the families are set upon the continues tearing apart, and where the young men is left without the ability to govern and rule. To be set good leaders upon the children, the families and the streets. Stating the health of the windows. As it is the eyes. As upon the awakening to be alert and in prayers to state the awareness of the war that is going on all over the world. And the billions of people that are set captive in their minds.

This is the modern statement of Jeremiah, and the modern reality upon persecution and the need to be set out of captivity and brought back upon the protection and building of the wall, as it is also the Holy Spirit, and the temple, as it is both our personal body and the body of Christ, and the city, as it is Jerusalem, the spiritual Kingdom of God that are to be released mightily among us.

Speak...

Jer. 9.22.

To arise the customs of the world that have been set into the mindset of Gods people.

To shift the customs, the traditions the church have been set into, as the modern slavery of our children, our young men and our families need to be set free. Into hope and future. Jer. 29.11.

“For the customs of the people are vain;
For one cutteth a tree out of the forest, the work of the hands of the workman, with the axe,
They deck it with silver and with gold;
They fasten it with nails and with hammers,
That it move not.”
Jer. 10.3-4.

You should think Jeremiah was living today. As the words he writes is right into the custom of the world and the stated core of many churches. Where the custom is set of vain. As of no use. Where the cutting of the tree of the forest, as upon the pruning in the teaching in the church release workmen, with axes. But the core upon the cutting is set upon the customs of vain. Leaving the work to be upon the covering of evilness in the world but stating it to be covered as if of silver and of gold. As if the alertment is set upon the eleventh our as upon the army of the arms, and upon the golden head, as upon the stated mindset of Christ in the body. Only to state the nails, as upon seen crucifixion of Christ and of the flesh, but of vain as it is set after the custom of the world. Not set upon the right core of cutting, nor set upon the transformed actions and behaviors as only Christ can perform within us along with the Holy Spirit. As we allow the mindset to be as of gold, as upon the mind of Christ. As upon the twelfth hour, upon his second coming. Being prepared with oil upon our lamps. Stating the core of the protection upon the children, and the importance of the young men in the streets. Setting the value of the families upon the agenda as a church is the mighty family of God. Set upon son and daughter ship. Releasing the exercising of the loving kindness of God. Where he states the judgment upon the awakening to be into alert, to arise goodness and to state the revealing upon the silent warfare up against our children, young men, families and congregations. For these is the things the Lord delight in. Jer. 9.24.

Stating the full assurance of faith, having our hearts sprinkled from an evil conscience as we state the drawing near with a true heart. Hebr. 10.22.

Here is our daily exercise upon the loving kindness of God through our lives. Where we get to strengthen our walk upon the release of his love through us as we exercise our attitudes and behavior upon the loving kindness of God. Set into the warfare.

Upon continues forgiveness and unity in mind toward each other and upon the awareness of knowledge to be put upon the strangers. Setting the work to be of building with one hand and stating the war with the other. Here lies our boldness to enter into the holiest by the blood of Jesus. After his works not ours. As through him we are continuously upon the remembrance of forgiveness. Set upon a new and living way, which he has consecrated for us, through the veil.

Hebr. 10.19.

“Wherefore lift up the hands which hand down,
And the feeble knees;
And make straight paths for your feet.”
Hebr. 12.12.

In order to depart the sea, we need to lift up our hands, upon the work and the worship of our mighty God. And to strengthen our knees upon the continues knowing that there is a set war, but we are set upon the artillery of angelical hosts, and upon an great exceeding army. Where we know the story of the captivity in Egypt and in Babylon and are aware of the set captivity in the world today. Here we set the remembrance upon the mighty works of God as he walks mightily with his people. Stating the war to be of his, where he already has set all strategies and agendas into his Son, Jesus Christ. Upon great Victory

Chapter 12 The glory of the tidings with great joy –

The power of the recent news is not set upon the stated core of the reality in the now.
It is set upon the definition of great joy.
As whom is the set great joy is the birth of the King of kings and Lord of lord.
The stated tidings in the world. State the robbery in the now.
A here the core upon dark powers stated the tidings to be upon the heard and seen. Set upon the void, as it is set facing the deep. Where here the endless wiles of darkness state the core of deception upon captivity of the mind into both past and future.
Leaving the cord of wiles upon the heart to not find rest into the now. As of the present.
Setting the wiles upon the mockery of the stated released promise of God toward a nation that had set themselves into the void, but here God release the might of a promise upon Hope and Future with an expected end. Jer. 29.11.
Here lies the continues mockery of darkness upon the tidings.
As upon a repeat of the void set upon the voice of the past or the robbery of the future.
Where here God through his angels state the might of glory.
As upon the coming upon them, to be among them, upon the stated silence from heaven. And in the appearance of the silence for 400 years, the angels state the end of an area upon the void.
Upon the mockery of the deep.
Setting the course upon the remembrance of Jer. 29.11 for all.
Not only upon the stated chosen as of Israel, but upon all.
Upon the world.
Setting it into the course upon hope and future with an expected end. Here all the stated prophecies are set seen upon its fulfilling. Here lies the show of with greatness and majesty of the Great I Am as he announces himself greatly into silence.

“And, lo the angel of the Lord came upon them,
And the glory of the Lord shone round about them;
And they were sore afraid.”
Luke 2.9.

The might of a God that state the end of his silence is set upon the field. As among the shepherds, where here he states the announcing of the greatest Sheppard of them all. Jesus Christ. Allowing all to know the power of the end upon silence. As upon the great void as upon the appearance of the deep, setting the core of hearts into captivity upon the silence of their move.
Here God mighty announce the end upon the silence of the world. In past, present and future tidings. Settling the release of hope and future with an expected end to be upon the announcing toward the world. Upon the birth of a Son. A King. The King of kings and Lord of lords.

“And the angel said unto them,
Fear not: for, behold,
I bring you good tidings of great joy,
which shall be to all people.”
Luke 2.10.

What the stated fear was set rooted in was the silence.

When the end upon the core of the silence from heaven was set heard of the move of darkness, the awakening upon the world was set into the core upon the end. Setting the core of time to be set under the feet of the women. As stating the core of the arising of the stars. Rev. 12.1-2.

Here was the found final release upon all prophetic words set from heaven. As the final course upon time was set under the feet of the woman. As with the birth of a child. Where the woman also is the set, Israel. Here the arising of the final blessing upon the tribes was set upon the final cord. Setting time to be under her feet. As upon a governing of all the might upon released prophesies to now be read through the understanding of her and the set governing of time. Set under her feet.

Where what is time is the moon. Setting the core of the stars to be upon her head. As upon the lightening into the darkness. As upon the twelve.

Where here the arising of the blessing upon the tribes come into the position of time, where here the render upon the veil as of the tribe of Levi state the arising upon the set word upon the tribe of Judah.

The power of the message of the famine as upon its repeat is only to be set upon the remembrance. As upon the set cord of old. As heard through the walk under the tribe of Levi. While now there is set the release of the tidings of great joy. Set upon another cord. Upon the tribe of Judah. Here we read the course of time heard upon the remembrance but set into a promise of great joy. Where when the repeating upon the table of time upon history the cord sound as if the release of Levi, here we are set upon the remembrance upon the great release of the tribe of Judah.

As upon another priesthood, another kingdom ship order.

Set upon the continues remembrance of hope and future with an expected end. Jer. 29.11.

Where here we govern and shift atmospheres and nations into position not upon the remembrance upon the old as upon the set promises and blessing of the tribe of Levi, but we align all things to be set upon the frames of the remembrance of the Son. As the Lion of Judah. The king of Israel.

So then when there is now heard a mourning in the gates upon the tribe of Judah. We are set upon the awakening of Judah upon the tidings of great joy. As here is the found end upon the black unto the ground. As here is found the comfort upon the cry of Jerusalem as it goes up from all the earth upon the heard seen release of the famine and the repeat upon the anguish and black ground. Jer. 14.2.

Where here the nobles all over the world have been seen upon the setting their little ones to the waters, and as they come to the pit there is left no water to strengthen the vessels. And they return empty. Ashamed and confound with shape, here is the set heard covering of the head. As upon the gold. Jer. 14.3. As this is set upon the remembrance of the tribe of Levi. When the remembrance is set upon the priesthood of Levi, here will be seen the repeating upon time. But we are set upon another priesthood order. Upon the governing and given out authority from the tribe of Judah. Where here the head is set upon gold. Without any covering of shame. As the might of the salvation through a child, as upon the tidings of great joy is set into the children.

Where the stated core of tidings announces the ground in drought, as there have not been any rain in the earth, setting the plowmen into shame, as upon the covering of the head, as upon the mighty message of the triumph King of Israel, Jesus Christ, here we announce the great tidings of great joy. Jer. 14.4.

That there is set an end upon the silence.

Where the stating upon the destruction of families is set upon the core of the birth into a family. As upon a son with the promise of hope and future with an expected end. Where when the remembrance upon the birthing of the hind, as upon the calving in the field, state the forsaken family, because there is set no grass. Jer. 14.5. Here when time is set upon the repeat of destruction, we state the mighty shift of the atmosphere as upon time. Where here the shift is set under the feet of Israel. As upon another priesthood and kingdom ship order. Setting the released announcing of tidings, news to be set after the announcing upon great joy. Upon the birth of a son. The King of Israel. Setting the core of the stars of the tribes to be seen above the head of the women, stating her to be governed upon another order. As upon the tribe of the Lion of Judah. Here the set promise of the birth of a son into a family was set heard announced both upon the remembrance of time and the end upon the repeating of time. As where God stated to choose to birth his son, was into a family. As what he states his might and blessing upon is the heart core of the family. Here lies the mighty promise upon the end. And here lies the might of the seen warfare up against the promise of the end. As what is set mostly upon destruction is the heart core of the blessing of a family. Upon the taking away the water from the children. Leaving them as empty vessels, ashamed and confounded with the need to cover their head. As to cover up the hope of a change. As upon future with expected end. Jer. 14.3.

Here God once and for all have stated the end upon the silence. Into the earth. Upon the birth of his Son. And where he chooses to release his son was into a family. Stating the arising of the children once and for all. As whom he chooses to birth his son to become was a child. As here we find the understanding of the writing of the child. As upon here the government is set. Off all the world. As upon the calling of a child, birthed into a family, as stating the end upon the silence, marking the promise upon all children in the world for all eternity to be set into hope and future. With an expected end. Is. 9.6-7.

Here lies the seen rage from darkness upon the end. Up against the children. Upon the destruction upon the core of their identity and ownership. And upon the killing. As they are set as mighty governors with great authority into the world. To state the end upon the remembrance of a covenant set upon the law, upon a priesthood set upon defeat. As the announcing of the tiding of great joy have stated the release of the remembrance when time is set upon repeat to now be set upon great victory. Stating the promise into all children for all to be upon the end of silence, of their cry and sorrow. Where God state himself mightily into their lives upon the promise of a family.

Here is the find binding up of the testimonies, the mighty seal of the law among the disciples. As the set repeating of time, as upon history announcing the mighty shift of the course of time. As it is now set under the feet of the woman, as upon Israel. Stating the mighty government of a child. A wonderful counselor as here there is no end. As his government is set upon peace. Here is the found order into the silence, into the remembrance and the repeat of history. Where his judgment is set upon the ordering of the promise. Of hope and future with an expected end.

“Behold, I and the children whom the Lord hath given me are for signs and for wonders in Israel from the Lord of hosts, which dwelleth in mount Zion.”
Is. 8.18.

The mighty Lamb of God was set released into a family, upon the taking of the sin of the world. Setting all judgment into him, as upon the seen fulfillment of the law. Shifting all cord of earthly and of the heavenly realms. Announcing it to be unto him. As upon his government and given out order.

Where what is his order is set upon the children.

Here lies also the understanding set upon the release of the end. As to become as little children.

“And said, Verily I say unto you,
Except ye be converted,
and become as little children,
ye shall not enter into the kingdom of heaven.”
Matt. 18.3.

As whom God state himself into is the core upon children. As upon the birth of a child as he states the writing of the child. Here lies the core upon all records of time. As a child hold the promise. As both upon the first promise as set into Abraham, as upon a nation, and also into the latter, as of a son, Jesus birthed into a family.

Where here lies the most heard rage of darkness upon the end. Toward the children and the covenant of family.

Here lies the core upon the awakening.

As to have an ear to hear and an eye to see.

As upon the repeat of remembrance where the silence of the deep state the loud announcing of the cord of the tribe of Levi. Stating the continues allowing upon the mockery and destruction upon the children and the families. As upon the repeat of the hind that calved in the field, and forsake it, as upon the heard defeat as upon anguish and not water for the children.

In biblical view a hind is the set declaration upon a promise.

As upon God alone. As upon the making of him as the only source of strength. Where the character of a hind, is someone that set themselves upon the declaration upon a promise, as upon God alone. And state to have the set ability upon the reverse of time. As upon the seen shift of cord of remembrance.

As a hind can state the power upon her back feet to be set into the very place her front feet stated a mark.

As upon the shift upon the remembrance. Stating what was set of the last tidings to be set into the promise of the beginning. As the merging of the promises. Set heard both upon the tribe of Levi and the Lion of Judah. Where what was set last, now is the seen governing upon what was set first.

Here lies the cord upon the understanding upon Jer. 14.5.

Where what it states under the priesthood under the tribe of Levi, will be set upon the mark of the front feet as under the promise of the Lion of Judah.

As upon the reverse of the repeating upon the timetable upon the end. To state the end upon the leaving of the calves, as upon the forsaking of the children. As where there was found no grace under the famine under the covenant upon the tribe of Levi, here under the cord upon the tribe of Judah, there is set the announcing upon the tidings of great joy. Upon the sealed promise of hope and future with an expected end.

Here is also heard the wild asses, as upon the released truth upon the prophetic word. That is not set boxed in upon religious views and announcements. But set into the anointings set upon the timetable set into the Word as heard upon the sound of the winds of his prophets.

Upon the standing upon the high places set into the good tidings of great joy. As they are set upon the shift of the wind, as upon the snuffed up wind, like dragons. Jer. 14.6.

Where under the cord upon the remembrance set into the tribe of Levi, their eyes failed. But upon the seal of the promise of the Lion of Judah, here the eyes are set up toward the heaven. As upon the window of heaven. Here the set release of the tidings upon great joy is set into the mourning as upon Judah, as the gates are set upon anguish and upon the seeing of the black ground. Where the cry come up from Jerusalem. Jer. 14.1,6.

Here as the repeat of time state a silence of the mighty hand of God as upon his released glory upon the earth, here the set remembrance upon the birth of a child into a family is set upon the tidings of great joy. As upon the announcement of hope and future with an expected end. As upon the arising of the children with governing authority set upon no end, with great increase. Here will be heard the arising upon the end, as set upon the children, of their marked arising of release out of captivity. As also upon who state themselves as of a child. As upon the receiving.

Upon the set released remembrance through the released wild prophetic Word. As of no restrictions of boxing in the works of God upon the pleasing of man, as his hinds have raised. The mighty cord of who have set their strength upon the birthing into the field, to set now heard upon the protection and covering of the family. Stating the grass to be set green. Jer. 14.5,6. Ps. 23

Where here the wild ass, as upon the release of the remembrance upon the prophetic word will be heard upon the loosing of the bands, as upon the set captivity upon the children and the families.

As upon the sending out of the arising of the Word.

As through the wild asses. As upon who is not set into the boxing of time, nor upon the remembrance of the tribe of Levi.

But who have set themselves upon the end of the sound of silence. Upon the tidings of great joy. Job 39.5.

Here will be the heard loosening of the bands of the wild ass.

As upon who step into the governing and given out understanding as off a child. As upon the tidings of great joy.

Upon the remembrance of the birth of a son into a family.

As upon the child of God. The King of Israel.

“And when they had seen it,

They made known abroad the saying which was told them concerning this child.”

Luke 2.17.

Here is the found water for the children that went home with empty vessels. Setting their heads upon the covering. As of shame. Jer.14.3.

Here is found the showing toward our hearts upon the pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. Rev. 22.1.

The mighty tidings of the love of God sent as a son into a family.

Chapter 13 The glory of the frames –

The power of a word may increase or decrease in glory in the connection it is set in. Where here the stated core upon definition can be set heard upon two. As here is found the south and the north.

Upon the might of the frames of unity.

Where what is stated into the two definitions is one set sized fixed framing that we define upon the final order of God. And where we find the variable sized framing as here, we find the supreme order.

Where the final is set upon the unity, but with the understanding of the dividing of the two. As upon a sized framing. And the north is set upon the variable sized framing where here we find the lion of Judah. Upon the final order is found the unchangeable frame as upon his stated Word to be upon final. As upon the supreme here is found the variable upon the set heard counting after the fixed sized final order.

Here we find the revealing of Rev. 12.1-2 where time, as the moon is set under the feet of the woman after the birth of the child. As here is also found the positioning of the 12 stars into the sized fixed frame of the world. Where the stated core of time, as the moon from the time of the birth of the child was set after another counting. As upon another governing and authority.

Here lies the core of the setting of the stars. As upon the tribes. Where the core of the blessing upon the tribes are the set course of sized measurement upon the world. Where here all tidings are to be set with its root. As upon the news of the world. With its set understanding. Here lies the might of the glory of the frames of God into the world.

“The heavens declare the glory of God;
and the firmament sheweth his handywork.
Day unto day uttereth speech,
and night unto night sheweth knowledge.
There is no speech nor language,
where their voice is not heard.”
Ps. 19. 1-3.

The stated glory of God is not set in need of the sized positioning of the frames of man. As upon their tidings. Their view of sized measurements. As God already have set his glory into time. And upon the firmaments of his creation. Stating them to utterly speak, to show of knowledge without sized limitations. As here lies the tidings of good news from God. As where he states his framing to be rooted is set into a child. The Word of God who frames the world. Hebr. 11.3.

How man on earth choose to present this knowledge and this glory is set upon the sized measurement to be off limited. As here the stated frame of a human is set to be the mind. Where here is the found processing of all information. Setting structure upon the knowledge and all God’s work. Where the stated function of the brain when connected to the soul is set upon limitations after the added process of information allowed.

Where the frames of the mind will be heard upon how it organizes and structure the knowledge it allows.

Here will be seen the sized measurement of a character, of the seen walk.

Where when this is set upon the claiming it will be heard according to the sized knowledge the mind has allowed. Where here there is a stated arrow upon the continuing, where here is the found walk to be of the spirit, and not the soul.

Here lies the understanding upon Gods statement in Hosea 4.6. Where the source of the destruction in the world is to be found.

As upon the lack of knowledge. As upon the rejection of the knowledge. As here God also state his rejection. As the children have forgotten the law, so here also God state his rejection up against the children. What here is the defined children is the people of Israel.

How something is presented is set after a theory. As upon strategies of a sized mindset.

With the agenda to influence, to shift a mind, a people, upon a process set into time.

Where here when the core of time is not set under the understanding upon the knowledge that time is set to be seen through the frames of Israel, here the set disorder and fraction is heard in the world. Regardless of what state the core of a presented theory. Be it the world, the church or the dark powers.

Here is found the lawbreakers.

As God is not a theory, nor is his Word.

It is the stated truth.

When the world is set upon disorder, as upon fraction, here the lawbreakers will state a defense strategy. As upon a claiming of a framing.

“Through faith we understand that the worlds were framed by the word of God,
So that things which are seen were not made of things which do appear.”

Hebr. 11.3.

The stated lawbreakers will then state a disorder upon the understanding and a lack upon the knowledge.

Here is the found destruction.

As what is set into the framing is set to be of the Word of God.

As upon the regulation of sized frames.

Both upon static and dynamic. As here faith is to be releases. Where here and only here will the order be restored.

This is the heard stated technique we know upon the stated core of described platform framing. Where here both the world and the church state their seen interaction. Where the combined interaction of seized dark powers may be seen in different operations.

Here is the found framing of a story heard upon the core of the stated true story. Set as heard knowledge upon the story of the birth of a child. As here the course of time was set upon a shift. Where what is to be heard is the set one story as of Jesus Christ implementing all other stories. Here is the end upon the heard social science of the framing of the concept of the child as a cultural-religious frame. As often heard preached in the Christmas season and also other religious events. Taking the weight and heaviness upon the true core of his coming to be set upon a concept. Upon a cultural-religious frame.

Where this is set as into the world or the Christian mind.

As upon a framed mind.

Where frames are seen with unlimited under definitions, as light, darkness, creation, etc.

Here the set sized frame of communication state the release of the story of the world. As upon tiding.

Where the tiding is set rooted is where the story is heard upon the framing. Either upon the good news or the news of the world and darkness.

When the stated tidings is presented as communication upon one story, as upon the child, here will be heard the set sized knowledge in the communication. Upon its power, of who have set themselves into the understanding of the story, the Word, Jesus Christ. Allowing the mind to be of another size. Set upon glory.

“But we all,
with open face beholding as in a glass the glory of the Lord,
are changed into the same image from glory to glory,
even as by the Spirit of the Lord.”
2. Cor. 3.18.

Where the stated open face is the seen uncovering.
The revealing of a mind set upon the sized glory of God.
Setting the mind upon Christ and not the course of the tidings of the world.

“And wrapped him in swaddling clothes,
And laid him in a manger;
For there was no room for them in the inn.”
Luke 2.7.

Ezek. 16.2-4 describe the order upon the description of someone who was wrapped in swaddling clothes. These clothes were seen as stripes of bandage to be put around an infant, making sure the limbs would grow strait.

The act of a wrapping of a child was set upon care, as to not wrap a child was set to be of abuse. This wrapping was also the very message from the angels to the shepherds on how they should recognize the child. Luke 2.12.

The power of the limbs was upon the set prophetic announcement of the bones. Where in biblical view bones represent indestructible life. And in the Jewish tradition the symbol of resurrection.

The stated child the Sheppard was to look for was the Lamb of God. Where God announced his Son upon the wrapping of his resurrection at his very first moment in this world. Setting the course of time upon another core. Under the Lion of Judah.

Today how Jesus is wrapped in upon the sized frames of a platform will determine if people recognize him. If he is clothed with the proper clothing. Here the frames of glory with open faces will be seen. As upon going from glory to glory. As the finding of the child was done upon the wrapping of waggling clothes. As upon the promise of the resurrection - the shift of the world upon another order. The order of kingdom ship and priesthood set from above.

Upon the government without no end. As upon increase.

This was the message to the shepherds upon their finding. As upon the frames around the child.

When the wrapping is done upon disorder, where there will be the revealing of the sized frames of lack of knowledge of the soul. Set after the order upon the priesthood of Levi. Where the rejection upon the wrapping of the child is heard. As the walk define the knowledge of the tribe of Levi.

The announcement upon the child was heard through the kings, priests and prophets upon the announcement of the Messiah. Micah 5.2.

As upon the repeating of the frames of the world. To be set upon peace, good will toward men. Throughout all the stated challenges of the walk after the knowledge of the frames of the tribe of Levi.

The power of going from glory to glory is set to be upon weight and heaviness. Where this is how the glory of God is referred to in the Old Testament. Where this state the dept and the sized measurement upon the released glory of God into the walk of man. Here lies the core often released through our light afflictions. That is set upon lightness and upon a moment. As time in Gods measurement is set upon other frames than our counting. 2. Cor. 4.17. Where often the light afflictions in the translation of knowledge into our mindset to be upon another frame, another order, into the shift of time. As upon the set governing and order of the tribe of Judah.

2. Cor. 4.17 is a good description upon how to measure the sized knowledge of a soul heard both upon communication and actions. Where we measure the sized allowed weight and heaviness of glory released through a soul. As here is found the letting go of own mindset and the connection is then set upon the measurement of a spirit set into the sized frame of God. The Word. Allowing its glory to be heard and seen through a vessel. The Sheppard was to look for a baby that was wrapped in swaddling clothes, lying in a manger. This was the instructions from the angels upon the field. When they found him, they stated only the message of the angels. Knowing that it was God that had made it known to them and shared this coming to pass with them. Luke 2.15.

The core of the platform of communication for the frames determine the outcome of the sized knowledge to others. Where here the Sheppard's set their message upon the revealing of the message from the angels upon the field. Stating the knowledge to be of the guiding upon the finding of the child. As they did have to do a search. Where here lies the core upon knowledge. Once given out, it is to be set upon actions, upon a finding. To set the leaving of where the hearts were positioned in the giving out of the glory, to be set forth upon the finding of the sized frames of swaggeled clothing. Upon what is set into the resurrection. As here lies also our set clothing to be done. Leaving the safety and comfort of the tidings of the world. And its defining upon work, in order to walk in obedience upon the seen glory experienced. In order to be set ready for more glory. The Sheppard choose to remain in the glory upon obedience, stating the sized frames of what was seen and heard. Stating the message of the angels as it was given out; "Glory to God, in the highest, and on earth peace, good will toward men." Luke 2.14.

The stated message set upon the birth of the Son of God was set after the praise of God with raised Glory and upon positioning, as he is above all. And stating what was set to be the frame upon the earth after the coming of the child; peace, good will toward men. The stated sized platform of framing the communication in the church and the world have not find how to grasp the message from the angels as the Sheppard's did. But where there is seen and heard a sharing of the given message, here the child is found.

"And all they that heard it wondered at those things which were told them by the shepards." Luke 2.18.

"And the sheperds returned gloryfying and praising God for all the things that they had heard and seen, as it was told unto them." Luke 2.20.

Throughout history so often the message of the stated glory to God to position him as on high, and to state what is his message toward men have been set upon framed sized understanding heard from the soul.

Where the core of the weight and heaviness of the glory of God in communication is not seen, nor heard. Making the wondering to be of the core of who state the communication would recognize the child wrapped in swaggeling clothes in a manger? As the message differ in sized frames from the given-out frame of God. As it is the resurrected Jesus Christ. Hebr. 11.3.

What have been seen as evidence of weight and heaviness of glory have often through history only been short glimpses of open faces, stating the beholding. As of a glass as of a life that allow the world to see through their soul only to find glory, and the stepping further to glory. As upon the changing of into the same image, as what also is the glory of God is his Word. Where the change is done by the Spirit of God. 2. Cor. 3.18.

The set size upon a frame is what will be the wrapping.

What we state to be the wrapping will determine if the bones grow straight.

Upon wholeness. As what the child was wrapped in was swaggeling clothes.

The mighty resurrection of the Messiah.

This is the stated clothing they were to look for. As upon the revealing of who was set into the obedience upon the release of glory. To be the seen transporter of it to the world. As whom was chosen to spread the weight and heaviness of the message of glory was Sheppard's.

"And when they had seen it, they made known abroad the saying which was told them concerning this child."

Luke 2.17.

"And all they that heard it wondered at those things which were told them by the shepards."

Luke 2.18.

When we have seen his glory and the beholding of the powerful message given to us, what is the continues saying upon our sized frames. Does it make who hear wonder of the things that have been shared to us?

As where God choose to release his multitudes of angels and announce his glory is not after the opinion nor the desires of man. God is God all by himself. And in no need of anything.

He is the one that have stated the beginning and the end. And also the one who holds the middle into his frame. Stating the finding of Jesus, as in a manger, upon the wrapping of swaggeled clothes. Where here was the finding of the Son of God. The king of Israel.

What frame are you looking for in order to be given knowledge?

The finding was upon the shepherds, they did not find the multitudes of angels. The power of the heavenly hosts praising God was set into the field among the shepherds.

Who God choose to manifest his powers and message to is totally up to him. How and where he states his frames is set upon his might and power. All we are to do is to be set upon the obeying, as of the spirit and not the soul.

Allowing the sized frame given out to be what we also go and look for and become one with when we find it. Stating the core of obedience upon the sized frame of the handed out knowledge. Staying true to the size of it and the frames it gives. As it is the Word of God. Hebr. 11.3.

Chapter 14 The glory of the Child -

The glory of the Child is the set shift in the earth. As the power of the birth of his glory stated the remembrance of the beginning. Where God stated himself upon high.

With his greatness.

Stating the dividing between darkness and light.

Setting the core upon himself as the creator of all. Marking the significance of his presence set into all. As upon the stated release of his Voice. The might of his Word seen released upon the breath of God, as it is his Spirit.

The might and power of the portion set into the days where set upon the counting of time.

Where the six where the set Israel and the seventh where the glory of the birth of his Son.

Where here all the might upon the twelve portions where set into one. As upon the tribe of the Lion of Judah. Stating the worthy portion for all. As here where the set promotion heard upon the earth. As upon its release.

“For promotion cometh neither from the east,
nor from the west, nor from the south.

God putteth down one,
and setteth up another.”

Ps. 75.6-7.

Where the stated east, west and south did not hold the promotion as they were set upon rejection. Set heard upon the repeated timetable of history. Where their fall and disobedience set the coordination's of the compass to not be of value after the measurement of east, west and south. As what was to be the stated compass upon time was set upon north. As only here is the true found portion of God released to all mankind. As he stated the core of the north even in the beginning of time. As upon the coordination's of the earth. As he set the dividing into the darkness, setting the earth upon the cup of the stars. As here are the heard release of his testimonies upon time. Where what was the stated north was the Sun with all its might. As upon the covering of the women. Where the light of the sun is seen in the reflection of the bow upon the touch of the earth. Stating the promise of God upon the ark. As of the end. As upon the clothing of the women, as of Israel upon all the twelve tribes only to arise in the one. For all mankind. Bringing the might of the promise of the ark to all mankind.

The stated Israel, as even if heard upon rejection here set time upon the birth of the Son shifted all marked walk of history to be set under her feet. Rev. 12.1-2.

Where here was the heard putting down, as the setting up another. Where what was to be put down was the fall of man, set upon an earthly covenant of a son set into Abraham.

Stating the arising up another, as of the Son of God, as upon the salvation for all mankind.

“For in the hand of the Lord there is a cup,

And the wine is red;

It is full of mixture,

And he poureth out of the same.”

Ps. 75.8.

The might of the cup is to be found in the hand of God. As here lies the might of the portion. Where here is the found red wine. As upon the fullness of its glory, as upon the might of all his portions. As set upon twelve. As upon the hour. Upon the completeness of time. Where

here is found the pouring out. Upon the seen portion in the world. Where here God stated his rejection upon the first son only to arise salvation upon all in the latter. Where here where found the heard promotion. Upon Gods goodness.
The rejection upon the eleven was only the set arising upon the twelfth through the blessing upon the one. As upon the tribe of Judah. Where here is found the portion upon the hour. Set upon the end.
Stating the beginning to be upon the north.
Upon the fulfillment of the path of the Lord of hosts.
Where here is the found coordination's upon time set heard. As the beginning and the end is seen upon one. As through the north. Upon the tribe of Judah.

"Behold,
This child
Is set for the fall and rising again of many in Israel,
And for a sign which shall be spoken again"
Luke 2.34.

There is a stated power of glory set into the behold.
Upon whom have an ear to listen and an eye to see.
Where what God state upon his grace is not set heard after the desires of men, but after the will of his grace.
Where here is the found behold. Upon the Child. The released glory of God.
Where the child is the set fall and rising again for many. As of Israel. Where the fall is the set shift upon coordination's into order set heard upon the birth of the child. As set north.
Here lies the set heard fall of the stars upon the first promise. Only to state the rising again of many in Israel. As through the one who will be set upon the might of promotion. Stating the arising of the twelve. As upon the hour.
Here the sign will be heard upon the latter, as upon the vision. As it will speak.

"For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.
Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith."
Hab. 2.3-4.

The core of who have an ear to hear and eye to see lies upon the standing upon their watch. Upon the setting of tower. Where here lies the seen inward and outward conditions of the vision. Upon the watch and the desire to see what he will say, and what to answer when reproved. Hab. 2.1.

"And when he is come,
He will reprove the world of sin,
And of righteousness, and of judgement."
John 16.8.

The power of the reprove is the Spirit of God.
The might of our hearts is to be set upon our watch,
to be both inwardly and outwardly awoken.
To state the standing of our lives.
As upon readiness positioned upon the setting of tower.
Where the position is set upon strength seen through protection and provision. Where the refuge is set into the watch.

Both inwardly and outwardly upon the strength of might of the Lord both up against the enemy, and upon the safety of the name of the Lord. Ps. 61.3, Prov. 18.10.

The stated reprove is set heard upon the telling of the truth.

Upon whom is the truth, the Spirit of God.

Where he is the stated comforter.

Stating the; of sin, as upon unbelief.

The; of righteousness, upon the departure of the Son to the father.

The; of judgement because the prince of this world is judged. Here is the found watch upon the tower. Upon the vision. As it is set into truth.

The power of the waiting upon the consolation of Israel is set of the glory of the reprov'd. As upon the revealing of who state the reproval. As it is the Holy Ghost. Where here we find in Luke 2.25-32 the heard repeated words of Hab. 2.3-4.

"Mine eyes have seen thy salvation."

Luke 2.30.

"The Lord hath made bare his holy arm in the eyes of all the nations;

And all the ends of the earth shall see the salvation of our God."

Is. 52.10.

The power of the vision was set seen upon its fulfillment with the might of the confirmed word from Simeon. As he knew the time appointed had come to its fulfillment. Where the stated release of the vision had come. To speak.

"Which thou hast prepared before the face of all people;

A light to lighten the Gentiles, and the glory of thy people Israel."

Luke 2.31-32.

The power of the good tidings, the published peace was set upon the glory of a Child.

Upon beauty. Upon the bringing of good tidings, that published peace, that bring good tidings of good, that published salvation; that saith unto Zion, Thy God reigneth. Is. 52.7.

The might of the tidings is set upon the shift of time.

Set into the hour as upon the eleventh. As upon the heard tribes, set upon the one, as of the twelfth. Where here is found the end only to announce the beginning. Here is found the heard voice upon the reprov'd, as upon the counselor. Set into the watchmen. As upon the lifting up of voices. Upon unity, as together upon worship. As upon a new core of worship.

Where here the watch will be upon eye to eye.

Upon the togetherness. Upon the core of forgiveness. As grace have set its glory upon the earth. Here is the heard When. Upon the watch. Upon whom is set standing to be ready to hear what he will say, of the reprove upon the hour. As it is set upon the bringing again, as of Zion.

"Break forth into joy,

Sing together,

Ye waste places of Jerusalem;

For the Lord hath comforted his people,

He hath redeemed Jerusalem."

Is. 52.9.

Chapter 15 The glory of the day accomplished –

“And this taxing was first made when Cyrenius was governor of Syria.”

Luke 2.2.

Throughout history the appearance of census or taxing have occurred. Alongside with the heights upon the historic events of when the taxing has been set, either by God or by earthly governors. Here the heights of the entangling spirits have been seen working with great appearance. One of the most known and seen manifestations upon these operations where under the roman empire.

The stated taxing that was set ordered before the birth of Jesus was done by Cyrenius, as he is in Luke 2.2 stated as the governor of Syria.

His name was Supicius Quirinius. And a high ordered defender of the Roman order. The stated province of Judah, the birth town of Joseph, where added under his governing authority because of the census.

One of his core strategies was set in cooperation upon entangling spirits. In cooperation with control and familiar spirits. These where set highly activated under the ministry of Jesus upon religious leaders and also then upon the first early Christians under the cruel order upon influence off controlling, religious and entangling spirits.

One of his strategies was to state the reduce of the enemy’s strongholds, upon their strengths, to set them to their knees. His most effective strategy was set upon starving out his enemies. This was both set upon the course of cutting of the supplies of bread and water. Where we also in 2. king 12 find the very same strategies as here the entangling spirits make king Ahaz to capitulate under the Assyrians.

"And king Ahaz cut off the borders of the bases, and removed the laver from off them, and took down the sea from off the brazen oxen that were under it, and put it upon a pavement of stones."

2. King 16.17.

Here what king Ahaz do, is to close the temple. Setting the capitulation of his surrender to the Assyrians upon total.

This is the counterfeit upon the birth of Jesus wrapped in waggling clothed in a manger.

Where here God state himself upon high, upon the final counterfeit of these powers to state the room for the feeding of the cattle, the oxen for the travelers, as upon the apostles to never ever again be set upon closure. Stating the shepherds to come with their sheep to the room of the manger. Upon the rest for the traveling. As upon a new shift of mindset set upon another census of own town. As of the new Jerusalem.

The purpose of taxing, census was to get an overview of the population and its stated position. Both politically, spiritually and in social standard. The census that Cyrenius was ordering upon the people where under the Jewish law forbidden. This was resulted in what we know as the arising of the rebellion under high priest Joazar and Judas of Galilee, the leader of the Zealots. Up against the census and the roman empire. But not rooted as into the assigned work set by God. This we have seen appeared upon the same manifestations over and over again throughout history.

We find in the bible five stated census of the Jewish people in the Old Testament, where here we also in connection upon the circumstances they were set in was seen upon high appearance of entangling spirits.

The first taxing is set in Ex. 38.26. This is the set Exodus, where they were in Sinai. And the numbering was done by the men from twenty years and upward. Stating the core of understanding into the reason for the census. The second taxing we read in Num. 26.51 after the entrance into Canaan. The third was under David, where here he set the numbering specifically after the tribes, but set a dividing upon the tribes of Levi and of Benjamin. 2. Sam. 24.9, 1. Chron. 21.5.

The fourth was under Solomon to state the abled workers and to be given an account upon the foreigners in the land. 2. Chron. 2.17, 2. Chron. 2.18.

The fifth was done after the return out of Babylon. Ezra 2.64.

Then when we enter into the writing of the New Testament we find the census set by Cyrenius, the governour of Syria. Luke 2.1.

“And all went to be taxed, every one into his own city.”

Luke 2.3.

The core of entangling spirits is to set the knife into the core of the strongholds of power. Where here the strongholds are not set seen as upon the order of mindset as we usually are used to the mentioning of this term, but it is set upon a defense mechanism set upon the ownership of identity.

Where here the core to bring back the people into their own city, is to make them know of their strength and power, but that it is now set under a census, a taxing. Where who is the stated governor upon the census, either affirm or throw down the identity of the own city. Own identity.

A city is defined as the stated build identity of a human, as upon ownership, control and governing. Upon safety and expressed known frames. This we find rooted all back to the garden. As upon where God placed man. As upon ownership and governing authority. To rule and take dominion.

Here we also find the stated understanding upon Num. 13.28 where the report from the spies sent by Moses defines the land to be strong and the cities to be very great and fortified. The information upon a census is set as the seen discerning upon a man’s heart, upon strongholds as where the strength is set and upon where the power is to be either increased or decreased.

In biblical perspective we find the course upon the timetable to set the value upon different cords after set assignment and prophetic timing.

We get to know that both the people of God and the enemies used this as a strategy to get victory. When upon war strategies of the people of God, often the seen connection upon entangling spirits were seen as the dark operations behind the enemy’s warfare. Where here as under Cyrenius to make the Jewish people be set upon the counting in their own city.

Marking with governing authority that their known strength and power now was set under the governing of the empire of Rome.

When we go to the story of Exodus we read;

“They are entangled in the land” Ex. 14.3.

Here the stated descriptions of the actions of the dark operations are revealed.

Nehemiah 5 have a very good description with how entangling spirits operate in cooperation with religious spirits. This is also the seen appearance under the ministry of Jesus.

Another appearance of these spirits is found under the operation of Sanballat, Tobiah and Arabians up against the work assigned by God as we read in the book of Nehemia. Where here these three is all set under the influence of entangling spirits but with three connected cooperating dark operations. These are very common seen up against all that state the rebuilding and restoring of the work of the Holy Spirit and the cleansing of the church.

It is of high importance to remember that religious persecution is set from all religions. Not only inwardly in the church from seen religious leaders often stated as pharisees under the ministry of Jesus. Here the set entangling spirits is seen upon the defined action well described under all the ministry of Jesus both in individual and also upon political governing manifestations.

But there is also seen manifestations upon other principalities as found under the Exodus. Where here much was set into the core upon Egyptian mythology stating the core of the belief upon the stars and the moon to be set as upon guidance. Here we find that witches state the set new moon to be upon the new beginning. Setting high value to state strong warfare up to be placed upon the manifestation of the new moon. Thinking it will bring victory.

While we know well from the reading of Rev. 12.1-2 that the power of the moon is set under the feet of the women, as of Israel upon the birth of Jesus Christ. Where here also the twelve stars come into its right position upon the shift of time.

King James dictionary have a very good description of the word entangle. Set upon the connection of physical, mental, moral and spiritual description. Where all is set upon the agenda set to be under moral and spiritual confusion and enslavement.

The physical is set described under the definition to be entangled in the land. Ex.14.3. Where here we find the understanding upon governmental positioned warfare setting the people into captivity, as upon enslavement. This statement is set from the enemy and is not necessarily true of the heart condition upon the people. As Moses strategy was to lead the people upon another direction as they were not set skilled as warriors to go the short distance through the nearest city and win victory upon the city. So, Moses had to lead them in another direction. Toward the sea.

This is highly significant in the time we live today. Where most all over the world is not skilled upon warfare to take the shorts route and must be lead for own protection upon another course in order to be set free from the captivity and slavery of the entangled dark operations.

The mental defined description in the King James dictionary is set in connection with; to entrap, to ensnare. Eccl. 9.12.

Where here in Matt. 22.15 we find the seen actions from the Pharisee's on how they sought to entangle Jesus in his talk.

These powers are highly activated upon social platforms and state the core upon entanglement upon generations setting their hearts to be of confusion, entrapped and ensnared upon the stealing of time. Setting their strength to be into the snares of continues updating off social information. These is the set mind strategy rooted in the Ming code. The moral aspect upon the defined word entangle seen by King James dictionary is set in connection with; to inweave, hence, intervene and involve. As here they mention and

example from 2. Tim. 2.4 to not become entangled, involved in the affairs of this life. Where in 2. Pet. 2.20 it states the encouragement to not again be entangled.

This is set also seen highly in the connection upon social platforms today. Where here the stated manifestations of the entangling spirits are highly seen manifested. Also often seen in connection with mocking spirits. Where here we are warned to take actions to withdraw from all these actions and manifestations. Knowing the core of the dark operations. Discerning and knowing the entrapment to snare and keep captive. With mostly the agenda to steal time and focus upon real values and to be so busy in the mindset to not hear the voice of God.

Where one of the highest focuses on social platforms is to make you so busy in your mind that the validation upon true city, upon own city, as upon own personal guidance of identity and integrity seen through Christ Jesus is stated by others, and not by the counselor, the Holy Spirit. This is the set modern persecution up against the church.

We need to be aware of the true core and agendas of platforms in the world today. Reading the label of their assignment and how to interact upon proper biblical terms. Marking the protection upon our own city, as upon the might of all we are given out into our lives from heaven. To be mighty warriors set with high significance into the world's warfare for the glory of the kingdom of God. To with wisdom know how to interact and what is good platforms with clean agendas to lead you to strengthen the might of your city. Your identity in Christ Jesus.

The spiritual core of definition by King James dictionary seen in connection with the word entangle is; to hold in, to hold captive, as to enslave and to bring under burden.

Where here the mentioning of Gal. 4.8 state as gentiles to not become entangled again in a yoke of bondage.

This means at any platforms set in this world. Where we are in our identity, in our set city, as this is now set as Jerusalem. Where we are well known of our identity and our strongholds as to be of the mindset of Christ Jesus.

King James mention Nahum 1.10 as a good description upon entangling powers as they are like thorns, as upon the folding together as thorns.

Where here we are reminded of the crown of thorns that Jesus was given after his penalty of 30 stripes. Stating him as king of the thorns. This is the highest seen manifestation of the entangling mockery of darkness upon a kingdom ship order. As Jesus is the King of Israel. Where what he was then seen upon was for us to know that the crown of thorn did not have any power other than to manifest their appearance of darkness. Where here Jesus did not pay any attention at all. Only stated fully obedient upon the path he was appointed and ordained to walk. For our victory.

The might of the entangling powers is seen manifested upon great wiles with seen high powers upon all stated kingdom ship orders set appointed from heaven. Where here we do wise to not entangle with them as that is their strategy.

To captivate time.

To set the focus of the moon to not be set under the feet of the women. Stating the course of time to be in the power of the new moon as seen after the operation of darkness.

But here we only read the label of the manifestation of action upon the world. Well knowing that the stated days where accomplished set after the heart of God not the will of man. Luke 2.6.

Where when God state his Word, his Son to be set upon the delivering, as upon the accomplished days of the women, here lies the core of the stated end upon the entrapments of the seen moon under the navigation of the world. As upon their timetable.

Where here God mightily set the shift of time upon his order.

As of the beginning as set to the end.

Stating the moon to be under the feet of the women, as upon the birth of the King of Israel.

Stating the loud noise of the unto.

As upon the unto a child.

As upon who is the receiver of the child, as it is us.

Stating a son to be given, upon government set upon his shoulders, where his name SHALL be called;

Wonderful, Counselor, The mighty God, The everlasting Father,

The Prince of Peace.

“Off the increase of his government and peace there shall be no end,

upon the throne of David, and upon his kingdom, to order it,

and to establish it with judgement and with justice from henceforth even forever.”

Is. 9.6-7.

Here is the end upon the dimness. As upon the, nevertheless.

As upon her vexation. Is. 9.1.

Here when the seen crown of thorns was set upon the King of Israel, as upon the appearance of the revealed entangled mockery spirits, here was the end upon the dimness, upon the confusion of the slavery and encampment upon the cities of the children of God. Where here the stated city of Jerusalem had come down, stating an heavenly order that was not to be touched by darkness. As whom stated the order was the Son of God.

The Messiah. The Immanuel. The King of Israel.

Set brought forth by the women. Rev. 12.1-2.

Set wrapped into swaddling clothes as upon the remembrance of the might of his resurrection. As he was set clothed into the might and glory of his resurrection at his birth.

Because there was no room for him in the inn.

But upon the manger. As upon the room for the feeding and the rest for the cattle’s of the travelers. Stating the beginning of the might of the time of the apostles.

Here lies the might of the message upon the angels to the shepherds. As upon today’s pastoral government in the churches toward their sheep.

“Fear not; for, behold, I bring you good tidings of great joy, which shall be to all people.”

Luke 2.10.

Whenever the attempt by any source up against the work of God state the crowning of thorns, set it upon the remembrance of the writing of the child. The Savior of the world.

“And the rest of the trees of his forest shall be few,
that a child may write them.”

Is. 10.19.

Where here is found the stated end also upon the set offence up against the church. Stated upon the writing of a child. As upon who is the author upon our faith and the finisher of it.
Hebr. 11.2.

“Therefor the Lord will cut off from Israel head and tail,
branch and rush, in one day.
The ancient and honorable, he is the head;
And the prophet that teacheth lies, he is the tail.
For the leaders of this people cause them to err;
And they that are led of them are destroyed.”
Is. 9.14-16.

Here is the very final word from God up against the entangling dark operations. As this is the seen prophetic released words over the ministry of Jesus. Where here God state the child to be the head, and the err and destruction to be set to the tail, upon the teaching of lies, as set from the false prophets. Where here is the seen crowning done of thorns up against the Kingdom of God also revealed in seen actions today. But here the stated writing as set upon a child, state the rest of the trees of his forest, as it shall be few. As upon the remnant. Stating it as his. As upon his treasuries. As he is the owner of the forest, the garden, of the branches of wealth to the work. Here lies the understanding upon his writing. As it is the Word. The King of Israel. Upon the counting as upon a census, of his rest of the trees of his forest. Stated upon their own city, as of Jerusalem. Is. 10.19. The message to fear not, but to behold, the bringing of good tidings of great joy that shall be to all people. Luke 2.10.

“For unto you is born this day in the city of David a Savior,
which is the Christ the Lord.”
Luke 2.11.

E X T E N D E D

Chapter 16 Glory to God in the highest –

The power of the secret cord.
The set harmony of the symphony of the glory of God.
Is set upon a heart that pleases him.
Where what pleases him is the set secret cord in the heart.
Of a person or a nation. As it is the Word. Jesus Christ.
Here is found the released weight of the glory of God.

“Glory to God in the highest,
And on earth peace,
Good will toward men.”
Luke 2.14.

The beauty in the stars and the moon is set upon the course of the time of released glory set into the cord. Upon harmony. Setting the course of time into order. Upon greatness. Set upon weight. Upon the understanding upon light. Upon the different cords of weight set into the harmony into darkness. Where here lies the secret cord in the heart. Upon the released peace on earth, the might of the good will toward man. Set after the encrypted waves of the light set

upon its original form. Stating the decryption of the earth. Setting it into beauty and harmony. Upon the moon light and the stars. Stating the core of the set key, upon the waves of weight.

“But God who is rich in mercy,
For his great love wherewith he loved us.”
Eph. 2.4.

The power of the secret code of the harmony is set upon the weight of mercy that is set into the loved one. As upon the Son. Where here is the released seen moon light upon its waves. As upon the waves of time. Setting harmony into the symphony.

“That in the ages to come he might show the exceeding riches of his grace in his kindness toward us through Christ Jesus.”
Eph. 2.7.

The might of the secret cord is set upon the weight allowed into the symphony. Where here what is the symphony is the set waves of cords upon the sea, as upon the hearts of the earth. As set upon the waves of water. Set heard set as stories upon the shore as of the man of God, as it is the child. Where here the set sea is set as the stars. Upon the waves of the frames of the Son. The Word.

Marking the connection upon the harmony of the earth set in connection upon the wind. Marking the waves of weight set upon the water as mighty waves. Where here the waves is set upon the cord of might after the connected light. Either in the night or at the daytime. Here is the found harmony of his mercy. Where here is found the weight of the ark.

Where the stated sun gives the promise of the bow upon the dayshift. And the stated stars and the moon bring the promise of the testimonies of the saints and the set timetable upon the waves of the light into darkness. Here lies the core of the beauty in the moonlight and the stars. As upon the release of mercy. Upon weight. As upon the might of his kingdom. The secret cord is the set weight of glory upon a heart. Where the cord is the key. Where the key is set upon weight. Upon governing authority. Upon the harmony of the world.

“The kings of the earth set themselves,
And the rulers take counsel together, against the Lord,
And against his Anointed,
Saying,
Let us break their bands asunder,
And cast away their cords from us.”
Ps. 2.2-3.

The might of the sea as set into the night is only the revealing of the moonlight and the stars. Upon the remembrance of the set time, as it is the moon set under the feet of the women. And upon the set order of the stars, as upon the twelve as it is set upon the course into the night upon the King of Israel. Rev. 12.1-3.

Here lies the core against the anointed one.

Where here God state the moonlight and the stars to be set upon the night shift, as into the core of the governing of darkness. Stating the testimonies to be set upon the timetable before the enemies. Stating who is the set king upon the earth. As it is the King of Israel. Jesus Christ.

“He that sitteth in the heavens shall laugh;
The Lord shall have them in derision.
Then shall he speak unto them in his wrath,
And vex them in his sore displeasure.”
Ps. 2.4-5.

The might of the weight of the secret cord is set upon the sound of the voice of the Lord God of hosts. Upon his set glory. As it is set in the highest. Upon harmony. Here lies the secret cord. As it is the key. The key of the house of David. Jesus Christ. Is. 22.22, Rev. 3.7.

“I will declare and decree;
The Lord hath said unto me,
Thou art my Son;
This day have I begotten thee.”
Ps. 2.7.

Here lies the seen moonlight and the stars into the darkness. As upon the governing. As upon the secret cord. Upon the listening of the decrypting of the key. As upon the house of David.

“Thou shalt break them with a rod of iron;
Thou shalt dash them in pieces like a potter’s vessel.
Be wise now therefor,
O ye kings;
Be instructed,
Ye judges of the earth.
Serve the Lord with fear,
And rejoice with trembling.”
Ps. 2.9-11.

The weight of the sacred code is set upon the decrypting of the heart. Upon the ear and the eye.
To listen upon the sound of the voice of God and upon the seeing of his works. Here lies the cord upon the weight of the key in the harmony. As upon peace to the world and good will toward men.

“But his citizens hated him,
And sent a message after him,
Saying,
We will not have this man to reign over us.”
Luke 19.14.

The cord is set upon either encrypting or decrypting in the heart. As upon data. As upon stored information. Where the stored information is the set hearing, where here lies the release of faith.
Where the encrypting of the cord set the stated disaccord upon the symphony. Setting the sea to be upon the view. Setting the waves of power to be set into the cord upon a secret wave. Upon information that is not to be set into harmony in the heart. As upon mercy.

As the might of the sun is the set power upon the bow, as into the remembrance of the ark. And here the wholeness of the symphony is to be set upon the day. As upon the beginning.

As upon the arising. Upon the sunrise. Setting the cord upon the weight of power upon the remembrance of the day. Making the key to be upon weight into the nightshift. As upon the secret code of the harmony. As it is the set talent, the set mina. The cord upon weight. Of glory.

“For I say unto you,
That to every one which hath shall be given;
And from him that hath not,
Even that he hath shall be taken away from him.
But those mine enemies,
Which would not that I should reign over them,
Bring hither,
And slay them before me.”
Luke 19.27.

The might of the cord set heard upon secret, as upon the heart to heart talk with God is set upon the inwardly and outwardly weight of glory revealed in the daytime to be set upon the nightshift.

Here lies the cord upon the talents, as upon the mina. Upon the weight of unit. As heard of silver and gold, upon glory.

Where the talents are the defined weight of glory given into the heart. Here the stated symphony is to be set after the weight upon the heart. As upon the weight of glory. Where glory is set upon the glory of God in the highest.

Here is the understanding upon the talent. As upon weight, upon mina. Where mina is the defined labeling upon the unit of weight used upon the talent. Here the pruning as upon the slaying will be heard. As upon who set themselves into the secret cord. Upon the heart to heart conversation with God. Upon the sound of his voice. As upon his laughter up against the kings and princes of the world that state themselves of the weight of glory set apart from the might of the Lord God of hosts.

The might of the secret code is found upon the decrypting of data, as upon the waves of power set into the glory. As upon the flow of information, as upon knowledge.

The might of the weight of glory was announced upon the multitude. As upon heavenly hosts. Upon the loud announcement from God upon the earth. Where God state himself upon the weight of glory. Upon the unit of weight. As of the talent. As it is the sacred key of the cord. The sealed stars, and the moon light. As upon without numbering. Upon the waves of power upon without numbering. Set upon the might of the sacred cord of weight of glory before the throne. Rev. 7.4,9.

Praising the Christ, the Savior of the world. The King of Israel.

With the weight of the multitudes of the heavenly hosts. Luke 2.13.

Here is the stated end upon the cord of the sound upon the night watch. As upon the supply of water. Upon the cutting.

Where the stated watchtower is set upon the weight of the heavens roar of great multitudes of heavenly hosts. Where the set stars and the moonlight is set upon the watch. As upon the tower. As upon Samaria. Hab. 2.1.

Where the stated talents where set upon the weight.

Into the light of the stars into the darkness.

Where here is the released secret cord. Upon the key to the talents. Where the key is the set sound upon the loud multitudes of the heavenly hosts set upon the earth. Upon the

announcement of the King of Israel. Stating him upon the governing of the end upon the capitulation of Samaria. Where Samaria means watchtower or watch mountain. Hab. 2.1-4. Here the stated course of darkness upon total surrender of the evil king Ahaz stated the cutting of water to the people. As upon the closing of the temple. Where his heart had not set itself into the sacred accord of the symphony of weight of glory. As what was released into the oil upon the anointing of him as king. As only the kings where to be anointed with oil. As to be set heard to be the son of God upon earthly matters.

Where here there now is set another anointed. As upon the set order of governing of the loud noise upon multitudes of heavenly hosts, announcing the mighty King of Israel. The Son of God upon eternal. Where who was set to anoint him was a woman. Here lies the loud roar of darkness up toward women. As what God state of honor and upon dignity is the set woman who was found worthy to anoint the final King of Israel. Jesus Christ.

Luke 7.36-50. And who was set upon the governing of time was the set women upon the delivery of the King of Israel, stating the moon to be under her feet. Rev. 12.1-2. As where Jesus chooses to arise the weight of glory back into the city of Samaria is at the meeting point with a woman. John 4.1-23. Stating the end upon the secret code set by the Jews upon the encrypting of the weight of glory from God to shine into all the world. Where the disciples where not allowed to go into Samaria before the King of Israel had set time upon the table, marking Samaria to be of the city of the watchtower upon his watch. Upon the sound of the weight of his glory. Here is the found encrypted code upon the women. Set into reverse. Upon the decrypting. Stating the full surrender of king Ahaz that opened up the discord in the heart of the Jews toward the Samaritans to be set into the weight of his glory. As upon the reflection of the light upon the water. As he is the living water. Setting the moonlight and the stars upon his governing. As upon the night watch. 2. King 17.1.

The might of the information of the city of Samaria, as it means watch mountain or watchtower is that it is set 42 miles north of Jerusalem and 25 miles east of the Mediterranean Sea. Where it is seated to be the watchtower upon the road through Palestine. As upon the north-east.

This seated hill was set of might and the weight of power. But because the source of water was set one mile away, the cutting of the water supply made it to be defeated. Here lies the core upon the visitation of Jesus at the Samaritan well. Stating the weight of glory to be set upon the watchtower into the water supply. As upon mercy. Where here the enemy had set through the course of the last king of Israel, 2. king 17.1 to state the full capitulation upon the kingdom as through Ahaz, stating the course upon the last king Hoshea as he did reign in Samaria over Israel, to be upon the remembrance of the announcing final king of Israel. Jesus Christ. The King of kings and Lord of lords.

Where here the weight of the glory of the well in Samaria where set upon the secret cord into the release of harmony. By the final King of Israel. Stating the watchtower of Samaria to be upon his governing, as he set the woman at the well into the great accord of mercy. Upon what had been the set hatred of the Jews released in the fall of the kingdom of Israel under king Hoshea. Israels last earthly king.

"For the child shall know to refuse the evil and choose the good." Is. 7.16.

Here is the found refuse of the final King of Israel upon the evil as he did the release of weight of glory into the good. Upon the shown mercy toward the woman at the Samaritan well. As the Samaritan people had been despised since the day of the cutting of upon the well of the hill of Samaria in 2. King 17 upon the fall from the last king. As upon the secret cord. As the weight of the key, as upon talents. Samaria was in the Old Testament the capital of the Northern kingdom.

What was set upon the cutting, as of the slaying of the core upon Samaria was only to announce the multitude of weight of heavenly hosts setting the cord upon secret. As into the Savior of the world. Upon the end of an earthly governing kingdom ship order. Into a heavenly. Where the anointed king was set of the order of King of kings and Lord of lords. Jesus Christ. King of Israel.

Here when Jesus first commissioned the disciples, he had not yet marked Samaria with the weight of his glory and commanded them to not go to the Samaritans. As he first and foremost was sent for the repentance of the heart of Israel. But upon their rejection the weight of his glory, as the set talent, as the unit of mine, was set into Samaria. As upon the remembrance of the promise of Salvation to all.

Upon the announcing of the King of glory not only for Israel, but also for all mankind. Here lies the understanding upon the good Samaritan, Luke 17.29-37. And upon the ten lepers, as off the ten lost tribes of Israel, where only one, as upon the tribe of Judah returned with gratitude. Luke 17.11-19.

Where the gospel to the world is set first upon the sending out to Samaria in Acts 1.8. Stating the weight of the final King of Israel, as he is the king of the earth.

“Ye are the children of the prophets,
and of the covenant which God made with our fathers,
saying unto Abraham.
And unto thy seed shall all the kindreds of the earth be blessed.”
Acts 4.25.

Here Paul is referring to Psalm 2. Where God loudly announce his weight of glory. His talent, his unit as of mina. Upon the weight of his Son. Where here all kings and rulers are to set themselves into the secret cord. Upon the heart to heart talk with God. As he is the Lord God heaven of hosts. Stating the might of his Son to be upon the weight of glory set as final King of Israel.

Where here lies the breaking upon the cord of darkness as a rod of iron. Here lies the sound of the weight of the moonlight and the stars upon the loud declaration toward the rulers upon the earth to be set upon wisdom, upon instructions, to serve the Lord with fear and rejoicing. Ps. 2.

“Glory to God in the highest,
and on earth peace, good will toward men.”
Luke 2.14.

This book is not Grammarly correct, nor is it perfect. But it has been my faith walk to dive into writing after my heart's intent. Because of the speed God wanted me to release E-books, most of them have not been re-read. Maybe this will be done at some point later. But right now, the speed continues to publish the work and to be obedient to where and what God direct me to do.

So, I will allow you to see through the lack of Grammarly and other mistakes in the book. As I pray the power of the Holy Spirit is more present and give you his own insight as you have settled the book into your heart.

My writing is my journal, day by day from my heart to heart talk with God.
May it lead you and stir you in your purpose and as a leader.
Be it for your family, at work, or in any other place you are positioned.



Much blessing Jeanette Tvenge ©

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