



A Watchman's Duties

Jeanette Tvenge

**The geographical
&
spiritual
release
of
the
call**

A WATCHMANS DUTIES

Jeanette Tvenge ©

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Chapter 1 The commission of a watchman –

I have set thee a watchman unto the house of Israel; therefore thou shalt hear my word at my mouth, and warn them from me.

Ezek. 33.7.

A watchman is a seer who are set with duties to take dominion over dark thrones on the earth and who are set with duties to work on the behalf of the throne of God.

Samuel was a seer of high order and rank in the earth. So was also David and Ezekiel. Set as watchmen over regional thrones to set order after the Word of God. Setting time, space and atmospheres to subdue the high voice of heaven into earth.

Isaiah was a different kind of seer with not the same outreach and jurisdiction as Samuel, David and Ezikiel. Daniel was set in the same category of rank as Isaiah. Set over regional thrones, and here also did set the prophetic outline for what where to come. Still, they were not set into the same jurisdiction of governing of time, space and atmospheres as Samuel, David and Ezikiel. As here the jurisdiction is set into the signet. Hag. 2.23. A signet where to seal and mark documents. As of the ring. Setting a seal. Where hat Hag. 2.23 refers to is the ring after spiritual understanding as of a ring. As of the beginning to the end. As it is the Word of God, Jesus. Set with the inscription of time, space and all things made to be into his covering, as of the signet.

Here is also the setting of the jurisdiction of the governors of the end, after the sound of command by Zerubbabel, as they are set as a signet. As they are set as one with the ring, the Word of God, Jesus. And here perform after duties and settlement of order by heaven. Set with a jurisdiction of time, space and atmospheres after regional rank and also after the fullness of regional covering of the world. This is not the same as apostles but will be part of whom is set into the apostolic mandate. This is whom will be the finisher of the writing of Jesus into the earth. Setting the fullness of the revelations of his Word into the covering of the earth. As the knowledge of God shall cover the earth as the glory, as it is Jesus. Hab. 2.14.

A mandate set after divine order from heaven can have several commands of work prescriptions. Samuel was a seer and a judge. David was a psalmist, seer and a King. Ezekiel was a seer and governor. And all were set as watchmen. Revealing that God equip after different settings of commands and work descriptions for his glory.

Not all prophets are watchmen. As the watchman is set to guard the ring, the Word of God, and here are set into fullness of its will and voice to be released into earth. Setting mighty rebuke toward all interruption of its truth and of all that set falseness and lie into its release. As only the purity and fullness of Jesus is approved by the watchmen. And where there is not set fullness of Jesus after truth, here there will be set a mighty rebuke and judgement to state the light into darkness. To subdue evil and wickedness and set the arising of good. As of the heart of God into territorial ground and generations.

A watchman is one of the highest rank orders in spiritual warfare set on earth after divine order by heaven. Those who are set with this calling is divine equipped by heaven in all manner after the demands of the position they are seated in. Upon the spiritual and also natural warfare. It is a lifetime education platform where God state strict order and demands toward whom he have chosen to this mandate. Moses and Joshua where set in time to release space into that regional structure and to set the directive of what where to come after spiritual order, as of the Kingdom of God. They were ordained after another setting of mandates to be specifically for Israel and the Jews. Still all the Word of God glorify and honor Jesus and state

his presence in one way or the other. Where we find that the story of exodus is also the pre-rehearsal of the plan of the world to be set out of the grip of darkness into the light and the promised land of the Kingdom of God. Here Moses and Joshua were set as watchmen in time to release space, as it also is the heart of God, Eph. 3.18., into earth to set the atmosphere for what where to come.

A watchman is not a choice of mandate and those called to it would rather be without as its cost is everything and something that is not reversible. This is set ordained by the hand of God. And who is set into this mandate have no choice to not enter into it but must fulfill its purpose set into the earth. As they are way makers for the shift and the setting of first line order for the coming of the Messiah, his second coming, and also for the mighty release of his Word in the end. Often defined as the last awakening. Still, it is not an awakening as this is only man's perception to set earthly understanding upon what heaven are about to release. Life is released through the commission of the watchman. Ezek. 3.16-27. As it states the rebuke of all death, as of all evil and wickedness that suffocate life. Where there is set great accountability toward this mandate of obedience. Their words are set directly from the mouth of the Lord and when they release this into the earth it will set power toward evil and state a demand to subdue. When this is released, there is often also set a warning and also accountability toward where the words are released as of steps to follow in order to be set into life. Those who will obey the word of the Lord will be set into life, and those who do not will face death in one way or the other upon circumstances, spiritual adaptation etc. If the watchman is not obedient and release the word of the Lord toward the righteous man, then the accountability of the prophetic word of the Lord will be set upon the hands of the watchman. As of a requirement of the blood of that where to be set toward the wicked and evil. The righteous is to live by faith. In this world there is set evil powers and thrones that set destruction toward the just, and also set snares to entrap. Here is the understanding of the accountability of the watchman as it is set in high rank order of the spiritual battle with power, wisdom, knowledge and understanding and see the fullness of what is the setting toward the just walk, as of the righteous. And here is the one set to deliver and set a way out of darkness to release life. This is the reason for the harsh judgement toward rebellion to withhold the word of the Lord toward the righteous.

The commission of the watchman is to walk in the plain as here God walk and talk. The plain is the setting of the atmosphere ripped from the noise of the world and the dark spheres. Set with borders of frames of angelical hosts and also of settlement of protection by the Word of God. The plain is not a geographical place but a spiritual refuge for the soul of the watchman in the midst of the turbulence of the spiritual battle. Here there is no room for flesh, only the walk after the spirit. And this is also the demand of heaven toward this mandate. In order to release the glory of God and to set the release of the Spirit to state the upholding of the soul and all its being. As the requirement is to shut all that have nothing to do with the mandates assignment out as the thrones set bands upon the life of binding to not mingle with the world. Approved by God in order to restrict the soul to know the powers of the dark thrones and the atmospheres and here only be focused on the task and ordinance of command by heaven. As here the tongue will only be able to speak the words of God, to speak truth. To not set any approval of evil or wicked ways regardless of its disguise or its fake character to ensnare. As the heart and the tongue will only be set ordained to be a vessel for the Lord God of hosts. As here is the commission of the watchman.

But when I speak with thee, I will open thy mouth, and thou shalt say unto them, thus saith the Lord God; He that heareth, let him hear, and he that forbeareth, let him forbear for they are a rebellious house.

Ezek. 3.27.

The setting of the commission of the watchman is set out from the mouth of the Lord. As here lies also the understanding of the escape of the remnant that goes forth. Ps. 24. As they escape out of the setting of the dark enforcement set toward Zion and Jerusalem, as also of the New Jerusalem, the Kingdom of God, as here the zeal of the Lord of hosts shall do this. Where who holds his zeal is set into his signet, Hag. 2.23. As of governors. Set equipped into time and space to set atmospheres into order of heavenly command. To prepare for the mighty Word of God, Jesus. Into appointed release.

For out of Jerusalem shall go forth a remnant, and they that escape out of the mouth of Zion: the Zeal of the Lord of hosts shall do this.

2. King 19.31.

The discipline by the hand of the Lord state the setting of the rebuke of the seven thrones of the enemies of Israel, as also of the Kingdom of God. Here Assyria is one set after its fullness of outcome, appearance and powers set into time and space as it has set influence into the atmospheres upon regional geographical borders. Where here these thrones are set to be conquered by whom step into the anointing and commission of the Ancient of days. Dan. 7.9. To be set co walkers with God after divine outcome and victory. In time to release space, the character of God into earth. Released through the seal as it shall perform this. Is. 9.7. Where the seal is the commission upon the divine mandates, especially the watchmen upon the governors who is set into fullness of the signet, as of the ring, as of the beginning to the end, the fullness of the Word of God. Hag. 2.23. Setting a command of order into earth to establish and to order the voice and will of God.

There is set seven thrones, as of enemies toward Israel, and the Kingdom of God. Defined in the bible as of natural enemies but also set with thrones of dark enforcement after spiritual covering. These thrones are not set after geographical borders as of the descriptions in Deutr. 20.16-17. But is set after its defined works after seating as dark powers, thrones. These are the Hittites, the Amorites, the Girgashites, the Canaanites, the Perizzites.

Wherefor it shall come to pass, that when the Lord hath performed his whole work upon mouth Zion, and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

Is. 10.12.

The setting of attention toward the end will be upon his shoulders, as of Jesus. The start points of the end arrived with the coming of the Messiah. Out from this birth the earth where set into another order, another axe of coordination's. This is also confirmed through science. Here the world where set into another command of jurisdiction. That the setting of government is after his command and might. After whom step into the order of the yoke set into his shoulders. As this yoke is to be released into fullness of governmental structure all over the world through his mandates. Is. 9.6. And here his name is mighty released into the atmospheres, ground and generations. To know him as the Wonderful Counselor, the mighty God, the everlasting Father and the Prince of Peace. Setting increase of his government and peace into the earth. Established after the throne of David as here the thrones of the sea will be subdued to the

might of the scepter of the King, Jesus. To order it, and to establish it. Is. 9.7. The yoke is the burden of the Holy Spirit to release life into the generations, the ground and territorial ground wherever death have set its roar to steal, destroy and kill. This burden will be set into the one accord. Acts 2.1. As of his true chosen ones. Who walk fullhearted after his grace. After just walk by faith. And among these there is set different mandates and rank of governing orders to do his commission into the world. Where the watchmen are the ones who have the ability to see, to set judgement and to take down thrones, to cast them down. As they have been seated at the seat where the Ancient of days sit. And have become part of his garment, commission as white as snow. As of the purity of the might of the gospel of Jesus Christ. As here Paul where one that governed this commission. As they set the purity of the walk of the sheep, after fullness of covering of the anointing of the one accord. As of the wool. Set into the fullness of truth of renewed mindset after just walk by faith. As of the merging with the mindset of God, as his hair, his pride is their walk and appearance. Set into the fiery flame of the Holy Spirit. Set into the two wheels of his governing command. As it is the world set into the governing command by the Kingdom of God. As the wheels turn every way and as the voice of the Lord God of hosts sound, so the command of the wheels follow set into the fire of the works by the Holy Spirit.

I beheld thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool; his throne was like the fiery flame, and his wheels as burning fire.

Dan. 7.9.

The burden of the Lord is the sound of the wounded cry of generations. As here God state his loud visitation toward Tyrus, also defined as lucifer, that his isles is shaken and have fallen, as Tyrus have made a slaughter in the midst of the poor and needy. This statement is fulfilled in Is. 9.6-7. As this is the beginning of the prophetic release of the end after its fulfillment with the coming of the Messiah. And here God have set ordained mandates to cast down thrones and to be set into the burden of the wounded cry and the slaughter. To set a subdue of the sea thrones. To demand the robes of the governing mandate to be into the command of the Lord God of hosts. As the princes is set subdue the command by the watchmen to obey the voice of the Lord God of hosts. Setting the fear of the Lord into their innermost being. To be set to the ground and eat the dust, as of fruit of their works. As the dust of the hardship of the generations set into their abuse and evil works. With the demand to acknowledge the living God of heaven and to obey and honor him.

Thus saith the Lord God to Tyrus; shall not the isles shake at the sound of they fall, when the wounded cry, when the slaughter is made in the midst of thee?

Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their broidered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at every moment, and be astonished at thee.

Ezek. 26.15-16.

The princes of the sea is the selfsame seven thrones of the enemies of Israel, as also of the Kingdom of God. Set into mighty skills of mindset strategies, as sea state the spiritual governing of the mind. Set high in rank order as of dark thrones set to cover the earth. To release evil and wickedness to state the wounded cry that nourish their works and the sight of slaughter that brings satisfaction to their works. As hell from beneath is moved for them to meet their coming. As they state a golden city, but it has ceased. As it is set with oppression toward the generations to set bonds of wounded cry and slaughter. Is. 14.4-5, 9.

Stating a counterfeit of the golden city as of the Kingdom of God by lie. Making what is good evil and evil good. In order to seduce and set entrapment. To set a welcome of atmosphere of evil and wickedness. But God is the settlement of heaven and earth. Gen. 1.1. And here stated the might of heaven before the might of the earth. Setting the beginning as of the signet to be heaven as also its end is set with the finished works in heaven. Stating the fullness of the ring, as of the signet, after its perfection of zeal by the writing of its author, Jesus Christ. As here is the true golden city, the Kingdom of God. Rev. 21.9-27, 22.1-5. For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers, all things were created by him, and for him. Col. 1.16.

Chapter 2 The setting of the demands toward the commission –

And thou son of man, be not afraid of them, neither be afraid of their words, through briers and thorns be with thee, and thou dost dwell among scorpions, be not afraid of their words, nor be dismayed at their looks, though they be a rebellious house. Ezek. 2.6. The statement son of man is used 97 times in the book of Ezekiel. Where we know that Jesus is also called the Son of man by God. Setting us into the understanding that the book of Ezekiel is a prediction also upon the life of Jesus and that the last chapters, as of 40 – 48 state the new congregation, the New Jerusalem, the Church, the One accord. Acts 2.1. Jesus commission was to the rebellious house of Israel as he represented the tribe of Judah. Stating the might of the blessing in Gen. 49.10. as the scepter shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come, and unto him shall the gathering of the people be. To the Messiah. Ezekiel where set to be a prophetic voice and also as a priest to the house of Judah. His call is set in Ezek. 2.6. and here we also find the setting of the call of Jesus as he is set as a priest and prophet by the tribe of Judah. Revealing also the location of the dark enforcement set toward the call. Set with full assurance that God is with him. The king of the Kingdom of God was crowned before his death with a crown of thorns, and here Ezekiel 2.6. also confirms the setting of the thorns and the briers. And the dwelling place among scorpions. The thorn crown was the highest form of mockery toward Jesus Matt. 27.29. Where he was forced to carry its symbol as of the curse. Where the mockery is toward his true crown as of authority and honor, and here to fulfill the scriptures the soldiers made him a crown of thorns and place it upon his head as a symbol that he is he Lamb of God that take the curse of sin away from the world. The book of Ezekiel could have been labeled the glory of God. As this is the theme upon the life of Ezekiel, and also of its predictions toward the coming Son of man, The Messiah. The most powerful watchman there is. As he also is the prophetic Word of God. The book of Ezekiel reveals 75 releases of; For my name sake and; That you should know that I am the Lord.

Ezekiel was brought into captivity by king Nebuchadnezzar and his book have many similarities with the book of Daniel who also was taken captive by the same king. Nebuchadnezzar is also a preference to the governing system and index content of the world. Nebuchadnezzar means Nebo protect the crown or is the protector of fortune. Set as an arbitrary force to affect human affairs through evil enforcement. Here lies also the understanding of the prophetic passage in Ezek. 2.6 to walk among thorns, as of the crown of thorns to come.

The setting of the thorn state the meaning of to walk among the cursed by sin. This is the walk Jesus did as the Son of man. He left all in heaven to be set into all on earth. To walk among thorns, among the cursed by sin, and here take the thorns away from the hearts.

Walking out in all thorns, as of all sin, in all atmospheres and spheres, as of all the work of evil darkness, and here be set into the release of the setting of scorpions. As of those set with poison to release torture and death into what is good and of life, in order to state either death upon all in the circumstances or in the heart, or death as of mortal end of life.

Today we are to live after the finished work on the cross. And here the crown of thorn has already stated its work and have been replaced with the crown of glory upon the King. The might of the fulfillment of the law is also the fulfillment of all the scriptures in the bible. There is no more adding, nor more to be fulfilled as it all where set fulfilled by the release of the Messiah into the womb of Mary. As here the egg stated the representation of the coming new birth toward all mankind. And also, of its resurrection. As the egg state the spiritual adaption of the new life.

In the book; Biblical things not generally known there is a statement that travelers call the holy land a land of thorns. Many of the most prophetic historical places is set covered with thorns. Hermon is one place that is fully covered with rose bushes of thorns that cover the region. As also the valley of Judea is set with the covering of the thorny lycium. Revealing to us that the prophetic work is already released into its fulfillment and what now is set as historical passages of prophetic meaning is to be set into the hearts and not into geographical territorial ground. As the holy land is set with giants thistles, growing to the height of a man on horseback, set toward what was rich and fruitful regions. Revealing that there is set a release as of warfare toward those who seek the geographical sight and have not set their hearts into the spiritual purpose. Setting wisdom to those who have an ear to hear and eyes to see that not all battles are to be fought. As some are set into closure upon earthly natural causes as the work is already finished. And we are to walk in the finished work of Christ when it comes to the understanding of thorns.

We are to state the setting of the prophetic Word of God after two lines of orders; The law and The Finished work on the cross. As in this both Israel and its people is settled with all its conduct of prophetic words. To be the ones that also rebuke the gift of God, his gospel for it then to be set toward the gentiles. And here then return back to the setting of its womb. As of the egg. As the egg also state the resurrection of the mighty blessing and promise of God. As it also is the statement of his Son, the Son of man. That have taken the sin, the curse of the world. Set as among thorns. Set also among scorpions. Revealing the powerful reply by Jesus in Luke 11.12. That the Father certainly will not give the world scorpions if they ask for an egg, as of grace to be set into resurrection, as into the birth of the Messiah and into his death and his resurrection. As this is the gift God have given to the children of the world.

Jesus often referred to Isaiah and here his statement is founded upon the words in Is. 59.5.

They hatch cockatrice eggs, and weave the spiders web, he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper.

Isaiah starts chapter 59 with the words that the Lord's hand is not shortened, that it cannot save, neither his ear heavy, that it cannot hear. But hearts turn from good to evil and state the replacement of his fruitful egg, the mighty Word of God, with the cockatrice eggs. This statement is not toward any earthly animal but to state the dark underworlds copy of the egg of the resurrection of Christ Jesus. Setting another gospel to the attachment of the egg, as of the Son of God that became the Son of man and was conceived in the womb of Mary for the salvation of the World.

Cockatrice is a mythical creature that is supposed to be set out from the core of a serpent set with the size of a dragon. Revealing an underground dark creature. As here the evil hearts that rebuke good search these eggs, as of doctrines and belief system instead of the gospel of Jesus Christ, and here Isaiah state the welcome of the works of the spider web, as of the wiles of different regional dark principalities to be released after their works upon the cockatrice eggs. And when this is set broken it state the crushing of whom have welcomed and allowed its works to manifest in them and around them. Setting a final breaking of all that was good for evil and wickedness to manifest as a viper. Revealing a prepared generation by the dark enforcement with rapid movement and with high poisonous power toward their prey. Matt. 3.7-8. But they could not flee from the wrath to come. And they are set with a demand to bring forth fruits that meet for repentance. As they have set themselves to be as of the appearance of an egg, as a scorpion can set itself to appear as an egg, still its easy stirred anger will set poison and death toward all that comes in its way. But when there is set fire around a scorpion, it is set into confusion and thing it cannot escape and here set his sting upon itself. Therefor who is set into the mighty fire of the Holy Spirit, releases this step by step in their walk and set territorial ground into fire, making whatever is set by scorpions to be tread down by the mighty works by the Holy Spirit, as here nothing shall by any means hurt those who walk with the Holy Spirit. Luke 10.19. As they know of the power of the true egg, and who have set its release into earth, as he will not offer scorpions to his children, but salvation in Christ Jesus. Luke 11.12. Revealing the truth of its sound and also the noise of its evil darkness. As truth always set the might of the good gift unto the children. But the lie, as of deception set after a false appearance as of an egg, released death. As is the settlement of the scorpion that have transformed its appearance only to set its sting. But God sent the Son of man to take the curse of sin, as he walked among thorns and was set crowned to be the king of the thorns, as of the curse of sin of the world.

And here God state his assurance toward what is to come of the finished work on the cross in Ezek. 28.24. That there shall be no more a pricking brier to the house of Israel, nor a hurting thorn of any that are around them, that did despise to them, as here they shall know that I am the Lord God.

God have executed judgement upon all those that despise his children. Setting a covering round about them, that they shall know that he is the I Am, the Lord our God. Ezek. 28.26. This is the statement of the finished work by the walk of the Son of man. Setting fullness of assurance toward the children of God. As of those who have stepped into his finished work on the cross, and have been set into his gospel, his bread, into its breaking, and have allowed the crushing of hearts to set the taking of the sin out for the blood to cover its path and set wholeness and healing.

Here is also the statement of the fulfillment of the law, as of the crown of thorns on the head of head of the Son of man, The Messiah. As Isaiah state that in one day it will happen. That every place that where set as with vines at a thousand silver shekel, here shall be fr briers and thorns. Is. 7.23. And this is what travelers that enter the holy land state. That it is a land of briers and thorns. As the fulfillment of the law have come to its completeness. And here are the fulfilled words of Is. 7.23.

It will happen in that day that every place where there were a thousand vines at a thousand silver shekels, shall be for briers and thorns.

Is. 7.23.

The prophetic words here in Isaiah also state the dividing of the Ephraim out of Judah as the Kingdom is set divided after the death of king Solomon. Is. 7.17-25. As Solomon rebuked the holy communion with the Lord and departed from the way of the hear of God and searched for the world and implemented the noise of Tyre and other dark enforcement to be set into the kingdom. His cruelty of the taxes toward the people where one of the main reasons why there came a division of the kingdom. As he set harsh demands toward the people to be the building structure and the edifier of the kingdom. And whom had to pay the price for its glory. And here the tribe of Ephraim, as of also the sonship of the tribe of Joseph was taken out of Judah, but Ezekiel 37.19. State the stick to come together as the finished work on the cross set its return into the hand of Joseph again. As he is the fruitful bough, the double portion, as of the first and second covenant set into one by grace, as by a well. And here the branches run over the wall, as the branches is the generations who walk by faith. Running over the wall, as with the might of the Holy spirit. Gen. 49.22.

Say unto them, Thus saith the Lord God; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand.

Ezek. 37.19.

The restoration of the united Israel where set on the cross, by the Messiah. As here is also the sound of the valley of the dead bones come alive. Stating past into present and future accord by his congregation. Acts 2.1. As they are the generations that run over the wall. And here are set into the hand of God, as of one governing stick. Seen as a great exceeding army. Ezek. 37.10. That are the gates for the King of glory to enter through. Ps. 24. As this is the generations of, they that seek his face, his true Character. The fullness of his Word. To be set merged with the ring, as it is the Word of God, the Messiah, the King of Glory, the roaring lion of Judah. The mighty Son of God.

And here this generation have shot themselves within their houses, as of their hearts. Setting full devotion toward the call and the walk with Jesus. Setting full adaption of what is the true battle, as of the putting of bands and the binding of them by the circumstances in order for them to be fully focused upon what is the core of the battle that bring forward movement into victory. Setting all nonsense and all distractions out of their appearance and circumstances. As they are set fully with all they are to be given all he is. To be set into his Word and merge into oneness with its power and truth. And here only speak when the Lord speak. And only command what the Lord command. And only govern and establish what the Lord give command to. Ezek. 3.24-27. As their commission have become his commission. The mighty Jesus Christ. Son of man and Son of God. Knowing that that the thorns are set into its purpose and have set its curse of sin to be set into salvation in Jesus. Knowing also of the scorpions

that it has no power, as it is set into the mighty setting of the egg, as of the gift of God toward the world. The crucified and resurrected Messiah. And that its power and its works and existence is set into death by the fire of the works of the Holy Spirit. As they have been chosen to go into the plain, into the silent place, to walk and talk with God.

And the hand of the Lord was upon me; and he said unto me, Arise, go forth into the plain, and I will there talk with thee.

Ezek. 3.22.

Chapter 3 The geographical and spiritual release of the call –

As I was among the captives by the river of Chebar, that the heavens were opened, and I saw visions of God.

Ezek. 1.1.

Five years after Ezekiel was set in captivity in Baylon by king nebuchadnezzar he was called into ministry. Set into the release of the Now, into a coming to pass, in the fourth month, Tevet, falling on December/January. The feast of Tevet state a minor fast before dawn to nightfall. Stating that Ezekiel was set into his ministry as a priest and prophet at the age of thirty. Set in grace, as of five, in the year of his captivity, released in the fourth month. Where on the fourth day God said, Let here be light in the firmament of the heaven to divide the day from the night, and let them be for signs, and for seasons, and for days, and years. Gen. 1.14. As here is also the setting of the understanding of the vision of Ezekiel 1. Revealing the might of who is the light, the Messiah whom also where set into ministry in captivity, as of the bonds of the world, set captive among the captive. As what held him captive was the curse of sin that he took upon his shoulders. In order to state the might of the grace to be released toward all set-in captivity. Released into the Now, into a coming o pass. And what Ezekiel see as the vision of God is the coming of the gospel of Christ Jesus. Established by Matthew, Mark, Luke and John. As Matthew appear as the angel, the Lion represent Mark, the Ox represent Mark, and the eagle represent John.

And the likeness of the firmament upon the heads of the living creatures was as the color of the terrible crystal, stretched forth over their heads above.

Ezek. 1.22.

As here what Ezekiel see is the might of the One accord, Acts 2.1. set as terrible crystal, as the mighty powerful church of the end, as it is set into the lankness of the firmament upon the heads, as of the four, as it is the gospels, as the terrible crystal is the mighty congregation of Christ Jesus for the end time. Stretched forth over their heads above. Seated in heavenly places, as in the firmament, as it is the Kingdom of God. Set with the might of the mindset of above, as of the oneness of the One Accord, as of the might of the fullness of the governing command, anointing and power of the four, as of the Angelical army released after the settlement of the gospel of Matthew, the mighty roar and boldness after the release of the gospel of Mark, the mighty plowing and establishing command by the gospel of Luke, and the mighty of the finisher of release by the prophetic declarations by the gospel and the book of Revelations by John. As here the fullness of the wheels as of the setting of the Word of God that cover the world is set with the might of the eyes, as of the visions of the One accord. To be releasing the sight of heaven into earth. As of the might of the open windows of God, Mal. 3.10., as it is his eyes, his sight released into the eyes of his saints, his chosen ones for the

end. And here the might of the fullness of his might and power are set activated after the book of Jonah as of the second commission. Jonah 3. Releasing what earthly understanding call the last awakening, but what heaven state as the invitation to the marriage. As here God set the last finish upon the ark, as it is the temple of Ezekiel, for the setting of the last out poring toward the world.

And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

Rev. 22.1.

And the building of the wall of it was of Jasper, and the city was pure gold, like unto clear glass.

Rev. 21.18.

Joseph is a fruitful bough even a fruitful bough by the well, whose branches run over the wall. Gen. 49.21.

The setting of the pure river is where Ezekeil state his ministry, among the captive. To state also the coming of the location of the positioning of the Messiah, as by the pure river, as among the captive. Reveling also the might of what where to come for the end. As of the last commission setting the fullness of the great commission. As of Matt. 28.18-20 into its finished touch. To state the invitation to the wedding. As among the captives. Matt. 22.1-14. But those that where bidden would not come. To the call went out a second time, as of the second commission, Jonah 3. To go to the highways, and all that is found, to be invited, both bad and good, as many as could be found. As found by the grace, as they were set captive but had chosen their location to be by the river of Chebar, meaning force or strength, at the setting of Tel Abib, meaning hill of corn. To be given bread, and to be given living water that would set might of life and power to their stories. As here also Ezekiel chose to state his residence, Ezek. 3.15. As he knew of the mighty force and strength of the glory of God. And here knew of the might of the hearts of whom was captive but had placed their residence at the river of Chebar, to be given strength in the location of Tel Abib, the hill of corn. These welcomed the invitation to the wedding and have dressed themselves with the wedding garment as of the river of Chebar at Tel abib. As here the pure river of water of life, clear as crystal procced out of the throne of God and of the Lamb. Revealing that many are called but few are chosen. As where the heart set its dwelling place and its residence will determine if the heart will be ready for the wedding invitation when it comes and not be set into own works or the cares of this world. And here set the wedding garment, as of the gospel of Christ Jesus as the most treasurable gift they have ever been given. Setting all to be prepared for when the time appointed is set.

Ezekiel was revealed the release of the Pentecost in Ezekiel 1.4. As here the whirlwind, the Holy Spirit came out of the north, the hidden, the dark, as out of the dawn, as the Messiah is the day star, that set the light into the north, into the hidden darkness. And here there is set a great cloud, as of the One Accord, Acts 2.1., and fire infolding itself, as of the Pentecost. And a brightness was about it, the mighty gospel of Christ Jesus, and out of the mindset of the brightness was the color of Amber, out of the midst of the fire.

Amber is set after a source as of tree resin, as when the sun, the heat, set its fire toward the wood, amber is created out as resins, set as a mixture of organic compounds. This is in chemistry stated as the containing of carbon-hydrogen or carbon-carbon bonds. As its ability is to catenate, to set chains with other carbon atoms. As to set oneness of accord. This chemistry truth is only set as a source of reality upon a tiny activation on the earth. Still

without it no life would be possible. So, this tiny setting of Amber as of resin state life into the earth. As this is also what the bible refers to as the remnant, the chosen ones. Also, here in Ezekiel referred to as Amber after excellence of scientific statement. As of the One Accord, as it is set into the midst of the fire and into the brightness as of the glory of God, the Word of God, the gospel of truth.

And out of the midst of this came the likeness of the four living creatures that are the gospel of Matthew, Mark, Luke and John. Set into oneness with the hearts, as of the Amber. As they had the likeness of a man, the Son of Man whom the book of Ezekiel refers to 97 times. As the Son of man also is the Messiah. And here each had four wings, wings are the symbol also of the dove, as of the Holy Spirit. And four is also a cardinal number. A holy number. Stating the highest significance into the message.

The heart location of the generations that is representing in psalm 24 state his generation. As of chosen and called. The ones that have set the hearts gate to welcome the King of glory. That have seated themselves in the firmament and have been set tried by the fire and the sun, that have set the Lord God as their sun and shield, Ps. 84.11., and here produce amber out of the wood, as of the setting of oneness with the generational structure of the trees after spiritual understanding. As here Psalm 1 state the tree planted by the rivers of water. As both David and Ezekiel set themselves to be set as branches of the tree of life, Christ Jesus, as of his gospel. And by faith walked out ahead of time what where to come. As here lies also the understanding of the tribe of Joseph as of the branches that runs over the wall, that have become one with the wall, the Holy Spirit, and here run with the vision, Hab. 2.2, and have been set with eyes to be set with the governing command of the wheels of fire, as of the Word of God that is set on the earth and also set its fullness into its command. Ezek. 1.16.

I was among the captives by the river of Chebar, that the heavens were opened, and I saw visions of God.

Ezek. 1.1.

Where we choose our hearts seating to reach out will state the setting of respond and fruit into the works done through us by the hand of God. And here we are to release our hearts to be for the captive as toward whom seek the river of Chebar, to be set into force and strength of goodness. Into the goodness of God. And to be set in the release of the Tel Abib, as of the hill of corn, as of the empowerment of the bread, the Word of God. As here heavens will be opened. Mal. 3.10. as we release the corn, the Bread, the Body of Christ, and his breaking power of the captivity, his oil and his wine, his blood, for liberty and freedom of hearts. As here will God release his vision, as of his open windows of heaven as it is his eyes toward the world. Only here is the Word of the Lord coming to hearts. To arise and to be set with the hand of the Lord upon a life. To be set into the might of the whirlwind, as of the power of the Holy Spirit, releasing salvation out of darkness toward the captives. Through the might of the great cloud, the one accord, as they are set into the fire and are made into Amber. Coming out of the midst of the fire, the works of the Holy Spirit. Ezek. 1.4.

Here is the proper location for our positioning of the call and commission. And only those who set full obedience to state this entrance to be set through their hearts, their gates, will be the ones who release the King of Glory into the earth. Ps. 24. As they have seated their hearts into the seas, to be set into its captivity, as here be established upon the floods of the challenges released through the seas, the mindset of the captives. Setting fullness of assurance of the living water proceeding from the throne of God and the Lamb of God to be what stills

the mindset to be set into liberty by the gospel of Jesus and him crucified. Set into fullness of grace, refined as amber, as with clean hands, and a pure heart, who have not lifted up their soul unto vanity, nor sworn deceitfully. As here is the release of the blessing of the Lord, and righteousness from God of his salvation. This is the generation of them that seek him, that see his face. Ps. 24.2-6.

Who is this King of glory?

The Lord strong and mighty, the Lord mighty in battle.

Ps. 24.8.

Chapter 4 And the Word became flesh –

And the Word was made flesh, and dwelt among us, and we beheld the glory, the glory as of the only begotten of the Father full of grace and truth.

John 1.14.

Territorial governing command is stated after the understanding of Jesus as a prophet. As he is the Word, as he is the fullness of the prophetic release in time. Past, present and future. Here whom have stepped into faith of him as the Word coming in flesh will know territorial structure after another order, outcome and appearance. Not in need to be set into a walk of presence in the world, as the Word is what state the Work within us and through us. Setting a demand to our inward being to be one with his flesh, his body, his bread. To be set into its breaking point, as on the cross. To crucify all our flesh to be set into all his flesh, as of the supper, as of the breaking of the bread and the sharing of the wine, his blood. Here is the only true supper approved with its work into hearts. As they become one with his flesh, his Word, as also here lies the oneness with the Father. There is no other passage. There is no other ordination of approval from heaven. There is no other way to walk nor to do the work of heaven to be set into earth. As only here lies the fullness of release of the glory of God. As here his remnant is set as eyes as they behold the vision, the Word, Jesus, set into the fullness of the wheel, as it is set on earth. As it is his flesh. Setting the fullness of the covering of the world into his flesh, the wheel. As here is the little wheel, set as of the world into the covering of the great commission, as it is his flesh released among us, through us. Setting his work into the earth. Here is the anointed office of Jesus. And here should also all anointed offices be seated. In his flesh. After a fullness of give us today our daily bread, to be set into his flesh, as he is the Word. And without understanding that he is the prophetic Word of God, the most significant and powerful prophet ever been, after eternal value. Then we are not working after his working power, as it is his Word. Then we are working after our own flesh. And here the eyes of the remnant cannot be attached to the work, as the wheels represent the spiritual work of heaven into earth. To cover all the work on the earth, as of the wheel. To be set into the power, as the wheel also represent power of God, with his eyes released into the vision of the remnant. As here lies the understanding of the eyes upon the wheels. As the wheel is released through the four creatures. As they are the four gospels. Matthew, Mark, Luke and John. Releasing the fullness of the flesh, the gospel of Jesus Christ into the earth.

Now as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four faces.

Ezek. 1.15.

And here the appearance of the wheels and the work was like unto the color of beryl. As the four have one likeness, as it is the flesh of the Word. And here the four, as of the gospels where set as a work in the middle of the wheel, as it is the flesh of the Word of God, Jesus Christ. Releasing the Word into the earth. As here is also the preferences to the setting of the walk of Joshua as he enters into Cannan. Sett into the flesh of the Word, as of the prophetic release of Jesus, and here walked it out as a wheel into the greater wheel. To release the fullness of the prophetic Word of God into the promised land on earth. As this is also the statement of what we are to state as we walk out the Kingdom of God into territorial ground. After the release of the eyes on the wheel, as of the prophetic vision by the chosen ones. Those who have welcomed the understanding of their hearts to be set into Jesus as the coming of flesh. As here there is no need to be at any location on earth, as we are set into the flesh that already cover the fullness of the earth. And here our obedience state the fullness of proper location for the working power of God through us. As it is the Word. Luke is stated as the ox in Ezekeil 1. And here when we go to the statement of the apostolical command of the walk by this gospel we have the story of the centurion in chapter 7. And here this commander has stepped into the understanding of Jesus as the flesh. As of the wheel that covers the earth with his prophetic appearance. As he is the Word and also the fullness of the commander of the Word as the prophet. Where the centurion, as eh also is an army commander with great skills and knowledge of warfare strategies and the workers set into the war. Here he state; but say in a word, and my servant shall be healed. Luke 7.7. Revealing the Word as the flesh, the working commander, the wheel that covers the earth. As his works is set on the earth, as it is his command by his Word.

Only those who govern after this understanding release the working power of God in earth. There is nothing else to add, nor to subtract as this will be the work of the flesh of man. And here God is not present. Nor is his Spirit, nor is the prophetic released Word of God. This state another order of strategy upon mission outreach and after the statement of to walk after obedience. Far apart from what have been done for generations now. As this is set of the flesh of the work of man. And here God have no part, nor do he lend his ears to the workers, nor do he release his Spirit, as he flesh, the Word, his Son Jesus is not welcomed, nor set into the understanding of the heart. As there is set another gospel to uphold the law, as of the work of the flesh of man, and not the work of the flesh of the living Word of God. But God have his own hearts that walk after the flesh of his Son to do his work on the earth. And they do not walk after what is the perception and liability of man. And do not set their hearts, nor walk to please the expectations of the world. They are not dependent upon geographical territorial structure, nor upon any other order in this world, nor upon time. As they fully know the heart of the Father as they are set into the Word as of the coming of his flesh. And have been set into its breaking, its bread, its true gospel and have not rebuked his wine, his blood.

The appearance of the wheels work is set in Ezekeil 1.16 to be of the color of beryl. Beryl is the representative of the tribe of Joseph. As he also is the released fullness of work through the remnant for the end. AS of the branches that run over the wall, the One accord, Acts 2.1., that run with the vision, Hab. 2.1-4., after the walk of just, as they are set into the fruitful bough by the well, as of the double portion. The fullness of the coming of the flesh, as of the Word of God that set the merging with the first and second covenant through mercy and truth. As he is the lawgiver that is set between the feet. Setting the might of the fullness of time into mercy and truth. Gen. 49.10.,22. Setting the two sticks, as of Ephraim into the hand of Joseph, and here states the stick of Judah for all to be set one into his flesh. Ezek. 37.19. Revealing the works of the color of beryl, as of the prophetic statement of the appearance of the coat of

Joseph for the end. The gemstone beryl is set when after its fullness of purity with the colors, green, blue, yellow and pink.

Pink represents a spiritual understanding of to be set right in relationship with God. This is only set possible as the heart is set into the understanding as of Jesus coming in flesh, as he is the prophetic Word of God, released also through a prophet, Jesus. And here lies also the understanding of the living water of God, as it is Jesus, as of its prophetic power. Pink also represents fine linen for tabernacle, where the bible states the linen man several times, as he is Jesus. And our hearts are to be the tabernacle for God. It is a symbol for new life, heavenly care and of the Rose of Sharon, The Messiah.

Yellow represents God as the sun of shield toward his hearts. And it also symbolizes faith and the glory of God, the anointing, and also the joy of the Lord. Where yellow is also set in the connection with the purification of the heart, as through fire, to be set as of gold. 1. Pet. 1.7. As here faith is set tried and release hearts that praise God.

Blue represents the Word of God. And Green state the mixture of the trials with the blue, as of the Word of God walked out on earth. As here our flesh is set to the fire, revealing our immortality as we are set mortal, as of leaves that wither. Ps. 1.3. But through the meeting point with the green, as of the trials and the application of the Word of God, our hearts are set into eternal merging. With the touch of the flesh of the word into our flesh. As here we allow the breaking of his bread to be set into oneness with all we are. And we welcome his Rose of Sharon, the works of the Messiah, his blood, to be set into fullness of the trinity. As they are set representative with the colors blue, yellow and red. And here our hearts are not set into a one time event with the breaking of the bread, but it is set into a pasture of green fields. As we have allowed our residence to be by his living water, at the green fields. As here trials and the Word of God is after continually working by the hand of God to remind our hearts of his resurrection as this is also the representative symbol for green. Ps. 23.2. As here the water is set still, as with peace. By the Prince of Peace. Referring all to the colors of the coat of Joseph, as of the double portion, salvation in Christ Jesus. As also of Jer. 29.11, as it is the mighty working wheel of God set into the earth, as of the flesh of his Son. Set released with vision by the Spirit of God into the chosen ones that is set into the working wheel of God, his Word. Released into the fullness of the preaching of the gospel after the four, Matthew, Mark, Luke and John. Matthew is both representative as the symbol of an angel and also of a man, where Mark is set with the symbol of the lion, Luke with the ox and John with the eagle. Only here is the walk found straight, set after the sole of the appearance as of a calf. Ezek. 1.7. The bible state calves as the symbol of sacrifices. As of a walk made with the sacrifices of the flesh of their soul in change of the flesh of the bread of life, Jesus. Setting a rebuke of all rebellion, as rebellion in the root core of open doors of all witchcraft. Whoever is not willing to be set into understanding of Jesus coming as flesh will be set into the truth of a little leaven will pollute the whole dough. Gal. 5.9. This goes for us all. If we do not fully rebuke all of our flesh and the earthly statement of works and step into the fullness of mercy and truth by the coming of the flesh of the Word, then we will allow rebellion and stubbornness into our hearts. Holding on to our own ways and works. And this the bible state as the sin of witchcraft. As there is set a rejection upon the Word of the Lord, upon the flesh coming to the world to take the curse of. As only here is the true sacrifice of the calf. All other sacrifices will be of the same manners as in the dessert by the Israelites as they make themselves a golden calf. The very rejection upon the just shall live by faith. Ex. 32., 1. Kings 12.

For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from being king.

1. Sam. 15.23.

We are each accountable for our own walk and our own understanding. Where God have released all into our ownership to be set into fullness of his understanding through his Holy Spirit. All we are to do is to rebuke all that have the sound of rebellion and stubbornness, as of all imaginary thoughts, all high things that state any exaltation apart from our heart's devotion toward Jesus and his flesh, his Word. And not stopping here to take it captive, but to bring into captivity every thought to obedience to Christ. As here is the walk by feet that walk straight with the gospel after the release by the anointing as of Matthew, as of Jesus as the flesh, as of the Son of Man, and of Matthew, as of the anointing as of the Lion of Judah, and after Luke after apostolic and governor command, and after the prophetic understanding and release of Jesus as the prophetic Word and as of the significance as of him as The Prophet by the gospel of John. Only here are our sole as of calf's foot, as of the true sacrifice of our flesh set released into the flesh of Jesus. And only here our appearance and character will sparkle like the colours of burnished brass. Ezek. 1.7.

Casting down imaginations, and every high thing that exalted itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

2. Cor. 10.15.

As only here is the vision of the Son of Man released into the earth to hearts. As only here is his feet set on the earth through our feet, as his feet is like unto fine brass, as if they burned in a furnace, and his voice as the sound of many waters. Rev. 1.15.

Only here is his prophetic Word released into the earth setting the sound of the earth into his many waters. As of the abundance of his wealth and wholeness.

Only here is the true walk of his servants seen and heard. Set out of the imaginary perception to be present upon geographical location in order to do the work of the Lord God of hosts. As he is not set into geographical limitations, nor into the limitations of time, nor into the limitations of the understanding by the mortality of the world. As he is set into the flesh of his Word, his Son, Jesus. Only here is the voice of God found released after whom step into fullness of obedience to the flesh of Jesus, as it is his Word, his prophetic mighty many waters. Set released into our hearts by the works of the Holy Spirit. As only here grows the branches out of the stem of Jesse, as it is the Word of God. And only here do the mighty of the spirit of the Lord rest. As they only rest upon him, the flesh, the Word of God, as upon whom is set into him, as to have become a branch out of his roots.

And the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel, and might, the spirit of knowledge and of the fear of the Lord.

And shall make him of quick understanding in the fear of the Lord. And he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears.

But with righteousness shall he judge the poor and reprove with equity for the meek of the earth with the rod of his mouth and with the breath of his lips shall he slay the wicked.

Is. 11.2-4.

Only when we state our flesh to be poor and weak, in order to be set into his flesh, only here are we set into his mercy and truth. His righteousness. And only here is there a reprove with equity for our hearts and all who welcome him. As here his prophetic Words out of his mouth

set the breathing of life into the earth and also set truth to the evil to set death and end. As only here are the wings, as of the spiritual understanding of the wings of the gospels set joined one to another, into fullness of understanding upon his flesh, as of his prophetic Word, his many living waters. And only here is there found a one accord of forward straight walk by the congregation on earth. Ezek. 1.9.

As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side, and the four had the face of an ox on the left side, they four also had the face of an eagle.

Ezek. 1.10.

All the gospels are set into the likeness of the face of a man, as of the Son of man, as of him coming in flesh as the Word. And here the face set on the right governing command of the Father is the tribe of Judah, set with the might of the character, the appearance, the likeness of the Father, as of the face as of an ox. As the flesh of the Word also represent the only begotten of the Father, as of his glory. John 1.14. Set into the fullness of the prophetic fullness of the Word, as of the appearance as of an eagle. As here the merging of the gospels is set into its fullness of one accord in the release of the Pentecost. As of one accord. Acts 2.1. revealing the fullness of the fulfilment of Ezekiel's vision in chapter 1.

Here are our hearts to be rooted, here is our works to be heard, here is our character to be seen revealed after sparkling colours of burnished brass. As of amber out of the fire of the Holy Spirit, Ezek. 1.4, and into the fullness of the appearance of the beryl, as of the coat of many colours by the prophetic release of the statement of Joseph upon the end. This is the sound and the works heard and seen after the His generations, those that seek his him and his face. Ps. 24.6.

E X T E N D E D

Chapter 5 The conquest of Canaan –

Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses. Joshuah 1.3. And their feet were straight feet; and the sole of their feet was like the sole of a calf's foot. Ezek. 1.7. Our hearts statement toward the liability of our conquest will determine our governing of place. Setting the subjugation and our all assumptions into a control of the place. After how we have interacted and stepped into its divine purpose and definition. Only here is the military force of angelical hosts released from heaven to state the command and outline for our foot to tread down and govern. To be set into the upon, as in the space between our steps we are to release the just walk by faith. As of the understanding of the flesh of Christ Jesus, and here step into his flesh. Into his sacrifice, and here be made partakers of his feet as they are the only approved sole of the calf's foot. As of the only approved holy sacrifice before the Throne of heaven. As all else becomes idol worship as we make our own golden calf to be the sole of our step and set the definition of place after our own perception and work after earthly mortal statement. Setting territorial ground to not be subjugated by the angelical hosts of the force of heaven. As we rebuke to step into the strategies of divine order by heaven upon the act of

process to conquer after the order of the Kingdom of God. Also stated as the spiritual Canaan. As of the setting of place.

We are to be set into the act of process after what the Word of God state. As it also is the flesh of Jesus, his bread. In order to be released his flesh we must also be willing to be set into the breaking of his life, as of his supper. And to be set into the fullness of his wine, as of the sacrifice of his blood. To become one with all he is. As only here is the sole of our foot set as calf's sole. After true order of command by the Word of God. And only here is the treading down heard after divine order by the voice and will of God. And only here is the found release of I have given unto you, as I said unto Moses. Where we need to go into the understanding of Moses as he is the significant fore runner of the generations that where to come and that where stated orphans by the curse of the sin. As Moses was abounded in order to be set saved, placed upon the water, as of the promise of the river, as of the setting of what where set promised toward all nations. As of the living water of God, the flesh of the Word of God. And here Moses by the Hebrew understanding means to pull out or draw out. Where what he was drawn out of was the Nile, the famous red river. The book of Revelations states the term river to be where all blessings from the throne of God and the Lamb of God is released out from, as of his presence that brings life. Rev. 22.1-2. This is the spiritual term where Moses was pulled out or drawn out from. As his mother set preparations upon his life by faith. Placing him in the water of the Nile, the prophetic statement of the red river, as of the blood of the Lamb of God. The mighty presence of God and all his blessings. Setting a covering of his statement of now to be an orphanage in the house of the Pharaoh of Egypt. Ex. 2.10.

There is said much rubbish about the orphanage spirit in Christianity through generations. Setting polluting toward its divine order and the setting of freedom set by the blood of the Lamb of God toward the curse of sin in the world. Knowingly or unknowingly those who adapt to this false doctrine are the messengers of the devil to pollute the bread of life and to rebuke the entering into its breaking. And here state own works and replacement of the cross and its resurrection. As the curse of the sin of the World was taken once and for all upon all cursed on the cross. Therefor all so-called doctrines upon curses are made of no value, as the only preaching to be stated is to step into his flesh, as of his Word, and here his perfection is made finished in one Now upon the cross. Taking away all foolish doctrines of soul ties, curses etc. that state adding to what is already stated finished upon the cross.

As he became the curse of sin and took away all its power on the cross and in his resurrection. This is the power of his name and blood. And when we call out the name of Jesus, we are made strong and also healed by any evil or dark works in this world. Set fully free by the blood of Jesus. And here there is release of perfect soundness in the presence toward all. Acts 3.16.

If the walk of the feet is not set straight and forward as to behold the sight of the Shepard, then there is set another order than sheep, as sheep have no need to turn their heads in order to look behind them upon any core of past or any order of noise from the world or darkness. As they are set into the behold of the sole of the calf after its sacrifice and here into the knowledge that there is set a perfect work on the cross by the flesh of the Word.

The biblical statement upon orphans refers to someone who is looked down on or marginalized. Anyone who is set into this statement is by the bible stated as orphans. But by the mercy and truth of the walk of the flesh of the Word all whom step into the perfected work of Jesus is set into full adoption and set beheld by all heavens hosts and set right before the throne of God. Here there is no possibility of any statement of orphanage. James 1.27. As the

hearts are set into predestined divine purpose, as unto adoption as children by Jesus Christ to himself, according to the good pleasure of his will. Here there is no ability add an orphan spirit, as this is evil teaching to pollute the children to not believe that they are set into divine love and purpose of the good pleasure of his will. As God do not give a serpent when the hearts ask for an egg, as of resurrection out of their circumstances. As the mother of Moses released into his life. As she gave him the coming promise of resection as the circumstances stated death upon his life, and therefore she knew that in order to save his life she had to enter him into the statement as of orphan. In order to be set into the divine adoption of the water, the living red river, the mighty blood of Christ Jesus. Eph. 1.5. To redeem him out of the law, and to be set into the adoption as a son ahead of time. As his mother walked by faith. Gal. 4.5. This we also know by the character and appearance of Aron, the blood brother of Moses as he was raised with his mother and revealed a walk after divine order as just. As by faith. Set into the receiving of the adoption of the Spirit, as he stated the cry toward God as of Abba, Father. Released out of the spirit of bondage and fear. Rom. 8.15.

Anyone that have felt the true meaning of the word orphanage upon their circumstances and into the sole of their feet know the mighty power of the word to be set into adoptions as sons and daughters of the highest God through the blood of his Son, Jesus Christ. And will rebuke and reject any false doctrines that state the power and purity out of this divine purpose set into a heart's life. To arise out of darkness, as the heart has been drawn out of all affects by the world and dark forces to be set into divine life and wealth of blessing by the red river, as of the living water of the heart of God, his Son, Jesus Christ. Knowing that all scriptures bring life and inspiration to know the goodness of the heart of God and is to be profitable. And if not, profitable it needs to be corrected and set into the instructions in righteousness. For reproof. And if then rebuked, the hearts have set a welcome of the golden calf and here place the feet after its sole. Welcoming witchcraft and all evil enforcement to be the root of the statements and the walk. 2. Tim. 3.16-17. as the man of God is only made perfect and thoroughly furnished unto all good works for the purpose of heaven by the inspirations of God released in scriptures, as to be given profitable doctrines for reproof. Only here is the true place that we are to set the sole of our feet to tread upon. As only here are the blessings and promises of heaven released, as God also said unto Moses. As he was taken out of the orphanage definition by his mother as she placed him in the Nile, the red river, as of water, to be set into fullness of divine order by adoption of heaven before he entered into the house of Pharaoh. Revealing that the resting place of his appearance where not the household of Pharaoh, nor Egypt, but it was the office as of set adopted by the Lord God of hosts. Into the official station of place after divine order and command. And here Moses never ever gave up his place, to step out of the divine order as the son of God and to step into the place as of the location of earthly education and dark spiritual education. As he was only setting preparations for what where to come and used the location to be his education platform, as he never ever left his place before the throne of heaven.

Place after the King James dictionary set a definition as of a particular portion or space of indefinite extent, occupied or intended to be occupied by any person or thing, and considered as the space where a person may rest. As to be set into force.

Look from the place where thou art. Gen. 13.14-18.

Abraham where to look from the place where he was, not geographical, but after the spiritual adaption of his just walk by faith upon the voice and will of God.

Where God stated in Ex. 3.5. to Moses that the place where thou stand is holy ground, put thy shoes off from thy feet. Stating that Moses had stepped into the holy place of heart to heart connection with God, and his shoes where set with the mark of the world. As only the sole of

his feet where to touch the ground. And here is also the term of command to us today. That when we set our heart to heart connection with God, our place become holy ground and here any attachment of the world will prevent the sole of our feet to tread down and enter into the promises of God upon our lives. As we have made the Lord our hiding place. Ps. 119.114. Made it after the same statement as of David that our place is an empty place in requirement to be filled and overflowed by heaven. 1. Sam. 20.27. And when our enemies come to find us, the place is empty as they cannot enter into the divine spiritual seating of heavenly places. As here is our hearts residence. Eph. 3.18. As we are set into answer of the Lord, knowing that only here is our place enlarged. Ps. 118.5. Only here is our commission set after his mansions, as of diversities of different commissions and works. As if it were not so, Jesus would have told us so. As he goes to prepare a place for each one of us. John 14.2. Where this statement of mansions has been polluted with false doctrines. As the Latin root mansionem means; a staying or a remaining from the stem manere, to stay. Revealing that this is the setting of what is defined as a place of a heart condition. Not as of a mansion after earthly perception. As God is not a man that think like us and his biblical scriptures cannot be understood by the perception of man, nor the worlds way of thinking. But is only revealed through his Spirit and who step into the instructions of the Holy Spirit. As only here is the true remaining of the commission, as after its statement of mansions, to stay or remain in the perfect will of God. As what Jesus is to prepare is the fullness of the place, as it is the Kingdom of God, the mighty promise of Canaan. For our release to be set into as through our adoptions as children of the highest God. And here is also the attempt of robbery upon the false doctrine to state this as mansions after earthly understanding. To rob the hearts to not be in a heart to heart place, as of a staying or a remaining of the seated in heavenly places, and therefor step down into earthly perception. As if God had any need of a statement of mansions to stir the flesh of man to desire after earthly sin what was of heavenly supply and order of command. Therefor all that state to have been in heaven and refers to mansions, here there is a question mark to add, as the context of the biblical scriptures never ever refers to this as of in heaven. But there is also gates of dark entrance that set encounter as of falseness of divine visions.

As our service is to be arranged in cooperation with the priesthood of Melchizedek, as of the highest priest, Jesus, and in this place, we are set into each statement as of spiritual understanding of mansions, as of divine conduct of office to not be in any need to enter out of this positioning of place. As we are to remain, to stay in order after the division set into our commission, our divine purpose. After the Kings order. As we are also set as gatekeepers. And with no need to leave our post, but to stay in our commission, the divine order of command by heaven upon our life after the Kings order. To be gatekeepers at the gate presented to each one of us. And not here leaves the post, the mansion, but to remain, to stay, as there is set many diversities of operations and gifts, as of mansions. All operating through the same Spirit and by the same Lord. As the Lord Jesus Christ now is the one that state the preparations of the place for each one of the gatekeepers. 2. Chron. 35.10, 15., 1. Cor. 12. 6. Here there is set only accountability to each heart to be set into first hand connection with the Father through the flesh of the Word. By the setting of the every place that the sole of the foot shall tread upon, as of the given unto each commission, is mandate, to be after what God said unto Moses. As unto the ones set upon the water, as of the Word of God, into the river Nile, as of the red river, as of the mighty presence of the throne of God and the Lamb of God. To be set into the works as of clear crystal, as of the One Accord. Rev. 22.1-2., Acts 2.1. As here is the conquest of the process of Canaan, also the understanding of the Kingdom of God. Joshua 1. As here we all are to be set into accountability to be set into reproof as we all are set affected by this world after different merging with our mindset, our habits and our actions.

And if we enter into the flesh, the bread of Jesus, and allow our flesh to be broken into his fullness of work, then we will be set into divine reproof. But if we rebel and state stubbornness, then we turn our ways out of all the blessing of the finished work on the cross as we want to make our own golden calf and state this as the treading down of our feet. And here witchcraft and evil dark works will be the footprints that we choose. But those who fully rebuke all own flesh in order for it to be set broken into the flesh, the bread, the Word of God, will find that there is set a divine process of conquest for the release of the Kingdom of God into our inward being and through us. Also revealing that there is set an angelical host of military force both with us and toward us, as of the dark evil enforcement. Where here there is by biblical scriptures stated seven thrones of evil dark enforcement. From the wilderness and this Lebanon even unto the great river, the river of Euphrates, all the land of the Hittites, and unto the Great Sea toward the going down of the sun, shall be your coast. There shall not any man be able to stand before thee all the days of thine life; as I was with Moses, so I will be with thee; I will not fail thee, nor forsake thee. Be strong and off good courage; for unto this people shalt thou divide for an inheritance the land, which I swear unto their father to give them. Joshua 1.4-6. Each person walks to one type of wilderness. This state the settlement of different intense experiences, trauma, evil challenges, dark enforcement etc. that set different demands to our lives. To be set into a demand of food and water to not be suffocated by the wilderness, and to be set into a heart rest and hope to not be set into destruction in our soul by the loneliness the wilderness demand. As a hearts walk is only fully known by its owner, and here only heaven can fully enter in and be partakers of these experiences and fill whatever void the wilderness is determine to state. As void is the headline of the darkness. Gen. 1.1-2. And here there is no ability to state a movement of the Holy Spirit. Where the surface of water is the place the works of the Holy Spirit release its movement. Setting accountability to each that is set into the wilderness to also be set unto this Lebanon, as this state the white mountain tops, as of the snow, that is set in connection with the shield of the sun, as it is the heart of God to be melted into water for a resource of life upon whom is set into the wilderness and do not quite in its experiences but whom stretch the soul to reach the this Lebanon, meaning white, to be set into the might of the touch of the grace and mercy of God in the midst of the breaking point of own flesh. And here set continuity regardless of the price of the breaking of the flesh to continue unto the great river of Euphrates, meaning breaking forth of great liquid. As of the depts of the revelations of his Word, set into the depts of his flesh, to know him after the fullness of all Jesus is. As only here is there released divine accountability and fullness of educational preparations to handle the Great Sea, as of the different mindset strategies in the world. To be set into the might to be set in the going down of the Sun, as of the fullness of the shield of God and into the might of his dawn, as of the breaking point of darkness by the daystar, the Messiah. As here is our coast location. Coast location brings valuable insight in the different taxing and value index system of times, and it also state the closeness to provide valuable information of the households and the different spheres and regional structures that is connected with the rest of the world. To be set into understanding of the different weather reports, as of the influence and challenges in the world system and strategies. And also, be set into fullness of observance of the changes in the sea level and its statement, as of the shift and changes in the mindset of the population of the

world. As the coast also is the very first place to be flooded. Upon both the flood of the dark enforcement by the works of the world, but also to be set flooded by heaven for his blessing. As here is where we are seated when we follow the instructions to follow through in the wilderness, into the white mountains of Lebanon, into the core of the mighty power of the river of Euphrates. To be set into a breaking forth in our commission to touch the Great Sea as we release the might of the shield of God, the sun and the day star, the Messiah to be set into the coast. All as we set destruction to all the land of the Hittites. To set an end to all that is broken down, and who fears as they are set into the land of the Hittites as this is the grip of this throne set seated in the regional spheres to govern the world. As we have set our location at the coast, after a spiritual understanding to not have any references to any lands boarding, to not be affected at all what goes on in the shores of the world, as our place is set in heavenly places. And our hearts determinations are to set destructions to the seven enemies of Canaan, the Kingdom of God. To utterly destroy their thrones.

Chapter 6 All the land of the Hittites –

From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the Great Sea toward the going down of the sun, shall be your coast.

Joshua 1.4.

All the land of the Hittites where set as a promise of conquest to the hand of Joshua. Not some, not parts, but all. Land state the part of the earth's surface that is not covered by water. In a spiritual meaning this means all the settlement of territorial ground where the mark of the spiritual statement of the Hittites is marked with its works and appearance. Territorial ground is not set after frames of border upon geographical ground. But are set after spiritual adaption of territories upon whom govern its regional structure.

The Hittites have its roots way back to Ham son of Noah. Gen. 10. Hittite means one who is broken, who fears. They established their empire between 1600-1180 BCE. Today this geographical region is stated as modern Turkey. Whom have kept the tradition of the first empire statement of belief system and worship of the storm gods. The God of storm is labeled by Greek Mythology as Aeolus. The only one by their statement to control the four directions, as of north, south, east, west. Where boreas controlled north and brought winder, Notus controlled south and released autumn, Zephyrus released the west wind and released spring and early summer. Stating a setting of governing command of belief system of the four winds and the setting of the four directions. After a core root of storm.

Storm is by one definition stated as a violent disturbance of the atmosphere with strong winds and usually rain, thunder, lightning, or snow. A tumultuous reaction, an uproar or controversy. As this is also the core of the throne of the regional dark enforcement labeled as Hittite.

This setting was one of the first to encounter Abraham and his family. As this is a throne setting of enforcement toward high divine purpose of God set into the divine order of connection with the line of the promise of Jesus. Both his first and his second coming. To create storms and set appearance as of a circumstance in the likeness of the appearance of the four directions of God, and his wind, set into different seasons, as with settlement of rain, as if of water, knowledge of God, but with a twist of another order, as not of the root core of truth, but after the setting of Ham, the son of Noah. Whom is the establisher of the Hittites. Out from his root came the son Nimrod who is the excellent example of the Hittites, and of its root core as of storm. Nimrod is called a mighty hunter. To hunt down. Nimrod means, Let us

Revolt. As to set with dark powers to cause the circumstances to feel disgust toward whatever and whoever they release their storms toward. As to take violent action to establish evil desired establishment of command and government. As to rebel.

Gen. 10.8-10 state Nimrod to be a mighty one in the earth. A mighty hunter before the Lord, wherefor it is said, Even as Nimrod the mighty hunter before the Lord. And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar. And here we see that the heart of Nimrod has lost his place to be before the Lord and set it before the world instead and set the merging with the statement of Babylon and these other regional forces. As Nimrod state one of the seven thrones, as of the false shepherds that will come up against the man of peace that Micah prophesy about in Mich 5.5-6. As he prophecy about the Messiah, and are here revealing the same enemies of the promised land as Deutr. 20.16-17. Revealing also that the land of Nimrod is a gate entrance of dark enforcement toward the Messiah, the flesh of the Word of God. Setting a storm toward all whom walk upright and just full heartedly after the mercy and truth. But the mighty man of peace, the Messiah is by Micah prophesied to deliver out of the evil works of the seven false shepherds, and eight principal men. Where one of the false shepherds is revealed after the label of Hittites with a root back to the son of Noah, Ham. Set also with the implementation of the Babylonian empire, as here is also the selfsame enforcements set in the Roman empire but with another label. All rooted out of the core of the Hittites. As here God promise Joshua that he will bring all the land of the Hittites into the hand of the command of Joshua.

And this *man* shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men. 6And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver *us* from the Assyrian, when he cometh into our land, and when he treadeth within our borders.

Micah 5.5-6.

Storm is another label as of drama. This is a huge settlement in many families' structure and also in many national structures, both by the population and also the setting of the governmental structure and command. These is mostly set into the root of the regional structure of command by the label of the Hittites. As of the regional evil throne by high principalities, as of shepherds that set a mighty rebuke toward the truth of the word of God. A Shepard is also a definition upon leadership and leading structures that influence culture, population, and also micro and macro communities.

This throne is one of the seven thrones that God command Joshua to state a conquest and set fully destruction toward as he is to enter the promised land Canaan. This is also the very same that we will face when we are walking out our Christian life to release the Kingdom of God, the promised land of God. And here we are set with the same command to state a conquest toward these powers and wherever it arises and state its demand to hunt down what is of God and to state a falseness of appearance as of shepherd to see storm to entrap people into snares of lies. To twist truth and make what is right wrong. And what is good appear as evil. Set with mighty powerful dark forces. As these are throne governing principalities. With great ability to influence the mindset and release captions of evil enforcement to set the mind and emotions into their control and benefits. As they are princes of the sea, as of the mindset. But Ezekiel state these to come down from their thrones, and to lay their robes, as of all their empowered commission from dark powers, and their settlement of different tools set into their operations, as of their garments, and be set into fear of the Lord. As these princes are seafaring powers who have governed the different times and winds of the storms through generations and know

well how to entrap and encamp if knowledge of the Holy Spirit is not released to tear them down. Dan. 7.9.

Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their brodered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at *every* moment, and be astonished at thee.

And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, *that* wast inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror *to be* on all that haunt it!

Ezek. 26.16-17.

Micah prophesied about the coming man of peace who were to take these seafaring dark powers down and set their princes to come down from their thrones. As this Paul also had knowledge about and most likely had personal experiences with also as he mentions this in Col. 1.6.

For by him were all things created, that are in heaven, and that are in earth, visible and invisible, wether they be thrones, or dominions, or principalities, or powers, all things were created by him, and for him.

Col. 1.16.

We do not walk after any command by any storm, drama gods, or to be set into its hunting territories. As we have set our walk into the green pastures by the still waters. Ps. 23.2. As our hearts is set into the command of the Prince of Peace. Is. 9.6. And here we withdraw and mighty rebuke any appearance of these powers. And know its noise, its works and its workers. Be it in the low places or in the high places. Regardless of label and rank of order. We are not intimidated but are set into fullness of knowledge that as God had released the land of the Hittites into the hand of Joshua as he where to conquest Canaan. So also, we are given the land, as of all the dominion where these evil enforcements have set their mark to be into our ownership and dominion. Joshua 1.4. To state the true four directives of heaven and to release the four winds of the Holy Spirit into the hearts of generations to be set out of the grip of the land of the Hittites. And to be set out of its grip of drama and to be a continually prey that is hunted upon and instead be set with green pasture, as of wealth and wholeness with still water, as of the mighty peaceful sound of the Word of God, Jesus Christ.

But of the cities of these people, which the LORD thy God doth give thee for an inheritance, thou shalt save alive nothing that breatheth:

But thou shalt utterly destroy them; namely, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee: Deutr. 20.16-17.

We are called to destroy all that is set of darkness and that the Word of God command us to destroy. As here we are to obey his will and voice, as it is the Word of God. Setting nothing in between to hinder us, to delay our works or to set us into doubt or intimidation. No, we boldly walk with God as we know he is with us. Setting label after truth and mercy. Setting encouragement and power into who seek truth and mercy. Not minding the noise and the enforcement that rise toward our speech, our work or our walk. As if God is not setting a correction but instead set great empowerment of his encouragement and his presence, then who cares who is against. As they are already set behind whom walk after the character as sheep with their Shepard, Jesus. As sheep have no need to turn their head to know what is

behind, their eyes, their vision is set with fullness of ability to see both behind them and also be fully focused forward. Not minding the noise, only setting a label upon its attachment to different regional princes of false shepherds and evil thrones.

And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

John 10.4-5.

Chapter 7 The rumor of the ambassador that set natural security -

We have heard a rumor from the Lord, and an ambassador is sent among the heathen,

Arise ye,

And let us rise up against her in battle.

Obadiah 1.1.

The statement of the natural security is set after divine order of command. Set in cooperation with the creation, as of the earthly statement defined as nature. To not be after a making or cause by humankind. But by divine intervanence of heavenly supply and dominion. Revealing a visitation, as of an ambassador. A diplomatic high rank commander with the assignment to refine another order than the visited location. As the ambassador state the residence of place to be what is to be implemented into the land. The territorial statement of ownership set by earthly dominion. And here Obadiah prophecy that there is released a rumor from the Lord. What we lend our ears will state the arising of our hearts either toward the might of good, or the captivity by evil. Where God always state two orders of commands. As here what is set first do not necessary state the ownership of the land, as Adam was set on earth before the second Adam, Jesus. Still the second Adam was created and state as a fullness of ambassador into earth before the first Adam. Revealing that the prophetic promise is above the natural creation. And here where there is set a natural security, this state the coming of its creator to state its order of security. As toward Edom. As of Esau meaning red. Still if the redness and hardiness, as of the blood symbol and the hairiness, as of the pride upon a body structure were stated as of a firstborn as of Esau, still the promise was given to Jacob, as later of Israel. Revealing that what is of nature by whom is set with dependency after the seen, always will have a heart leaning toward the world and out from this perspective be released into understanding and knowledge. But who is set into the creator of the natural, as of the creation will be set into sight of the unseen and here behold the promise and walk after the governing command by the rumor of the ambassador who is the set natural security for Edom. As of the salvation toward its land to free the captive out of the grip of the course of the princes of the throne of Edom, as of Esau, also set into the core of the path of the throne of Hittites. As they were set into ownership by the Babylonians. This preference is documented by archaeological investigation. As the land of Edom was set into destruction and taken by the Babylonian empire in 6th century BC. This lead the path of the Edomites to be set into a path that led to southern Judah after prophetic release to be set into natural security by the rumors of the ambassador. As here to be set into historical events by king Nebuchadnezzar. To be set into the fulfillment of the prophetic words by Obadiah in his first chapter and also of the statement by Jesus as the prophetic word of the natural security of the land, as of the captives of Edom is finalist in Mark 3.7-8. As here Jesus state the promise above the earthly firstborn. As Jacob

is by the promise set before the firstborn Esau. As here Israel is the setting before the statement of the heathen. Still there was set a promise of also the setting of a natural security toward for Edom, as of the heathen. To be set into another order of redness, as of the blood of Jesus, and into another hairiness, as of the mighty honor and dignity to be stated into adoption. To be set children of the most high God. As there where set a great multitude coming to be delivered into the unseen, as they were seeking the creator of the creation, not the creation. And here to be set into the sound of the ambassador, Jesus Christ as he were sent to set natural security for Edom. After divine orders of command and structure. Not set made by mankind, but by the Son of God. Coming in flesh to be made one with the flesh of the creation, to take the cruse of sin away. As here is the rumor of the ambassador set after its fullness of statement. As here is also the command to creation to arise after twice command, arise ye, and let us rise up against her Edom, the forces of the seen, mortal governing powers, as by the throne of prince set by the Hittites. As they are set into the hand of whom seek his rumor, into the ambassador. As to go up against her in battle. To reveal mercy and truth toward Edom for the liberation of the land, as of the promise after prophetic statement. Revealing whom walk after the unseen to be set into battle by whom walk after the seen. As here the setting of the seafarers is set into subdue by the mighty rumor of the ambassador, Jesus Christ. Where Jesus refers to this in Mark 3.7-8. As he refers Edom as of Idumea. And state the submission of its principalities, its throne for the people to be set into his good pleasure and the promise of the promised land. Also stated toward Jacob, Israel as the promise of Cannan as this is to come to its complete fulfillment before the second coming of Christ Jesus. But also, for the spiritual congregation of his remnant that walk after the unseen, as after the rumor by the ambassador. And here look for the rumor in all his statements, as of his Word. As the ambassador set mighty victory toward the princes of the seven evil shepherds, as of the seven thrones of the seafarers that state enforcement toward the unseen, as who walk just by faith. As only here there is heard a great multitude of followers of mercy and truth. Who are constantly searching for the rumors of this ambassador in all possible circumstances, to find him, the flesh of the Word of God. The mighty ambassador Jesus Christ. And here stand firm with his mercy ad truth. As they come unto him.

But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea, and from Jerusalem, and from Idumaea (Edom), and from beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

Mark 3.7-8.

The character statement of whom walk by the seen is after spiritual understanding as of Edom, as of Esau. Here are also the words of Obadiah setting a knife to the heart core of this character in his first chapter. Stating the God have made what the world state as mighty to be small, and that God will state the heathen to greatly despise the character when God set release the rumor of his ambassador. As the pride of the heart of Edom state to be mighty and live in the cleft of the rock, as of to be the first born. And the governor of the sea, the mindset of the generations. As to be its seafarer. To govern after a habitations as of high, as by a throne by princes. And with pride state that no one can bring him down. And state ownership as of the appearance as of an eagle, after ownership of the natural but set with abuse and hunting, not to release security. As to be set part of the stars, as if of the power of the previous mighty commanders. But God state his word that he will be brough down. Revealing the hidden things of Esau. Obadiah 1.2-6.

All the men of thy confederacy have brought thee even to the border, the men that were at peace with thee have deceived thee, and prevailed against thee, they that eat thy bread have laid a wound under thee, there is none understanding in him.

Shall I not in that day, saith the Lord, even destroy the wise men out of Edom, and understanding out of the mouth of Esau?

And thy mighty men, O Teman, shall be dismayed, to the end that every one of the mouth of Esau may be cut off by slaughter.

Obadiah 1.7-9.

Teman was the grandson of Esau. And stated as a mighty men as of the generations of Esau. Still God state an end to the mouth, as of the command by the words of this generation to be cut off by slaughter. To state the end of generational continuity of mighty men of evil enforcement. As this is set into the rumor of the ambassador as he has claimed ownership upon the land, as also of the Edomites path to be counted into the throne of Hittites, as of the land, and here be set into the rumor of the ambassador. To arise out of the grip of the princes, as of the seafarers, as of the evil shepherds to be released into the great multitude, as of One accord, as the heathen is set into natural security by the rumor of the ambassador, as of all his Word and also his fullness of coming. As the violence coming out of whom walk by the seen, as after the noise of Esau toward his brother Jacob shall return upon Esau and fully cover him as he is cut off for ever. Obadiah 1.10.

The spiritual generation of Esau stated the casting of lot toward the rumor of the ambassador in that day, as of the appearance of the coming of the ambassador, and here strangers carried away captive his forces. And the generations of Esau stood of the other side, not at the welcome side toward the ambassador. And released a statement of foreigners to enter through his gate, as of the ambassador, and cast lot upon Jerusalem, as even Esau was one of them. As the generations of Esau rejoiced as they made Jacob a foreigner and over the destruction over the children of Judah. Set with a mouth of pride to have set evil enforcement toward the house of the Lord God of hosts. As the generations of Esau had entered into the gates of the people of God in the day of calamity. Setting abuse and hunting toward their gates. And abused their wounds after their afflictions. Not accepting their true substance, as of the natural security by the mouth of the ambassador. And instead set and entrance in the crossroad of the calamity of the people of God to take advantage of their calamity. And demand a remaining of their distress and calamity. Obadiah 1.11-14.

But the day of the Lord have come near upon all the heathen, and as the generations of Esau have done to the heathen so will come upon them. Setting a reward of return upon own head after the release of evil abuse and enforcement. Obadiah 1.15.

But upon mount Zion, shall be deliverance, and there shall be holiness, and the house of Jacob shall possess their possessions. And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them, and there shall not be any remaining of the house of Esau, for the Lord hath spoken it.

Obadiah 1.17-18.

The might of the territorial understanding state the governing command after the unseen. To walk just by faith. As after the rumor of the ambassador, the Messiah. To listen after all the sound of his rumors in the unseen to release it into the seen. To know that the Edom also refers to the territorial settlement of Esau. As of all seen. Where this is stated as a mountain dessert. Often with the tendency to dwell in the cleft of the rock, as to claim to be the first

born, as of redness, as with proudness. Whom with proudness state the security of the cleft of the rock, as to be first born, but not set after the divine promise. Whom set a covering of appearance and character as of the rock, as of the Word. Making the mountain their stronghold, as of religious doctrines and here set taxing upon all that pass through their passage of cleft, as to state ownership of the rock. But not set after the promise, but a declaration after earthly mortal statement, as of the law. Gen. 36.1-43. Stating the rock to be the capital of Edom, as they state their security as of the first born, and here state ownership upon the narrowness of the geographical canyons that led in and out of Edom. As they have stated a natural security by the seen. But there is stated a rumor of the ambassador that state the natural security for Edom after whom is set into its grip, as he is sent among the heathen, the Messiah. And here is the creator of the creation, the natural and state the arising toward the evil narrow canyons that demand a leading in and out of Edom. As the ambassador state security and liberty out of the grip of Edom. Setting the controlled areas as of Mount Seir and Idumea to be into liberty out of the grip of Edom. Is. 34.5-6., Ezekiel 35.15., 36.5., Mark 3.8. setting the coordinates of the demand of Edom as it is set south and southwest of the dead sea. To state death of mindset by the princes of the seafarers. To demand the descendance to walk after south, as of the dessert and with no prosperity. To create death in the mindset by the wind of south, as of a wilderness mindset even if the heart is located toward west, as to seek the Shekinah glory, the presence of God. As here lies the evil passage of the narrow canyons that lead in and out of Edom, by the command of the mouth of Edom, as of Esau. As the evil princes of set as throne commanders, as of seafarers set their demand to set trouble relations ship and demand permission to use the Kings highway for Israels journey to Canaan. As to state their demand as of firstborn and here abuses the brotherhood of Jacob, to be given permission. And here the congregation of the one accord have not rebuked this and therefor have silenced the sound of the rumors of the ambassador, as of the Kings highway that leads the children of God to be set into death upon the journey to Canaan, as of the walk in the Kingdom of God as their mindset it set south, southwest into the dead sea. As they have allowed the passage of their journey to pass through the narrow canyon that led to in and out of the seen appearance of the character appearance of Edom as it has set itself into the cleft of the rock.

To take ownership of its capital, as of Jerusalem and recolor its appearance as of a rock, but as of Edom. Robbing the promise of the coat of many colors of Joseph to be released into the hearts of the Kings highway. Num. 20.14-21. As Edom refuses passage to Israel. But those who walk after the rumor of the ambassador will state the true passage of the highway, as of the true cleft in the rock and who is set into mercy and truth. Stating war toward those that have taken the path of Edomites, as of Esau. After the same way as David did. 2. Sam. 8. As here David extends his Kingdom. Another king that defeat Edom is king Amaziah. King of Judah. Setting destruction toward the Edomites by death and to set demands of cutting of their appearance to go out from a cliff. 2. Chron. 25. Stating the fullness of the 10.000 set by death into the order of the 10.000 destroyed off a cliff. Ten thousand is the spiritual release of eternal throne, to demand the circumstances to be covered by the eternal throne of God. Where twenty thousand state protection and guidance to be released. As this was the spiritual aspect of the victorious demand of war toward the Edomites as King Amaziah set death to two times ten thousand. To rebuke the evil seafarer's princes' throne and replace it with the eternal throne of God. And to rebuke the evil passage of the narrow canyon that led in and out of the false cleft to prevent the travelers to be set into the shekinah glory of God on the Kings highway.

Another prophet that prophecy the end of the evil works of Edom, as of Esau is Malachi. As for the mountain, as of the false cleft, the rock to be set waste for the dragons of the wilderness to set its inhabitation toward its appearance. Mal. 1.3.

And a savior shall come up on mouth Zion to judge the mouth of Esau, and the kingdom shall be the Lords.

Obadiah 1.21.

Chapter 8 The roll and the book -

And when I looked, behold, a hand was sent unto me;

And lo,

A roll of a book was therein.

Ezek. 2.9.

There is set an arising toward whom step into the when. Into the expectations to be upon their watch upon the tower and to wait with great anticipation of what he will say unto you and to be set into preparations of the When. As when he speaks, to already have walked out the path of all circumstances that could appear as the heart is set into great expectations of what he may say and release. And in order to be prepared the heart is already set at the cross with Jesus. Forgetting about the world and its noise. As it is already set behind whatever is already set into the watch. As of the mighty ships set upon the water, as of nations. As of the land. To be set into its division, as there have been set years of steps of preparations to state the deliverance of the captive out of the land. As out of the ships. As they are all placed upon the great water of the mighty Word of God, Jesus Christ. As the heart is set into the watch on the tower. As upon any high place in any land. In order to be set into the requirement and ability to divide the land. After a walk just by faith. With great expectations to be reprov'd. As God is a rewarder of those who diligently seek him and acknowledge that he is. Hab. 2.1-4., Hebr. 11.6.

And when I looked, here the setting of choice of watch tower had already made its residence at the river of Chebar among the captives. Ezek. 1.1. As here is the fullness of the reprov'd. In order to be set into the fullness of the heart of the captives. Into the behold. As only here is there sent a hand from heaven unto whom have set its fullness of being into this residence. To be set into the instruments of the instrument of heaven. To be the creator of all inward and outward wholeness and fullness of wealth into the captives. As they are the book. Ready and waiting to be set into the roll, Jesus Christ, the Word of God. Into the divine flesh of the Word of God. Into whom have stepped by faith to do the works of the roll into the book, as of the memories of the captive's lamentations, mourning and woes. As God state diversities of gifts and administrations. 1. Cor. 12.11. To not be ignorant of its powerful instrument toward the captives as the hand sent unto whom set themselves upon the watch with their residence among the captives at the great river. To be set into the noise of the ship, and the sound of the water, and here set the division of the land. To state mercy and truth. As to be given sight of the writing of the hand of the Master. As he writes the memories of the book. Hebr. 12.2. As he, the water is the writer of each memory, each book to be set into his roll stated after the Hebrew word meghillah to also be volume. For the hearts to be set into the mighty volume of the Word of God. As there is set a release of powerful gifts of the instrument of the hand to hear the lamentations, the mourning and the woes of the land. After each heart. Both inwardly

and outwardly. With all its void. Gen. 1.2. As of the works of the wicked and evil. And here who is set into the welcome to eat the roll will be set into the fullness of the instruments of the hand. To be enabled to release wholeness and wealth both inwardly and outwardly into the book as they see the roll already as of a book. That all they hear, see and sense is set into divine instructions of their path of lamentations, mourning and woes. And here with the might of the roll speak, the creative Word into each memory. Setting volume into all that is set void. To release the writing of the scroll into the book. As a book is all record of thoughts in words. Set into different layers of memories through words that have set an embodied, as of a substance. As here is faith released after its author into a writing to release volume into the void. Setting the fullness of the volume of him, His bread, his Word embodied into the fullness of a visible form as of faith both inwardly and outwardly to the book.

Then I said, Here I Am, I have come – it is written about me in the scroll. Ps. 40.7.

Setting the mindset of heaven after its fullness of volume into the captives, as of those who are set into lamentations, mourning and woe by the noise of the ships, as of the evil wickedness of the land. As there is set a capability of governing command by the who is given the hand of heaven to divide the land and release the sound of the book, as of those who are captive set by the river of Chadar. As the Lord God of hosts have reproved the watchmen who have set themselves upon the tower to be approached by heaven to be given the might of the hand. To hear, see and know the writing of the lamentations, mourning and woe. As they are set into the roll, as of the volume of heaven.

And he spread it before me: and it was written within and without: and there was written therein lamentations, and mourning, and woe.

Ezek. 2.10.

Who is set into the mighty powerful gift that God reveal that he releases to Ezekiel and his call will hear the writing of the book, as of the memories of the hearts in the land. To both see, hear and be set into the fullness of their lamentations, as of the sacred dignity of inward and outward emotions. And to know the depts of the conventional manifestation of the sorrow of all that have been set into death into the book, as of the memory of a heart. Be it a person, a congregation, organization, city, regional territory, nation or the world in its fullness. As this is the upright manifestations of the works by the Holy Spirit in the call of Ezekeil and also of whom is set into the selfsame watchman mandate and expectations as Ezekiel. To be set into the fullness of the convention of the land, and here divide it after the setting of the writing of the lamentations, mourning and the woes. As the heart is set into the selfsame brokenness as Jesus by the stubborn blindness of Gods people. As they will not set themselves upon the watch among the captives. To state their residence among their writings to be given the wealth to see the roll into the book, as of their memories. To be set into its volume. To be set into wholeness and wealth of the land, as of mercy and truth. But those who do is set with a reproach of answer in the same way as Joshuah. As he also stated the same expectations each morning as he watched Moses closely and set his heart to be set into a welcome of answer. To be reproved by heaven. And he was.

Be strong and of good courage: for unto this people shalt thou divide for an inheritance the land, which I swore unto their fathers to give them.

Joshuah 1.6.

Set into the promise to be given the inheritance of the land. With the same release of the hand of heaven to be the instrument into his life. To be set into the fullness of the roll and here divines the land to hear the writing of the book, to be given the inheritance of the memories of the land, as its heart. As by each day to be set at the watch of Moses, Joshua was set prepared to divide the land to state the lands mercy and truth, as of the book, the memories after the writing of lamentations, mourning and woes for they to be set cut straight, as this is the Greek orthotomeo after the defined meaning to divide. To be set into the fullness of the vision of the four creatures, as of the four gospels. Ezekiel 1. As Joshua had showed him self to be approved unto God through his study. To set his mind, his own book into the roll, after fullness of divine application to the acquisition of the knowledge of God, as it is the Holy Spirit. Is. 11.2.

Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the Word of Truth.

2. Tim. 2.15.

A watchman study to show themselves approved unto God, as to be set into the roll of a book. To be set into the mighty gifts of wisdom, knowledge, the working of miracles, divine faith, prophecy, discerning of spirits, and the fullness of all aspects of divine interpretation of the book after its inward and outward writing and cover. 1. Cor. 12.9-10. To be set after the acquisition, as to fully be set into the roll, as of the Word of God as its gain have become the fullness of mercy and truth into own book. As there is released fullness of volume into all void done by the evil and wicked.

So I opened my mouth and he caused me to eat that roll. Ezek. 3.2.

Only here is the released gift of resurrection. The mighty life into all that is stated into death. To be set reproved by heaven and set into the might of the power of the hand, as it is the instrument of the instruments of heaven into all tombs. As all inward void that is set into lamentations, mourning and wove. And only in the tomb is there released resurrection power, as of whom become one with the death and also of the mighty powerful resurrection of Jesus. As of the roll to fully eat its fullness of volume. And here be given the fullness of ability to release its sight into the book and to read the writing of the hearts. For each heart to be released into the sweetness of the honey. Ezek. 3.3. Into the fullness of Gods provision both inwardly and outwardly. To be set into an agreeable taste, as of the sweetness to see each book set into the roll. As the belly is set into the eating. As the belly state balance into the whole body structure. To be set into the most inner deepest emotions of the roll, as of its volume for its release into the book. The belly is by Hebrew culture the way of thinking that seat your emotional structure revealing the heart. As the inward conviction, the bowels are filled with the roll given by God. As it is the fullness of his volume, his Son, the Word of God. As here there is gained great taste to the tongue to state the governing commands of the ships on the water, as of the nations to be set upon the mighty power of the roll, the Word of God. Into its volume. James 3. 4. As here the mouth will state the taste of the roll to be after the sweetness of honey. Ezek. 3.3.

Be strong and of good courage, for unto this people shalt thou divide for an inheritance the land, which I swore unto their fathers to give them.

Joshua 1.6.

There is set a mighty inheritance released by the division of the land. To arise mercy and truth into the captives, to state the command of the ships set upon the water by the tongue as it is set into the sweetness of the honey. James 3.4. To release wealth and provision both inwardly and outwardly to each book as they are set into the roll, as of the volume of the Word of God, Jesus. As the tongue after its ability to taste the sweetness of the honey depart the land. As the land is the earths surface not set into the covering by water. Knowing that the soil, the ground is set as a portion. As it is the inheritance given by heaven. Where in order to know the portion there is set a requirement to study to approve yourself to be reproved by heaven. To know mercy and truth in the land. And to be given fullness of wealth of the hand of heaven and to see the roll of the book. As to be as of the one and the same. As to read the writing of the hand, as it is also the Word of God, Jesus, into each book. Both to read the lamentations, the mourning and the woes and then be set into the sweetness of the honey to release provision after each writing. As the land is stated as a portion, as of the earths surface. As of its heart. Ship by ship set upon the water. And here the tongue is set into fullness of ability of taste to release the mouth by the sweetness of the honey. As it has set itself into knowledge to divide. Sent out by Joshua meaning God is deliverance. As of sons of Nun, where Nun means fish, to be sons of the fisherman Jesus Christ, the roll. Sent out of Shittim, as here the hearts set their crossing point out of the wilderness into the Jordan River into Canaan. And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, even Jerico.

Joshua 2.1.

Shittim figures was the site of the last encampment of Israel before crossing the Jordan River into Canaan. To set into the fullness of the river of Jordan, meaning descend, as of the roll, for it to flow down. Set after the statement as of two, meaning testimony. To state the testimony after the fullness of the watch tower, as to spy secretly upon the land. To be set into its testimony and here divides the land after its evil and good. As the view, state the survey, to fully examine. To state a fullness of record of all the land to construct a map, for the roll to state its volume into its different territorial statements. As here is the fullness of the heart walk of a watchman.

The commission released to Ezekiel in chapter 3 state that he always first was to receive the eating of the roll before, the Word of God. And this is the same upon all commissions. As here is the fullness of truth of the statement to study. To be set fully into the roll of the book. As without the roll there is not possible to read the writing of the book. Not its inward nor its outward writing by the hand of the Master, Jesus. And to here release the sweetness of the honey into our words for them to release abundance into each book. As here is the release of the writing of the roll. And only here is the tongue able to direct the ships, the nations on the water. To reveal the land. To be set into its inheritance, its portion. To divide the wholeness of the volume, the roll into parts, into each writing of book, as of inward memories to be set into fullness of the sweetness of the honey. As the honey release the ability to refuse evil and to choose good. Is. 7.15.

Only one was worthy to open the scroll. To release grace into the book. As it was sealed by the curse of the sin. And only the Lamb and the Lion were found worthy to break the seal of the scroll. To release the fullness of the hand, as of the writing to look inside the book, as of the hearts of the land. To release the inheritance of heaven after portion. To break the seal of the scroll. To release salvation to the captive to be set into sweet honey. As here the four beasts, as of the gospels as the Lamb take the book out of the hand of the Father, as it is the

heart of the land. For it to be set into the inheritance. As of the roll. Releasing a new song. And the four beasts, the four gospels said Amen. Rev. 5.

Chapter 9 The inheritance of the land –

For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

Matt.5.18.

The passing of heaven and earth is set into the might of the book. Here lies the command by God toward Joshua.

This book of the law shall not depart out of thy mouth, but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein, for then thou shalt make thy way prosperous, and then thou shalt have good success.

Joshuah 1.8.

The command to observe is the roll of the book. As it is the fulfillment of the law of Moses. And here is our severance to be seated. To be upon the fullness of watch o all the law, as of the curse of the sin, as of the appearance of the land, and here to be set into its writing. To be set into the inheritance, as this is the writing of the hand, of the Messiah. Setting a passing of heaven and earth. To know that nothing passes from the law without the fulfillment of the roll, as it is the Messiah. As only the Messiah is worthy to open the roll of the book. To open the inheritance of the land. And here we shall not turn from this truth to the right hand, as of the book in the hand of the Father, Rev. 5., as the Messiah have taken the book out of the right hand. Nor shall we be set into the left. To be set into the spiritual. But we are to be set into the book of the law and here we shall meditate on its writing both day and night. Both in the light and times of darkness. As of our inward writing as set in the statement of the passing of heaven and earth, as of the spiritual and the land. As the inheritance is not set into the spiritual nor into the land. As the inheritance is the heaven and earth set into its fulfillment. Where whom is the fulfillment is the scroll. Rev. 5.

This book of the law is all set into heaven and the earth. As of all set into the spiritual and the land. And this shall not depart from our mouth, as of its passing. As its passing is set into fulfillment by Jesus. And here is our service to be seated. To serve according to the writing of the book and do according to all that is written by the hand of its writer. As of the writer of faith. Hebr. 11.2. As only here is the fulfillment of the finisher of faith heard. As of the roll of the book. As it is the salvation to the world, the land. As here is the released inheritance. Be strong and of good courage, for unto this people shalt thou divide for an inheritance the land. Josh. 1.6.

Only be thou strong and very courageous, that thou may observe to do according to all the law. Josh. 1.7.

Be strong and of a good courage, be not afraid, neither be thou dismayed, for the Lord thy God is with the wheresoever thou goes. Josh. 1.9.

In order to be set into the sound of the heart of the captives, we must be set into the heart of the land. As of the earth and also of heaven, as of the spiritual. After a first adaption to be set into its fulfillment, as of the hand. And who is set into the hand, the writing will be set into

the fullness of understanding of the curse of sin, as of the law. And here divides the land. As to be set into this book of the law, to hear the lamentations, mourning and woes of the book. The memories of the land, the hearts. As only here is there released a mighty command by faith.

Then Joshua commanded the officers of the people... pass through the host. Josh. 1.10-11. Only here is the command of the defined Joshua, as of the deliverance of God to the officers, the commanders of the people. To be set into a passing through the host. The very first to name God as host in the bible is Hannah, meaning grace, favor. As Hannah state herself the book, as through her woes. To be set into the might of the roll, as of grace. And here she calls out the name of the Lord of hosts, as of Adonai Tzva'ot. As here struggle with barrenness, to not be set into life in her womb. As there where set death to the inheritance. As of the land. As death were stated into the setting of release of seed. And here she breaks the spiritual spheres and regional structure of the earth to reach to heaven. To state the fulfillment of their passing. As of the spiritual and the land to claim her inheritance by the Lord of armies, as this is the statement of the Lord of hosts, the Adonai Tzva'ot. As she does not call out for the armies, but she passes through the host, as in the same way Joshua, Gods deliver, state the selfsame command to his officers, to pass through the Lord of armies. As Tza-va means armies after its plural statement. Not as of one army, but of Armies. As here Hannah, require the sound of the roll, as of grace and favor to be set into the writing of the hand in her book, as of her memories. To be set into its fullness of volume.

That he indeed will look, set his open windows of heaven, his sight to her afflictions. Mal. 3.10. And set her into remembrance as of the book of the law, and here release her seed, and she will give the host this seed for all the days of the life of the seed as it is the Word of God. As here there shall not come a razor to state a cutting of the mighty roll of the book. As it is the mighty honor and glory of the new song. As the book is set worthy by its roll. And open the seals thereof. Rev. 5.9. as only the seal of the Lord of hosts will perform this. Is. 9.7. As the roll is the seal, the Salvation to the land, set after a performance of the Lord of Armies. As of the Adonai Tzva'ot.

And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.

1. Sam. 1.11.

Think not that I am come to destroy the law, or the prophets, I am not come to destroy, but to fulfill.

Matt. 5.17.

The passing away of heaven and earth is not the statement of destruction. It is set into the statement of a continuity. Of what has been to be set into what is. As it is set finished through faith, by the owner of faith. The hand. And here whom the hand is sent unto, Ezek. 2.9, will be set into faith through its writer, the Messiah. And here be set into the understanding of the passing of heaven, the spiritual things and the earth, as of the land. As only here is the released inheritance, the roll of the book. Salvation to the hearts.

I heard also a the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing. Ezekiel 1.13. Here is the amen of the four beasts, the four gospels, the living creatures as their wings, the works of the Holy spirit is released as the day of Pentecost. Stating the passing of the heaven and earth as there is set fulfillment, as of a writing in each book by faith. As the release of the congregation is heard as the wheels with the eyes, as of vision set over against them. As the congregation is seated into the fullness of release of the gospel through mercy and truth. Acts 2.1. Rev. 5. And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of a host: when they stood, they let down their wings. Ezek. 1.24. The might of the standing state the governing command toward the book as its writing is set into the roll as of the might of the movement of the mighty Holy Spirit upon the released sound of the four gospels, after its fullness of command. Releasing noise as the stirring of the heaven and earth to be set into the great waters, as of the roll. As of the seal. As the voice of the Almighty is setting a stirring of the void, as of all darkness, as of all noise as he is its host, its Adonai. Stating the armies to release the standing of his gospel, his Word, his roll after its fulfillment, as it is the seal of the book. The seal of the hearts, the land. As here is the release of the wings as the mighty power of the Holy Spirit is released down into the land. Releasing its inheritance. Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the Lord your God giveth you to possess it. Josh. 1.11. Our hearts residence is to be with the captives at the great river. To be set into the fullness of the victuals. To be set into the sweetness of honey. Ezek. 3.3. To be moved with compassion toward the land and here releases the inheritance, the roll. Matt. 14.14. To be set into his three days as he passed over this Jordan. As he descended down, as only here through his roll is there set a go. To be bold and with great courage, to possess the land, as it is set into the passing. Into the inheritance. As the earth is set fulfilled by the coming of the hand, the writer of the book. As he is the seal that have opened the roll of the book, the hearts, the land. For all who pass through the host, the Lord of armies as he has released the seal for its performance, to be set into its great rushing as the wheels the commanders have set a stirring of the noise, the void, darkness to be set into the works of the wheel, the commanders. To command a go. Ezek. 3.11. And the priests that bare the ark of the covenant of the Lord stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan. Josh. 3.17. The leading of the command of the go states the firm walk on dry ground. Set into its midst. As of possessing the land. As the river, Jordan, the descendance have set fullness of dryness to the land. To set fullness of the passing of heaven and earth, to set the fulfillment of the roll

of the book. Until all the people have passed clean, set into salvation over Jordan, as to be set seated above the great river, the might of the descendance, to be set into the fulfillment of the passing of heaven and earth. Clean. As of white. With a view toward both the passing of heaven, the spiritual and the earth, the land. As they are set into the inheritance. The roll, Jesus Christ.

Chapter 10 The watch Tower -

The name of the Lord is a strong tower: the righteous run into it, and is safe.

Prov. 18.10.

Most dive commissions recorded in the bible came from dysfunctional families set into dysfunctional circumstances. As here is Gods revealed hiding place set into the earth, his strong tower. Stating the might of heavens watch.

The mighty tower that the bible refers to is the mighty roll, the seal, Yeshua. The Word of God. Where the biblical statement of watch equals the periods into which the time between sunset and sunrise was divided. As here is the understanding of the dividing of the land.

The might of divine calls have always set their hearts into a hiding place. Into the watch tower. Into its balance to divide. To state just weight into the heart. To make the heart be set into the assured inward liability of the periods set into the time, and here know the between. As it is the Father and the Son set into its fullness of Work. Released through divine commissions set into periods upon the timeline. Where the periods are set after dysfunctional order by darkness. Setting void into the heaven and the earth, as of the spiritual and the land. And here lies the mighty commission of the inheritance. As it is the mighty watch defined also as a tower set into the earth, as it is the mighty fulfillment of the passing of heaven and earth set into the tower, the mighty name of Yeshuah. And here is the sound of the hiding place by the heart of his divine commission. As they have entered into the inheritance. As into a standing. To stand firm and here all the works of evil will have to flee. The standing is the submission of all that is set into the periods of time, to submit it into the between, as of the sunset and sunrise. And here by the standing state the dividing. To divide is to state the people to be clean. To be delivered. Joshua 3.17. As there is set divine commissions that state the divine passage through the periods into time and demand the between to be set through their standing. As they are set into the watch, as of the Jordan, as of whom descended and here set the release of the covenant, the inheritance to stand firm on dry ground, as of the land, as it is set into the between, as of the Son and the Father. The seal and the host. Is. 9.7. As of the opening of the book. As of the inheritance. As the sunset is the daystar, Yeshuah, and the sunrise is the shield of the Father, the host. The Lord God of Armies. Adonai. Releasing the inheritance. As here is the might of the between as it is the passing of heaven and earth. Setting order into hearts. As of Land. As there is set a divining of the land. As the resistance of the watch tower have made the devil flee.

Therefore submit to God. Resist the devil and he will flee from you.

James 4.7.

Those that is set into the watchtower is set into the might of the settlement of hiding place. As their hearts is set into the equal balance of the between. As what is the definition of the run is the statement of residence. As of a fullness of home. And here set the homerun to be watch tower. As here is the released safe, the inheritance.

And the Lord answered me, and said, Write the vision, and make it plain upon tablets, that he may run that readeth it. Hab. 2.2. The mighty answer that is to be set as the writing of the book as it is set into the roll, as it is the vision, the inheritance to be released into the land. And release a run, as of a homerun, as of a residence of victory, success by those who is set into the reading of its writing. As the writing is set by the hand coming to the hearts, as of the land, and here states a dividing, to release salvation, the inheritance. To make each heart be into divine commission. Both inwardly and outwardly as of a reading, as the Watch Tower have set its writing into the heart. And here lies the understanding of the reading of the book, as also of the law. To be set into the might of the between. As of the noise of the void set into the might of the sunrise to sunset. As here is the sound of success released. This book of the law shall not depart out of thy mouth, but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein; for then thou shalt make thy way prosperous, and then thou shalt have good success. Josh. 1.8. This book is the land, the hearts set into the void, as of the curse of the sin. And here when this is set into the might of the between, as of the watch tower, setting observance of all its noise, then here the release of the hand of the writing is revealed. And each heart will walk mighty after its own individual divine commission. As of the setting of the sunset to the sunrise, as into the might of the watch tower, the daystar, Yeshua and into the might of the sun as of a shield, as of the day, as it is the Father. The Lord God of hosts. Where here is the between, the inheritance released into the land, into hearts. As there is set a dividing. To reveal the writing. Set upon tablets, as upon hearts. To be set into a reading, as the seal have opened the book. As the seal is the inheritance into the land. And here is the sound of the prosperous set into the periods of time. Setting a detachment of the devil, as of dividing. Announcing the good, as it is the heart of the Father. As it is the might if the success, the inheritance. Set into the dysfunctional to state order, the reading of the writing. The mighty just walk by the righteous. Set into the watch tower, the writer of faith and its finisher. Hebr. 12.2. And here is the released promise that wherever we go, God will be with us. Josh. 1.10. As we are set into the released inheritance. As we are set into its wealth and writing. And here set into fullness of order to divide for an inheritance the land. To release the might of the fullness of watch into the hearts, the land. As it is the Messiah, the seal released by the host, the Lord God of Armies.

Chapter 11 Seated in heavenly places –

And hath raised us up together, and made us sit together in heavenly places in Christ Jesus: Eph. 2.6.

Intentional violence is never ever found in the works nor the words of the Lord God of hosts. His presence states the fullness of truth. Setting all perception into its fullness of revealing as under the curse of sin. As neither is the Son of man set with intentional violence, and the

statement to repent. Setting what is of the passing into the fullness of perfection through faith. After mercy and truth. As the Son of man make it good. Numb. 23.19.

As what is set into the good is the heaven and the earth. After the fulfillment of the Son of man. As heaven is the set spiritual and the earth is the land. Stating the mighty seal and the host, as of the Son and the Father, the sunset and the sunrise to state the dividing of the portion of the land. Gen. 49.

Stating the mighty seal and the host, the Lord of armies to work warfare strategies after another order of understanding than the understanding of perception of man. As whom step into the understanding of the passing of the heaven and earth, as of the spiritual and the land. After a seating above. Set into the fullness of the inheritance.

Raised up. As Ezekiel also was raised up and so often is this the statement when God release his commission into the land, the heart. To be into a standing, raised up by his hand. His seal, the roll of the book. Ezek. 2.9-10. As there is set a writing within and without of the passing of the lamentations, the mourning and the woe into the fullness of the inheritance. Setting the inheritance into the land, as of salvation into the heart. As this is what Ezekiel ahead of time by the walk of faith describe he receives in Ezek. 2.9-10.

Never did Jesus go back to take affair upon whom had crucified him, set lies and falseness upon him, nor to set curses upon their head. As they were all set into the passing away. As into the fullness of his death, victory. To release the fullness of inheritance into the land, the hearts, as of whom he called to be his chosen. Upon everyone that call upon his name. Rom. 10.13.

Where he did return where to his disciples. As they were set into the fulfillment. Into the inheritance, into him. Here is the sound of spiritual warfare from heaven. As only here is the release of the Lord God of hosts. As here will also his second return come. Through the gates by the generations of them that seek him, Jesus, that seek his face. The fullness of his presence. The image of him. The fullness of all he is, as he is the Word of God. John 1.1.

We are not to be set into the different actions and manifestations of the noise. As of darkness as here lies the void. Gen. 1.2. We are to be set into the might of his face, as it is the surface of the water, the fullness of all it represents and covers. As only here is the mighty move of the Spirit of God. Gen. 1.2.

But we are to know that when we walk after fullness of adaption of the understanding of the heaven, the spiritual and the earth, as of the land, then we are set into faith that all its announcement have passed away, and that we are set into the fulfillment. The inheritance, as it is his Word. Mark 24.35. Knowing that the might of the four living creations, as of the gospel of Christ Jesus is the mighty wheel with the setting of the vision, as of whom is set into the watch tower that set the stirring of the noise, the void, as of darkness. And when this is set stirred, it is released after its appearance in the heaven, as of the spiritual and through spiritual activation, in the first and second heaven, and on earth, as of the land, as of hearts. But we are not seated here. As here only the works of the flesh of man operate. As the flesh of the Son of man, the Messiah, is set after the fullness of the heavens as he is the mighty Word that is the first and the last. The beginning and the end. The mighty signet that set the covering of all. As here is the understanding of him as the bridegroom. As of the final covenant of God toward the bride, those who call upon him, Jesus and seek his face.

Therefore we do not interfere with the noise. As we know we already have released the sound of the inheritance after our seating. As in heavenly places. As of the third heaven with Christ Jesus.

Only after this seating is the fulfillment of faith, after its writing. Hebr. 12.2. As only here is the fullness of violence of the lie set to its core and rebuked. As there is no lie in God. As he is not a man that thinks like we do. Nor is his Son. As the Son make good. Setting the fullness of the heaven and earth into its passing for the inheritance to be released. So the land, the hearts can be set into the good. Into the heart of the Father. Numb. 23.19.

The third heaven is stated as the shamayi h'shamayim שמיים השמים or "Heaven of Heavens".

2. Cor. 12.2. state that Paul was physically taken up to the third heaven. The spiritually seating Paul refers to in Eph. 2.6 state also this location. After its fullness of mindset into the passing of the heaven and the earth, as of the spiritual warfare in the first, as and the second heavenly disposition. As here are the realms of the curse of the sin after whom walk after the flesh. Setting a rebuke upon the walk by the flesh of the Son of Man, the Messiah. And then acknowledge the curse of sin to be set into perfection after own achievement and works.

Rebuking and setting rebellion toward the welcome of God. To not walk by faith.

Whom have not set the walk into just by faith walk after witchcraft.

For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from being king.

1. Sam. 15.23.

This has been the intention of the noise to set a seating of whom is called to be into confusion and to be set with false doctrines and to redirect truth into the lie, as out of good, as out of the heart of the Father. And here there is set a statement of another Jesus, another gospel. Where Paul state that he is amazed by how quickly some turn to another gospel.

I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:

Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

Gal. 1. 6-9.

Our hearts devotion must always to be quick to repent and to know that we are set after different merging thorough our walk in this world. To be set into different influence by periods set in time and here we must step into the sunset and the sunrise as only here is the given counsel of the Spirit of God to make accurate division of the land, as of the hearts. Inwardly and outwardly. To release the inheritance. Both into our own heart and into other. This is why we always must have in mind the heaven and the earth and be alert and know that its noise is set into the passing away. And that we are set into the fulfillment by the Son of man, the Messiah. To be set into own responsibility to renew our mind by the might of the Holy Spirit and to also take actions of ownership upon whatever is set released by periods set in time and how we are affected by it. To be set divided out of its grip and into the fullness of the inheritance of the land. With no shame, as there is no shame to walk with Jesus. As traditions and culture set adaption of demands upon us all to be set into the abuse of sin, and here state what is of the lie to be as good. And what is of good to be as of rebellion toward tradition and culture. But here is only the heard noise of the first and second heaven and the earth. Only the sound of the world. Where Christ Jesus came to break the bond of the world as he set it upon his shoulders. To carry its burden. And we are not to enter into this burden other than through the sound of the lamentations, the mourning and the woes, to release the inheritance into the land. The hearts. Ezek. 2.8-10., Is. 9.6-. Knowing that the seal of the Lord God of hosts have performed the passing away of the noise of the heaven and earth. Set it into a passing, into a

fulfillment of writing in each book. As the seal, the Son of Man, is set after eternal sound by the Lord of Hosts, the Lord God of Armies, as he has opened the book. Rev. 5. As of the hearts of the land, as of the generations. To release the inheritance. After a fullness of eternal performance. And here is our entrance of seating and also the sound of our works, as it is the working power of God. Setting the dividing. Phil. 2.13.

For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

Hebr. 4.12.

Revealing no shame to walk with Jesus. Shame is found in the noise, as of the curse of sin, the tradition, the culture of the periods set in time. And those who choose to walk naked, as without the garment of his praise, as of the joy of the Lord to be their strength, as it is his name, his Word. Have set themselves out of the watch tower and chosen to walk by the way of the curse of sin, after rebellion. After witchcraft. Knowingly or unknowingly. But here God send his mules and his watchmen to set deliverance of truth as of the mercy into hearts. To know that the shame is set to walk naked. To not be set into the watch tower and to not keep the might of his garment, as of his blood. As his clothes is dipped in grapes. Gen. 49.11. As only here is the release of his wine, his gospel to hearts. Releasing the might of the four living creatures to state the eyes, the vision of hearts, the inheritance of the land upon the wheel to cover the earth with their works. And here there is no shame. Only humbleness of acknowledgement that we are all set lost without his garment. We are set without divine purpose and directions without his Holy Spirit. And if we do not enter into his watch tower upon a daily base to hear his answer, as it is the Son of Man, the Word that became flesh to take the curse of the sin, the lie to release good. Then we will be set deceived by the periods set in time and not see the might of the sunset and the sunrise. As of the seal that have opened the book to release the roll of the book, as of salvation by the performance of the seal and the Lord of hosts, the Lord of Armies.

Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garment, lest he walk naked, and they see his shame.

Rev. 16.15.

As those who walk after the heaven and the heaven of heavens is set into the fullness of the passing of heaven and earth into the fullness of seating in perfection of faith.

To be set into the behold that the Lord God of hosts is the commander. Deutr. 10.14. As God do not dwell on earth, after its setting of the curse of sin, he only dwell in hearts that is set into the inheritance. Deutr. 10.14. And here whom continue to walk just by faith, after the fulfillment of the Son have set a rebuke upon all violence of the lie. As God is not a man that he can lie. Even King Solomon had this revelation as he states in; 2. Kings 8.27; but will God indeed dwell on the earth? As of the curse of the sin, or to be behold contained in the heaven and the heaven of heavens. As to be restrained or controlled by the heaven, as of the spiritual or the heavens of heavens as of our seating and the third heaven. As he is the creator of all things. The fullness of all. As there is set no limitations, nor any restrictions upon him. As how much less this house that I have builded, Solomon state.

And so should also we state, as if our house, our heart our land that we bring before him, as if it could contain him. As only when we step into the fullness of all he is, then we are set with him into our inward and outward being. Into his inheritance. Into his Son, the Word of God, into the name of Jesus.

But ye denied the Holy One and the Just, and desired a murderer to be granted unto you; And killed the Prince of life, whom God hath raised from the death; whereof we are witnesses. And his name through faith in his name, hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

Acts 3.14-16.

It is not our holiness nor our own power, Acts 3.12 that state the release of the inheritance, but it is the name of Jesus. And by this name there is released power, strength, to set perfect soundness released through whom welcome and receive his name. To be released into the presence of all. But toward whom rebuke his name, here there is released nakedness and shame. And the repeat of the noise of those who killed the Prince of life. And here we all must be alert and walk with caution as we hear the noise of the periods set in time, but we know that it is the noise of the passing away. And we choose each day to be in his watch tower, as of the sunset to the sunrise, as of the works of the seal and the Lord of hosts, as here is the performance of the works of God releasing the inheritance. After eternal continuity of sound. The Hebrew state the setting of three heavens. Where the first and second is the firmament that is set above the land, as also with the setting of spheres with spiritual activity. And the third heaven as of the residence of God. Where God is also set into the fullness of all creation. Where the first and second is the passing away through the fulfillment of the Son of man, as he is the Word, and therefore the only sound we are to release is the Word of God. Regardless of the noise of the heaven and earth. Knowing that it is set into the passing away. Into fullness of victory by the Word of God.

Therefore whom Jesus searched for after his resurrection, after the fulfillment of his commission was not the heaven or the earth, but the inheritance, as of his disciples as they were set into his Word. As had already set the passing away upon all else. To also state the mighty victory toward whom were sent to try to take his crown and replace it with thorns. Not knowing that they were set under his mule, as he entered the city as a King. Luke 19.28-44. As here God ahead of time had already released his Adonai into what where to come through the appearance of Absalom as he where after the crown of the King, as of his father David. As God is no set into periods nor time, but he is the governor of the sunset and the sunrise and here set his division to release his inheritance. To protect the crown, the mighty inheritance, the Word of God, the name of Jesus. And who is set into this crown. Regardless of if they may be set into the grip of periods and time for a moment. Here God state his mules and his watchmen. Where the mule set the revealing of the curse of the sin, as of the lie, as of the crown of thorn. And ahead of time had set death toward the robbery upon the crown of the King. As when Jesus stated his entrance into Jerusalem upon a mule, he just set a repeat of 2. Sam. 18 after its roar of victory. As he also is the prophetic Word, its writer, its author, The Prophet. The mighty mule of God. The might of the horse, the Lord God of Armies and the mule, the seal.

And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone.

2. Sam. 18.24.

The power of the prophetic commission states the release of order into earth. Into periods in time after the setting of the between the sunset and the sunrise. It always protects the King of

Jerusalem, David. Where this is also an alignment story of the King of Zion, Jesus Christ as the King of the Kingdom of God.

Whenever divine commissions after the new covenant, also set as kings, set into the King Jesus Christ, the Word, by different reasons have been set into two gates by demonic circumstances, or the grip of periods in time, here God always send his watchmen and his mules. To announce his sunset and sunrise set into periods in time. To give sight, vision of his inheritance.

To set order, safety and give vision to the frames by the Word of God. Hebr. 11.1-3. As it covers the earth. Setting end to the works of the son of lie. As of the Absalom, the false father of peace. Also, the spiritual representative for lucifer. As here is the announcement upon all that desire to steal the crown, to deny the Holy One and the Just, and rather seek the lie to be given the power of the murderer, as of death, as of lucifer. To be set into the power of darkness to be seated at its throne and worshiped.

But those who walk in humbleness and seek daily the watch tower to be seated as watchmen will also be set into the might of the mule, the name of Jesus. To become the mules of the crown.

To state the release of protection toward Gods divine work and toward his divine commission when they are set between two gates. As of one foot in the earthly and heavenly realm and one in the divine commission of the heavens of heaven. As the heart may have been set into different challenges and statement of afflictions that have set blindness to the vision. Or set into the periods of time and not been fully set into the renewal of the mind after the inheritance. As Davids statement in 2. Sam. 18.24 when he was set betrayed by his own son Absalom as he had taken the throne from his father and also set different abuse through actions in the natural and spiritual realm.

Here God always have prepared his mules and watchmen. To be set after knowledge of the path to state death to the lie by its own pride, led toward the thick boughs of the great oak. To set the plans and mindset of the lie, as of the false father that through corruption had taken the seat as a king and set robbery upon the crown, to be set into death by its own head. As he is taken up between the heaven and the earth by the mule that was under him. And here the work of the mule is done. As the false father of peace, the false king, Absalom, is set into death by his own head, own pride. Into the heaven and earth after its statement as passing away. As the Word, The thick boughs of the great oak stated an end upon the lie. 2. Sam. 18.9.

Here the watchman will go up to the root over the gate of the wall. Roof often states the inmost being of time, the heaven and earth set into the prophetic appointed Word.

As this is found after its seating over the gate, as who have set the heart, gate unto the wall, unto the Holy Spirit. As here the eyes, the divine vision is lifted to look after truth. Setting an end to the violence of the lie. To be set into the man running with the vision. As of alone.

As of whom is set fully into the inheritance and have set the dividing of the land, as of the heart to fully know the passing away of the heaven and earth.

Ahimaaz the son of the high priest Zadok. 2. Sam. 18.27. Ahimaaz means my brother is counselor. Zadok means righteous. Brother by biblical definition is whom set his life into the order to follow Christ Jesus. And here Amimaaz means whom set himself into the fullness of the Word, Jesus, and the counselor the Holy Spirit. Set into an understanding of fatherhood stated as of righteous, as of good. As of the Father, Lord God of hosts.

2. Sam. 18.25-27 state that if the man that run is alone, then it states tidings. Where who was running was defined as a good man and would come with good tidings. Revealing that there

were set no adding of truth. As of the inheritance, as the name of Jesus, the Holy One, the Just was fully welcomed and applied into the heart. The good tidings were set in reference to 2. Sam. 18.9. As here the prophetic Word, the mule, had set full end to the lie. As of the evil works toward truth. A mule is set by the mix of a horse and an ass. Stating the mighty warfare strategy and power by the horse set merged with the power of the prophetic, as of the mule. Rom. 1.20 state power to be an inherent characteristic of God. And here Absalom, meaning father of peace, but of false peace, as of the lie, was placed into a positioning seated upon the prophetic Word. And Absalom rode upon a mule, and the mule went upon the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth, and the mule that was under him went away. 2. Sam. 18.9. The stirring of the noise, as of the lie will always state what is of the lie to be set placed upon a seating of a mule, as of the mighty setting of horse and ass, as of the warfare strategies of the prophetic Word of God to set an end to the lie. Through the power of God. To announce the performance of the seal and the Lord God of Armies. As the zeal of the Lord of hosts will perform this. Is. 9.7. David was set into mourning. And here God send his hand, as of his prophetic Word to state the roll of a book, as of the spreading of the inward and outward writings. The lamentations, the mourning and the woe. For the watchmen to hear, as they often also are set as mules, as mighty prophetic high rank officers in the spiritual realm. To be set under any circumstances and land, hearts that state lie and corruption to the true crown and its kingdom. To be set into a leading to be caught up between heaven and earth. As into its true announcing as the passing away. As in the boughs of the great oak. A bough is the main branch of the tree. As of the growth and strength by the setting of the great oak. The congregation after the One Accord. Acts 2.1. As great means to be a servant. As the oak, by Hebrew after the deriving from he is meaning of God, as of the host, Lord God of Armies is set released. And here the leading of the lie by the mule is set into the might of the heaven and the earth to seat the head, as of pride, the curse of sin, the lie. For the branch, the One Accord set as servants out of the great oak, as of the great power of God release the inheritance. As here the lie is set to be a servant into the command of the tree, after its power, as of oak. Oak is by Hebrew set into the deriving from the meaning of God. To be set into the perfection of the passing away as the lie, Absalom is taken between heaven and the earth. Set into perfection of fulfilled work by the power of God through works of the mule. As the mule release prophetic warfare toward the lie. Revealing its passing away as it is caught hold of by the oak, by God. Absalom is a preference for all that try to state robbery upon sons- and daughter ship of the king's commission. Revealed by the forces of lucifer himself toward all that desire to be seated worshiped with a crown. As pride, the head is set naked, with shame. And instead set into the works of lucifer as he still desires the crown of heavens heaven. As he once tried to steal this from God and was rebuked with one third of the angles. And now through periods in time use all effort through the land to state robbery upon the crown and its true kingdom. To pollute the bread, and to set a rebuke upon the wine. So, the land are not given the breaking of

the bread, nor the garment of the grapes, as of the crushing of the blood to release the mighty release of the inheritance through the sunset and the sunrise.

Absalom was of royal family. And here he began early to desire the throne. Set with perfection of excellence of beauty, and with great skills of communicative languages to be given favor and entrance to the heart of the people. Where the languages touched the natural and the spiritual mindset; the body upon all means. And also the setting of interference with all aspects of the inheritance as to prevent its release into the land, as of hearts. And here gained affection and favor by the people. As they were set blinded by the lie, the curse of sin. Absalom required his father Davids throne, while his father still was alive. And he was given the crown by the people.

This is also the same lucifer have set with its appearance into periods in time. And here often the divine commissions after kings by heaven is set into two gates. As we read David were. As the evil abuse of the lie, as of the dark enforcement of Absalom set high rank demonic enforcement toward whom walk upright and with a commission as kings for the Kingdom of God. But God is not a man that he would lie. That he would be set into agreement with the lie. As he has sent his Son that will not repent from his released fulfillment of work that state the passing away of heaven and earth. Shall he not make it good? What the heaven and earth have stated a lie and of wickedness through periods in time?

God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?

Numb. 23.19.

As when Absalom gather an army to be set toward his father under the command of Joab, meaning captain of the hosts. As if there is any captain of the hosts toward the Adonai, the Lord God of Armies. Revealing only by record that this army of Joab sent by Absalom with more then twenty thousand as if of the fullness of victory was set into defeat.

Twenty means the perfection of end of a waiting period. Thousand means the fullness of quantity, as of a prophetic release. As one day is like a thousand. 2. Pet. 3.8. But if the thousand is not set into the one, as of the Word, Jesus Christ, then there is no prophetic release other than to release truth, as of death to the lie. And here Joab's army was slain in the battle after the statement of twenty thousand and the rest of them fled the battle ground.

The beauty of the appearance of Absalom, as of his long flowing hair, as of glory and honor, but after falseness of seduction, as of lie. Reveal the desires of whom walk after pride to be seated after own desire into the crown. Long hair is the spiritual definition of and eager desire, a craving or preternatural appetite for glory and honor. As hair represent glory and honor.

His character where set with the selfsame announcement as Tyres skills, depts of ability upon all languages to be given favor by the land, the hearts of the people, and his ability as seafarer to travel all mindset to captivate with lie and set seduction. Ezek. 28.12-19.

Thou shalt be a terror, and enver shalt thou be any more. Ezek. 28.19.

Even set with the commander of host, as of Joab, still he was set into defeat. As God returned Absalom's message toward his servant David with the message of the fall of twenty thousand. As with the Lord God of Armies there is set an end in One day, into the seal, the name of Jesus, to make thousands flee and be set into death. As they set war toward the Word, as it also is the One day. Set into the fullness of quantity of victory as of the thousands set into the

double, as of ten times ten. Revealing the double portion, as of the portion of Joseph in the land. As of the fruitful bough, the branch of the One Accord, set into the might of the well and here run over the wall. Gen. 49.22.

Stating the release of the inheritance, as of the double portion. As it also is the inheritance, salvation in Christ Jesus.

As Where Absalom had stated this battlefield where at the borders of the forest of Ephraim. And here the released battle only stated the fullness of the prophetic words in Ezekiel 37.19, as the stick, portion of Ephraim shall be set into the portion of Joseph. And also, of Judah. To be set as one. As into the One day, as of the Messiah.

Say unto them, Thus saith the Lord God; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with the stick of Judah, and make them one stick, and they shall be one in mine hand.

Ezekiel 37.19.

God always has his mules and his watchmen out for assignment in this world. To protect the crown and the Kingdom. And who is set into true divine order of his commission. And to reveal who deny the Holy One, the Just and instead desire the murderer, death, as of the noise of lucifer to be granted unto them. To abuse with polluted bread and to deny the breaking of the bread and the garment of the grapes, to set a rebuke of the crushing of the wine, to release the blood of Jesus into hearts. As there is set a rebuke upon the teaching of repentance and the rebuke of the flesh to instead desire the crown for own profit. Acts 3.14. But here there is only released abuse, demands of control and religion and works of the flesh of man.

Sadly, the lie in the world, as of the periods in time, caption far too many into its deception to be set attached to the false fatherhood as of Absalom, also the spiritual release of lucifer himself. As he so desires the crown of heaven, as he was once part of its glory and beauty and remember its presence and power. But not after a desire for good, but for evil. Therefor here this spirit will always seek the crown and who is set after fullness of divine order of the Kingdom of God. And for years be set waiting for the right moment to by abuse and with deceitful lie be seated as king toward the heart of the people. To in any way try to set destruction and death to those who walk upright and in truth.

But God...

He has his mules and his watchmen. Set under any noise of Absalom to state it to be carried under the thick boughs of the great oak, as of the mighty true branch, as of the One Accord of the congregation set into the mighty power of God. As here the head, the seafarer. Set into the fall by their own head, pride; Into the passing away by heaven and earth. By the glory of the presence of God released by the fulfillment of his Word, his Son. Whom do not repent. As he only leads to good. Numb. 23.19. And here there is released perfect soundness in the presence of all. Acts 3.16. Setting wealth and wholeness into whom welcome and receive the inheritance as it is the Prince of life, the Just, the Holy One, the name of Jesus. Setting the shipmasters and the company in ships into the fulfillment of his works. Its sailors and those who state a trading, a trafficking upon the sea, as of the land, the mindset of generations. As of the appearance of Babylon. But Babylon is set as a root branch out of the Hittites. Where God have stated the land of the Hittites, as of all of it to be into the hand of the generations of Joshua. As of the generations that seek him, and his face. To release the inheritance, to release the sound of his salvation. For in one hour so great riches of the noise as of all its works toward the land is set into nothing by the mighty sunset and the sunrise. A of the Son and the Father. Releasing the seal to open the book, the hearts, he land. Both inwardly and inwardly to

be set into the roll, salvation, as of the writing of the hand. As the author and hand is the name of Jesus.

For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood far off. When they saw the smoke of her burning, saying, what city is like unto this great city.

Rev. 18.17-18.

The mighty fall of Babylon is set by the works of the mule and the watchmen of God after a continually daily watch tower. As they set an end to the taxing of the world by the shipmasters, as the commanders of lie in nations, and the sailors that state the traveling upon the sea, as of the mindset of generations to seduce them into their snares of lie, and all that trade by sea, as that state a trafficking upon the innocence of the mindset of the generations. To be set into traditions and cultural adaption by the periods set in time and here be blinded of the sunset and the sunrise. But the noise of the Absalom's are set into the command to stand far off. To back off. As the sound of the fulfillment of the Word is at work. As the fire of the Holy Spirit burns all flesh set into the lie. As God is not a man that he would lie. And here the great city after the announcement by different languages of lie is set for its revealing by the truth. By the Son of man.

As what God say, shall he not do? Or what he commands, shall he not fulfill?

And shall he not do good?

To announce the eternal passing away by heaven and earth as the fulfillment of the Word have settled the true crown into its rightful position. To release the inheritance, salvation in Christ Jesus.

Chapter 12

The perfect soundness of his faith –

And his name through faith in his name hath made this man strong, whom ye see and know; yea, the faith which is by him hath given him this perfect soundness in the presence of you all. Acts 3.16. The charge of God stat the might of the divine call into each heart, land. To be released into the inheritance. The might of the will of the Father, as of his testament. Set after a command, a directive. As thy will be done on earth as it is in heaven. To release the might of the testament of heaven into earth. As it is the inheritance. The fullness of the command by the Word. Setting directives into the earth, the land. Stating it after the view of its periods set in time to be into the between. Into the between as of the sunset to the sunrise. As of the seal set after the mighty shield of the Lord God of hosts. As he is the Lord of Armies. Whom release the performance of the seal, his will. Here are our hearts rooted core when we pray your will be done on earth as it is in heaven. As it is a declaration of his testament, his inheritance into the land. Stating the might of the Lords prayer. As of the most intimate heart to heart walk with God. As one heart seeks the depts of another. To be set into its will. Into the faculty of the mind. Into an inherit wealth and power. As of heaven. To be released into the earth. To state the passing of the heaven and the earth as there is stated a will, a testament. Set defined as a tangible proof or tribute. Where tribute is set with one definition to state a payment by one ruler or state to another, usually as an acknowledge of submission. Revealing the might of the Messiah, the seal set after the performance of the host. Is. 9.7. Released into the earth, as of his will, his testament. As of the mighty tribute for a release into the earth, as of the land. As the tribute reveals the owner of the inheritance, the mighty Name of Jesus. And here is

only soundness of perfection of faith released toward all. As there is set one fullness of heart submission toward another, as of the land. As there is set one death to release wealth and fullness of wholeness toward another. As here is the mighty inheritance of the land. The mighty will of the Father. And here Jesus teach each one of us to step in each day. To an intimate heart to heart walk with the Father. To be released into his will, into our mindset, to be given his faculty. To be set into the inheritance of his mind and power. As here we are set into the working of his power. As it is also his will, his testament, his inheritance toward the land, the hearts. After this manner we are to pray. With a heart to heart walk with God. To know that he is and is a great rewarder of those who see him. Hebr. 11.6. As his Kingdom is the promised land Canaan. Released into earth after fullness of portion, as of inheritance. Set released out of heaven, as flesh, as it is the Word of God, Jesus. Giving us each day our daily bread, the communion with himself. To be set into his wine, his forgiveness and also to cleanse us from the might of the periods in time, to also forgive our debtors. As time demand a taxation upon our hearts. To prey and state demands of focus and intentional walk after the lie and the curse. But we are to be set into the between. As of the sunset and the sunrise, as it is the will, the testament, the inheritance. As here we are set into a view of the passing away of the heaven and earth and is set enabled with the faculty of the mind and power of God to not be led into temptations and be delivered out of time and its debtors. As we have stepped into forgiveness, as of communion with the will of the Father, as it is his seal set into our book, our heart. Writing our story after perfection of faith. Releasing power of God for all to be set into perfect soundness in the presence of his will toward all. Into eternal understanding as his Word will never pass away.

After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. Thy kingdom come, Thy will be done in earth, as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

Matt. 6.9-13.

We are set into a charge, a command, directives. To exhort with authority before God and the Lord Jesus Christ. As there is set a passing away of heaven and earth into the between. Where our command is to set the might of the balance of weight, as of his will, his inheritance into the land. As here is the revealing of whom is set quick after the quickening of the Holy Spirit, and whom is set dead after the walk of mortal perception by the flesh of man. As both is set appearing before the throne of God and of the Lord Jesus Christ. To be set into judgement. And only those how is set into the will of the Father, is set after the inheritance. And here is the sound release of doctrine released. After a preaching of the Word, the name of Jesus. In all setting of periods in time. To set e dividing and the revealing of the might of the between, as of the sunset and the sunrise. To state the daily bread and the wine, his flesh and his blood. To be set into the fullness of his will, as we have divided the taxing of the debtors of time out of our hearts and also are set into forgiveness for our own debts by the curse of sin. To only be set into the power of his Name. The Holy One and the Just and have rebuked the periods set in time with all its taxing upon the flesh. To be set into another inheritance, the will of the Father. And here stay fully true to mercy and truth. Rebuking all that state an own crown to arise own flesh and set allowance of the periods in time that release evil taxing and debts upon inward and outward character. Only to be set into lamentations, mourning and woes. But those who seek death and rebuke the quickening of the Holy Spirit and the his Name, will require death, the lie, the walk of the curse of sin, in trade of life, the will of the Father.

I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all long suffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away their ears from the truth, and shall be turned unto fables. 2. Tim. 4.1-4. Acts chapter 3 declare a mighty natural and also spiritual miracle. Where a lame man is healed. The central organ that state the mobilization of the body is the brain located in the head. Where the head of the body of Christ is to be Jesus Christ. As if not the body is set lame. And here Lev. 21.18. state the rebuke to do the priesthood. As there was a condition to be able to walk perfectly in order to do service as a priest. A priest is in the bible set as a mediator. Where we are now all set as priest by the inheritance. As of the will of the Father. Revealing the might of the charge that Paul also so strictly state in 2. Tim. 4.1. That we are to be set into the faculty of the will of the Father as it is the seal that opens the book. As only here can we be able to read his writing upon our hearts and also upon others. And also read the outward appearance. As we are set ordained as priest. Set healed out of the statement of the curse of the sin that set mortal death into our ability to know the will of the Father and here to also be set in unity with the One Accord. As we have stepped into the Divine, as of the between, as of the sunset and sunrise. As of the performance of the seal and the Lord God of hosts. Is. 9.7. Set fully as ambassadors as of the testament, as of the will of the Father. Setting full mobilization to the body of Christ. And here is also the release of the spiritual miracle in the story in Acts 3. As here is sound doctrine heard. As his name through faith in his name, have made the mind strong, set into the faculty, as of the mind and power of God, his will. And this faith, which is given by him, the name of Jesus gives perfect soundness in the presence of all. Setting the atmosphere of heaven into the earth. As of the will of the Father into the earth. As his will has come after a welcome. And release miracle to the statement to be lame. To be set whole. Where this is set both toward one heart, but also toward hearts as this perfect soundness release the mighty atmosphere of the goodness of the Father into territorial land, as of ground. And set influence toward all set into the regional structure to be set into perfect soundness of him. But it also stirs the noise, and here is the dividing of the land heard. As of whom chose death and rebuke life, the Name of Jesus. Here is the Lord's charge to Joshua in Josh. 1.5. As the just shall live by faith. Hab. 2.4. As there shall not be any man be able to stand before thee. As Joshua have stepped into the fullness as of the priesthood with divine service and governing command over the inheritance of the land. And here whom set a rebuke or rebel toward his charge, as of the will of the Father, his inheritance is set out of the faculty of his will and power, set after the periods of time, into the passing away. As there is released another inheritance with perfection, the name of Jesus. Revealing the standing, as of the arising by the command of the Lord God of hosts. To stand upon thy feet. To be healed and whole by the will of the Father. As here the Spirit enter into Ezekiel as God speak and set him upon his feet, so he can hear him who speak to him. Ezek. 2.1. Here is the alignment story with Acts 3. Revealing the commission and call by God to the land, the heart. To release the inheritance and give governing command to be set into the will, the inheritance to release it unto the people. Set healed out of the mortal mind, as of death that stated the curse of the sin, and here make the body not be able to release the will of the Father. But when set after the command to arise and set into the birth of the Spirit of

God, here the will, the testament, the inheritance, salvation in Christ Jesus is released to hear the voice of God. As it also is his will. This is also what happened to the lame man in Acts 3. As he where both healed in his natural body, but he was also set raised in his inner man into a new birth, as of salvation in Christ Jesus. And here is courageous faith that centers around the will of the Word of God revealed. I had fainted. Unless I had believed to see the goodness of the Lord in the land of the living. Ps. 27.13.

Our Faith is in the will of the Father as we know it is the goodness of the Lord, as of his inheritance released into the land of the quickening. As of those who is set healed out of the grip of the periods in time. And have been set into the between, the sunset and the sunrise. The seal and the Lord God of hosts. And here is set into their working power. As here is the performance of the release of the will into earth. Is. 9.7. And here our hearts do not faint. As here is our arising, as we are set into the will of the Father. Into his faculty, into the fullness of his mind, his Word and his power, this mercy and truth, his Word and Spirit. Releasing the daily bread into our hearts as we are set in prayer, in intimate communication with the Father. Set into fullness of encouragement to do good as he is good. As we are set into him. Knowing of the due season, as it is the might of the between that all periods of time is released into, as it is the cross, his daily bread and wine, the name of Jesus. The seed of the Word that produce fruit. Releasing us into the might of his fullness of will on earth as it is in heaven. And let us not be weary in well doing: for in due season we shall reap, if we faint not. Gal. 6.9.

Chapter 13 The turning by the tide –

Arise, walk through the land in the length of it, and in the breadth of it;
For I will give it unto thee.
Gen. 13.17.

The mighty combat troops set for the disposal for truth is stated with greatness of clarity and perfection of soundness. And from the beginning of time the serpent have set its noise after its sound. To interrupt and to set the lie to be the covering. And here so often whom walk after lie, state also a covering upon others who is set their hearts to cooperate and defend their walk. Even if set into Sodom, and even if of the label as of Lot meaning covering. As he had set his walk into the wickedness and rebellious territories of the spheres. And set the coat of lie as his covering. And this was also the settlement he applied toward all that would in any way set a defense toward his heart. As we know that Abraham to in Gen. 14. Where Lot is taken captive by the four kings, as of the three and the one called the Tidal king of nations. Where they had taken Lot captive with all his goods. In order to set a relief to Abram as Lot always brought lie and evil snares to his walk. But Abram could not see the true sight of the four kings that later was stated into five, as here lies the release of grace. To set the diving of the land. As of the periods of time to be set into the between, as of the sunset and the sunrise. This story is so significant to us all. As we are to be so cautious of whom we allow to have an ear and sight toward. As when if of Lot, we will for certain be set into their noise of lie and wickedness of territorial walk after the noise of Sodom. As here is all their goods set with its dwelling.

So much in the bible is set with the covering of the cape of Lot. With lie. To set whom is after good and who walk just by faith to be into a devotion to rescue their evil goods and the fact that they are set into the grip of truth. Sodom is later destroyed by God because of its wickedness. And here we must be alert that whoever state their residence and their goods to be in Sodom will have the cape of Lot, as of the covering of lie. And will try in any way to pollute the true bread and the true wine.

This mighty chapter of battles of kings comes right after Abram is given his commission, his call and his mighty portion from heaven. And here God know of the spiritual battle that will come and have positioned it after victory. As this battle also state its effect toward the might of the first and second coming of Jesus. Where this chapter as sadly so much else of mighty deliverance truth is set with polluted teaching. But God is not set dependent upon whom walk after periods in time, as of whom like to dwell in lie and in the setting of polluted bread. He states the might of a welcome by his between, as of his watch toward the world. And who is eager to be alert and to know truth. Here he stirs their inward being to hear the noise, the periods in time, and to root out, to pull down, to destroy, and to throw down, to build and to plant. Jer. 1.10. As they step into the might of the sunset and the sunrise. The might of the Father and the Son through the between as by the counsel and works of the Holy Spirit. Set into the watch and into the tower, as it is truth, his Name, Jesus.

Abram was blindfolded to not understand the battle of the kings in Genesis 14. And here try to requiem who is of the lie with wicked intention toward his commission, his call and also the blessing of generations to come. But God...

God in his goodness see the mistake Abram do by rescuing Lot and taking all the goods set after an inheritance in the land of Sodom, as after lie and wickedness. As Abram brings this into his own camp of wealth. Where he in order to do this combat have used more than three hundred and eighteen trained servants to go up toward the four kings. And they go by night. In the statement of darkness. With no vision of truth. Into a useless battle as Lot later do return to Sodom. But what Abram is tricked to do by the cape of Lot, as of his covering of lie is to go up to combat toward truth, as of the four kings that deliver Abram out of the grip of the cape of Lot, as of his lie and his wicked goods after an inheritance in Sodom.

These dark regional forces that operate in regions and are allowed to use labels of Lots as their servants to deceive divine purpose and call from God are mighty and set the polluted bread, as of the lie into the sound perfection of presence of his name, Jesus.

But God...

He knew and in the midst of the confusion where Abram have slaughtered the wrong kings and have set a defense toward the wicked and evil king of Sodom as he come to meet him. Here God state his mighty entrance.

God cuts through in what the evil dark princes of thrones had set to destroy, kill and set fully death to the mighty promise of Abram and generations to come. And in Abrams blindfoldees by him lending his ear and eyes to Lot, and to take down the kings of truth and defend the kings of evil and lie, here God cut to the core all the works of evil. And even if Abram a that point do not understand what is happening and the devastated works that he have done toward truth as he was set into dark enforcement through his heart opened toward Lot. Still here God set a covering of his own promise as it does not only affect Abram but all generations to come. And Abram is set with a visitation of Melchizedek, the king of Salem. As he comes and

have communion with him. Stating the breaking of the bread and the wine, as he is the coming Messiah. Setting full end to what darkness with all its power tried to fully destroy. But The priest of the Most High God state what was set into the period of time as a curse to be set into the between, as of the blessing, as of the bread and the wine, the sunset and the sunrise.

And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth.

Gen. 14.19.

Jesus stated here the mighty command of his seal into the generation of Abraham ahead of time. As the just shall walk by faith. And Jesus set the curse that was to set death to the divine commission and call of Abram to be into life, as to be a possessor of heaven and earth. As it was already stated by the breaking of the bread and the wine into the fulfillment of passing away. As the blessing never ever will pass away.

We are all set into a watch. But how we set the steps and choices in this watch state if we remain in the periods of time, as of what is set into the passing away, as of heaven and earth. Or if we open our ears and our eyes to be set into the between, as of the counsel and might of the Holy Spirit. To be set into full knowledge of what is set into the passing away and what is set into eternal blessings. As here the high priest of the most high God will come and visit our hearts to state the breaking of the bread and the release of the blessing. As we all have in one way or the other been set into the periods of time, as of the noise, and also here may have ears and eyes upon the wrong battle. But God...

He will cover us with his sun, as he is set into the sunrise. As we have stepped into the between, his Holy Spirit to be given sight of the sunset, not the darkness as Abram set his battle into. But into the breaking of dawn, as of the day star, the Word of God, Jesus.

To see that the four kings are set as three among with the Tidal king of nations. As he is the Lion of Judah. The King of all nations. That are to set an end to Sodom and Gomorra at the vale of Siddim which is the Salt Sea.

The Dead sea, as of the mortal mind of the earth. The Valley of Siddom is found at the south end of the Salt Sea. Where the statement of the great amount of salt state death to all in the sea. Revealing the might of the death upon mortal perception set in comparison to the might of the statement of the Tidal King of nations. As he is the king of the tide. Whom set a shift into mindset by the renewal of our minds. Numb. 18.19 state ahead of time that God have set a covenant of salt. An everlasting covenant. To both you and your offspring. Where God ahead of time have set the statement of the Salt Sea to be seen as his released Salvation in Christ Jesus. As he has sent the Tidal King of all nations. To do the combat for the hearts. Whatever is set aside from the holy offerings the Israelites present to the Lord I give to you and your sons and daughters as your perpetual share. It is an everlasting covenant of salt before the Lord for both you and your offspring.

Numb. 18.19.

The first section of Genesis 14.1-7 state the combat set into the regional structure of the valley of Siddim, meaning the tilled field. The prepared and cultivated land. And into this battle zone Tidal king of nations state the release of the white field. Set after a regional spiritual understanding. John 4.35.

Chedorlaomer king of Elam was one of three kings sent to the regional structure of the vale of Siddim which is the Salt Sea. Chedorlaomer means servant and he was set as a king of Elam, meaning virgin, a secret. This King stated years ahead of the coming to pass that is mentioned in Genesis 14.1 to set the subjugate the plain of Jordan. To bring it under dominion and control. To state the conquest upon the field for the coming of Melchizedek. Gen. 14.17-24. As Jordan means descend. Right before the coming to pass of the three kings, there were set a statement toward Abram to Arise, to walk through the land in its length, meaning the measure from the beginning to the end, and of its breadth, meaning the wealth from side to side. Stating the fullness of the context of the book, as of the plain. As God promise to give it to Abram. But darkness knew of the might of the Word of God into Abrams life and had already set a plan to confuse and set blindness to Abrams knowledge and understanding. But God knew this and had it all covered as the story reveals to us. And also, should awaken us all to know how the dark forces operate to tear down truth and to set its perfection of soundness to be released toward all. So, they may walk mightily just by faith in the name of Jesus. Amraphet king of Shinar means One that speaks of secrets and was set king as to watch of him that sleeps. To whom that take a rest in the Lord. That lay down all earthly work and are set into the tomb, resurrected into an awakening sustained by the Lord. To be set into the secret place of the Lord and hear his voice. I will lie down and sleep; I wake again, because the Lord sustains me. Ps. 3.5.

Arioch king of Ellasar, means lion like who gather. From the noun ארי ('ary), lion, from the verb ארה ('ara), to gather. Set as king by the El, God. Set after action toward the rebellious by the might of the lion who gather. Ellasar deriving from the word אל ('el), God or denoting motion toward, and the verb סרר (sarar), to be rebellious.

And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations.
Gen. 14.1.

These four kings set the established territorial ground for what where to come generations later by other wise kings. As here the statement in Matt. 2.1. is set with the same evil battle of the kings for hearts to be set into lie, as to have an opening as Abram with Lot, to step into the wrong battle. And thinking they fight lie and wickedness, but actually are fighting Gods army who have set a release of freedom from all that tried to set deception to destroy their divine purpose. Where the translation upon Matt. 2.1. and how it is set polluted to allow the throne of Sodom and Gomorra to be around the crib, around the sheep, the ox and the ass. To set the noise to interrupt to not hear the true sound. But God...

Now when Jesus was born in Beth-lehem of Judea in the days of Herod the king, behold, there came wise men from the east to Jerusalem.

Matt. 2.1.

Ahead of time sent his high priest Melchizedek to release the blessing to know the passing away of heaven and earth through the breaking of the bread and the wine. His Lamb, the Messiah. And who step into this communion, as it also is the between will read the periods set in time after the sunset and the sunrise and know that the seal and the host, the Lord God of armies state the battle. Not we, nor do we enter the battle through darkness as Abram did. But

we stay alert and with diligence and perseverance divide the noise as we are set into the between and know the true battle and its mighty combat troops.

Knowing that the wise men from east to Jerusalem was not set after magic. But after wisdom from the east to Jerusalem. Stating the might of the release of the wise, meaning having or showing sound judgement to the birth of Jesus Christ.

To also state the preparation of their coming, as from east, after a representative to announce grace into Jerusalem. Into the city of Peace. Where here there have been much adding to these men. But we are to only go after the record of the Word of God after its true translation.

Knowing that they came from east, as from the sunrise, as of the shield of the Lord.

For the Lord God is a sun and shield: the Lord will give grace and glory: no good thing will he withhold from them that walk uprightly.

Psalms 84.11.

Dark enforcement has stated the interpretation of wise to be magicians. As if God have any prophetic statement tied to this. As he is all about his Son, The prophetic Word of God. And all in his Word has a prophetic release of connection to glorify and honor Jesus.

But evil lie would like to state the polluted bread and to delete the wine to set the communion not to be with the true Jesus, as he is truth. But to be with the lie. And here also to be snared to state combat with all forces of own troops toward what is actually of good, as of the mighty enforces of God to release his grace, this tiding into the sea, into the world.

God is not found in periods in time, the evil and lie is. And also, the statement of the sea, as of the mortal mind. But God have already declared his salt to be in it, and also the mighty combat of his Kings of truth toward evil. And even after the victory if there should be hearts set into confusion of the lie as they have not divided properly. As their hearts and mind in one way or the other is set into the periods of time, here God send his mighty high priest to have communion. To set clarity in heart and mind to protect the call, the commission, and his blessing. As God is not set into time, nor its periods. But know that we may be rooted in different layers where we need his heart to release his goodness and blessing

When we go to Gen. 14.9 we find the second battle of the kings. As here the four kings are set with five. Revealing the grace released in the battle and into the regional structure of Canaan. The biblical meaning of the name Tidal is, that breaks the yoke, knowledge of elevation. An optional screen reader that we can welcome into all our battles to see truth and lie. And to read the writing of the hand, inwardly and outwardly upon the book. As of hearts. Ezek. 2.9-10. Setting a breaking into the bread, as of his life into ours. So we may be set into true sight and hearing. Knowing the true battle and not set any connection with what God already have set into a conquered and taken their goods. As they had made their residence in Sodom. The Tidal king of nations reveal the rising and falling of the sea in the world. As of all that goes on in the periods set in time. To be set into the reading by the moon and the sun. Not after astrology but after statement in the Word of God. As of wise, setting true judgement. As the moon is set under the feet of the sun clad women, as it is Israel but also whom gave birth to Jesus. Rev. 12.1-2. As here we know that all is to be set into the understanding of him, the Word of God. As God have set his fullness of covering toward his promise, his land, Israel, the promised land of God. Also, the spiritual understanding of Canaan, the Kingdom of God. As here true tidal water is read after accuracy.

Acts 4 state the mighty healing not only of the lame man, but also of the lame congregation. To be set into the might of his arising, the between, as of the Pentecost, the Holy Spirit. To be set as one accord. As Jesus is set as the head and only the head state the fullness of mobilization of the body structure after truth. This may also be why there is recorded so many healing stories of lame by the works of Jesus. As he wants to declare to each one of us that he has restored the priesthood and that we fully can walk in it after his provision. As we are set healed by his grace. After his holiness and his power. By his name, Jesus.

And here is also the goodness of God as he ahead of time knew of the shame the world would state upon the Salt Sea. So, he set a regulation that the priest must not be lame. For the intent of us all. That wherever we have dysfunctions, disabilities or whatever the affect our walk in the periods of time have set into our lives, here God state his promise, the name of Jesus. To be the very setting that set full healing and blessings to be his priests. The ones that release his goodness into the world. As we are already set into his promise of salt. As he declares the battle of the kings at the Salt Sea. Stating the fullness of his promise of seal of the book, by the writing of his hand, Jesus.

Chapter 18 in the book of Numbers is of the provision for the priests. And we are called and chosen generation. Set into the blessing of the possession of the heaven and earth by Abram. Into a royal priesthood. To show forth the praises of him who have called us out of darkness into his marvelous light. 1. Pet. 2.9.

And this call state vision to not enter into the deceptive snares of the battle of darkness. As this is already settled by God. And here we are not neither to rescue whom God have set judgement toward, as of the cape of Lot, as of the covering of lie who have its residence in Sodom and always will return back to its evil goods.

But we are to know that we are set healed, into a royal priesthood. With provision, as of salt. Matt. 5.13. As we are seasoned with salt. Knowing that it is set into the sea, and here that the mighty salt is the provision into the sea, into the world to be set into the gospel of Jesus Christ. Col. 4.6.

Whatever we set side to be for an holy offering to the Lord, he will return with a reward to our hearts and our generations. As it is an everlasting covenant of salt. Numb. 18.19.

And here the ability of the salt as it is truth preserve all we are and all our work.

Chapter 14 King of Salem –

And here men that die receive tithes; but there he receiveth them, of whom it is witnessed that he liveth.

Hebr. 7.8.

The passage of periods set in time is after the law of the tithes for the receiving by men. Set after the limited perception in time after adaption to the cultural inheritance set into seasonable periods. Setting regulations into the habitations of the generations after limited resources, power and knowledge. Revealing that understanding fail and most often set the leaning of the mindset to fight what is of the might to uphold periods and time. As it interfere with the mortal mind and will state interruption of the adaption of the flesh into seasonable periods in time.

This is the statement of slaughter the flesh desire to release as it is not set into understanding. Regardless of a given divine promise, regardless of a given divine call to be chosen,

regardless of the release of the fullness of the between that set the dividing of the periods in time to be set into the fullness of the sunset and the sunrise. Still the flesh will require a slaughter upon the kings of the battle that state the mighty victory over Sodom and Gomorra. As there is none that seek him, Jesus.

Stating the revealing also of the story in Genesis 14 where Abram are set into the might of the promise for generations upon an eternal promise of salvation. To be set into the promise of the land, as of Canaan, and also to be the set patriarch of this mighty path to be settled into generations. Still right after he have received this mighty honor from God, there is released a mighty battle. Stating the might of the battle that also where to come upon the cross. And here Abram do not understand its true divine purpose and go to slaughter toward what is setting the mighty frames of protection to the divine promise he just has received. But Abram slaughter what is after his mortal understanding, as he is set in the flesh. And by the flesh all his liability is rooted in the cultural adaption by seasons set into periods in time. Where he has not been set into the between, the mighty counsel of the Holy Spirit to be set into the divine eternal victory through the sunset and the sunrise. Hebr. 7.1. And therefor God sent a King of Salem that state the might of command and divine governing authority also in the old covenant. As he is set king both of Salem and of Jerusalem. Where Jerusalem state the might of the new that is to be set birthed, as of Zion. But God knew of the mortal deception of the curse of sin. That there never would be any that seek him, nor seek his understanding, nor his truth. So, he stated through his powerful Word the continuity of repeat that he is good and regardless of the limitations that stated failure to step into his goodness, here he states both the King of Salem and the King of Jerusalem.

As it is written, There is none righteous, no, not one:

There is none that understandeth, there is none that seeketh after God.

They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

Romans 3.10-12.

The King of Salem state the might of the complete order of heaven into earth. Stating the release of perfection of peace after a complete work, after a finished work. God is not set into seasonable, as of cultural release into periods set in time. He is eternal and so is all his work and voice. Stating that whenever he releases his work and voice it is not set into the liability of seasons, as of culture set into periods in time. But it is set into the between, as of the might of the powerful move of the Holy Spirit upon the surface of water, as of his Son, released through mighty warfare of victorious sound by the Lord God of hosts. Revealing the performance of the seal after its host. Is. 9.7. Setting the might of the released hand, as of King of Salem into the passage of periods in time, as of the land, the book. As it is the seal that have opened the book. Rev. 5. Stating the fullness of the writing into its passage, as of hearts. As here lies the fullness of understanding of land. Ezek. 2.9-10.

Where this is also the teaching Paul reveals to us in Hebrew chapter 7-9. About the might of the old covenant and the new covenant. And that God here had set a performance of covering by a fulfilled work through the visit of King of Salem and also the later adaption of released of the selfsame declared fulfillment of peace by the King of Jerusalem, as both is Jesus.

Where when Abram stated slaughter upon the Tidal king of nations, he only stated what here to come by his seed, as they would state a slaughter upon the Holy One, the Just and instead desire the release of a murderer. As of the selfsame appearance as of Lot.

But God full of mercy and truth...

Stated ahead of time the writing by the hand, as of his Son. From the beginning to the end. As of the Alpha and Omega. As he is the Word, coming in flesh. As he is the communion, the might of the true tithe. So, what mortal statement released of tithe where after the spoils, as of the slaughter. To be given to the Lord God of hosts. And here God in his goodness stated the visitation of Melchizedek. Hebr. 7.1, 4. Where spoils is the plunder taken from an enemy in war. But when Abram stated the slaughter upon the kings of truth and here stated the plunder upon the goods of truth, here is the passage of salvation in Christ Jesus revealed after the might that there would later be set a passage of the same slaughter upon the Messiah and here state robbery upon the goods of the enemy. As the enemy was the Holy One, the Just. And here the released goods where the might of the salvation released to the world. As set into the might of the Salt Seas. To be released as of the cleansing purification upon all mindset as the seal had opened the book. As of the hearts to be set into the between, as of the counsel by the Holy Spirit, to see the sunset and the sunrise.

Abram gave tenth of the spoils by the slaughter of the four kings that stated the released victory over Sodom and Gomorra and here released the statement of Lot with the goods after the curse of the sin. And this where what he offered to Melchizedek. Where the high priest of God stated the might of the communion, as of the breaking of the bread and the drinking of his wine into this offering. Setting fullness of salvation ahead of time for our mortal understanding. As God knew we needed to know that there were set a King both into the old and into the new covenant. As he knew that we by our mortal rootedness into the cultural seasons set in periods of time always by our flesh would state a slaughter upon the false enemy, as of good. And to demand a release of the curse of the sin.

Now consider how great this man was, unto whom even the patriarch Abraham gave tenth of the spoils.

Hebr. 7.4.

Here this man, the Messiah, had already been slaughtered by Abram, and Abram had taken the goods of the Tidal king of nations. And also demanded the release of Lot and his goods, the curse of the sin as he had set his heart leaning toward the king of Sodom, the king of wickedness. But God...

He sent his only Son with no rootedness in cultural adaption set into periods in time. But set into the between as of the performance by the Holy Spirit to reveal the might of the sunset and the sunrise. Where the tenth where set after the law to be to the priests after the order of Levi. But there where set another promise that Moses did not state after the tithes of order of the tribe of Judah. And here is the might of the King of Salem and the King of Jerusalem. As what he received is the generations. Not they had set death to his life, slaughter, and then released the spoils to be the tenth. After the understanding of the priesthood of Levi. But God stated another order of worship and welcome. Not set after cultural adaption set in periods of time. As here only the release of slaughter and the released tenth of the spoil by the slaughter is heard.

And here men that dieth received tithes, but there he received them, of whom it is witnessed that he liveth.

Hebr. 7.8.

Revealing that there is another order of the tenth, as of it is the generations that have set themselves into the welcome of the King of Salem and the King of Jerusalem. Into his name.

That have welcomed his communion, his bread, his flesh, and his wine, his blood. As he state this toward the slaughter and the spoils. And replace it with himself. As of the fulfillment of the heaven and the earth. Stating a passing away of its power toward the Salt Sea. As he is the one that have set his covering, his garment to be their truth.

And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth.

Gen. 14.19.

What God have blessed no man can curse.

How shall I curse, whom God hath not cursed? or how shall I defy, whom the LORD hath not defied?

⁹ For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations.

¹⁰ Who can count the dust of Jacob, and the number of the fourth part of Israel? Let me die the death of the righteous, and let my last end be like his!

Numb. 23. 8-10.

God state order into all seasons, as of cultural statement set in periods of time. When we go to Numbers chapter 23 we find the evil prophet Balaam and the evil king Balak. And here they want to state a slaughter. But God set a rebuke into the season, as of the period in time. Setting his Word into the prophet Balaam and here to state what is to come. Where God reveal to Balaam that he already has stated an offering upon the seven alters, as of the thrones of wickedness by the princes. As Balaam try to set another order as of evil released into the great promise of the land of Israel and into the generations. But God...

And God met Balaam, and he said unto him, I have prepared seven alters, and I have offered upon every alter a bullock and a ram.

Numb. 23.4.

God is not set surprised by the cultural release in periods in time. He only reveals that he is the creator of all. And that he also ahead of time have set a covering of good into what the world like to state a slaughter toward. As they would like to slaughter truth.

Out of the mountain of east, saying, come curse me Jacob, and come, defy Israel. Numb. 23.7.

Here God state the might of order again into time. As he states the parable that Balak had required the sound of the east, as of the might of the sunrise, as of the shield of God. And here states the slaughter upon Jacob, as to defy Israel. Where the blessing of the Lord, the might of the inheritance cannot be reversed. As it is already released as a possession into the ownership of Abram, into generations, as of the heaven and the earth set into a passing away, through the communion with the King of Salem, the High priest of God, Melchizedek.

God is not a man, that he should lie, neither the son of man, that he should repent, haht he said, and shall he not do it? Or hath he spoken, and shall he not make it good?

Numb. 23.19.

Here is the declared truth set into the announcement of the salvation in Christ Jesus, as he is the one that make it good. As he is the fulfillment of the heaven and the earth. The leading of

the Salt Sea to the heart of the Father, who is good. And here is the understanding of the making of good. To regardless of the cultural adaption of the curse released in periods of time, through different people. Still God state his order. To state the might of his King. Both not the old, as of Salem and into the new, as of Jerusalem. To state the generations to be the true tent as they are set into his communion, his bread, flesh, and his wine, his blood. Revealing the tenth of mortal gift to be by the slaughter and of the spoils. But the might of King Salem, King Jerusalem makes it good. Stating the fulfillment of the passing of heaven and earth through his communion as the King of Salem the coming King of Jerusalem. The Prince of Peace. Is. 9.6.

For as often as ye eat this bread and drink this cup, ye do shew the Lord's death till he come. 1. Cor. 11.26.

The eating of his bread is the receiving of his works each day, as we as to be given his bread by the Father and to be set into his wine, his blood, the forgiveness of our own sins and to forgive others. Here is the true communion as we release the sunset and the sunrise by the between into the periods of time. Where the eating is us stating the rebuke of our own flesh to be set into his flesh, his Word. As it is the bread of life. And to be set into the grapes of his garment, to be set into the crushing of our own flesh to be part of his garment, his covering upon our lives. To be set out of the covering of Lot, as of the curse of the sin. This is the true communion. As here is the generations set received by him, the Messiah. Hebr. 7.8.

And as I may so say Levi also, who receiveth tithes, paid tithes in Abraham. For he was yet in the loins of his father, when Melchizedek met him.

Hebr. 7.9-10.

Tithes after the law, set by the priesthood of Levi is after the slaughter, as of spoils. Set in Abraham. But here there is no salvation, only the promise of salvation. Where salvation is found after another priesthood as by the tribe of Judah. And we are not to be set into the loins, the actions by the periods in time, as of the curse of sin. But we are to be released through the promise, as it is the Messiah. The Melchizedek. And here the tenth is the generations, as he received them. Hebr. 7.8.

Revealing how we are to walk just by faith. As the curse of sin state, the noise, the slaughter upon truth, the Word of God. To demand the release of lie, as of a murderer, Acts 4.14., as of also the noise of Lot after the walk in Sodom.

But those he has called and chosen, those who have welcomed him, Jesus. Have been set in him. And his name through faith in his name, has made our heart strong. The faith which is by him have given our hearts this perfect soundness in the presence of all. Acts 4.16.

Into cultural periods set in time. As we are his tenth, and we are set into oneness with his communion. As he is both our King of Salem and King of Jerusalem. The tenth that is brought into the storehouse of the Lord. Mal. 3.10. And here God demands to bring all the tenth, as of all our heart. To be set into the corn, the bread, by the oil, as into anointing in the between, by the performance of the Holy Spirit to be released into the wine, his blood.

And in thy seed, as it is the Word of God, Luke 8.11.

Shall all the kindreds of the earth be blessed. Acts 4.25.

Here we reveal that there is meat in the house of the Lord. Set preserved by salt. As the mindset is set into the revelations of the salt, the inheritance released into the sea, as of our

mindset. And here we prove God, as what we release to him is our flesh soaked into the flesh of his Son, as it also is his Word. And only her is the open windows, the eyes of God set with its attention. Toward whom is set into his Son. And here Gods vision, his sight releases the pouring out of his blessing, his Son. As this is what the King of Salem released into Abram. As he is the blessing, the salvation to the Salt Sea, the World. And here this blessing is what release generations into him. As it is the true tenth. Set into the blessing of his communion. Salvation through his flesh and blood. Hebr. 7.8. Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. Mal. 3.10.

Chapter 15 The shield and the exceeding great reward –

There is set a statement after these things. As of after what is set into the seasons of periods in time. Where these things are set into the curse of sin. Stating the fall of one man and then the redirection of generation into mortal, limited walk. To be set through the walk into an awakening. To be into a stirring of the noise by the seasons and how it set its mark into periods. Stating time to be a demand and not a blessing.

And here is the might of the Sound of the Word of the Lord as it comes to our hearts. Where he is who stir the noise to set different statements of awakening into our core. As here is his call out for our hearts to seek him. To seek good and his sound. To be set out of the noise and into the fullness of good. To be set into a covering, as of a shield that state the preserving of what is set awakening, released by a seed. To be set into an exceeding great reward.

The Lords promise to Abraham where set with the beginning statements, that after all these things. After that he had set destruction to the four kings and set slaughter to their good intent to protect him and be fully merged with the call and commission set into his core. Setting a defense around him to not be set into the false coat of Lot, as to be set into a covering of lie and the curse of sin and the affect of his trading goods in Sodom, the city of wickedness. And also, into his blinded sight and heart that defended the wicked, as of Sodom and Gomorra to slaughter the four kings and to state the death upon the Tidal king of nations set to release victory at the vale of Siddim, which is the Salt Sea. To set salvation toward all. But where Abram stated death upon the Tidal King who's statement is the shifting of the tide for the sea to be set after fullness of great reward. And even after all this, Abram is still not awakened of what his actions and choices has released into time. So, he set a follow up to meet the king of Sodom after his slaughter and release of the spoils of the four kings. To state the release of death in exchange for the promise of life, salvation in the valley of Shaveh, the king's dale. We find this passage again in 2. Sam. 18.18 as here Absalom another king that had the evil intent to seek the destruction of the crown of the King of glory state the site of a pillar established by Absalom. As he were set with no son to carry on the inheritance. Revealing that this is a dale for the holding of death, as of kings set into victory by life. The story in 2. Sam. 18.18 is the story where Absalom is set to death after taking the crown of his father David while he is still alive and to state the exceeding great reward after own desires by the crown and its blessing. But God...

Where we find that the hand of God has set a leading upon the king of Sodom and also of Abram as the meeting place is set in the kings dale. The very dale that states the death upon mortal kings that is set with evil intent to take the crown for own profit as of its great exceeding reward. As God has set his shield upon the life of Abram. Throughout generations. As he has blessed him to be the possessor of heaven and earth after the fulfillment of the communion with Melchizedek, the King of Salem. Setting Abram into the kings dale, the valley of death only for the mark of what where to come. As Gods hand state the eternal death upon all kings that are to steal, set destruction and death to the crown of glory, the great exceeding reward. Salvation in Christ Jesus.

After these things the Word of the Lord came unto Abram in a vision, saying, Fear not Abram, I am thy shield, and thy exceeding great reward.

Gen. 15.1.

Here Abram for the first time is set into the awakening of what he has done and the depts of what could have been its destruction toward the blessings and great exceeding reward of God. But still set in mortal limitations. Not understanding that there is nothing that ever-surprised God, nor is there anything that can ever set God out of order. As his order and alignment is not after our understanding and limited perception. It is set after the exceeding great reward, and here lies his shield released. We are all just welcomed to be part of his might and works. With no power, nor affect whatsoever. As it is all about his shield set toward the great exceeding reward. And when he states his choice upon our individual walk, it is not because of us, but because of his reward, his Son, Jesus Christ. And here must always our accountability be rooted and settled. As here is his crown, his King of Salem and of Jerusalem. And here all fear is removed. When the heart is set into the shield, as it also is the sun that rises upon all, as it is faith. And whom is the writer of faith being the hand, the might of the great exceeding reward released into whom walk just. After his truth.

But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

Hebr. 11.6.

It is the blessing of the Lord that makes rich. As it is set out of the kings dale, out of the statement to be without inheritance. And without a need to set a pillar of a life set to steal, set destruction and death to the crown of glory. As here lies only sorrow. As it also is the statement of the walk after dependency of seasons set into periods of time. To be into the demand of time. With the release of fear set after the pending of the released approval by seasons and periods to release time for the arising of a walk. Pending after the approval of the spheres and the governing command of earth. But God in his goodness have set who he calls to be his choicen out of this grip to be into the blessing, as of the great exceeding reward, as of the king of Salem, the high priest of God Melchizedek, salvation in Christ Jesus. Stating the passing away of the heaven and the earth, out of the sorrow. As there is released a blessing by the Word, Jesus Christ, the King of glory. And here is the richness of heaven released by the windows of heaven, as of the sight of God toward our walk. Mal. 3.10.. Prov. 10.22.

Set into the seed, the Word of God. Luke 8.11. As the Word of the Lord is released throughout generations into seasons set in periods in time. Stating the passing away of heaven and earth after the mighty blessing by the Messiah. The great exceeding reward of God as only here is his shield released. Set toward the sunset as it is the Son, set into the sunrise, as it

is the Lord God of hosts. Heard after the might of the between, the performance of the Holy Spirit.

The zeal of the Lord of hosts will perform this. Is. 9.7.

The dale of kings is heard after its noise by the gathering of those who seek to steal, set destruction and death to the crown of glory. But God...

For unto us a child is born, unto us a son is given, and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, The mighty God, The everlasting Father, the Prince of Peace.

Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgement and with justice from henceforth even for ever.

Is. 9.6-7.

We are set into this shield and this mighty great exceeding reward. After a walk justified by this name, Jesus, and here lies the sound of our appearance and our steps. After his hand set released into our hearts, his mighty works writing his Word, the releaser of faith that make us be given the sight of God, his windows. To here release the might of all we are into all he is, and here be set into the release of this great exceeding reward. Hebr. 11.6.

Revealing that who we have absolutely nothing whatsoever to do with the great hand of God after its work set to be released into the appointable time. To set the shift of seasons in periods. But we are set welcomed to be into this great shield as the Word is released toward our life. And here is the release of his great exceeding reward inwardly and outwardly.

Where the story of Abram show that he has not understood anything of what God had said to him. Nor the mighty powerful hour he is released into. The spiritual power of hour is that it is set into the twelfth part of the day. Setting a record from sunrise to sunset. Stating the might of the shield toward the great exceeding reward. Into the power of length. Where length is the statement of the line, as from one end to the other. From stating the end set also as of the beginning. As here is the sound of the works of the linen man. Linen state the cleanness and whiteness of the hour, as its owner is set upon waters of the river with both the right and left hand unto heaven. Stating time, times and an half to be into the seasons of the periods. And here the finisher shall come. As it is the sunset set into the sunrise. As it is the might of the shield and the great exceeding reward. The might of the Lord God of host and the seal set after the performance of the Holy Spirit opening the book. Setting a scattering of the power of the holy people, as under the path of King of Salem, as there is set a finished work after the King of Jerusalem, the King of Zion. Setting perfection of the roar of heaven into hearts. Stating the fullness of the blessing as of a son, the mighty Son of God. Dan. 12.7.

But Abram did not understand the fullness of its wealth and therefor asked after mortal understanding to be given a son. As he did not see the Word of God as the seed. Gen. 15.3.

And therefor instead asked for another seed, one to be born in his house to be his own heir. As he did not see the inheritance in the great exceeding reward, as salvation in Christ Jesus.

And here Abram rebuke the salvation coming to the generations of Israel for all passages, as God state that this great exceeding inheritance shall not be thine heir, but that he will answer him and give him a mortal son.

And, behold, the word of the Lord came unto him, saying, This shall not be thine heir,

But he that shall come forth out of thine own bowels shall be thine heir.
Gen. 15.4.

Gods order is not set after our order and understanding. Nor is he a man set limited with emotions to react toward our lack and ignorance to know him or to see his goodness toward our lives. But he sees through his own shield toward his great exceeding inheritance. And in his goodness, he release an answer into the limited understanding of Abram. That again Abram is by his blindness setting fullness of death toward the seed of God, his Son. And here Abram rebukes the Holy One, the Just and instead require death, as of mortal answer. For the salvation of The Messiah to be set into the release of the Gentiles. But God...

God in all his goodness state the request of Abram to be set into his greatness of order. To rebuke the limited understanding of Abram and also the dark enforcement that try to set restrictions of destruction toward the crown of glory through Abram. And in this God state the release of sight into the eyes of Abram. As he brings him fourth abroad. As the return of the Salvation in Christ Jesus also where to come in return back to the Jews. This is also what God show Abram as he is released into this fullness of shield set toward the great exceeding reward for the release of all.

It is only God that can bring our hearts into his sight, to see as he sees. And here bring all our inward and outward being to be brought forth abroad, into the wealth of his length, as of the hour.

And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them, and he said unto him, so shall thy seed be.

Gen. 15.5.

And here finally Abram is set into faith in the Lord, as he counted it to him for righteousness.

Gen. 15.6. As the just shall walk by faith. And without faith it is not possible to please God.

As whom call upon him must acknowledge that he is and is a great rewarder of those who diligently seek him. Hebr. 11.6. That his great salvation in the mighty name of Jesus is only released as he brings hearts fort abroad, into the appointed hour, to look toward heaven, toward the blessing of the righteous, as it is Jesus. The very seed released into the walk of just, as of the stars set into darkness. And here there is only eternal sound of glory heard. As there is no end, no passing away upon the seed of his Word.

Chapter 16 The highest ordinary division of time -

And he said unto him, I am the Lord that brought thee out of Ur of the Chaldees, to give thee this land to inherit it.

Gen. 15.7.

Why do the heaten rage David ask in Psalm 2. And here is the answer of the setting of the King of Salem and King of Jerusalem. Stating the might of the daughter, as of Salem set into the becoming of Jerusalem into the finished writing as of Zion. As God set his clouds in the heaven after different labeling. Setting perfection of his congregations into time, after an appearance of the labeling of clouds. Stating perfection into his promise, as of the exceeding reward regardless of the different clouds that state his glory. As they are set after different understanding by the adaption of season into periods in time.

There is set different labels of clouds. All set into the numbering of five, as of grace. As here we find the stratus/strato, defined as the appearance as of flat/layered and smoot. Then we have the cumulus/cumulo, as of the heaped up/puffy after an appearance as of cauliflower. Then we have the Alto, after the statement as of medium level. After an appearance as of horizontal or line. Stating a distance above or below after its given point. Then we have the Nimbus/Nimbo as of the rain-bearing cloud. And here is the appearance of the releaser shower of the Word of God set into the creation. Still there is set five different appearances of clouds, as of set into grace, where only one release the mighty window of heaven into his creation. Mal. 3.1 10. Revealing also the might of the understanding of the patriarchs. Abraham never ever did understand the fullness of the Nimbus/Nimbo cloud. As after a walk in congregation to release the open window of heaven into the creation. Still, he was given the promise. As God state his fullness of creation by his Word. After the highest ordinary division of time. As this is his Son, the Word of God, his Promise, his Exceeding greatness of reward. And here Abraham walked throughout this whole life after the sight of his own son, even if he did set the sacrifice by faith. Still, he never ever entered the revelation to be set after a making as of the Nimbus/Nimbo cloud set in heaven. Still, he was set into the grace as to be partaker of the appearance of glory clouds toward generations. Only to reveal his first and second labeling. As to state the fullness of the first and second covenant. As of the King of Salem and the King of Zion after a fullness of perfection of finished work upon his daughter. As Abraham means the Father or God is exalted, and Abraham means the Father of many Nations. This Abram reveals in his sacrificial respond to the voice of the Lord in Gen. 15. 7-9. Where God state that he has taken him out of Ur, out of moon city, as out of Time to be set into the division by the ordinary, as of the coming Son of Man. As here is the released inheritance of the land. But Abram do not understand and set the sacrifice after the heifer, the she goat, the ram and the turtle down and young pigeon. Where all except the birds were set into division and also set after a numbering as of three years. Even in the lack of Abrams understanding God direct his steps to set a prophetic statement.

As here God release into Abram as when he is set with a son he is labeled Abraham. Labeling the son Isaac by his mother, as of laughter. As Sarah understood that the Son would be the carrier of salvation toward the world. And she knew also of the might of the daughter of God Zion as here God released his mighty fullness of grace, as of all his glory clouds set into heaven. To state the fullness of his exalted name and also to be the set Father to all his children. Whom step into his Son, the King of Salem and King of Zion. But still after different appearance and actions. As he had stated the might of his laughter, his rejoicing into all creation. As he had set perfection of glory into his daughter by his King. As he is the King of Time who divide all into his ordinary coming by flesh. Releasing his Word to be set into the fullness of adaption through the promise after the release of his Word into creation. As here is his right side. His mighty eating, by the bread after its breaking. His drinking after his wine of whom is set into the crushing as of grapes to become his wine. And his clothing after the statement by his sheep, as to be set into the wool of the goodness of the Father, as by his mindset. Dan. 7.9. As he is the stated Ancient of days. As here are all thrones of the princes of darkness cast down. After the seating of the Ancient of days. After whom is set both by his right hand and by his left. But only the one at the right is set into the great exceeding reward. The statement of Jesus found in Matthew 25 state the fullness of his divine ordinary work in time. Stating the division. To state who is set after his work by the right hand of the Father and who is set into the works of the throne of darkness set at the left side of the Father. As

here is also the laughter of the Father released through Sarah as she sees Time and its division. Through the might of her son Isaac. As his name were set into perfection and never ever changed. Set to be the father of the land, as of Jacob, Israel as here is the inheritance released. Setting to the core all controlling religious powers that in Time stated to set the polluted bread, as of the false doctrine to state another appearance of his Word, his Son, his King Salem and Zion as if there should ever be a possibility to set pollution into his daughter Zion. As God is God all by himself. Set in Time. Stating the fullness of the beginning as through the end. Set even as a line through his cloud in heaven as only this cloud releases his rain into his creation. After the statement of the Nimbus/Nimbo as of the rain bearing cloud. Only here is the found exceeding great reward released by heaven into earth through his clouds, his generations as they are set to be his gate. Releasing the King of Glory. To state the perfection of the hand set into Zion, his perfected beautiful daughter. Ps. 24. Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me. And these shall go away into everlasting punishment: but the righteous into life eternal. Matt. 25.45-46. Here is the set revealed walk of Jacob after his setting of fight with God to be set into the fullness of the stairway with heaven. As of the released descendance of the Word of God out of the released heart of the Father. Releasing the hand into hearts. To state the fullness of the opening of the mouth. As of the released laughter, rejoicing of the Lord. He that sitteth in the heavens shall laugh: the Lord shall have them in derision. Ps. 2.4. Stating the fullness of the division of Time. As the released hand is the released seal that is the only one worthy to open the book, as of the hearts of generations. To be set into the writing therein as a roll of a book. Ezek. 2.9-10. To state the derision. As the Lord shall laugh at the wicked, for he seeth that his day is coming. Ps. 37.13. And this selfsame laughter was released through Sarah as she gives birth to Isaac. As God have made her laugh to so that all generations and creation shall hear her laugh of salvation toward the creation. Gen. 21.6. As here is also the mighty but of the Lord released as he laughs at the wicked, as he has set all the hearten in derision. Into contemptuous action after an appearance of mockery. As God create some vessels for good and some for evil. Ps. 59.8. Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour? Rom. 9.21. All set in time. As here is the statement of the division, as it is the ordinary, the Son of God becoming the Son of man, coming in flesh as the Word of God. Into time. Setting a division of some at the right side, as of the sheep of the Father. As of his true bread and wine. And some to be set at the left side of the Father, as of the goats. As of the release of the polluted bread. As of the princes of the seven thrones. Set after an appearance as of shepherds. But after the falseness of the statement as of Benjamin. But all set into the sonship as of Jacob, Israel. Matt. 25. And here is the revealing of whom walk after the perfection by the daughter, as of Zion. As of whom release his meat, his breaking of bread, and his drinking after his wine but also after the statement of the milk by the sheep. And who set the clothing as of the covering by the wool after sheep as only here is the released laughter and rejoicing of the

Father. As he states the fullness of the land, Israel. As only here is the release of inheritance, the great exceeding reward, his Son, his Word. Josh. 1.6.

Through whom step into the laughter, the rejoicing of the heart of the Father. As it is his Son, the Messiah. And here is the statement of the division in time by the ordinary after the perfection of fulfillment upon his daughter, his Zion. AS God state the beginning as also of the end. Into his glory cloud, as of the release of his great rain toward the earth by heaven. Setting the passing away by heaven and earth into the finished work by the Messiah, as it is his ordinary setting division in time. Setting the division of the right hand as of the work of his sheep, but also of the left hand as of the work of the goats. As of the polluted bread. The work of the sheep is also heard after the might of the release of Jacob meaning supplanter. Where the definition of supplanter is one who takes over or takes the place of someone else. Stating the setting of thrones into order. As of the setting of the seven shepherds after an appearance as of thrones, by princes stating the polluted bread. To be set into perfection of work by the King of Salem, Jerusalem and Zion. Stating the perfection of his daughter. As of his glory cloud that release the rain. As what holds the heel of Esau also later labeled Ephraim that is to be set into one stick by the portion of Joseph and Judah is Jacob. As the hand is the ordinary, the flesh of God, the Son of man, the Messiah. Stating the holding of all polluted bread to be set at the left side of the Father, labeled as goats. God stated the command to Moses that there should not be any turning to the right nor to the left. As toward the sheep nor to the goats. But only to the statement of the Thorne, as of the Father. As here is the might of the released wool, as of the sheep. Set after perfection of statement of glory to release the feeding, the clothing as of the teaching and covering. As only here is the found fall of the thrones of the dark princes of the world, after the might of the Ancient of days. Dan. 7.9. As what is the promise through Jacob, Israel, the land is the hand holding the heel. As the hand is the inheritance, salvation in Christ Jesus. As here is the released name of Jacob, to be later Israel, the land. As of a supplanter by the hand, as it is the great exceeding reward of those who seek the Father and acknowledge that he is. Hebr. 11.6. Who do not set their vision to the sheep, the right side nor to the goats as of the left side. But to his throne, the Ancient of days. As he is the hope and future. Jer. 29.11.

Afterward his brother came out with his hand holding Esau's heel, so his name was called Jacob. Isaac was sixty years old when she bore them.

Gen. 25.26.

As the Lord state the punish also upon Jacob according to his ways, as of the sheep, according to his goings will he recompence him. As if his generations set a continuity to walk just by faith. As of sheep. Still there shall not be set attention to the right side of the Throne, as of the works by the sheep, nor their feeding system or clothing system. As of their released bread and wine and the making of wool to set a covering. As this is all set after the release of whom state the seating, as of the hand. Salvation in Christ Jesus. As only here is the heart of the Father heard. Only here is goodness found. By whom take the heel by the hand. By whom govern the dark powers to be set into the victory of the hand. As only here is the recompence released. As of the great exceeding reward. To prevail. As only is the found dwelling place of whom have made Bether their residence, as of the house of the Lord.

The LORD hath also a controversy with Judah, and will punish Jacob according to his ways; according to his doings will he recompence him.

He took his brother by the heel in the womb, and by his strength he had power with God:

Yea, he had power over the angel, and prevailed: he wept, and made supplication unto him: he found him in Bethel, and there he spake with us;

Hosesa 12. 2-4.

Only here is division stated by the ordinary in time. To set the might of the action of separation to part the seasons out of the periods. To be set into the between. As this is what Abram should have sacrificed. In stead he sacrificed the heifer, as of the statement of the law set outside the city, as of Jerusalem. Still with the might of the three, as of a complete work. But he added the statement of the she goat that is all statements of goats, as of whom is set after a seating upon the left side. As if of the completeness, as of the heard three. And then the statement of the ram, as of a fully grown sheep. As of after the three as of the completeness. And he stated the offering of the turtle and the young pigeon but here he did not state the division.

The heifer is the spiritual symbol of Christian tradition. Set in connection with the works of the goats as of those set at the left side. Set into the appearance as of a sacrifice of a lamb, but stated as a ram, as of fully grown, as after a spiritual adaption of mortal understanding set in time. To state the seasons after periods after the adaption of the law. Where here there where set division but not toward the turtledove as it is the symbol of the first rain through Noah, as of the first covenant set into the might of the new covenant, as of the young pigeon as of the Pentecost. As only here is the true released rain of heaven found. Gen. 15.9-10. As Abram did not wait for the answer of the Lord God of hosts. The Lord God of Armies as of his seal set after performance. As of the Lamb of God set into the might of the Lord God of hosts. After the performance of the dove, the Holy Spirit.

And he said, Lord God, whereby shall I know that I shall inherit it? Gen. 15.8.

Still God ordained his steps through the lack of his understanding making him state into his mortal understanding the adding of year. As the heifer, the goat, the ram was all set into the three, as of completeness of work on the cross as there were set the adding of year, as it is the highest ordinary division of time. As it is the great exceeding reward, the Lamb of God, set into the might of the work of the turtle dove and the young pigeon through Adonai, the Lord God of Armies. Stating the division of the land into small fields. As of portions. Gen. 49. Set into the year, as of the highest ordinary division of time, the Messiah. After a repeat, a revolution. As whom divided Time, as of the day and night is his Word. As he is the light. For a sight, into seasons, into years. Stating the fullness of repetitions, revolution of his flesh, his hand toward the heel. Toward the polluted bread, as of the noise of darkness. Stating clarity of sound. As the Abram were taken out of Ur to the Chaldees. Out of the moon time, as out of time. To be set into the fullness of the noise. As of the Chaldees and here be given the inheritance. As the Chaldees, is also the Chaldean. Where the release of the land, Canaan, the Kingdom of God is released.

And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years.

Gen. 1.14.

The Chaldees where know to state the cultivation of language. As here is the special preference of their order of character labeled out form. As the magicians and astronomers set a statement of different skills and adaptations of languages through the high rank of education level by the Chaldees and here adapted languages rooted in dark forces.

As they were known to have a learning, a heart leaning as of a tongue of their own. This is recorded in Dan. 1.3-4. As there is here stated a demand to set the certain children of Israel, and of the king's seed, as of whom were set into the Word of God, as of truth, and the princes, as of the dark powers to be set into the teaching and tongue of the Chaldeans. Into polluted bread. But Daniel and his friends did not cooperate with these enforcement and the statement of his teaching. But sadly, generations in time have and here this is set to the core of the hour to be again into its division. To state who is set on the right and who is set on the left side of the Father as this is for the work by the Ancient of days. As of whom is set into his wool, as of his sheep set into the mindset of God. Dan. 7.9., Matt. 20.21.

As what the bible state as noise. Where the Chaldeans also is referred to as the people of Babylon, with also a root core back to the Hittites. And here God command Joshua to know that all the land of the Hittites is set into his hand. As of all their works, and their release of noise is set into the command by the hand, as of salvation, the inheritance released in the land, as of Israel. Josh. 1.4-6.

And the king spake unto Ashpenaz the master of his eunuchs, that he should bring certain of the children of Israel, and of the king's seed, and of the princes; Children in whom was no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as had ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans. Dan. 1.3-4.

The statement of the children by Zebedee, meaning the gift of God, is heard after a worship upon the Word of God, as of the Messiah. Bu stated with a desire of a certain thing. To be set after a seating, as of the appearance of the right or the left side of the Father. And here states a requirement rooted by the law. Not set into the might of the heart of the Father. As they will release the vision of the works by sheep and goats toward the world. And here reveal that they are set into the teaching of the language and tongue of the Chaldeans. As of the noise, the polluted bread. As here Jesus replies to the mother of the Zebedee's children with her sons. Biblical statement as of motherhood reveal one of high and importance of calling, as of divine purpose. Set also as a metaphor to describe the ways God love and his care for his children. Is. 66.13. And here Matt. 20.20 reveals that this is the setting of season of Daniel coming over the world. Where there will be divine importance of calls that is set to describe the ways that God loves and to also state care for his children. Set with fruits as of children after the statements as of Zebedee's children, as with gifts of God. But with the heart desire to be set after their works to redirect the world out of the sight of the throne of the Father to be set after a sight of right and left. As they are set into the language and tongue of the Chaldeans. As they have allowed the teaching by the Babylonian noise.

Then came to him the mother of Zebedee's children with her sons, worshipping him, and desiring a certain thing of him. And he said unto her, what wilt thou?

She saith to him, Grant these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom. They say unto him, We are able.

And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with; but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father.

Matt. 20.20-23.

God is the potter who make vessels for honor and dishonor. As of whom is to set at the right and at the left side of his goodness. As it is the great exceeding inheritance released in time. As of the ordinary division in time, as of his year. Stating the fullness of both the right as of his sound and of the left as of his noise. And here we must with diligence make sure we are not set into the attendance of the right nor the left, as of the sound nor the noise but only toward his great exceeding inheritance, as it is his language releasing a tongue as of Word into the heavens and the earth. As here is our service to be heard. As here is also our sacrifice to be revealed, as it must be the Lamb of God, the seal set after the performance, ad of the Holy Spirit, through the might of the Lord of hosts, the Lord God of Armies. Is. 9.7.

Only here is the just walk by faith. And this Abraham eventually through his life where set into. After the release of the goodness of God upon his life. As he obeyed not knowing where to go. But still in the lack of understanding, knowledge and wisdom he obeyed and walked. Hebr. 11.8-10. And by faith he sojourned the land of promise. By faith through all his inward and outward lacks and challenges he searched the land to be given its inheritance. The great exceeding reward, the ordinary division of time, the Son of man set after the might of the year. For they looked for a city, whose builder and maker are God, as of Zion.

His daughter heard after perfection of finished work by the seal. Set into his belonging, into his heart, his family. Into his shield. As he is the Sun. Released into his daystar, as of his Son into the night, as of darkness. Into his Word after the performance of his Holy Spirit who state the might of the between. Set outside of the season in the periods of time. As here is the heard right and left side of the Father. But a daughter, the might of Zion is set into the Throne, as of the heart of the Father. As he is the shield, the dwelling place.

Abram stated a sojourning of the land in his walk with God. As he reveals over and over again his lack of understanding, knowledge and wisdom. As he does not have the answer set into his heart. And this is the same reality of many throughout generations. Also, after the label of the mother of the Zebedee children. Requiring to be set into the right and the left, as of the seen works by the sheep and the goats. But we are to be set after the might of daughter ship of Zion, as into his Throne as this is only possible as we become gates for his King. As of King of Salem, Jerusalem, Zion, the mighty Word of God. As here we will not set the demand to offer the heifer, the goat, the ram as if of the connection with the might of the first and second covenant with the move of the Holy Spirit. But we will be set into the might of the Ancient of days. As only here the thrones of the darkness are set to its fall.

And he said, Lord God, whereby shall I know that I shall inherit it? Gen. 15.8.

And he said unto him,

Take me a heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon.

Gen. 15.9.

The Heifer is the symbol of the Christian tradition, and it state without the gate. Hebr. 13.12. To not state the heart to be set as the gate. As the sacrifice is set after the without the camp, as of outside of the city. Numb. 19.3., Hebr. 13.13. As it is the fulfillment of the law, but we are not to walk into this statement, as this was only set for the walk of the ordinary, as of by the Son of Man. The Messiah. Only he was to state this sacrifice.

The statement she goat found in Gen. 15.9 is after old English translation stating all kinds of goats. As here there is also set goats with wool and where also the goat with hair were used in the sacrificial in the temple. Ex. 25.4., 35.6,26. The statement of goat is often referred to as

strength and where also a metaphor of princes, chiefs, Is. 14.9. There where also used in sacrifice. Ps. 66.15. Where Zech. 10.3 also state them as leaders. Still these where set after the law, as by the old covenant. Where Jesus state another order in Matt. 25.33. As the goats are declared to be at the left side. As of whom is set into the languages and tongues of the noise. Set after oppressors and wicked men. As of the false shepherds. Ezek. 34.17., Matt. 25.33. Where we are to only be set toward one Sheppard, the Word, as through mercy and truth. When we go to 1. Kings 20.27 we find that the translated Hebrew se`jr `izzim is kids of the goats Revealing that the Israelites set their residence as of encampment before the two little flocks of goats. As the regional structure is set into the governing command by King Ahab and Jezebel. Where Deutr. 14.4 state goat of one of the clean animals. And here was the entrance of the lie to entrap the hearts. To through noise and confusion set what God stated as truth to be into another context as of noise and confusion to redirect the children of Israel to be out of the heart of God. As they stated their vision toward the left. But God has sent his separation in Time. To state the season in the periods. To be into his years. Into the might of the divine repetition of his grace. Matt. 25.32. As he states the sound of judgement by his Word, his Truth to release mercy. As he is the Lamb of God. Stating the representative ram, as after the symbol as of power to penetrate, to overcome and achieve to be into the passing away by the Lamb of God. Where Abram where set after ordinance by God into his sacrifice as the birds he divided not, as of the turtle dove and the young pigeon. As of the first and second covenant. As of the dove setting the perfection into the hand of Noah, by the branch, and the dove setting the release of the Pentecost into his congregation. As the mourning of the heart of the Father were released after the fulfilled works by the death of his Son. Releasing the meekness of his heart into all creation. To state his fullness of peace. And here we are sent with the heart of the Father to be heard wise as serpents, as we know of the right and the left side. But we are to be set harmless as doves. After the perfect performance of the Holy Spirit revealing the seal and the host. After the might of the Ancient of days. Is. 9.7., Matt. 10.16., Dan. 7.9.

Chapter 17 In season and out of season -

In life we state the definition and also the accountability upon words. We define how we are to interact and how we are to not. To be set after inward liability build up through our walk in a watch. Where what we define as our watch will state the value into all our steps and all our actions.

A watch is to be attentive, to be steadfast. To be observant. To state an exercise to release growth. Where our vision is directed is where our heart leaning is set to state our watch. Our observance. Many state this to be toward the right or the left. Where right state the acting, as of truth according to the fulfillment of the law. Also stated as of the setting of the sheep and the appearance of their work. And left state the setting of lie after the statement as of goat. Set with works after the line of order of command by the law. And here we find the setting of seasons released in periods in time. But to walk after the spirit, after the guidance of the Holy Spirit is to not be set into the right nor the left, but to be set into the between, as of the might of the performance upon the statement behind the watch. As here lies the core of a creator. Whom is the definer of all things. And here we are to be set into his might and mindset. As it also is the power of his Son, Jesus Christ and his Word. Seeking first the Kingdom of God,

and here all things will come into order. Matt. 6.33. As what we also then seek is his righteousness. To be right with God. And this is only found possible when we are found in him, through his Son after the performance of the Holy Spirit. Revealing that all our watch is to be set defined by the between, the Holy Spirit. After a leading into the Word, as of the son, that always leads to the heart of the Father. And here is the found setting of if we choose to be quick or dead. As the quickening of the between state the performance in season and also out of season. Is. 11.3., 2. Tim. 4.1. Stetting excellence of exercise to state our watch into the appearance of him, and his Kingdom.

Preach the word, be instant, in season, out of season, reprove, rebuke, exhort with all longsuffering and doctrine.

2. Tim. 4.2.

Time state the setting of release of culture into the season set after periods in time. But we are not to merge with culture but to be in the Word instantly, after always an alert in the now. To know the seasons and how to interact with them. Not merging but to command the will of God in season and here also know the appointed time to step out of the season to not enter into the wrong battlefield, nor temptations or tribulations that is set to take our focus out of the hear of the Father. As when we are not diligent in how we connect with seasons we will be set into unnecessary battles and afflictions. But when walking fully after the watch in the between as of the counsel by the Holy Spirit, we will surf upon the noise in seasons. Set out of time and its periods. As we are set into the sunset and the sunrise. As of the seal that state the writing of our heart, our book after the might of the Lord God of Armies.

But Paul state there is set those who are into the attendance of time, as also when it states its fullness of measure after lie and evil. Whom will not endure the sound doctrine, but merge with the seasons and all its cultural influence. And here chooses the watch after definitions that satisfy the seasons in order to be set significant by its context and content. 2. Tim. 4.3.

And they shall turn away their ear from the truth and shall be turned unto fables.

2. Tim. 4.4.

A fable is a story that is not true. Revealing who set their faiths residence here have set a seating of their memory and awakening to be after imaginary thoughts. After the shifting winds in the spheres after demonic activity. Turning away from what is to state their balance, as of the ear. Ignoring the vestibule sense that make the body structure walk straight forward and in balance. As there is set an ignoring to the ear, as of what is truth by memory set in season. Set stagnating into static repeat. With no inquisitiveness as to investigate and examine the season after its fullness of statement. In order to awaken the ear, to strengthen the balance and set fullness of ability to not be set merged with the seasons. But to be free to step in to command its context and content and also to be with power to step out when the statement of the seasons set its fullness of noise. But when set into fables then there is set a statement as of Ur of the Chaldees. Gen. 15.7.

But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

2. Tim. 4.5.

An evangelist is capitalized as any of the writer of the four gospels. Revealing also the four living creatures recorded by Ezekiel in chapter 1. Where Matthew, Mark, Luke and John all where stated as apostles. Set with wings joined one to another. And the spiritual meaning of

wings is the Holy Spirit. Stating the might of the between the four. Where four in spiritual meaning is the creation. Set into the might of evangelist after it is writing. Where who do the writing is the hand, the salvation of God into the book, as of the hearts of the generations. And here we are to set a watch in all things, and to endure afflictions as of what we are set in season and out of season to face. Where we through it all state the face of the four, set into the multiplication of four as this is further set into the multiplication of four wings. Setting the might of the four times three. After prophetic correctness, not after mathematic statements. As the prophetic correctness reveal that the four is the time set into the three, as of the cross. Setting fullness of truth after Hebr. 11.3. As The Word of God frame the World. And this is what we are to step in season to preach. And also, to step out of season to leave behind. We are all set into Ur of the Chaldees as this is the setting of culture noise into seasons. As the Chaldees have set their language and tongue after the release by the Spheres and dark enforcement. Ur means the moon city, as of the identity of Time set into the multitudes of languages and tongues that is set after lie. Stated also as the core of the spiritual Babylon. Also set with defined as the Hittites. Josh. 1.4. Where God declare all the land of the Hittites to be into the possession of Joshua. As here we hear the statement of James 3.4. as the tongue set the directives of ships, as of nations. Defining the land. And who step in season and out of season after the fullness of watch by the Holy Spirit will set command of truth. Directing the might of the speech after an evangelist. Stating the might of the setting of the four times three. To reveal into the creation the might of the fullness of the gospel set into the performance of the Holy Spirit after the might of the seal of the book, to open hearts to be set into the heart of the Father, the Lord God of host.

One of the first tasks released by king Nebuchadnezzar as he had sieged Jerusalem, meaning to bind up, was to set the command of all to be into the might of teaching to learn the tongue of the Chaldeans. To be set into lie as the city was set into a binding up. Dan. 1.4. And here certain of the children of Israel, and of the king's seed, and of the princes where set into command to learn this. But Daniel and his friends rebuked the teaching to learn the lie as they uphold the statement of truth. And here stated their speech and also actions while stepping in and out of season. Set free from the binding up of the city and also its evil commander. As they where not set in time, nor its periods, nor dependent upon the season. But they were set into the might of the inheritance, as it is the Word of God, Jesus Christ. And here was their residence, as of city structure. Rooted into the core of the Kingdom of God. Not affected nor influenced by the city of Jerusalem as it where by the season set sieged by Nebuchadnezzar.

Seasons do not define us. Not as our birthplace, or our location of past, present or future. Nor do seasons state the holding of our hearts after geographical borders, nor after the cultural difference of languages and tongues. As we define season to be the Ur of the Chaldees. As here we step in and out. To command and govern it after the knowledge that God have taken us out of its noise and also of whom by the season is its commander.

A birthplace do not state geographical demands of memories. It is only a statement. Where the womb states the demands of memories after the ear. As to be set into a hearing. Stating the fullness of power and also inheritance. The Ur of the Chaldees is also a spiritual statement of the birth into the season in the world. But we are called into another statement of birthplace, as in the between, by the Holy Spirit to be set into fullness of release of new birth into our spirit. To be set out of UR in Chaldees and into the inheritance of the land of the Kingdom of God. Also defined as Canaan. Where this is set into the might of the four times three. After

the speech of evangelists. After a writing. Stating the fullness of the writer, as of Jesus Christ. As we step in season and out of season.

And also that nation, whom they shall serve, will I judge; and afterward shall they come out with great substance.

Gen. 15.14.

There is stated a might in the afterward. Revealing the setting of the coming of Christ Jesus as he is the substance. And this is the greatness that the generation of Abram is promised to come out with. Great Substance. Great Salvation, as of the Messiah.

Now faith is the substance of things hoped for, the evidence of thing not seen. Hebr. 11.1.

Faith is the inheritance, as faith is the Word, the name of Jesus Christ. As of a dynamic statement released in season and out of season. Defining time and its periods. And here is the release of the good report, as it is the works of the heart of the Father. As only he is good, and only his works release good report. Revealing that the great substance is not dependent upon time but set into its release by whom walk just by faith. As here is also understanding released.

Through faith we understand that the worlds were framed by the Word of God, so that things which are seen were not made of things which do appear.

Hebr. 11.3.

The great substance, the great reward is released by those who believe that God is and that he is a great rewarder of those who diligently seek him. And his reward is faith released in season and out of season as it also is the great substance, Faith. And here only by looking unto Jesus the author and finisher of faith is joy released. As joy also is the rejoicing salvation in Christ Jesus. And this Jesus had set before him, as also of the promise of Isaac, as of the statement of the laughter, to be released into the creation. And this was the view the might of the vision that set Jesus to endure the cross, despising the shame and to be set down at the right hand of the throne of God. Hebr. 12.1-2.

Here is our race to be heard after our stepping in and out of season. As we are also are fully covered by great cloud of witnesses that have and also state the same race. To be set into the might of the between, as of the performance of the Holy Spirit. And know the might of the Ur of Chaldees that we are taken out of it. Into the inheritance of the land.

Preach the Word. 2. Tim. 4.1.

All our speech is to be heard after the language and tongue of the Word of God. After the appearing of him and his kingdom within us and through us. As we have made our gate, our hearts welcome the King of Glory. The Lord strong and mighty, the Lord mighty in battle. Ps. 24.8.

As here is the lifting off our head. As we command our mindset to be set into the great substance, the Word of God. Into the inheritance. As we release it in our stepping into seasons and when the season is marked with his writing, we step out and leave the footprints after him.

Chapter 18 Within three days –

For a thousand years in thy sight
are but as yesterday when it is past,
and as a watch in the night.

Ps. 90.4.

The fullness of the quantity by the heart of the Father is heard in the statement of his sight.

Revealing the might of his vision, his windows. Set toward the fullness of quantity. As of his multitudes. Here is the release of his year set into the might of his thousand.

For a thousand is the statement of the fullness of quantity of hearts that is to be set in his sight. After the power of the year. Where a year is defined as space. As the fullness of the character of God.

May be able to comprehend with all saints what *is* the breadth, and length, and depth, and height;

Eph. 3.18.

The fullness of the character of love is goodness. As here David state that his throne is established of old, as he is the everlasting. The setter of the floods that lift itself up, as their voices are heard mighty released. Wave after wave toward the statement of his creation. As the Lord is mightier than the noise of many waters. As of the works of darkness. Ps. 93.2-4.

Who can compare to him?

Who is like him?

Who has the fullness of wealth and measure as he?

He is the might of the years, the very space that fills it. Its periods of time. In which the sun, his shield moves through the twelve signs of the ecliptic. Covering the might of the fullness of space after its strategic statement to hold the universe. And here the might of his thousand is set into him. As he calls men to repentance to turn to him. Ps. 90.3. To be set into his immensity. His unlimited greatness. Set into the within, as of the three, as of days.

Within his completeness, as of his finished work, set into the day. Where a day is counted from sunset to sunset. As here is the heard seal of his heart after its work released through the year into the thousand.

Within three days, ye shall pass over this Jordan, to go in to possess the land which the Lord your God giveth you to possess it.

Joshua 1.11.

The within is the statement of the finished work on the cross. Revealing the Passover. As of the Lamb of God. As of his descendance, as of his Jordan. And here we are to pass over. To state the exodus out of Ur in Chaldees. As we are set into another language and tongue by his Holy Spirit. And here we are given the inheritance, the great exceeding reward, Jesus Christ. To release into the land, as of the thousand, as of the fullness of quantity, as of the multitudes.

Here we are set into remembrance. Into the might of the fullness of his voice that set the mighty waters of the forces in periods in time into nothing. Here we are set into his rest. Into the fullness of his finished work, The Word, Jesus Christ.

Remember the Word which Moses the servant of the Lord commanded you, saying, The Lord your God hath given you rest, and hath given you the land.

Joshua 1.13.

The mighty Prince of Peace is set as the released pass over, the statement of the three days.

And here is our refreshment in all things. Set in season and out of season. To walk and watch with ease through his peace. As he leads us by his Word, as it is our Shepperd. Setting all our inward being to fully desire him and his might and appearance. To be into the fullness of his Kingdom. Knowing that it will set all in our lives to bow down into the green pastures.

Where green state all trials coming toward us and here, we make them bow down into the blue, as of the Word of God. Revealing the power of his green. The breaking of our bread and the crushing of the grapes in our lives that state the fullness of our hearts entrance of his communion. To be set one with his flesh and his blood. And her is the release of his leading beside still water. Where here water is seen after one understanding as of the troubles set in time. Stating the cultural adaption of season into the periods in time that set demands toward generations to be into the language and tongue of lie, as of the Ur of the Chaldees. But we are here set into his rest, as of his stillness. As his water has the power to sanctify, to provide deliverance and set fullness of bending down of all enforcement that comes to steal, set destruction and death toward truth. As God release his mighty flood. Gen. 6.17.

Here lies the walk by the just after faith. Set fully into the doctrine of truth. To fully know and be known after its soundness as it is the heart of the Father. As he is good. This walk manifest in all manners of life. Releasing the purpose of heaven into earth as it is his Word. Heard after the rushing mighty performance of the Holy Spirit through the thousands that walk by faith.

As they endure the season through charity and patience. 2. Tim. 3.10. And after a setting by still waters. As they stir the seasons into the light and reveals its dark works. And here persecution and afflictions arise. But out of them all the Lord send deliverance. 2. Tim. 3.11.

As they have stepped into the same walk as Jesus Christ. And all that walk after his appearance and his Kingdom will be persecuted. 2. Tim. 3.12.

But evil men and seducers shall wax worse and worse, deceiving, and being deceived.

2. Tim. 3.13.

Our continuity of walk is heard into the heart of the Father. As here lies our assurance and our guidance. After his voice as it also is his Word released upon the performance of the Holy Spirit. Set into all good works. 2. Tim. 3.17. As we are set into the Passover of Jordan, the descendance of heaven, the mighty three days, The Messiah. The great inheritance of the land. As the land is the mighty multitudes, the great quantity of all that is to be set into the heart of the Father.

Here is our view, here is our attendance and our liability rooted. Here is the sound of our watch and our walk. As the Just shall live by Faith. Hab. 2.4.

Chapter 19 To be testified in due Time –

Who gave himself a ransom for all,

To be testified in due time.

2. Tim. 2.6.

There is set a force toward those with the established character to stand in the King's palace. The might of the true residence of the King, as of his Kingdom. Also released into hearts, his gates. Ps. 24. And here is the fire released upon Judah, his congregation to devour the palaces of Jerusalem, as of the congregations set after false doctrines and after the lie. Amos 2.5. Revealing the spiders in the kings' palaces. Prov. 30.28. As they take hold on her hands, as of Jerusalem to set a siege and make their wicked web, as of works and innovative enforcement to set captive and hold the generations. Is. 59.5.

But those who stand is set after the arising of the inheritance in the land. As of the new birth that state the fullness of release of his Kingdom into their spirit. Set born again into the adoption of the Father. To be set fully known and fully covered by his ransom. As of the children in who there is no blemish, but with well favor, skillful in wisdom, cunning in knowledge and with excellence of ability to stand. And make this standing in the King's palace. As of whom is set with greatness of humbleness before the Lord God of hosts, but also without fear and to be set subdue the palaces of the king of darkness. Dan. 1.4.

The might of enforcement with high pressure is released throughout generations toward these character statements. And here the setting of the forces by Babylonian governing spheres state great tactics, time and effort in order to bring these into captivity. And this is often set into full success when there is set a siege toward Jerusalem. Dan. 1.1. As when there is set forces of dark bondage toward the might of the Kingdom of God, his Zion, his congregation. As here the dark enforcement after the spiritual adaption of strategies of Nebuchadnezzar, meaning Nebo protect the crown, set a sphere covering the earth of another atmosphere. Of seductive spirits that seduce the congregation and the fullness of excellence of character who walk just by faith. And this atmosphere will be the covering until the release of the siege of Jerusalem, as of the congregation. As this sphere set an evil protection of the crown, as of the might of both the crown of thorns and the crown of the King of glory. To hide its truth and set a covering of as if of protection of lie around its might and seed.

The attendance of these forces is to bring into captivity certain of the children of Israel, and of the Kings seed and of the princes. Dan. 1.3. Where this mean, the certain of the children of Israel is who is set into the fullness of excellence of walk after the inheritance in the land, as of salvation in Christ Jesus after his appearance and his Kingdom to be released into the earth. To release a spider web, as of a false covering toward the personal adaption of the Word of God as there is released another atmosphere to state a redirection of truth and the release of lie upon the crown. This is set toward all that is saved but especially toward those who are set in high rank position by divine mandates to release the Kings seed. And here the watch and alertment must always be tuned on. Stating the war of good warfare. As the spiritual forward plowing in the thickness of the atmosphere to release the goodness of the Lord God of hosts. As here the atmosphere is breaking to release the true sound of heaven and the mighty revelations of the Holy Spirit toward each heart to be set into the true protection of the crown. The princes are the set seven shepherds mentioned in Amos 2.5 that state their thrones in the spheres. These sheppard's after their works are also mentioned in Ezek. 34 about the false sheppard's as they are set fallen into the mighty victory of the true Shepard. As here Ezekeil and Amos set agreement of the released testimony in time, Jesus Christ.

Dan. 1. 5 state that these princes are set along with the certain children of Israel and the kings seed in order to be found in fellowship. In order to state bonds of unity and be given entrance to influence by evil dark wickedness. To state false protection upon the crown and to raise the lie and set a delete of truth. As good is called evil and evil good. Is. 5.20.

Throughout generations these princes have been set with false clothing, as of also the spirit of Benjamin, Gen. 49. To raven as a wolf, in the morning, as in the breaking of dawn in order to seduce the sound of salvation to come into the fullness the works by day, as through revelations and also mighty works by the Holy Spirit. And to set noise into the night to not be aware of the light but to instead be attendant toward the works of darkness, and here be set divided as spoils. Gen. 49.27.

These seven princes are set first and foremost into religious and controlling operations. Manifesting itself through many different layers by all religion and all abuse, as of hunter spirits to take down the prey. As the view only see prey not the setting hearts. And these are set merged with those who walk as children of Israel and the Kings seed in order to redirect their focus toward another crown, as of Nebo. We must always be alert and never ever blinded to not know and see that the enemy will encamp in the midst of where God release his most mighty treasures and work. As the dark forces love to be in the might and presence of God, as they once where part of its glory in heaven. But they were kicked out as they desired the crown. And these powers are nourished by the presence and the seed after its truth as it states a remembrance into their core, but they are set with the desire to steal its crown. And this will never ever change. Therefore, we must always be alert when people have a desire to be given a crown, as there is set an open door for these powers to operate. And also know that these powers love to be in the first position of governing command in the churches and wherever God is moving mighty. In order to redirect and take the crown and set it into the statement of Nebo and the languages and tongue of the Chaldees. But God have taken us out of Ur, as of the moon city, the moon god. To not worship time, but to know that time is set subdue the Word of God, Jesus Christ.

Chaldea is the southern portion of Babylon. South state the wilderness and where life do not have hope, as here only death is stated. Portion state the inheritance revealing that the inheritance of Chaldea is death after the statement of surroundings by wilderness. And this is also the fruit released by the language and tongue of the Chaldees. To state death wherever there is set life. And here is the full understanding of the protection of the crown, as of the false. To set death into its life. And here set religious seed into what is of the Kings seed. But those who walk after the character of Daniel and his friends rebuke this. Regarding of the siege of Jerusalem, the setting of the atmosphere demanding them to be set into the teaching of the language and tongue of the Chaldees, and regardless of the prince of Eunuchs setting evil god name to replace their holy divine names. In order to think this would pollute their divine purpose and calling. And to set another language and tongue than the seed of the King. And to think that the works of the spider web into the circumstances should hold the heaven and earth into their evil command. But God...

Released the might of the lion's den Dan. 6.1-16, and the fiery fire Dan. 3.16-18. And also, the might of the handwriting upon the wall. Dan. 5.5. to state the might of the coming hand, salvation in Christ Jesus that would set his seal upon the wall that Nebuchadnezzar had taken captive, and state ownership upon the generation's to be set into the might of the Holy Spirit. As the Lord have stated to be a wall of fire round about Jerusalem and the glory in the midst of her. Zech. 2.5. As a few mentioning of the mighty works God released that are recorded in the book of Daniel.

The king's seed is the mighty teaching of the governing command of the King of Glory set released through the gates of his children of Israel. Ps. 24. The princes are the seven false shepherds after their thrones, Micah 5.5., as of dark principalities set in the earth to state the fullness of rebuke toward all that is holy, all that is true and all that is honest. As this is the

fullness of the goodness of the Father released through his Son and then through his vessels into the earth. Dan. 1.3.

But God have always in the midst of the season of this time statement his raised Daniel and friends. Daniel means God is my judge. Stating the might of whom is set before the judgement seat of the Kings seed continually. To be set in season and out of season. To only set the release of the seed into the seasons and not be affected at any cause by its noise nor its enforcement. Hananiah, Mishael and Azariah where the other three friends of Daniel that did not bow nor bend to the language or tongue of the Chaldeans. As this was the atmosphere set with great enforcement to set seductive enforcement out of truth into lie. Dan. 1.4.

Daniel means God is my judge. Setting fullness of judgement toward the seed for its to be after truth.

Hananiah means grace, mercy, gift of the Lord. Setting fullness of attraction toward truth after the might of the inheritance, as of Salvation in Christ Jesus.

Mishael means who is like God. Set after the merged with the goodness of God. As here is the fullness of balance releasing the weight of heaven into earth.

Azariah means he that hears the Lord. Stating the fullness of the ear to also state the balance by the voice of the Lord God of Armies into the earth. Stating the might of the war after good warfare. 1. Tim. 1.8.

These are the names of Daniel and his friends before set into captivity. These names are the first appearance of character by whom walk after the Kings seed. And here is also the mightiest enforcement by darkens released toward these four statements of heart devotion and activation in the walk of faith. Revealing the release of darkness to set another labeling, as of another heart directive. To rob the heart out of the might to always set our mindset before the judgement seat of God. To by humility and thanksgiving give honor and tribute that we are called and saved into his heart by the crown of glory. To always set our mindset to be after truth and our lives to be at the alter for his fire to burn whatever is of the lie. And here to know that we are set into the goodness of God and as he is good so also do the Holy Spirit produce fruits in our lives that release the goodness of God. His grace, mercy and gift, the salvation to the world. As we always state our heart to be in balance after the weight of the glory of God. Setting honor to his name. And here always set our ear to hear his voice. Hab. 2.1-4. To always prepare, to plow the spheres and atmosphere as we are set into the watch tower and here also prepare ourselves to what he may answer. Here are the most significant attacks toward all that walk just by faith. And here is also the force of the noise of the language and tongue of the Chaldees set close to interrupt and to set seductive spider wiles in order to set the heart out of its steadfast walk just by faith. And here is also the statement of the prince of eunuchs to set another covering as of lie toward the character for the circumstances to not see the true character. But be set into the lie and its strategic enforcement toward truth.

But they were set with new names by the prince of the eunuchs. Dan. 1.7. The record of the book of Daniel is both a record of that season's actions but it is also a mighty teaching book of spiritual warfare and who the princes are set into teaching to set high attention of enforcement toward those who walk after the same label as of Daniel and his friends. As here is the fullness of appearance of Jesus and the Kingdom of God released. Both in action and through speech. Therefor there will always come enforcement through the sphere toward those who walk after this character. Where one of the forces is the prince of the eunuchs. To set enforcement of new labels in the earth surrounding the walk of the character after Daniel and his friends. In order to set bondage upon their work and speech as this create a blockade

set as of covering by the new names, as the are Daniel into Belteshazzar, Hananiah into Shadrach, Mishael into Meshach, and Azariah into Abednego. Dan. 1.7.

Balthasar means Bel will protect, as of the devil will protect the crown. Shadrach means inspired by Aku, whom is the moon god, to be set into the bondage of time. Meshach means the belonging to Aku, as to be set into dependency of the seasons set by time after the works of the dark spheres, as of the moon god. Abednego means servant of Nego. Nego is set as a corrupted name to state Nebo, as of the King that protects the crown. These are the released atmosphere the prince of the Eunuchs set round Daniel and his friends. But they did fight a war of good warfare. 1. Tim. 1.8. Set into the goodness of the heart of the Father through the Son, as of the seed, the seal for the performance of the Holy Spirit to move mighty by the works of the hosts, the Lord God of Armies. And they did not subdue nor set their language or tongue into the enforcement. Nor to be set influenced by the spheres and the forces of the evil princes they were set along with in their work and in their daily activities. This is the very same warfare that is set toward those who walk as the children of Israel and after the Kings seed. But they continue to walk with a war of good warfare regardless of the siege of Jerusalem, as of the congregations all over the world. As they have allowed the language and tongue of the Chaldees. To be set back into Ur. Into bondage and lie.

The statement of the spiritual term of a prince of eunuchs is that they are dark enforcement with attachment to earthly vessels who is not seeking to establish a private dynasty. And therefore, is set trustworthy to do whatever their masters, as of princes of evil require and demand. Their service is throughout history after a natural work seen to not interfere with social taxing but rather state the social function to set bondage and captivity through their observant view toward all that walk after truth. And here to state a demand of frames to set generations into bondage for the benefit of the spheres master.

There is set different statements toward the label of eunuchs. Where these have their rotos into the spiritual enforcement of belief system by Orion of Thebes. Set into Greek mythology, as of Orion, meaning a giant huntsman. As here the Eunuchs where set to be the guardian of the bed, and also being good with respect to the mind. As of mindless. Set also toward the spiritual fertility to be rooted into the course of dark enforcement. And also, the setting of the mind to be set into mindless statement, as of autopilot. Where this have been stated by science to be done on social media, through entertainment, all statements of its outreach. To here set the mind into a pause, into mindless. As this is actually a spiritual enforcement that opens the mind for dark princes to set their seed. And here is the work of the prince of the eunuchs. To set another label upon the divine purpose of mandates of God.

The word eunnoeic and ekhein means to have, hold. To be set into fullness of subdue to their masters who have and hold them. These are then seen in action also through servants that are fully obsessed by these demonic enforcements and release actions and innovating ideas to release platforms fore these forces to set their full control and demand toward generations. Where today we use the Mobil phone to log in to different activities or tools as of transportation etc. And here there is set back layers to tap the phone for all its information's. Giving the inventors all information of a person's identity and behavior system. Tesla is one, the popular rental bikes etc. are another. Setting the same collecting of info upon each individual as in China as there is se a future strategy to set another type of persecution toward the congregation all over the world, as we already see is released in China. These are rooted also into the social media and entertainment business as there is also here set collection of information to redirect and set seductive powers as if of good but with another directive of crown. As of the crown of Nebo. To be set captive in Time and its seasons. To step out of the walk by faith into the seen as the mindset it set into mindless as of both pause and carelessness. There is set a statement of lack in the newer translations of the bible upon the

word Eunuchs to reduce the knowledge of what these servants through generations were to release. As the original word that were used is eunuchs stating both the bed keeper and the mind keeper. After influence of Greek Mythology, as of Orion, to set a hunting upon the spiritual fertility for the generations to not be set into good fruits that benefit their divine purpose, and also to set generations into autopilot and pause, into mindlessness. As here the mind is set into opening of all spiritual enforcement to direct their choices and actions. To benefit the master of the regional spheres and the plans of the world system to set rebuke upon truth and goodness but state a copycat as if of the same vision. As of the protector of the crown but stated as Nebo. And to set the atmosphere to be with the language and tongue of the Chaldees. As of lie. With high rank spiritual and natural warfare toward who walk as of the children of Israel to release the seed of the King.

But there is set a release to be testified in due time. 1. Tim. 2.6. As this is the mighty sound of the voice of heaven into earth. Stating the passing away of the heaven and the earth after the fulfillment of the Word of God. As of the Kings seed toward the children of Israel. Stating the might of the ransom, the obtained release of the captive set into the payment by the Prince of Peace. The mighty ransom, The Messiah. Setting the might of a testimony, as of a servant that state the evidence. The might of his available body, his bread and his wine after a continually eternal sound into the spheres and the heavens and the earth. Revealing the walk of the just, as of a belief and proposition of what is true and set into the weight by the heart of the Father. Revealing the might of the due as it is the governor of time and the seasons. As it states the might of the proper quality of excellence of extent of the heart of the Father into time. After an eternal sound of testimony released in due time.

Time state the duration of relationship by season set into past, present and future. Set into a measurement by seasons releasing memories into the brain structure to release emotional systems of habits set into the minutes, days, months and years. When set into the siege of time these will state full bondage upon the holder of the memories to be set captivated by the seasons. And here there will be set a collecting of seasons. Set after the fullness of availability of the language and tongues of the Chaldees, as of lie to also state the renaming of the divine purpose and its path by the prince of the Eunuchs. But there is set a mighty roar by the between as of the periods in time. As here is the mighty performance by the Holy Spirit after the announcement of the testimony in due time, setting the release of the siege of Jerusalem and who is set into bondage to be set into the might of the sunset and the sunrise, as of the seal and the host. Is. 9.7. By the mighty performance by the Holy Spirit. To be set in season and out of season. As there is set a preaching of the Kings seed, the Word. To be instant. 2. Tim. 4.2. To be urgent and pressing through in the seasons and time. To set it into the subdue of the testimony set due in time. As time state that there is a seeking not to endure sound doctrine, but to release the ear into the language and tongue of the Chaldees, as of lie. And here we are to set the might of the instant in season and out of season. To state the might of the urgent pressing through for all that is set into the siege of the time and the seasons. To be released out its grip and released into fullness of truth, as of the Kings seed. Knowing the times. To endure hardness as a good soldier. 2. Tim. 2.3.

And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed.

The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armor of light.

Rom. 13.11-12.

That you may war a good warfare. 1. Tim. 1.8.

Chapter 20 The working of faith –

Knowing this,
that the trying
of your faith
work patience.
James 1.3.

The mighty working power of God is released as we ask in the midst of our seasons. Where we face the counterfeit of the spheres released as atmosphere and here are set into different trials merged with the periods in time. As the merging is our previous adaption of the released culture into different periods that we have been part of. This is the stirring inwardly as we are set into the trials. And here we have choices to be set into knowledge. Where we seek our knowledge depend upon our liberty out of the trial to be set into growth, maturity and settlement of liberty. Patience is not set as one of the fruits of the Holy Spirit. But it is rather the works of the Holy Spirit within us to release the work of the Father as patience is set into the root core of peace. And whom is peace is the Prince of Peace, Jesus Christ.

But the fruit of the Spirit is love, joy, peace, long suffering, gentleness, goodness, faith, meekness, temperance: against such there is no law.
Gal. 5.22-23.

Everything in this life is based upon choices. Set after either knowing or unknowing accountability. As each own their own lives. Still there is set circumstances that take advantage of the lack of knowledge. Where the bible state that my people are destroyed because of lack of knowledge. Then how can there be a release of faith through the working of trials? As this the dark forces know so well. And here lies the core of the setting of the princes, as of these seven shepherds. Where these princes where among the ones set into the teaching by the language and tongues of the Chaldees in the time of Daniel. Where God state also through Hosea that because these shepherds have rejected knowledge, as by the Holy Spirit, Is. 11.2., So he also will reject them. As Israel had set their ear to the teaching of the tongues and languages of the Chaldees and rebuked the voice of the Lord and his Word. As they had allowed the prince of the Eunuchs to fully devour their mindset and the fruit of their spiritual fertility.

My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.
Hosea 4.6.

God state My people, as of his own. And here we find that the book of Daniel after its statement in the first chapter where Jerusalem is set into siege is sadly the reality throughout far too many generations. Even after the coming of Christ Jesus. Revealing the lack of knowledge as there is no seeking to be set into the might of the works of the Father for the leading into the depths of his Word, his Peace, his Prince. As the hearts are set with the desires for other princes, as of another crown that state the nourishing of their flesh. As of the crown of Nebo, the might of the moon god, the statement of who set captivity by Time into periods. To state the mindset and the emotions to be rooted into habits captive by previous seasons. As here lies the works of the prince of Eunuchs. Setting a new name upon what God have ordained into divine purpose. And those who do not step into the knowledge released by the

Holy Spirit in order to be set into maturity of patience will be set into doubt and not be into the working power of God that release faith.

But those who seek, who ask and knock at the heart door of Jesus, that set an ear to hear the noise and the sound in the seasons. And also, the dark enforcements stirring of the soul's root system set into different season. Will be given answer. To find the way out in the midst of the trials. As here the open door of the Word is the passage out of one season into another. As here the might of the hearts and souls transition is set through the passage of the works of Christ Jesus. As our heart continue to through the trials be into the root core of the door, as of Jesus, the Word of God. And here is the maturity inwardly as our knowledge are increased. Where our knowledge is the revelations, as of the inward awakening of his Word within us. As of his Kingdom. Where we are set into the mighty prayer that let your will be done on earth as it is in heaven. Where we pray to not be led into temptations but to be delivered through them all. As we also set our faith into action by seeking his bread through hearts prayers and devotion. To be set through his door. His passage of knowledge. Only here is the deliverance of evil. Revealing our hearts walk by faith to be into the confession that the Kingdom is His. The power and Glory are His. After eternal value and conduct. Announcing that there is no set power released through trials that can be set above the knowledge of the Holy Spirit as he reveals the door, the mighty Name of Jesus into our lives. Matt. 6.10-13. Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

Matt. 7.7-8.

Knowing this! James 1.3.

What we know reveal the working of our faith. And also, the release of our patience, as of our hearts root system, with all we are, to be set into the door, as it is the mighty Name of Jesus. Here is the sound of the working power of God through us. As we are set into the Word of truth. To be the kind of first fruit, his tenth, of his creatures. James 2.18. stating all false doctrines of the false shepherds that are after the teaching by the languages and the tongues of the Chaldees to be silent. As their intent is to set the congregation back into Ur, as into the statement of the bondage by the moon god. To be set captive by time, seasons released into periods. But we are set into the knowing of this! That through our trials we ask, we seek and we knock and we are released by the mighty Holy Spirit into the fullness of the knowledge of the door, Jesus Christ, the Word. Who is the truth. Releasing us through his truth as a first fruit, as his tenth, to the storehouse of heaven. James 1.18., Mal. 3.10. And here the windows, the vision, the eyes of God behold the mighty Son, the Word of truth that release the first fruit, our hearts set into his doorway. And heaven pour our its mighty blessing. As through our trials we also release the sound of the trying of the promise of God. His great exceeding reward. The inheritance of the Land. The name of Jesus, the King of glory of the Kingdom of God.

The whole tithe is the liberty of Jerusalem, Zion, the congregation. As they are set into the might of the Word of truth. And here set through the passage of the door, Jesus. Who release the first fruit, as this is the reward through patience. As we release the mighty Prince of Peace into the earth through trials by the working of our faith. As here God set the reward toward those who draw near to him, and here he will draw near to them. James 4.8. Releasing the floodgates of heaven after a pouring out of blessing. That there will not be room, as of any part of division set after any building structure to set limitations toward its works. As here we state the ending verse of John;

And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

John 21.25.

Where here John set the agreement upon Ezekiel's prophetic statements in his calling and his salvation in Ezek. 2. Where the seal has opened the book, Rev. 5., and state the writing into each heart, each book as the seal, the salvation in Christ Jesus is set into each divine passage who step into his doorway. Revealing also the agreement with Malachi 3.10 and James 1.18 of the first fruit, as of the writing of the seal of the book, as here is his congregation heard into liberty. Set out of the grip of the forces of the noise of the Ur in Chaldees, as they are taken out of its grip. Out of the noise of the languages and tongues by the Chaldees, and out of the grip of the prince of the Eunuch who state the holding of the spiritual fruit of fertility, as of the released birth of all in the Kingdom of God into earth. As there is set captivity by the mind through the noise and lies of the moon god, Time and who allow the seasons to be their root system. And not step in and out after the guidance by the knowledge of the Holy Spirit for the working of faith through the trials. To be set into patience, as of the Prince of Peace, the doorway of the Kingdom of God.

Our working of trials is the statement practical works of us setting bits in the horse's mouth. Where the horses are all the trials we face, its mouth is the noise of the languages and tongues of the Chaldees. The bits whereby tradition made of bronze or iron and also gold and silver. Where the bits are our allowance of maturity in working power through us. Bronze is where we allow our heart to fully step into the righteous judgement of God in the midst of the trials. Iron is stated by many different powerful works, first and foremost it is the fallen stars of heaven, the dark enforcement, as before they hit the earth they are made into iron, and here this is the governing staff of Jesus. Rev. 2.22. And here we step into the might of the working power of God through his Word after different applications in trials. Where one is the statement of the land of Canaan as it was set with stones as of iron. Deutr. 8.9. As this also refers to the Kingdom of God. That this is what we release into the midst of the warfare, as we set the bits, the iron in the mouth of the horse, as in the noise of the trials. Where gold is the statement of one that have stepped into mature ownership of knowledge, wisdom and faith after the works of the Holy Spirit. Where the silver is to be the stones in Jerusalem, as of the building material, as of hearts of his congregation, his one accord. Acts 2.1., 1. Kings 10.27. Revealing that Jerusalem is liberated not set into siege by the forces of darkness. As the King have released the stones into Jerusalem. Set fully after the might of patience. Here is the turning of the whole body of the horse, as of the warfare toward the mighty victory of the Prince of Peace.

Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, wihersoever the governor listeth.

James 3.4.

After we have set the knowledge released through trials, as of the bits into the horse, we will be into a behold also of the ships, as of nations. That regardless of their greatness and their winds after the statement of works of evil, they still are set commanded by a very small helm. As of the tongue set into the language of the Kingdom of God. But when set after evil it is after the tongue of the moon god, as of the Ur in Chaldees. Releasing the languages of noise and evil works after its tongues, after its helm. But the helm of God, as of the tongue of God,

his Word have set his victory into the helm of the evil Ur of Chaldees, as of time set into periods after the noise of the moon god. Where God state his shield, his Sun, his mighty resurrection power into all that have been governed by the helm of evil to be set into his sunset, his Daystar, his Messiah. As here the might of the governor, the Creator of all, listeth, release his will and voice. As this is also the command to the church of Thyatira, to whom step into its fullness of meaning, as of a perfume, sacrifice of labor through his door. And he that overcometh, and keepth my works unto the end, to him will I give power over the nations.

And he shall rule them with a rod of iron, as the vessels of a potter shall they be broken to shivers, even as I received of my Father.

And I will give him the morning star.

He that hath an ear, let him hear what the Spirit saith unto the churches.

Rev. 2.26-29.

Chapter 21 The same was in the beginning –

The same was in the beginning with God.

John 1.3.

The statement of released Word was identical in the beginning and throughout all seasons set into periods in time. Stating identical sound as of the same as in the beginning. Where this same is the fullness of release of all beginnings. Stated as of each human life. Set into hope both by its birth but also into each new day, as here lies the promise of God for a new beginning. Set into his shield, as of the rising of the sun, after the breaking of dawn, as of the coming of his Daystar setting a release of all captives by darkness. For a new beginning each day. As the day also signifies the twelfth hour, the might of the last stone in the high priest's breastplate, as of Jasper, as of the coat of Joseph and also of the redness of his statement to set and end of one priest hood into another by the blood of the Lamb, the high priest of God, Melchizedek.

Here lies the mighty shield of God set into each day as he is the sun that state the might of the covering of each day. Stating no difference in his sound. As it is his Word. Set the same.

Exactly the similar sound throughout the whole timeline. With no differ, no valuable changes, but set identical as sound throughout all seasons released into periods set in time. Revealing the might of the exceeding great reward released in the beginning, as of the same as in all time. As he is the Word. The Messiah. Zech. 14.

Where all languages and tongues are released out from. All things are made by him, and without him there is nothing ever made. John 1.3.

The might of this same, as of the unshakable, unmovable, unchangeable Word were set in the beginning with God, and the Word was God. Revealing that all languages after its appearance, non verbal, verbal, writing, media etc. All speech of languages is set the same as they are set in the Word who have created all sound and all noise. Gen. 1.1-2. Revealing that God know the beginning to the end upon each book, each heart. Already set in the beginning into the same, the Word, Jesus. Regardless of their knowledge of it or not. And here also know the path of rebuke, rebellion, evil and wickedness and also the statement of obedience, humility,

goodness and hearts that set their devotion to his Word to be the same after its release in beginning. As here lies the fullness of understanding upon the gospel of Christ Jesus. Stating the might of all life, as they are upholding by the same that was set in the beginning. Set after the frames by his Word. Hebr. 11.2., John 1.1-3. Revealing that the life was the light of men, as also of the Sun, stating the might of the Son and the Father to be as one. Revealing eternity as this is life.

This knowledge Daniel and his friends stepped into after an identical sound. Stating no differ upon their walk or speech than the same. As of the Word. As here is also the statement of all whom walk just by faith. As they all step into the same, as from in the beginning. As here is the might of the mindset of the Ancient of days released. Dan. 7.9. In the same. As here is the setting of the Word released upon identical statement throughout time as in the beginning.

The same sound. As of the goodness of the heart of the Father, releasing the might of his Word, his Son. The fullness of the covering of all creation. Setting the exactly similar sound into our generations as in the beginning. The same Word, the same sound.

And if not the same, then it is not the sound of the Son and the Father, the Word, life, the light that shined in darkness, and the darkness comprehended it not. John 1.5.

As it could not comprehend the lives of Daniel and his friends as they were miraculously delivered out of the lion's den and the fiery furnace. Stating the sound of all that have the ability to stand in the Kings palace. Dan. 1.4. Who have set their fullness of heart rooted into the same, the Word, in the beginning. With the Father.

The Word state the context and content of all creation. As it is the prophetic Word. Set into knowledge of the working power of God to be released into the trying of our faith. To release his seed and to be set into his seed. As trials and the Word of God goes hand in hand to state the green, as of the field set with still waters. Ps. 23. 2. This is also what Daniel state to the prince of the Eunuchs, Melzar, meaning circumcision of a narrow place, or of a bond. Dan. 1.11.

The might of the setting of the works of the spiritual enforcement of spiritual eunuchs state the narrow place to set a circumcision, as of limitations, to state bondage upon whom is set under their covering. Knowingly or unknowingly. The setting of the grip of seasons, as of winter, spring, summer and autumn, states the generational bond of culture into the womb for the child to be birthed into the same cultural adaption. As there is set great evil darkness into the core of the generational structure. Revealing a continuity of adaption of past culture and family inheritance to pass on to the next generation. If not, there is set another choice by the child throughout the years to be set out of the grip of evil generational culture released in season and to step out of the season by the Word of God.

Then there is set eunuchs that are set into the making and modeling by men. To be set into the teaching to adapt into dark evil enforcement of works and here not even question where the forces of power are rooted out from. But adapting willingly without any questioning toward their masters, as of the main source behind the men that state the molding. As we are to try everything and hold on to that which is good. 1. Thess. 5.21. And if there is not set any inward liability to state the balance and weight upon evil and good, then how can the heart know what is evil and what is good? As it swallows all and do not know the differ between the power of darkness and the power of God. And here will release a mix and set seductive power and merging with darkness in order to rip the children out of truth into the grip of the spiritual forces of the eunuchs. As they are to rob their fruit of fertility, as of the birth of all by

the Kingdom of God, and to set a spy and bondage upon their mindset to be set into their grip of abuse and manipulation. As here is many religious leaders in different rank of orders heard upon their abusive work toward who were set as children of God but were ripped out and made into a prey for their bloodthirst to give their master, lucifer, his own crown, as of the crown of Nebo. To set a redirection out of the crown of thorns and glory by the Messiah, the Word, the Same.

The last example Jesus state is those who make themselves eunuchs for the Kingdom of heaven's sake. To be persecutors of the One accord, as of his congregation. Here Saul was one set into these forces as of a spiritual eunuch. But the light of God had an encounter with him and delivered him out of this grip to instead be set as the first and foremost defender toward these false languages and tongues of evil wickedness where he was given the name of Paul the apostle. To rebuke the crown of Nebo with all its lie and reveal all who listened and walked after its noise.

One of the first and foremost task of the spiritual eunuchs is to rebuke the Same, as of truth, as of the Word. As here lies the might of the One. As of the Father and the Son and of the Bride and the Bridegroom, as of the Christ Jesus and the congregation. As here the rebellion stared generations past the time of Moses but were raising their voice to state a rebuke upon the Same, as of truth, as of the One, as of the Bride and the Bridegroom to demand an end to this covenant. As their hearts had become hardened.

In Matt. 19.8. Jesus state that in the beginning it was not so. But hardness had come over the generations and state a demand toward the same, as in the beginning to be set into another frequency. To not be as a sound but after noise. To not be set as one. Where God state the Word as the Son and the Father as one, and here the statement of the bride and the bridegroom also is the setting of the one, as of the Messiah and the congregation. But the hardening of hearts stated a rebuke of the same and demanded another order than the Word. And here Moses stated the allowance of divorcement. As to break the covenant of the same, as of the beginning, as of the Son and the Father, set as one. Revealing also the spiritual adaption of the bridegroom, as of Christ and his bride, the congregation. As here lies the forces of the evil core of the prince of Eunuchs released. As Jesus do not state the introduction of a life as eunuchs to his disciples, but he states the order of the forces that some made themselves into these forces for the kingdom of heaven's sake. To set persecution and a blockade for its release. Through the order to set the captivation of the spiritual fruit to be by the demand of the eunuchs and the mindset of the congregation to be set captivated by the false crown. As of lie, as of the polluted bread.

Throughout the teaching of Jesus, he often referred to the leaving of family, wives, husbands, fathers, mothers, sons, daughters etc. Revealing that his heart where not for the statement of a lifestyle as a eunuch but to be set in liberty out of the grip of any master. And to be set into divine purpose for his might and glory after the leading of his Word. After the same as in the beginning. As the heart should not be set into hardening to rebuke the might of the bridegroom and the bride after its first covenant as of Christ and the congregation. As it is set into the same, in the beginning. By the Word. And here all that stated a rebuke toward this truth, would be set into evil works of persecution toward it. Be it from own family, or other voices in society. To state an end toward the sound of truth and demand the noise of lie to be the owner of the atmosphere, the spheres released into all seasons in periods in time.

For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made

themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it.

Matt. 19.12.

The next following verse after the statement of the eunuchs by Jesus is Jesus and the children. As here Jesus demonstrates what we are to be set into the adaption of. After a choice of lifestyle and heart rootedness. As such is the Kingdom of heaven. After the walk and heart of children. As here is the revealing of the Kingdom of God. As there is set no hardening of heart. And here is also the heart of Daniel and his friends. As he is set into the same. As of the sound of the beginning, the Word. And he will not state a division of the covenant of the might of the one, as of the Son and the Father, nor his own hearts setting into the one. But Daniel purposed in his heart that he would not defile himself with the portion of the kings meat, nor with the wine which he drank, therefore he requested of the prince of the eunuchs that he might not defile himself.

Dan. 1.8.

There is set meat and wine after the statement as of the appearance of release by kings, who have set a siege upon Jerusalem, upon the congregations. And here we are to be alert and be accountable to not be set into their meat, nor their wine. As we choose only to be set into the bread and wine of the communion with Jesus. Whenever there is set requirements toward our true covenant of the same, as of in the beginning, as of our salvation in Christ Jesus, we must make a choice in our heart to not defile it. But to speak up and state our case regardless of our circumstances.

Daniel was set into great captivity and bondage. As the seasons where set sieged in periods in time. Where seasons are winter, spring, and autumn after biblical understanding. Still, he looked for any possible way to keep his liberty in the same, as by the Word, Jesus. To not compromise. But the demands and knowledge of the prince of the eunuchs Melzar where that Daniel and his friends would not be set with proper power and glory if they did not eat the meat and drink the wine of the king. And this is also the doorway into the flesh to compromise, that if there is set no merging with the world there would be set no power nor glory to the face. But here Daniel state his inward mature accountability. And require to be proven upon his request along with his three friends.

Ten days. Where Daniel knows that ten indicates Gods authority, his completeness, his order and divine perfection set into the days. One by one. Day by day. As the day state the might of the sunset to sunset. The might of the same. The Word, the Daystar, The Messiah. Into the statement of the division of the hours, as of twelve times twelve. Stating the first covenant with the perfection of the twelve tribes and the second covenant with the statement of the twelve apostles. And he requires to be given pulse to eat, as this is seed, and water to drink. Where the seed is the Word of God. Luke 8.11.

In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

John 7.37-38.

This statement by Jesus is set into the fullness of the chapter were Jesus causes division. Where Jesus state that those that believe in him as the scripture say, out of their belly shall flow rivers of living water. The belly state the balance of the body. Prov. 16.11. As the belly is also the seat of the heart desires. Phil. 3.19. Where when we have set our hearts desire to believe as the scripture say, after its fullness, as of the same, in the beginning also set to the end. To be all in all. Into all its seasons. As here is the fullness of his testimony released in due time. Here our belly, our hearts is set into the balance of the weight of the Father, as of his power and into the might of rivers. Where rivers after a spiritual understanding means life, freedom, the passage of time, to be set in season and out of season, and also to be released fertility after spiritual fruits by our divine purpose. Set out of the grip of the prince of eunuchs as they are the controller of fertility and the mindset to be set into the passage of the narrow, as of Melzar. Where living state all being fully covered by life, as by water. By the cleansing power of the death of Jesus, as the water is mixed with blood as they pierce his side. John 19.34.

This is what Daniel required to be proven upon by the prince of the eunuchs, Melzar. Prove thy servants, I beseech thee, ten days, and let them give us pulse to eat, and water to drink.

Dan. 1.12.

And at the end of ten days their countenance appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.

Dan. 1.15.

Our flesh, our soul is strengthened by our eating of the pulse, as of the seed, the Word of God. And by the drinking of his water. To be set cleansed by his life into our life. As here God release knowledge and skill in all learning and wisdom and understanding. Dan. 1.17.

The same was in the beginning with God. John 1.1.

The might of the same, the Word, the good covenant of one is where all our hearts fullness is released into wealth and wholeness. But it is also here the evil enforcement of darkness state its full rebellion. To not be set as one. As the Same. Into time.

To reveal the passage of the Word, Jesus to be the same yesterday, today and forever. And here we are not to be carried away with diverse and strange doctrines. For it is good that the heart is established with grace, as Daniel and his friends show such great example by. Not with meats, as of the kings, the worlds table. Hebr. 13. 8-9. But we are set in the same, as of in the beginning with God. Into one. As of the Son and the Father. And here is also the might of the statement of the bride and the groom, as of the congregation and Christ Jesus. Set as one. As here we state the same, with no rebellion by hardened hearts. To demand a separation out of the same and to state diverse doctrines. But we have set our hearts to be the children of God, adopted into his family. Not as eunuchs who desire a master to be slave for. But as children of the most high God. Set the same, as of the Word from the statement of its beginning to its end. After the signet. Hag. 2.23.

Chapter 22 No one can serve two Master's –

The law and the prophets were until John; since that time the kingdom of God is preached, and every man presseth into it.
 Luke 16.16.

It is easier for heaven and earth to pass, than one tittle of the law to fail. Luke 16.17.

The heart set after the walk of mortal flesh will always desire to be set as a servant. Either toward the world or toward God. But the passing of the heaven and the earth have been released through the released due time of the coming of the Messiah. Stating seasons to be the released in and out through him, as pressed into the Kingdom of God. As he is the frame of the world. Hebr. 11.2. As he is the same, yesterday, today and forever. Revealing that who desire to walk after the desire of a Master have not set the desire to own a tittle out of the flesh but are seeking to be given a crown and is set after the merging with time, as of the moon god, the language and tongue of the Chaldees. Not set out of Ur, as of here is the noise of the moon god. But set after a dependency of the prince of the eunuchs.

To either be after a pending toward mammon or toward God after religious statement to be set into a tittle of the law. And here there is only heard failure.

Where Jesus state the passing of heaven and earth to be an easier task than to change the mortal flesh that state the demand to be a slave, as a servant under a Master. As he did not come to be a Master, but a servant toward all. To release the sound of children set into the love and affection of the heart of the Father.

Stating the might of the walk for all to be released into all. As here is the might of the time released into the Kingdom of God after the Word, as he is the preacher that preach every man into him. As he presses through the atmosphere and spheres by the heavens and the earth to be set subdue him, as he is the testimony released in due time. In season, as of winter, the awakening, spring the promise of his new birth, summer, the last supper, his communion and autumn, as of his death and resurrection releasing the white field. John 4.35.

After a continuity of eternal working power by the Father as here is the sound of the seal and the host heard after the performance by the Holy Spirit. Is. 9.7. Stating the might of the Lord God of Armies, the Ancient of days, set with a head with wool, his One accord, his congregation, Acts 2.1., after the statement of his children, his sheep that state the might of the true Shepard. Ezek. 34. That have set a rebuke upon all other false shepherds and state the one sight, the door, who have set the pressure of the hearts to be set into its frames. As it is the might of the pillars by the seal that opens the book, Rev. 5, the hearts to be released through the pressure by the mighty Lamb of God into the heart of the Father, as there is set resistance toward the might of the heavens and the earth. As the blood of the Lamb is set into the frames of the pillars of the door stating the might of the saving of the first born, the might of the first Adam to be released into the second through the might of the performance by the Holy Spirit after the sound of the works of the Ancient of days, Dan. 7.9. As here is the fall of the thrones of the false shepherds that set a siege upon Jerusalem, as of his Zion, his daughter, his Congregation. Stating the might of the Exodus out of Ur in Chaldees, out of the grip of the moon god, time.

To be set in and out of season by the might of The Sheppard leading to green pastures by still waters. Ps. 23.1-2. As here there is no want of a title, as of a crown to be set into the might of the power and seductive language and tongues after Nebo, as whom is the false protector of the crown. As here is all false doctrine fallen by the might of the governing mindset, as of the wool by the Father, the Ancient of days. As the Word is the Same. As he was in the beginning with God. Revealing the might of the pressing through. Stating the fall of the heavens and the earth. As of the fall of time and its periods. And here is the welcome for those who have a desire to be seated as children by a Father. Eph. 3.18.

But those who desire a tittle will desire to be seated with a Master, as to be slaves, servants after its pending noise. As here the heart will either hate or love after the mortal statement of

the flesh. Revealing no performance by the Holy Spirit. As there is set a holding to the one and a despising to the other, as here is the father of religion.

Jesus came to save the world and who is set into him will love after the heart of the Father. To not despise but see through the windows of, as it is the eyes of God, as he has poured out the blessing, the might great exceeding reward, salvation in Christ Jesus.

As you cannot serve two masters. As you will then be set both after a religious service toward God and mammon. Thinking you chose the one and rebuke the other. But they are set as the same. As of the passing of heaven and earth. As there have come a replacement, the Kingdom of God after its preaching, and here those who press into it will be set out of the servanthood toward masters and be set as children of God. With a renewed mind after the Kingdom of God as it have replaced the heaven and the earth and set a new heaven and a new earth. Rev. 21. As here the kingdom of God descends down as it is his congregation. His wool, as the Ancient of days walk with his children in time. Dan. 7.9.

Since that time the kingdom of God is preached, and every man presseth into it. Luke 16.16.

But to walk after masters, as of a heart leaning toward money or toward religion, here lies only the noise of the heavens and the earth after its fall. Set into the dependency of the moon god, as of time. To allow the flesh to be set dependent upon merged experiences through the seasons. As of the awakening, as of the winter with the birth of the child Jesus Christ. Or of the spring, to only walk as newborn with no mature power or developed nourishment of meat as the flesh only desire milk as of suckling's. Or of summer to be set into the communion as of the bread and the wine as of the teaching of the seasons but not set into its breaking to release the bread of truth, nor into its crushing to be released the wine as here lies the crushing of the olives to release oil. Or to be set only into the autumn as of harvest but not into the fullness of all seasons to know that the field is white. And instead step into the mortal fleshly field with works of man merged with dark enforcement. As here to not have knowledge of the seasons to step in and out after the might of the working power of God as of just, after a walk by faith as the heart is set into its fullness of perfected work by the Same after a heart devotion as children. Matt. 6.24.

As here Jesus state that we are not to take any thought at the kings table of meat, to be concerned about earthly nor heavenly matter. As what to eat or drink. As of where our power and liability are to be settled. As we are to pray for the daily bread and not to be led into trials but lead out of evil. Into his life. Is not life, the might of the Same, the Word of God, more than meat, as of the table of the king of the world, and the body more than the raiment, as of the title of the world. Matt. 6.25., Dan. 1-2.

The making of the pressure through by the Lamb of God states his ministers a flaming fire, Ps. 104.4. Releasing the might of the Same, the Word, the fulfillment of the signet, Hag. 2.23., to cover the heavens and the earth. As here he sends all the seasons, as it is the gospel of Jesus Christ, The kingdom of God, Ps. 104.10., into the valleys, as into all hearts that seek to be set into his door, as the ministers of flaming fire gives drink to every beast of the field, as here is the sound of the lilies in the valley, as of the rose of Sharon, as of those who are set into the mighty works of the Lamb of God.

By them, the ministers of flaming fire, shall the fowls of the heaven have their habitations, their residence which sing among the branches, as of his congregations. Ps. 104. 11-12.

Revealing the might of the fowls as they are set into the Same, into the Word, the lily of the

valley. Song of Solomon 2.1. As the fowls are the very symbol of those who walk just by faith. As fowls by its own weight have no ability to fly, but their wings, the performance by the Holy Spirit rebuke gravity and the laws and regulations by mortality to be released into eternal finished work.

Stating the might of the heart of the Father to know the fowls of the mountains, and the wild beasts of the field to be his. His Children. Ps. 50.11. Revealing that there is set no work nor any setting of released seed by his children. As the seed is the Same, as in the beginning, as in the Father, as it is the Word. As whom is the seed is the Word of God. Released in the beginning for all eternal sound and works. But the just shall live by faith. And where faith is applied here heaven send its blessing. Regardless of if the liability of the doctrine is correct, as faith is where God hear his Son after his writing. But our perception my state an adding and mess up what is the truth of his bread and add false polluted doctrines as God have welcomed our faith, but still rebuked our flesh. And here is confusion is released into the preaching of the Kingdom of God. Making a mix be it knowingly or unknowingly. But the dark enforcement is well known of what goes on, as here there should be set watchmen at the coast. Ezek. 33.1. To set a warning so there the heart shall not be taken by the thief. Matt. 24.40-43. As there is set a no trumpet sound of the war, as of its spiritual enforcement, or there is set a rebuke toward its sound.

Behold the fowls of the air: for they sown not, neither do they reap, nor gather into barns, yet your heavenly Father feedeth them. Are ye not much better than they?
Matt. 6.26.

Revealing that the fowls do not sow, nor reap, nor gather into the barns. As who bring the first fruit into the barns, as of the storehouse of heaven is Jesus Christ. James 1.18., Mal. 3.10. As here is the One Accord released, the outpouring of heaven, the blessing of God.

As whom state the release of the first fruit into the barns, as of the storehouse of heaven is the Same, the Word of God. John 1.2., James 1.18., Mal. 3.10. as here the sound of the pouring out of heaven is released by the Father, as yet the Father feed the fowls. As of whom is set into the performance by the Holy Spirit. As why take you thought for raiment, as of a title when God have released the Rose of Lily into the valley, as it is his Word, the Same as in the beginning. Set out of time, out of the moon god, out of the grip of seasons set in periods in time. But consider the lilies, as of they that are set into the Rose of Sharon.

How they toil not, neither do they spin. As to make index value out of the wool, out of the congregation. As they know that it is Christ Jesus that brings the first fruit into the barns, as of the storehouse of heaven to fully release all blessings by his One Accord. After fullness of individual divine purpose and mandates set into order of the body, the congregation by the head, Christ Jesus. And still even Salomon in all his richness of beauty where not clothed as God clothed his lilies in the valley. Those who are set into his Rose of Sharon. Matt. 6.28-29. Wherefor, if God so clothe the grass of the field, which today is, and tomorrow is cast into the oven, shall he not much more cloth you, you little of faith?

Matt. 6.30.

Wherefor, if God cloth all our trials to be set into his Word, his Sheppard, as trials is the yellow statement and the Word is the royalty of blue setting a merging to be the green the trials in time, as of the field. Ps. 23.1-2. As we state Jesus to be our Sheppard. As we have no want for a tittle, as of the raiment, the clothing, of the world. As to be set into the land of Ur, as of time, the moon god, into the language and tongue of the Chaldees. To either be set as a servant toward the mammon or to state a religious walk as servant toward God. Luke 16.15.

As here we will love the one or hate the other. And here there is heard no white field, as of his Word, the Lamb of God, the Same as in the beginning. As of the fullness of knowledge and understanding of the year, as of all seasons. To know where and when to step in and out in time. As we know our limitations as we are set as grass of the field, and the fire state its burning to release our work. Still, it is set limited by our season of life in time, but who is set the same into eternal sound of life is Jesus Christ, the Word. But those who choose to walk as children are set as fowls and as lilies. Whom Jesus state white by his righteousness. As we are set out of the season by his whiteness, his righteousness to be released into still water. Revealing that we are never ever to be only in one season but to be set released after this testimony in due time. In and out of seasons. As of winter, spring, summer and autumn. As the might of the sun, the shield of God, the tomorrow state his fire, his Holy Spirit upon our green to be released into the white field. As it has passed through the setting of the sunset, his mighty daystar, his Messiah. To be clothed with the Word, his Rose of Sharon. To be set as his fowls and his lilies. John 4.35. But seek ye first the Kingdom of God, and his righteousness and all these things shall be added to you. Matt. 6.33.

Chapter 23 The mighty blood of Jesus –

For as the lightening cometh out of the east, and shineth even unto the west, so shall also the coming of the Son of man be.

Matt. 24.27.

Grace is heard from the first statement of God into time. Where God was before time and its periods. Releasing his seasons. Stating the might of an awakening as his creation where set prepared into a sleep by the winter as there were set a promise of a birth of a Child, the Messiah. I. 9.6-7.

Awakening is an act of preparations out of sleep. This was what God had in mind as he sent his Son to be the Son of man into the winter. To set all his creation into the preparations out of sleep. To be set into the spring. As of the new birth of the child. And here be set fully prepared by the released preparations during the winter, the awakening. The preaching of the gospel released by the prophet John the Baptist. As here the awakening is the statement of pause in time releasing the since. Since is the intervening period between the time mentioned and the time under consideration, as of the Same, as of the Word, the Messiah. Setting all into his intervening life, into his between. The performance by the Holy Spirit. Mentioning seasons into periods in time, as of winter, spring, summer and autumn to be under consideration by the same. As of a writing that release the just by faith through the perfection of faith. By the Same. As it was in the beginning with God, as it is the Word. Hebr. 12.2. And here after the release of the Same, by faith every man in time have pressed into it. Since that time the kingdom of God is preached, and every man presseth into it.

Luke 16.16.

Knowing is to be set into fullness of what the knowledge contents. Here there will be set a context. And we must make sure that the context is set true, and not of lie. And when we have made assurance that our knowledge is set into the context of truth, as of the Kingdom of God, we must make sure that the content is set accurate. As of the seasons. The winter, the spring,

the summer and the autumn. And to know when to step in and out of the writing of the content by the release of the testimony of Jesus Christ set due in time. In season and out of season. As here we reveal that we by action do the working of faith through trials. As we press into his Kingdom. To release it on earth as it is set in heaven. As we know that we now are his temple.

The destruction of the temple after the law is set after the might of three days. Set into the might of his blood. The building of the wall of it is in Rev 21 stated as of jasper. The Jasper was also the twelfth stone in the breastplate. And it is also the statement of the coat of many colors after the portion of Joseph. Releasing the might of the double portion, salvation in Christ Jesus. As of the might of the branches that run over the wall. Gen. 49.22.

From the time of 1800 BC the Jasper was carved to produce seal. Ezek. 2 and Rev. 5 state Jesus to be the seal that opens the book and state the writing as the seal become one with the book, as of the hearts. Setting a seal. By Jasper. The power of the natural, as of the earthly Jasper stone is that it is indiscernible. Because of its many layers and also merging with different color it is impossible to see after one aspect or to clearly distinguish. As it is no possible to set a division, nor separation into it. As it is the division, the separation as Zechariah prophesy in 14.4. He is the day of the battle. Set released the same in the beginning with God. Set outside time and seasons as he is the fulfillment of it all. Setting the passing away by the earth and the heavens. As his Word will never pass away, as it is eternal.

And he has set his feet as with a standing upon the mount of Olives. Releasing his salvation toward all. Where he cleaves in the midst the veil that is before set to be before the heart of the Father, as of the holiest of holy. As he cleaves in the midst the very mount that release the Jasper, his blood, church as the olives to bring the anointing to the world. As it also is the seal that opens the book, as the anointing breaks the yoke upon the hearts to be set toward the east, toward grace and toward the west toward the presence of God, the shekinah glory. As the steps are his seasons. And here there shall be a very great valley, as of the valley of the dead bones. Ezek. 37. Set alive at the sound of the foot of mount Olive, the Garden of Gethsemane. And half of the mountain, as of the world shall remove toward the north, and half of it toward the south. Where north state the dwelling place, and south the wilderness where life do not prosper. As he is the division that separate truth and lie.

How beautiful on the mountains are the feet of those who bring good news, who proclaim peace, who bring good tidings, who proclaim salvation, who say to Zion, "Your God reigns!" Is. 52.7.

Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.

And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

Zech. 14.3-4.

In that day, as of the day of battle, his people did flee to the valley of the mountains, as of the narrow place, to the prince of the eunuchs. And desired the polluted bread the lie. In order for the valley of the mountain not to be divided but to reach unto Azal. Azal derives from the Arabic word Pahlavi a-sar meaning without head. And also means not eternal. As the stirring of the atmosphere and spheres by evil enforcement at the time of the Son of man as he walked on earth where to set and end to him for the mount of Olive not to be divided but to be set into the reaching point of Azal. To be without a head, without Christ Jesus, the Word. To continue after mortality and not be set into eternal statement. The earthquake referred to in Zech. 14

and Amos 1.1. is by researchers proven to be one of the strongest and most damaging in old testament time. King Uzzia was king of Judah and at this time Jerusalem was capital of Judah. And Jeroboam was king of Israel. Setting preferences to the day of battle by the Lord, the Messiah. And this earth quick had wide range of damaging evidence as it also hit the city of Jerusalem to both cover the kingdom of Israel and Judah. And here buildings were set into destruction by layers. Setting all inward vessels, bowls, lamps, jars to be completely destroyed as the walls of the buildings fell. But the people fled, in order to escape the salvation plan toward the world. As of its pre prophetic meaning. Where the stirring of the atmosphere and the sphere where the same as the Son of man walked on earth. To stir the people of Israel and even the tribe of Judah to rebuke their own Messiah and to prevent the mount to be divvied. But it shall be one day stated the Lord.

As the One is the Father and the Son, and the day is the shield of the Father, the Lord God of Armies set into the seal, the sunset stating the might of the finished work on the cross through his daystar. As a sunset go to the might of another sunset revealing the might of the day by the release of the sunrise, the shield of the Father. As here is the sound of the coming to pass. As the darkening of the sun and the moon were released as the Son of man gave up his spirit to the Father. As here is the passing away of time, as of heaven and earth, set into the might of his eternal Word, as there no longer shall be stated day nor night, but that in the evening time, it shall be light. As evening is the period following the sunset, as of the finished work by the Messiah. As here light only is the accountable knowledge.

And in that day, the living water went out of Jerusalem, half toward the former sea, and half toward the hinder sea. As of half toward the time before the finished work on the cross, and half toward the sea, as of the mindset of the generations set after the finished work on the cross. In summer, as of the might of the last supper, to be after continuity of remembrance, as of his communion his death, his bread and wine set into the might of the winter, to release continually awakening toward all that is set into preparations of sleep to be released into the spring, the new birth.

And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, and all the saints with thee.

And it shall come to pass in that day, that the light shall not be clear, nor dark:

But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, that at evening time it shall be light.

And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.

Zech. 14.5-9.

Zech. 14 state the might of the earthquake that set its large scale upon all Israel and also the kingdom of Judah during the time of king Uzziah and Jeroboam. As here the walls of the building crushed all vessels in order to release the new. And also release the might of the new wall, the new congregation, the new Jerusalem, temple. Set into the Holy Spirit, as of its release on Pentecost. Acts 2.1. setting perfection to the destroyed temple by the works of the Messiah in order to raise up the eternal temple that cannot be destroyed by hands. Fulfilling also the prophetic words by Ezekeil in chapter 40-48 of the description of the new temple, his congregation, his new Jerusalem.

Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.

Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

But he spake of the temple of his body.

John 2.19-21.

The might of the raising up of the temple is the released body of Christ Jesus, as he also is the stone of Jasper, the last stone in the breast plate of the high priest. Stating the finished work upon one order of priest hood and the beginning of another, as of the Melchizedek. Ezek. 34. Revealing the might of the true Sheppard. As he is the one that release the first fruit. James 1.18. And bring it into the storehouses. Mal. 3.10 for the release of the New Jerusalem, the Kingdom of God to come down from heaven, as it is his congregation seated in heavenly places together. Eph. 3.18. Revealing the might of the Jasper as it is the building of the wall, as it is the mighty coat of Joseph. Ezek. 37.19. stating the might of the two sticks coming together, as of Ephraim into the hand of Joseph along with the portion of Judah. Setting the might of the two covenants into one. As of the release of one accord. Acts 2.1.

The Jasper stone is set out from the making by the great and high mountain. Rev. 21.10. As it is set created by the ashes after volcanic release. Stating the might of the melting of the most inner part of the mountain to be set into the fullness of rivers of fire as of into a rock. To be set also into ashes. And here is the release of beauty. As of the Jasper stone. As the might of the Spirit of the Lord came upon the great and high mountain, as of Olives to anoint the preaching of good tidings. As the mount Olives also is the symbol of Christ Jesus set into the crushing to release the oil toward the world. And the release of the binding up of the brokenhearted. Proclaiming liberty to the captives, and the opening of the prison to them that are bound. As the might of the acceptable year of the Lord, the might of the passing away of heaven and earth stated the release of the new heaven and earth through the death and resurrection of his Son, as he stated beauty out of ashes. As of the might of the fire set into the great and high mountain. Setting the release of the jasper stone, as of the coat of many colors. As the stone is set with the colors of red, yellow, green, brown and sometimes blue. As Jesus walked mostly as a servant, still he was a king.

Where the sometimes reveal the walk of the servant of the Lamb of God, his royal blood. As it run red from his cross as he became the cruse of the sin to become the Son of man, the flesh of the Word. Stating the might of his death as of the yellow, through the power of the green, the merging of yellow his death his trials and the blue, his royalty as the Son of God, to be the stated green into the power of the brown, as of the soil. As of the world. For the revealing of the blue as him as the King of the Kingdom of God. Is. 61.1-3. As the passing away of heaven and earth was set already in the same, as in the beginning, as by the Word. John 1.2.

Revealing the might also of the end. As he is the alpha and the omega. Stating the new heaven and earth. Rev. 21.6. As he will give unto him that is thirst the fountain of the water of life freely. Stating that this is the release by the Son of man, the Messiah. Revealing that Rev. 21 is the chapter set to be merged with Acts 2. As of the might of the release of the Pentecost and the release of the congregation. As they are set released out of heaven. As there is released liberty toward Zion. Out of the siege of darkness. Given unto them beauty for ashes, as here is the Jasper stone released into the building of the wall. As the old temple is replaced with the new, his body. As all the old vessels were crushed in order to be set new. As he is also the might of the congregation. And also, the Jasper stone. Rev. 21.18.

Releasing also the sound of the yellow after the appearance of the Jasper stone, as its meaning is joy, as of the promise son Isaac that refers to the coming Messiah set out of sorrow but to

release the mighty birth of salvation into earth and here releases the joy of the heart of the Father toward the world.

To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

Is. 61.3.

The release of the great city, the holy Jerusalem, descending out of heaven from God, as it also is the great and high mountain, the mount Olive. Revealing to also be the crushing of the vessels that become the first fruit by the Messiah to be released into the storehouse of heaven. James 1.18., Mal. 3.10.

Having the glory of God, and her light was like unto a stone most precious, even like a jasper stone, clear as crystal.

Rev. 21.11.

The might of the congregation, the new Jerusalem is set as a light. The might of the bolt of lightning state the destruction of ignorance.

For as the lightening cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

Matt. 24.27.

The lightening is the might of the seal that opens the book. Rev. 5. As of the might of the Messiah that opens the heart of generations. Ezek. 2. Stating the light to be like unto a stone, the might of the corner stone. Eph. 2.19-20. Stated to be built upon the foundation of the apostles and the prophets, with Jesus as the corner stone. As here Rev. 21.14 state the twelve foundations of the wall of the city, as of the Kingdom of God. As it is the twelve apostles of the Lamb. As her light, the city, the New Jerusalem, the Kingdom of God is like a precious stone like unto Jasper. Isaiah state this perfectly in Is. 43.4;

Since thou wast precious in my sight, thou hast been honorable, and I have loved thee, therefore will I give men for thee, and people for thy life.

Here Isaiah reveals the mighty precious stone Jasper, the Messiah. Where the headline of the chapter is the Lord the only redeemer. To be precious is to not be wasted or treated carelessly. As here lies the fullness of the congregation, his new Jerusalem set into the stone, to be seen clear as crystal. As they are set into the pure river of water of life as Jesus also state in Rev. 21.6 where he states the might of the new heaven and the new earth. And this he repeats again in Rev. 22.1. As this pure river of water of life, clear as crystal proceed out of the throne of God and of the Lamb. As it also is the might of the new Jerusalem that descend out of heaven. As Jesus have stated is the first fruit. James 1.18. to be released into the storehouse of heaven. Mal. 3.10. As the first fruit is his congregation, he hearts set into the might of the stone, the Jasper. That is the building of the wall.

Where the wall is the congregation set into the might of the Holy Spirit. As here is the double portion of Joseph released. Stating the branches to run with the vision, as it is the mighty pure water of life, the gospel of Christ Jesus. Hab. 2.1-4. To state the just shall live by faith. Set after a running over the wall. Gen. 49.22. To be set after branches. As of his congregation set into the might of the vision, the pure river of water clear as crystal to run.

To run is a metaphor upon the endurance and discipline set into the hearts of his children. Through suffering set into his fullness of Jasper, released into his peace after the working of patience that release faith. As of hope and hope do not disappoint. As whom is hope is Jesus. and hope doesn't disappoint us, because God's love has been poured out into our hearts through the Holy Spirit who was given to us.

Rom. 5.5.

The law and the prophet were set into the time of the Kingdom of God as Jesus came and preached it. And here those set in hope press into it. Luke 16.16. As this is the character by all who walk just by faith in time. To press into it. Into the Kingdom of God for it to be released through us toward the world. For the world to be set into grace after eternal base and here to be set west into the steps as of the seasons in time to face the presence of God.

For the lightning cometh out of the east, and shineth even unto the west, so shall also the coming of the Son of man be.

Matt. 24.27.

The Son of man is the statement of the Messiah. As of his first coming. And here Jesus state the might of the destruction of the temple after his teaching in Matthew 24. The bolt of the lightening state the sudden illumination as here the destruction of ignorance in the hearts is done. As the bolt of the light is released as the lightening comes out of the east, to release grace, salvation. As the seal of the book is released into the earth. Rev. 5., Ezek. 2. And here the seal is the statement of the writing into the book and only the seal can open the book, the hearts of the generations. As he also is the might of the author of faith. And to walk just is not possible without its author who is the release of faith. Hebr. 12.2.

A bolt means to bind up, and he is the bolt of lightning, the one who bind up the ignorance and set destruction toward it. Setting the released out of the east as of the mindset set into ignorance to be released into grace, as of east facing toward west as of the presence of God as the heart have become a temple.

The tabernacle where to face east, toward the coming of the Messiah, and here steps of the Holy of holiest where set to the west toward the presence of God, toward the shekinah Glory.

As out of this statement is the Son of man, the Messiah released. Matt. 24.27. Stating the might of the first temple to be into destruction as it had set itself into ignorance. Zech. 14.4.

And here the might of three days stated the release of the Jasper stone, the Messiah as he rebuilt the temple in three days. Stating the might of the lightening to come out of the east and shine unto the west. For hearts to be set into him to walk the steps of the ladder of heaven to be seated in heavenly places through the arising of the presence of God, as it is also the metaphor of steps. As each season release the fullness of his Son set also as steps.

The coming of the Son of man is the coming of the Messiah. As here the days of tribulations, as of the three days where Jesus stated the might of the destruction of ignorance, set the darkening upon the sun, as this was happening at his death on the cross. Where the moon and the sun was darkened. As the whole earth was set into darkness as Jesus gave up his spirit to the Father. Shaking the powers of heaven. Matt. 24.29.

Here the Son of man released the first fruit, James 1.18, into the storehouse of heaven, Mal. 3.10. To then be set fully announced in Acts 2.1 at the day of Pentecost, as here the congregation in power and great glory was coming in the clouds of heaven, as the clouds are

the congregation set descending down out of heaven, the new Jerusalem. Matt. 24.10. As here is the eternal sound of the trumpet of the angels to gather his elect from the four winds from one end of heaven to the other. As we are seated in heavenly places together. Eph. 3.18. But the carcass was ready to steal, destroy and set death toward what was just birthed.

For wherever the carcass is, there will the eagles be gathered together.

Matt. 24.28.

The might of the carcass is all that sett death or is stated without life. To noise of the works of evil and wicked darkness releasing toward anything set of life. As here Jesus state that the eagles, as of his prophets will gather together to state the revealing wherever the carcass is. To reveal the false princes, the false shepherds and arise the truth of the Prince of Peace, the Shepperd. Ezek. 34. Stating the might of the true bread and wine, and the might of the language, as of his Word and his writing and the tongue of the power and works of the Holy Spirit. To be set into knowledge by the Holy Spirit and out of the knowledge of the lie.

Now learn a parable of the fig tree; when his branches is yet tender, and putteth forth leaves know that summer is near.

Matt. 24.32.

The power of the fig tree is the might of Israel. Meaning both the Jewish people and Gods chosen people, as of his congregation, as of his branches. And when they are set tender, as into the might of the fullness of the character of Jesus, the Word. Into his tender mercies, they are set into the Same as in the beginning, as of his Word after the scriptures.

David also states the same statement as he prays, O Lord, thy tender mercies and thy loving kindness for they have been ever of old. Ps. 25.26. As they were in the beginning.

The same was in the beginning. The Word was with God and the Word was God. John 1.1-2.

And here the righteousness is often stated as green leaves. Set through trials, as of yellow, as through the might of the death and resurrection of Christ Jesus merged with his Word, the blue. Setting the sorrow into the birth of joy through the welcome of his Word to release the green. As leaves also is the statement of a book or roll. Revealing both the might of the seal and the book. Ezek. 2., Jer. 36.23.

Matt. 24.32 describe the new birth, as of the spring, and when it is settled into its fullness of portion here the might of the summer is near. Where the summer symbolizes room in Mount Zion in Jerusalem where Jesus held his last supper, just outside the old city wall. Called the Cenacle, the dining room, the upper room.

And here Jesus state that when you see all these things you will know that it is near, even at the doors. Matt. 24.33. As of salvation to the hearts. As the stated Exodus. The might of the Ur of the Chaldees, and the Exodus where the blood of the Lamb where set on the door frames. As here there is the eternal lightening coming out of the east, that shine even unto the west to set the door frames with the blood of the Lamb of God. As the doors are the hearts of the generations. The World.

Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

Heaven and earth shall pass away, but my words shall not pass away.

Matt. 24.34-35.

This generation is declared by David in Pslam 24.

This is the generation of them that seek him, that seek his face. Ps. 24.6.

And they shall never pass away. But the might of the lightening that came out of east to shine even unto west have set the passing away of the heaven and the earth as he stated the might of the new heaven and the new earth through his death and resurrection. As he is the Jasper stone. The might of the building of the wall, the new temple, the new Jerusalem, his congregation descending out of heaven on Pentecost. As they are seated in heavenly places together with Christ Jesus. Eph. 3.18. Stating the might of the drinking of the living water of life, clear as crystal.

The coming of the son of man know no man, as no one knew nor believed that Jesus was the Messiah.

Matt. 24.36.

The knowing of no man is set after the connection with the noise of ignorance. As ignorance state the noise of the thief as he comes into the house, as of the congregation and the hearts. To steal, destroy and set death. Matt. 24.43. And here is the passage to be awakened, as the goodman, the saved, to always be alert and set woke. As to watch.

To be alert if the thief comes to take away one in the field as two walks together. And one is continuing to walk in the field, as the field means the doctrine of faith. To walk just by faith. Where two, state the union of the congregation in the walk of faith and the unity with the Son, the Father and the Holy Spirit. But one stop being at their watch and are not aware when the thief comes into the house of the goodman to steal, destroy and kill, and are taken away.

Taken out of the just walk by faith.

As there is set ignorance into the heart as the coming of the Son of man is not a onetime occasion of visitation to our hearts.

But we are to work on our faith and our salvation. Phil. 2.12. To press through in the kingdom of God. Luke 16.16.

As the might of the flood have been released as the ark is settled. As the flood is the mighty salvation in Christ Jesus and the ark is the new temple. But if we step out of our watch and into ignorance we will be set out of the day and of the hour to not know as we are set out of the heart of the Father. And only here is the one, the Father, who release the might to call upon our hearts and set us into the lightening that comes from the east, and shineth even unto the west. Matt. 24.27. Or else we will walk in ignorance.

Here is the taking away out of the field.

The grinding of the mill is the determination to endure trials and hardship and still continue to grind regardless of and inspire off. To release a meal by the friction the grinding state. To use the friction to create forward movement of growth by the working of faith through trials. Iron sharpens Iron, so a man sharpens the countenance of his friend. Prov. 27.17.

Where Jesus state two women, Matt. 24.41, revealing to the whole world that women can be preachers. As the spiritual term to grind by the mill is to prepare the Word to be preached for the people. To both be set as preachers, teacher and all of the mandates of the fivefold ministry to release the Word of God into the heart of his congregation and also toward the world. But here Jesus also state that this grinding will be a spiritual place that stir much friction in the atmosphere and the spheres. And if the ones grinding the mill do not set the heart in determination to finish the race after diligence of grace, here often the friction are set into what will be a doorway for the thief to come and steal, destroy and bring death to the grinding of the mill. Where friction also state the iron that sharpens iron.

Where Isaiah state that there is released judgment to no longer be called tender and delicate, as of the branches of the fig tree by those who are taken away. As there has come a thief and released ignorance and in order to get the ignorance away there is stated a millstone to grind

mill. To hope that the friction will state the awakening, as of the winter season to state its preparation of sleep to release new birth. Out of the ignorance into the tender mercies of the Lord. But often the friction stirs the welcome of the thief to break up the house up and to be taken away. But Isaiah state also a hope through the working of the millstones as it is the working of our faith through trials to release meal. If we use the friction to release meal, as of the tender mercies of the Lord into our daily bread, as we thirst for his living water. Matt. 6.9-13.

And here the release of ignorance is to be detached out of the hearts by the grinding of the millstones, to grind the meal. As Jesus also revealed over and over again how the women where the ones that set then tension in the spheres and atmospheres to be into peace as they by actions did honor and lift his prophetic calling.

We are to be set accountable for the wealth of blessing we are given and here regardless of circumstances, trials and statements we are to set these frictions by the millstones to be the working of our faith to release patience., James 1.3., and not lose our tender mercies and delicate blessing released by the Son of man. As to take lightly upon the salvation in Christ Jesus. But to be upon our watch and use whatever friction as we are set by the millstones to release more faith and depts of his tender mercies, as of his spring to be released into his summer, as of his salvation, new birth to be set into a continuity of his supper, his breaking of bread and wine. To be given his bread and wine daily. As into the day and hour. Is. 47.2.

But not all continue with perseverance and diligence as frictions may state one heart to be molded after another. As the heart is to be set into the tender mercies of the Lord. But when not on watch the thief come into the house of the goodman and suffer his house to be broken up. Matt. 24.43. As one is taken away.

Here is the heart sorrow of many, as the thief came into the house and broke it up. Both the house of congregations, families, and hearts. And one was taken away back into ignorance. As they knew not the day nor the hour of his coming, as they took lightly upon the tender mercies of the Lord. And here where set into robbery as the thief came into the house and broke it up. Took away the bolt that stated the lightening to be heard and seen from the east, and the shining unto the west. As the heart were set into ignorance.

To not know the day nor the hour of his coming. As the day state the might of the sunset to the sunset. Where we are to be always into thanksgiving and honor for his salvation, as the day begins with his sunset. With his salvation. And if we know not the day we know not the statement of the sound of his calling and whisper to our hearts. As we have allowed the thief to come and break up the house and be taken away out of the sound of his tender mercies into the noise of ignorance. As we did not pay attention to the hour, as reckoning from sunrise to sunset, as of the shield of the Father to protect us.

For the Lord God is a sun and shield: the Lord will give grace and glory: no good thing will he withhold from them that walk uprightly.

Psalm 84.11.

The Father knows the coming of the sound of the tender mercies of the Son of man and will state toward whom is set into their watch, as of the watch tower to hear his answer.

To be prepared when he comes and speak and release the vision, the preaching of his Kingdom. To run with it. As the just shall walk by faith. Hab. 2.1-4. As the vision is the Jasper stone, the Messiah, the gospel of Jesus Christ. But if there is set no watch, there is set no search of answer to be set into the vision, as of the Son of man. And here there is no

knowing of the day nor the hour as only the Father release the might of the sunrise, the shield that state the protection of the day to be set into the sunset, as of the might of the daystar, the Messiah. The release of his good thing.

Therefor be ye also ready for in such an hour as ye think not the Son of man cometh.

Matt. 24.44.

In such an hour we think not, is when we have allowed the thief to come into the house and break it up. And to be taken away. As here the thief set a stealing upon all sound of the coming of the Son of man that we think not off him anymore. As we are set into ignorance. As we are always to be on our watch.

The hour state the twelfth part of the day, as also of the twelfth stone in the high priest breastplate, as of the Jasper stone. Reveling also the part, as of the portion set as twelve, as of both the tribes, as of the gates in the wall. Rev. 21.12, and also the twelve foundations, as of the apostles of the Lamb. Rev. 21.14. To be set into the fullness of the might of the wall after a building, as it is the new temple set as Jasper stone clear as crystal. Set into the pure river of water of life, the Messiah, the Son of man. Rev. 22.1. To not be taken away as the thief comes into the house of the goodman to break it up out of the union of the two. As of the harmony and sound of the tender mercies of God. As God will not withhold the giving of his good thing, as it is his Son, the Son of man. As here is the might of the hour, as it states the setting of the day, as by the sunset, as the Lord God is a sun and a shield. Whom will give grace and glory, as to release his Son of man into the coming of our day. Not holding his living water of life from us, as no good thing will he withhold from them that walk uprightly, as who continue in the field and at the grinding mill.

We are to set our hearts to release prayers for all that is taken out of the field and the grinding mill as the thief have successfully broken up the house, the union, to set robbery upon the tender mercies of God to be replaced with ignorance.

The letter to the Ephesians states a mighty conclusion at the end. Where it first has stated the mighty armor of God, and then it concludes with to pray always.

Praying always with all prayers and supplications in the Spirit, and watching thereunto with all perseverance and supplications for all saints.

Eph. 6.18.

For we know not the hour of when we may not hear his coming, his daily touch toward our hearts, without the knowing of the Father. As here is the tender mercies of God, his Son. And if we are not set tuned with the Father we may be set back into ignorance as there is set a thief into the house to break it up out of union. Out of the might of the sound of his Word and the heart of the Father.

But we know when others are taken away, as their house is broken up. As the thief came when they were not on their watch. And here we must be on our own watch and also the watch for all saints. To pray that they might be set into continuity of his tender mercies. To never ever be set out of the sound of the day nor the hour and the heart of the Father. As only the heart of the Father knows the hour of his Son. As of his coming, as of his released daily tender mercies to each one of us.

Chapter 24 The mount of Olives –

He was despised and rejected by mankind, a man of suffering, and familiar with pain. Like one from whom people hide their faces he was despised, and we held him in low esteem. Is. 53.3.

We often find our hearts rest and leaning toward places and geographical ground that merge with our inward emotional status and also value. As of a secret place, a hiding place. Where we set all our being located regardless of seasons set in periods in time.

This secret place has different metaphors located after its root in definitions by words, geographical borders and spiritual truth. To set an anchor for our soul. To be set steadfast and in depths of assurance when the noise of death fills the fullness of the atmosphere and the spheres. And we with persistence and perseverance press through in the Kingdom of God. Luke 16.16. As we know the appointed time state the revealing of the dead and without the setting of willingness to walk in the valley among the bones, we will not be able to state the release of his wind and his Word to release life, the prophetic Word as a testimony into the due time. Knowing that the bones is the spiritual definition of the indestructible life. Also, after Jewish tradition stated as the symbol of resurrection.

This is the appearance of the Son of man as he walks here on earth. Into the valley of the dead bones. Ezek. 37. Where he also states the might of his secret place to be at the mount of Olives. Revealing in Matt. 24.8. that theses as of the seasons, the winter, the spring, the summer, of his coming is the beginning of sorrows. As without sorrow and grief there will be set no inward discipline for the release of the thirst for the living water of life. As the noise of death is set into the passage in time by one man, Adam and here one man, The Son of man step into this passage in time, to state it as the beginning of sorrows. As without the revealing of inward awakening to be set out of ignorance and to be set into thirst for life, there will be heard no awakening of the dead bones in the valley.

To know death and to know life.

Frustration is better than laughter as without the stirring of frustration there will be no knowing of the laughter, as of the son Isaac meaning laughter. Gen. 21.5.

The promised son, Isaac is the promise of what is to come. As of the birth of the child, The Messiah. Who is to set his countenance into the face of all who receive his gift. To be set into the fullness of his sorrow, as here lies the discipline out of the ignorance, as of also the pressing into his Kingdom. Eccl. 7.3. Where we come to seek the reason of the Mount Olives as of his secret place, as he is the one set to walk in the valley of the dead bones. To release the resurrection. Ezek. 37. As of the valley of sorrow to be released into his mighty life.

All these are the beginnings of sorrows. Matt. 24.8.

Ezekiel prophesied in agreement with Zechariah 14.4 when he stated the dead bones in the valley, as of the footstool of the mount Olives. As here is also the resting place of the feet of the Father. As what lies at the foot of Mount of Olives is the Garden of Gethsemane.

Where David state the mighty power of the day of the battle in agreement with Zech. 14.3., where Jesus is set in Gethsemane filled with sorrow. As he has set his hiding place in the Mouth of Olives. Preparing himself throughout his whole ministry to the very day of his death. At the very place where Zech 14.4. state the coming of resurrection by the Messiah and here at his death the dead shall resurrect.

Resulting in that many Jews throughout generations set their burial residence at the Mount Olives. And this also Ezekiel prophesy about in Ezek. 37 stating the dead bones in the valley,

as they are set merged to be set into mighty battle of that day. To be set into a promise of his resurrection. Here is also the prophets Haggai, Zechariah and Malachi buried. Where also Jesus set his secret place, his hiding place to be at the might of the bones of those who had announced his presence and fullness of appearance into due season in time. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies. Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth. The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek. Ps. 110.1-4. The sound of the valley of the dead bones is set into the might of the right hand. Where this is the same hand coming to Ezekiel with the gift of salvation. Ezek. 2.9. Where the Lord God of hosts say unto the seal, sit thou at my right hand, until I make thine enemies thy footstool, the power of the Garden of Gethsemane. As the foot out mount Olives is the Garden of Gethsemane. Gethsemane means oil press. As here is also the might of the sound of the Olives, the congregation. Where the olives were beaten to release the fresh oil. Ex. 27.20. As the olives were known for its excellence. Matt. 24.13. The southern part of Mount Olives was attributed to the kingdom of Judah. South symbolizes the right hand, as also of salvation in Christ, as of the stronger help of God. Were on the east, as of the spiritual understanding of grace, the Mouth Olives where close to the wall. That both is a spiritual symbol of the Holy Spirit and also of the congregation set into the power of the Holy Spirit, as of Pentecost. To be set as One accord. Acts 2.1. The Mouth Olives is parted with only one statement, as of the narrow ravine of the Kidron. Kidron means sorrow, making black or sad. Revealing also the prophetic passage Jesus state in Matt. 24.8. All these are the beginnings of sorrows. Where Kidron also means winter, turbid, as of a torrent. The winter in Israel state the torrent, as a large amount of water moving very quickly. As of winter rains, a strong and fast-moving stream of water, revealing the might of the living water of life released of Jesus into the passage of the narrow ravine. As of his awakening and preparations into the sleep to be set out of ignorance. Out of the winter season to be released into the spring. The new birth. To arise the quickening of the spirit. Is. 11.3. To be set prepared toward the narrow ravine that means food obtained by violence, plunder, prey or raven. As of the thief coming into the house of the goodman. Matt. 24.43. Wherever death have stated its noise in the valley to leave dead bones, here the might of the quickening of the living water of life is released. Into the might of the spring. As the spring is not set finished with its season but only state the new birth to be released into the welcome of the summer, as the summer state the last supper and the winter state the might of the Mount Olives and the Garden of Gethsemane, as of the battle of the day. Zech. 14.3. Releasing the fullness of stirring of all sorrow set in seasons throughout all generations to be set into him, as the might of the Kidron release its flow to be set into the might of the flow of his living water, his birth, his last supper and his death and resurrection. All released into the winter, as of the

awakening. As of the preparations of all his creation to be set ready for the birth of his coming, as of the Child. Is. 9.6-7.

The Mount Olives is set 300 feet higher than the temple mount. To also state the announcement of the New temple. Ezek. 40-48.

Mark 14.3-7. Announce the woman that anoints Jesus with precious oil, as she anoints him for his death. Where the value upon the oil is by the disciples stated to be three hundred silver coins. Setting a prophetic statement to his death. As his secret hiding place, the Mount Olives is set three hundred feet higher than the temple mount. Revealing the cost of the three hundred. As his secret place prepared him for the price he where to pay as he enters its foot, at the Garden of Gethsemane. Revealing the might of the battle of the day. Zech. 14.

Higher as of height state the distance to which anything rises above its foot, as of the footstool of the Lord God of Armies. Where we also find that Ezekiel state the stick of Joseph in Ezek. 37.19 as it is taken out of the hand of Ephraim and here also is set with the stick of Judah to be one.

Gen. 45.22 reveals that Joseph has a gift of 300 pieces of silver to his younger brother, Benjamin. Where he has given each of his other brothers a change of garment, to state the might of the coming double portion, as of salvation in Christ Jesus through his portion. Gen. 49.22. But to Benjamin he gives three hundred pieces of silver to announce the coming of the Messiah, as Benjamin means son of the right hand. And to announce the price of the precious oil that balmed him to be anointed to his death. And the location for his preparations, his secret hiding place, the mouth Olives.

Where Mouth Olives is set 100 feet above Zion. In the Hebrew, numbers are set by letters. And hundred is set after the letter kuf. Referring to the one, as of Christ Jesus released into the hundred blessings of the day that are to be pronounced by all Jews. Where the shofar states the new Jewish Year with one hundred sounds as an announcement of the eternal. The hundred state the above Zion. Where Above state the in extended space over and not touching. Revealing the might of space to be the breadth, length, depth and height of the love of Christ as it reveals that it does not touch our knowledge but for us to be set into the might of his knowledge. To be filled with the fullness of God and here released the knowledge of the Kingdom of God. Eph. 3.18-19.

Jesus is the prophetic word and he often set the release of his speech in the same context into past, present and future knowledge. For us to know that he is the same, the Word that was set in the beginning. And that the signs of his coming that he refers to in Matt. 24 state both past, present and future release of appearance of him and his Kingdom. As this the law and the prophets until John where announcing. But since the coming of the Son of man, since that time the Kingdom of God is preached, and every man press into it. Luke 16.16.

Stating them all to be set in him. Stating that all these are the beginning of sorrows. Matt. 24.8. That he is the might of the lightening cometh out of the east that shine even unto the west. Set into the might of the tabernacle, as of hearts that is released into his sorrow, his death and resurrection. To be released into his light, as of his salvation to be set with a heart toward west, toward the shekinah glory. The mighty presence of God. Matt. 24.27.

Ignorance is the lack of true knowledge and her the people of God is set into destruction if they are not touched by the lightening that comes from the east and shine even unto the west.

We are to ask for his light to shine in all areas and circumstances of our life. So that ignorance, as of false knowledge, as of the lie is revealed into his lightening. And our hearts are set into his grace, his knowledge wherever the lie had set its mark. For grace to bring all our seasons, our steps to be toward west, toward the presence of God. As only here will we be set into the fullness of his year. Into wholeness of his testimony to be released into due time. My people are destroyed for lack of knowledge: because thou hast rejected knowledge Hosea 4.6. Jesus foretells the cruel and wicked Roman persecution that will arise in Matt. 24.9-14. As this will be set into season in time until the appearance of what Jesus states in Matt. 24.15 of the prophecies of Daniel. As his gospel shall be preached in all the world for a witness unto all nations; and then shall the end come. But take heed to yourselves: for they shall deliver you up to council; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them. Mark 13.9-10. Jesus prophesied about what where to come first through the evil and wicked Roman empire toward his congregation and the Christians. And in the midst of the persecution he will always be present, releasing his Word. But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye, for it is not ye that speak, but the Holy Ghost. Now brother shall betray the brother to death, and the father the son; and the children shall rise up against their parents, and shall cause them to be put to death. And ye shall be hated of all men for my names sake: but he that shall endure unto the end, the same shall be saved. But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, let him that readeth understand, then let them that be in Judea flee to the mountains. Mark 13.11-4. Jesus speaks of both the natural geological family to be the persecutors, but also the spiritual bonds of family, as by inwardly by some in the congregation. Revealing the noise of the prince of the Eunuch to prevent the spiritual birth of fertility, as of new birth of mandates to walk after divine purpose, new innovative ideas by his divine mandates, new birth of branches/congregations, etc. And to also pollute the mind of the children to welcome the lie and give more and more room to the lie, the false doctrine, the polluted bread. To make what is good evil and what is evil good. To set a wide door of fornication, lust and ignorance to be validated and honored. And those who walk after these characterized statements to be set in powerful leader positions. Both in the congregation but also in the world in general. And here is the noise that Daniel speaks of as of the abomination of the desolation. Where whom that readeth, that are set into the writing of the hand, as of the preaching of the Kingdom of God will be set out of ignorance and know the time. And here them that are in Judea, meaning the praised one, who are set into the lightening that comes from the east and shine even unto the west, must flee to the mountains. Mountains is the ultimate metaphor of stability. Where flight

is the act of passing through the air by the use of wings. As of birds. To walk just by faith. To be set out of the grip of the gravity of the world that tries to drag the soul down to its table, but instead be set into flight of stability by the wings, as of the performance of the Holy Spirit. To be set into the air, as of the breath and voice of God.

And him that is set upon the housetop, Matt. 24.17., as the roof is the inner secret place that is set into the highest order of position, as of obedience toward God. To continue to be at this residence of spiritual positioning and not enter back into the house to go down and pick up whatever is of his household that did not set itself on the housetop, as to be after the spiritual statement of roof.

And woe unto them that are with child, and to them that give suck in those days. But pray ye that your flight be not in the winter, neither on the sabbath day.

Matt.24.19-20.

Winter is the statement of the awakening. As here generations for centuries now have been set into the expectations of the wrong season, as of winter. To expect the release of the awakening. And to here state the birth of own child, as of own crown. And where the congregation have allowed suckling's to be feed with milk to prevent mature and bold flight, to be after an appearance just by faith after the performance by the Holy Spirit. As the winter is the awakening, the preparations of all not set into the knowledge of the Kingdom of God. To be set into the spring, as of the birth of the Messiah, and then directed to the summer, as of his last supper to be revealed the might of the white field, the autumn and also here his death, resurrection and his ascendance to heave from the Mount of Olives. Acts 1.9-12. As Zech. 14 is already fulfilled and we are not to wait upon his second coming to be at the mount of Olives, as it is to be first a foremost through the hearts of this generations. Ps. 24. As here is the might of the entrance of the King of Glory toward the whole world. Through his One accord set in time. Releasing all his season to be the fullness of the year.

But those who are set into the season of expectations as of the winter, is set into own desires to birth a child apart from the truth. And to be given own crown and to state only the release of the milk to prevent the flight into the mountains. The mighty just walk by faith after stability. As here is the might of the eighth day. As the sabbath day is the release of promise of the old covenant. But we are set into the new as of the fullness of the week and the adding of the eighth day. Revealing the hearts set into holy convocation, as of the lightening the comes out of the east and shine even unto the west in the hearts, as they are set as holy temples. Lev. 23.36. Only here is the walk of children heard. After perseverance and diligence to press into the Kingdom of God. As they have made their flight, their walk just by faith after the mountains, after stability. As here is the new Jerusalem, the congregation, the one accord set as a safe habitation. Set out of any wicked and evil attempt to set a siege upon her appearance. And men shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.

Zeh. 14.11.

One of the most prophane lies released through centuries into the congregation is that we are to rebuke sorrow, as of repentance. But without depts of seasons set into sorrow we will not be set out of ignorance as we are set into the lie, as of false knowledge. And the dark enforcement know that here lies destruction of divine purpose and mandates.

One of the main head lines of this time we live in as it is the time of abomination of desolation after the prediction by Daniel is to speak of the message of sorrow after biblical

scriptures. And then to teach that stability and flight, as of a walk just by faith can only be released as we welcome sorrow. As this is the deep cutting of all our flesh to reach into all ignorance for the lie to be revealed by truth. To be set into the lightening of east, the grace of Jesus. As Grace is first the release of sorrow that birth the laughter. To then be set toward the facing of west. Toward the presence of God. As sorrow reveals sadness of the countenance. As of the whole inward and outward being. After truth. To be set out of darkness into light. Sadness is the released fruit of sin. Be it by our own doing, by others toward us where we are attached in our being to their behavior. Or it is the cultural adaptive noise that surrounds us. And this should bring the stirring of sadness in us for us to be set out of ignorance in all areas of our lives and mindset. To be fully after the flight, walking just by faith after the mountains, after stability.

Sorrow is better than laughter: for by the sadness of the countenance the heart is made better. Eccl. 7.3.

In that day, as of the finished work by the Messiah, here there is released bells of the horses. As of bells into the mighty spiritual battle. Setting the loud sound; Holiness unto the Lord. . The bells are a sound made holy to the Lord. It is the sound of warning, as of the sound toward whom is set as a watchman at the coasts. Ezek. 33.1. To reveal the borders of the Kingdom of God, the land is to be infiltrated by the ships, the evil nations set upon the seas, as of the knowledge of lie. And the pots in the Lord house, as of the temple of our hearts is set with pots, meaning filled with goodness as the pots rebuke evil. Where our bowls is set after inward conviction before the altar of the Lord, as of the heart of our Father.

In that day shall there be no more Canaanite, as of ungodliness in the house of the Lord of hosts. As his generation is pressing into the Kingdom of God. Releasing the King of Glory. Luke 16.16., Ps. 24.

In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD's house shall be like the bowls before the altar.

Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.

Zech. 14.20-21.

The power of the mount Olives states also the story of his transfiguration. Many state this to be different mountains. But the biblical context and accuracy of the prophetic meaning state that this must be mount Olives. As here his raiment turns white as the light. And his face did shine as the sun. Matt. 17.2. Here is the same prophetic statement as we find in Matt. 24.27 as the lightening comes out of the east and shine unto the west. Where Jesus in has been fully set into the sun, as of the shield of the Father, as it is set one with his face. And Jesus state his face, as of his lightening to come out of east. To release grace. And to face west, as of the shekinah glory of the Lord. The Sun, the shield of the Father. Revealing that the temple is our heart where Jesus comes and release his lightening for our hearts to also be set into his raiment of white. To face the presence of the Father, his glory. And here there is no room for the Canaanites, ignorance and lie. As we are set into the promised land, the Kingdom of God and daily continue to press in.

Chapter 25 The watchman's duties –

Take a man of their coasts, and set him for their watchman.
Ezek. 33.2.

In the old testament there were set specific mandates into the office as watchman. In the new covenant, this is an office all Christians are to be set into. As we are to be set at the coast. To be set at the border of the Kingdom of God to make sure both into our own life and also toward where God have placed our outreach to not be set into the noise of the sea, as of the knowledge of lie, nor to welcome the ships as of the different governing structures after lie that also set other index value systems to be rooted in lie. But there are also today set specific mandates that are into prophetic office as watchmen over territories, structural index strategies, governing conduct etc. To be the ones who state the protection of the borders of their coast. To make sure the Word of God is set accurate into the land, and to state the seas to only be set welcomed with ships that merchandise truth with all their conduct and trading.

Coast is a root word out of the Latin costa that means side, will. Meaning also to travel along the side or border of a place. There is only one side we are to be set into, as of his side. The very statement of the piercing of the lie. Where Jesus was made a curse to take the sin of the world, the ignorance. And at his death to state the seal of his death they pierced his side and water, and blood came out. John 19.34. And here is the only coast we are to be set as watchmen into and travel along the side of. To make sure this is our border and the border of the land, the very place, the Kingdom of God. But if there is set a sword to come up toward the land, then here lies our accountability to blow the trumpet and warn the people.

If when he seeth the sword come upon the land, he blow the trumpet, and warn the people.
Ezek. 33.3.

Warning state the sound of truth and righteousness into ignorance. As of the lack of knowledge. To prevent destruction to be set into hearts. Where the sword is to be worn by the side, set into the might of his blood and water. To know truth and to know his sound. As it is the destruction toward all spiritual battle that comes toward the coast, this truth, his water and his blood. Where the power of the sword is its settlement, by the hand, as of his hand, his salvation. Coming into our lives. Ezek. 2.9. As here is the beginning of the end of the affect of ignorance toward our hearts. As we are set into the roll, The Messiah by his writing, his hand, into our hearts, as we are the book. As the sword is to be set into the girdle, the belt of truth. Eph. 6.14. As when in use it released truth toward where it is sent. And here who do not take the truth will be set remaining in ignorance as of sin, revealing the rebuke of the water and the blood. As to be set into the mindset of Christ and to be set into the sacrifice of his blood. As the noise of ignorance is more valuable. But here the sword takes him away out of the coast and out of the borders of the land, the Kingdom of God.

Then whosoever heareth the sound of the trumpet, and taketh not the warning; if the sword come, and take him away, his blood shall be upon his own head.
Ezek. 33.4.

A trumpet is a wind instrument. Revealing that the way it is made is to release sound by the vibrating of air into the air. After spiritual purpose this means the voice and breath of God. As of his Word and Spirit released into the atmosphere of the earth.

The speaking trumpet were used upon the sea to release sound that could be carried through long distances. Trumpets is one of the significant statements in the book of Revelations. Revealing that this instrument is highly important also today.

After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.

Rev. 4.1.

John is welcomed to see the power of the release after the fulfillment by the Son of Man. He is set into a vision where a door in heaven in opened. Revealing the power of the door to be the fullness of the works by the Son of man. Rev. 4.1. And the voice John hear is like if it was a trumpet. Stating what is to come from now on. Revealing the power of the One Accord set before the Throne of God, as of the seas of glass like unto crystal, Rev. 4.6., and round about the throne where four beasts, as of the same Ezekiel mention as the living creatures in Ezek. 1. As they are the four gospels. The lion as of Mark, The ox as of Luke, the angel of face of a man of Matthew and the flying eagle as of John. And the eyes within the beasts are the eyes of the congregation, as of the One Accord. Those who walk as watchmen. Rev. 4.7-8.

The four as stated in Rev. 4.10 set the mark of the support and stability released around the throne by authority, set into an adding as of the and twenty as of balance and harmony.

God always state his treasures in symbols for us to ask and seek his face. As what lies to be the obvious that lean toward the perception of man to stir imaginary thoughts is never ever by his heart nor by his Spirit. As all that is set into his heart is to come through his door as it now is set open, as it is Jesus.

Where all understanding, knowledge and wisdom always will give honor and release more and more depts toward his name. And to set balance and harmony, as of twenty, after the fullness of support and stability as of the four, also set as of the gospels. To state the might of elders, that from the very setting in Gen. 50.7 represents a person clothed with authority, and here in Rev. 4.10 it state a person clothed with the white raiment of Jesus as there have been an entrance through the open door to be seated at the throne. Raised up through Christ Jesus and his mighty gospel. Set as of four, as of support and stability. Into the adding of an and, as of twenty, as of balance and harmony. Set into an office as of leadership as we are all set leaders through the authority given to us through Jesus Christ. And here lies the label of the elder. Eph. 2.6.

The voice of the trumpet in Rev. 4.1. is the mighty voice that we also hear each day into our spirit as our Father talks with us and walk with us. As we are seated at his throne along with his congregation through Christ Jesus. To hear his voice and also be set into the might of its command as a trumpet. To state his warning as his Sword have gone out into battle. As the Lord God of Armies is more present today and in the midst of the battles as his Son have set perfection of welcome to all to be set out of ignorance and into the heart of the Father.

For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the steadfastness of your faith in Christ.

Col. 2.5.

We are each made accountable to live by truth and to also release the sound of truth. Where who hears is set accountable. This state the protection of our own coast but also the coast of others. To make sure that the sound of his water and blood is after the powerful message of the Kingdom of God. Revealing the stirring of sorrows, as of repentance wherever there is a

need to be set out of ignorance. And to also set the release of his white garment, as of his salvation to be released through our daily bread, as our meeting point with him, our daily communion, to keep our coast pure and free from evil ships and sea. And to also set the same sound for others to know truth and to know the fullness of him, Jesus Christ. He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his soul. Ezek. 33.5.

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