

YOUR
STRATEGIC
GUIDE

HIS MERCY SEAT

FROM VISION TO
VICTORY



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Introduction

Our mercy seat –

God is so glorious in all his ways.

In everything he always let us know that he is the creator off all things. Just the marvelous phenomena that the fallen stars, the meteor becomes iron even before they hit the earth is God in his marvelous glory letting us know that there is no end to his power.

He is God all by himself. And he has no need for anything other than for us to join him at his mercy seat..

As he from the beginning of time planned everything out, and also is the creator and author of all things. How is it then that we so easily forget who he is and all he is.

He knows all of these things. How forgetful we are and still he always show mercy.

He knows all we are and all he has created us to be. And in his mercy, he knows that in order to get us back to who he truly created us to be – we need to once in a while get out of his mercy seat. Out of his presence where we are put as soldiers in the war. And the war make us feel all that this world is and also what this world have made us become.

But we stand firm. Because he has let us be in his presence, at his mercy seat. Where he has showed us that he have taken all sin away. All things that can depart us from his love.

Hilasterion is the Greek word for mercy seat in Hebr. 9.5. it means that which makes expiation or propitiation. We find the translation of this four places in the bible. Rom. 3.25, Hebr. 9.5, 1. John 2.2 and 4.10. It is the removal of the sin that we find talked about in Ezek. 43.13-15.

In the tabernacle, in the inner place, the holy of the holy, on top of the ark, we find a lid called the mercy seat. Here rested the cloud or visible symbol of the divine presence. This was the seat where God was supposed to be seated. Where he dispense mercy toward man as the atonement was sprinkled with blood.

The mercy seat is the very place where the people of God was concealed from the judgement of the Law.

Our mercy seat is where we are placed seated on top of the law, where the golden ark are the very Word of God covering the law, and we are to sit along with God our Father as the blood of Jesus are shed for our sins.

And we are surrounded by his glory cloud as it has become the clouds of the witnesses of the saints. It is here in his presence we are seated together in heavenly places. Heaven is where our heart is connected with God, where he is our mercy seat.

It is all our sins that have been taken care off and put into past through the forbearance of God. It is the propitiation through the faith in his blood. Rom. 3.25

It is his blood that brings us the awareness of hope that release the faith into our lives. The faith where our sins are past and all we are is made righteous in the propitiation through faith in his blood.

The mighty blood of Jesus, that has made us just and righteous before God.

For all have sinned and come short of the glory of God. But being justified freely by his grace we now through the redemption that is in Christ Jesus we know that he is our mercy seat. Rom. 3.21-26

There I will meet you. Ex. 25.22

It is at the mercy seat he meets us. It is at the mercy seat we also are covered in the glory cloud.

The very glory cloud of the witnesses. As we know we are seated together.

It is the fulfillment of the commandments we enter into. We know he say to us that it is here he will meet us. And it is in the connecting point with him, who we are become who he is.

It is the same ark as the tomb of Jesus was laid in.

Where we see that in the tomb there were two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had laid. John 20.12

It is the very same mercy seat.

But there is a difference. The ark is the same. It is the very same law that is covered by the ark, the very life of Jesus, and Jesus had shed his blood, as we are invited to sit.

But Jesus is not there. Because it is finished. The very work of the connecting point between sin and holiness is completed. And the mercy seat is now empty only to invite us to the Fathers mercy seat.

Jesus had one cause and one cause only.

To bring us close to the Fathers heart.

The very first covenant had an ordinance of divine services, and a worldly sanctuary. But after the second veil was torn it made it clear that the first tabernacle was destroyed. If it had not been destroyed the Holy Spirit could not have been manifested.

And this mighty manifest shifted the whole strategy and rules of the tabernacle. Because before the veil was thorn the priests had to come with gifts and offering. And make sacrifices of shed of blood. But after the veil was thorn it made the Holy Spirit be manifest, and now, we are given gifts and daily reminded of the offer of Jesus Christ and his blood shared for us as the Holy Spirit leads us to the truth in the Word. Hebr. 9.1-14

The mercy seat is the meeting point between God and man. Ex. 25.17-22

And before the veil was torn in two pieces, that was only applied to some, and without a certainty of a good result. Because you might be dragged dead out of the very holy of the holy. And only the priests were allowed to come in.

And today. We all are invited. And we are not only invited, we are also to join the mercy seat and sit there together.

This was only made possible after the veil was thorn. After that Jesus made a new ark in the tomb. Where he became sin for us and for filled the law, so we now can shed his perfect blood on the ark. And not only that he provided a way for the manifestation of the Holy Spirit so in all things we always are led by the truth in his word.

So, he can keep us out of the law and always in his grace.



Chapter 1

The earth is full of his riches –

“This is the day that the Lord have made.” Psalm 118.24

This is one of my favorite bible verses.

And I often add:

Not today Satan – This is the day that the Lord have made.

You see, every day we need to tell ourselves how to feel and also remind ourselves who made the day. It was not made by us or anything else. It was handmade by God. specially designed for each one of us.

So,

We need to tell ourselves how we shall feel and also how the day shall be.

We can start everyday with praying for our self.

You see, without him, we have nothing.

We need him in very thing. His grace, his mercy all he is. Because when we are not aware of this fact, we will make room for our flesh and be distracted.

Distracted from the very beauty that we in him can do all things, in him we are all things.

Because in this world we find ourselves fall short all the time. Fall short as we meet our surroundings and it meet us, and it is in this meeting we have to be alert, so the world do not get a hold on us.

The day we think we can make it;

is the very day we have shot a room in our heart to grace.

We are never supposed to make it. We are supposed to be accepted as we are. Sinners that through the blood of Jesus now are made righteous.

Made righteous has been justified through his blood, and not through our own actions. So, we can how many times as needed come and ask for more grace and mercy. And we tap into the mighty blood of Jesus and our hearts and minds are being opened to see the amazing deed of the Lord.

“How amazing are the deeds of the Lord!

All who delight in him should ponder them.”

Psalm 111.2

The more we need to turn for him to show us mercy and grace, the more we see Gods works around us.

Because his grace have lifted us out of the pit and made us holy and whole. It is through him and in him.

His works are so mighty and powerful that it surrounds us everywhere.

King David covers the mighty works of God over and over again and it comes out from a life lived as a warrior and also out of a life where he govern his soul to say – this is the day that the Lord has made – back of satan.

You have no room in this day. And he tells his souls to see the works of the Lord and make him known for all his marvelous deeds.

In the midst of everything we face, what do we give attention?

And it is in the midst of everything we get the story that can connect with others. Where we see who we are in the meeting of sickness, suffering, persecution, mocking, sadness, loss, and also in gladness, favor, blessings, etc.

In all seasons, good and bad. We need to apply this.

What comes out of us in these seasons is what we need to govern and say that this is the day that the Lord have made.

If he have made the day...
Then it is the day filled with the Lords Spirit.
Then it is the day filled with freedom.
2. Cor. 3.17

It is through all things we find out who we are.
It is through it all we find out that the more we learn about ourselves, the more we need his grace and mercy.
It is in the meeting point with trouble on every side we find that we are not distressed, we are perplexed but not in despair. Persecuted, but not forsaken, cast down, but not destroyed.
Always bearing about the body dying of the Lord Jesus,
That the life also of Jesus might be made manifest in our body. 2. Cor. 4.8-9

Because the day is the Lords, so we want to make it be manifested through our bodies. As we say: not today Satan.
This is the Lords day. And we will make a joyful sound to him.
Because through it all – he is showering us with his rain of oil. Refreshing our anointing, strengthening us with power. Making us walk boldly with confident. As we know the resurrected power of Jesus Christ.
And in this power, there is no room, no space for anything that darkens the victory of Jesus.
We know that it only brings benefits to both our own lives and also to others.

“All this is for your benefit,
So that the grace that is reaching more and more people
may cause thanksgiving to overflow to the glory of God.”
2. Cor. 4.15

You know when you see something that is working you want to do more of it.
When you see that pain is also gain in Christ. That what you labor will bring us even more accepted by him. 2. Cor. 5.9
And why do we seek to be more accepted by him, because we already know that we are fully accepted by him.
The acceptance it here is talking about is that we know that his fullness in us will make all areas of our lives be covered by his glory and presence. And it is here we find that we are fully accepted. As in the meeting point with this world it will causes us to feel distress, trouble, persecution, and to be cast down. And here we find that this is the day that the Lord have made.

What do it matter, all these things is in this world?
What affect do it truly have? What do it truly matter?
Because all these things belong to the things in the day that we chose not to give to the Lord. So, we find that to be accepted in all these things we go through and all our soul make us squice out – that to be accepted by Jesus through all these things, only make us labor more for him. Because what he give is so much more valuable.

Because he died for us, and not for just some, but for all.
We find that we no longer live for ourselves but for others. 2. Cor. 5.15

He died for all, and in this we find we will do anything to bring all close to the Fathers heart. Because there is truly no price to it. As he already have paid the price. And what we may go through only are honorable marks to show that we work for the King of Kings and the Lord of Lords.

In this is our confidence. 2. Cor. 5.8

The mighty mystery of the kingdom of God. Mark. 4.11

That is what it is. The mighty mystery.
When we each day proclaimed that this is the day that the Lord have made.
And welcome Jesus to be the author of it, and also the finisher of each day.
Because as we start the day, we also can end the day – giving him praise and honor.

“When he uttered his voice, there is a multitude of waters in the heavens,
And he caused the vapors to ascend from the ends of the earth,
He make lightening’s with rain and bring forth the wind of his treasures.”
Jer. 10.13

Every morning God make his voice be heard for us.
And also, throughout the whole day.
And often the best way is through his word. When we read his word, he make heaven water our hearts with the living water.
He causes all things in this earth to come in alignment around us as we apply his Word to the day. He make his light shine in our heart as it is marked with the revelations we get in his Word.
The mighty wind of the Holy Spirit opens our hearts for his treasures and make us know the day is his. It is the day that the Lord have made. It is the day that he have put his signature on. The signature of faith. As also Jesus is the author and finisher of our Faith. Hebr. 12.2

“But my God shall supply all your need according to his riches in glory by Christ Jesus.” Phil. 4.9

Throughout the whole day, the day that he have made,
he supply all things in all our needs. All!!!
It is according to his riches in glory by Christ Jesus.

It is a day ready and prepared by God.
That we can step into and know that he will guide us through his Holy Spirit throughout the day. He has made it. All is already set for victory.

This is the Day that the Lord have made, let us rejoice and be glad in it!

Chapter 2 The mighty power is in the Word –

God is so mighty in all his works and in every way, he meets each one of us. He knows us so well and also knows how to use all things for his good.

It is Gods goodness that leads us to repentance. Rom. 2.4

Repentance is not an act coming from our self. It is the very touch of the Holy Spirit in us. It is he that is the one that make us find a way to salvation in all things.

To pray for all of us to find our way to salvation is such a powerful prayer.

We all are in need of Salvation every day. Salvation from what is not in alignment with the Word of God, and to make all things in our lives be open to all God have for us. Repentance is not just something you do once. It is a daily attitude where you let the Holy Spirit come over your life and show you where you can make more room for Jesus.

And it is here the mighty power of the Salvation plan of God never fails.
It never fails.

Because wherever you come from, where you have been, what you are and who you should have been is under the law. We no longer live after these directions as we are covered in the mighty powerful blood of Jesus.
Who Jesus is, we are now.
What Jesus do, we do now.
What Jesus have, we also have now.

It is all directed away from us and unto the mighty powerful Word of Jesus.
Where his words holds the power all by itself.

It is not we that holds the word. It is he.
It is not we that pump our self-up to make things happen.
The Word - Jesus - holds the power all by itself, and it is being moved upon by the Holy Spirit.

This world make us be inward minded, while God make us be upward minded.
Where he let us know that he has placed us together. Not one by one. But together.
And where he have placed us is in his Kingdom.

We are not surrounded by anything in this earth.
We are surrounded by his Kingdom.
We are sealed with a mighty promise.
Sealed with that Holy Spirit of promise. Eph. 1.13

God predicted us unto adoption even before the beginning of time. Eph. 1.5

Anything that holds death in it – has not the power of the truth in the Word in it.

That is how we discern when religious spirits try to snare us to not see the truth in the Word of God. Whenever we feel that we are more concerned by what the devil do or that he get attention. Then it is a spirit of antichrist behind it. And this is very common in many churches today.

The mighty power of the word holds all things by itself.
It is not depended upon anything other than Jesus.
The Holy Spirit always glorifies Jesus, and he is the truth in the Word.
So, whenever Jesus is not being lifted up – then it is another spirit behind the teaching, or whatever is bringing a message to us.

The word do not even need our help.
You see if it did, it would be all about us and our power.
But NO, the Word of God, holds power all by itself. And it is our Faith in this power that make the Holy Spirit move.

And even our faith is not an act of our self, as Jesus is the author and finisher of our Faith.

We are chosen, and to be chosen by God means that you are fully adopted into all he is and have. To be chosen in him, in Jesus – means that all Jesus is we are, and all Jesus has done. We also can do. Eph. 1.4

And the reason for us being chosen is to make us holy and without blame before him in love. Eph. 1.4

All God do have nothing at all to do with this world, or who we are. It has all to do with his Word.

“Having made known unto us the mystery of his will, according to his good pleasure.” Eph. 1.9

It was Gods intention from the beginning of time to give us all things through the Word – Jesus. It was according to his good pleasure.

According to Gods good pleasure toward us – he make all things become into alignment with the powerful blood of Jesus.

Whatever is in this world – is not of the truth. As the truth already is settled in heaven and it is that we all already are chosen to be made holy and without blame. Whatever there is of the Kingdom of God around us and in us – is of the truth and if of God.

All blame and unholy definitions is made by the enemy. And it is a lie.

Salvation is in the mighty blood of Jesus. He is the power in the Word of God.

It is the mighty power of righteousness that have nothing to do with this world or us – but all to do with our Father.

It is the father's pleasure to give us the kingdom. Luke 12.32.

It is from the beginning of time been in our Fathers pleasure to give us the Kingdom as he chose us to by holy and without blame.

“And what is the exceeding greatness of his power to us that believe, according to the working of his mighty power.” Eph. 2.19

His exceeding greatness is the inheritance he have given to the saints.

He has given us the riches of his glory. And the mighty power is his exceedingly greatness toward us as we have faith in what he say about us.

It is according to his mighty power that work in us. It is not our but his power that work in us and through us. And this mighty power is the acts and operations of God moving mighty through us. As it was first mentioned in Gen.1. 1-2 Where God speak the Word – as he creates the Word, and the Word is Jesus. And the living water that the Holy Spirit moves upon.

We are sealed with that Holy Spirit of promise. Eph. 1.13

There is on our lives applied a nonporous coating to the surface of our lives. To make it impervious.

It has come to the surface. The mighty power of God have come to the surface or our lives and it seal who we are. The mighty power of God from our Spirit have come through our soul and have sealed us with the mighty Kingdom of God. It is already done. The mighty power of God is already operating as a seal on our lives.

It cannot be broken as we are seated together in heavenly places. And the dark powers have no entrance to heaven. They are cast down. And his Kingdom is heaven come near to us.

So, when we apply come your Kingdom on earth as in heaven, then we make areas in our lives and in our circumstances where the devil have no opportunity to enter into. Because he is cast out of heaven and have no entrance there. Heaven is Gods Kingdom and he have made it to come near to us.

The mighty powerful prayer Jesus thought is making us apply the Kingdom of God among us every time we apply the Word in us and through us. And how we apply it is with faith. We have faith in the promise of what it say.

We have faith in that the word is not related to who we are or what is in this world. And the dark power have no entrance in the truth of the Word.

So, we apply the mighty spirit of the truth of the Word in everything and everywhere. And the power of the Word make the kingdom of God come near to all. As was Gods pleasure to give us his Kingdom. It give God pleasure when we apply the Kingdom in all things.

“And seek the peace of the city whither I have caused you
to be carried away captives and pray unto the Lord
for it: for in the peace you will find peace.”
Jer. 29.7

Jesus came to bring peace between us and the Father. And it is when we come to find this peace – the righteousness through his blood in every area of our lives that we find the peace of God to fill us completely. It is in this peace that we in all things, through all things pray unto the Lord for all things.

It is the mighty power of the Word of God as Jesus came to seek what was lost. He is always seeking us in all things we are and go through and in this he implant us to find peace in his kingdom. In his Word, and when we apply his Word in all things, we find that the power of his Word cause us to be free in what have carried us away and made us captive. It is in the peace of the righteousness in Christ that we find peace in ourselves and make peace with all things.

None of this have anything to do with us, it has all to do with Jesus. As he is the one that always seek after our hearts to be close to the Father, and in all things in our lives make his blood apply in what have carried us away from the Fathers heart and made us captive.

“In whom we have redemption through his blood, even the forgiveness of sins.” Col. 1.14

The mighty blood of Jesus give redemption in all things and when it say even forgiveness of sins, it is for a reminder of us all that there is nothing on this earth that can take away the power of the blood of Jesus.

This world make sin a fountain where we put everything that do not fit our thought our ideas and we open up for condemnation. But there is no condemnation in Christ Jesus. As he is all things.

“For by him were all things created, that are in heaven,
and that are in earth, visible and invisible.
All things were created by him and for him.”
Col. 1.16

We can continue in faith as we make ourselves grounded and settled and make us not be moved by anything we see in this world. Col. 1.23

It is when we get moved and make our eyes shift from looking at Jesus and to our surroundings that we may think that what we see around us is the truth. But the fact is that it is the lie when it is not aligned with the Word of God.

We cannot measure who we are and what to think according to what is around us. We are already given another measure line. And it is the mighty powerful Word of God. And this we use as our measurement to all things.

And when applying it we bring the Kingdom of God near, where the dark powers have no entrance.

We are given all treasures of wisdom and knowledge. Col. 2.3

And as Jesus did, so also, we can make an openly show of the principalities and powers because Jesus have already triumphed over them all. Col. 2.15

So, what then about sin, what about all the things in this world?
Is it not a fact? Is it not real?

Adam and Eves fall came after eating from the tree of knowledge. Where they got knowledge of what was good and what was evil. And today we also have this knowledge. And this knowledge make us know that all things have come into alignment with the blood of Jesus. Everything in now aligned with the power of his Word.

As it say in 2. Tim. 4.18

“And the Lord shall deliver me from every evil work and will preserve me unto his heavenly kingdom.”

Here Paul is letting us know that all that is not of the Truth in the Word is from evil works. It is under the condemnation, under the law. Everything that is not aligned with the Word of God – Jesus, falls under the law.

We all have some roots connected to evil works more or less in our lives if it is not all aligned with the word of God. We can know that this is just under the law and needs to be placed under the grace. We are to get delivered from every, every evil work. All that has the signature of the dark powers on it is of evil works and all that have the signature of Jesus on it is of good work.

And when we make Jesus become the author and finisher of our Faith and each day apply the truth of the Spirit in all things in our lives, then we are preserved unto his heavenly kingdom.

That is why we need to work on our salvation. Phil. 2.12.

We are to know that all things is by his grace. To work on our salvation is to place all things in our life under grace and know that if it is under the law we fall under the condemnation. The mighty powerful grace of God let us know that we can lift our eyes above all this world is and look unto Jesus.

We were already chosen and made for adoption. And it pleased God to give us the Kingdom. And when it is given, all we have to do is to receive.

And as we receive the Kingdom of God, it take place in us and move among us.

E X T E N D E D

Chapter 3 Gods wholeness –

There is a wholeness that this world never can accomplish.

Wholeness have been on the market for centuries. The root of it is in selfishness. This world only agenda is to get you occupied with yourself.

It is the spirit of this world.

But Gods mercy make you occupied on Jesus.

That is why his mercy is new every morning.

It is the mercy of the blood of Jesus that washes away all that is not of him. And renew it into wholeness. And it is always in the now. All past, present and future have been made whole in him. That is why it is a lie from the devil that we transfer our past to our surrounding. We can never transfer anything other than attitudes and our own behavior as example, but our past is never to be transferred to new generations. This is a lie from the devil to make us captive in the past, and also pass on new lies to the next generation.

You see –

What we give is who we are, not what we have been through.

But if we believe the lie that we pass down our past to the next generation, then we open the door for the dark powers that where operating in bad memories in our past, and now allow them to operate in the next generations too.

It is so highly important that we understand the wholeness of God and what it truly is. And that we get the understanding that is given to us through Jesus.

There are two types of wholeness we need to take a look at as Christians. The first one is our personal life, and the second is our assignment.

If we do not depart these two, we cannot either depart and divide the attacks and persecution that comes against us. Because they come on these two areas.

Your personal life is your personal walk with God, your family and all that concern these areas.

Your assignment walk is what God have ordained and called you to do.

We all are ordained by God and called into assignment for him. As we are all on the body of Christ and operate in different gifts and operations through the Holy Spirit. Our Christian walk have no limits, and we can be as powerful and walk out as mighty as we choose to. It all takes the time to get the understanding of who we are and who's we are. Our assignment have limitations as they are limited by the gifts and operations we are given.

That is why it is so highly important that our personal walk with Christ is more powerful than our walk in our assignment. Both of these areas we train our anointing, power and gifting to increase in. 1. Cor. 12 and 13

If we do not make our personal walk stronger, then when the anointing and giftings that we operate under leave, the attack will strike us down. We will be just as Elijah after the powerful victory on Carmel, when the anointing left, he was both attacked on his personal walk with God but also on his assignment. And because his inner man was not strengthened as it should have been, he run into the dessert. Here God came and made wholeness to his soul, body and spirit. And from that moment on Elijah feed his inner man to be more powerful than his anointing and giftings.

To build our inner man strong, works the same way as we do when we exercise our muscles.

Strong muscles comes from the right repeatedly resistance over time.

If we take a break, then our muscles rapidly loose its strength, and we have to start back where the strength in our muscles are.

You know, this is also exactly how it is with both our personal and assignment muscles.

Wholeness is divided into three part in our being.

We are body, spirit and soul. And these are all made one under the covering of the Father, the Son and the Holy Spirit. We are made one as we have assigned our lives to be in Jesus.

Jesus is part of the trinity and as we are one with him, so also, we get one with the trinity. This is the place where we operate from. And our operation is connected out from our soul, our body and our spirit.

The powerful covering, we have in the blood of Jesus covers our wholeness, our body, soul and spirit.

“We know that whosoever is born of God sinned not.” 1. John 5.18

Our wholeness lies in our righteous standpoint with God. As we are now one with the Father, the Son and the Spirit. So, we also have wholeness as they are complete and whole. When we became born again – our spirit became a new man, and as it say in 1. John 5.18, what is born of God do not sin.

Wholeness is grace. It is the mighty powerful work of Jesus to give us the key of righteousness. It is this key that we apply on our lives and it make us open the mercy room within us, letting us know that all God is, so we also are.

Because wholeness is to know our identity in God, our Father.

“We know that we are of God.” 1. John 5.19

To be of something, is to have the same DNA as what you are of.

We now have the same DNA as God, in the sense that all he is, so we also are a part of. And what we are a part of, we owe. What we owe is ours. And if something is ours, that means that people also shall identify us with this fact.

The Son of God have come, and he have given us an understanding, so we can know him that is true. 1. John 5.20

One thing that have been covering the mankind since the fall of Adam and Eve, is the confusion of what is true. The lie came inn and snared Eve to think that she did not have the identity of God. As she first was tempted to doubt what God had said. And then confuse what God really said. Because she touched the tree, and God only said not to eat from eat.

Here is one very important key for our wholeness. Both as our personal walk and in our assignment. The devil always try to twist what God said and add something that may destroy all the planes God have for our lives. And if we are not alert, and always pray for clearness and protection over our lives. Then these snares easily comes and deceives.

But if we know that whosoever is born of God, do not sin. Then we remind ourselves of who's we are and who we are. And this clear our minds to see that we also know that the Son of God have come. Jesus have come. We are not to figure these things out on our own. Jesus have come and he have given us understanding of what is true.

Jesus – the Word of God. John 1.1

And we are in him that is true. 1. John 5.20

When we keep ourselves in the Word then the Word will make clearness come into our lives, and this is the statement that we are in him that is true.

Jesus always directs us to the Father. And as we read the Word it will reveal the truth of God in our lives. And this truth is our wholeness.

This world would like our wholeness to be related to us and then connect our soul, body and spirit to who we are. But Gods way of seeing wholeness is that we are of him, that is true, and our soul, body and Spirit is of him as we are born of God.

The understanding that is mentioned in 1. John 5.20 is also the same understanding that we get as the Holy Spirit come and rest upon us. Isaiah 11.2

It is the revelation and the truth that comes and brings understanding to the knowledge we receive as we read the Word of God. And this is also the same understanding that we can be given in any task or anything we do.

To be given spiritual understanding make wholeness as it connects what we see though our soul, spirit and body. All these three have a memory, a sensor and a recorder. And this will together make the wholeness of who we are. The recorder is our past experiences, our memory is all that is recorded to our experiences, and our sensor is how we adapt this into our lives.

As we live in this world, we get attached both on our personal walk and also on our assigned walk with God. The more you choose to walk in obedience the more afflictions and resistance you will get. This is a spiritual law as Jesus say as he was in this world so will also, we be. And the fact is that he was highly persecuted, and we also see that as he walked on earth as a man, he also had to make sure that the wholeness in his life was in balance. So, he departed often to be with the Father.

If Jesus needed to depart from this world so often, don't you think we also need to do so in order to maintain our wholeness in Christ?

Nehemiah new of this fact. And he used the night to make his actions and also to prepare for the day. He lived out with understanding of his assignment, and also of his personal walk with God.

“And I arose in the night. I and some few men with me.

Neither told I anyone what my God had put in my heart to do in Jerusalem.”

Jer. 2.12

Over and over again we read that the men of God that lived out victorious lives, they all had this in common. They arose early, as they made themselves prepared for the day. And they brought the right people with them. Then they did not tell anyone what God had put in their heart. Especially Nehemiah and Jeremiah lived strongly after this rule. And you know – what you know nothing about you cannot attack.

Jesus was the very one that fully lived after this rule.

He departed so often and used the night to prepare and repair wholeness in his life. He had the disciples often with him, and then he never talked about anything other than what the Father led him too. How much unnecessary talk do we do every day?

John 6 is a perfect example of how Jesus was both attacked personally and, on his assignment, to bring brokenness to the wholeness of his soul, spirit and body. He has just heard of the news of his very good childhood friend and close family; John the Baptist being killed. And he was filled with sorrow in his soul and spirit and wanted to depart into the mountains. But the people came after him and he was filled with compassion for them as they were sick and needed him. So, he pray for them. And then he tries to walk away again, and they follow him to the mountain. And then Jesus meet several challenges coming against him both personally and on his assignment.

Still filled with sorrow after the loss of his friend, he serves the people. And he see a new need and wonder how his disciples will solve this. You know they have now walked with him for more then 3 ½ year and should be able now to be partakers of what goes on both naturally and spiritually. And they are far from so. And Jesus step in and make the miracle of the abundance for the 5000 hungry people. And still there is more coming. The day is not over yet. Because now the people see him as a product to earn money and want to take him by force.

So, in one chapter, and mark that it is only in the first half part of the chapter we see that Jesus are meeting challenges that is affecting him both personally and also on his assignment. And they all hit hard on soul, spirit and body.

So, what do Jesus do?

He goes into the mountain to be alone with his Father. And it is here he restore and prepare for the next day. And then even before the new day have started, he decide to join his disciples and meet them as he walks on the water.

The following day. Jesus is teaching in Capernaum. And his words are I am the bread of life.

When we follow the life of Jesus close. We see that this is a repeatedly pattern of his life. He gets attached to try to make the wholeness of who he is to be attached to this world. And his way of both restoring and preparing to keep his wholeness in God is to depart often alone.

Is it not interesting to see that we in this world add as the devil did with Eve to the truth that she was given from God. And when we add we lose our identity in God. And this is the whole purpose of the attacks on our wholeness as Christians. But instead of adding to the truth, why not just follow the one that lived perfectly for us. To live by grace and mercy.

Why not depart and be with the Father whenever we can to restore and to prepare. And not add anything that this world suggest as substitutes.

When we are not weary in well doing, then in due season we shall reap, if we faint not. Gal. 6.9

As when we train our muscles, we will feel the resistance, we will feel the pain, we will have to take time and also to find the right method to get the right result. And if we do not, the result talks for itself. And we may complain about it, or even try to blame someone about it.

But if we do not get tired and stay persistent in doing the right thing, the results will eventually come, and we will strengthen our muscles. And the fact is that if we believe in this and truly want it to happen. Then we do it. Wholeness is one of the most common lacks among Christians today. But Wholeness is simply us allowing ourselves to adapt Gods identity. We know with all we are, who's we are and who we are.

Chapter 4 The sword of the Lord, and of Gideon –

Our everyday lives are being followed and watched. And whether we like it or not we are being observed and measured in every way. What we are measured at is the opinion of others in what they have made their lives be concerned about.

We get a good understanding of who others are when we see how they translate who you are into their opinion of us. And most often it is not the real truth. Often it is not measured after what God say about us, and how God see us. And not discerned after the spirit. This is often the root of so many disconnections in life.

Because disconnection is not a word that is related to fellowship as God see it. He say the body of Christ. That all have its place and its purpose. He is not a respecter of person and take everyone as equal as we are made one in Jesus.

In Eph. 6.18 we read that Paul instruct us to pray with all prayers and supplications in the Spirit and to watch with all perseverance and supplication for all the saints. We are to watch each other's back.

As his grace is new every morning for each one of us. As Jesus have given his life for everyone. So also, we now are to watch everyone that have decided to be a follower of Jesus. And we are to stand shoulder to shoulder, and lift and support, and to make each other good warriors. Our own walk often is the measure for others to also walk their walk.

In all of this we find the grace of God where we see his mercy lift us up and raise us up to his level as we know in ourselves, we are incomplete. But in him and through him we are all that he is.

We let first the Sword of the Lord be seen in our life, and then we also make it known that we have made this sword into our own personal walk also as we know who we are and who's we are. So, they can see both the sword of the Lord and our sword in the battlefield. Because our wholeness is found in Christ Jesus alone, and all selfishness will be deleted as we make our minds be concerned about the whole body and also the director of it, Jesus.

Our Sword is the very same as Gideon had. And Gideon was made a mighty warrior because he made himself available for God and found his wholeness in who God was. He recognized that people needed first to see the Sword of the Lord in the battle when the trumpet had sound, and then also to see the Sword of Gideon. Jud. 7.18

And this is also the fact today in our lives.

We lift first and foremost the Word of God in all things and give him praise and honor. But if it are not seen that we also have taken this sword into ownership in our own lives and put our name on it, then confusion may come in. And this action is not just a one-time action. Because then our selfishness take place and we make ourselves be disconnected with the body as we think they can make it on their own.

That the life we live as Christians are so private and cannot be joined together as one in our connection with all in the body of Christ.

We are to make the sword of the Lord be known, his word, and then also that we repidety have made who he

is into who we are.

We continually have to lift up both the Sword of the Lord and also the Sword of our live with our name on it – to lead and also to mark the way for others. Jud. 7.20

Because this action make people gather together. Good leadership make people gathered together. As one man. As one body of Christ. Jud. 7.23.

And in order for us to both have good leadership in our personal walk with Christ and also in our assignment we have to come first to the Sword of the Lord. The Word of God and make it into our own sword.

We do that by making the Holy Spirit take over the day, throughout the day as he is the truth in the Word. We step back and make him step forward through us and make the power that work within us that is of God be the very power that is behind our sword. And together we join in wholeness as God have made us all to become one body through his Son.

The Son, Jesus, The Word. John 1.1

And this mighty Sword that is the word of God. The sword of the Spirit that is the sword of God. Eph. 6.20

In him we are whole, and with his Sword we go to battle and make it into also our own. And we know that this is the fulfillment of the commandments as we gather together in battle. Making the Lord sword the very measurement on our lives and applying to become who we are.

“I pray you loaves of bread unto the people to follow me,
for they be faint, and I am pursuing after Zebah and Zalmunna, king of Midian.”
Jud. 8.5

We know as Christians that the only bread that give us direction and strength is the very bread of life from Jesus. And our wholeness is to be found in eating this bread. And also, to give it out to others. We make people disciples as they are also to follow our example as we follow Christ. And in this we pursue the evil works of the dark powers on this earth.

The Sword of the Lord, and the Sword of you, make God come with oneness in the body of Christ. Making it whole in Christ Jesus.



Handwritten signature 'Klay' in a cursive script.

Chapter 5 **His Mercy has no end –**

“For with God nothing shall be impossible” Luke 1.37

Our mighty God is totally awesome.

In all his way he have made a way to remind us of his mighty works.

Every day we see his works around us, and always in all things he is always looking for a way to our hearts for us to know how much he love us.

Unto us God have given to know the mystery of God. Mark 4.11

The mighty mystery of God is his mercy toward us.

One way of defining mercy is compassion or forgiveness shown toward someone whom it is within one's power to punish or harm. Because of the fall of Adam and Eve, it was in Gods right to punish and also to make a stand to depart – but his loving kindness had already made a plan.

Gods amazing grace is powerful in all its way.

Even before the beginning of time he had his powerful mercy plan ready.

He wanted to let us know that before anything was even created, his Word was already stated, and it had already been made a plan for us to know that nothing could separate us from him.

He is the one that creates a clean heart and renew a right spirit within us. Psalm 51.10

The mighty mercy of God is new every morning and every day we can come and ask him to clean everything of us and of this world out and renew it with his mighty presence and word.

The way we do this is to remind ourselves of his might grace toward us, and that this powerful grace shifted us out of the law into the mighty grace and mercy of God.

Where he renew our spirit, soul and body.

We need over and over again to be renewed and to be taken care of, as when we live in this world things attach and also can make marks on our soul, body and spirit.

We are made whole in God, and in this wholeness, we are made one with the trinity in the blood of Jesus. And in this wholeness our soul, body and spirit also are being renewed and refreshed as often as we like. It all depends on how often we pay attention to it and make room for it to be renewed and to be refreshed.

David pray in Psalm 51.1 that God have mercy upon him, and according to his loving kindness and the multitudes of his tender mercies to blot out his transgressions.

To be washed thoroughly is to be able to hear joy and gladness.

So, the bones which was broken may rejoice. Psalm 51

This is what the mighty mercy of God is all about.

That we get washed thoroughly in our soul, body and minds.

Washed with healing, with cleaning, with refreshness, with the powerful love from God through his Son Jesus.

That the Word of God can enable us to hear joy and gladness.

It is the broken bones coming alive as we also read in Ezekiel 37 where the bones have become dry. And here we see so often that there are dry places in our own lives, places that in one way or the other needs to be washed by the mighty mercy of God. Where his love covers things from the past, the present and also the promises of the future in his hand.

He is the mighty one that holds the words in his hand, and he washes areas of our lives with his powerful cleanness and refreshment so we can be filled with amazing joy and gladness.

It is the wholeness of his mercy that covers us.

Where we see that anything that in this world have been broken in the mighty mercy of God come together bone by bone and are coming alive.

This is covering both our personal walk with God and also in the body of Christ. As he always operate in us and connecting us deeper and deeper together.

It is where we see that the power of this world has no power at all.

As God is the one that reverse time.

He is in the Now and because everything is in the now for him, we can go back in time and reverse it into his Now. Into what the word say about us and about the truth in the memories that have been attached to our soul, body and spirit. And it is this mighty refresher, this cleansing that we also read David is talking about.

Because through wars, through persecution, through hardship and all the things this world can add of things that mark who we are and make brokenness come into our soul, spirit or body, he comes with his mercy.

Here we see that the cleansing of our heart also renew who we see ourselves to be. Whole and healed in our body, where nothing but the powerful love of God flow and make us have complete healing in the memory of our body.

The memory in our body can be related to previous bad memories and mark it as different kinds of illness, pain and dysfunction, and it is here the love of God can reverse the past and the present into the powerful faith of now, as Gods word is always now.

And then we also have general illness and things that can attach to our body and here we find that this also is reversed in the faith in the powerful mercy of God.

The fall came in with Adam and Eve, and now we are made complete and whole in the blood of Jesus. God opens our hearts and make us hear the joy and gladness as he renew the bones, as he renew anything that has been distracted from the wholeness, he created us to have.

We find sometimes that our wrestling to surrender to God in all things is rooted in the brokenness of where our hearts has gone astray from God.

The areas in our lives where we find ourselves lost as we see ourselves far from what the Word of God may say of who we are. And it is in this brokenness that is being revealed in our soul, body and Spirit, that God say; "The Sacrifices of God are a broken spirit and a contrite heart, God you will not despise." Psalm 52. 17

As we live in this world, we all have been marked with brokenness and a contrite heart. We are marked with how this world have been molded into our lives from the day we were born. But the truth is that the Word of God overwrite all these things as it was stated even before the beginning of time. All we are created to be, our path, are already defined from the beginning of time. This is the mighty mystery of God. Mark 4.11.

That what God say overwrite all things in the past, the present and the future. All things have one time frame in God – now.

And in this now we align all things in our lives to be according to what he say about us.

It is the mighty razer that we use to delete everything in our lives, in our bones – soul, body and spirit that is not according to the mighty love and mercy he has provided for us.

We can choose to listen to these words and hear them and act upon them. Mark 4.9

When our house is in peace, then we make room for his Kingdom to come on earth as it is in heaven. In Mark 3 we read that Jesus is talking about the Kingdom. How can Satan cast Satan out?

You see, Satan have no entrance into the Kingdom of God. Anything that is settled in heaven have no entrance for him. He cannot reach it.

When we make the Kingdom of God come alive in us and through us, then Satan have no entrance, because he has been kicked out. He is a fallen star. And the mighty Kingdom of God is given to us when we receive Jesus as our Lord and Savior. As we are born of God, there is no sin found in us. And when we keep ourselves in his love, his mercy, then we also keep ourselves in the powerful kingdom of God. And his kingdom is the mighty Word of God in its fullness within us.

"From his abundance we have all received one gracious blessing after another." John 1.6

It is the mighty abundance of his mercy that make us know that we have received blessing after blessing after blessing. And in this truth the peace rules in our hearts.

It is not a peace that is related to us, but it is the mighty revelation that comes over our lives when his loving mercy covers all things in us and around us. His mighty presence make us be filled with joy and gladness as the brokenness within us are coming together. Being marked by his now, the word he has for us now. The truth that he has for us now.

This is the mighty restoration we can step into every day, throughout the day.

Whatever we face, we know that his mercy is powerful and is always standing ready to cleans our heart and renew our spirit. Cleans our heart from anything that will take us out of the mighty merciful love he has for us.

The power of our prayers when we ask him to have mercy upon us according to his loving kindness, and according to the multitude of his tender mercies release his wholeness in us and through us.

For with God, nothing shall be impossible.

Can Satan rise up against himself, and be divided, he cannot stand, but have an end. Mark 3.26

Satan have no room, no entrance in the Kingdom of God. He cannot be part of the mighty mercy God shower us with. So, whatever he have done that have made broken bones in our lives, brokenness as in departing us from the love of God in different areas; he has no room anymore. The mighty Kingdom of God have been released into our spirit. And Satan have no entrance in the kingdom of God.

The door was closed at the cross. The door was sealed with the mighty blood of Jesus. His Kingdom, Satan's Kingdom cannot rise up against itself, and be divided. And when we received Jesus as Lord and Savior our spirit was born again with the release of the Kingdom of God in us. And in this Kingdom, Satan have no room. His loving kindness, his grace keeps our minds and hearts to be toward the things that are above, and in his grace. We do not step out of grace and into the law as we no longer are citizens of this World. Our citizenship is in heaven.

Whatever people or circumstances say about you and your situation.

No matter what it is, God is above it.

Satan have no entrance anymore. As when you have decided to make Jesus your Lord and Savior, then you have become sons and daughter of God, and sin have no entrance, as there is no sin in God. And this truth is to be applied into our lives. And where there is no sin, there is no condemnation. And where there is no condemnation there is the fullness of Grace. And in this fullness, we see that our house are not divided. Our house cannot be entered. Our goods cannot be spoiled, because the devil was bound on the cross.

This is the mighty powerful mercy that is new every morning over our lives.

Our lives are full of the fullness of God, the fullness of the abundance from his Kingdom. And there is nothing that can spoil Gods plan for us as we let his mercy upon us be covered in his loving kindness and the multitudes of his tender mercies to us.

What God say – he will do.

What God promise – he will perform.

For with God, nothing shall be impossible.

Chapter 6 The greatness of Gods promise is in your hand –

Before the beginning of time, God pointed all things out.

That is why we always can say that things are in the now. His Word is the authority and also the power above everything.

In Matt. 28.18 we read that Jesus say that all authority and power are given to him. This is not something that happened, this is something that have been from the beginning and also will be to the end. And when we talk about the beginning and the end in connection with Gods Word – then we also know that it is the completeness of time – it is the Now. As his Word is the final authorization over anything.

You know that when someone have the final authority, then they can change, overwrite and also go back and also in the future change the contract. Still there are some natural restrictions and laws that provide security for the ones that are given the contract, but the final authorizer have the power and can change it to be after his or hers will.

The power of Gods mercy is love.

And love never to do anything other than to bring liberty.

Liberty in all areas.

And this is the core of who God is.

This identity also becomes who we are when we go into the fullness of his mercy in our lives. It is the release of the fruit of the Spirit within us.

God put in the garden a tree of life.

He is life and to have life is to know both the good and the evil. And this God wanted to provide for us also. He wanted someone that loved him unconditionally as he do with us. So, he provided for them a choice.

He already knew what they were about to choose, and still he trusted so much in what he had created that he let them have a choice to choose. And we all know the story of Adam and Eve and how the choice went out.

And this is the core of many Christians today. They stay in this fact. The fact that of deception. Where Gods mercy have not been rooted deeply into their core of who they are in God. And they think that to brig choices will take away the promises and the blessing in their lives. And deception come in, and like the snake deceived Eve to add something to what God have said, so often also we add something as we think God is not God all by himself.

To add always open the doors for lies and deception.

To add always close the door to trust and love.

To add always take away the mighty power and authority that we are given in the name of Jesus. In his Word.

When we add we enter back into the law and step out of grace.

“And they returned from searching of the land after forty days.” Numb. 13.25

We all are created to do searching. To research in this world and to adapt into the promises of God. And when we have researched, we return to the place where God gave us the promise. And here we evaluate what we have seen and also what we are about to do.

We read that they returned after 40 days. Jesus was 40 days being tested. Luke 4.2

What we often forget from the time we get the promise to the time where we can step out and see its fulfillment, is that we go through a testing time. A stretching time that we show the core of our identity. What comes out of us in our testing time give us the indignation of what is deep in our core. And then we have the choice what to do with what comes out of us.

The Israelite's did not pay attention to what came out of them, only a few did. And how they gave the report was also what was in their core. They did not add anything. They did not try to manipulate the circumstances and address nor try to correct and instruct. These things belongs to the Holy Spirit.

When we have a need to address or to correct people because we think they need to learn or to grow spirituality, then we take upon ourselves an authority that is never given to us, nor that belongs to us. This is the work of the Holy Spirit. And if anyone take this position it will delay, and in worst case destroy the plan of God. First it may start in the flesh, but then it will open up for bad spirits. And the ones that choose to operate in this governing role will find that it only will bounce back to themselves instead of doing the very work they often with a good heart intended to do.

“Please never do the work of the Holy Spirit.

And the Lord said, I have pardoned according to your word.

But as truly as I live, all the earth shall be filled with the glory of the Lord.”

Numb”. 14.20

God always pardon us according to our words. And our words are either connected to what is good or what is evil. And we are then responsible to make sure that we get the end result we would like to have.

Gods will be for all the earth to be filled with the Glory of the Lord. The glory of the Lord also come upon this earth as we pray his kingdom come on earth as it is in heaven. This powerful will is it that we step into after

we have done our research. We enter into the promised land, and we enter into the promises of the Kingdom of God. And here there is no more giants. Here there is no more entrance for the dark powers to rule.

But –

We have to realize that this is the good will of God for us to not add anything. Not to add anything of this world into our walk with him. Because then we open the door for the law. And we step into taking upon ourselves the work of the Holy Spirit.

It is the power and authority in the Word that is performing the work through us. And in it we may face and feel this worlds reality. But our core can be kept in the kingdom minded blessing where we as Daniel find ourselves in peace in the midst of the fire as Jesus is there with us. As Jesus becomes the very word surrounding us and also the fire of the Holy Spirit make the fire of this world be turned into our protection rather than into destruction.

When we are weary, we eat of the living bread.

The living word of Jesus.

And we also do the same to our brothers and sisters. When they are weary, we provide for bread to them. We provide for prayers, and the living word of God to strengthen them and to raise them to receive the good and not the evil.

It is in our hand to do so. Jud. 6.15

“Now, in thine hand, that we should give bread unto your men that are weary.”

What do you have in your hand that can lift your brother and sisters?

To lift them out of whatever is holding them in evil works and release them into the works of God.

Jesus is given all authority and power. Matt. 28.18

And we are to rule and govern upon these words, upon this revelation.

We are to make sure to protect both ourselves and also the body of Christ to be rooted so deeply in the revelation of Gods mercy that the gates of our churches are not opened fully before the sun is hot. Neh. 7. 3

We are to make ourselves and others so rooted into the identity of God that it releases the kingdom of God within us and around us. That when we go and inspect all the land given to us, the promise given to us, we stand shoulder to shoulder. Making sure that we all have the same mercy in our backbone. And then we go and take the land by force, making it into the mighty Kingdom of God on earth as it is in heaven.

Immediately when we see our circumstances not aligned with the powerful authority and power of the name of Jesus, then we stretch out our hand, and touch the circumstances to make it be aligned with the Kingdom of God.

Matt. 14. 31.

Because we have made up our minds to give a good report. We have made up our minds to not be snared by evil but to rather make evil become good as we know the powerful authority of the name of Jesus. The name that is above all others names, above all other authority, above all things.

We have made his name become our wisdom and knowledge in times and seasons. We have made it become our strength in our salvation. As we have made the fear of the Lord to become our treasure. Isaiah 33.6

Chapter 7

Satan cannot steal your joy –

We are put on this earth to govern and to rule.

That is our nature.

If we do not follow what is our nature, then our soul, spirit and body will get unsatisfied and open up for other things.

Animals that are created to hunt cannot be tamed.

It is in their DNA. And it is in their core of who they were created to be.

We are also created to hunt.

To hunt down all that release the blessings in our lives, and when we do, it fills us with great joy and satisfaction.

It is just who we are made to be.

Everything in our life that is a feeling of satisfaction cry out to be filled.

Who we are created to be will always cry out to be satisfied, and then it is in our choice what we fill this cry with?

Too often and throughout all times this fact has been ignored in the church, and also in the world. And the only thing it have led to is deep darkness.

And that is the core of the dark powers tack tick toward us.

To make us not go into the position to govern and rule, to hunt down what is ours and to take position of all that God have given to us.

Neglecting this fact do not delete the hunger within us to rule and govern, but it will open up to give entrance for dark powers. And the powers that often will be attracted are the ones that are specific over areas we live in, or the ones that are assigned to kill your calling. And we must remember we do not fight against flesh and blood but dark powers. Eph. 6.12

In Matt. 16.1 we read that the Pharisees and the Sadducees came to tempt Jesus. The temptation went right to the core of who he was made to be – the governor of the Kingdom of God. And they tempted him to show off his powers and who he was.

This is one of the most common attacks that we face both as Christians and also in the body of Christ. And we must not fall for it. First and foremost, Jesus was alert and discerned what was going on, and he governed and ruled the situation. Secondly, he did not enter into the dark powers battlefield as it was not the time and place to do so. Because whenever the dark powers try to rule and govern, we neglect to enter into the battle. We just take authority and make it be under our feet.

There is a place and time for signs, wonders and miracles, but that is never when the dark powers try to take charge of the game. Then we just step back and know that we do not play with dark powers, we rule and govern them.

We give them no attention and we openly expose what it is, so they cannot deceive others and rule in our territories.

“And having spoiled principalities and powers, he made a show of them openly, triumphing over them in it.”

Col. 2.15

We are to govern and to rule.

We are to publicly expose principalities and powers when they come and interrupt our lives. And that is how we make the Kingdom be around us and also to make the name of Jesus be honored. We give no room or attention to anything other than the power and authority that we are given through the mighty name of Jesus. Matt. 28.18

We have two cats where I live, with two different personalities.

One is governing and take charge, and the other one is always submitting. And so often the last one do not get to eat his food because he is letting the other cat take room and place. He want it all to be quite and to not be bothered when he eats his food, and then it gets eaten by the other cat.

The cat that eats the food do not bother a bit about the other cat's attitude and are satisfied with getting his double portion of food.

Now it must be said that both the cats are been taken well care of and get the food they need, but still this is an example of the situation.

And this is also how we so often are as Christians.

We can either govern and rule, or we can have the attitude that it needs to be after our pleasing hearts before we can take action and take what is given to us.

You and I are made to govern and to rule. Whenever we are not entering into this position our flesh starts to murmel and find someone or something to blame. The truth is that the only one to blame is us.

We are given everything in the name of Jesus. Everything.

And it is in our power to do whatever it takes to get what is given to us.

But we cannot have an attitude to wait for the circumstances to be pleasing to us before we go and get what is given to us.

No!!!

We are to live out our instinct as governors and rulers.

Where our instincts can be connected to Isaiah 11.2, and be operating in knowledge, wisdom, understanding, might and fearful delight in the Holy Spirit. Then we also can live after 1. Cor. 12 and operate mightly in the gifting that are given to us to govern and rule in this life.

If you do live after this, be prepared to be corrected and put to place. Because it is sad to see that it is not common that we live as we should after the mighty victory God have given to us. And when we step out and do so, we must not step down again.

But stay put and take more ground and position ourselves in the Word of God for larger and larger territories for the Kingdom of God to govern in us and around us.

We all make excuses when we fail or neglect to do this.

We all do!

Not just some. We all do.

And then our excuses make us be condemned if we are confronted with this fact, and we need to silence what make us unconformable.

Even if it means to allow the wrong spirits to operate in our midst.

Even if it make us continue to live in sin that make our discernment be weakened.

But still the truth is that we are made to govern and rule.

And to make the right discernment and not to be deceived by the angel of light.

God made two great lights.

One to govern in the day and one to govern in the night. Gen. 1.16

God has created both the good and the evil. And now he has given the earth to man. The dark powers are only fallen stars. They have no authority and no governing rule over this earth other than what we allow them to have.

God made two lights to govern upon this earth – one by day and one by night, and he also made the stars. And then we read in Deutr. 4.19 that all this is created by God, but that we are to be careful not to worship them.

The light is the light of Jesus, and we are to worship who he is not what he can do.
That is also what the temptation in Matt. 16.1 is all about.

Because we love Jesus, we obey him.

We worship him because we love who he is, and all he is.

Not first and foremost what he do.

When it come to the fallen stars, we do not give them any attention at all. As they are not worthy of that. We recognize what they are, and then we take authority and govern them. But we never give them worship by talking about them other that they are fallen stars that now are under the blood of Jesus. And through his blood we govern and rule.

To govern and rule is and exercise both for our minds, spirits and body.

We work according to the power that work within us. And you know if people have power or not just by listening and discerning.

No power, no authority.

And then we all need to take a look at if our power and authority is according to the temptations and afflictions we go through. If they are not. Then we truly need to exercise and allow the Holy Spirit to stretch our lives so it can have more power and authority. Otherwise we allow to be ruled by dark powers and make them play out our lives as it pleases them. We are the followers of Jesus, and to honor him is to close the door for the dark powers to rule in our lives.

The reason why it say seated together in heavenly places in Ephesians 2.6 is just what is say. We sit there together.

It is together we often get strengthened in power and authority as we all are part of one body. And all are given different assignments.

But we then have to tap into the revelation in the word and obey its structure in order to govern and rule together.

If we do not, then we get disorder and open the doors for the dark powers to mess with us and mess with our churches.

And then we so silly ask why things do not work in our midst. Well, it is quite obvious – we do not obey the Word of God.

Boldness is freedom from intimidation.

It means that all our selfishness goes, and we identify with who we are in Christ Jesus. As he is, so also, we are.

When we step out in boldness, we honor God. And we close the door to the devil.

Jesus had a great heart for sinners and the lost.

He always tried to find a way to speak or act toward them to make their heart become closer to God.

With the disciples, he trained them.

He thought them all of the Kingdom of God. How to manage it here on earth and corrected them when they did not operate under the spirit of God. We all do mistakes and need to be told what is correct and what is not.

This is how we learn. And if we resist this or rebel against this. Then we put ourselves in the category of non-followers of Christ. Because true followers of Christ walk on the narrow road.

“Then Jesus said to his disciples, "If anyone wants to follow after me, let him deny himself, take up his cross, and follow me.”

Matt. 16.24

In my flesh I can deny this, I can mock the ones that do, I can twist the truth and have an open door for dark powers in my life, or...

I can agree and let the Holy Spirit do his work in me and through me.

And to die is to die.

If you react, then you still have more dying to do.

And we all know where we need more fire of the Holy Spirit in our lives to burn what is our flesh.

No one,

no one is perfect, and we all have things to put on the alter.

That is why his mercy and grace is new every morning.

To make us know. That if we allow his mercy and grace to cover us, and obey his Word, then the law do not apply on us.

And where the law do not apply – the devil cannot touch.

And we close the door to the devil to steal our blessings as we rejoice in the Lord through all things. Because it is the mighty joy of the Lord, who he is, who he have made us to become that make our circumstances have no effect on us. Because we are seated together in heaven as we govern and rule.

Together in joy, love and peace we rule and govern.

Chapter 8

Go not forth into the field –

Living as Christians we are called to be salt and light in this world. We are called to be led by the Holy Spirit where he is the very power that moves and touches us and our surroundings.

In this walk we find that we can either listen to our flesh or to our spirit. And we may find ourselves shift between these as we mark our stand in who we are in the Word, and our flesh may react toward our new directions.

There is a difference between our circumstances reacting to our new steps that we take in our walk as Christians, as we also have our flesh to react to both inward and outward resistance.

Resistance is always good.

It can make us grow both stronger, and in wisdom – knowledge and understanding and also release power in us.

Our reactions do not mean that we step out of grace.

We are allowed to react.

We are allowed to acknowledge that we have both a flesh and also circumstances that resist the steps we take boldly as Christians.

What we do is not to allow it to take charge.

We just recognize what it is and then acknowledge it to be good as it will be an area where we grow.

This reactions within us comes both when the Holy Spirit challenge us through our personal walk with him, and also through others that are led by the Spirit to make growth in us.

As Christians we are always in move.

Either forward or backward.

As life is dynamic and both the natural and the spiritual world is not static but dynamic. And in this we choose the direction for our walk.

“Go not forth into the field.” Jer. 6.25

We are to obey the guiding of the Holy Spirit in everything we do. We are not to follow our own path nor what the world opens the door for us to do. Whatever we are led by the spirit to do and to go, there is where we need to be.

The Holy Spirit gives us wisdom, knowledge, and understanding in all the situations we face and how to both solve and also walk.

Often, he let us know to not go to the obvious.

To not follow what is right in front of us.

The world like big signs and to distract us often to make us follow, but the Holy Spirit is not operating like this. He like us to be independent, to trust God and know that we can rely on the Holy Spirit in all things.

To be confident and bold.

Knowing that wherever he leads us the path is straightened out and prepared by God. And where he leads, he also assist with all he is and have given to us. Jesus only did what he saw his father do. And he only also did what his father instructed him to do. If Jesus lived like this – we also need to live this way. John 5.19-20

In the Word of God, we repeatedly hear that we are to be on the roads, the ways. And we also know that it say the harvest it plentiful.

“The harvest is plentiful, but the laborers are few;
therefore pray earnestly to the Lord of the harvest
to send out laborers into his harvest.”
Matt. 9.37

One biblical definition of field is related to the Hebrew sadeh is applied to any cultivated ground, and in some instances in marked opposition to the neighboring wilderness. On the other hand, the sadeh is frequently contrasted with what is enclosed, whether a vineyard, a garden or a walled town. In many passages the term implies what is remote from a house.

Jesus is the powerful light of this world.

And Jesus is the Word. And when we let the Holy Spirit teach us and reveal to us the treasures in the word, then we also know how to walk in any circumstances and any situation we face.

The reason why we shall not go fort unto the field is because it is departed from the house. And when something is departed from the house it is a sidetrack that do not connect the body of Christ to this world to share the gospel.

It is a description for us to know that it is a snare, a distraction to make us use all our effort and time on the wrong things so that Gods kingdom cannot prosper around us.

It may look good and right but still if it is not connected to the house of the Lord, then it is not of the Kingdom of God.

We know that the harvest is plenty, and then often think that we need to go out in the field. But that is not what the Word of God say.

This though we also may follow when we receive promises of blessings from God.

We go directly out into the obvious, not first asking God, and making him let us know what is connected to the house of the Lord. The field then become open land where we are easily targets.

“Nor walk by the way.” Jer. 6.25

Jesus is the way, and we are to walk upon his word.

Not side lined with it.

To walk upon his word is to make his word our path. To walk by the way is to attach the word to our lives so others see but we do not walk upon it, we only make it an appearance for the world to make it look like we are following the Word.

They came to Capernaum; and when He was in the house, He began to question them,

"What were you discussing on the way?" Mark 9.33

Where is our attention when we walk together working for the Kingdom of God?

It is highly important that our attention is digged into the path that leads us right. Otherwise our efforts will have no meaning and no purpose.

We can be blindfolded by so many things both in our own lives and also by our circumstances that we have stopped by the road and made a choice to just sit there.

For other it may look like we are at the right place doing the right things, but we have been blindfolded, and also are not active in what is happening in the Kingdom of God. But when Jesus come by, we can be touched by his words, and awakened in our spirits, and the Holy Spirit make us see the truth in our situation and we can make a change.

“As Jesus was approaching Jericho, a blind man was sitting by the road begging.”

Luke 18.35

We get awakened to both see again and also to start walking. But not only to just start walking but to be filled with boldness to go to the main highways. To take down and step out to tear down whatever keeps the body of Christ captive, and also the soul's captive.

Because it is on the main road, we find the captive.

The ones that cry out for God to rescue them.

The ones that are hungry for a change in their lives.

The ones that have decided they are already fed we have to leave as they have made themselves blind and sitting by the road. And when Jesus come by, they will not receive what he is offering, because they are already full.

“Go therefore to the main highways, and as many as you find there, invite to the wedding feast.”

"Those slaves went out into the streets and gathered together all they found,

both evil and good; and the wedding hall was filled with dinner guests.”

Matt. 22.9-10

"And the slave came back and reported this to his master. Then the head of the household became angry and said to his slave, 'Go out at once into the streets and lanes of the city and bring in here the poor and crippled and blind and lame.' "And the slave said, 'Master, what you commanded has been done, and still there is room.' "And the master said to the slave, 'Go out into the highways and along the hedges, and compel them to come in, so that my house may be filled.’”

Luke 14.21-23

We have to come alive, to step up and be bold.

To say to this world and the powers that they shall let us pass through the land.

Both the land of the Church and of this world and also the land of the dark powers.

Because in Christ Jesus we are given the ownership of the land. And our spirit speak loudly: let us pass through.
Move – this is our land.

We determine ourselves to only travel after the guidance of the Holy Spirit, and only after what we see our Father do.

And we are not moved.

Nothing can move us away from the path God has prepared for us to walk upon. It is our land.

This world, both in the natural and in the spiritual is given to us. So, we declare: Let us pass though. We go through whatever resistance and plowing needed to be done as we are headed to the highway and will not be moved away from where we are ordained by God to walk.

“Let me pass through your land, I will travel only on the highway.

I will not turn aside to the right or to the left.”

Deutr. 2.27

This is the passage for the Revival.

We are plowing the way, preparing the way and making the harvest that are plentiful to come into the house of the Lord.

It is into the house of the Lord we bring it.
Not into anything else.

We clear the way in the wilderness.

The very wilderness is where people's lives have been marked by this world and powers. Where the devil have stamped his mark, as he think he has ownership of them.

But we just declare that we are there to take the land, as we pass through. We make smooth everything in the dessert as we make a highway for the Lord in people's hearts.

We are not intimidated by anything in this world as we know that the dessert only comes alive with the living water. And we have plenty of it. So, we search for the dessert because it is in the dessert people's hearts have been plowed and made ready with hunger for the Salvation and freedom in Christ Jesus.

“A voice is calling, "Clear the way for the LORD in the wilderness.

Make smooth in the desert a highway for our God.”

Isaiah 40.3

Many today walk out into the field and walk by the way. And they cause confusion and dissolution. And this is where we just know that this is not the way to walk upon.

Jesus is the way and if anyone do not walk upon his Word, then they walk in the field.

That is also what we may find ourselves doing in certain areas of our lives that we have not yet made the Word of God to become one with who we are. We can choose to adapt all God's Word into our lives, and then we will find ourselves under the definition as remnant.

“And there will be a highway from Assyria for the remnant of His people who will be left, Just as there was for Israel In the day that they came up out of the land of Egypt.” Isaiah 11.16

When we decide to be the remnant, the ones that take up our cross every day, then we also will find that there will be a highway everywhere we go.

We will find that we can be in any type of situation, and God make it into a water field where we are light and salt. But we have to come out of our past, of our present and also of our future.

We need to know that we have the identity of Christ. And that our lives now is in the kingdom of God, in the now.

Not in what have been, what is or what is to come. We are not the promises, but the promises are given to us. Who we are is the Word – Jesus.

Because in Egypt we only find deceit, oppression and destruction. And whatever and whoever that choose to open the door for Egypt will bring these things to its surroundings.

We join or depart things in this world.

And what we choose to have in our lives is also what will be our core of what we bring to this world.

“Destruction is in her midst; Oppression and deceit do not depart from her streets.” Psalm 55.11

We cannot be ashamed of who we are and whos we are.

We honor God when we close the door to all that have the headline, destruction.

And we request all we need to protect us and the body of Christ on the way we are walking.

“For I was ashamed to request from the king troops and horsemen to protect us from the enemy on the way, because we had said to the king, "The hand of our God is favorably disposed to all those who seek Him, but His power and His anger are against all those who forsake Him." Ezra 8.22

What we take a stand for is also what we arise to protect.

What we take a stand against is what we do not allow to take place in our lives.

This goes both for the Kingdom of God and this world and its dark powers.

The wrong choices will make us stumble and the world will see it and rejoice. And when we stumble, we have lost our direction and the uprightness within us cannot enter.

The justice have been turned back.

The justice of us being covered in grace, being mighty warriors of the Kingdom of God. Representing the King – Jesus.

“Justice is turned back, and righteousness stands far away;

For truth has stumbled in the street, and uprightness cannot enter.”

Isaiah 59.14

In order for both ourselves and also the churches not to stumble, we need to be in one unity, to gather together, and to close the doors of the house of the Lord to the wrong things.

Both in our personal walk and also in our midst.

Many churches today do not follow this strategy from God, and they open the door for the dark power to cut the house of the Lord into pieces. And it is made an alter for anything else but for the Lord. For the true worship for the Lord.

“Moreover, when Ahaz gathered together the utensils of the house of God, he cut the utensils of the house of God in pieces; and he closed the doors of the house of the LORD and made altars for himself in every corner of Jerusalem.” 2. Cron. 28.24

What do we then do?

Because we more or less see this fact active in our personal walk with Jesus and also in our cooperate walk. Do we sit down as the blind man at the road? Begging?

Begging for the ones that already walk on the road to see and help?

Or do we see that Jesus is also walking on the road along with us and giving us all we need to walk with him if we only will receive and make him touch our hearts and make us walk upright.

“As Jesus was approaching Jericho, a blind man was sitting by the road begging.” Luke 18.35

We are seated together in heavenly places.

Our life is not hear on earth other than we are assigned to bring the Kingdom of God near. And here we shall see all the saints.

Our country man as they are riding on the donkey, making their lives to be aligned with how Jesus was glorified. And it is not in our own self we find the way; it is in him. Jesus.

And then we also may find that all our strength our anointing has been fallen like the ox. Down at the way. We all feel times of these things, and it is here we have to remind ourselves that we are seated together. As we are to pay no attention to this - other than to help all that needs it to be raised up again. We pay no attention other than to be raised in Christ Jesus. Not the fall, not the country man, but we pay attention to that we are sons and daughters of a King –

"You shall not see your countryman's donkey,
or his ox fallen down on the way, and pay no attention to them;
you shall certainly help him to raise them up."

Deutr. 22.4

We step out to the way. As we know the gate.

The very gate that connects the Kingdom of God to this world. And we rise early as we are prepared. We see our assignment and know that our lives are needed for others as we walk together. We respond to this world that we are the tribe of Israel. The very tribe of the Kingdom of God.

“Absalom used to rise early and stand beside the way to the gate;
and when any man had a suit to come to the king for judgment,
Absalom would call to him and say, "From what city are you?"

And he would say, "Your servant is from one of the tribes of Israel."

2. Sam. 15.2

Our heart is trembling for the body of Christ.

For it to be raised in its fullness and operate in all its power and might. We know the ark, the very Kingdom of God. And we know that we the body of Christ have the power and authority for the city to cry out to God. For the city to come close to the heart of the Father.

“When he came, behold, Eli was sitting on his seat by the road eagerly watching, because his heart was trembling for the ark of God. So, the man came to tell it in the city, and all the city cried out.” 1. Sam. 4.13

We are set for a tower and a fortress among Gods people.

We all are in Christ Jesus the very ones that protect each other to try out the way of this world and to boldly make known not to go fort out to the field, nor to walk by the way it is here the sword of the enemy lies and here fear is found on every side. Jer. 16.25-27

We are set for a tower, to watch over each other.

To stay alert and pray. And as a fortress where we have made the Holy Spirit lead us to make the unity in the body of Christ stable and secure.

He is our victory – his Word – the powerful name of Jesus.

Chapter 9 New life – abundance of blessings –

The mighty powerful blood of Jesus is a mighty shield that surrounds us, and also the ones we cover with our prayers.

It is his mighty favor through the blood of Jesus.

Favor is the mighty key that we apply on our lives not because of who we are, but because of what he has given to us.

To acknowledge what we are given is to open our hearts fully for grace. And then our lives will overflow of the mighty favor of God that gives us boldness to enter before him and ask of anything. Anything.

It is in this anything, we find the mighty power of righteousness. As we are blessed when we are in the position of being righteous. We enter into this position by fixing our minds on the mighty hope that is given to us. And hope opens our hearts to know that our hope bounce in his glory. As it gives us high renown and honor and amazing notable achievements.

It is only the blood of Jesus that can honor you for an achievement you never worked to get. On the contrary we have done the total opposite. We have nothing in ourselves that can honor God or bring him glory, so he calls us righteous through the blood of his Son – Jesus. And through this we are given honor and notable achievement.

Because the mighty blood of Jesus is the power, we put on anything that is of this world or of dark powers and we know it will delete its effect on anything we apply it to.

It is the mighty power of being called righteous before the Father, The great I am. The creator of All things. Psalm 5.12

When we allow our heart to have hope, then we allow our lives to take great pleasure or pride in something. We allow our heart to know that what we hope in is what will come alive.

And to hope in his glory is to make our lives be filled with the great notable achievement and honor.

We know that the great works are not of ourselves but of the Father. As he work according to the mighty power that work within us.

So, in everything we can prepare our minds for action.

To take actions according to that we are seated together in heavenly places as governor and rulers of the mighty Kingdom of God.

We fix our hope completely on the grace that grows every time the word is revealing who Jesus is to our hearts. 1. Pet. 1.13

The mighty revelation that the Holy Spirit brings to us to walk in diligence. As we are filled with full assurance of the mighty hope the name of Jesus brings to our lives and to others.

And we know that this hope is settled for all eternity. Hebr. 6.11

We find that the walk as Christians are more powerful done together. As Paul always write, beloved brothers and sisters.

He mostly address all his messages to the wholeness of the body of Christ. That we are to be steadfast, unmovable as we always are doing good work for Jesus. And we all know that all our work for Jesus gives a harvest.

Every seed we sow will bring a harvest when we continue to water it.

It will bring life.

Even the ones that are sown in the soil that make is hard to grow.

Because the word of God is above all things.

And with our faith we can ask of anything and it will happen.

It is just a matter of time if we are willing to ask.

If we are willing to stand in the gap between the dark powers and the very ones we fight for. Because his glory, the hope in his glory say we are all honorable and have notable achievement. And if we address this truth over all the saints, we bless them mighty and bring favor into their lives.

It state so powerful in Ephesians 6 where it talks about the armor we put on and the war we fight. That we are to pray for all Saints. All. Always. With all supplication and supplication.

When we enter into this truth - to pray for all saints. To make ourselves stand in the gap for all on the body of Christ. Then we apply the blood of Jesus upon all the body of Christ. And the dark powers have not entrance.

If one member suffer - we all suffer. 1. Cor. 12.26

We do not allow anything other than prayers for our sisters and brothers. As we are one, in one body. As the blood of Jesus have paid for us all. As we all are made righteous because of one thing, and one thing only - the sacrifice of Jesus.

So, we dress ourselves in grace and mercy - knowing the forgiveness we are given and the fight that was done on our behalf by our Lord and Savior. And we make ourselves available to do the same for our brothers and sisters. To apply the blood where the dark powers have made their mark. And we know the blood brings righteousness, honor and great achievement to their names.

The grace of the blood -
our mighty righteousness and the glue to unity.

We know all that it is not we that is the result of our righteousness. We became righteous because of the blood of Jesus. And this blood is to apply on anything in this world.

Even the dark powers.

And they know they are silenced and taken out of authority and governing role by this mighty blood.

So, we apply it everywhere they have made their mark.

Knowing that we apply the righteousness of God making it come alive with hope.

And hope does not disappoint.

It is the mighty love of God that is been poured out in our hearts through the Holy Spirit. Rom. 5.5

This mighty love is the very thing that awakens the hope in us. And it brings us to revelation, and then reformation.

Because without the hope there is no revelation and without the revelation there is no reformation. And without the reformation there is not revival come near to our hearts.

This is the recipe for revival.

And it all starts with the awakening of hope in our heart.

The hope of Glory.

The righteousness by faith.

Not by works.

And this mighty righteousness is the very power of the blood of Jesus that we apply upon all things in this world as we by faith declare it to be covered by the mighty Kingdom of God coming near among us.

We stay steadfast in the hope.

The mighty hope that is what make us be steadfast and unmovable. Because the hope in Christ do not disappoint.

It is already finished by his blood. It is all paid for.

And we see this hope and take it to become ours.

We know that all our work for Jesus is not in vain.

It will be greatly rewarded and greatly given honor and announced with great achievement. Because it is the power of the Word working within us and through us. Giving the Son of God glory as we honor him by walking out what he has given to us. In authority and as governor in this world.

“Therefore, my beloved brothers, be you steadfast,
unmovable, always abounding in the work of the Lord,
for as much as you know that your labor is not in vain in the Lord.”

1. Cor. 15.58

We have heard it many times that the best teacher is the one that follow his or her teaching out in action. And so also, we are the same. The best teacher we can be to our surroundings is to diligently walk out in action all that the blood of Jesus have provided for us. In everything we teach.

In everything we apply the word of God in our own lives and also into others. Wherever we are we find the word to be applied and we bring the light and the salt near making the darkness disappear. There is great power in the blood of Jesus. Deutr. 6.7

We show ourselves faithful in all Gods house. In all things. Numb.12.7

Not through works but thought the mighty love that has showered our lives and brought blessings and favor upon us and around us. So, we are so loved that it is overflowing to reach others.

As we want all to get a part of this great righteousness that have opened the door for us to live in freedom. In peace, love and abundance of a good life. Where all that is evil have no entrance as the hope opens the door to the mighty blessings and favor there is in the Kingdom of God. And evil will depart wherever we are because it cannot stand the mighty blood of Jesus. So, it will depart, and the mighty Kingdom of God is announced around us. And in this Kingdom the dark powers have no entrance.

We are filled with the mighty Holy Spirit that is the very same that filled Salomon with wisdom that excelled the wisdom of all the children of the east country and all the wisdom of Egypt. 1. King 4.31

In everything the hope of Glory opens the door for our lives to have the very same wisdom as Salomon. So, we in all things in the east country; this dark powers sphere and in Egypt; this world, we are always bouncing in blessings and favor.

It announce that all our work is done by our God through us and among us. There is an open announcement to both the world and the dark power that the work is already finished.

We are already made righteous and given honor and great achievement through the blood of Jesus. It come to pass in this world when all our enemies hear our announcement – that they are being cast down in their own eyes for they see that the work is done of our God. Neh. 6.16

So, when in our churches, in the body of Christ, in our midst, when the enemy tries to tempt us, desiring us to walk away from our righteous stand in Christ Jesus. Then we just plead the blood of Jesus. Reminding them that we are not our own workers. But our work is done by our God through us and among us. And this is the only mighty sign from heaven we allow to be shown in as we put them in order, to the rightful place where they belong. As we are the righteous ones, the very apple of his eye. Mark. 16.1

Because we stay alert and we keep our minds with the mighty wisdom of the Holy Spirit. Mark 16.6
We know that just allowing some of the lies of the devil will make all things fall apart. So, we give no room to any foxes but close the very entrance in the wall of our hearts and churches by the blood of Jesus. Because we are made whole in him as his peace that passes all understanding keeps our hearts and minds in Jesus. Phil. 4.7
Our conversation is in heaven. Phil 3.20

The dark powers are cast out of heaven. They cannot reach our conversation. They cannot touch us, nor the works we do. As we are the righteous sons and daughter of the Kingdom of God.
And it is this Kingdom we apply upon the earth. Bringing all lies to its truth. Applying the Word of God with light and salt. And the darkness is reminded of their fall and of their denial in the Kingdom of God.

This is our authority.

This is our governing role.

We bring the powerful light of Jesus wherever there is darkness. Our conversation is in heaven.

As it is marked by the powerful blood of Jesus. And everything we apply our conversation to become light and salt.

“And he was clothed with a vesture dipped in blood,
and his name is called the Word of God.” Rev. 19.13

Chapter 10 Amazing Grace that save –

Grace it all make this world be seen through the eyes of live. And we build our lives with the stones on the road we travel. All building stones and blocks. All important and necessary for our lives. How we choose to use them becomes our testimony.

There is a difference between stumbling blocks and steppingstones. But we need to see that they are all blocks to build with but with different purpose.

In order to build you have to use both.

They have different qualities and must be used at the right place.

Steppingstones are the resistance that holds the building up as it make you stronger and to increase in power.

To remove them will weaken your building.

Building blocks are the very core in your life. The divine connections and promises that strengthen and secure your walk.

You need to have a balance of them all in order to get the balance in your assignment.

All the disciples had different challenges and they all where valuable and loved. Yet only four wrote the gospels and one turned away and become the very one that fulfilled the Salvation plan of God.

Then we have the stumbling blocks. Everything in our lives that challenge our flesh and make us come to the cross.

Never underestimate what you see as a Judas in your life. It will be the very thing that catapult you into the fullness of Gods purpose for your life. and as Peter, Judas also had the opportunity to repent but refused as he could not find a way to repentance.

Today we so easily mark people as Judas.

If we only walk by appearance and not after what we see in the spirit, then we will find that all will fail as none are perfect and we may go into the trap of labeling.

Marking them with the label - without hope.

Forgetting we are all saved by grace.

Jesus offered Peter and Judas the same repentance. Should not we do the same to others?

And when we know that Judas could not find a way to repentance, should we not go and stand in the gap as the resurrection now is done. It was not done when Judas could not find a way.

But now - Jesus have resurrected. And he has provided a way for all.

All.

Not only the ones that after our opinion should find the way to repentance. Because we have all sinned. And this fact should be on our forehead every day.

To remind us that grace covers all.

The blood of Jesus was shed for all.

And now this blood is covering us and should bring out the same love and sacrifice for others as he have given to us.

The blood of Jesus.

The mighty powerful blood of Jesus that now have given us all authority and power to stand in the gap.

To plead the blood of Jesus where this world have placed its mark and labels.

We are to declare the souls and the saints for the Kingdom of God.

And we do not stop there. Because we discipleship them to become as he is in this world.

To build the clean bride, the body of Christ.

To enable them to live as worshipers with oil on their lamp.

It is not hard. Not at all.

To carry this cross for others as he have done it for us.

It is a joy and not a sacrifice.

As we hear the chains falling

and the captivity be turned into rejoicing worship and honor to the King of Kings and Lord of Lords.

He has marked our lives and showed us a way where we ourselves could not find a way to repentance.

And now we do the very same for others.

This is the power of his blood.

This is the love

That have conquered all darkness and still keep shining as it deletes darkness all around.

When we offer the very same love that have been given to us.

Chapter 11

What you see is not where you go –

What you see in your natural circumstances are never where you are to be led. We are to live after the guidance of the Holy Spirit's wisdom in all things in our lives.

Operating in the giftings according to 1. Cor. 12 and 13 will make you see the spiritual world around you. Adapting 1. Cor. 13 into your daily life will make you know how to govern your giftings and also how to adapt what you see and sense to be for the Kingdom's Glory.

You see, even if you operate in giftings, even if you may see with your eyes the devil in action. If you do not apply Isaiah 11.2 and operate in the Holy Spirit you can mess things into confusion. And this is what we have seen happen in many churches.

Where the gifting has not been connected to 1. Cor. 13 and been governed by the Holy Spirit.

We all go on this road learning how to discern and to operate as Jesus taught us in Matt. 28.18-20. We are to govern in authority and power and teach all we have observed that Jesus did. Distinguishing what is right from what is wrong, and learning when we go through challenges, afflictions, persecutions and also our own flaws and failures how to keep yourself in the spirit.

Every time we operate in the Holy Spirit, it gives glory to the Father. But when we mix with our flesh or also dark powers it gives glory to us.

The only way to learn is to try out the giftings given to us. And here no one will ever be perfect. Learning gives us the ability to grow. To expand our experience and also develop our authority and power.

Psalm 73 is written by Asaph and is a psalm where he is talking about these things. How can it be he says that the wicked prosper, that in all they do, they seem more powerful and more glorious. But then he comes to the realization that he has not been to the house of the Lord and understood the end of the wicked. Psalm 73.17

It is only when we go to the sanctuary in the house of the Lord that we understand the end of the darkness. And we also come to the confession that our flesh and heart fail. Both in our understanding of this world and also in the understanding of who we are.

It is only in the house of the Lord where we get to find that God is the strength of our heart and our portion forever. There is no end in him. He is forever. And he is our portion forever.

So, we get to the depth of his love that is poured out in 1. Cor 13 into our lives where we become like he is. And we see that he has already destroyed all the wicked dark powers. And you would think that he was talking about the ones that often we feel are right in front of us – but here in Psalm 73.27 he is talking about also the ones that are far off. That they shall perish, and they are destroyed.

Amazing isn't it how God in his word let us know that he is concerned about everything in our life. That he let us know that he sees all that we face every day and in this he let us know that it is all taken care of and even the things we do not consider, he let us know that he has already made them perish and be destroyed.

And because of this we find that it is good to draw near to God. Psalm 73. 28

The dark powers we see and feel. They have already perished.

It is not about us and how we adapt in this world as we read in Psalm 73. It is about the key that; until – and yes it does not happen until – we go to the sanctuary of God.

Sanctuary means a place of refuge or safety. We find that our safety and refuge are in God's house. In his presence. With God, and then we get to come to the understanding of the end of all that we take refuge or seek safety from.

We are as Christians adapted into the Kingdom of God. We are sons and daughters of a King and are given authority and governing role in this world.

We are given the mighty Holy Spirit as our very best friend. And he is all in all from the beginning of time and to the end. He the very power behind our words when we activate Gods Word. He is the very one that can give us wisdom, knowledge and understanding from a spiritual point of view in all things.

Jesus started his ministry by the Holy Spirit coming, resting upon him after his baptism. And he operated in the mighty power of the Holy Spirit in all things he did, and also never did anything else than what his Father had showed him or told him.

That meant that he did not do the things that pleased his flesh nor other people. On the contrary in order to govern the dark powers he make himself obedient in all things regarding people's opinion of him.

God is the very strength we live out our lives from.

His joy is our strength.

And when we allow him to fill our lives with his amazing presence, joy comes overflowing like a river within us and delete all that is flesh and all that is in our hearts. It builds up the strength and character of God within us. He is our strength and our portion forever. Psalm 73.76

It make us to behold how good and pleasant it is when brothers dwell in unity. Psalm 133.1

Unity is the state of being united or joined as a whole.

It is when we allow our flesh and heart to be under the Word of God and make ourselves one with the trinity, and then one with each other.

It is the commandments to love God above all things and then others. This Mighty powerful unity is the very same that the dark powers do not understand.

And they try in all their ways to destroy all that God has made to be whole.

Because unity is the wholeness of God both in our own lives and also among other Christians.

But we are only to be unified with what is of God. Not of our flesh, nor our heart nor dark powers and this also go when we connect with others.

We are to speak the truth in all things. In our own lives and also into others.

This is the very thing we are to behold when it say take notes of how good and pleasant it is when brothers dwell in unity.

It is not our own flesh and own hearts unity we are to take notes of.

It is the wholeness of Gods unity. The very same unity that the Father, the Son and the Spirit have. And we are now one with Christ Jesus and are in this very same unity. And it is this mighty unity we read that it is good and pleasant that we dwell inn together.

It is the mighty powerful unity of the trinity.

“It is like the precious oil on the head, running down on the beard on Aron.” Psalm 133.2

What was it that was so special about the oil that was running down on the head of Aron and also down his beard?

In 2. Sam. 19.24 we find that it was highly important to take well care of the beard.

It was trimmed and taken very well care of. To neglect it was a sign of deep sorrow. Isaiah 15.2.

When Jews did not have beard, they marked that they were living in mourning. Isaiah 50.6.

Oil is the symbol for the anointing and also for healing. When the unity in the body of Christ is present, then there will be an oil, an anointing that will run over the congregation's heads.

It is also a sign that the congregation have no mourning, or no sorrow, as it is symbolized with the oil also running down on Aarons beard.

It is symbolizing that the goodness of the unity in the body of Christ is taken well care of. It is being trimmed and pruned by the Holy Spirit to bear the fruit of the spirit. There is no place of sorrow or grief as it has not been neglected to take care of the needs and also to put honor into the very things God honors.

Bear was a token to the Jew of honor and also symbol of dignity and prestige. And this is also how we shall look at each other through the love of Christ Jesus. We care by addressing the wrong and giving honor to what is right. Just like Jesus did with his disciples.

David could have used any Jewish man as an example in this psalm. But he chose to use Aron. Aron was living committed to God. Ex. 3.1-6. He understood the principles of covenant. He was obedient to the call God had placed upon his life and lived it out according to the path God put before him. Ex. 4.10. He obeyed no matter the opposition and no matter people's opinion. He walked not after his flesh nor his heart. But after the heart of God. He lived in agreement with Moses and after how he operated in his giftings and how he walked out what God had put in his heart.

The power of agreement is to walk in powerful anointed unity. The anointing will shift things when we walk in unity together and our agreement and confession will bring freedom to our lives and the body of Christ. It is the power of agreement in unity.

Aron agreed to help Moses to set the people free from bondage. Moses was an active proclaimer of the Word of God and he moved mighty in giftings, signs wonders and miracles. He performed these powers before Pharaoh in order to set Gods people free, and there became a battle between the dark powers and God to release Gods people.

This battle we also face today in our everyday life.

We are all given the invitation to operate in the giftings we read about in 1. Cor. 12 and 13 in order to do as Moses, to set people free from captivity. And when we enter into this field, we will as Moses and Aron faced with Pharaoh, feel the dark powers opposition and attempt to not let go of Gods people.

But we know that we have been in the sanctuary of the house of the Lord.

We know who our hearts strength and our portion is. And we know that the oil has been poured out over our heads and also over our lives. As we have taken well care of our soul, spirit and body to be refreshed in the joy of the Lord. Because it is here, we find our strength.

There lies a mighty power in the agreement and in the unity when we come together and walk in the sanctuary in the house of the Lord. The power falls like a dew on Hermon. Psalm 133.3

Dew is to be found early in the morning. Hos. 6.4

Early in the morning God refresh us with his dew. Soft dew that covers our flesh and hearts and strengthen us in our sanctuary in his house. Dew is the symbol of multitude. 2. Sam 17.12 and also a symbol of brotherly love and harmony. Psalm 133.3 and in Hosea 14.5 we read it to be a rich spiritual blessing.

It is here in the agreement and unity among the brothers that we find that the Lord have commanded the blessing to be life forevermore. Psalm 133.3

God have commanded blessings to be life forevermore upon the ones that walk in the unity of the body of Christ. It is the oil flowing on each one of us and also among us. And we find the refreshment of the dew that is from the water, the living water of God. God's word.

The powerful oil that flows over Aron that made his life be powerful lived out as he lived in agreement and unity with his brother Moses.

They fought mighty in spiritual battles and operated in giftings and signs, wonders and miracles to give freedom to Gods people that lived under bondage and captivity.

This is the mighty life we can live separately and cooperatively in the body of Christ.

Chapter 12

Jesus – most wonderful name there is –

On a hill far away stood an old rugged cross,
The emblem of suffering and shame;
And I love that old cross where the Dearest and Best
For a world of lost sinners was slain.

The first verse of this song was written under the revival meetings by George Bennard. And it was finished under the revival meeting in January 1913. Charles A. Gabriel helped Bennard with the harmonies to the song. It is a devotional love song to the mighty work Jesus have done for us on the cross.

The powerful salvation that we receive when we accept Jesus as our Lord and Savior is the most wonderful experience there is. It can be refreshed over and over again as often as we want it to. We only need to ask for him to meet us again with his first love and touch our hearts and he will.

Wonderful things are created out of the love we are touched by and his mighty hand that lift us to see the world as he sees it. And in this our spirit birth out actions that produces seeds we put into this world and we never fully will understand the outreach of what we sow. We only know that it is his hand behind it all that make all things come alive by his mighty Holy Spirit.

When the Holy Spirit is working through us, we reap life everlasting. He blows life into all things in this world. There is nothing that do not come alive after a touch of him. And he always make our heart be drawn near to Jesus. And make us answer the question in Matt. 16.15 “Who do you say that I am?”

Peters walk with Jesus is so amazing. He is the very one, and the only one of the disciples that step out and meet Jesus on the water. He is also the very one that three times deny him. And he is the very rock that Jesus say he will build his church upon.

What God have meant to be in Peters life is the very thing that also comes alive. He is for us all the very example of how we can know that all things are possible with the touch of God in our lives. As he make his mighty Holy Spirit rest upon us as he did with Jesus, giving us the revelation of who Jesus is. And as Peter we also say: You are the Christ, the Son of the living God.

Just as in His love He chose us in Christ actually selected us for Himself as His own before the foundation of the world, so that we would be holy that is, consecrated, set apart for Him, purpose-driven and blameless in His sight. In love Eph. 1.4

Even before the foundation of the world you and I was on his mind.
And what he had in mind for us was that we would be holy and blameless before his sight.
His mighty love for us, the mighty love of God our father. Was already there before the beginning of time toward each one of us.

And Jesus comes to us every day asking; Who do you say I am?
As he knows that his question will stir our spirit. Because he gives us a reminder that he is always with us, and so also so is his Father.

We read that Zerubbabel also got stirred in his spirit when God told him that he is with him.
And then God have more on his mind. As he also had when Jesus asked his question and only Peter replied. It is our reply to the daily question that God is after. He want to hear that his love for us responds back to him. And Peter did, and Jesus told Peter that he is the very Rock that I will build my church upon.

The same happened to Zerubbabel. After God had stirred his spirit. He asked him and his people.

“Who of you saw this house in its former glory?
And how do you see it now?
Is it not in your eyes in comparison of it as nothing?”
Hag. 2.3

And God do not wait for the reply. Because he have already stirred up Zerubbabel’s spirit to know that he is with him. Letting him know that he can be strong and all the people among him also, to be strong, and to work. For God say he is with them.

“According to the word that I covenanted with you when you came out of Egypt,
So, my spirit remains among you; fear not.”
Hag. 2.5

According to the mighty word of God, the promise we have through his son Jesus. We now know that this mighty covenant let us know that we have been taken out of Egypt and that his spirit remains among us, and that is why we shall not fear.

There is nothing on this earth that can take his spirit away from us. There is nothing on this earth that can shake his covenant with us through his Son Jesus. It was already finished before the beginning of time, and now as his sons and daughters, we are always welcome in his house. And he let us know – remember my love for you. Remember how my Spirit move when you respond to my love. Remember the former house and now go and make it present again.

“For so say the Lord of hosts,
Yet once, it is a little while, and I will shake heavens,
And the earth, and the sea,
And the dry land.
And I will shake all nations
And the desire of all nations shall come;
And I will fill this house with glory.”
Hag. 2.6-7

The very thing that change our lives are his mighty word.
It is his word we walk upon and his word is also Jesus. John 1.1

Our walk close with Jesus is the very thing that everyday stirs our spirit and make us know that he is the Son of the living God. And this knowledge leads us to our understanding of who we walk with. And it gives us revelation with wisdom to shake the nations and to make them the house of the Lord to be filled with the glory of God.

We get a reminder of the former house, the first glory, the very first time of our Salvation. And our spirit are stirred to once again see this among us. As we know it is in him, we live and are alive.

In life the very thing that matters is
“The silver is mine, and the gold is mine, say the Lord.” Hag. 2.8

We know that it is only him that can stir us as he so often have done with others. And also, with Peter and Zerubbabel.

And we know that his stirring of our spirit have a purpose.

He wants to bring back his glory again to his house.

Several places we find that the silver was made for the employed to be enabled as vessels for the sanctuary while they were in the wilderness. Nub. 7.13. Ex. 26.19

This is the very same thing God do with us, and also as we see here with Peter and Zerubbabel. He calls us his silver, and that we are his. And he make us to become mighty, powerful vessels in the midst of the wilderness.

The wilderness might be the very thing we go through, but often what we go through God have connected with this world and what he want to perform in it. There is always a purpose when God allow us to go through things. He allow the wilderness because he know it will create the needed hunger to see his glory come back to his house again.

Gold is repeatedly written about in the bible. And it is also referred to as the treasure of every household. Gen. 13.2. Deutr. 8.13, Ezek. 28.4

Gold has been throughout the bible seen as the most valuable of metals and is a symbol of anything of great value. Prov. 3.14

All that is of great value belongs to God. And we are to give him back what is his.

“The latter house shall be greater than of the former.” Hag. 2.9

The greater house of his glory is the very voice of joy and gladness. It is the voice of the bridegroom and the voice of his bride.

Saying: The Lord is good, and his mercy endures forever. And for them that bring the sacrifice of praise into the house of the Lord. Jer. 33.11

And God let us know that we shall pay attention when he stirs our spirit. And to pay attention to the days come, that he will perform good things as he have promised unto the house of Israel and to the house of Judah. In those day, and at that time, he will cause the Branch of righteousness to grow up. Jer. 33.14-15

Who do you say I am?

Peter said he is the Messiah, the son of the Living God.

And in Jeremiah we read that he is;

“The Lord our righteousness” Jer. 33.16

Who we allow him to be,
how we allow our lives to walk with him,
how we allow his stirring of our spirit
will also be how we represent him on earth.

Chapter 13 Your attitude determines your outcome –

I strongly believe in the prosperity teaching and find it to be rooted throughout the whole bible in God’s love for us and what kind of life he has for us.

No matter the circumstances, Gods word is still the same and we need to get our circumstances to change to align up and agree with the Word. It is not the other way around.

And in this we find both in our own lives and also in others that there will arise many different kinds of attitudes.

BUT – put that aside. And know that all attitudes have the root in lack of knowledge. Because if we really truly knew the benefits and end results, we would all put aside all our attitudes.

“My people are destroyed for lack of knowledge.” Hos. 4.6a

God's word say that lack of knowledge is a destroyer. Something that is damaging and not beneficial. Then we need to see in all things in our lives where there is a sign of destruction, and also in our churches and communities, and we will find that it is often because of lack of knowledge.

God's word tells us to be sober and to be vigilant, because our adversary the devil, as a roaring lion, walk about, seeking whom he may devour. 1. Pet. 5.8-9

This bible verse reminds me so much of the time when I was 6-8 years old. My birth mom was then struggling with alcoholism, and the rumor was out. Whatever she did, she got mocked, and so did also we her children. She did not even have to do anything wrong, just her appearance made people point fingers and openly laugh at us and mock my mom. And she never said anything back. Nor did she say anything to me, but she just acted like nothing had happened.

Often, we can find ourselves do the very same thing when we in lack of knowledge come in certain kinds of difficulties, and the devil come and try to roar and point finger. Mocking us for the very way we walk with Jesus, displaying all the things in our lives that the world might not find to align with their opinion. And here we are called to stay sober and to be vigilant. Because this is the way this world is, and God warns us and alert us about it. And his solution is to resist all of this, and to stand steadfast in the faith. As we know that the same affliction are accomplished in all our sisters and brothers all over the world. 1. Pet. 5.8-9

In our selves we will never be justified, but in the mighty blood of Jesus we are more than made righteous. Because he took what was of nothing and took it into his hands. And as he have enabled us to be his vessels, he use us to slay all that is not of him.

Just as Shamgar did in Judg. 4.31. In one verse we read about Shamgar, a stranger that used what he had in his hand to deliver injustice. He stood firm and alert, and he saw the injustice that was done to Gods people and with one ox goad he slayed 600 men and delivered Israel.

Who you are and what you have is what God use to deliver others? It do not matter if you are a stranger, if you feel like you do not fit in. What matters is what you have in your hand. And that you use the knowledge you are given about your surroundings and align it with the Word of God.

What you have is what God bless and anoint. And when you use it and do not mind anything other than to make it become deliverance. Then the knowledge you are given will set people free.

Three times we find that the number 600 are referred to men appointed with weapons of war. Jud. 18.11, Judg. 18.16, Judg. 18. 17

The number 600 is often in the bible referred to as warfare. And in warfare when we step into the position to deliver and be delivered; we make ourselves available with what we have. And often God use what the world may see as strangers to deliver and appoint victory for his people.

To this world we may look like strangers.

We speak differently, we know we are seated in heavenly places, and we also know that this world is not our home.

So, all we do will appear strange to them if they do not understand where we come from. But that shall not stop us from bringing deliverance to this world or to people. It should rather make us more alert and sober as we see who the devil have made become his victims and to stand fast in faith and walk out deliverance for them.

We are called to use what we have in our hand.

We are called to step out and up to deliver both Gods people and also the people in this world.

We get the knowledge of the outcome of a situation.

Faith is always declaring the outcome and do not mind if it is not seen for others or for themselves.

David slew both the lion and the bear, and this made him go after Goliath. The very one the Israelite's felt was impossible to win over. But David walked by faith and he proclaimed that the Lord that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. 1. Sam. 17.36-37

We do not step back when we see the lion roar.

We do not make the bear make his mark on our lives or take our position. We face it with whatever we have in our hand and trust God to bring victory to our lives. And we know so well it is by faith and it is the hand of God to bring the.

Nothing else.

And that is all we give our mind to be occupied with.

The mighty name of Jesus and the victory he has showed us.

“The Jews marveled, saying, how know this man letters, having never learned?

Jesus answered them, and said,

My doctrine is not mine, but his that sent me.”

John 7.15-17

If people should marvel over who you are or what you do, know that they did the very same thing with Jesus, and also so many others in the bible.

But we can then reply.

Our doctrine is not our own, but it is his that have sent us.

As the Holy Spirit operate in us and among us.

And we know that as David we have slayed the lion and the bear, so the Goliath is also in the hand of God.

We stay alert, and firm in faith.

Well knowing that whatever we have in our hand is enough to deliver what we are given knowledge over. And by faith we already have seen the outcome. And the devil cannot snare, nor lie or decisive as we have put our trust in God and know that he is the very one that have the victory in his hand.

During world war 2, while the war was highly present all over Europe, one man had a powerful sermon in the midst of all this. He spoke of the power of the Holy Spirit.

That it is available to all believers and comes through faith in God's Word. He was teaching that the bible was to be read through, written down, prayed in, worked out and passed on. His name was Smith Wigglesworth.

He held this sermon under the title: “Power from on High, May 27, 1944. The war ended one year later.

Deliverance is always available if we take notice and get knowledge. Walk by faith and use what we have in our hand, and never mind that we are strangers in this world.

We are the ones that govern, rule and take authority and state the outcome of our circumstances.

It is a long time since I did a heart to heart talk.

We all do our very best in this world to live at our fullest potential and after our best ability in where we are in our walk in life.

Both Christians and also non-Christians.

We all mess up, and we all do great things – Every day!!!

And here we find that grace is so amazingly wonderful.

Because grace have the ability to rewrite and overwrite all things.

“We can make a joyful noise unto the Lord.

To make a loud noise,

And rejoice,

And sing praise.”

Psalm 98.4

Our story is the very personal walk we do in life.

And our story is ours.

We owe it. It is what we know.

And the world often would like to make it something that change us into something God never intended for us to think about our story or ourselves. His mighty hand puts new glasses that make us see things from his point of view.

God has been so good to my life. In all things no matter how they are, he make me rejoice. Even if it may seem like I do not do so to others, still I he has filled my life with so much joy and mercy.

Mercy means to see things how God see them.

“Whatever you do,

Do it heartily,

As to the Lord,

And not unto men.”

Col. 5.23

I strongly believe that most of us truly do our very best with what is given into our hand. And when we start to use what we have and be what we are, then we both stumble and also succeed. And in this we have mercy.

My very best is out from the potential of where I am, and so it also is for you. We are all alike and created in Gods image - we are what he say we are.

That is why I find it so amazing that is say that we are seated together in heavenly places. Because we are part of the same wonderful body where Jesus is the author and finisher of our Faith.

It is so wonderful to know that I can fully rely on Jesus to be the author of the faith in my daily walk and he will also finish it. Because in all things we can start our day with him.

Well knowing that none of us have it all fully together and we all need his grace and mercy. We are all on the very same journey. As we are seated in heavenly places together.

And together means that we are seated with all the saints as it also reminds us in Eph. 6.18 to always pray for each other. To always watch the back of all saints.

That means that you will find yourself seated both with the ones that you like and the ones you would not like to sit among. And for this we need forgiveness and forbearance toward each other.

We all have sinned and fall short of his glory. Rom. 3.23

Grace is it not to see with the eyes of mercy.

To see as God, see things.

God see us as powerful, redeemed, righteous, fully sons and daughter to his Kingdom.

We are in him every day what we need to be. And our circumstances have nothing to do with who we are nor the things we struggle with. Because even in our struggles he is more than enough to make us walk in the midst of who we are.

My life have made me know a lot of fear. But I have never let it stop me.

Like when the time I felt God led me to get right of the fear of traveling alone.

I booked a flight to New Delhi and had to change in Dubai.

I wanted to travel to the most busy and largest airports because then everything would seem easier afterword's.

My dear friend was so nice to meet me in New Delhi, and I also stayed at her place.

Full of fear I traveled and came home and had lost the fear of traveling alone.

Another thing I had severe fear of was to drive in other countries. You see, I come from a very small city, and did not like to drive in large cities because of my fear.

I decided to do something about it. And my daughter and I went on an 11 days long trip to a large city. I rented a car, and for three days I thought I was going to die. I could not let my daughter be aware of this, so we were singing in the car the whole time, and then after three days, the terrible grip around my heart left and have never come back.

We can do anything we put our mind to with God at our side.

Whatever this world or others say we cannot – is a lie.

Because the Word of God say we can do all things through Christ Jesus. Phil. 4.13

And not only can we do all things, but he also strengthen us when we put our mind to stretch out and reach in faith what he say we are and can do.

Paul talks about his method that he use when he is visiting the Thessalonians.

I like very much the New living translation of 1. Thess. 2.1-2

“You yourselves know, dear brothers and sisters,
that our visit to you was not a failure.

You know how badly we had been treated at Philippi just before we came to you and how much we suffered there. Yet our God gave us the courage to declare his Good News to you boldly, in spite of great opposition. “

Do you know what?

Great opposition is so much.

Here Paul is talking about the great opposition in the environment but also in the Thessalonians. And we all because of our story, and also our circumstances story, and our churches story, will meet opposition. And even if Paul here is talking about the bad treatment at Philippi. Then we also know so well that history can mark itself in our lives and our churches and environment and make us go back in time and the memories will bring great opposition.

We relate to this life after three measurements.

Our Past-present and future - and we may translate it to fit the times.

Another way is when we find ourselves to meet things from the worlds point of view and adapt all things according to the translation, we get through seeing with the glasses of this world.

Then we have the way of seeing things through the word of God and applying it on all things in our life.

This is where we find our peace and righteousness.

It is through seeing all things through the glasses of God's Word that we are more than enough in all things.

Because it is never about us – it is all about him – Jesus.

So, whatever we are,
wherever on our journey we are,
there is always one measurement and one only – Jesus.
That blends all our good days and bad days together into one word – Grace.

Chapter 15 Salvation for those who trust in God –

"I have never failed,
I have just found 10.000
Ways that do not work."
Thomas Edison.

What is common with pioneers is that they never quit.

They always find a new solution,
and in their plowing birthing the dream,
they put together all the pieces that did not work,
and make it become into a masterpiece.

What all pioneers have in common is one thing –
they always look at the finish line,
and whatever it takes to reach it,
they do with dignity and honor.

Our lives are in Jesus a masterpiece.

All the pieces of our lives are knitted perfectly together in his name. And when we fully surrender to all he is,
that is when we reach our finished line.

Our finished line is often referred to as the end station where we have fulfilled our race for Jesus.

But – we are to reach this line here on earth.

As our minds shall be fully surrendered to and adapted into trusting Jesus in all our ways.

That is our finished line.

When we fully trust.

Fully surrender and give all in all things for him to manage it as it pleases him.

When the storms have become our safety because we know they clean the atmosphere and the circumstances to
rebuild what was not aligned with the mighty power of his Word – Jesus.

When we make the climbing to the mountain top becomes a joy as we know it will give us the necessary view
to see as He see things, and we know that the muscles we develop on our way to the top will give us the power
and authority to rule what we are about to see.

When the darkness in this world is what we were born into and we know all of its corners and are no longer
afraid of its powers because we have lived and ruled among the dark side our whole life, well knowing that it
is the hand of God and the powerful light of Jesus that have been there all along. Lighting up our path,
showing us the way to give others liberty because of where we have traveled.

It is the mighty reviving power of the salvation of the Lord that show in all seasons in life that he is mighty to
Save.

He is mighty in power and strength.

He is the great I Am, the creator of all things.

And he is the beginning and the end.

There is nothing that he has not made.

So, He know in order to make and prepare a deliverer he sent Moses to be in the enemies' camp. and he use the same strategy today with others.

Training him to become the mighty vessels in the hand of God. Showing of for the world that there is no darkness that is more powerful than the light. That God can place whoever he want in the midst of darkness, training them, preparing them as he sustain their spirit and light up with his wisdom and knowledge in the midst of the darkness. only as a preparation for the right season.

That the season and times are in the mighty hand of God.

And that his people are the very one that decide the power being allowed upon this earth.

Because God sees ahead of time. He knows when his people are crying out for him to set them free from their slavery, and he also know when they will turn their back against him. And in all of these seasons he prepare his vessels to stand ready to be alert and prepared and be enabled for the liberty that Gods people cry out for.

And God always answer with his mighty salvation – Jesus - into all the cries of Gods people. He is our voice.

“The voice of joy, and the voice of gladness,

and the voice of the bride,

the voice of them that shall say:

Praise the Lord of hosts,

For the Lord is good,

For his mercy endures forever

And for them that shall bring the sacrifice of praise

into the house of the Lord.

For I will cause to return the captivity of the land,

As at the first, say the Lord.”

Jer. 33.11

Moses brought out the sacrifice of praise into the house of the Lord.

First, he did it out from his flesh. He had lived his whole life as a son in the house of Pharaoh, but God had put his hand upon him. And Moses knew all the tricks of the devil, all the lies, all the dark powers and all the ways that was to snare and oppress Gods people into slavery.

Today many in the body of Christ have turned into Egypt.

The very same darkness and powers have been allowed to operate and make its mark to put the people of God into slavery and under oppression of dark powers. And today there are also raised people in the middle of the Egypt land in the churches to become like Moses. To come with the true deliverance and the truth of the Holy Spirit to prepare the clean bride, the one that have oil on the lamp. The very one that give room for the anointing to break the yoke and that have its cleanness to be washed in the mighty blood of Jesus. Where the righteousness and power is from him alone.

There is always seasons and shifting times where Gods people come into the position of putting all their trust in the Lord and in him only.

This is the very time we have renamed to be the reformation and the start of the revival.

We read it over and over again in the word of God, both in the old and in the new testament. And when Gods people cry out from their slavery and captivity and see the Egypt they are surrounded by, then their lives become fully depended upon God alone. Because they realize that only the hand of God can come and revive. Only the hand of God is mighty to save.

Just as Moses realized when he tried to give liberty to Gods people by killing the Egyptians, he was both condemned by his own people and by the surrounding that he grew up in. All his life he had watched all in the house of Pharaoh that did not lined up with what was in his heart.

And when he finally took a step out, he was knocked down. What happened was that he arose in the spirit of the pioneer. But he was not prepared for the set up from the devil and also not knowing that God had more in store for him. He was knocked down by the spirits of the Caterpillar train.

The years in the darkness had prepared him well for the journey he was about to travel, it had given him well knowledge about the dark power's world, and also how God operate in this world. He knew the powers of the darkness and that it had been just common and regular to him, so he did no longer fear its appearance, but he instead was hungering to see how God would come and revive himself toward what he had seen over many years.

So, he killed in order to make his people, the Jews be set free. Out from the knowledge and understanding he was given at that time. And in the midst of all - God was in control.

Well knowing that it was only the very first round, and that in a battle we never make the enemy see the end result in the first round. That is where we make them believe they are in charge and have the power.

So, God made the enemy think they had won and sent Moses into the wilderness. God was well knowing that he was hiding him for the right season when his powers where ready to be exposed for the next and also final round.

The same scenario we read Moses and Gods people go through, are the very same we see over and over again in history. There is nothing new under the sun.

The devil only knows a few tack ticks, and this is what he operates under in different seasons and in different environments.

In Isaiah 33 we also read the same strategy being used.

Where we find that Gods people now have given up all their trust in anything in this world and also to the dark powers, and their hearts only cry out to God for deliverance.

In verse 3 in chapter 33 we find that the noise of the turbulent makes the people flee. And as the dark powers are lifting up themselves, the nations are scattered. It is becoming like the gathering of the caterpillar, as the running to and fro of locusts.

First of all when something say it is running to and fro, it is quite clear that there is no authority and no power involved because there is no result from the dark powers, only the appearance of fear and activity to make it look like the dark powers are in charge.

It is only a show of to make it appear like something is happening. And then we have the interesting statement of the caterpillars and the gathering of them. Know that this is all talking about how the dark powers are operating and the effect they have on the world. We also read about this in Joel.

The interesting thing about caterpillars and their gathering is that they roll over each other in layers. Where the first layer is the slowest, the second becomes more speeded up because of the underlying layer, and so it goes for each layers of caterpillars.

That is how they get their powers and speed.

But the interesting to know it that they only have power on what they are placed upon, and the admiration from the circumstances. They have no power at all over anything other than what allows them to move.

The caterpillar spirit is highly visible in many churches today.

It holds the very dark power that holds and tries to destroy the pioneer spirit and makes it captive and distracted to be concerned about everything else but the vision of God.

It moves and uses people as their vessels to make them applaud what is earthly ideas and not Godly ideas. It makes it looks good in the eyes of man and speed excel with each layer. So, the more they do of the earthly idea, the more it will look like it succeed as the speed and power arises under the movement of the caterpillar spirit.

A Godly idea will also have great results, and here it will honor God and his works. The very pioneer spirit that arises here is also the very target for these caterpillars. But what is birthed of God is never to be controlled or targeted. It has the hand of God upon it.

There are powerful churches that are led by the Holy Spirit, and there are powerful churches that are led by the flesh.

The last one is often under the influence of the spirit of the caterpillar. The first layer of the caterpillar do not move to fast because it is close to the ground floor and have to deal with the weight of the floor above them. The caterpillar on the top floor is the fastest as it has no extra weight. When it comes to a single layer and a three-layer caterpillar train, there is a huge difference. And here we can see that a three-layer swarm train is 15/8, nearly 1.9 times as fast as a single train. By working together, they fasten the speed by tripling it raise even faster and more powerful on what they have dominion over.

Today this is the dark powers we see operate highly in many churches, and where God raise people with the pioneer spirit to move against these operating powers. The pioneer spirit is common to the spirit Moses had. They have seen the powers of the darkness in their surroundings and God have trained them for years and have set an appointment in this time to make them ready when his people once again come into the season of reformation. When his people become fully dependent upon him and cry out to God and him alone for help.

This generation of Moses that God has raised is the very ones that have made wisdom and knowledge the stability of the times.

That have made the strength of the Salvation in the midst of all things. They adapt in all situations and know that the power of the strength of the Salvation of the Lord will make anything bow under their presence. They have no fear for the dark powers nor for what they have been witnessing they do. They have made the Lord their treasure. Isaiah 33.6.

The season have made them pay no attention to the applauds of people, and their only goal is to see God move and operate as the Great I Am, the God of Israel.

They see clearly the place from where the dark powers operate from, and where the people are brought into slavery in the body of Christ. They also know how to operate in wisdom and knowledge to prepare a battle ground for the Holy Spirit to come and enter with the truth in the Word. And they also have already been in the first round, and now are waiting for the second and final battle where God come and show off who he is. Just as he did on the mount of Karmel

.

They have spoken the Word so there have been no rain.

Nothing that could water the land, nor the people. In order to plow ground for the reformation to come alive in their hearts and for them to cry out once again to God and him alone.

They have prepared the offering and made the alter for the world to see in the spiritual realm and have stepped back. Watching the caterpillars move with their train only to mark that they have no power over anything other than what they possess.

And God have clearly spoken that my people are mine.

So as Elijah provide for the water on the alter, so also the pioneer spirit provide for the living water that the fire will come and consume upon.

“Now will I rise, say the Lord,

Now will I be exalted,

Now will I lift up myself.”

Isaiah 33.10

The pioneers for this season have seen and know.

Some have been knocked out in the very first round just as Moses did, and fled into the wilderness. But they need to be reminded that they were right on track, they did the very first round exactly as supposed to, as all our steps are ordered by God when we seek his face.

We see with wisdom and knowledge as the stability of our times.

We see that the first round only was to make the dark powers believe they had won the whole battle. Only in our hearts to know that God was hiding the pioneers for the right season and time where he was to show off who he is.

He was just waiting for the cry out from his people.

For his people to come to the statement of fully surrendering to him, trusting nothing else but him and him alone.

Where they had seen the works of the caterpillar train – well knowing it was off the flesh, and this had only made them long for the freedom and liberty only God could bring.

The salvation of the Lord is near for his people –

It is time for the second round.

Get ready to see God move mighty.

Chapter 16

All power are given to me, in heaven and on earth–

All means ALL

That means 100% and leave nothing left to nothing else.

And if there is anything else then there has to be given out from that 100%.

From that ALL.

“Jesus came and spoke to them saying:

All power is given unto me in heaven and on earth.”

Matt. 28.18

When Jesus come and speak to you.

When he directly come and meet you where you are –

Then he starts to speak to your heart.

And the Holy Spirit starts to activate the words that he speaks making them be revelation to your soul that brings you deeper in the word with a wider view, enlarges the steps of your walk, making you stretch to the height and the depts of both heaven and hell. Well knowing that the length of his arm holds you and sustains you as you are surrounded by his mighty Word – his love – Jesus.

You see heaven and earth as one as they have become one in the mighty power of him – Jesus.

Heaven and earth shall be seen as one, as God is the creator of all things. We are seated in heavenly places. But this is a position we only can take in Jesus. If we are not in Jesus, we are not placing ourselves in his Kingdom and might allow ourselves to be placed in this world or in the dark kingdom even if we are saved.

We are given the kingdom of God and have become new when we received Jesus as Lord and savior. But God never force us to be in his Kingdom. That is a choice we have to make. And we also have to close the door to the dark Kingdom and this world. others wise we will mix. We can now choose to know and step into the freedom given to us in the blood of Jesus.

As he is given all power. And he, when he comes to us and speaks to us – we are also given the same power. We can choose to step into the mighty power he reveals to our hearts, and we can choose to go on his assignment. To teach all nations.

To baptize them in the name of the Father, the Son and the Holy Spirit.

As we teach them to observe.

To observe all things whatsoever Jesus have commanded us.

And he will be with us.

Always.

Even

Unto the end of the world.

Power comes when we let Jesus come and speak to us.

We allow him to come close; we allow him to speak and us to listen.

And we receive the truth that he is given all power in heaven and on earth.

This is how we get power.

We get power when we listen to the Word and know that the word also is Jesus. John 1.1

This mighty Word rules in heaven and on earth.

And on this power, we walk – we Go, and we teach all nations.

He is the power in heaven and on earth.

He and he alone. Nothing else.

So, whatever in this world that seems to have power - have been stealing it and twist it to look like the truth.

The dark powers have no power anymore.

They also need vessels to operate through and use humans. And combined with humans they can activate their powers. And one thing we need to be aware of is that this also operate in the church, and that people that choose to operate under dark powers can transfer to others and also take the power within you and use it to make it seem like they have the power of God. Be alert and always pray and put your armor on.

This is very common all over the world and have been operating since the beginning of time. Let us be wise and use knowledge. We can allow Jesus to come close to our heart and speak to us.

And what are we to do with this mighty power we are given –

We are to go.

We are to go and teach others to observe whatsoever Jesus have commanded us to.

When we allow Jesus to come close to our hearts, to speak to us. He starts to command us and instruct us in what to teach, and this is what we are to give out with power. And what he command us to teach has all power in heaven and on earth.

We rule with the commanded words from him.

And Jesus only teach us what he have seen his father do.

And he never teach us anything that goes against the Word of God as he is the Word. And he is always cooperating with the Spirit of Truth. The Holy Spirit.

Noah built and ark. He started the very first project to do something the world have never seen before, and he also talked about something the world never had seen before – rain.

He was a pioneer, a plower.

He had allowed God to come close to talk to him and he obeyed his commandments. And today we know the result, and also know that this is talking about the end time revival where the ark is the body of Christ that God calls to come into unity and to become holy and clean with oil on their lamps.

Because the flood will come, the mighty flood of the revelation of the Word of God and it will come as the final mighty rushing wind in the water that will carry away the clean bride.

And this the world is about to be released in. And the ark is already coming together, and the bride is already being prepared. And it is a choice to come and join the work, to build and to have fun and be pioneers, plowing new ground, taking authority and using the power we are given to go out with.

Moses is also an end time sign for the last revival.

Here we see the mighty witchcraft both the white and the black coming together. And Moses was raised in the midst of this to learn how to discern and to develop what he had in his hand and also his heart to be obedient.

So, the mighty power of God could operate through him and around him. And today this is the very same we see in the churches. Where the dark powers have been blended in with the power of God. Where the white, the angel of light, and dark powers thrive upon the powers from the saints and use it to show off like it was the power of God, with healing, and signs, wonders and miracles.

But there is discerning and highly giftings given to the saints that have chosen to operate and develop the giftings from 1. Cor. 12 and 13 and they see and watch and learn. And obey just like Elijah. Taking a step back. Allowing the devil to show off – as he is the one that exalt himself – and when it is time – the saints that have chosen to allow Jesus to come and speak to their heart, step forward. Making the living water come upon all the body of Christ, and then let the mighty holy Spirit come with its fire to consume and join together the 12 tribes of Israel. And the reformation have started.

As the reformation always starts when you recall previous victories. When you start talking about the last revivals and all the mighty great work that God have done and do.

When you choose to stand on the wall and once again remind people and announce previous victories where Gods people have brought liberty and freedom into dark places.

It is the shifting in the spiritual atmosphere where the white and dark powers operating through witchcraft are put to an end.

There are no fear in letting the devil roar.

In previous times we have seen Gods people do it over and over again just to proclaim the sovereignty of Gods power.

Daniel and his friends did not mind the circumstances – they went boldly into both the lions’ den and the fiery fire well knowing that their lives was in the hand of God. Trusting him to show up and be the authority in their lives.

When we come to the realization that the power is given to Jesus both in heaven and earth. We come to the realization that whatever is and whatever will come is under his power, and when we go and teach others to observe all he commands us to – then he is with us. Even to the end of this world.

Psalm 145.11

“They shall speak of the glory of thy kingdom,
And talk of thy power”

Watch were the attention lies. Watch what is spoken off.
Is it the glory of his Kingdom and off his power?

Deutr. 18.10

“There shall not be found among you anyone that make his son or his daughter to pass through the fire, or that used divination, or an observer of times, or an enchanter, or a witch,”

Moses had been raised in the midst of the operation of dark and white powers. Where there also was a kingdom, the dark kingdom. And Gods people was brought into captivity. Where they had to be slaves and could not operate under anything other than what the rulership of Pharaoh allowed.

We find in Deuteronomy a warning against heathen practices. And what we also see over and over again in the bible, is that Gods people step into this and start to mix. This is not something new, this so common and so way back in time that we need to remind our self not to be surprised when our hearts are revealed to this.

It is still there - even if you see it or not.

The very issue is when you start to realize what you see, then you are obligated to do something about it. You are obligated to come close to Jesus and let him talk to your heart.

To come with the mighty revelation that he is given all power in heaven and on earth, and therefore we shall go.

We shall not sit still, nor just watch and talk. It say none of these things, it do not either say pray here, but we are to go. And to teach all that we have observed him to command us to do.

To observe means to learn. To take another person's actions and teaching and make it into ours. Without questioning, reasoning, just blindfolded trust.

Trusting that he is the turning on the wall. Neh. 3.19

It is in the building on the turning on the wall God entrust you to see the shift. The needed shift where his love can strike down and divide the truth from the darkness. Leaving the offering to be hit by the fire, joined together in unity in the body of Christ.

Just as the fire did when it hit the alter on Karmel. Joining the tribes together that had been slaughtered and split all over Israel by the witchcraft under Jezebel.

And today we see the very same thing in the house of God all over the world.

And our hearts are filled with sadness when we see that Jesus have no entrance to come close to the hearts and speak to so he can reveal that it is he that are given all power on earth and in heaven. And not the white and dark powers that have been given entrance into the house of the Lord.

No one can enter into a strong man's house. Mark 3.27

No one can enter into a unified, strong house of the Lord.

It is where the teaching of the power of the glory of his Kingdom have been given room.

It is the house of Israel that has been delivered as Moses delivered Gods people, and Elijah showed off Gods power upon the mount Karmel. It is the same power that Daniel trusted walking into the fire and this faith in the power of the Great I Am brought the teaching of the glory of the Kingdom near to the heart of others. Giving deliverance. And a choice to come close to the heart of God.

Today we are given the same message.

Jesus is still ready to come close to us and meet us.

Teaching us that he is giving all power in heaven and on earth.

And that we can Go.

Go and govern with his power in heaven and on earth as he instructs us to.

We are not intimidated –

No weapon formed against us have any prosperity in it
as we are covered in the blood of Jesus
and also covered in his promises.

The victory is already won.
We are above all things and not beneath.
Who we are in Jesus is all that matters.

“But be you glad and rejoice
Forever
In that which I create
For behold
I create Jerusalem a rejoicing
And her people a joy.”
Isaiah 63.18

What we put first in our lives, will direct it.
It is like it say in James 3 without tongue we direct our lives, and what our hearts flow over with is also what
our hearts will speak.

There is no power on this earth that can go against the power of the written word in your heart.

When you have allowed it to grow,
that is what will come out of you.

You can never ever give the blame to anything else.

Because we are all responsible for our own actions and the power of the Word of God will sustain us no matter
what circumstances we are in and no matter what we face.

That is why the fruit tells where you heart lies.

And there is no condemnation in this –

it is only an observation. Both for our own personal walk, and also as an indicator for where others are in their
personal walk.

It shows where our attention lies.

The body of Christ will always be the heart of God.

It will always be his joy, and it will always be the bride.

Nothing on this earth can change that.

What God have predicted in his word for his bride will come to pass. There is nothing that have the power to
delete it, delay it nor affect it.

So, when God say for us to be glad and rejoice forever in what he create.
That means that our joy are not related to what we see but to what he say.

And our attention is to be on what he create.

That means that it is something to come that he is in charge over. And for him it is as if it has already
happened. And that is the state we also shall live after.

As if it already have happened.

Whatever this world try to tell or direct us to see –

There is not where our focus is.

Our focus is on what God say

And what God have put his promise on.
And his promise is in his Son – Jesus.
And we know that all is well in him.
All is aligned in him.

That is how Daniel could walk in and have peace in the lion's den. Dan. 6
Well knowing that the whole world saw him and what surrounded him.
But he did not mind the world, nor his circumstances.
All he had his focus on was the will of the Father.
And that he was more than able to be in charge of it all.
To make it for his Kingdoms glory.

“And at midnight Paul and Silas prayed and sang praises unto God.” Act 16,25

What comes out of us when we follow Jesus?
When we take up our cross and the cross marks our lives and the world also see it. What do we give attention?
Where do our fight go?
Paul and Silas both prayed and worshiped.
Our attention is both as warriors and worshipers.

We know the fight there is to plow, plunder and delete and push back the dark powers. But we also while doing this honor and glory God as the Great I Am. Our very victory and creator of all things in our lives - Jesus.

We know what he is about to create when we prepare the way for him in the spiritual realm by our prayers and worship. And we are not ashamed by the marks our lives get or the circumstances this world hold us in for just a second only for us to be released in the mighty powerful glory of his Kingdom.

Over and over again Paul write that he is glad to see that people are getting courage
Now I want you to know, brothers and sisters,
that what has happened to me has actually served to advance the gospel.
As a result, it has become clear throughout the whole palace guard and to everyone else that I am in chains for Christ.

And because of my chains, most of the brothers and sisters have become confident in the Lord and dare all the more to proclaim the gospel without fear. And being bolder by seeing him in chained and under affliction and persecuted.

That this bring out the faith in them.”
Phil. 1. 12-14

It is the shaking of the heavens and earth we are plowing and preparing. As we announce that all power is given to him – Jesus in heaven and on earth. Matt. 28.18

We are preparing for the suddenly great earth shake of the Holy Spirit that make the prions walls on this earth fall down, and the doors of the hearts of the people to be opened as we do our plowing in prayers and worship in all seasons.

We have one thing on our mind –
to make his kingdom come on earth as it is in heaven,
and to release it within the people to make them walk as his sons and daughters.

His kingdom come
His will be done

On earth as it is in heaven.

It is the mighty Word of God coming alive within us and among us. The Word - Jesus. John 1.1

We do not mind anything other than to give him entrance to come with his glory among us.

There is a holiness that comes with the Holy Spirit as he comes and are with us.
As he reveals the wisdom, knowledge, understanding and the fearful delight that is his character.
He is the wisdom; he is the knowledge that brings us to the understanding of all things and gives us a delight in God and also a holy fear of who he is.

Each day we are given all of this into our lives when we take time in the Word of God and allow the Holy Spirit to talk to our hearts. We are given pieces of fearful delight in who God is, and it brings us close to a close walk with him. And then we come to love him more and more as he is love and showers us in all he is. This love brings within us a holy fear for God. A holy fear to honor and to make everything respect and give honor to him for who he is and what he has done.

It is born into our spirit and released into our souls as we walk with him. And then our hearts and minds are changed.

We see the things in our own life and also in our surrounding out from the love we have for our Father. And here we often find our challenges. As it will require us to be bold. To be bold and stand up for this amazing Father we have. To protect his honor and his glory as we start to hate and despise all that put shame to his name and mock him.

And here we will find ourselves in the struggle of pleasing this world or to give honor to our Father. And as our love for him grow, the question of boldness disappear as we find that whatever mock or put shame to our amazing God has to be put to the core so his glory can be given room. So, he gets to be at his rightful place in our midst and in our hearts.

What we give attention to is where our hearts lies.
What we speak out is what we give honor.
Either it is good or bad.

Gods holiness is it not worth our voice?
Our loving Father is he not worth our respect in his house?
Our God that have given his only Son for us – bringing all he is and have to us at the highest price, requiring nothing else that our yes in return. Is he not worthy our hearts?

“A certain man had a fig tree planted in his vineyard,
and he came and sought fruit and found none.”
Luke 13.6

There is only fruit in our lives when we are poded into the holy Spirit and allow him to operate in us.
Awaking the voice of Jesus, the Word as the author of our Faith.

The fig tree we read about in Luke 13 is planted in a vineyard.
It was never ever supposed to be there.
It had no place, no right and no function there at all as it was a vineyard.
And so also, we as the gentiles and now have been saved by grace – we are as the fig tree. Planted in the midst of the vineyard, the very blood related people of God.

And God come to see how we are doing.
How do we manage to live out in the vineyard?
Do we interact with the promises and the seasoning as the vineyard is and the results it have had?
Or do we just stand and give no heart nor attention at all for the grace given to us for being part of something that was never meant for us.

“Then said he unto the dresser of his vineyard,
behold these three years I come seeking fruit on this fig tree,
and find none.”

Luke 13.7

God comes down from his throne to see what have we done with the calling, the vision, our private walk as a Christian?

I have given you something that originally did not belong to you. I have placed you in a fruitful land that you had no right to be in or a part of. What have you done with what I have given you?

Have you blended in with the former blessings of what this land have for you?

Have you blended your vision in with what the former strategies and regulations that this land and the vineyard holds?

There are certain rules on how to bring fruit of a vineyard. Neglecting them or following them will both give a result.

Three years have gone since the fig tree was planted in the vineyard. It takes three years for a fig tree to show fruits.

But it have to be pruned and done in the right way in order for it to come with fruit. And if not, this is done, then there will be no fruit.

The fig tree is cultivated because of its edible fruit. And that is also how God see us and all he gives us. The fig tree can grow to nearly 20 feet in height and have large leaves.

It gives good shade.

The fruit comes before the leaves. The tree is in 1. King 4.25 and Jer. 5.17 seen as an image of prosperity and judgement.

We are to take ownership and find our own place under the shadow of the fig tree. Under the shadow of his wings. Psalm 91.

It is here we find our strength. In the shadow, where we hide who we are in who he is. And the shadow hides us from the world. It hide the very condition we are in so that we can find rest and refreshment in his presence.

The leaves are as large as the hand of a man.

It represent our handwork and remind us of also to use whatever we are given into our hand and make it to be prosperous as we are poded into the tree if life. Jesus.

The fig tree is a symbol in Israel for the prosperity in the land, and in its people. And the spies often took samples of this fruit before entering the land. Numb. 13.23.

This is what we often find happening in many churches and ministries that start out a vision. The vision is like the fig tree. The pioneers are being planned in the midst of something already established. And here they are given the opportunity to poded in and find their place in the season and in the vineyard, they are to operate in. Often many do not find this because they do not read the structure and strategies given in the established vineyard, they are to be a part of. And they fail in their pruning and also in their developing of giving fruit. And when the time for the fruit is to come and it is mentioned the number three that is often used as the symbol of the trinity. The Father, the Son and the Holy Spirit. The trinity have had to be present in these strategies and structures in pruning the tree and in the preparation to bring forth fruit. And if not, then the result is no fruit.

“I come seeking fruit on this fig tree, and find none, cut it down, why cumbered it the ground?” Luke 13.7

When God comes to visit our hearts and our churches, he looks for what we have done with what he has given us and where he have placed us. And he come because he expect us to see the value of where he have places us, the honor and grace that is given to us. To be given and be part of something that never in the beginning was for us. And he comes to see what we have done with the vision, with the calling with the walk with him.

And he looks for fruit.

Have we allowed the trinity to be part of our process?

Have we allowed them to prune the tree, and have we allowed ourselves to take advantage of the shadow in the tree he has given to us?

His heart is filled with great sorrow if he find that here is no fruit. And his sorrow wants to put it all to an end. Everything, the calling, the vision, the promise given to us of being given something that did not belong to us as we are just gentiles. And he wants to cut it down. Why he say, should I let it stay in the ground?

But then the dresser of the vineyard speaks up. And say, let it be alone this year also, Lord. Till I shall dig about it and dung it. Luke 13.8

Jesus comes on our behalf over and over again. Before the father. With the words – let me be their faith and the finisher of their faith. Let me introduce them over and over to the Holy Spirit as I dig into their hearts and dung it. And then it might bear fruit, well, and if not, then after that you shall cut it down. Luke 13.8-9

Grace digs into our hearts. And as we allow grace, his Word to be established in our lives along with the hand of the Holy Spirit. It give us wisdom and knowledge that we put into understanding to read this world and also the heavens.

Our heart long to see his kingdom come on earth as it is in heaven. Because he has planted us right in the midst of the vineyard. The very symbol of Israel, Gods people.

Now today through Christ the symbol of the body of Christ.

We see that we are placed in the midst of the body of Christ. And we are given assignments each one of us. And none of us really match the expectation that is to give fruit in a vineyard since we are only a fig tree.

But when we allow the three years, the trinity to prune us and be among us, then we also bring fruits in our calling, our visions and our personal walk with Christ.

The definition of the number one, is the wholeness in Christ. When we allow ourselves to become one with Christ Jesus, his Word, then we are given the one year.

It is our Salvation. It is our hope and our eye opener.

To see that we are nothing without the dresser of the vineyard, Jesus. But as he take our place and give us his one year, his salvation. We will bring fruit in the body of Christ, in our calling, our vision and our personal life.

It is when the branch is yet tender that we need to be alert.

It is here the enemy comes and spy on the vision, the calling our walk, and they taste the fruits. And they see the season and the time for when it will be at its best – and they the spy comes to strike down. On the height in the revival, calling, the vision, the personal walk. And we are taken by surprise. Because we neglected to identify the spy (Numb. 13.23) and its assignment. Because it came as an angle of light with a hidden agenda and we allowed it to be around because it in our opinion would not do any harm.

Only later, when it was too late, to be deceived and surprised by its agenda to stay around and wait for the height of the revival, the height of the vision or calling, and then to take one bite of the fruit and tear it down and along everyone with it.

But we are of those that learn.

“Now learn a parable of the fig tree,
When her branch is yet tender, and she putteth forth leaves,
you know that summer is near.”

Mark 14.28

When the tenderness in the heart of the body is present, and the leaves are starting to come into its place and actions. When the body of Christ start to operate all in their rightfully place and with the very thing God have given into their hand, then we know that the summer is near. Then we know that the revival is about to break out. And also, in the end the last revival announce the coming of Jesus.

“Verily I say unto you
This generation shall not pass, till all these things be fulfilled.” Matt. 24.34

This generation Jesus talks about here is the generation of Abraham. The generation with the promise.

And we are now as the fig tree also through Jesus part of this generation. And this generation shall never pass – never come to an end. The very generation that walk by faith and not by sight and walk in obedience with the Father just as Abraham did. They see the spy; they acknowledge the signs and step out and make their voice be heard. That is how it will come to its fulfillment that the fig tree will not be cut down as it have become one with the dresser in the vineyard – Jesus. And also, as it has become one with the vineyard -the body of Christ.

“For the Son of man is as a man taking a far journey,
Who left his house, and gave authority to his servants,
And to every man his work and commanded the porter to watch.”
Mark 13.34

We are commanded to watch, and to use our authority against the spy’s and their assignments. As we give honor and glory to God. We know the vineyard and the season of the fruits and when the fig tree is tender. So, we take the commandment from the Son of man – Jesus –

And we have put all the worlds expectations under our feet’s, as the Holy Spirit have made the fear of the Lord become our delight and joy. So, we give a voice to the times and the seasons, so the three years are given room. As the trinity are to operate on the fig tree.

We place ourselves in the gap when God comes to inspect and see how things are. And as we are given the commandment and authority, we let him know that if there is no fruit – we ask for one more year. As we know that only if it will become whole in Jesus – making the word of God be first place – then the fruit will come.

We are his servants, and he has left the house to us.
The house of the Lord.
And he has given us authority to govern it.
Seated together in heavenly places.

Chapter 19

King of glory – Jesus –

Psalm 24.8

“Who is this King of glory?

The LORD, strong and mighty, the LORD, mighty in battle.”

The mighty name of Jesus is the most powerful force on this earth.
He is given all power on earth and in heaven. Matt. 28.18

“For David himself said by the Holy Ghost,
The Lord said to my Lord,
Sit you on my right hand,
Till I make your enemies your footstool.”
Mark 12.36

The mighty Holy Spirit is the very power that is the force behind all words spoken from God. God is the breath and the voice, The Word are his Son – Jesus, and the power upon the Word are the Holy Spirit. Gen. 1.1-3

We are invited to sit in heavenly places together and our enemies are already made our footstool.

We watch and learn as we walk with the mighty Holy Spirit.

As he led us in triumphant victory through the blood of Jesus. And he guide us through all seasons with his truth in the Word.

This mighty power is it that the dark powers are after in our lives, and in our congregations.

Not allowing the Holy Spirit to have a place in our daily life is to close the door to the power that operates along with the Father and the Son.

This mighty power is it that Nebuchadnezzar II was thriving upon giving him the most powerful dynasty first established on this earth. He was a mighty ruler, that also is the symbol of lucifer himself.

We need to understand that the principle of thriving upon power is the very same in both the dark world and in the Kingdom of God. The dark power have the ability to thrive upon the powers of the saints if they are not alert and aware with the understanding in the wisdom and knowledge the Holy Spirit give revelation on.

We are not to stay ignorant.

But we rise mighty in power and strength in the mighty joy of our Lord as it has become our delight. Shoulder to shoulder working for the same cause.

Nebuchadnezzar II loved to build.

He could not create, but he thrived upon the powers of the spiritual and how the spiritual realm worked.

Daniel was one of the mighty men of God that was working for God at that time. And Daniel was not afraid to be in the circle of the enemy. Daniel knew the God he served, the creator of all things, the Great I am. He also knew his Son, and the power behind the mighty Word that came from Gods mouth, the Holy Spirit.

The Holy Spirit is not something new that came in Act 2 on Pentecost.

He have been before the beginning of time. And the dark power knows the Word of God well and operate along with it as they know the fact that God is their creator too.

They have been cast down out from heaven, and after that try over and over to build a kingdom of their own here on earth.

Not understanding that the mighty Kingdom of God is the Word – Jesus.

Without the revelation from the Holy Spirit they cannot operate other than by copying and also thriving upon the power that is been allowed through humans.

This Nebuchadnezzar knew well. And he also knew well the building power of God and that in order to be able to build he had to connect with one of his most powerful servants at that time – Daniel.

God is so mighty in all his works that even Nebuchadnezzar II that think he is operating on his own, his steps are ordered by God himself. Nebuchadnezzar show how the dark Kingdom operate and also how it gets its power. He show how they build themselves a powerful dark kingdom.

We read this world through the glasses of the Word of God.
And we also can see the same things happening today.

Nebuchadnezzar II was the ruler of Babylon. He came with this statement in Dan. 4.3

“How great are his signs and how mighty are his wonders
His Kingdom is an everlasting Kingdom,
And his dominion is from generation to generation.”

Nebuchadnezzar’s II rulership lasted form 605-562 BC. He inherited the kingdom after his father. He became a spectacular builder and his goal was to become the most powerful ruler at that time as he also wanted to be admired for the work he did and to become a legend that was famous for his beautiful work.

He built up the city of Babylon and it was surrounded by a double circuit of walls. He had built Babylon to make Euprates flow through the center of the city. It is in the bible called The River, Ex. 23.31 or the great river, Deutr. 1.7.

The first time we read about this river is in Gen. 2.14 where it is one of the rivers of Paradise. Then we read again about it in Gen. 15.18 where Abraham and God enter into a covenant.

The covenant of his mighty people and the promises of the land, Israel both the natural and the spiritual land. Euphrates is the very boundaries that is marked down in history with several important events with God and his people. And the river is also set as a boundary where it flows as the mighty connection to this river brings connection to other mighty spiritual happenings.

It is the very symbol of the power in Assyria. Isaiah 8.7, Jer. 2.18. And it is the largest and most important rivers of Western Asia.

It connects with Frator Kara-su, also called the black river, and it also connects with the Muradchai, also called the river of desire. All in all, it has a course of about 1700 miles.

This mighty river Nebuchadnezzar II maid run through the center of his city as he knew the mighty power of the truth of the Word of God, that where his living water flows it will connect and bring spiritual bonds. This mighty river have both a natural and a spiritual powerful statement. And connecting to this you can draw power.

We must understand that the dark powers know the word of God better than we. And what we need to have in mind, is that they know it is true and they thrive upon the strategies and build structures on it. But they do not have any revelation as they have no part in connecting with the Holy Spirit, so they have to connect with people that are willing to dig into this truth and also, they connect with powerful ministers of God.

The note here is that it say powerful ministers of God. And in order to have power you are connected with the Holy Spirit and the Holy Spirit always leads you to Jesus – as he is the truth in the Word. So do not ever judge what you see with your natural eyes.

Today Daniel would have been mocked for how Nebuchadnezzar II was connected to him. But we know because of history and the spiritual meaning of it that Daniel was in full control of what was going on, and also aware operating in wisdom and knowledge in the situation.

Powerful ministers of God know who they are in Christ and also know that a life lived close with Jesus gives them the ability to be in any situation in this world and live in victory.

In Dan. 4. 3 we see that Nebuchadnezzar II honors God and lift his name high, “How great are his signs, and how mighty are his wonders, his kingdom is an everlasting kingdom, and his dominion is from generation to generation.”

But we also know he is operating under the hand of God where God himself exalt himself through whoever he wants. He is the creator of all things.

As God have the power and authority to rule and make people be uses for his glory and also as an example of how the dark powers can operate.

What Nebuchadnezzar do not understand it that Daniel has already put Nebuchadnezzar II power under his feet. And Daniel is well knowing of the time and the season they are in and also the prediction it will have for the coming times.

So, Daniel stay alert and live a life of prayer and in worship.

Not afraid to show the whole world the God he follow and the power of the Great I Am.

A life in prayers and worship is the most powerful warfare to live out. We read the powerful move of this also in Acts 16.25-34 when Paul and Silas did the very same and how it released the mighty power of God.

When this world show off their power or thrive upon the powers drawn from the saints, we only fall on our knees and worship.

The powers from the Babylonian empire is still active and trying to be activated today. As the dark powers want to build a powerful dark kingdom but we only learn from history and announce the glorious victory of Jesus in our midst.

Nebuchadnezzar II was a powerful strategist in warfare and well known for his arm and its mobile ability in war. He had many campaigns reaching Syria, Damascus, Tyre and Sidon and throughout Asia where he forced the powers in those nations to be governed by his army.

He later took Arabia, invaded Judah and then erased the temple of Solomon.

Mark that he strategically placed himself as the very ruler that built the first and largest empire in this world, and then he went after Judah and the city of Jerusalem as he then totally erased the temple of Solomon.

His story is also our story to read in how the dark powers build their kingdom.

They are after to build a kingdom like God has his Kingdom. But what they do not understand it that the Kingdom of God is a person – Jesus – the Son of the living God.

The movie Matrix came out in 1999 and is based on the character of Nebuchadnezzar II.

It is not a Christian movie. But it is interesting to see how the movie is built up and how many similarities it draw to the rulership of how Nebuchadnezzar II operated.

The movie itself is based on the bible verse we find in Mark.3.11.

“And whatever unclean spirits behold him they fell down before him and cried, you are the Son of God.”

The matrix is related to the fact of the ancient king and his claiming of godliness and the arrogance he showed through his rulership. And I must say again that this writing is not related to any people but a reflection to make us aware of how the dark powers operate in this world so we are aware as saints and can know how to be alert and pray. And like Daniel walked in the midst of these things with confidence, well knowing that our God that we serve is the creator of all things. We also as the followers of Jesus can walk and operate.

The character in the movie is a good study in itself. As we see that the theme is to make the fall of man be obvious and to enslave in a system that is driven by a powerful source.

It is a copy of how the dark powers enslave the very people that they operate through and how they try to copy the power of the Holy Spirit. It is also talking about the very remnant, the small rest, the remaining humans that are free of this system. And this film is connected to numerous religious ideas. As they introduce the principles on how to control and to twist the inter-dependency and love.

And all this we see present in the world today. Media itself have become a marked place to introduce and build the dark kingdom, and we as the saints have an option.

To live like Daniel, or to mix.

Daniel was seeking God himself for who he is, and the truth in the Word, and he also lived a life in prayers. Walking boldly and free in how he worshiped God. Not stepping back but stepping up and making the dark power to be under his feet.

We are as Christians given the same power as Jesus mention he is given in Matt. 28.18.

Mark 3.11 is the very breastplate on the main character in the movie Matrix, and it is so interesting to see that the dark powers are more aware about how they can be defeated that the body of Christ is.

The demonic power will announce who you are when you walk with God. They will try to announce in order to make the world know and try to make it harder for you to operate in the assignment you have. Mark and stay alert of where this come from, and then make it become silent.

Even Jesus did not want the dark powers to announce him as the Son of God. And he charged them to not make him known. Peter on the other hand was allowed to say that you are the Son of the living God. And Jesus replied that nothing on earth have revealed this to you. Matt. 16.13-20

The only announcement we are to allow over our lives is the ones coming from the revelations given to other saints. All other announcements we shall treat as Jesus did with the demons in Mark 3.11 and also how we see Daniel treat Nebuchadnezzar II.

The devil want so much to connect with the power that we as saints enter into with our close walk with the Holy Spirit. And we can take Daniels life as an example. Well knowing that a life walking close with the Word, following its instructions in our actions and living a life in prayers well known to the world – give us the boldness and freedom to know all things and operate under our given power in Jesus. Matt. 28.18

We know all things as the power of the mighty Holy Spirit operates within us and among us.

He is the wisdom, knowledge and understanding that operates in us and through us. And he is the mighty power behind the Word – Jesus. So, we know that he reveals all we need to know in order to live in this world and to also stay alert and discern what is of God and what I not.

What is not of God, we only mark and take notice of as it only reveals its position in the season we are in and the works of the actions reveals their agenda.

We are above and not beneath. Seated together in heavenly places. And we are seated together with all the saints. As we are all the body of Christ, members on one body that we are to back up, stand firm with and pray mighty to protect.

There is no weapon that can be formed against the body of Christ that will ever prosper.

It is already written that we win!!!

The days are at hand, and the effect of every vision –

The mighty powerful Word of God is always active and alive in our lives.

Even before we knew him – his word was operating in our lives.

Lately the Holy Spirit have reminded me that even before I was born again, he was operating in my life. The Word of God was assigned over my life, and the angels was working to protect and to war on my behalf. And this reminder strengthens my faith.

To know that God, the creator of all things was there in the midst of my life in darkness. In the midst of it he was working, using everything to draw me near to him and to in the best possible way protect me even when I did not know who he was.

Even before we were born, even before the beginning of time, you and I was on his mind.

He planned each step we were to take and saw everything that would come in our lives.

And he made known to us, into our spirit that there was a greater way to live.

That our days are always on his mind, and that the effect of every vision has found its yes in the one vision he has brought near to our hearts – Salvation in the name of Jesus. Ezek. 12.23

The first part of Ezekiel 12 is about the three last days of Jesus life, and the very life of disciples. Then in the middle of the chapter it talks about the persecution they will come over the saints. The chapter ends with the mighty prediction that there will come an end to the proverb over the land that say, the days are prolonged, and every vision have failed.

This proverb is related to the fall of Adam and Eve and are to be found related to the law. The very ones that grab a life lived by faith in the Salvation of Jesus deletes the effect of this proverb. There is no vision that can fail as we walk by faith. That is also what we have seen happened over and over again in the old testament. Where people walked by faith – the vision could not perish. It came to its fulfillment.

Jesus is the author and finisher of our faith – and he is the Word. The Word is the very thing that write faith into our souls and as we speak it out loud, we give the Holy Spirit something to move upon and activate into reality.

The effect of every vision that we read about in Ezekiel 12.23 is every vision in each part on the body of Christ, and the wholeness of the vision is the Salvation of Jesus brought near to our hearts.

The hearts are the very land of Israel. Ezekiel 12.22 state; Son of Man, - the Son of Man is Jesus. And when it state Son of Man, it is talking to Jesus when he was on earth. He had not yet taken our sins, and it is here we find that the stated question is raised; the days are prolonged, and every vision failed.

Jesus came to show us that the vision failed in him – as he walked as the Son of Man, he took the curse of the proverbs of the vision given over the land of Israel. He took it and made it to become a blessing instead as we read God say in verse 23 “I will make this proverb to cease.” And God do not stop here, but he continue to say that there shall be no more vain vision in the house of Israel.

“For I am the Lord, I will speak, and the word that I shall speak shall come to pass” Ezek. 12.25

And the very foundation for these amazing word of God to the body of Christ, to the church is because the Son of Man took the curse and make it become a blessing over the land of Israel.

God state; I will say the Word, and will perform it. Ezek. 12.25

It is the Word that God say, that is the vision. It is the very spoken Word – Jesus. John 1.1

It is this strategy God introduce us to in Gen. 1.1-3 where God speak the Word and the Word is Jesus, and the power in the Word is the Holy Spirit. This is the covering of the vision.

When this covering is over our vision – it will be found to be performed.

There can be nothing on this earth that will stagnate it, delay it, nor not make it come to pass because it is out of our reach. It is not in our hands at all as it is the very Word of God himself, and he state that He will perform it.

“The Word which I have spoken shall be done, say the Lord God.” Ezek. 12.28

The very words in Ezekiel 12 is connected to Habakkuk 1.5. Habakkuk is one of the small prophets we find in the old testament, but he has a significant role in the taking down of the Babylonian rulership. The very force that was fighting to take down the land of Israel and make it come into captivity and slavery. We find the very same words in Isaiah 29.14 and here we see that Isaiah is talking about the vision that is sealed. The very reason that it is sealed has the root in two things. The first reason is that in order to understand the Word of God – your Spirit have to be born again; the second reason is that the Word of God – the vision given to each heart can be sealed because of the blindfoldees of the rulership of the Babylonian principalities.

Dark powers have the ability to blindfold our eyes, ears and hearts so we do not see the truth in the Word of God. To stay alert and always pray as it say in Eph. 6.18-20 make us reveal these things when it try to affect our walk as Christians. And then we just unlock it with the blood of Jesus and his name.

The Holy Spirit reminded me of the mighty power of God working and operating in my life even before I knew who he was. He came close to my heart. And after becoming a Christian we all find that we all need for him to draw near to us.

So, he let us know in Isaiah 29.14 and Habakkuk 1.5 that he will do a marvelous work among this people, even a marvelous work and a wonder. This he state will happen regardless of us, but it is he that draw near to us. It is he that is the vision in our lives, and awaken the visions, and he is the very Word that he will perform.

God work within us according to the very power we have allowed him to grow in our lives. He is the very one doing the word, and he is also the very one that say that there shall be no more vain vision in the land of Israel. And this mighty truth we can enter into by faith.

Knowing that God is with us and our work is performed by him. When we operate in building the body of Christ, letting his Word be in us and among us, then we can walk assured that we are always aligned with his vision. And He is the very one that have spoken the Word into our lives, and he is the very one also that is the one that will perform it.

As his sheep, we hear his voice and He knows us, and we follow him. John 10.27.

The days are at hand, and the effect of every vision has come close to our hearts.

Today we hear his voice, today we are in his hands, today he speak his Word into our lives, and he performs it. The vision – the word – it is wrought out of our God. Neh. 7.16

When we hear his voice, the Holy Spirit comes and operates on our hearts to reveal the truth in the Word and brings us into revelation. This revelation brings the dept, the heights, the lengths and the width to how we see the vision in our own lives and also the vision in each member on the body of Christ.

It is here we find that when we place the Word, Jesus first in our hearts that the Word transforms us and let us see both ourselves and also the whole body of Christ through what the word say. And then the vision of each members comes close to our hearts, and we stand together to release the vision separately and corporately. We are brought to the awareness that it is the Word that God speaks over each one of us that is the vision, and that it is He that is performing it.

“Behold, I will proceed to do a marvelous word among this people, even a marvelous word and a wonder.” Isaiah 29.14

Chapter 21

The power and authority in the glory of God –

We are all given a vision for our walk as Christians. We are all given both a vision for our personal walk and also for the walk in our calling. A calling is the very path God has laid out for each one of us and are related to the place we are put on the body of Christ.

God is no respecter of person. Each one of us are valuable and very important on the body of Christ. You would never tell anything on your body that it is not important, and we would not neglect anything on our body either. If we do, we know that it is ignoring a sign that there is something trying to give us information that we need to listen to.

Where we are placed have nothing to do with where we would like to be.

The most common is that we would rather be placed somewhere else and operate differently in where we are called to be. The very reason for this is that it never gives our flesh satisfaction when we operate in obedience. It rater kills the flesh and make our spirit stronger.

I always wanted to be an evangelist, but I am not. Some might think I believe I am a teacher; I am not. But we all have a desire within us that connects with the Holy Spirit, and this is what we have to operate in. Whatever the label is, it do not matter as long as we operate alongside with the Holy Spirit and also do not withhold what he want to do through us and in us.

Obedience is the very headline of how Jesus lived.

He never did anything other than what he saw his Father do and what he was told by his father. And this is also the blueprint for our lives.

We are called to live in obedience. Whatever, wherever, and how ever has nothing to do with our own opinion of our walk, nor others opinion of our walk.

We are as believers in Christ Jesus now led by the Holy Spirit, and he is more than able to lead us right, as he always leads us to the truth in the Word and the Word – Jesus – always leads us to the Father.

So often I have wanted to stop what I do and change how I do it. But the Holy Spirit is on me over and over again to let me know to be obedient.

So often I write things and say things that I have no clue off why I say or do, and later I see others have been occupied by the same things or needed clarification. Many times, I see things when I read the Word of God that is totally new to me, and I ask the Holy Spirit to confirm it for me, and he do. I might be led to listen to other preachers' sermons about it, or others come and tell it to me personally.

God always answer us when we wonder about things.

He reveals to our hearts the very truth in our lives and in his Word. Psalm 23 is so powerful, and we can speak it over our lives over and over again as it shows us, he never leads us wrong when we obey his voice and the Holy Spirits guidance.

We are called to go through gates in our lives.

Gates in the Word of God, and also gates in our own lives. And as we go through these gates, we see that we are getting prepared and also the Holy Spirit make us aware to talk about what is on Gods heart.

“Go through, go through the gates,
prepare you the way of the people,
Cast up, cast up the highways,
Gather the stones,
Lift up a standard for the people.”
Isaiah 63.10

Today we live in a world where our gates, our senses are bombarded throughout the whole day. And we need to guard our gates. What we allow to come through our senses and affect our souls.

The talking about holiness are not common anymore, and that is one way of letting the guard of our gates be down. When we are not concerned about drawing closer to Jesus and taking up our cross every day, then we live unguarded. And our gates, our senses loses the power it has been given to protect us.

Our eyes and ears weakens its discernment, and our hearts get hardened. And we make our own assumptions instead of making the word of God direct our lives.

It is not our opinion that matters. It is what the Word of God tells us and directs us to.

Rev. 22.12-14

“And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be. I am Alpha and Omega, the beginning and the end, the first and the last.

Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.”

Jesus is coming back soon.

He has his reward with him,

to give us all according to the work we do.

According to the work he have called us to do.

And here it comes in that we all are parts on the body of Christ. And where we are placed is also where our reward is to be found. And the clue lies in the obedience we live out with the Holy Spirit.

I find it to be a very strong statement the very sentence we find in Rev. 22.13.

I will be blessed when I do the commandments, and when I live out the commandments, then I have the right to the three of life and may enter in through the gates into the city.

You know salvation is our ticket to heaven. And to live on this earth according to all the blessings given to us through Christ Jesus.

But the word state also here that if we do not live after the commandments as the Word teach us to, not as people want us to, but as the Word of God tells us. Then we will not have the right to the three of life and may not enter into the gate to the city.

How we take in information and process it will either be without or with the Holy Spirits guidance. And here we see that the information will have totally different effect on our walk as Christians. We often today find that the teaching of walking a life in holiness to have become something that is mocked as it is only grace to be applied. And yes, grace it the only answer, but we need to stay in our walk in grace and that state a walk in holiness, taking our cross up.

If you try to talk about this fact, then it will most likely be questioned. But what do the Word say?

What do it mean if we all each one of us, are highly informed of our rightful place on the body of Christ and operate in that spot while taking up our cross every day. Taking responsibility for our own walk as we also know we are part of a body.

My body needs to be told that it need the right fuel, exercise, sleep, habits and thoughts. I have to be firm with it and also straight most of the time. Because my body love chocolate, not to fond of exercise and I still cannot understand why it is best for my body to sleep around 8 hours a day. But as you know this is common for all of us, whither we like it or not. If we neglect this, we will also have to live with the effect of it.

The same goes for the body of Christ. If we neglect the signs and the truth in the word of God, we will have to live with it. And then we are not following the commandments. Because it say to love God above all, and then

our neighbor. And to love both of these are not through our fleshly opinion but are rather lead by the Holy Spirit and requires to take up our cross everyday as he leads to.

John 11.4

“But when Jesus heard it

He said: This illness does not lead to death.

It is for the glory of God,

So that the Son of God may be glorified through it.”

This is the very powerful statement Jesus comes with when he is asked to come and pray for his very dear friend Lazarus that is dying.

Rather interesting is it not? This statement?

Here Jesus refers to himself not as the Son of Man but as the Son of God.

He is here making us to be aware of the fact that there is a difference in this story compared to the other stories where he have done miracles and healing. Here he announce himself as the Son of God, because what he is about to teach us is how to live not affected by anything on this earth, nor to look at any circumstances. But to only live by obedience and also in obedience to what the Holy Spirit leads us to say and do.

So, he say that this sickness is not unto death. And they do not listen. Because when Jesus comes back to visit them and Lazarus is dead, they all cry and are filled with sorrow. Whenever God have said something, and the circumstances make it looks dead, the surroundings reveals their true faith. And it will affect the natural, but never the spiritual realm.

Because the spiritual realm is always operating after the glory of God.

The manifestation of the powerful authority in the glory of God.

This story about Lazarus is teaching us several mighty things, and one of them is how we interact with the powerful authority after the glory of God.

So often we look at our circumstances and relate our gates of senses and make our soul adapt into what is in the natural. Not operating after the powerful commandments to love God first and then our neighbor. Because it is only here, we read as it say in Rev. 22.12-14 that we will enter to the three of life and also the gates to the city.

Jesus loved Lazarus but he did not let anything affect him other than his obedience to do exactly as his father showed him and told him. He knew that this particular story was for the glory of God that the Son of God might be glorified.

Our lives in obedience has the very same key. And our gates, our senses are the very one we can connect with the gates we find in the Word of God. To walk after the commandments are one gate, and to live in obedience is another. And here we see that this is the very key to this particular story for the glory of God to be revealed and the Son of God to be glorified.

In John 11.40 Jesus say to Martha; Did I not tell you that if you believed you would see the glory of God?

Here Jesus met with Martha once again, and this time it is his own death. He is connecting the two stories for her, Martha, the story of Lazarus and his resurrection and the story of his own death and resurrection. And He let her know – did I not tell you that if you believed you would see the glory of God?

The story of Lazarus was the very connection to the powerful authority and glory in the story of Jesus and his resurrection. And this is also the same we can relate to our lives.

In all things we face we find that there can be death in our lives. It may be strongholds, it may be weaknesses, whatever it is that keep us from having the guard of our gates up correctly – it is death. And the enemy want us to be concerned about this. To make our circumstances morn and cry and even ourselves do the very same thing. But –

But God let us know that this story is not unto death, but for the glory of God, that the Son of God might be glorified of it.

We have the opportunity to position ourselves to not let anything in this world take us out of our course in obedience. The power of the appearance of the Glory of God lies in obedience. And it is in this obedience we walk no matter our circumstances as we know God will manifest himself in us and through us and it will give the Son of God to be glorified.

“That they do good, that they be rich in good works,
Ready to distribute, willing to communicate.”
1. Tim. 6.18

It is when we allow the Holy Spirit to charge us to be rich in this world. Rich in who we are in Jesus and the power of his glory. When we do not trust in uncertain riches, but our riches is to be found in the faithful walk in obedience to the voice of the Holy Spirit. It will make us grow in riches in all things to enjoy through the living God and the result is that we do good.

The powerful glory of God is manifested not in how our mind relate to this world or how our senses adapt the information we get. But it is found in the obedience in walking with the Holy Spirit as he leads us in the truth of the Word of God and to operate according to what the Father say and do.

This is the powerful authority we walk in to in all things release the glory of God so the Son of God can be glorified through it.

Chapter 22

Nothing like you – Jesus –

Whatever we do - prosper in the hands of Jesus.
It the hands of his Word.

Where would I have been if it had not been for his Word?

And the truth in his word – the Holy Spirit.

I had no idea of who God was nor Jesus or the Holy Spirit in my childhood.

My knowledge of the gospel was related to my mothers' records of Elvis singing gospel songs.

So, I became an Elvis fan. Even had a mirror with his picture on it. I was so proud of that mirror.

And that was my only connection to the gospel in my early childhood.

Many people today do not know who God is, nor Jesus or the Holy Spirit. And when we start talking with them, they are so hungry. Because the power of his Word touch them.

It is the power of his word no matter where it comes from, what source it has that touch our lives. And the Holy Spirit starts to operate and prepare for a connection to come between Gods heart and the person.

I believe that the angels sends out the sound of the trumpets several times a day to prepare the singers and worshipers of angels to make a way to the hearts of people. To make us all become one with him, our Father, and also to become one with each other. 2. Chron. 6.13

We read that the temple was built up by Solomon, and in 2. Chron 6 we read that they are about to bring the ark into the temple. And when this was about to happen - when the trumpet and the singers became as one.

The temple was later destroyed by Nebuchadnezzar II and never to be found again. Only to let us know that now the devil cannot find the temple that now is our hearts and destroy it when we have invited Jesus to come in.

The very miracle that happen when Jesus enter into our hearts as Lord and Savior is the very thing that Solomon did with the temple. He made the temple to be glorious and prepared for the ark to be brought into. And the ark contained the ten commandments.

Today Jesus brings the commandments into our hearts. And it is the fulfillment of the commandments through his blood – that we are to love God and our neighbor. And this he bring into our hearts as we now are his temple. And he make the ark be put into the midst of our lives. The very ark – his kingdom. And this kingdom the devil have been kicked out of, and have no entrance too, so he cannot ever find it nor destroy it.

It is only what we allow him to be part of that he have an entrance to. But it have come to pass that the trumpet and the singers are one. The worship of the true worshipers. The ones that have been given the Holy Spirit – the Spirit of truth. John 4.21-24.

It is his gentleness that make us great. Psalm 18.35.

It is him in us that make us great. Every day he is making us great as his power is working within us and through us. He loves to see us rise up and to be strong in his might and power. He loves to make his whisper become a loud voice in our lives.

And he enlarge our steps and bring prosperity in all areas of our lives with his Word coming alive within us when we worship him from the core of the covenant that he has placed within our hearts.

Do you know that the core of his covenant is within us regardless of who we are in the moment?

It is not relevant. What is relevant is that we switch on the light of the Word and apply it in the moment. And the power of his Word become the very power that work within us.

It is his greatness that make us shine. It is his glory that is being released within us that make us prosper. We can hide under the shadow of his wings, well knowing that it is the power in his covering that sustains us, that heals us and delivers us. Psalm 91.

He is our very fortress that in all things make us stand solid and firm. Psalm 62.6

He is the powerful joy that is being released as our strength.

The strength that make us in all things be more than conquerors. And this mighty strength is found in his name – Jesus – in his blood – in his covenant with us – his Word. And when we apply this covenant to be in our temple as they did in 2. Chron. 6.13 then we send out the trumpets and the singers to worship.

The mighty worship make us become one. Because the trumpet alarms the angels to be sent out to protection and to war on our behalf. As the war is not ours but the Lords, and our worship make us be joined together as one.

This we also find in Act 2 where they came together in worship as one.

This powerful oneness make us be the cooperate temple – the body of Christ, where the ark is brought into the heart, the core of our churches. The Ark with the ten commandments that now through Jesus have become for filled in to love God and to love our neighbor. And we connect as one to worship.

“For he is good,
For his mercy endured for ever
So that then the house was filled with a cloud,
Even the house of the Lord.”
2. Chron. 6. 13

The time has come where we will no longer be committed to our mountains or to our circumstances in order to worship our Father. John 4:21-24.

Jesus stated this truth to the Samaritan women.

The hour has come where we get the revelation that our worship are as true worshipers in spirit and truth and this is the worship that pleases God.

We are not to worship out from our circumstances, but from the state that we are filled with the Holy Spirit. The Spirit of truth. And it is him that brings out the worship in us and through us.

It is him that reveal to us that our covering is already been done as we are covered under his wings, and it is his covering – the trinity that brings fort the true worship.

"Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father.

You worship what you do not know;
we know what we worship, for salvation is of the Jews.

But the hour is coming, and now is,
when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him.

God is Spirit, and those who worship Him must worship in spirit and truth" (John 4:21-24).

Jesus is here letting us know that our worship shall be drastically changed after the new covenant. Our worship is now out from our spirit and not from our soul. And our spirit is already seated in heavenly places and out of this authority and power we now worship. Allowing the Holy Spirit to awaken our spirit and worship.

There is nothing like Jesus living within us.

There is no greater power in every circumstance to tap into.

And whatever we face we know his miracle working power that instantly change us and make his blessings come alive and become all he is.

There is nothing like you - Jesus!



Blessed – Blessed – Blessed –

We are abundantly blessed through Jesus.

All things are given to us through him.

We are made righteous because he is our righteousness.

“For you Lord,
Will bless the righteous
with favor will you compass him as with a shield.”
Psalm 5:12

Every day is fresh and new. We can use our crayons to color our days.

We are given blessings from the very moment we open our eyes, and what we have in our hand is what we use and what God multiplies and make it become so abundantly that at the end of the day we have more than enough and also left overs of all we need. John 6:1-14

We are saved by grace and made righteous by faith.

Our faith lies in the hope we have in Jesus our mighty Salvation and righteousness.

He bring us fort into a large place and he delivers us from all because he delights in us. Psalm 18:20

Deliverance is deliverance from all things in this world, both the negative and the positive. Because we cannot have our trust in anything other than Jesus – the Word.

It will give an open door for the enemy to depart us from his love.

Because the blessings that this world will give have to be seen through our lives lived with Jesus.

It has to go through the Word of God. And when we allow all blessings to be under the Word of God, then they are protected and cannot be deleted out of our lives. Because they are under the covering of his Word, under the covering of his wings. Psalm 91.

And when we make our lives be marked by his word, then he make our lives large in him.

He delights in us, in who we are and what we do. He sees us through his word, and when we also see ourselves through his word, we are connected. Because the only thing that can disconnect us with God is when we lose sight of Jesus – the word. When the Word of God are not the glasses, we see things through, then we allow ourselves to be disconnected from God.

“The Lord rewarded me according to my righteousness

According to the cleanness of my hands

Has he recompensed me.”

Psalm 18.20

We are rewarded according to the amount of righteousness we allow to be in our lives.

The amount of our righteousness is to be found in Jesus. And he is the Word John 1.1

All the areas that we apply his Word is also all the areas we apply his righteousness.

Our mindset will address our feelings and when we apply the Word of God our minds are filled with the righteousness of Jesus and our feelings align with the power of his Word.

Jesus made darkness his secret place. Psalm 18.11

Because he knew as it say in Gen. 1.2 that the darkness was upon the face of the deep.

The darkness is also created by God. And the very words behind this creation in Jesus.

He is in everything. There is no place he have not been. And in this he make it his secret place. And in Psalm 97.2 we read that clouds and darkness are round about him, righteousness and judgement are the habitation of his throne.

It is religious teaching when it comes to glorify the dark powers. Jesus had full victory even before the beginning of time. It is stated in the second sentence of the beginning of the powerful Word of God.

It say that the darkness was upon the face of the deep. It is referred to as something that exist, but its face is only to be found in the deep. When it say the deep, it is not related to anything other than the deep. You know when you see into a deep hole – it is the same – it is an endless deep. And this is what the face of the darkness is toward. It is not toward this world, nor the kingdom of God. But it faces the deep in its own darkness. And here Jesus find his hiding place.

He let us know with these powerful words, that He have walked there, for three days. After his death and before his resurrection he walked in the secret place of the dark. It is for us to know that this place no longer is secret. As he let us know that he is the very same even surrounded with the clouds and darkness because the righteousness and judgement are the habitation of his throne.

This righteousness and judgment are also ours and it is also our habitation of his throne where we are made sons and daughters. So, we also can know that there can be a secret place in the dark where we find that whatever this world holds – the power of the righteousness and judgment in his name sustain us and make us live as the powerful light in the darkness.

The darkness have no power to swallow the light.
Only light have that power.

Here lies the secret to the statement that Jesus have his secret place in the dark.

The revelation is that we are to be in this world, not off this world. And the secret is to be in the dark corners, the darkness in people's lives, the darkness in every setting we are led to meet in our daily walk – only to make it become light.

Psalm 97.2 are talking about when Jesus is on the cross. And it is here he find his secret place.

Where he as the Son of Man surrender his life. It is the surrender to the Father and allowing the darkness to have its way. Because Jesus trusted in his father fully. And he knew that the secret in the darkness only was to make known to the world that we always in everything find the secret in the darkness when our lives are fully surrendered to our Father.

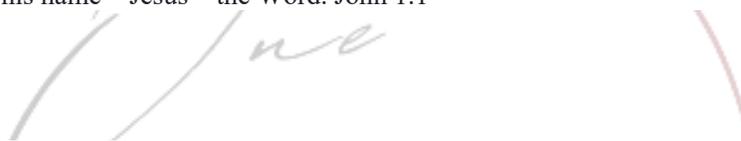
It is here our dying point lies. Where we make him first in all things and allow him to be the fire in our lives that burns up the enemy that surrounds us. Psalm 98.3

The secret is that we in all things worship God. We know that his works never fails.

His works in our lives are according to the power we allow to work within us.

According to this power – we also know that the darkness do not need the same amount of light to make it disappear. It is more power in a small amount of light than in the deepest darkness in this world.

That is why we can boldly confess his name and his works. Because we know he is given all power and authority. And it is in his name – Jesus – the Word. John 1.1



Jesus is the author and finisher of our faith –

First of all, a blessed good Friday to you.

Many years ago, I worked in a place where they celebrated every Friday in our break.

We had lottery and people brought fruit or cake. There were lots of laughter and lots of good stories about what had happened during the week. The stories shifted and became good even if they had been challenging. Just because it was a celebration. And our minds was set on that.

Our stories, all stories are rotted in this life, and even if our circumstances change from country to country or just as a community, we still all have the same senses and experience the same reactions.

In these moments, stories are created.

Moments put together that becomes memories.

We can decide who puts the pen to our lives.

The writing off our stories can be done by so many things and so many people and mostly it is done by our self.

Who we decide to be the author also gives the authority and power over it.

We have the power through the word of God to go back in time and let his Word rewrite and overwrite.

It is the power of his blood and our right as becoming righteous through his word.

It is here we all find that he is the author and finisher of our faith. As he make our lives become a worship to him when we give him the pen. And he also melt our lives together with others. Hebr. 12.2

Every day He stands ready to be the author of our lives.

And to make his faith come alive in all situations we face.

His Word is the very pen we can put to all things and then we see that he is the one that make it come alive. He is the one that is the Word – the Faith and then he finish it all by the touch of his Holy Spirit.

Whatever the story – He can overwrite it.

Whatever the truth – he is the truth.

Whatever the case – he is the light.

This very morning his healing power stroke down in me and filled all I am and the challenges I have had with pain in my both feet and the swollen disappeared in a second and I was healed.

Over and over through the years this power have stroke down in my life and in others.

When we come to the end in an area, like finances, inner healing or healing in our body, circumstances; whatever it is – he become the author of it. And shifts the story to become his.

We are not writing our own stories in this life.

We are rewriting his.

Over and over again we only go as he say in Matt. 28.19.

We go out on the power that is given to him in heaven and on earth. And we go and tell all he has commanded our hearts to. And his commandments are signed by his blood.

The powerful blood of Jesus that we can apply on all things. And it washes white as snow.

Clear as crystal.

So, all we see, and all others see are him in us.

“And He showed me a pure river of water of life, clear as crystal
Proceeding out of the throne of God and of the Lamb.”

Rev. 22.1

It is this mighty river, the living water, the Word –

when it flows through our lives, he become the author of it.

And he make the mighty rivers of his living water – his Word –

flow in the midst of our lives,

and on each side of our lives he make sure he has set the tree of life. Rev. 22.2

The tree of life is the very wholeness his mighty living water brings to our circumstances and our soul. We already have his word in our spirit where it can flow through in the midst of our soul. And around us our lives can be filled with his wisdom that brings our soul to testify about the wholeness his word give. Prov. 15.4

He make our lives be fruitful. Abundance of fruit in every area. The mighty fruit of the Holy Spirit.

Gal. 5.22-23

“But the fruit of the Spirit is love, joy, peace, forbearance, kindness, goodness, faithfulness, gentleness and self-control. Against such things there is no law.”

And they come alive within us as we give him room in our life.

When we walk with him and talk with him. And let his Word become our truth.

Then we yield to the fruit and there is no end to the abundance and the flow of it in our lives. Every month, throughout the year it blossom. Rev. 22.2

It blossom because he is our living water. The very author of our life.

Not this world, nor we, but He.

He is the final statement in all we are and where we are.

And when he is all this within us and the fruit are yielding in us, then the nations get healed. The curses are being deleted as we have made the Kingdom of God come near. The throne of God and of the Lamb is come near to the heart of the nations as we his servants serve him. Jer. 22.3

Our author and finisher of our faith.

We are the leaves of the three, that heals the nations. Jer. 17.8

As we are his righteous people. And as his righteous people we have become his pen and he is our author to bring his Word to heal the nations. Rev. 22.2

What grace we are given –
What an amazing life we have –
As we become his story in this world.

25 Chapter The valley of decision –

I am fascinated by the stories about the earth and the universe. I wish I had more knowledge about all of this when I read the bible as it often refers and also use the metaphors related to it.

I might have to blame my childhood teacher in religion for my fascination. He was the principle of our elementary school, and a highly valued Christian leader, but he loved the subject of the universe and we learned more about science and how the universe was put together than about Christianity and the bible in his classes. But I am so grateful for his teaching as it opened my eyes to what he saw and how he related it to the Word of God even if he never mentioned it at all. But his teaching was related to his Christian beliefs.

Is it not marvelous how the Word of God applies into all things in this life?

And we see it from different angles depending all upon the season we are in and the very message God has on his heart at the moment. The Word of God is the most powerful and dynamic force there is. And Matt. 28.18 refers so wonderfully to it as Jesus is given all power, and he is the word. Rev. 19.13

Matthew have in his gospel a very powerful way of connecting the power Jesus are given and describe it so amazingly by referring to Jesus own words. John also connects in Revelations with the very same words Jesus spoke and how he talked about his power and how it is related and given to us. And we find it all in the wonderful works of God on the earth and also in the universe. And the word speak over and over again to us so we can understand by what we see around us the very thing he is explaining in his word.

“The earth is the Lord’s and the fullness thereof:
The world,
And they that dwell in their in.”
Psalm 24.1

We find the very same verse in 1. Cor. 10.26 and here Paul talks about our relationship to the Word and to the world. That we do not conform to this world’s mindset as the power of the Word of God overwrites everything. He explains that when we have the deep revelation of the Word of God, we will know in our soul that the earth is the Lords, and the fullness thereof is from him. We see the world as the mighty works of God. The earth belong to our Lord and all the fullness of it, and everyone that are in it. It all belongs to our Lord. And the earth he has given to man. Psalm 115.16

We are given the earth, and this is so wonderfully also written in John 17.4 where Jesus let us know that he has glorified God on the earth, that he has finished the work that God gave him to do. God is already glorified on the earth through his works. As the Father answers his son’s prayer in John 17.1 where he glorifies his Son so he himself can be glorified.

And there came a supernatural darkness over the sun when Jesus was crucified. As the Passover only take place during a full moon, and the solar eclipse that is the explanation for the darkness of the sun has the requirements of a new moon. So, the powerful darkness that came upon the earth and lasted for three hours was itself a miracle, a supernatural darkness. And so was also the earthquake that took place. And there is drawn line in the scriptures from the crucifixion and toward the second coming of the Son of Man.

Matt. 24.29 is talking about this; “Immediately after the tribulations of those days shall the sun be darkened and the moon shall not give her light, and the stars shall fall from heaven, and the power of the heavens shall be shaken.”

The very same gospel refers to Jesus replying: all power is given to me in heaven and on earth. Matt. 28.18. And we find the very same thing that Matt. 24.29 talks about in Rev. 6.12.

Our headline today is about the valley of decisions and the mighty power we are given to go out upon, as Jesus is given all power in heaven and on earth. We also can draw a line to this wonderful saying in psalm 24.1 where David talks about the earth is the Lords, and the fullness thereof; the world and all that dwell in it. And this he has given to man.

When we go to Rev. 6.12, we find that John is talking about the sixth seal.

Six is the number of men. Gen. 1.31. And it is also the number of balance and harmony, cooperation and marriage. We find that Jesus use the number six in John 26 where he turns water into wine. Six pots of water is turned into wine. It is the six that refers to the man and also the water refers to the living water of God that becomes alive in us and are made into wine. The sacrifice of his blood coming over our lives. And this number six is also referred to in Rev. 6.12 where it also is referred to as a seal.

We find in Joh 9. 7 the very great seal of God mentioned. “Seals off the light off the stars.” And we know that God sealed his promises with Abraham as he mentioned his generation to be as the stars, and the light of the stars are here referred to as the saints. When we go to 2. Cor. 1.21-22 and also to Eph. 1.13 we find that the Holy Spirit is the seal for those who trust in Christ. Further on we find that Rev. 6.12 mention an earthquake, and in the bible, we often find that earthquake is used figuratively as a token of the presence of the Lord. Jud. 5.4, 2. Sam. 22.8, Psalm 77.18, 97.4, 104,32.

And then we read in Rev. 6.12 that the sun became black. This is also similar to what happened when Jesus died. But it is there referred to as a sun eclipse. And if we go to see the definition of what happens when the sun become black. Our Sun is much to small to become a black whole. But if we see in Rev. 6.12 it refers to what will happen to the sun. It say it will become black as sackcloth of hair.

Sackcloth is a garment made of goat’s hair. It is a woven fabric and used by the Israelite's when they were mourning. Then we read that the moon became as blood.

Elizabeth Howell in Jan, 2019 shares: “A "blood moon" happens when Earth's moon is in a total lunar eclipse. While it has no special astronomical significance, the view in the sky is striking as the usually whiteish moon becomes red or ruddy-brown.”

The moon in biblical meaning was meant to be a sign with the sun “for signs, and for seasons, and for days and years.” Gen. 1.14-16

A blood moon is a lunar eclipse. The total eclipse appears reddish in color as it is illuminated by sunlight filtered and refracted by the earth's atmosphere.

When the man, the very saints, the servant of God becomes one with the great seal of God. The light – Jesus. It also becomes one with the saints. It is the mighty fulfillment of the great commandments that also is referred to in Joh. 9.7. “Seals off the light off the stars.”

“And the stars on heaven fell unto the earth, even as a fig tree casted her untimely figs, she is shaken of a mighty wind.” Rev. 6.12

When we go back to where Matthew is talking referring to the words from Jesus about the darkening of those days and of the sun and the moon, and the stars that fell from heaven we see that John in Rev. 6.12 also talks about the same things. And as John refers to the fig tree, so also Matthew tells the word from Jesus right after in Matt. 24.32 the parable of the fig tree.

It is talking about the things that are about to happen before the coming of the Son.

Where the mighty men of God, the sons of God, the saints are seen as in balance and in harmony in the word, cooperating as a vessel for the Holy Spirit as he is the seal of the word that they live out.

The very seal of God that we also see Job talks about in 9,7;

“The seals off the light off the stars.” And the very earthquake that is to happen we find several places in the bible to be referred to as the mighty token of the presence of the Lord.

“The multitude in the valley of decision: for the day of the Lord is near in the valley of decision. The sun and the moon shall be darkened, and the stars shall withdraw their shining.” Joel 3.14-15

It is in the valley we often come to our decisions. It is in the pressing of the core of who we are we have the opportunity to become all he is.

It is in the very valley of decisions.

It is here the day of the Lord becomes near to us. It is here the birth of the reformation to our soul and make us be aware of how he sees the world that is his and that he has given it to us.

It is here he gives us the revelation of his mighty power – as we read that Jesus is given all power in heaven and on earth. And this mighty power is his Word. Rev. 19.13

We find that the mighty Holy Spirit is our seal as the earthquake also comes to our heart as the presence of the Lord becomes our fearful delight. Isaiah 11. 2

It is when we put on the sackcloth of hair as the very symbol, the same thing as the Israelite's did when they came into mourning for their land. When we stand in the gap for the nations for them to be healed as we fall on our knees and know; That the blood moon only appears when people cry out to God for help. And we as his saints are called to be the servant that are given the earth to go out with the power given to Jesus in heaven and earth. As he is the word. Rev. 19.13.

Then our leaves are made whole on the fig tree as it is planted in the wine yard. Luke 13.6-9

And we have made the leaves of our lives become yielded fruit of twelve manners of fruit. Rev. 22.2.

Then the healing of the nation's come. And there shall be no more curse, as the curse is broken the very first time the sun became black and the darkness came upon the earth and the earthquake made the veil be torn in two. As the mighty token of the presence of the Lord now have entered the earth. The earth is the Lord's and the fullness thereof. Psalm 24.1

In our walk as Christians. The Holy Spirit want to be the very seal on our hearts.

To be the very earthquake that shake us and make us become as he is on this earth.

Where we in the valley of decisions come to see the valley of the dry bones. Ezekiel 37. And we breathe life into it. And it come together bone by bone.

It is the awakening of the saints. It is the fulfillment of the prophesies. It is the mighty spoken word of God. As he is eager to see man in balance in his word, cooperating as vessels and servants that heals the nations. So, the story of the miracle Jesus did with the water coming into wine once again opens up for the great celebration of the wedding of the Son of God.

The valley of decision – where our souls come alive with the heart of God.

And we see the earth connects with the power of the sun as it give the moon to become as blood. Our hearts cry for the earth to appear as symbol a likened with the very darkness that comes over the sun and make the moon become red as the very phenomenon of the total eclipse appears in color. As it is illuminated by the sunlight as a token of the Power of the Word of God coming upon the earth and it is refracted by the earth's atmosphere – the very presence of God.

It is the saints becoming servants of the power given to Jesus on earth as it is in heaven.

To arise as a Christian is to arise and protect the land –

In the old testament we read over and over again about people that arose and stood up for Israel. They took their position and made it to be firm and solid as they had their eye to bring back the glory and honor to Gods name and make him be feared rightfully as the mighty God he is.

In Judges 8 we read that Gideon is arising with Godly fear.

To go and take down what is draining the land, and what is making the people of God live in poverty and under the influence of the world.

Gideon came to Jordan and his men had faint while pursuing the enemies. Gideon said unto the men of Succoth;

“Give, I pray you

Loaves of bread unto the people that follow me;

For they be faint, and I am pursuing after Zebah and Salmunna, Kings of Midian.”

When we go into battle for the body of Christ this is often also one of the attacks that come against us.

We arise with boldness and eagerly peruse with faith what God have showed us. And we are determent to bring his glory and honor back to the body of Christ as it is the land of Israel and he loves it dearly.

God have been thrown out by the Midianites and the Amalekites in many churches all over the world, and here we find that many arise and start the spiritual warfare against them. And they arise with the same courage and fearful boldness as Gideon.

But when his men faint – Gideon understand the spiritual warfare and he command them to rest and he also command the very thing that is in their circumstances that can give their strength back to give them loaves of bread.

The poverty attacks that comes from the Midianites come as a strong force against the men of Gideon. They do not bother to attack Gideon with this as they know if they only wear out and make his men faint – he will lose his army and will stand alone. This is also a common attack on the churches off today.

They faintness is often also connected with the spirit of python and spirit of apathy. It lames you and make your faith walk faint. It drains the churches for the loaves of bread, so they have to go elsewhere to find the bread.

The bread is the bread of life – the Word of Jesus and also part of the communion. When these things are being attacked in the body of Christ and there is no one standing up and commanding the circumstances to bring it back to strengthen the saints, then the church faints.

The very workers. The common daily work that is to be done on the body of Christ has fainted. The daily prayers, the daily devotional study in the Word of God, and the anointing and prayers have been bound by the dark spirits for the body of Christ to faint.

Deborah had made Israel come to its rightful place while fighting against the Midianites and the Amalekites. They lived in peace, serving God for 40 years, but the people of God slovenly turned their ways against God and started to let the dark powers rule in their lives once again.

The Midianites was making them to faint, and the Amalekites was to bring the world into their hearts and minds. Making them live after the ungodly ways that the world lived after and mixing it with the life that God have commanded them to live.

So once again they started to cry out for help to God because these dark powers of spirits had influenced their lives to faint and to be under dark rulership and the glory of God had left.

They started to feel the consequences of their acts and they fell on their knees and cried out to God for a deliverer. And he sent them Gideon.

Gideon was a mighty warrior and when God called him to this assignment, he wanted to make sure it was God. So, he made him confirm three times that he had assigned him. And then Gideon went to collect his men – 20,000 was the total of the men he put together to go with him. But God told him, this is too many. And after God was done with his saying on the chosen army of Gideon, they numbered down to 300.

This is also what God does with us when he sends us out into assignments. He numbers who we are and what we can do down to the total of where he gets all the glory and honor. Ripping us from all things that we put our trust in – so we only look up.

And here Gideon had 300 men and now they all had fainted under the powers from the Midianites. But Gideon was now ripped from all of himself only to look for God and his strategies. So, he started to command the circumstances and looked what they had to offer them that would give them back their strength and courage. He commanded the men of Succoth to give his men loaves of bread.

This is also what the body of Christ sees when the rising of the Holy Spirit comes into its rightful place in the churches again. It is where men and women of God stand in the gap, and have made themselves available, making God rip them from all of the influence from the Midianites and the Amalekites, only to stand with the option to look up.

And they command the circumstances to give what the body of Christ needs in order to get its anointing and power back so the bread can strengthen them.

And when we take this position as to fill the gap and to make the anointing and power step back on its rightful place - What we command that has the very power to give the body of Christ its strength and courage back will respond:

“And the princes of Succoth said,
Are the hands of Zebah and Zalmunna now in their hand,
that we should give bread unto your army?”
Judg. 8.6

The circumstances are also under the influence of the spirit of the Midianites and the spirit of Amalekites. And here it determines if we step back and look down, or if we stand firm and look up.

Because Gideon looked up, he could reply:

“Therefore when the Lord have delivered Zebah and Zalmunna into mine hand, then I will tear your flesh with the thorns of the wilderness and with briers.” Jud. 8.7

Gideon did not back down nor back off.

He went against these princes of darkness that was over 15,000 men. Gideon went boldly up by the way of them. Jud. 8. 11

Gideon knew that he could not attack them directly, but the side way on their sides where not protected so he entered into their weak point and went up against them. He took captive the kings and made it come a discomfitment among the hosts because the host thought they were secure.

Gideon returned before the sun came up as he did not want to waste his time but go back to his men and give them their strength back.

But before he returned, he found some young men of Succoth and repeated the question and command to them: “Are the hands of Zebah and Zalmunna now in your hands, that we should give bread unto your men that are weary.” Judg. 8.15

This time his words have another meaning -

Are you in the power to go against my God and make yourself above him and withhold what rightfully belong to his people?

He is mocking them, making a statement that God single handed by the hand of Gideon made them bow and eat their own dust only to see that their words and action had lost its power over Gods people.

But Gideon do not stop here. He continue to talk to Zebah and Zalmunna.

What manner of men were you who slew my brethren and made them faint? Jud. 8.18

And they reply: As you are so also where they, each one resembled the children of a king.

The dark princes of the Midianites went after Gods people and made them faint by taking their bread because they were children of a king.

To be children of a King is the very same as having that king to be their father. The Israelite's had made God almighty their father, living as his children. And this the princes of Midianites despised. So, they went and plundered them. And Gideon asked, did you leave any of my brethren, even the sons of my mother alive? If so, then I will not slay you.

Gideon make it personal. He address the Israelite's to be his brethren and the sons of his mother.

These dark princes had slayed and killed all the Israelite's in the camp they had plundered.

If they had left some, then Zebah and Salmunna would not have been killed by Gideon.

The dark princes never leave anything alive in the land of Israel when they plunder. They make all faint. And they take away the bread – the very anointing and power. And they take away the meaning of the bread in the communion in the churches.

That is why we need to totally destroy them out of the body of Christ. We cannot allow the worldly rulership to enter into our hearts or minds, nor to allow the power and the anointing to be take away and out of the churches because it will take our strength.

So, we stand up just as Gideon and take our firm and bold actions to make the body of Christ get their loaves of bread to get its strength back.

When Gideon was done with his assignments. The men of Israel wanted to make him to rule over them. But he said unto them:

“I will not rule over you, neither shall my son rule over you, The Lord shall rule over you.” Judg. 8.23

This is the very same we see Jesus experience. Over and over they wanted to make him a king over them. But he knew that was not his assignment. His assignment was to make God be glorified through him and to make people be connected with the heart of his Father.

And today this is also the very same thing we see. When the Spirit of truth comes and give back the loaves of bread into the churches, then the anointing and the power transform our soul to long for our Father. We know and acknowledge the wonderful power and anointing that the Holy Spirit is, and also the wonderful bread, Jesus, that brings our lives life. But it all directs us to our Father.

“Jesus gave them this answer:

“Very truly I tell you, the Son can do nothing by himself; he can do only what he sees his Father doing, because whatever the Father does the Son also does.

For the Father loves the Son and shows him all he does. Yes, and he will show him even greater works than these, so that you will be amazed.” John 5.19-20

And we are showed the wonderful road where our father shows us the greater works. And we stand in awe and amazement.

He is the very one that brings the heart back to himself.

He is the very one that awakens us and sharpens our hearts to be bold and brave and go out and deliver the people so they can make him be Lord in their lives and in the body of Christ.

God always come through when we trust in him –

If there is one thing I know – then it is that our God is faithful.

He is faithful to keep his Word to come alive in us and around us.

And he is faithful in the path he leads us on.

Over and over again I see that He is above everything.

He is not moved by anything other than himself.

He is moved by who he is.

He is moved by what he say.

He is moved when we connect with who he is and what he say.

And in this he has given us a free will. To trust him.

And in this trusting and relying upon an almighty God and Father we come to crossroads that will determine our next move and step.

In every crossroad there is only one answer. To trust him.

To trust is to fully rely on something other than yourself.

It is to talk and let the answer or even the silence be the direction of your life.

The answer requires obedience and the silence require trust and patience to wait.

Throughout the whole bible we see this as an ongoing connection between God and his people.

Over and over again it is interesting to see how history develop and we are faced by its reality and its choices. And this we can learn from and adapt as knowledge translated into wisdom for use in our own lives.

I came across a bible verse yesterday in the book of Obadiah, and it stirred me to dig deeper into this one-chapter book. Obadiah's name means worshiper of God. And he was assigned to bring righteousness into the land of Israel in order to get the justice at its rightfully place. Often when it comes to bring justice back in people's lives or in nations, there is always opposition. And still today there is opposition against this one-chapter book. They put question mark toward its integrity and the power of its unity. And I find this rather interesting. Because whatever the devil question – he is intimidated by. And that is a pretty good indicator for us to dig into it and find out exactly what it is that intimidate him and then copy it into our personal lives and congregations.

Obadiah was to put justice between the two brothers Edom (Esau) and Judah (Jacob). And here we already can put this into our own lives as the world's regime and the kingdom of Gods rulership. And it need to be divided, because it will always fight against each other. And so, it also is when this is to be found in our congregations.

The background for the prophesy is to be found in the destruction done by the Chaldeans who laid Edom waste. Jer. 49.7-22 and Esek 55.

The key word here is that Edom was laid waste.

Edom was several times concurred. By the Chaldeans, the Maccabees, and also Christ executed a judgement on Edom and her allies. Is. 63.1-6

The name of Edom means red. It comes from the name of Esau as he is the oldest son of Isaac. Esau was red all over, and he sold his birthright to his brother Jacob.

The Edomites often helped to plunder Jerusalem and slaughter the Judaeans. They were a violent people that cooperated with anyone that could bring Jerusalem down.

The Maccabees were known to be fighters. From early times the leaders were known to rise and resist and fight against anything that went toward their beliefs and their land. Anything that turned their loving Jerusalem into something else than the city of God. They fought hard against corruption and because of their rightfully faith in justice they were hated and despised. The Maccabees were known to fight the impossible wars and also known to have the courage to win.

The Chaldeans were not a large people group. Nor did they belong to any of the known Babylonian empires. They were often known to be nomads. They were known to take advantage of the weakness of others. When it came to both the Babylonians empire rulers and also the land of Israel.

These powers that the Chaldeans represented was working out from their ability to be unseen and to watch and to strike down when their enemies were weak or at their weak points. As nomads they had learned to survive in rough territories without hardly anything that had developed their persistence and also their hunger to kill and destroy. They seek to strike when it is chaos and disorder in the enemy's camp and are eager to put one of their own leaders to be kings over the land they possess.

These are signs we can look for in our own lives when we feel under attack and need to find out what is happening.

Their main focus is to distract us and make us lose focus. And then they want us to owe our distractions. That we make our distractions so important that they take the main focus of Jesus and instead make the distractions become the kings of our day. Stealing our time and schedule.

Since they often like to hide and do not make effort to be known, we often overlook these signals in our lives and also in the body of Christ, and bit by bit they use our weak points to slip in distractions and make our focus be on the wrong things.

A misunderstanding when naming Rome is believed to come from the term Ur Kasdim that is the Hebrew word for Chaldea. This is very interesting as it seems that Rome was the very head quarter that took the focus away from the power of Jerusalem.

And this is also what these dark powers that operate like the Chaldeans like to do. They use every weak point to put distractions into them with the main goal to make us lose focus on Jesus and his Word and to make the distractions be rulers of our lives.

Nabopolassar was a previous unknown chief in Chaldean that had studied and obtained the tactics done by the previous Chaldean leaders that took advantage of chaos and anarchy that took place in Assyria and in Babylonia in 620 BC. Nabopolassar was known to take advantage of the situation of his enemies and make it become his victory. He liked to go into alliance with others to strengthen his cause and then to strike.

This is what we see these dark powers do that operate under the same strategies as the Chaldeans. They also attend with other powers and make a spider net so they can catch their enemies in and hold them in their grip. But these powers have a weak point. They do not know how to hold the victory and lose it over and over again. That is why they have to use distractions as their strategies.

We are always to pray and stay alert against the dark powers attempt to put our heart and minds focused on the wrong things. Eph. 6.18

That is also why it is so important that we pray for all the saints. Because these powers are striking us all. They question unity and integrity. And their main focus is to silently make distractions that make our minds and focus not to be toward the word of God and Jesus.

Obadiah was sent to predict a prophesy against Edom also referred to as Esau because of his actions against his brother Judah, Jacob. This we also see is common today. Where the world that have sold its birth right through

the fall of Adam and Eve, go against the body of Christ. Where the dark powers operate through different sources in order to make distractions and make us personally or corporately lose focus on the Word of God and Jesus. Jacob bear the promise; Esau sold his rights.

Obadiah clearly state through one chapter the very temptations and afflictions that Jacob have to go through from his brother Esau. And this is also a prophesy that bears signs for us to know how to stand alert against the distractions in this world and how the dark powers operate in order for them to be our main focus.

Because of Obadiah's assignment and obedience, we today can use his words to get knowledge and understanding in how to keep these distractions out of our lives and to stand together with the body of Christ to back each other in prayers and support. We know that he ends his chapter with victory for mount Zion. He has taken his words to go from Jacob to the land Israel and finish it to concern mount Zion.

We find the term mount zion to be used first as the city of David in 2. Sam 5.7 and later to be the Temple Mount. Its true meaning shifts and today it is related to the Western Hill of Jerusalem.

The term Mount Zion has been used in the Hebrew Bible first for the City of David (2 Samuel 5:7, 1 Chronicles 11:5; 1 Kings 8:1, 2 Chronicles 5:2)

Zion is the very scene of the Salvation of the Messiah.

We find it to be mentioned 152 times as a title of Jerusalem and in the book of Isaiah it is mentioned 46 times and David mention it 38 times in the Psalms.

Obadiah want us to realize that there is nothing that can depart us from the salvation of the Messiah. There is nothing that can distract us from the power of his Word and his promises if we do not allow it to do so.

His guidance for us to see the source for the distractions is our strategies to stand together and be alert and in prayers. Focused on Jesus.

We have the mighty Salvation written over our lives.

Chapter 28

The loud victory -

Today, 17th of May it is our constitution day in Norway.

A day that we highly celebrate each year with parades all over the country.

Reminding all generations and cultures about the powerful history of our land and announce the victory loudly.

No matter what is going on throughout the year and how our country have developed since 1814 where Norway was declared to be an independent kingdom after the defeat in the Napoleonic wars.

Student started this celebration and it have developed to be a national red day where everyone put everything aside to celebrate and be reminded of the Victory.

In the beginning the parades started by the youth but they were banned by King Karl Johan in the 1820s, but it was rebuked by the people that the king had to allow commemorations on that day. And it started the course of parades that grow larger and stronger until 1833 where many people officially celebrated all over the country. Many important people joined such as Christian Krohg, and Henrik Wergeland, and it put a marker for the people to move forward and make the celebration even greater.

In 1820 we had the very first Children parade and it was the famous Bjørnstjerne Bjørnson that made this a reality.

It was held at Eidsvoll where it all started, and in 1899 there was also allowed for girls to attend the parade.

Today 17th of May is a nasjonal red day where the whole country join and celebrate the victory from 1814 and since its early parade start it is now today a loud proclamation every year of what happened in 1814.

Our lives should have the very same attitude.

That whenever we have a victory in our lives, we celebrate it greatly and have marking point for the great works of God.

Throughout history there have been fought battles booth privately and publicly. Battles that have been turned into mighty victory for the Kingdom of God. And here we shall have the attitude to celebrate louder and louder each year as we see that the victory remains. Celebrate and remind ourselves of how blessed we are for the people walking before us, breaking way so our lives today can have liberty in so many areas. And also celebrate the marking point in our families where we shifted the stories. Stories that had the label ashes, and now are made into beauty.

Throughout history Israel also have had a chief enemy – Edom. It started when they refused Moses to enter through their land. Numb. 20.14-21 and they are known to harass and oppose Gods people. The ultimate insult came when they joined Nebuchadnezzar II when he invaded Judah in 586 BC. Jer. 49.7-22.

Ezekiel predicted the destruction, and the fulfillment of his prophesy came in 312 BC when the Nabatean Arabs conquered them. Obadiah 1.

This made their national identity be lost. That is one of the main goals for the powers of Edom. To make their identity be lost both as the total body of Christ and also as a separate Christian.

But the destruction did not end here. Even if their nation identity had been lost, the enemies arose for the cause of total destruction of Israel. Edom was one of the chief enemies of the land, but another mighty enemy was the Philistines.

There is a saying that a Philistine is a person who is guided by materialism and is usually disdainful of intellectual or artistic values. One that is uninformed in a special area of knowledge.

The Philistines was not a great enemy of Israel from the beginning. They were friendly to Abraham but are also in the book of Deuteronomy described to be aware like people.

They are mentioned to be under the label the Five lord of the Philistines as they like to position themselves strategically and take possession of the land in key points both in the natural and also in the spiritual. They were based in five city-states – Levant, Gaza, Ashkelon, Ashdod, Ekron and Gath. And today these city-states are still in the spiritual realm marked by their declaration and ownership over these areas.

They are throughout time been declared to be one of Israel’s greatest enemies. And today they are stationed in Palestine.

In Judges 13.1 we find that they dominate in the time of Samson and in 1. Sam 5-6 they capture the ark of the covenant.

These powers work under the strategy of positioning themselves in key points both in people’s personal lives and also in the congregations. They are mighty warriors, but lack the knowledge of their enemies, and can only hold the victory for a short period of time. That is often also why they are neglected because they strike hard. But after the strike they lose their grip and often we forget their existence.

Like when David faced Goliath, they used fear and their mighty army – but as we know, David’s faith in God made them be concurred. And this is also what they are after.

The faith of the nation and of the body of Christ.

They go after the ark. After the promises of the ark and hit hard on the covenant between God and his people. Today that means our worship toward our God and our strength in our unity together as the body of Christ. They often lack the necessary knowledge and operate rater through taking out the power of the congregations and the Christians.

The most common attacks are worldliness. And sadly, we are too often easy targets. So the hard strikes with Delilah as she moved toward Samson to get his strength are seen not that often because the body of Christ in today's world often have not developed their power and strength as they should and are easy targets for the temptations from the world and adapt to easily and forget to close the door. But still the same Delilah attack acquire, but most commonly it is the worldliness that enters into the church and into our lives.

We can only all go to the parable of the sower. Matt. 13. 1-23.

And mark out our own weak points and stand alert and pray for ourselves and others.

The Philistines must not be overlooked because of their lack of knowledge, because their strength lies in deception. They are masters in deceiving and like they deceived Saul they also have an agenda to deceive and destroy callings and assignments from God over people, congregations and nations.

In 1. Sam.13.13-14 we see that they have succeeded by taking the kingdom from Saul as he made himself live after this worlds rulership and broke the covenant with God. And the key word here is what Samuel say to Saul: "You have not kept that witch the Lord commanded you." 1. Sam. 13.14

This is their main assignment. To take the power and the calling, the vision and make the ones that it is given to not keep that witch the Lord have commanded.

They attack the obedience between God and his people.

And then they go after their power and take bit by bit apart the vision and the calling as they strategically have placed themselves in key point in our lives or in our congregations or nations. These key points are often the key point God have placed there. Blessings and promises. And here we need to see the importance of staying alert and to pray.

Because they are cruel dark spirits. They do not mind if you are totally defeated, that is often when they strike. They like to let the spirits of Edom go ahead of them preparing as they often operate through vengeance and offence. And they reward themselves when they go after their enemies. Ezek. 25.12.

These spirits operate on all of us. And we must all stay alert and pray for each other so the path God have straightened out for each one of us and also for our congregations and nations, not will be taken down.

The attacks come from the world and people under its regime. And here we must stay alert and be in the world but not off the world. To remember to have our guard on and also stay together and protect each other in prayers and unity.

If the Edomite spirits have made its enemy, the people of God to not enter into the promises as they hinder them. Like they did with Moses when he wanted to cross their land. Numb. 20.14-21. Then they have got a grip, and the next attack will be to destroy the body of Christs unity. To separate the sheep's so they are easy targets. And then it often is to be seen that the spirit of the Philistines come and place their strategies.

Whenever there is a holding back of the blessings from God over our lives, often it can be addressed to be that we are under the attack of the spirits of the Edomites. And when we recognize this, we also might see that the attack of the Philistines also have started to manifest.

When the unity in the body of Christ is no longer present, the sheep's have been scattered and are found to be wournable. And often then we see that the attack on the calling, the vision, and the congregation have been hit.

What was so amazing with Obadiah that went and informed the Israelite's about the fall of Edom, is that his name meant a worshiper. He was also a worshiper in person. And here we find the key. And he ends his book by giving the glory to the salvation of the mount Zion - the Messiah.

The edomites are after our unity, and also then they strike on several sides, but mostly it is the unity they are after. And then when that is accomplished, the Philistines can enter and strike strategically at several different key point that kill the promise of the blessings and the calling and the vision. Their main goal is to go after the ark. The covenant. The commandments. And also, the obedience.

To seek God above all things, and to love our neighbors is the fulfillment of the law.

We need to remind ourselves each day, several times a day of the importance of this truth and the power in it. Because our obedience in obeying what the Lord have commanded us will bring us our victory in every area. And then we can loudly celebrate every year each victory both in our personal life and in our communities and congregations.

Chapter 29 What is your heart core?

We are very familiar to the word core connected to exercise. We know in order to have our body firm and strong we need to focus to strengthen the core.

The core when it is related to our body, is a complex serious of muscles. Most think it is related to our abs. But it goes way beyond this as it also affect your arms, and also your legs.

It function as the stabilizer and hold your whole body healthy and strong. It is incorporated in almost every movement of our body as our muscles can act as a dynamic stabilizer for movement to transfer force. The force of our actions.

This we can also adapt into our spiritual walk and how our heart core function. The Word of God wants our heart to be the very same stabilizer as we just mentioned with the core off our body. That our heart core may function as the very force for our actions.

A healthy heart core will bring wholeness to all areas and levels of our lives. Our heart are to function as the stabilizer that incorporate all things in this world and blend it together with the Word of God and make it become a dynamic stabilizer for movement to transfer the power of the Holy Spirit. Both within us and around us.

This very heart core is the same definition we find that brings forth the fruit of the Spirit. Gal. 5.22-23. Practically we can make everything that make a resistance to our lives to be met by the powerful wisdom, knowledge and understanding that we find mentioned in Isaiah 11.2.

And here we open up for the Holy Spirit to move in the core of our hearts. As he will come upon our hearts and fill our minds with his wisdom, knowledge and also adapt it into the understanding of how to apply it into our lives. Our feet will be grounded in the fearful delight of our worship to God as we also in our heart have found the heart rhythm of the fear of the Lord. To make a healthy heart rhythm of the fear of the Lord – we find that our feet are deeply rooted in our righteous walk with Christ Jesus.

We find that the beat of our heart is the very same rhythm as Jesus have. As he walked in total obedience to his Father and had placed him first above everything. Secondly his heartbeat was for the people. And in all things, he did, his heart rhythm never failed to connect with the ones around him.

The core of our being. This mighty powerful heartbeat of Jesus is to be found where Jesus had his treasure. He had his treasure in the love of his Father. And everything went out from this. This was his heart core. And this is also the mighty fear of the Lord. It is not fear as this world talk about fear. It is the deep love that is only found when God transform who we are into who his Son is.

It is in this fear we see that God in his mighty love have put all things under the feet of his Son. As he has given him to be the head over all things to the church. The church is the very body of Christ, the fullness of him who fills all in all. Eph. 2.22-23

This is the result of our core when it has become whole and strong. It is the connection with the one that fills all in all. It is not we that move anymore – it is him.

We are no longer attached to our own ability to act as our heart core has been connected to the one that fills all in all. And this is the fullness – the fullness of the very body of Christ. The church. As he is the head and when we allow him to be our heart core – he becomes the fullness that fills all in all in the body of Christ.

This is the powerful exceeding greatness of his power to us when we believe. It is according to his mighty power that are in Christ Jesus when he was raised from the dead and set upon high at the right hand of the father in heavenly places. Eph. 2.19-20

This mighty resurrection power is it that we allow to work within us according to the power we allow him to have – according to the revelation of his Word that we allow the Holy Spirit to bring upon our hearts. According to the heart beat we allow to be in the very same rhythm as his heartbeat. Our savior and Lord.

So, Paul pray for the Ephesians that the understanding of their eyes might be enlightened and also, we put this prayer to our lives. So that the hope of our calling, and that the riches of his glory of the inheritance to us as his saints, the exceeding greatness of his power can be resurrected in us as it was in Jesus.

That the powerful works of the Father can bring life in and wholeness as we are placed in heavenly places together.

When we have chosen to have the same heartbeat as Jesus, then our treasures are to be found in heaven. Matt. 6.21.

“For where your treasure is, there will your heart be also.”

The light of the body is the eye – Matt. 6.22

When we allow the gate of our eye to be the gate to our heart, then we close the door to our other senses. As we allow our eye to determine what we allow our heart to believe.

All our senses are gates to our heart. And we have the power to decide the closing and the opening of these gates as they are connected to our soul. When we allow our eyes to be the very light as it say in Matt. 6.22 then our whole body is full of light. It do not say the ear hear, nor the other senses. But here Jesus is referring to our eye as the very gate that brings light to the whole body.

We have the opportunity to place our eyes in the spiritual realm where we make our eyes see what the Word of God say. If we only hear and do not adapt our hearing of the Word into our sight, what good will it do.

Faith comes by hearing. But faith without actions is a dead faith. So, our actions comes out from where we have placed our eyes. We give power to our eyes with what we pay attention to. What we make our eyes see is also what will give our body information.

All our senses are described to be spiritual.

“If any man thirst, let him come to me and drink.” John 8.37

Jesus brings division to our hearts. John 8.43

As our hearts are faced with the reality of his Word and we are given the option of allowing the Holy Spirit to move upon our hearts. And here we find that when we allow our hearts to have the same heartbeat as Jesus, we also may bring division to our surroundings. The very power that we have allowed to work within us have started to work around us. And we shift the atmosphere with our lives as we have chosen to be the light of this world.

As our eyes become the light of our whole body when we adopt to Jesus, so also others can be affected by our lives. The core of our heart treasures will bring the powerful works of Jesus to bring wholeness. In us and around us.

Chapter 30

The respond of the man of faith –

The mighty Holy Spirit loves to have something to move upon in your life.

He is the power behind the Word – Jesus.

The perception we choose to have –

The very way we adapt all information into our soul will also determine the understanding we allow the Holy Spirit to reveal to our heart.

His wisdom and knowledge is joined together with the understanding we allow. Isaiah 11.2

What good do wisdom and knowledge do if we do not translate it to be what is true.

The truth in our mind might not be the full story of what we see around us and never is the dept of the wisdom it carry.

The knowledge may open our eyes to see the beauty of the creation and make our hearts rejoice for how wonderful God is.

Still if we do not go further to look –

if we stop with our first layer of wisdom and knowledge about who God is. Then we will not see the magnificent power and wonder that he has given us to explore.

He loves to give us treasures.

He loves to give us gifts.

Every morning we wake up and he has already prepared a wealth of wonders and miracles for us to explore.

And it is done through layers where he want us to dig into the wisdom and the knowledge, he shows us and how we can adapt our understanding in it all.

“The heavens declare the glory of God
And the firmament show his handwork.”
Psalm 19.1

The heavens David talk about hear are multiple.

It is the power of the spiritual heavens and also the natural one. Where we see the heavens declare his glory.

The kingdom of God – heaven declare his glory.

The heaven where we find the spiritual realm where both angels and demons operates, they also declare his glory.

And in the natural realm we have the physical heaven that with all its splendor declare the marvelous glory of God.

It is all knitted together in the firmament showed in his handwork.

His powerful handwork that make all things in the creation be made out of layers of treasures for us to explore his mighty handwork. How magnificent we and all things are created.

“It is he that sit upon the circle of the earth,
And the inhabitants thereof are as grasshoppers
That stretched out the heavens as a curtain and
spreadeth them out as a tent to dwell in
That bring the princes to nothing,
He make the judges of the earth as vanity.”
Isaiah 40.22-23

God sits upon the circle of the earth.
The gravity of a planet pulls equally from all sides.
It is being pulled from the center to the edges.
It becomes its sphere, its three-dimensional circle.

You will feel the force when you are spinning, and it becomes a gravity point in the middle.

In 1901 the third General Conference of Weight and Measures defined a standard gravitational acceleration for the surface of the Earth: $g_n = 9.80665 \text{ m/s}^2$.

It was based on measurements done at the Pavillon de Breteuil near Paris in 1888.

The surface of the Earth is rotating.

The mighty power we find that is the gravity of the earth is consistent, and we do not even feel it. Still it is a powerful force and it is found to be three dimensional by scientists.

This three-dimensional force is affection us all, and also the heavens. As God sit upon the circle of the earth. The very power that he also refers to that is now given to his Son – Jesus. Matt. 28.18

This mighty power is also the very same power we are given to go out upon. As Jesus is given all power in heaven and on earth.

The mighty heavens that David refers to in Psalm 19.1 is the very same picture we can take to be treasures in our lives.

As we layer by layer can take a look at the marvelous handwork of our God and at first sight it will give one layer of wisdom and knowledge that we can translate into understanding and operate from. And then our second view and third view etc. will make us peel into deeper and deeper layers of the dept, height, width and length of his love toward us.

"And may you have the power to understand, as all God's people should, how wide, how long, how high, and how deep his love is." Eph. 3.18

We know that in order to calculate dimensions we use the length, width and the height measurements.

In order to calculate a dimension, we need to have the length, the width and the height and in this we then will come to the conclusion of the dept.

This is also the very same thing we can do when we want to get deeper in layers in wisdom, knowledge and understanding. Isaiah 11.2

At first look at anything we only get the first dimension.

But in order to understand the dept of what we see we need to find the dept in the very thing we are observing. To observe is not only meant for things, we can observe everything. Not only physical things. And here we can come to the dept of it when we put together the length, the width and the height of what we see.

God holds the earth in his hand, and he sits upon the circle of the earth. This is the very thing that brings the princes to nothing. God sits upon the power of the gravity – the very power of the gravity of the universe. It is he that holds everything together. Not we, nor the heavens, nor the princes of darkness. But it is he. And this power he has given to his Son – Jesus.

And Jesus have given it to us. When we enter into the love that God have for us, the power of its gravity will manifest in our lives. As the very force of his creation force. He is the very force of all things. And this brings the princes to nothing and he make the judges of the earth as vanity.

Vanity – what a strong word to apply on the powers of the earth. He sees that whatever the earth make judgment of – it is in his eyes compared to vanity. Because he is the very gravity of it all – the power. And this mighty power he has given to his Son. Matt. 28.18

And through his Son he has brought the fulfillment of the righteousness to all mankind. In this hiding place - that righteousness that his word brings to us through his Son Jesus - we find that the powers of the earth are vanity.

And this very power is it that David relate to when he write,
“The heavens declare the glory of God
And the firmament show his handwork.”
Psalm 19.1

And David in his marvelous understanding of the creating power of God ends his psalm with saying:
“Let the words of my mouth,
And the meditation of my heart,
Be acceptable in your sight,
My Lord,
My strength,
And my redeemer.”
Psalm 19.14

God’s Word are the most powerful force there is.

God has showed us in Gen. 1.1-2 what his Words can do, who is Word is, Jesus and who is the very performer, the power behind the creating words – the Spirit of God.

This is the very same power David over and over paint for our eyes as he refers to the marvelous works of God in the creation and also in the heavens.

And this very same power is it that we can declare the glory of God with – to create the mighty handwork of his Word upon the earth.

“And Jesus came and spake unto them, saying,
All power is given unto me in heaven and in earth.”
Matt. 28.18

Chapter 31 We are blessed and highly favored –

Proverbs 16.3
Commit to the Lord whatever you do,
And your plans will succeed.

We are mighty blessed with spiritual blessing in heavenly places in Christ.

Our footsteps are ordered by God.

We are chosen in Jesus even before the foundation of the world, to be holy and without blame before him in love. Eph. 1.3

We are not chosen in who we are, we are chosen in who his Son is – Jesus.

We can boldly come before God as we are made holy and without blame in love.

All of this is because of the amazing wonderful sacrifice Jesus did for us and paid the price for us to have all spiritual blessings in heavenly places in Jesus.

Blessings in heavenly places means blessings in every perfect way. And it also means everything we read that is said been done or can be done – we have through Jesus. As we are found in him.

Our steps are ordered by God.

Psalm 37.23

“The steps of a good man are ordered by the LORD: and he delighted in his way.”

A good man is when we find ourselves to be in the grace of our Salvation. That we set aside who we are and make the righteousness that is given to us become our reality in every way.

In every way we are made good through the blood of Jesus. In every way we are made whole in Jesus. There might be some issues that we have to work but this do not mean that we are not fully righteous and seen as good. It only reminds us of grace, that we are saved by grace, and that his amazing grace transform us all into becoming more and more like Christ every day.

And in this everyday walk we are in every way fully good and fully seen by our Father.

1. Cor. 2.9

“But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.”

He is ready to bless us abundantly beyond measure.

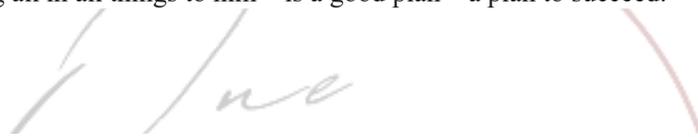
In every way we can commit all things to him, and he will make all our plans succeed.

The small daily tasks we have, and also the more major activities we have.

Whatever we do, whatever the assignment – in him and when we commit all to him –

It will prosper and be filled with his exceedingly greatness of the power there is in him working in us and through us. Eph. 219

Grace – and surrendering all in all things to him – is a good plan – a plan to succeed.



Chapter 32

Blessed is the man –

What delights our heart is also what gives fruit in our lives.

What brings our heart joy will also be what we spend our time on.

“But his delight is in the law of the Lord,
And in his law do he meditate day and night.”

Psalm 1.2

We find another similar verse in Prov. 4.4

“He taught me also,
And said unto me,
Let thine heart retain my words:
Keep my commandments and live.”

Our hearts are to retain Gods words.

A definition of to keep is to take possession of, keep hold of, hold fast to.

When our hearts hold on to the Word of God, when we make it be positioned in our lives – then it say in Psalm 1.2;

“That we shall be like a tree planted by the rivers of water,
that bring fort his fruit in his season,
his leaf also shall not wither,
and whatsoever he do shall prosper.”

When we choose to keep hold of God’s word in every situation we face. When we apply the word itself –
not our opinion connected to the word –
nor this worlds view of the word –
but the power and the truth that comes along with the Holy Spirit – we will bear fruit.

To prosper is to move forward in the kingdom of God.
And it is to move forward as it pleases God – not men.
Because what he see as abundance this world often do not even offer any attention or see as valuable.

Everything in this world is only tools –
Tools to use for his Kingdom.

If we have them in our possession or not – is not important. What is important is our hearts and where we have made our heart to connect. It is how our hearts have become one with the word that release the needed tools in our lives.

When our heart are connected with the word and it is to be flourished in our lives in good soil – then we will have fruit.

We find in Matt. 13.1-9 what Jesus find as good soil. It is the soil that do not eat the seed but make it grow.

We allow the holy Spirit to make our heart be good soil.

When he as the Spirit of truth are allowed to come and make the word work in our lives, then it will bring fruit. The Word itself has the power as it is the seed. Our responsibility is to make our hearts be good soil so it can grow and when the right season comes it can bring fruit.

It is a saying in of season and out of season.
In this there is a secret to be content in everything in life.
To see Gods magnificent work in all things.

He is making signs, wonders and miracles happen every day.

Every day we have the opportunity to praise him for his works, in our lives, around us and in others.

Hebr. 11 is a perfect example of praising Gods work that is done through his saints. And we can recall these works over and over again and make his name known for what he has done, what he is doing and what he is about to do.

There is no end to his marvelous works.

When we allow our hearts to be marked by the truth of the Holy Spirit – he will open our eyes to see all the works around us.

James 1.4

“And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing.”

When we choose to have a steadfast walk that is not affected by anything other than Gods guidance in our lives, then his word will have full effect in our lives.

It will bring us into perfection and completeness.

Wholeness becomes the fruit in our lives where we have a well-balanced life in our spiritual walk, and also in how we connect with everything around us.

It becomes fruit in its season.

When our hearts are fully balanced in the Word of God his wholeness have taken charge over our soul.

Whatever we face will be met by the word we have allowed to take root in our heart. And this is the fruit in its season.

So, to be out of season and in of season is simply to have a life totally surrendered to God. Where his commandment are the very path, we walk on that brings life to our lives.

“For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection.”

Rom. 6.5

We are planted together. This is the path of his commandments in our lives. And together we have seen ourselves dead as who we are, and we have opened our hearts to the revelation that we are in the likeness of his resurrection. We are dead to this world and what this world connects our soul to. And now we are every day making his word be the resurrected power in our lives.

This resurrected power is it that David talks about in Psalm 1.
Because the very law of Moses was also the commandments to love God and our neighbor.
We allow ourselves to be alive in him – his Word –
And we meditate on the power his resurrection have brought into our lives.
Then we become like a tree planted by the rivers of water.

The rivers of water are the Word making its way in our lives.
Where the word make us prosper in whatever we do.
It is not we that take hold and make these words come alive in our lives.
It is the power in the Word that we allow to work in our hearts.
It is only the working of the Holy Spirit and the word together that bring forth this fruit.
Only when we come to heaven will we fully see the fruits in our lives.
As we also read in Hebr. 11. of the saints that walked steadfast without even seeing the promises for filled but they welcomed it. So, we also welcome all his promises in our lives and trust him to make it be applied at the right season as it pleases him.

We have been planted together by God.
Both in the likeness of his death and also of his resurrection. Rom. 6.5
Together –

And we operate as one – as we are the body of Christ.
Some plant, some water and some see the harvest. And in this we all have worked together.
In season and out of season as we yell to his obedience and will over our lives.

Fruit is it not also to be seen as walking together?
Together we are blessed, together we prosper.
Together we are joined as one in him - Christ Jesus.

Chapter 33 Call unto me

Call unto me, and I will answer you,
And show you great and mighty things,
Which you have not known.
Jer. 33.3

All of Gods words to us can be seen in the time and contexts it is given.
Our God is mighty in power and in love.
These are the main key words that we see repeatedly throughout the bible.
And he brags about it for us, to stir our soul to come and talk to him.
He is eager to show us things. Mighty things.
Things we do not know.

And is it not strange that he is not here talking about the things that he have done. But if we look closely often it is Gods people that are praising his marvelous works, and then God want us to be stirred and eager to know that there is more. There is greater things, mightier things. There is no end to his power and love.

Jeremiah is in Jer. 33.3 talking prophetically over Gods people. He is letting them know what will happen after their captivity that he is announcing in chapter 28. Here Jeremiah is letting the Israelite's know that they will

go into 70 years of captivity, and then they will be delivered and start working on a life of hope and future. Where God is going to show them great and mighty things that they do not know of.

Jeremiahs prophetic words are also referring to the coming of the Messiah, and what will come to pass when the Son of God enters the earth as the Son of man. And here we know the story of the greater works. The mighty salvation plan from God to all mankind. And still there is more to come.

Because this prophecy also is recalling the second coming of the Messiah. And as it has already been for filled once as Nehemiah, Ezra and Zerubbabel where the very ones that led the captive Israelite's out of captivity back to Jerusalem to rebuild the wall, so also today there is an awakening of the rebuilding of the wall around the temple for the bridegroom to come. The wall is as Zechariah describe in 4.6 also the fire of the Holy Spirit. The fire of the Holy Spirit are about to be restored as the wall around the body of Christ in the body of Christ.

“The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.
Praise the Lord for his mercy endures forever.” Jer. 33.11

It is the very voice of joy, and the voice of gladness.

It is the very voice from Christians that have found that their strength is in their Lord. As the joy of the Lord is our strength. Joy comes when you give honor and praise to something. It is the praise of something you have chosen to see as good and pleasant.

“Praise the Lord of host,
For the Lord is good and his mercy endures forever.
And for them that shall bring sacrifice of praise into the house of the Lord.”
Jer. 33.12

Often, we might think that joy comes naturally. But the strength that we build up spiritually is coming from the praise we choose to give to our God. It is the praise in the midst of everything. It is the very choose where we choose to see him as good – in the midst of our lives. In good times and challenging times, we take a stand that it is in God our joy is to be found as he is good. He is a good God. And all that he brings into our lives are good.

To rebuild the wall of fire around the body of Christ is also to mark that God is good.
It is his goodness that draw us to repentance. Rom. 2.4

The Israelite's had to move out from captivity and back to Jerusalem in order to start rebuilding the wall. So also, we today have to move out from whatever is holding us captive to be fully included at the right place in our right calling placed on the body of Christ. And here we choose to see that God is good. It is his goodness that draw us to repentance. To turn our back from all that is dividing us from the work on the wall to protect the body of Christ. Because it is only by strategically following the order of God's word that we will see the full release of Gods mighty power and love in our midst.

Then we together can start the work to restore the rightful place for the Holy Spirit around the body of Christ. To rebuild the spiritual wall as the book of Nehemiah also is a description of.

And then we have the mighty promise from God in Jer. 33.3 – to when we have brought ourselves out of captivity and also done the same with the body of Christ – to call unto him – both individually and also together – to call out to him and he will answer us. And he will show us great and mighty things –

He is eager to come and be with us to show off who he is.
The mighty great I Am.
The written Word – Jesus

The father – Son and Spirit all in one.

As he introduce us to in Gen. 1.1-2

Gods signature is power and love. He is eager to put his signature on our lives and on the world today.

Let's allow him too –

All we have to do is to turn toward him and his word – and call unto him, and he will answer.

Chapter 34 Through faith we understand. Hebr. 11.3

The wonderful Holy Spirit is the very one that holds the wisdom, knowledge in the word of God. Isaiah. 11.2

He is the very same that also release the giftings of wisdom and knowledge into our lives. 1. Cor. 12.8

This is the very same thing - Is. 11.2 & 1. Cor. 12.8.

The mighty Holy Spirit is the power and the truth behind the Word – Jesus.

When we are talking about signs, wonders and miracles – then we are talking about the Holy Spirit.

When we are longing with a desire to see this manifest around us – then it is only the very manifestation of the Holy Spirit drawing us near to the Word – Jesus. And as he draw us near to the Word and with his wisdom and knowledge gives us the understanding, the revelation -

Then we know – what we are given a revelation on – is ours.

Ours to hold, to have and to perform.

What you see – you have.

What you see - you can grab and grasp - understand.

And it is the understanding that is the very performance behind our wisdom and knowledge.

“Through faith we understand.”

This is the powerful understanding that come upon us as the Holy Spirit come and rest upon our lives according to Isaiah 11.2.

“Through faith we understand

That the worlds where framed by the word of God.”

Hebr. 11.3

It is talking about the worlds, not the earth.

What we see to be the biblical definition of the worlds in the bible are;

The spiritual world and the natural world. These two we can also divide into more categories, but we will stop here as we also see Hebr. 11 talks about these two worlds.

“So that things which are seen
were not made by things that do appear.”

Hebr. 11.3

“That is how we can sing unto the Lord a new song.

And to play skillfully with a loud noise. “ Psalm 33.3

You see the very truth that his mercy are new every morning is the very truth that we all grow in who we are.

What we grow in is the very seed we have planted.

And in this lies the truth that we can sing unto the Lord a new song.

Because every day he brings new understanding to our lives.

Where we see that what we have planted is what will grow.

And we must not forget that in order to make a seed grow it have to be planted in something – to be fully

surrounded by soil. And the soil is the very thing that protect the seed and the soil alone is not powerful enough to make the seed grow. It also needs water and sun.

To our lives we see that what we sow, when we allow it to be fully covered in good soil then we know that there can be growth. The good soil we read about in Luke 8.15

“But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.”

To make the seed in our lives grow we need to make sure our soil is the right soil for our seeds. And then we find that the actions is also what determine our song, if it be new or repeatedly playing the old version.

I do not know about you, but I love to put the repeat button on a song that really stirs my joy.

And this we can also do with Gods words.

We put the repeat button and turn up the volume to be loud as we play the words that stirs our spirit. This make the noise of this world be overturned and we make sure that our soil becomes good and healthy as we with our hearts tune into who God is and what he say. We make quite the voices that are not his and hear his voice – his Word.

And the very thing that we must not forget it that the fruit of it comes with patience.

We need to sing unto him a new song and play it skillfully with a loud noise until we see the fruit of our seed. Skillfully is to allow the Holy Spirit to make us through faith understand and with perseverance.

And "therefore, since we also have such a great cloud of witnesses surrounding us, putting aside every weight and the sin that so easily ensnares us, let us run with patient endurance the race that has been set before us, fixing our eyes on Jesus, the originator and perfecter of faith, who for the joy that was set before him endured the cross, disregarding the shame, and has sat down at the right hand of the throne of God. For consider the one who endured" Hebr. 11.1-3

We endure in all things and do not mind the shame.

The shame that others and also, we ourselves become aware of that may be seen as our seed grow.

Because as long as we endure and do not mind the shame of the past, the present and the future as it may look like.

Both of who we are right now and how others see us right now - if we endure the shame - then we frame our lives with the right frame because our hearts know that we have planted the right seed and soon with patience it will be seen for others.

This is the very key description of the faith with understanding that we find in Hebr. 11.3.

That we understand that the worlds were framed by the Word of God.

Our understanding make us know the value of the frame.

You know just like you put time and energy to find the very right frames to your favorite pictures. So, it also is with this. We understand that God have framed the worlds with his very favorite and best frame.

In life, the very definition of frame is the borders that holds things together or that set the standard for it.

God have framed the worlds with his Word. And this is both the natural and the spiritual worlds.

And his frame is what the Holy Spirit make us understand.

The very revelation of this make us aware that it is nothing to do with us – but it has all to do with him, God and his Word, Jesus.

And then we also see that it is the very understanding of this that make us know. As the very understanding is the Holy Spirit. Isaiah. 11.2

Each day we sing unto him a new song and play skillfully with a loud voice. Psalm 33.3
We skillfully overwrite all that is in the natural and frame it with his creating words and make it become new.
It is the power of deleting this worlds time frame.

It is the very power of the understanding that we have a repeat button on our lives. Where we can replay our past and overwrite it with the very powerful frames of God. The very powerful borders that God have given us.

Whatever this world is or have tried to make us become – we have the mighty power to frame it and recall past, present and the future to be framed with his mighty Word. And in this is our authority that we are given as Jesus tells us in Matt. 28.18.

All power is given to him in heaven and on earth and this very power we go out upon.
And we frame all there is both in our past, in our presence and in our future to be by the Word of God. This is the powerful revelation brought into our lives by the Holy spirit as he let us know that any environment, we can make it aligned and framed with his Word.

Who we are and where we are – we can frame by what the Word say.
That means that we have the power to make both ourselves and our circumstances to be what Gods word say.
We shift both who we are and our surrounding according to the understand of the revelation of the wisdom and knowledge of Gods frames in our lives.

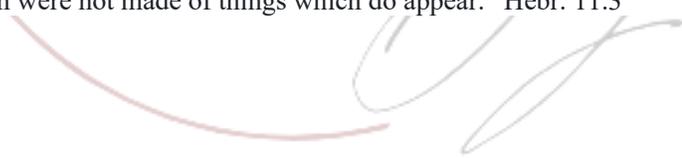
And the very seed we choose to bring to God –
determines the loudness of the voice of him in our lives.

Because seed is also how and with what we choose to sow in all kinds of situations. How we sow and with what kinds of seed we sow in the midst of every season will determine the power of the soil we skillfully surround our seeds with.

With faith – it say.
With faith we understand.

The amount of faith we allow – the very trust in the spoken Word into our lives –
is what we have the opportunity to understand.

And this is what we frame our lives with-
“So that things which are seen were not made of things which do appear.” Hebr. 11.3



Chapter 35 A quick understanding –

How marvelous it is the wonderful gift to us –
the mighty Holy Spirit.

He is amazing in all he do,
and he is the most powerful thing there is.

When it say all power is given to me in Matt. 28.18 in heaven and on earth. Then Jesus is referring to the mighty Holy Spirit.

He is the force behind the creation of all things. He is what sustain all things.

“And the Spirit of the Lord shall rest upon him” Isaiah 11.2

The mighty Holy Spirit came upon Jesus when he was baptized by John the Baptist. Matt. 3.13-17.

The very same Spirit of God that came upon Jesus is the very same Spirit of God that has been sent to us.

John 16.17

“Nevertheless, I tell you the truth:
it is to your advantage that I go away,
for if I do not go away,
the Helper will not come to you.
But if I go, I will send him to you.”

He is the very one that teach us all things and that brings all things to us.

John 14.26

“But the Comforter, which is the Holy Ghost,
whom the Father will send in my name,
he shall teach you all things, and bring all things to you.”

The Holy Spirit is the wisdom, knowledge and understanding in this world. When we connect and allow him to teach us then he will bring us what he reveal to our hearts.

He is the very power that release the Word into our soul.

That gives us the revelation of what it contains in wisdom and knowledge. And he also brings us the understanding on how all things will be brought to us.

All things can be brought to us.

It is brought to us by the Holy Spirit. As he reveals wisdom and knowledge into all that we face in our daily walk, and then he release the understanding that make us translate what he just have revealed to us into how we can apply it in our lives.

God will meet all our needs, according to the riches of his glory. Phil. 4.19.

How is our needs met?

Is it according to this world, or our self?

No, it is according to the riches of his glory.

The word riches are often connected with the word wealth in the bible. The most common English definition of wealth are referred to a condition. It is not referring to as belonging or possession, but rather a condition. It is the condition of being happy and prosperous both spiritually and naturally. It is connected to the word abundance.

So, we can see riches or wealth as combined with a condition, a state of mind where this state connects our being to abundance. And then we find that Phil. 4.19 are connecting this to his glory.

We are to have riches and wealth of his glory.

And it is this that is our abundance.

It is here we find that our riches and wealth have its anchor point.

It is the powerful glory of God.

What is the glory of God?

It is the beauty of his Spirit.

Isaiah 43.7 let us know that he created us for his glory.
And if the glory of God is the beauty of his Spirit.
Then we are created to be vessels for the mighty Holy Spirit and his beauty.

It is here we find the riches and the wealth.

It is this that becomes our state of mind - our condition.

That we are vessels for the Holy Spirit. And being vessels opens up for the riches of who he is within us and around us.

Who he is and what he does we find written all over in the Word of God. And in this he is the very wisdom, knowledge and understanding that brings our lives to fearfully worship our Father in power. It is the complete depth of the understanding that the Holy Spirit brings us into in the riches of him that make us understand the fear of God.

That make us know that the riches of the wealth of abundance brought to us comes through his Holy Spirit. And it is this abundance that is the very release in our lives in everything.

We find God to be the creator of all good things and he has given us dominion over these riches. Gen. 1.26.

The conclusion of the teaching we find about the works of the Spirit of God in the Old Testament refers all to the blessing from God. And this wealth of blessing is tied up.

It is tied up in the Word of God.

And to understand the Word we have to be born again.

And in order to get the release of the blessing we have to make ourselves vessels for the Holy Spirit.

Because the riches are to be found in the glory of God.

And the glory is the Spirit of God.

That is why we all are given the Holy Spirit as our teacher. Because he teaches us all things in the Word, and he brings all things to us. John 14.26.

He, the Spirit of God, makes us of quick understanding. Isaiah 11.3

Through faith we understand that the worlds were framed by the Word of God. Hebr. 11.3

We step into this riches through trust that develops hope in our lives. A hope that results in faith. It is the quick understanding that the Spirit of God makes come to us.

He brings it to our mind and heart. And we understand things supernaturally without explanation just because the powerful Holy Spirit has made it to be revealed to us.

He can make us understand in a second things that people in this world use years to get wisdom and knowledge about.

It is the power he holds. It is the riches of his glory.

This riches of his glory is something he is eager to bring to all of us.

So that things that are seen were not made of things which do appear. Hebr. 11.3

This is the answer to how a person that was totally destroyed in an accident – in a moment can be totally healed.

This is the answer to how a person with a past of destruction can be totally restored in a second.

This is the answer to the child that have gone lost and into destruction that through the power of the glory of the Spirit of God – in a second are brought near to the heart of God.

This is the answer to the families, churches, nations that are destroyed without hope, and in a second the power of the glory of the Spirit of God makes it become new.

It is this power, the riches of the glory of God that comes within us through wisdom, knowledge and understanding.

As we allow the Holy Spirit to rest upon us as he brings all things to us.

The power of him is what creates the glory of God in us and around us.
It is the beauty of God.

Just like you see the beauty come over a newborn Christian.

It is a special glow, over their faces. So also, this beauty comes over all things that are touched by the glory of God. The beauty of his Spirit.

God's love have been poured into our hearts through the Holy Spirit. Rom. 5.5

God's love have been brought near to us through the Holy Spirit.

God's love contains all he is, he is the Great I am, and so also is his Son.

As the Son also is the Word and the word have come near to our hearts.

It is this love that brings forth the release of Isaiah 11.2 and 1. Cor. 12 into our lives.

That make us become mighty vessels of riches of glory in our own lives and toward this world.

It is this love that make us see not as things are but as he is.

It is this love that release the riches of wisdom, knowledge and understanding to bring signs, wonders and miracles to us.

To be birthed into our lives and our societies. As we know that the Spirit of God is the riches of his glory. And in this lies the answer to the release of all abundances in our lives.

The very definition of riches is found to be the Holy Spirit.

And to bring him into our lives and into our circumstances is to bring near the abundance of God in all things.

All power are given to Jesus – the Word – in heaven and on earth. Matt. 28.18

And the power is the mighty Holy Spirit – the riches of the glory of God.

It is his Kingdom come on earth as it is in heaven.

Chapter 36 God upholds all things by the power of his word. Hebr. 1.3

Everything – absolutely everything is upholding by God.

How he holds all things is through the power of his word.

The power – the Holy Spirit and the word – Jesus.

Gen. 1.-2

“And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.”

Everything in this life is without form before God come and touch it.

It is he that is the creator of all things. Without his action things are without form.

And all things even the darkness are shaped out into existence with the touch from God.

God made the darkness be upon the face of the deep.

The deep only is an endless look into something without form.

Have you ever looked into the deep of anything?

It has no form, no end. And there is nothing there to bring life.

Still God is the creator also of the darkness. And even the darkness is in the hand of God made into purpose.

Because he is the very one that make anything without form and void become into existence.

And then the Spirit of God moved upon the face of the water. Gen. 1.2

The Spirit of God – the power moved upon the face of the water – the word – Jesus.

It is the powerful trinity that upholds all things. Hebr. 1.3

And this he shares with us.
This mighty love from him –
The creator of all things –
Also the creator of us.
This he shares with us.

“For the word of the Lord is right
And all his works are done in truth.”
Psalm 33.4

The word of the Lord is right.
There is nothing that can be wrong with the word – Jesus.
The spoken word – is the living Jesus coming into our lives and make us alive in who we are in the world.
It holds such life, that it overwrite everything.
Absolutely everything.
And this mighty word shifts also everything to become right.
Right according to what the word say.
And this first half sentence that we find in Psalm 33.4 is followed up by that all his works are done in truth.
And the Holy Spirit is the Spirit of truth.

John 16.13
“But when He, the Spirit of truth, comes,
He will guide you into all the truth;
for He will not speak on His own initiative,
but whatever He hears, He will speak;
and He will disclose to you what is to come.”

All Gods works are done in truth. Psalm 33.4.
All Gods works are done in the Holy Spirit.
All Gods works. For the Word of the Lord is right.
And because his words are right –
We can sing unto the Lord a new song,
And play skillfully with a loud voice.
Psalm 33.3

We can worship our Lord and rejoice in the Lord as his righteous. Psalm 33.1
A new song, because the word of the Lord is right, and his works are done in truth.

“Blessed is the nation whose God is the Lord,
And the people who he have chosen for his own inheritance.”
Psalm 33.12

Often, we find ourselves to wait for the Lord.
We are in different seasons in our life, in our circumstances and nations and then we find that we wait upon the Lord.
It is the word that have taken hold of our hearts and made us know that his works are done in truth. His works are done by his Spirit.
So, we find ourselves to wait for the Lord as he is our help and our shield. Psalm 33.20 Just as the also waited in Acts. 2.

When we find ourselves and also our circumstances to have come to the point to wait upon the Lord. It is the deep touch of the word of the Lord, that it is right. It is the only solution to our lives. And we know with our whole being that his works only can be done in truth. It can only be done by his Spirit.

And this make us work even harder in our wait upon our Lord. We find that we dig deeper into him, who he is, and all he is.

And in this we find that he transform us and mold us together with others. It is this molding process that becomes a waiting.

It is the very same waiting we read in Acts. 2.

Where they were gathered together and waited upon the Lord.

Because to wait is to put everything of our flesh to silence in order for the Spirit to arise and take fully charge over our spiritual walk.

And this is the very waiting we refer to when we say we wait on the Lord.

It is us that die and him that come alive in us.

The word of the Lord as his works are being done in truth by his spirit in our lives, circumstances and nations. He is our very help and our shield.

And our hearts rejoice in him, because we have found that to trust in his holy name is our sure anchor. And we know that his mercy is upon us according to our hope in him. Psalm 33.22

God upholds all things by the power of his Word. Hebr. 1.3

Chapter 37

Be of good courage, And he shall strengthen your heart,

All you that hope in the Lord. Psalm 31.24

My heart goes out to all that stand in different challenges.

Whatever it may be good or bad.

Know that the very best place to place your hope is in God.

It might seem that this world can offer hope and for a short moment it might give the answer you need.

But in the long run, there is only when our hope is placed in God and him alone that our heart are fully strengthened and filled with courage. And this results in the zealous works of Jesus in our lives.

All things that distracts us from putting our hope in the Lord and direct us to put our hope in anything else, either it seems good or bad, is a danger or can turn into a difficult situation for our walk as Christians.

To be of good courage is something coaches often say.

Coaches are set to instruct, direct and make a focus on the goal. To take away all distractions from our minds and in our environment that will make our journey to reach our goal harder or delay it.

The coaches goal is not first and foremost to make us reach our goal, it is to make the journey we take to come there, a good one. Actually, the very excellent one.

Because coaches do not speak to you from where you are or what they see in you, they speak after the breaking key of the limits within you. To make your reach to your potential to love the unknown and unconformable. Because it is here, we find the last powers to push into, in order to reach the finished line.

When all in our self, our mind, our strength in our body and absolutely everything is used on our journey, then many often stop. But it is here we find the potential to reach into the spiritual realm and fully become vessels that rely on something else outside of who we are.

This, the coaches that trains athletes know.

And I am so happy to say that many of them are personal Christians and introduce the spiritual realm of Christ Jesus and his word. But other also introduce a spiritual realm where dark forces are being tapped into.

We can be of good courage, and God will strengthen our hearts as we have put our hope in him.
We all reach our limits in life – where we find that our strength are low. We all face this. It might be all kinds of situations that bring us into this state.

And sadly, the world see it as a bad state to be in.
Where they label it as burned out etc.

But you know, this is the very excellent state that coaches teach their athletes to enjoy and find their boldness in.

It is often right before the finished line athletes find that they hit the knockout button in their body and then they can reach out to find strength beyond who they are. And they that do so, are the ones that we see get the medals.

We can all be of good courage, as he our God strengthen our hearts as we put our hope in him. Psalm 31.24.

It is not we nor this world that are to strengthen our hearts.

It is our God.

And how he do this he also gives us the instruction of.

“Wait on the Lord
Be of good courage
And he shall strengthen your heart.
Wait, I say, on the Lord.”
Psalm 27.14

The very one that strengthen our heart is God.

And how we enter into the place where we make ourselves available for him to strengthen our hearts, is in the waiting process.

This is not a process where we do nothing, or just put all the responsibility on God or others.
No, rather the opposite.

This is the process where we make God be the very one that is strengthening our hearts.

We allow him to come and in order for him to come and work on our heart – we have to step back.

We step back by waiting on him.

To deny all this worlds way of helping us in our walk as Christians, to deny all in ourselves to help us walk us Christians. Because all of this is birth out from the soul. And it is only the spirit that awakens and bring out the fruit of the spirit.

So, we step back and wait on the Lord.

And when he speak – we obey.

And when he directs – we follow.

And this is how our hearts get courage and are strengthened.

It is in the obeying process our hearts are directed on his path.

He is the good shepherd. Psalm 23.1

And a shepherd lead and know where the safe paths goes, where the supplies are to be found, and how to keep the flock together safe from the enemy.

To follow the shepherd, to obey his directions, is how we practically show that we have put our hope in him, our God.

And what is this hope that we are talking about here?

“And I will wait upon the Lord,
That hide his face from the house of Jacob,
And I will look for him.”
Isaiah 8.17

We need to see things as God sees them.

In our own lives and in the body of Christ.

If our hearts shall be strengthened and filled with courage, then we need to use Gods language.
Not our own, nor this world.

We need to address who we are and what this world is according to Gods language. And then we will find ourselves to be waiting for God to answer.

When we wonder what to reply to our own lives and things in this world. And in this waiting process God gives us his directions for us to obey.

He is a good God, a good Father. A loving and faithful father. Who knows how we are encouraged and how to strengthen our hearts.

In the old testament the house of Jacob is often used connected to the twelve sons of Jacob. The very founders of the twelve tribes of Israel. Gen. 32.28, Gen. 35.10

In the new testament we find that the house of Jacob is referred to as anyone that by faith come to Christ and receive their salvation. Rom. 4.

So why is Isaiah here in Isaiah 8.17 announcing to us to wait upon the Lord, the very father that hide his face from the house of Jacob.

Isaiah want us to know to live in discernment.

Both in our own walk with Jesus and also about all things that go on around us. This is the distractions we also mentioned in the beginning. The very distractions the couch put a light on that will not make us reach the finished line.

We need to allow ourselves to race the question of right and wrong. Both in our own life and in our circumstances. And then we wait after we have come to God with our questions. We wait for him to arise and give us the answer that strengthens our hearts.

Because God loves the body of Christ so much, and the people of Israel, the house of Jacob. So why would he hide his face from them, and why would he like us to be aware of this in our waiting?

It is for us to have our mind on the birth of the Prince of Peace. Isaiah chapter 8 is the for runner for the chapter that announce the coming of the Messiah. And in the for runner Isaiah tells us that there is something greater and more solid to put our hope in.

We are not to have our hope in the body of Christ.

Nor anything concerning it.

God have hidden his face for these things.

Our hope is in the birth of the Prince of Peace. The Messiah.

Our waiting is to be found as we read in Gen. 49.18

“I have waited for your salvation, O Lord.”

Isaiah is the poetic prophet that adores the children of Israel, but his heart is rooted in the announcement of the Messiah – our Salvation. Isaiah knows that Gods people only can find their strength in the Lord and in the coming salvation in the Messiah. And therefor he reveals the truth of the current situation, good or bad, of Gods people for one reason only – to make us wait for his Salvation.

“Looking for that blessed hope,
And the glorious appearing
Of the great God and our Savior Jesus Christ.

Who gave himself for us,
That he might redeem us from all iniquity
And purify unto himself
A peculiar people,
Zealous of good works.”
Titus 2.13

We look unto this hope,
This is how we wait.
And the glorious appealing
When we get the answer.

And it comes from our great God and our Savior Christ Jesus.

It is not found in our hope in the church, the body of Christ,
Nor is it to be found in ourselves or in this world.

Looking for that blessed hope it say in Titus 2.13

Yes, we all have a desire to find that hope that bless us.

And it is to be found in the glorious appearing of the great God and our Savior Jesus Christ.

And here we all fall short and need to examine ourselves daily in where our hope is put.

Because when we put our hope in the wrong place – it will not be a blessing to us.

Nor will it strengthen our hearts, nor will it give us the wonderful spiritual courage that only Gods voice can awaken in us.

Jesus have given himself to us – so that we all might be redeemed from everything in this world.

His desire is for us to be purified through him unto him, so we become a peculiar people. That are zealous of good works.

Titus 2.13-14

This is how we wait, and why we wait.

In everything in our lives, we allow our hope to be set on things above. And in this hope, we find that we are in a waiting process.

Where our hearts are about to be strengthened and given spiritual courage.

We rejoice in his salvation
And in the name of our God
We set our banners
The Lord fulfill all your petitions.
Psalm 20.5

All his promises is in our hope in him for filled.

This is how our heart are strengthened and we can with courage know.

We know that the Lord save and will hear with the saving strength of his right arm.

It is for those who choose to have their hope in him,

And not in anything else. Psalm 20.6-7

Chapter 38 Declare his glory among the heathen, His wonders among all people. Ps. 96.3

The glory of God is often referred to as the great praise that comes from our heart to him. It is us making joyful noise of all his wonderful works among us.

The worship that comes out from our soul only because of grace. Nothing more, nothing less.

Grace as David knew over and over again as he walked with God.
He knew that in anything he did God was there. And he knew that when his heart was in worship to him, all things was falling into its place and order after the hand of God.

So often we find ourselves in situations like David. And then we know just like David that it is the declaring of his glory that make the miracle come. It is the mighty loud confession of our lives as a worship to God in all seasons that become a declaration to this world. And in this we know that his power and wonders will manifest.

“Sing unto the Lord a new song,
For he has done marvelous things,
His right hand,
And his holy arm,
Have given him the victory.”
Psalm 98.1

Jesus is our victory and he is seated at the right hand of the Father in heavenly places.

“God raised Christ from the dead and seated him at his right hand in the heavenly places.
He put all things under his feet and gave him as head
over all things to the church,
which is his body, the fullness of him who fills all in all.”
Eph. 1.20-23

It was God that raised Christ. It was God that raised him from the dead.
And seated him at his right hand in heavenly places.

As God raised Christ, so also, he raise us from our lives when we are sinners and decide to become born again believers.

The very same resurrection power that raised Christ from the dead, is the very same resurrection power that God has raised us with. And also, we are as Christ now together seated in heavenly places. Eph. 1.3

We are called into adoption.
Amazing isn't it.
We were not children of God,
but God in his mighty love for us, wanted us to be his children. And in this he made it be a prediction. A mighty prediction that give us the opportunity to be adopted and become a child of God by Jesus Christ. Eph. 1.5

This is the powerful glory we can declare among the heathen.
It is the wonderful work of God among us. There is no more powerful and beautiful thing than a lost soul giving his or her heart to Jesus.

And in this we are becoming his children. We are resurrected from our dead lives and become alive by the Word – Jesus.

The powerful Word that is the power that work within us. Eph. 3.20

And in this we are sealed with the Holy Spirit as our sure promise.
The seal that the Holy Spirit comes upon our heart with is to make the word firm in our lives. It is to make the word go deep.

We are to be the praise of his glory. As our lives declare his wonderful works.
We trust in him, as we are given the word of truth, the very gospel of our salvation. And we believe. Eph. 1.12-13

We are sealed with the Holy Spirit of promise. Eph. 1.13

His word in our lives are sealed with the powerful Holy Spirit.

When Paul hears of the faith of the Ephesians, he do not stop to give thanks for them, and to mention them in his prayers.

The greatness of his power is given to us that believe. And it is given according to the working of his mighty power.

The very power that raised Christ from the dead and set him at his own right hand in the heavenly places. It was far above all the principalities and power, might, dominion, absolutely everything. Eph. 2.21

The powerful lives we live as Christians is our declarations as lives worshiping God. This is what we show the world. This is his wonders among us. Psalm 96.3

It is the powerful worship we give in all kinds of situations.

It is the declaration of his glory in our lives.

That in all things we worship him as we know his powerful word lives within us. And that the resurrection power of God has brought us out of all things in this world and seated us together in heavenly places. We do not walk according to the rules and regulations in this world. We walk according to the Word of God. And this becomes our testimony, our worship to God and our declaration to this world.

And it do not matter what we are surrounded by, because the joy and peace that fills our lives are from heaven.

It has no explanation whatsoever to this world. Either is it rooted in anything in this world. It is rooted in that we find our joy to be in God, in worshiping him for who he is and all his wonders.

So, we make a joyful noise every day to our Lord,
a loud noise of rejoicing praise. Psalm 99.4

E X T E N D E D

Chapter 38 **In everything God can bring purpose –**

It is the little things in life that develop our character and who we are.

That mold us and prepare us for the next step we are about to take.

In everything – in joy, in laughter & sadness, in happiness & afflictions, in busy times & in not so busy times. Wherever we are and whatever we do – nothing is ever wasted of how our days are organized.

That is the very power we are given.

To make all things be under the governing role of Gods power.

So therefore, nothing in life is never wasted.

David was fighting small battles and also learning too be content in the field as he served. And we all know he became a king.

A great king and queen is built in silence where no one sees all the small steps that is all building the needed character.

So, nothing we go through is ever wasted if we learn to be content and to appreciate the battles where we are.

It is in the small things we show the quality of our greatness in Jesus. Who we are when no one sees us is who He will show and manifest himself through.

Powerful key, and so true.

So, remember;

nothing in life is ever wasted in the hand of God.

All we are and all we do - he can turn into greatness!

David write so powerfully in Psalm 100.2;
“Serve the Lord with gladness,
Come before his presence with singing.”

Trust me, we do not always want to do this. And still this is what David commands us to do.
It is to serve – and how also we are to serve is quite well instructed to us. It is with gladness.

To serve is to be available for someone else’s needs and tasks. We are putting ourselves in the position of being vessels for God. And how we serve is with gladness.

And here we can tap into the powerful gladness that we read about in Phil. 4.4-7. Where Paul let us know that we can always rejoice in the Lord. Always.

Paul wrote these words when he was in prison.

He lived a life serving God with gladness regardless of all things. Good or bad. And he made heaven come down because of how he served. He made the manifestations of the kingdom of God come on earth as it is in heaven because that was his reality.

Paul did not have his reality rooted in this world, but in the word of God. Wherever he went and whatever he did – the word of God was manifested around him. Simply because he had as David chosen to serve the Lord with gladness, and to come into his presence with singing.

We make a joyful noise unto the Lord when our hearts and minds are rooted in the Word of God.

We know that our reality is defined in heaven and that is what we bring unto the earth.

We know that all power are given to us as it is given to Jesus both in heaven and on earth. Matt. 28.18

So, we choose to make a joyful noise unto the Lord, and we announce all nations to join us. Psalm 100.1.

And we serve him with gladness because of all his wonderful works among us today and in the past and also for what he is about to do.

We know our God and he is good, and he is faithful in all his mercy toward us.

So we serve him with gladness.

Not because our soul always feels like it.

Not because our circumstances always testifies what we would like them to be. But simply because he is God.

We know that he is God, who have made us, we are his people.

And as his people we are given the blessing to enter into his gates with thanksgiving and into his courts with praise.

Psalm 100.4

Because we are his, and his love for us have made us deeply rooted in him.

“For the Lord is good,

His mercy is everlasting,

And his truth endures to all generations.”

Psalm 100.5

What a powerful psalm David have given us in Psalm 100.

Where we know his life as a mighty warrior and all the challenges he faced and also the promises he stood faithfully, trusting God to make come alive in his life.

David knew that it was God that was the key to his joy and his gladness.

In all seasons he knew that God always showed up and made the victory come.

David knew the power of worship. To with gladness come before Gods presence every day.

The power of having focus on the Great I Am, the creator of all things.

The power of announcing his word in this earth and make the word of this world be silent by the announcing of the Great I Am in all areas of life.

And as Paul so amazingly also speak about servant hood in Philippians 4.5-7;
“Let this mind be in you that also was in Christ Jesus.
Who being in the form of God,
Thought it not to be robbery to be equal with God
But made himself of no reputation,
And took upon him the form of a servant.”

The very reason we are to take up the label – servant
is because we now are made one with Jesus Christ.
And as he knew that he was equal to God,
That it was not to be seen as any robbery,
but a mighty blessing.
So, he choose to make himself a servant as he was made in the likeness of man.

He became obedient unto death,
Even the death of the cross. Phil. 2.8

Whatever our day holds – it is never wasted.
It is to build our character.
To show who we as human being are compared to the mighty Son of God.
We were sinners and are now being found in Christ Jesus.
We are no longer to be seen other than through what the word say about us.

And that is our reality, and when we find ourselves to forget we can only be reminded that we do no longer
serve in our flesh, as we did before we was born again. Then we were servants obeying all things that his world
and its masters commanded us. Col. 3.22

But now, whatever we do, we do it with gladness for the Lord.
Knowing about the reward we will receive. Col. 3.24

The very reward is not because of our own ability or greatness.
It is rather because of the amount of grace we have allowed to come over our lives.

Who we are is who he is.
We are never to measure up – he already have done that for us.

Chapter 40 Not for a second –

“And many of the brethren in the Lord,
Waxing confident by my bonds,

Are much more bold to speak the word without fear.”
Phil. 1.14

It is interesting to read the signs and culture of the society we live in today.
In how we respond to all that is happening around us. We are used to the thought that in many nations there are hard persecution and ruff consequences for preaching the gospel.

But then we see that this is also now more and more happening all over the world.

In nations that for many years have been seen as rooted on biblical principles we find that the razer have come and taken out the truth from the gospel and made it to be an offence of this world.

If you take a stand for the whole truth of what the bible say, then you may face charges and be put to jail in many countries today that have for many years been fighting the rights of the gospel both as individuals and also as a nation. But the fading have been done without the church taken notice of it and fall on their knees in prayers. So, we reap what have been sowed. And it challenge us to be awake and alert. To stand firm and bold for the gospel of Jesus.

In many Scandinavian countries this have been already going on for years. Countries that had biblical foundation are now not any more allowed to freely preach the gospel. The restrictions have been put to concern the most common parts of our lives, our kindergartens, schools, our job etc. We are not allowed to freely speak after our conviction and believes.

In today’s society would we stand with our brothers and sisters if they took a stand for something that is a truth in the bible. And if they faced mockery, charges and was put to jail for preaching the gospel. What would we do?

Would we stand with them, or say it was their own rope that made them hang themselves?

Love – how do we label it in our society today?

What do the bible define as love?

“And this I pray,
That your love may abound more and more
In knowledge and in all judgement.”
Phil. 1.9

Love is abounding more and more in what?
In knowledge and in all judgement.

Paul is praying for us to not be ignorant.
We live in a world where there is a need to discern.
And if you do, then you are put to the wall and publicly disposed.

How do we gain knowledge?
Is it not by discerning our own lives and also what affect it.
And here we can do this by getting knowledge.
Not any kind of knowledge.

But the knowledge that comes from the truth of the Holy Spirit.
“That we may approve things that are excellent,
That you may be sincere and without offense till the day of Christ.
Being filled with the fruits of righteousness,
Which are by Jesus Christ,

Unto the glory and praise of God.”
Phil. 1.10-11

We are to take notice of the things that are excellent.
And the only things that are excellent are the ones that have the signature of the Word and the touch of the Holy Spirit.
It is the word and the spirit that agrees.

“And there are three that bear witness in earth, the spirit, and the water, and the blood: and these three agree in one.” 1. John 5.8

We are to be found to be sincere and without offence.
Sincerity is to be found in our obedient walk with Jesus.
How we in obedience follow the Word and what it instruct us to, and in this we found ourselves not to be offended. Because it is not from our own ability nor from our own flesh that we live now as Christians.
We lived like that when we were sinners. Before we became born again believers.
But now we are made one in Jesus. And in him there are no offense. So, we mirror ourselves in the word and what it say about us. And we find that there are no offence toward us done by God other than if we are to be found in Christ or not.

This is the powerful fruit of righteousness that we have the opportunity to be filled with every day.
It is not ourselves that produce this. It is not we by our actions or sacrifices that make this happen.
No, it is by Jesus Christ. So, it can be unto the glory and praise of God. Phil. 1.11.

And here we touch the very heart of Paul. As he so often want to awaken us to not to be ignorant.
He remind us over and over again of his prayer for the body of Christ to not be ignorant.
But to get knowledge and to approve the right things, as a result of living a mature life filled with the fruits of righteousness.

When we see how others in their boldness go fort to speak the truth in the Word.
Where the Word push down the strong holds and the darkness in this world.
Then we get confident.
To stand firm in all kinds of afflictions on what the Holy Spirit lead us to,
Is to push back the dark powers that have taken a hold.
And we do it boldly and with confidence. As the truth in the word are more important to us that the price we have to pay for our actions. Because we do not want our love to be without knowledge and the right judgment.
Because our judgement are rotted in the righteousness we have been given by Christ Jesus. And in this we find that our boldness comes not from ourselves, but it is a fruit. Phil. 1.14

It is the very fruit to divide this world from the Kingdom of God.

The more influenced the body of Christ have been by the world. The more knowledge we need in order for the approval of things to be found excellent. And this is uncomfortable. And it is in the breaking point where the truth comes and divide that we find a reaction.

A reaction is always good.
It brings things to the surface.
So, we can take a look at what was hidden.
And then we are put to the choice.
And Paul go so far to say that even if the gospel is preached to make more afflictions to his bonds, it truly do not matter. Because as long as the gospel is being preached, whether it be in pretense or in truth, Christ is being preached. So, he rejoice. Phil. 1.18

And so, shall we also.
Rejoice wherever the gospel is being preached.
No matter the root and the cause of the preaching.
As long as it is the true gospel that we hear, then we are to rejoice.

Paul encourage us to let our conversation be about the gospel. About that we all as believers are found to be righteous in Jesus. That we stand fast in one spirit, with one mind, as we strive together for the faith of the gospel. Phil. 2.27

Then we stand shoulder to shoulder. And our love will abound more and more in knowledge so we can approve things that are excellent and without offense.

What may be found to be with offence will then no longer matter, as we have our fruits of righteousness by Jesus. And we boldly stand firm, speaking the word without fear. Phil. 1.14

Chapter 41 All it take is you –

You are the light of this world.
All it take is you.
You in the midst of this world as a light.
Knowing you are a light.
Knowing you are important.
What God has put inside of you are the very light this world needs.

“But you grow in grace, and in the knowledge of our Lord and Savior Jesus Christ.”
2. Pet. 3.18

To grow in grace and in knowledge of Jesus is to grow into walking as he walked.
He walked with us, was among us. And he gave us a piece of heaven into our daily lives.

You matter.
Your walk matter.

You are his signature in the time we live in.
And his love in you are the very light others will be touched by.
It is the daily small things we do that change the world.

Diligently, firmly, sowing seeds everywhere we go. Knowing that our steady walk produces growth.
The power of consistency, the power of staying firm, the power of allowing the word of God be what we give and introduce us as.

We grow in grace in our interaction with others.
As we see ourselves as he is. And we interact as he do.

As he is in this world so also are. And this is how we grow in grace. 1. John 4.17

We see that we will never measure up, and in all things found it to be good to walk with him as he walk with us.

To grow in knowledge of him is to know his Word.
To allow the Holy Spirit to transform us with the revelation he give.
And we allow it to be rooted deep as we allow grace to be the headline over our lives.

It is a good walk.
Where we do not have to manage things on our own.
It is already done.

We just receive and know all is well.
And what we receive, we give.

“Again, the kingdom of heaven is like unto treasure hid in a field,
The which when a man have found, he hide,
And for joy goes and sell all that he have,
And by that field.”
Matt. 13.44

God’s word are mighty treasures.
They are gifts that the Holy Spirit unwrap for us.
And he gives us knowledge, wisdom and understanding in all things in life. Is. 11.2
And not only to us do the Holy Spirit do this, he also work among us.
As he unite us. As he make everything be aligned with him – Jesus.
Simply because we choose to grow in grace and knowledge of him.
It is powerful. It produces daily miracles.
This mighty field we are given. The word of God.
And the more we give of our lives to own this field. The more treasures we find.

“Your word were found,
And I did eat them,
And your word was unto me the joy and rejoicing of mine heart,
For I am called by your name,
O Lord God of hosts.”
Jer. 15.16

His name is what have called us.
His love for us is what draw us near to his word.
His name is the power we apply in our lives and to this world.
His word.
And when we apply his word in our daily walk and into others.
Its seed produces miracles before our eye. It brings joy and rejoicing.

Chapter 42 When God speaks –

God work after the effectual working of his power within us.
Eph. 3.7

Power is the very strength that make us live out as Christians in this world.
It is the mighty works of the Holy Spirit as he moves upon the Word of God that we put into action in our

lives.

And through Jesus we all have access by one Spirit unto the Father. Eph. 2.18

He is our peace. In all things we go through. He is our peace. Eph. 2.14

You may ask yourself why am I facing the same mountain over and over again.

And then you may remember that someone said it is because you have not conquered it.

To a point this is true. But not always.

Often, we forget that we already have and are all that God say we are. And we focus so much on our own ability to climb, to conquer and to be the one that do the job. And we know that it is not how it goes. Still when we pay attention to our own thought and actions, and also others we can be surprised by the amount of self-actions there is hidden behind our religious teaching and walk. We are working out from our soul and not from our spirit.

Religion come into our minds and our lives when we do the opposite of what the word tells us or what we are to obey. Unconsciously we can divide from where God leads us as a result of tiredness.

We get so tired of the fight and to press forward because the opposition both in the circumstances and in the spiritual realm is so heavy and we simply get tired.

So, we unconsciously start to back off and make excuses that opens up for religious thoughts and this worlds mindset of how to manage the situation. Because we have become tired.

We are saved by grace.

Mighty powerful grace. And this grace is our peace and our joy.

And we know that our works are not of our selves but that we are his workmanship, created in Christ Jesus unto good works, that God already have ordained us to do and walk in. Eph. 2.8-10

And as we walk, we face the wrestling. And it is here we often meet our selves in the door and also others and the circumstances. As you find that most people actually all wrestle with some things in their lives. They all stand firm in areas, and either we see it or not they push forward in their lives in their situation.

Everyone that do hard work and that have challenges in their life that put them to the core of all they are and have will at some point get tired. And then it is more important than ever to be strong in the Lord. Eph. 6.10

Every wrestler of profession follow strict rules.

How they are, weight, body strength, victories etc. determine if they stay at the same level or if they move up.

So, it also is with our walk as Christians.

And when they move up. The resistance to strengthen the muscles increase. And also, the tiredness in the body is one of the common effects. But then they just shift into a new gear, because in order to push the muscles further we have to in the end of and exercise to give them maximum challenges.

So, we will wrestle with both ourselves and also the challenges that are put to bring out the needed strength.

So, when tiredness comes both as an attack and also in our minds and body because of years of standing firm and pushing forward – we do not sit down, nor do we take a break.

We know that now is the time to maximize our strength.

How we do that, is to be strong in the Lord.

So, we speed up our bible study and our prayer life.

This sound stressful you might say, this sounds like work.

Are we not to get all by grace?

Yes, you are absolutely right.

It is stressful. For our soul and our surroundings.

And yes, it is hard work for our soul.

And the right hard work brings the right strength to the muscles.

And yes, it is all by grace.

But you see in this world the bible say that it is things we will meet that make us wrestle. And then we need to be strong in the Lord to measure up and raise the same amount of strength in our lives as our challenges demands.

God is eager to stand with us in all things and to also make us be the vessels this world need.

To be the light in this world.

And his word becomes the light in our lives.

We can make the word cleanse us as we give him room and space.

24 hours a day, 365 days in a year.

What do we fill it with?

What we choose to give attention is also where our lives will go.

If we truly would like to grow in grace and in Christ Jesus, then we can get to know him through his Word as it will cleanse our lives and wash out this world and replace it with his word. Eph. 5.26

The more challenges we meet, the more questions we will get, and the more reason we will find in seeking him. For him to be our peace in the midst of this worlds wresting.

You might face different challenges in your life.

Trust God to lead you and make the choice to be strong in him, that will make you climb your mountain.

And yes, we may face the same mountains several times, not always because of who we are, just simply because of the world we live in. So, we choose to in all things make the joy of the Lord our strength.

As we worship him for all his wonderful works, and we will find that when we stand firm and push even more forward – the tiredness will only strengthen our muscles more – and our Father will become even more close to our hearts as he once again touches our lives with his greatness.

“What is a man, that you are mindful of him?

And the son of man, that you visit him?

For you have made him a little lower than the angels,

And have crowned him with glory and honor.

You made him to have dominion over the works of your hands,

You have put all things under his feet.”

Psalm 8.4-6

Our strength is to be found in the Lord, in Jesus.

He is the word. John 1.1

When God speak - It is first of all through his Word.

Chapter 43

The Great I Am –

God is powerful in might and glory.

He is eager to stand with us in all things in all season.

He is the most wonderful and caring father there is.

In his loving kindness toward us he will make all things come to our good when we put our trust fully in him. He is the one that order our steps and that ordain our walk. And in this he want to make sure that we in all things are prepared and will not be harmed beyond what we can handle.

So, if God is holding back blessings, if you are pushing forward in faith and standing firm in prayers as you study his word – then you might wonder why things are not coming as you expected.

But there is a trust in God that we need to understand and come to the dept of before we can be put into deep water where he release the mighty power and glory he want to pour out over our lives and over others.

This mighty power is also connected with how our soul respond and how we also are responding to our circumstances. As a good Father God see all things and know all things. And He is walking to and fro over all the earth to find someone that walk fully with him.

“For the eyes of the LORD run to and fro throughout the whole earth, to shew himself strong in the behalf of them whose heart is perfect toward him. Herein thou hast done foolishly: therefore, from henceforth thou shalt have wars.” 2. Chron.16.9

In our walk with God – obedience is one of the most important keys. It is only as a protection for us as God is almighty and we are not. And to learn to rely on him in all things is the necessary trust we need to develop in order to stand firm and alert in all seasons and in all things. We are in ourselves nothing and have nothing that can withstand our own soul nor the dark powers in this world. But in him and through him we are mighty. And this mightiness is what we are tapping into when we walk in obedience and allow his power to work in us.

“Now unto him that is able to do exceedingly abundantly above all that we ask or think, according to the power that work in us,” Eph. 3.20

It is according to the amount of power we have allowed the Word to be given revelation in our soul. The revelation that we have allowed the Holy Spirit to bring to our soul is the walk we can make. And when we decide to walk upon our revelation there will come resistance both in our own soul and in the circumstances.

And it is here we are to stand our test. To stand firm and alert. To make sure that the seed of revelation are not being destroyed but that we allow our hearts to be good soil for the Holy Spirit to move with his power upon the word that we choose to stand firm upon and make it become alive in us and around us.

And it is in this firm and steady walk we mature and build our character and also raise the amount of power that we allow God to release within us and around us.

It is all rooted in the obedient walk we choose to have upon his Word.

The obedience we choose to have is also the room we give Jesus to have in our lives. As Jesus is the Word. John 1.1

“But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.” Acts 1.8

The mighty power that came upon the people that was gathering in Acts 1 and 2 is also the very same power that we are to wait upon today. It is the mighty power of the Holy Spirit. And the Holy Spirit always move upon the Word. Gen. 1.2

The Word as the Word is Jesus. And the amount we choose to rely on him is also the amount we allow for the Holy Spirit to poor out his power in our lives. It is all rooted in trust.

That very amount of trust we measure up for him to move in our lives upon. An empty bottle can be fully filled but a bottle that already contains liquid can only be filled with the amount of free space. So, it also is with our lives.

God is more than willing and more than able to fill us all with his mighty power of his Word and of his Spirit. And to the measurement we give him – he can work. But it is his working not ours. Phil. 2.13

“Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:” Phil. 1.6

It is God that work within us. With his Word – Jesus and his Spirit. The Word and the Spirit always agrees. So, when the Word is given out correctly – the Spirit of God comes with his presence to make us know that he is agreeing. Eph. 1.13-14

There is a difference between the anointing and the falling of the presence of the Holy Spirit. The anointing is the Spirit of God breaking the yoke, the falling of the pretense of the Holy Spirit is him giving his acceptance in agreement upon the word that have been spoken.

“And there are three that bear witness in earth, the spirit, and the water, and the blood: and these three agree in one.” 1. John 5.8

According to the power that work within us is according to the agreement that is being released within us as God bears witness in earth with the spirit and the Word – Jesus and these are in our lives allowed to come to an agreement.

How this is happening is when we walk in obedience upon the Word of God and allow the power of the Holy Spirit to come upon the Word of God in our life.

This gives us a confidence that God as he work within us is more than able to perform all we decide to walk out of his Word in our lives and that the Holy Spirit will agree.

We release this agreement as we obey and walk out the Word of God and allow the Holy Spirit to release his power upon the Word in our life. This is the powerful agreement of the trinity. And this is how we also allow our walk to be according to the power that work within us.

“Now unto him that is able to do exceedingly abundantly above all that we ask or think, according to the power that work in us,” Eph. 3.20

This is how we walk to release the impossible.

This is how we live to make him be able to do exceedingly abundantly above all that we can ask or think.

Chapter 44 The works of the Holy Spirit is given to every one –

“But the manifestation of the Spirit is given to every man to profit withal.”
1. Cor. 12.7

The mighty powerful manifestation of the Spirit is given to us all.
It is the mighty powerful work of the Spirit of God.

The very Spirit that loves to have something to move upon.
He loves to be in action.

Where he is given an opportunity to show his action –
he is spot on and ready to work and make alive the Word of God.

As he finds us, he will also work.
It is we that are so focused on how he finds us.

Because we so easily surrender into works and not grace.
As we are righteous simply because of the blood of Jesus.

So, as he finds us –
is the corner point of where we have made our lives become one with the blood of Jesus. Where we have
chosen to melt all our actions – all things into the righteousness we have in Jesus.

And this is – as he find us.

This is what he love.

When he can find us in the righteousness through Jesus.

God gave his mighty Son as a gift toward us. And then he also love to see that our - as he finds us – is in his
righteousness.

“The prayer of a righteous man is powerful and effective.”

James 5.16

We step into this righteous position every morning, and we stand firm and alert as we position ourselves
according to the demands that are in our surroundings.

You are given the authority to be the governor in your family, in your neighborhood, over all that you step into
every day.

In this we also find the spiritual realm and whatever tries to affect us is what we can govern. We govern the
powerful anointing we are given in everything we do each day and can apply this to break yoke that tries to
disconnect us with the power of God.

We follow orders and authority and in this we are also to govern the circumstances to be profitable for the
Holy Spirit to make him move with his manifestations in our own life and in others.

This has nothing to do with us nor with others. This is simply biblical principle in how we live our lives as
Christians.

All things are set to be under your feet. Eph. 1.22

And in this we are given tools.

This is not something that comes by itself.

It is something we position ourselves in at the start of the day and we might also need to reposition ourselves
as the atmosphere change or things in our circumstances change.

This is how we stand alert and know when to apply the mighty giftings and tools we are given in 1. Cor. 12.
And we know that a righteous man is powerful and effective. So, wherever we find ourselves to be in the
morning or throughout the day – we align it to be under the righteous blood of Jesus and it is from this position
we take our stand and have power and are effective in our prayers. This is the foundation we stand firmly and
alert upon and our actions are to be found in the tools we are given in 1. Cor. 12.

These tools are given to every man to profit all. 1. Cor. 12.7

The manifestations of the Spirit is to walk out the wonderful gospel to all people. It is for all and we are the ones that are to be counted as all. Where our foundation is firmly grounded in righteousness. And we do not stop here and think we have made the victory to be seen and known.

No, we know that this is only the right foundation where we put our action upon. And when our foundation is right our prayers are effective and powerful. We put the mighty Word of God to our prayers. And we allow the manifestation of the Holy Spirit to come and activate the tools we are given in 1. Cor. 12. Where we use them in the situation as the spirit leads. And it becomes powerful and effective in our own lives. Over other people and in our circumstances and nations.

Not for a minute do the Holy Spirit hesitate to move. He is eager and ready all the time. And waiting for us to make his manifestations appear in our lives. In us around us.

He is eager to give to every man so it can benefit not only the one that are being used by the Spirit but also to profit all.

So, we tap into the gift of Faith to step into situations that demands miracles. Just as Peter said, so also, we can say. This is not faith as we use in our walk as Christians. This is the gift of faith. Where the Spirit of God comes and move upon our lives as we allow him to.

“Then Peter said, Silver and gold have I none; but such as I am given, I give you: In the name of Jesus Christ of Nazareth rise up and walk.” Acts 3.6

The prayer of a righteous man is powerful and effective and as we position ourselves to stand in the gap for others, we know the mighty tools we are given. And can use the gifts of wisdom, knowledge, faith, working miracles, prophecy, discerning of spirits, divers’ tongues, interpretation of tongues. There is no restrictions on these other than the ones we make.

These wonderful gifts/tools work through the Spirit of God and the Spirit divide us all as he pleases. But what is this division really all about?

Peter knew of riches in the spiritual realm of the power of the tools given to us where the Holy Spirit operates. He points out that even if we do not have what we think we need to have - we all are given the powerful tools, gifts of the Holy Spirit and this is what we apply to our circumstances. When we use what we have, we are given more. And this apply to every area of our lives.

When we our found to be in our flesh, then the Spirit of God will not come. He only apply to spirit. And we need to give him something to move upon. And what he move upon is the word of God. So, we apply the right scripture at the right setting for a sound foundation in righteousness. And here we have made a division in our lives for him to come and move. And if there should be anything else to delete, he will show it to us, and then we only confess and repent as we put ourselves under the covering of the righteousness in Jesus. James 5.16.

The effect of the prayers of a righteous man is powerful and effective. A righteous man is not divided. As the heart is one with the Word. And the Word is Jesus. And the Holy Spirit always agree upon the Word.

Our tools become sharper and more effective when we use them often. When we learn how to tap into the source of the richness of what they are. As the Spirit of God is the one that are the giver of these tools. And there is no limits in them as he knows all things.

But tools are only to be used when there are needs for them.

If we are not in surroundings or open our hearts to see what is around us, then we have no need for the tools/gifts.

But if we find ourselves to be in circumstances and also have asked the Holy Spirit to open our hearts to see into the spiritual realm and to also discern according to Gods Word. Then we will find that we come into a

position where we can take the tools in our hands. And we need to learn how to use them. The more we use them the more tuned in our skills will be.

We all face things in this world. It is the effect of the fall of Adam and Eve. And in this we are given the right to position ourselves to stand in the gap between the world and the kingdom of God.

So, we can be channels that draw the kingdom of God near to our circumstances and others. We are to govern the spiritual realm out from the tools given to us as we allow the manifestations of the Spirit to come.

We are also to discern when the manifestations of the Holy Spirit is copied and made by dark spirits. And here we learn and correct the walk to be aligned upon the foundation of righteousness. So, all prayers made are to be found upon the righteousness given to us through Jesus Christ. With power and mighty effect.

We must not be ignorant to the fine line between the manifestations of the Holy Spirit and dark spirits. There is a very fine line and our hearts must stand true to the works of the Spirit of God and not to be tempted to open up only to bring manifestations regardless of the source.

When we see that the Holy Spirit are more than willing and also eager to give every man the profit of his manifestations – then we know that we all can operate as his vessels.

But all this work through the Holy Spirit and he divide every man as he will.

So, if there has become a division, then we need to make sure we come under the blood of Jesus and are found in his righteousness, and then the division will be gone.

There are diversities of gifts. 1. Cor. 12.4. Paul would like us not to be ignorant of the spiritual gifts. He knew the powerful effect of the manifestations of the Holy Spirit and the need of not to be ignorant. To be ignorant is to not pay attention, to not show interest, to think that we already got it, or know it, and then we block ourselves to learn. And here we all fall into the trap and must waken ourselves up to see that when it comes to what we know and what the Holy Spirit knows, then we always will have something to learn.

The diversities it is here talking about is how the gifts, the tools operate through different administrations and on the other hand in our personal Christian walk.

We can as Christians walk mighty and powerfully in all of these giftings and make them mighty tools to shift the spiritual atmosphere and position the kingdom of God in our circumstances.

God want things to be done properly and in order. 1. Cor. 14.40.

As we all are on the body of Christ. So, we also are placed with different assignments. And it is here we find that God work the same in us all. But there are a difference in how the gifts operate through us a Christians, and then also after the assignment we are given.

When this is said. I strongly believe that our walk as Christians have no limits and that we have not yet allowed the limitless manifestations of the Holy Spirit in our lives.

So, lets first and foremost make our minds on our personal walk as Christians and make this as powerful as the word of God has made it to be, and then all else will fall into place.

The amazing teaching of 1. Cor 12 is that there are no labels here. We do not find the tools or gifts to be labeled, but it is only an announcement that there are a difference. But then it continue to say that the manifestations of the Spirit is given to every man to profit all.

When we have come into this mighty verse in 1. Cor. 12.7 where we allow the manifestations of the Holy Spirit to profit all then the concern of what calling, what administration, or operation might just fall into its own place.

Let's have our minds to be honoring these powerful operations but let us not fall into the trap of seeking them before we seek the tools or gift.

A carpenter have by his or her daily challenges found the right tools, and when he or her use the tools, we all see that he or she is a skilled carpenter.

Let's pursue the gifts, the tools we see we need in the challenges we face, and let our work speak for itself. Who we are – is only to be found in our righteousness in Jesus.

Chapter 45 Great and Mighty Things is about to be released in your life –

Our confidence arise more and more as we read the bible.

Our confidence in who we are in Jesus. And out of the revelations we get we also can step out and walk boldly upon whatever he has birthed into our soul.

The power of this confidence is connected with a great reward. Hebr. 10.35.

This confidence is rooted in the spirit operating through our soul upon the Word we act out.

It is the very confidence we have gained with our walk with the Holy Spirit. And here we find that there will be great fights and afflictions. But let us not forget about the great fights and afflictions that also is in the world and that affect the ones that are not saved. They do not have the opportunity to tap into this powerful confidence that arise within us when we step out and trust God on his Word.

When we allow Jesus to be our cornerstone. Hebr. 10.32

It is in our great fight and afflictions we find our power and our praise. It is here we find what is the true value in our hearts. Because what we turn to is also what will determine the result of our afflictions.

And here God's grace and mercy toward us is so amazingly.

He shows us the mighty works of his Word and the power of him being the Great I Am.

He reminds us from where we came and the road we have traveled. And in this he opens our eyes and tell us:

“Call unto me, and I will answer you.

And show you great and mighty things.”

Jer. 33.3

The verse in Jer. 33.3 came to Jeremiah while he was in prison. King Zedekiah had put Jeremiah in the royal prison. There was an ongoing war between Israel and Babylon. And King Zedekiah was the ruler over Babylon.

We all go through things in our lives.

It might be the small daily challenges, or it might be something that totally flip our lives upside down. And here we can know that God is in the midst of whatever we are facing. And he also tell us the very same thing he said to Jeremiah:

“So, say the Lord who made it, who formed it.” Jer. 33.2

God want to shake our attention.

To make a loud noise in our thinking that it is so distracted in what we might face there and then – only so that we get our minds focused on him. I Am the Great I Am. Is his words to us.

I am the Lord who have made and formed all things.

Yesterday I was verbally attacked for my sharing of the gifts in 1. Cor. 12. Most likely I was not clear enough to reach to that person's heart what was on my heart. Or we had different experiences from the chapter.

I seldom write about personal stuff here. But is that not what this is all about. Our Christian walk is personal. And in our reading of the bible it becomes our life.

And that is what 1. Cor 12 are to me. My life.
It have been my tools for as long as I can remember.
Even before I had received Jesus as my Lord and Savior when I was 16 years old.
So, it is my life.
And our life you know, is our own.
Whatever it have contained, it is ours, and we know it by heart and have adapted our life to be who we are.
And when we become saved, we adapt it to be aligned with the Word of God. Whatever have made it be heading in the wrong direction. We adjust by the help of the Holy Spirit.

Our story make us also put together strategies on how to live. And when I gave birth to my beautiful daughter I talked to God if he might help me to take care of her in the best way possible. And I asked him if he could sharpen my use in the tools, we find in 1. Cor. 12. I had come to know the value of the gifts to manage my life and had come to see them as great blessings to protect me and also others.
And he did.
He heard my prayer.
And as you also have, my life is also filled with stories of how the Holy Spirit in our daily life was present. Using words of wisdom to tell about dangerous situations that was about to come, giving knowledge and understanding as I told my child how to be when it happened. And over the years we saw Gods faithfulness covering us. Protecting us. And it made the confidence in Gods faithfulness and love more and more firm in my heart.

I know what would have happened if he would not have been there in our daily life.
But he was.
And he still is. For us all.

So, 1. Cor. 12 and 13 are lifestyle living.
Where God in his faithfulness toward us make us know what is happening both privately, in our congregations, in our communities and in our nations. Simply because he loves us so much. And he is faithful. Faithful to come and stand with his Word. So, it can be performed.

In the midst of what we face.
Good or bad.

Because you know, good things can be seen as challenging also. We might go into new areas and find that who the past have made us to become is not related to the good things God is presenting to us. And we find it to become challenging.

Or on the other hand it can be afflictions, or testing's and trials. But whatever it is, that we find to be a challenge, God is saying – I am above it all. I am the one that is in charge of it all. Just call me.

You know how we often would like to call a friend when we face something. Just to ease our hearts and get a good respond that make us know we are on track and that all is well.
Well, God is also that friend. And he say, Call me.

Tell me, and then he promise that he will answer.
He will answer not just with any common answer.

But he say, If you call unto me, then I will show you great and mighty things.

It raises our expectations. And we can connect with God. Knowing that he will answer and that not only will He answer, but he will give us an answer that is mighty and great.

Way beyond what we are facing and what we could manage on our own.

A pretty good friend to call – don't you think?

The amazing circumstances where God let Jeremiah have these wonderful words, are in the midst of captivity. Where the Israelite's are under slavery and bondage of the Babylonian rulership.

In the midst of sitting in a dark cell in a dungeon God show up.

Ask me he say too Jeremiah. And Jeremiah might have had several things to talk to him about. He had for

years been walking with the captivity that the people of Israel was under by the Babylonian rulership. Year after year after year with not seeing the promises of God in their midst. Not being able to be the free people of God that they were called to be. And here in the midst of the dungeon God show up.

And here we so often find ourselves too.

In the midst of our daily lives.

What is it that we talk about, our reactions and actions of respond. And here we do not have to look far.

We all know where we fall short and where we lack, and what areas that needs to be pruned. And still there is a key here.

When God show up. What do we do?

Jeremiah chose to listen. And God love to speak.

And he let him know that just talk to me, and I will answer you.

You know those times when God show up, and he speaks exactly what is on your heart without you even telling it to him.

That is also what we see God do here in chapter 33 in Jeremiah.

Letting him know that he have heard his prayers of deliverance of the people of Israel. That he have seen everything that Jeremiah and his people long for. And he say. Call unto me, and I will answer you. And show you great and mighty things.

And he do not stop here. He let them know that their name shall be unto him a joy and a praise and honor. And in saying this he deletes all that is tagged to them whether it be good or bad and he make it to be all about himself.

And this he do with us also today.

Letting us know that our name to him is joy, praise and honor. Letting us know that nothing is attached to us, other than the name of Jesus.

In the end of chapter 33 in Jeremiah we read about the coming of Jesus. And this is the most wonderful and great miracle of all.

Our salvation in Jesus Christ.

In him and through him are all things.

“For of him, and through him, and to him, are all things:
to whom be glory forever. Amen.”

Rom. 11.36

Everything in the bible has his signature on it. Jesus.

He is the word. John. 1.1

God see everything from the beginning to the end through his Son. And that is how he over and over come back to us and also the people of Israel. Because our name is joy, praise and honor to him through his son Jesus.

Jesus the Word. The mighty Word of God.

It is our life. It is our desire.

As we know that it is the only thing that breathe life into us in the world, we live in. It is his mighty love filling us up to stand in all things.

Before we knew him, we also faced circumstances and did not have this wonderful treasure. But now we know him and are known off him. And we cannot live without it.

And the wonderful tools he has given us.

The wonderful gifts in 1. Cor. 12 are life tools to bring him even closer in our lives. Where his faithfulness protects us, and his love covers our daily lives.

And it do not say it will be without challenges – but in the midst of our challenges we now have a treasure that sees us through. That lifts us above. That let us know; Call me. And I will answer you.

It brings great confidence to our hearts.
We know who stands with us and beside us.

Chapter 46 Our God is so strong and so mighty –

There is nothing that He cannot do!

“Having made known unto us the mystery of his will,
according to his good pleasure.”

Eph. 1.9

The mighty mystery of his will is Salvation through his Son Jesus. And this mighty mystery is to us as his children now been unwrapped. It is unwrapped in the dispensation of the fullness of times. Eph. 1.10

God is Now. Past – present – future all is in the dispensation of the fullness of times. The fullness is in the resurrected Now when Jesus gave us our victory.

This mighty truth make us realize that whatever have been,
is or is to come is only in him – Jesus.

The fall of Adam and Eve made this world come under condemnation and not have the revelation of the mystery of Gods will. But as his children we are given the Holy Spirit that is the truth in the Word and that reveals all things to us.

All things can be revealed.

All things in the heavenly realm and on earth.

This mighty dispensation of the fullness of times make all times come to a completeness.

It is for filled. It is finished.

When we choose to live in Rom. 8 through grace and in spirit, we make the powerful Word of God unify us. It is the fullness of times that have become one in him – Jesus – the Word.

And this mighty Word when we connect with it – unifies us.

He, God, gather all things together in one, all things in Christ.

Both that which are in heaven and on earth. Eph. 1.10

The choice to trust, to make our heart rely on the truth the Word of God give and nothing else, make our hearts be sealed with the Holy Spirit promise. Eph. 1.13

What the Holy Spirit seal us with is the powerful signet ring as Haggai refers to in Haggai 2.23

This mighty signet ring is the Messiah. The Son of God. That came and became the Son of Man.

God talk to Zerubbabel that he will shake the heavens and the earth. Hag. 2.21

When Jesus died on the cross the veil was torn in two from the bottom to the top and gave us full entrance to his presence.

There is a powerful strong resistance to the truth in the Word today.

It is trying to make soul arise and not the spirit.

There is only one thing that have been given the victory in the Kingdom of God throughout times – it is the operating in the Spirit.

God is Spirit and all things connects with him through spirit.

It do not matter what happens if it is rooted out from the soul.

But when rooted out from the Spirit and connecting with God – then it have the seal of the Holy Spirit.

And just as Elijah was a man subject to passions as we are, he prayed earnestly that it might not rain, and it rained not on the earth by the space of three years and six months. And he prayed again, and the heaven gave rain, and the earth brought forth her fruit. James. 5. 17-18

Whatever passions that are affecting us or afflicting us –
we know that it shall have no effect.
Just as Elijah walked and prayed. So also, we are called to walk and pray.
To take a stand up for God and divide what is not of him.
To boldly pray and put strategies together to make the Glory of God be among us.
The prayers of a righteous man is powerful and effective.
James 5.16

The earth gives her fruit when we step out and discern and divide this world from the Kingdom of God.
That is the prayer Elijah stepped out in. He saw the world and its mocking of God – the Great I am. And he
made up a strategy to take down the forces that had taken Gods place both in the heart of man, and also in the
nation. Elijah stepped out and prayed.
Powerful prayers as he knew all things are put under the feet of a righteous man.
So, he knew that his prayer would affect both the people of Israel and also the heathen.
But his heart where more concerned to bring Gods glory back and to stand as the powerful righteous man of
God he had taken the position to be.

Three years without rain would affect them all. Even Elijah.
But he did not mind.
He had made his strategy and knew that the fruit of the earth could only be given upon the glory of God.
So, three years went by with hard core that marked both the land and all its people.
And when the time was right. Elijah made it again be time to pray.

To allow Gods greatness to appear is also to step out and position ourselves as the righteous men of God. That
know we are despite the passions in this world – we are the righteousness in Jesus. Powerful in prayers with
effect to bring the Kingdom of God forth to make the Great I Am having all the glory.

We are given governing role to make his Kingdom rule among us. And we are also given the mighty Holy
Spirit that knows all things.

We walk not as this world walk. We walk after the wisdom and guidance of the Holy Spirit. We have the
victory for our eyes and whatever it take to bring it to come, we put the strategy upon.

What people see may not be how we work.
Because our eyes are on the unseen.
We walk by faith and not by sight. Hebr. 11.2

We walk after the voice of our God and have tuned out the noise of this world. And we do not mind the shame.
Because our hearts are set to see his Kingdom come on earth as it is in heaven.

Who knew Elijah's strategies throughout the three years?
He kept them hidden for the cause of the victory.

Our God is mighty and in power he walk with us.
He talks with us, and his counsel is his mighty Word – Jesus.
He have sealed it with the mighty, powerful Holy Spirit.

Our position is as his righteous sons and daughters and we rule with power and effect.
We do not mind the past, the present or the future as we know that the dispensation of the fullness of times are
in the name of Jesus. Eph. 1.9

We walk in obedience, in faith.
Knowing that the fruit is released on the earth to the praise of his glory.

That is our goal and our strategy.
Whatever is beyond this – we pay no attention to.

Chapter 47 His glory is found in our stretching –

“Bring you all the tithes into the storehouse
That there may be meat in mine house,
And prove me now
If I will not open you the windows of heaven,
And pour you out a blessing
That there shall not be room enough to receive it.”
Malachi 3.10

Bring all –
Bring all God say.
That is how we test him.

How we choose to read his word determines the outcome of our stretching.

How we read and allow the Holy Spirit to work on our heart also determine the amount of stretching we will go through. And the stretching is necessary for our growth.

Our growth in understanding the height, the depth, the length and the width of his power. It is only here we are able to see the three-dimensional working of the trinity – the Father, the Son and the Holy Spirit.

The length is what we use to measure the one dimension.

And it show us the length of something. It will determine the value of the dimension. No matter the form, the value still is the measure of the length.

To calculate a two dimension, we use length and width.

And then it do not matter if the measurements are different. Added together it will become a two-dimensional object. And the value now is not in the measured line, but in the surface.

A three dimension is calculated by the length, the width and the height. It give us the objects volume and also its depts.

To only apply Gods word as we ourselves understand it will only give us the length of it. We may go for a distance, but then challenges will come, and we have only our own ability to solve situations and the understanding we have only comes from our soul.

To only apply Gods word and put Gods greatness into it, will give us the two dimensional understanding of the Word. We often still operate also here out from our soul and soul cannot meet spiritual challenges nor give spiritual growth. It may work for a time, but it is limited and at one point we may face challenges that do not match the measurement we have done of the Word of God.

When we choose to apply the trinity in our understanding of the Word, where our obedience to God is him measuring out our walk. Where the Word – Jesus is the length we go after in our stretching, and when the Holy Spirit is the width of how far we allow our lives to reach in agreement, as we walk obedient and upon the Word. Then we measure our lives to have no limits as we have made our stretching to be connected with Gods love.

“may be able to comprehend with all saints what is the breadth and length and depth and height,” Eph. 3.18

God's love is the measurement for our lives.

How he sees things.

And who he is, also apply to who we are.

As the Father are honored and glorified by the Son – Jesus.

And It is here we find ourselves to be stretched to the point where Gods love transform us and establish his depth into our soul.

We are as Christians given everything into our Spirit when we received Jesus as Lord and Savior. And then we started our new life to birth this also into our soul. As we are body, soul and spirit and to make our spirit be the ruler in our lives, we must allow it to be in charge. To make our spirit overwrite our signals from our body and our soul.

And this we do as we allow our lives to be stretched in obedience upon the word as the Holy Spirit moves.

We gather together.

As Christians we are to gather together.

So, we may be able to understand with all saints. Eph. 3.18.

What is it that we are to understand?

We find that Paul mention this togetherness also in Eph. 1.10. As it say he might gather together in one, all things in Christ. And then we also find Paul to mention this togetherness in Eph. 2.6 where he write that we are seated together in heavenly places in Christ Jesus.

It is when we comprehend.

When we grasp, understand the fullness of God.

The height, the length, the width that it gives us the depth of God's love.

And Gods love is his Word – his Son – Jesus. John 1.1

When we fully allow the Holy Spirit to reveal Jesus throughout the bible and in obedience walk it out. Then our lives become stretched and the fruit of it will be the growth in our lives. Where our lives become marked by the fruits of the Holy Spirit.

“But the fruit of the Spirit is love, joy, peace, forbearance,
kindness, goodness, faithfulness, gentleness and self-control.

Against such things there is no law.”

Gal. 5.22-23

And these are not rooted in our soul as the world think it to be.

If we make it to be so, then it is only worthily fruits that we show off.

No, these are mighty powerful Holy Spirit stamps upon our lives.

Where the love that is coming out of our lives have become Gods love flowing through us.

When the joy that is flowing is the fruit of the Word that we have allowed to be rooted within us. As the joy of the Lord are our strength. And the peace is the trust we have allowed God to pull out of us through our stretching, where we find value in nothing else but to fully trust him.

Forbearance is the mighty powerful Salvation of Christ that we have allowed to be rooted in that his mercy are new every morning. As we know we are saved by grace and so are also others. And it is here we often find the connection to the togetherness Paul write about in Ephesians.

Kindness are the clear discernment - the two-edged sword of God have brought near to our hearts as we allow nothing but the power of God and his word to operate in us and around us.

Goodness is the mighty goodness of the Lord as we find it in proving him to be faithful when we obediently walk out his word. And the gentleness is the very same that Jesus had toward sinners and in it all it brings the fruit of self-control.

The only way we can have this is to walk in the three dimensional walk the bible refer us to. It simply means to walk in obedient to what the Word of God say and allow the Holy Spirit to be the one performing it through us.

Bring you all.

What is it that we shall bring all off?

It is the tithes.

And yes, it is often referred to the 10 % of what we earn.

But it is also so much more. As we are to bring it to the storehouse. And here we also connect with the mighty togetherness Paul talks about in Ephesians. We are the powerful body of Christ.

How we bring it and why is also measured in the testing.

But let us not forget that we are not doing things in obligation but we are acting out of love.

And this love is rooted in the Word – Jesus.

The word 10th is used 79 times and the number 10 are used 242 times in the bible. Over and over again we see that God use numbers to reveal significant meaning in his word.

The number ten signifies testimony, law, responsibility and the completeness of order. We find it first in Gen. 1 where we find the statement “God said” ten times. It is the testimony of his creating power. We have the 10 commandments as the law. And then we have the tithe as a 10th connected to prosperity and blessings. Where we can test God. Where we allow ourselves to put our faith in his faithfulness.

God wants our hearts.

He wants to know that our hearts love him.

To love him above all – and then all our actions becomes a heart reply to him. The tithe is mentioned in Malachi as a respond to the sons of Jacob that had left God and turned their way from him. Return to me, and I will return to you are Gods reply to them. Mal. 3.7

To return is to give our hearts in our actions.

Actions without our heart in it is not a return.

And then God say to the sons of Jacob, you are cursed with a curse, you have robbed me, even this whole nation. Mal. 3.9

Would you think it was possible to rob God?

The creator off all things.

Is it truly possible to rob him?

Yes it is. We can robe him of our loving actions through obedience. In turning our hearts away from his love toward us.

You know we so often act out of habits. Habits that we pay no attention to. We only perform them.

Everyone know how habits without love behind it, has no effect. It rather give damage. And here we come to the curse.

How often have not parents taken themselves in the actions of stressful habits and had to reevaluate things in order for it to be showered in love.

So, it also is with all we bring to God.

If it is out of anything other than our love for him, then it is only habits. Empty habits. Because the tithes comes with a string attached. That our hearts return to God and so will he also return to us.

And then we can prove him in the storehouse, in the congregation, together.

Together we will find that he will open the windows of heaven and pour out on us a blessing so mighty that we will have not enough space to store it.

It is for us personally and also in the storehouse, the congregation.

But we have to mind our words.

To not go against God. Mal. 4.13

That we do not say that it has no blessing or no meaning to serve God. Or to keep his ordinances.
To not say that the worlds work are more blessed that to serve our God. Mal. 3.14-15

Our words hold life and death.

Life is when we speak the Word of God and obey it and allow the Holy Spirit to move upon it. Death is all we do that is against this. Prov. 18.21

It do not say the time limit of the testing in Mal. 3.10

And here we often find the stretching point.

Where our hearts may end in the verses, we read in Mal. 3.14-15. Because the measurement we put on our serving to God is also the very measurement of the time we will spend before the release of the open window of heaven in our lives and in our congregations.

How do we measure our serving to God?

What is our length?

What is our height?

What is our width?

It all will come together to be the dept of the love we open our hearts for God to bring into our lives.



The cost of a cross –

Nothing changes us like a cross.

Either it is our own or it is others that we see.

We get marked.

Marked by the changes a cross bring to our lives.

With all it holds and in all the beauty it produce.

The powerful beauty of the cross is often the very one that we see come through to us from others in acts of kindness and love. Significant they may think. But it perform miracles.

Unseen maybe at the moment, but in the long run.

Mighty heart changing wholeness.

A cross is both its beauty and its pain. And it would not been a cross if we did not see the beauty covering it. And this we find in our hearts melting together as we take each other's burden up in prayers and loving kind acts that become life changing miracles.

The mighty power of God's love is that in one second, He can through others erase a whole lifetime of darkness. And through mighty prayers, bring freedom and deliverance. In just one second. What a wonderful God we have.

That he knows both the darkness and the light.

And he holds the power of it all.

And as we step out and stand together and bear each other's burden, so his mighty powerful love flow through us. Unites us. Heal us. Deliver us. The mighty power of prayers and his love in actions through others.

Remember me O my God for good, Nehemiah pray. Neh. 13.31

Nehemiah was a man of prayers.

He moved Gods heart.

He moved the circumstances. And he knew that he did not end his work before he had pushed through in prayers. And then he build. And prayed and build some more. And prayed some more.

The mighty powers of prayers that don't give in before it is pushed through.

To build and to rebuild.

To establish once again Gods order in the nation and to rebuild the wall that was to protect Jerusalem.

Remember me O my God for good.

Remember us our Father for our good, so you touch our hearts each day deeply to fall on our knees.

To carry each other's burdens and cross until we have pushed through. And also, for our nations.

What beauty it holds our cross.

The mighty cross of Jesus.

Where he first bore our burdens and showed us the powerful way of love in actions.

And this mighty love he has given to us.

This mighty resurrection love.

That breathe life into all things.

There is nothing in this world that is out of his reach. And he has assigned his workers to lift, to encourage, to bring wholeness and healing. In just a second.

The mighty power when others pick up your cross and carry it with you. Stand firm with you in the resurrections of areas that were dead. And breath Gods love and life once again into it.

There is nothing more powerful than the love of God.

And the beauty of the Cross.

“Carry each other's burdens,
and in this way you will fulfill the law of Christ.”

Gal. 6.2

Chapter 49

Watch God provide –

“And I will raise up for them a plant of renown,
And they shall be no more consumed with hunger in the land,

Neither bear the shame of the heathen anymore.”
Ezek. 34.29

The power of the love coming to us through his Son Jesus are the amazing power of the Church established in all its victory.

When we read the old testament, we read about the mighty power of God and how the war was against his people, the nation Israel, and the city Jerusalem.

The power of God was never to be hidden or touched as the ark was protecting them. But the destruction was over and over connected to the fall of Gods people that turned their way against God and then made an opening for the enemy to come into their camp and steel, destroy and mock the living God.

This is no longer possible. After the mighty resurrection of Jesus Christ. This have come to an end. When Jesus let Peter know that upon him, he will build the church, and the gates of hell cannot prevail it, then this is what he refer too.

The church, the mighty body of Christ, are never ever to be destroy as it cannot be destroyed. We are no longer dependent upon the law but upon grace. Mighty powerful grace. The mighty love of God, as a Father that sacrifice his own Son. And make his cross become the cross for all. Not only the Jews, but for all mankind. And when entering into this position. We become part of the body of Christ. The Church. And the gates of hell cannot prevail it.

The Son of God became the Son of Man. He is the Messiah, the written word. John 1.1
And when we are covering our lives in his word, we are unified. And have become one in him.

“As Christ also loved the church and gave himself for it.
That he might sanctify and cleanse it with the washing of water by the Word.”
Eph. 5.25-26

Christ loves the Church and have given himself for it. For the body of Christ.
So, it through him is cleansed and sanctified. Washed with the washing of his living water. His Word.

“I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is My flesh.” who has asked for John 6:51

And I will raise up for them a plant of renown. Ezek. 34.29 The stem of Jesse.

"And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots" Isaiah 11.1
The mighty plant of renown is referred to as the mighty stem of Jesse that is the Messiah. It is a recalling to the family tree of David and Bethlehem.

This mighty plant is it that God raise up for us. The very plant of renown. The very powerful salvation that bring us the condition of being known or talked about by the very plant we given. The mighty salvation of Christ Jesus.

And this mighty Salvation provides for the body of Christ, the church, never to be consumed by hunger in the land. Nor to bear the shame of the heathen anymore.

Jesus is the mighty living bread, the mighty living water that satisfy this hunger. And he have sanctified and cleansed the church for it to be no more hunger in it. The power of the anointing and the effect of it is found in our righteousness in Christ and will be the powerful source we connect with as the unity in the body of Christ.

It is a state of mind. Where we know we are his righteous people. Where we know that the shame is taken away.

"He himself bore our sins" in his body on the cross, so that we might die to sins and live for righteousness; "by his wounds you have been healed." 1. Pet. 2.24.

It is paid for. All is now paid for by the mighty blood of Jesus.

This mighty blood made a shift from how things operated before the resurrection of Christ and after. Before it was all under the law, but by faith it was possible to enter into what was coming. As time for God is now and all things are consumed in Jesus. But after the resurrection we entered into a new area. Where all things now are to be seen through the Word – through Jesus.

All things that are and have ever been and will come is to be seen in Jesus.

That is how we now can see the signature of Jesus in the old testament. Before the resurrection it was hidden and only a few had the revelation of it. But now – we all can.

And this mighty powerful resurrection power have also affected the body of Christ, The Church.

The Church Ezekiel refers to in chapter 34 are also marked by this shift. Where it talks about the shepherds leading before the cross and after the cross. The mighty cross of Jesus and the price he paid. When we today cover ourselves under the mighty blood of Jesus and the price, he paid for us. Then we can know that we read about the church that are under the care of God. Where he has now care for his flock.

Ezekiel 34. 11-16, 20-24 talks also about the sheep that get lost and that God himself will go and look for.

These mighty verses are also the very same that Jesus tell in Matt. 18.12-14 and Luke 15.3-7

This is also the story about the church. The lost church. Often, we think of these verses as the reaching out to single people. And yes, that is the mighty powerful love of God toward us all in these verses as we all have been lost. The mighty power of his love toward us let us know that he is more than eager to let us know that we are not lost anymore, that it all is paid for.

And that also comes when it comes to the Church. The body of Christ.

The price is also paid for the body of Christ. We are living in the new pact. Not the old.

It means that the plant of renown also have come to the church as a unity.

That means that there are no limits for the anointing, the power, the effect of the power of the righteous that gathered together. There are no limitations for what the Holy Spirit can do.

God provides in ways we cannot explained or relate to anything we know. He will provide in the church. He will come through. He will come down and hand his touch as he has promised over and over again.

He has promises to raise up the church to levels we not yet have seen as there is no limitations.

That means that we will always have the blessings of being raised up. Raised up to be as the plant of renown are given to us. The plant – the mighty Salvation through Jesus – that brings us the powerful renown also as his church.

The very last words in the gospel of John is:

“And there are also many other things which Jesus did,

That which if they should be written every one,

I suppose that even the world itself could not contain the books that should be written.”

John 21.25

And then we go right over to the book of Acts.

How powerful the mighty word of God is.

There is the mighty works of God that are to be within us as he work according to his mighty power in us. And then we have the mighty power that he unifies us with as we are the body of Christ and he works among us in unity. Upon the Word. His mighty Word. The power of the release of his word among us.

And there is no limits. And as all the might, powerful works of Jesus are not all written down, so also there are an ongoing mighty work of God upon his Church over all the earth. And we are raised up everyday as his mercy and grace are new over us and also over the church. We do not compare ourselves to anything other than his word. And his mercy are new, to make us know that whatever power, miracles and works that was done, it will be done today too, and in even a mightier way as he is the very one that raise us up.

And yes, the words in Ezek. 34.29 are talking about the raising of the Church from where this world had taken a hold of it. But there are no limits in heaven, and we will always have the need to be raised up every morning as we grow into the release of his Kingdom come on earth as in heaven.

This is our limit. The fullness of the release of his Kingdom come on earth.

As his mercy are new every morning, we know that we do not set any limitations and make ourselves to be satisfied with yesterday. We know that today he will raise us up to be even more connected to the plant of renown. To the height, the length, the width of his love. To release the depts of his Kingdom among us.

Watch God provide!



Chapter 50

The power of the Word –

“You, even you are God alone.”

Neh. 9. 6

In this world we will have trials.

We all face each day the resistance to Gods word within us and in our congregations. And here we can apply that You, God, even You are God alone.

The victory is already given to us, the way is always been made perfect in Jesus to enter into the promises given to us.

We are the very sons and daughters of the living God.

And he has through his word unified us into one body.

Our fight are to stand firm, to be alert and to apply the Word of God as we announce our righteousness through the blood of Jesus. And apply the victory given to us in the Word - Jesus - into our lives and our congregations.

The mighty power into our lives lies in that there is no other name that can bring us salvation. Acts. 4.12

Salvation is the deliverance from the fall of Adam and Eve. Where the serpent, the devil was cast out of heaven. And since then his operating are done on earth.

The fall of Adam and Eve affected us all. Both the Jews and the gentiles. For we have all sinned and fallen short. Rom. 3.23-24. There is none that are righteous. But through the name of Jesus we can step into a rightful place and position. Acts. 4.12

When we receive Jesus as our Lord and Savior we become born again. Our Spirit get the fullness of the Kingdom of God birthed into our spirit. That is how we now can understand the Word of God and all things that are connected to the Kingdom of God.

“You, even you are Lord alone.” Neh. 9.6

God do not need anything or anyone to confirm or stand by him. He is God all by himself.

Who we are who others are, what this world is or do have no changing power upon who he is.

He is the same, his Word stand firm in heaven. He is always in the now. He is not connected to our feelings or this worlds circumstances.

The Word is the ultimate truth upon our lives.

What the Word say in all circumstances. And what the Spirit of truth reveals to us in all things are the very guideline we are to follow.

“Your word, LORD, is eternal; it stands firm in the heavens.” Psalm 119.89

His Mighty word stands firm in heavens.

There is nothing that can shift it or change it.

It is the mighty Word that are applied that have the mighty power to shift and align all things with who God is. As the Father and the Son are one, so also God is one with his Word as Jesus is the Word.

“But the word of the Lord remains forever.” And that word is the Good News that was preached to you.” 1. Pet. 1.25

“And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceived the whole world: he was cast out into the earth, and his angels were cast out with him.” Rev. 12.9

“How you have fallen from heaven, O morning star, son of the dawn! You have been cast down to the earth, you who once laid low the nations!” Isaiah 14.12

God came down on mount Sinai, and spoke and gave right judgement, and true law, good statues and commandments. Neh. 9.13

This mighty right judgement is the very same as we are given as a gift that we call discernment. We are to divide all things.

The right from the wrong.

The truth from the lies.

And how we do this is to allow the word of God to grow deep and influence our lives. The Word of God works both inwardly and outwardly. This is the peace we can have through all things that whatever is coming against us from the dark powers will be divided by his word.

“For the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.” Hebr. 4.12

The power of the operations of the dark powers against the kingdom of God around us and within us is real. And the only way we live conquerors in this battle is to stand alert and always pray. To stand alert with the armor of God Eph. 6.10-14 and in all things make the sword – the word of God both work within us and in our circumstances.

In ourselves we cannot stand against these powers – but the victory is won by Jesus. He is the Word. John 1.1 and his victory into our lives lies in us covering ourselves in his Word. Applying the word upon all things.

The only way we overcome is by the blood and by the word of our testimonies. Rev. 12.11

To not love anything in our lives, that means to not put anything, any opinion, or idols or circumstances above the Word of God. And to walk the Word out to become a testimony in our lives. This is how we overcome in all things.

The tighter the fight, the mightier the opposition, the more it is required to stay close to the righteousness we have in Christ Jesus. To apply his blood upon all areas in our lives and to make the Word – the mighty Jesus – become the overwriting power in all things.

The word of God is as we read in John 1.1-5 the Word and the word was with God, and the word was God. All things are made by him, without him nothing is made. In him is life and the light shine in the darkness and the darkness comprehend it not.

When we apply the word of God – the powers of the darkness cannot comprehend, have victory in our lives. Whatever you face, it will be conquered by his light, his Word.

“And he was clothed with a vesture dipped in blood, and his name is called The Word of God.”

Rev. 19.13

“Out of his mouth goes a sharp sword, that with it he shall smite the nations, and rule them with a rod of iron.”

Rev. 19.15

The Son of God became the Son of man and took our place. And he, with his mighty blood, rule all nations with a rod of iron – the Word. Rev. 12.5

There appeared another wonder in heaven, a great red dragon. And he drew the third part of the stars of heaven and did cast them to the earth. And then he stood ready before the woman that was ready to deliver her child to devour it as soon as it was born. Rev. 12.4

The devil tried to fight against the birth of the Messiah. But the women gave birth to a child. The Son of God became the Son of man, who was to rule all nations with a rod of iron. Rev. 12.5

Pure iron is made of falling stars, meteors. The very iron that is referred to here is the very connection to the fallen stars, the dark powers. As also the devil is called the morning star.

Isaiah speak of lucifer’s fall from heaven. As he arose and made himself to say he was to be exalted above the throne of God. And the very place he decided to have his throne was also upon the mount of the congregation. Isaiah 14.12-13

This was the devil’s agenda in heaven. And that caused him to be thrown out of heaven. And today he still have the same agenda. That is why we need to have our guard up both in our personal walk and in our congregations. Because his agenda is to be worshiped also in the congregations.

Wherever we give him room, he is worshiped.

We also find connection to this in Luke 10.18.

“And he said unto them, I beheld Satan as lightning fall from heaven.”

And then Jesus let us know that we are given power to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall by any means hurt you. Luke 10.19

This apply both upon our personal lives and also our congregations.

The hurt is found in the destruction of the Word in our lives and in our congregations. The hurt is found no other place.

That is what the devil want us to believe, that our hurt is connected to anything else than the testimony of the victory of the blood of Jesus in our lives.

If we believe this lie, we will fight against each other both personally and in the congregation. The hurt lies in the destruction of the word within us. If we apply hurt to be connected to anything else, we allow the devil to be worshiped in our lives and in our congregations. We give him room.

We know that there is found no righteousness in this world or in any man.

It is to be found in the destruction of our righteousness in the blood of Jesus as it becomes our position and our ground where we build our testimonies. Without a righteous cover of our lives in the mighty blood of Jesus we cannot enter into the testimonies that bring us the victory Jesus gave to us into our lives.

That all that is to be found as hurt is no longer connected to us as we have given up our lives as we no longer love our lives. Rev. 12.11

If we apply the hurt to be connected to us or our circumstances then we step out of the grace given to us and into the law. And we give the devil room. And this room is the very place where the accuser lives.

But if we stay in grace and know that all hurt that now is forced to come toward us is directed to the cross, where we have placed our lives. Then we acknowledge that our lives are hidden in the cross Jesus bore for us. In his blood. It becomes our testimony.

That is why it is such a strong fight upon the word of God in our lives and in our congregations and also toward our lives being covered in grace.

The word is the iron staff, and we need to see that pure iron only can be made by the mass of the fallen stars, the meteors.

That means that the devil is already destroyed and when we apply the iron, the Word of God, then we use it to be the mighty declarations of the fall of lucifer, and the dark powers.

And as Jesus rule – all nations with the rod of Iron (Rev. 12.5) so also, we are given the same iron staff. (Luke 10.19)

With the iron staff we apply, we declare that the very words in Gen. 1.2 still apply as God from the beginning of time created the darkness to be without void and form and to face upon the deep.

Jesus ministry lasted for 3 ½ years. And we also find this connection in Rev. 12.6.

Rev. 12.7-11 describes the war in heaven and where the devil did not prevail. Where the dragon was cast out into the earth. And the loud voice declared in heaven;

“Now is come salvation, and strength, and the kingdom of God, and the power of Christ.”

Our accuser is cast down.

The accusations that the devil had the power to bring before the throne are no longer effective as we are righteous in the blood of Jesus.

And we overcome by the blood of Jesus and by the word of our testimonies as our lives become one with him.

Chapter 52

The abundance of blessings from God is something we long for in all its fullness.

In 2. Chronicle 31 we find that king Hezekiah have three ways he shows us how to bring the anointing into the house of God, and also then to the nations.

The effect of it starts in the strategic positioning of the right people at the right place. And bringing the right values back into the families. The effect will bring abundance and great store.

Hezekiah go to the core of the hidden agenda for his enemy when he go to war and take back Judah. He mark his core believes to be the very values that is brought into his people. He meet them where they are and see their qualities and mend it together to be bricks to build the movement for the revival.

“And Hezekiah appointed the courses of the priests and the Levites after their courses, Every man according to his service.” 2. Chron. 31.2

Hezekiah was the 13th king in Judah. Like David he had a heart for worship. He wanted to bring back the worship of God into the temple. Both in actions and in words. A life lived out on the principles of giving honor and praise to God.

Nations and circumstances are often subjecting to change.

Good or bad. And in this we are molded.

We are shaped into the surroundings we are in and it brings out values and directions in our lives. If we choose to see and take notice.

Hezekiah did watch and also had a desire to bring his people back to the praise and joy of being Gods people. And he decided to take position and go to war.

This is often how we also face different circumstances and how we have adjusted ourselves along with the changes in our environment determines our values. Our core for what we believe is right and wrong. And in this friction that will come in the meeting point between our own values and what we see around us, will confront us.

What do we do in the friction to find a connecting point where we bring out surroundings to become merged with our core of belief system.

This is how we all operate either we are aware of it or not.

This is how nations are built. This is how we become part or disconnect with what surrounds us.

Hezekiah choose to take his position out from his core believes upon the Word of God and to bring back the feast and worship to his people. The Passover feast was hardly celebrated anymore, and it hits the kings heart and he saw a strong connections with the celebration of being the people of God and the values in the Word of God for his people.

Today we are also facing all these challenges in all countries. And here we will come to see that who the nation are and what our core belief system is – may differ.

So we will come to a friction point – where we are challenged. Because if the distance between who the nation are at that moment and what our belief core is differ much from each other, then we are faced to take a stand and make a difference.

This is what Hezekiah did. He saw his position as a King to be powerful and as a tool to take Judah back. And after the victory we find that there comes a revival under the lead ship of Hezekiah. 2. Cor. 29

He opened the doors of the house of the Lord and repaired them.

Today when we open the doors of the house of the Lord, we make a connection point between our core values and the state our societies are in. We take a bold stand as we invite, and we also show that there are a need for repairment also in the house of the Lord.

Often after a victory we go straight to the celebration party.

But we need to exam and evaluate the very land we have taken position over and have got the victory in. It might be in our personal life, in our finances, families, churches, nations etc.

It can be anything.

When a victory is done, we need to open the gates for the world to see who we are and also for the world to see that there are requirements that needs to be done.

When Hezekiah brought back his ruler ship of Judah, he knew that there was a lack of worship as there had come religious habits and the law of Moses was not followed as living out a joyful life in worship and honoring God daily.

Hezekiah had a friction point in his life and made a decision to bring this back. He made his core values to not only be his own, but he opened the door in his life for the people to see that this was who he was and what he belied. He brought back the worship in the house of the Lord. And as he opened the doors, revival broke lose.

He made everything that had been marked as valuable by God to arise. The priests arose, and so did also the sacrifices, the core values and all that was defined by God as righteous.

Hezekiah appointed the courses after the very courses of every man according to his service. 2. Chron. 31.2

One definition of courses is movement.

The very movement of each man, the directions of their lives, and where there was found to be in their walk and also in their core of believe. All of this Hezekiah took into consideration as he appointed each man. And he made them to be in serves after these things.

In today's world we might also translate this into strategies. Powerful strategies that we often find are used in business to put together the right teams in order for it to work best individually and also cooperatively. This is the very same thing that Hezekiah did.

And after he had done these things as preparations to bring back the feast of Passover to the people, he also had specific ideas of how he wanted this to happen.

Hezekiah started his ruler ship as a king very young. And he saw all that his people went through and the very core of how things operated. So, he had come to find strait strategies on how things could operate and function in order for his people to get the worship of God back into their personal lives and also in the house of the Lord.

He made his people to be encouraged in the law of the Lord. 2. Chor. 31.4.

And as soon as his people had established the commandments in their lives, he brought something powerful into both the land and also the house of the Lord. He brought back the focus on the children coming with the abundance of blessings as carrier of the first fruit into Gods house.

The power of this was that he had taken down every idol on every alter placed upon mountains. These sacrifices was often done to other gods and also concerned the sacrifices of children.

So, Hezekiah destroyed totally this bond for his people to a heathen practice and brought back the true value and blessings of children into the house of the Lord. He made them be the very one that brought the abundance of blessings into Gods house. And the abundance was found in the first fruit of the corn, wine, oil and honey. All these represent the anointing and the power in the teaching of the law. 2. Chron. 31.5

Concerning the children of Israel and Judah, that was in the cities of Judah, they also brought in the tithe of oxen and sheep. And the tithe of holy things, that was close to Gods heart. And they laid them all by heaps. 2. Chron. 31.6

The mighty powerful statement that the king Hezekiah marked for his people was to bring back and focus on the next generation. To bring new life, new beginnings into the land. Where what the enemy had mocked by sacrificing and bringing down the value of the children was something Hezekiah shifted as he saw it as powerful and mighty in the eyes of God.

So, he made the children bring in the abundance.

And how was it that this could become an abundance among the people. When we go to 2. Chron. 31.10 we find that the chief priests that had been appointed and had been assigned according to his service had thought the people to bring the offering into the house of the Lord. It had once again been established in each family. And this resulted in the plenty in every area, a great store. 2. Chron. 31. 2

There is power and a release of blessing when governing ruler ship is done. When people are positioned after their courses, every man according to his service. Then we find that the blessings of the Lord flow in abundance.

And this abundance Hezekiah made the children be partakers off. When we read these verses, they are referred both to the natural practical sacrifices that was given. But it also have symbolism attachment as it refers to anointing, the first fruit of the anointing. And this Hezekiah wanted the children to be partakers off.

Making the mindset of his people go from valuing children after the standard of the captivity they had been under, and now they had re positioned themselves and also their core of believes. Children was now being partakers of the mighty abundance that came through the blessings both naturally and also spiritually. And they were given the very honor to bring it into the house of the Lord.

Children are highly valuable for God and have a powerful service in his house.

Hezekiah opens up for this to change the mindset of his people and also to make a statement for his enemies. That children are the ones that can bring and also be partakers of the blessings in the house of the Lord.

They are also the ones that can live powerful lives where the first fruit in their lives are brought to be blessings in the body of Christ. The first fruit is not only material things. It is also the very first fruit of our lives in worship to God not only in the congregation but also in our daily lives. The fruit of the anointing in all things in our daily lives.

And this Hezekiah brought back as he positioned the values and appointed the courses of the priests. We have to remember that throughout the history of Israel the priest's values where not always aligned with the Word of God. But it had often been mixed with the world. And here we find that the king cut the core of all these facts simply just by appointing the course of the priest and the Levites after their courses. Every man according to his service. 2. Chron. 31.2

In general, this means that he placed each where their ability was according to the movement that he was looking for.

Course is also the very same as movement.

Often when we have got our victory. We will find that the very area we had our victory in also will shift.

It becomes a movement. And here we often forget to take notice.

But Hezekiah did not forget. Instead he saw the movement he was now after. The very shift that was in the present and also the movement toward where he wanted his people to go according to his core of belief.

So, he appointed every man according to the service they were equipped to do in the strategic plan for his movement.

And the result was abundance.

And not only that but he also brought the children back into the hearts of the people.

Chapter 52

The power of a charge -

“And he gave Joshua the son of nun a charge,
And said,
Be strong and of good courage:
For you shall bring the children of Israel into the land
Which I sware unto them
And I will be with you.”
Deutr. 31.23

Joshua had been in the dessert among with Moses and with the people of Israel. Day in and day out he had seen the miracles of God and how God with his glory was with them as a cloud in the day and with fire in the night.

This mighty presence of God consumed all the acts of the people of Israel. Joshua had walked, watched, and had his education in the midst of the dessert.

Where nothing is possible.

Where there is nothing to lean on as all is dry, all is death.

And in the midst of this Joshua had seen miracles, signs and wonder and a God that walked with his people simply because he was God. And he had one man that had attached himself to him.

The power of God is that he only need one.

Yes, we are the mighty body of Christ, but when the situation is in the face of the deep, Gen. 1.2 then God have let us know that the darkness only is without void and form and only can face itself. In the midst of this there is the mighty power of God. And his Spirit that move upon the water – the living water – Jesus.

And Moses walked with God, talked with God.

Today one of the most talked about man in most religions.

They have all attached themselves to this man. Because regardless of if they believe in God or not what Moses did proclaimed so much integrity, trust and power. And this people love to connect with. So in many religions Moses are given honor and place. And yes, we could say that it is so wrong. That they do not honor God. But let us use it as a stone to build the kingdom with. They have heard what God can do through one man, and this is our open door to their heart.

The mighty powerful God have shown us the most powerful miracle story of all times along with the people of Israel in the dessert.

“Then the LORD said to Abram, "Know of a surety that your descendants will be sojourners in a land that is not theirs, and will be slaves there, and they will be oppressed for four hundred years"

Gen. 15.13

This is the fact that molded and shaped the people of Israel.

400 years of slavery.

Three generations between Levi and Moses.

This fact is just a miracle in itself.

God had something in mind.

He had made a promise to Abraham.

In three generations the population grew tremendously, and this in itself is a miracle. God had the next generation in mind throughout this period of time. No matter the fact of the statement of 400 years of captivity. God was working behind the scene.

He was building the next generation.

The miraculous growth and expand of the families giving birth to children was tremendous. The fact that Pharaoh saw this increase made him fear even more. Not only did he know that they were powerful and was serving a powerful God. But they outgrew him in numbers. And this he was determined to stop.

So, he started to kill all the newborn babies. And yes, we know that this also was an attempt to stop the birth of Moses.

But it was also the fact to kill the new generation that God was raising. Because God had a strategy and a mighty plan, and the devil knew something was about to happen.

“Now the promises were made to Abraham and to his offspring. It does not say, "And to offspring's," referring to many; but, referring to one,

"And to your offspring," which is Christ.

This is what I mean: the law, which came four hundred and thirty years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. “

Gal. 3. 16,17

600.000 men left Egypt. Exodus 12.41

This is only the men, and if we count the families and the people as a total, then some have estimated it to be around 2-5 mill. people that was led out of Egypt by the lead of Moses.

This requires a lot of practically things to operate.

For instance, the powerful thing about the people of Israel was that in spite of being under hard persecution and as slaves for over 400 years, they had maintained a mighty powerful army of warriors. Ex. 12.41, 12,37.

The army was 600.000 compared to Pharaohs army of 600 chariots. And in the midst of this their eyes was blinded to not see the reality of their power and of their own strength.

These mighty warriors of God had a need along with the other around 2-5 mill. people that was walking out of Egypt.

Let's say that the need of food for this amount of people would be each day; water 11.000.000 gallon and around 1.500 tons of food.

And not to talk about the large area this required. Around 2-5 mill. people need some space. And even if it might be the minimum as they lived as slaves, still this kind of amount require land. Deutr. 23.12,13

The fact that they were greater in every way made Pharaoh fear them more than they feared him. He knew that in order for him to maintain his ruler ship he had to play on other strings since in everything he did, the people of God out won him in all things. No matter what kind of hard restrictions he had them to be under, they just grew more powerful and stronger in every area.

400 years of slavery could not stop Gods people.

Mighty in every way under hard persecution and captivity.

If we take this picture and place it into our world today –

Then we see the very same similarities.

In 2015 the number of Christians where 2,3 billion. Way above any other religion on earth. In 2015 then that was about 1/3 of the population on the earth. The similarities to the powerful story of the Israelite's that was led by Moses are more close today than ever.

(<https://www.pewresearch.org/.../christians-remain-worlds-lar.../>)

As we see the spiritual power and education of dark powers have escalated the last 20 years and are now in many countries at the same height as the magicians and sorceress that was under the leadership of Pharaoh.

And here we also find that the captivity that have been over many churches go further back than 400 years.

So, with that in mind we need to understand that their mindset and the strongholds are rooted in two camps.

But shall this make us pull back or shall it make us step forward. As we already have the mighty powerful story of Moses and how God moved.

We can take the strategies and the facts from the time where the Israelite's where under captivity and how they had been molded and shaped by the times they lived in – and see that God had in mind a new generation.

He had for three generations under captivity miraculously given multitudes of growth and increase in the family. And now a fourth generation was birthed in the dessert.

There is nothing that can stop the powerful covenant God make with his people.

If God have promised one man – Abraham that his seed shall multiply and be as the stars because of his faithfulness and walk with God – then this goes way beyond our imagination and reach in generation after generation.

Today we also have the same captivity over the body of Christ as we saw the people of Israel lived under.

Many places in the world we see this both naturally and spiritually. And this fact have only grown the army of God more powerful and stronger. And the soldiers of Christ are marching forward to the release of these holds and into the mighty signs, wonders and miracles we saw among the Israelite's in the old testament.

The fact that God could walk among a generation with strongholds and attached to a world under the ruler ship of Pharaoh is very similar to how things are today. And this powerful truth can awaken us to know that what God did – he is about to do again.

The fire of revival are set and the touch of it has begun. And now we can only watch God move mighty among us regardless of what the captivity of this world have produced in Gods people. He is God all by himself. And one vessel is all he need. And he has many all over the world. Mighty warriors of God.

Joshua walked and watched the life of Moses and Aron.

Wherever they where he was.

To observe, to take notes, to know what to discern and what it was that made God move. With this knowledge, wisdom and understanding he saw an end to the 400 years of captivity that had been over the Israelite's, and also an end to the 40 years of walking in the dessert. He stepped out and went into the promised land. And his report was based upon the years he had built himself up in silence.

Watching, learning and developing his power, strength and walking close with God.

He was a worshiper, and knew the mighty power of worship.

He also knew the stories of Gods powerful miracles, signs, and wonder in a dessert where nothing was possible and where God walked among them not because of, but in spite of.

God rewarded his faithfulness and came to him, Joshua.

“Every place that the sole of your foot shall tread upon,
That I have given unto you,
As I said unto Moses.”

Josh. 1.3

“There shall not be any man be able to stand before you all the days of your life,

As I was with Moses,

So also I will be with you.

I will not fail you, nor forsake you.”

Josh. 1.5

How was God with Moses?

Among over 6 million people as the population also grew in the dessert.

To feed them, to structure them, to lead them, to establish the powerful walk with God in their private lives as worshipers, etc.

In the midst of the dessert. Where there was nothing to hold unto in the natural.

All had to be done totally and fully in faith. And one man walked with God allowing his faith to overwrite all.

In the midst of all impossibilities God moved mighty and walked among them. Because of one man’s walk with God.

“Be strong and of a good courage,

For unto this people shall you divide for an inheritance of the land,

Which I swore unto their fathers to give them.” Josh. 1.6

The inheritance is divided.

It is divided and given out to the body of Christ.

The land is the mighty kingdom of God that we bring to earth as all power in heaven and on earth are given to us. Matt. 28.18

This mighty land is the Word of God. Rev. 19.13

He is the King of Kings, and Lord of Lords. Rev. 19.16

And he calls us out once again out of Egypt to come and gather together, unto the supper of the great God.
Rev. 19.17

The mighty supper of signs wonders and miracles in today's dessert – this world.
And here we once again shall see God move mighty on all the earth as he holds it in his hand and the earth he have given to man.

“And he showed me a pure river of water of life,
Clear as crystal,
Proceeding out of the throne of God and of the lamb.”

Rev. 22.1

The mighty living water of Jesus – his Word.
That have made the body of Christ clear as crystal and seated together in heavenly places. And it is this mighty river of water that proceed through us, the body of Christ as we have made our lives become one with the Word – Jesus that sits on the throne.

“And the building of the wall of it was of jasper,
And the city was pure gold,
Like unto clear glass.”

Rev. 21. 18

The mighty building of the wall, the mighty fire of the Holy Spirit. Zech. 4.6
The common redness in the stone jasper comes from iron. Jasper was used in the breast plate of Aaron, the high priest.

Ex. 28.20, 39,13

In Rev. 21.11 we find that this stone is made clear as crystal.

It was the very last stone that was placed into the priest's breastplate. Ex. 28.20, 39,13.

“And he showed me a pure river of water of life,
Clear as crystal,
Proceeding out of the throne of God
And of the lamb.”

Rev. 22.1

Chapter 53

The power of the right weapon and how to use them

“Order you the buckler and shield,
and draw near to battle.”
Jer. 46.3

All nations are under the power of God, the Great I Am.
It is under the power of the Son of God. The Word of God. Rev. 19.13
He is the King of Kings and Lord of Lords. Rev. 19.16

God has called us to set in order his Kingdom on this earth.
When we pray your kingdom come on earth as it is in heaven, we actually pray God to practically put this earth into order according to how the Kingdom of God operates.
It is the mighty Word of God that is the strategic guideline that make this come alive, and the mighty Holy Spirit is the force that moves upon the Word to make it come alive. Gen. 1.2. Zech. 4.6

The resistance in this earth is first and foremost against Jesus being the Word – and that he is the Son of God.
The buckler and shield that we use is our weapon. And we are to draw near in battle.

“When all things are subjected to Him,
then the Son Himself also will be subjected to the One who subjected all things to Him,
so that God may be all in all.”
1. Cor. 15.28

According to Webster American dictionary a buckler is a kind of shield or piece of defensive armor. It was composed of wood, or wickers woven together, covered with skin or leather. On the middle was an umbo, boss of prominence, very useful of causing stones and darts to glance off. The buckler often was four feet long and covered the whole body.

The protection we find that the buckler is compare to the protection we find the bible let us know that the Word of God give us. It is the covering of us as we enter into who Jesus is as he is the Word, and it fully covers us, and every dart and stone are glanced off as they hit the very corner stone that we have decided to make him be in our lives.

In the end time it say it will be more increase of all the influence of dark powers in every area, and it has come to try to decisive the church and here we find that we need to mirror ourselves in what God say about these things.

“And the Word became flesh,
and dwelt among us,
and we saw His glory,
glory as of the only begotten from the Father,
full of grace and truth.”
John 1.14

If we by any mean think we are not faced with the facts of this worlds deception or are affected by it, then we are deceived.

It say to stay alert and to pray. To stay alert is to always in everything be aware of what is happening around us. None of us are by our self-protected from this.

We have to each and every day make sure we draw near to the battle. 2. John 1.7-13

We need to stand shoulder to shoulder and to stand together and use the buckler, the Word of God to protect us and together be a unified mighty shield around the church. This is only possible when we draw near to the battle.

We are to be strong in the Lord, and in the power of his might. To be strong in the Lord is to be strong and rooted deeply in what the Word of God say. The truth in the Word.

When it say the truth, we must know that there is a lie that can come with using the word of God.

And this is the spirit of Anti-Christ.

It have had its silent march into many places over the last 20-30 years. Where the knowledge of the Word have been rejected. Where the truth in the Word have been put under human knowledge and this worlds opinion. And where the Word of God is not given much room at all. And if it is given room it is only the verses that suits the flesh. Not what make us grow and make us come near unto the battles.

Because there are as there always have been from the fall of Adam and Eve been battles that needs to be fought in order to stand firm as Gods people. We wrestle not against flesh and blood, but against principalities, against powers, against rulers of the darkness of this word, against spiritual wickedness in high places. Ehp. 6.12.

These powers have one main goal –
to take down the Word of God – Jesus – The Son of God.

Any proclamation that goes against this is influenced by the Anti-Christ.

And we must be alert wherever we are. Because if we do not discern what is said and align it with Gods word, we will be silently directed on a sidetrack that looks like the word of God. That is why it say there is a truth in the Word of God. It make us aware that there also operate a lie upon the Word of God.

And please let this not be only in the churches.

The most common place we get redirected away from Gods path is among close friends and in our daily activities.

We are responsible with who and what we fill our week with. We are responsible for who we listen to and also what we allow to be as a truth in our lives. What happens on Sunday is only one day a week. What happens on the other 6 days are highly more important.

If we do our walk and talk correct during the week then Sundays will be powerful, and we will affect everything around us to know the truth. We have the power; we are powerful in might and governing role. We are each one responsible to have the truth in our own lives and to draw near to the battle and make sure that our togetherness is unified in the Word of God.

The devil have been using bible verses since the beginning of time and know it better than any.

This shall give us a hunger to know even more of the Word, to be rooted stronger in what the Word say, and to make the Holy Spirit come as the truth and reveal to our hearts and divide.

As the Word is a two-edged sword.

To hunger is to have a need, and often that comes out of questions, that we allow ourselves to try everything both in our own lives and in our surroundings, and then we hold onto what is Good. 1. Thess. 5.21

John is quite strict against these things.

“Whosoever do not abide in the doctrine of Christ,
have not God. He that abide in the doctrine of Christ he have both the Father and the Son.” 2. John 1.10-11

We are responsible to come near to the battle.

The battle of our mind and in our churches, in the body of Christ. And anything that is not aligned with the teaching of Christ is what we have to turn our back toward.

It is not us, but the Word of God that require this of us. Otherwise we will be partakers of the evil that is going on.

“Prove all things; hold fast that which is good.” 1. Thess. 5,21

What we hunger and thirst for in our lives is also the very thing we will look for to feed us.
That is what we will fill our weekly activities with.

Let's make sure we hunger for Jesus. For the gospel.

For the truth of the Son of God.

That he is the Messiah. That he is the powerful Word of God. King of Kings and Lord of Lords. The Son of God.

And that we make sure to satisfy our hunger and thirst with his Word and allow it to be the two-edged sword that comes upon our lives. To prune within us what is not according to the Word and to also prune around us what is not aligned with the Word.

“For the word of God is quick, and powerful, and sharper than any two edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.” Hebr. 4.12

And honestly.

If you want muscles, you know the effort you need to put into it and the right training to do.

It is the same with spiritual muscles.

And all our excuses do not change this fact.

The amount of spiritual muscles you want is the very amount of time you need to spend and also to use the time right. Allowing the Holy Spirit to be the guider, the comforter, the teacher.

When I was 14 years old, I had a summer job at my dad's job. My dad worked as an electrician and was a strict man and had high standard on how he raised me. It caused me to not understand him and to not always agree with his methods. One of the days at this summer job I was put to paint a huge garage door for their trailers. The boring color of gray.

And one of the son of the other coworker of my father was set to paint a red small cottage used to cover the electrical stations alongside the roads.

At the end of the day both the fathers came to watch our work.

I had been helping my father a lot home and knew how he wanted things to be done and that he always found something that I could improve to the next time, and I always strived to not get any comments of improvement but just to hear that it was done well.

So also, this time, this was my goal, and as always it did not happen. My father found things I could improve.

Then I followed them to the son of my father's coworker. And he had the assignment of painting the cottage red. And he had done so, and not only did he paint the cottage red, but everything around him including himself was red. And his father replied: Great job, I am so proud of you.

Back then I did not realize that my father saw my potential, and he also knew what requirements there are in this world. So, he did his very best to train me and prepare me.

He taught me how to draw near to the battle. As he did not mind where I was in my skills, nor my emotional reactions, but he saw the task and what it required, and he knew that there would also come a next task that he had to make me prepared for.

Let us not be afraid of telling the truth of what we see in each other's life and let us work together as we know the requirements of the assignments we are put to. And how we only can do this through being rooted in the Word of God as we allow the Holy Spirit to be our perfecter in all things. As he leads us to the truth in the Word.

The shield is our faith. Eph. 6.16.

As we cover us with the buckler – the mighty Word of God. Sealing our lives with the Holy Spirit. Eph. 1.13

The mighty declaration of drawing near into battle in Jeremiah came to let the Israelites know that God is the God of all nations. He knew his people, and he knew the battle and the task, and he show them throughout chapter 46-51 that he is the ruler of all nations.

These descriptions we also find in Is. 44.24-45.6 and Dan. 2 and 4

The very fact is also connected to Matt. 28.18 where we are to go out into all the world, all nations, as Jesus are given all power on earth and in heaven. And the very voice of God is the same to us today. That God is the God of all nations.

He is the alpha and omega.

There is a requirement of us to walk in this task.

We must tell the truth of the Word and apply it in every area in our own lives and also into others.

I reacted in many ways to my father and his way of teaching me things, but the truth is that he knew something I did not, so I needed to trust him and follow his instructions.

His heart for me was to prepare me and equip me in the very best way he could. Today I am thankful and understand his heart even if sometimes the methods could have been different.

That is also what we are to do with each other.

We can choose to say well done as the father with the son with the red cottage did. And then and there it would feel good, but it would not lead him, direct him, prepare him for what was coming. And it would not challenge who he was to become the very best he was made to be.

And if the methods we use might be rusty or not imperfect, then look to the heart. Because there is a heart behind that see and know the very potential and also the requirements of the battle.

God have promised us the nations.

He has let us know that it is all in our hands.

He have given us all we need, and in this we have the choice to do whatever is in our power to make him proud of us.

To hear well done when our work is finished.

But as long as we are hear our work are not finished, so we work, and we protect in love. 1. Cor. 13

As we remind each other that the requirement in our tasks may be way beyond who we are, but as we follow our guide the Holy Spirit.

He will prune us, develop us and enable us. And he even point out the very correction that will prepare us for our next task.

My father did protect me by his love at the very episode I shared with you. I was so mad at him, and so humiliated back then. And I could not understand right there and then why he could not approve my work the same way the other father did. But as you know, and as I now know, he did. Just not in the way I wanted.

Let's cover each other's back.

Let's lift up the name of Jesus – the Son of God.

And work shoulder to shoulders as we take the nations for Christ. As we raise the standard to be the Kingdom of God and where we do not stop as we each day go from glory to glory and thrive to make his presence more powerful among us. As we give the Holy Spirit more and more room in our weekly walk and in our churches. And as we reach for signs, wonders and miracles as an honor to the very sacrifice his Son Jesus Christ made for us.

Let's hunger for righteousness,

thirst for his touch in our own lives and in others.

God calls the Israelite's over and over again to draw near to battle.

The war against them was ongoing to steal and destroy all they had been given through the favor and blessings of God.

“Harness the horses:

And get up, you horsemen.”

Jer. 46.4

To harness the horse is to saddle it, to make it ready for action.

So also God calls us to be ready for action.

Horse in the biblical def is symbol for power and strength.

So, to harness the horses, to saddle the horse means that you are equipped for the battle you are facing. Saddle what God have given you, use what God have given you. Be ready.

God tells the Israelite's to get up. Jer. 46.4

The resistance and fight against who they were and the fact that they were Gods people had been ongoing for many years and also marked them in every area.

The time frame of 70 years in captivity was given in Jer. 28. Where God let them know that their strength will be found in the peace in the very city that had caused them to be carried away in captivity. Jer. 28.7

This peace they were to find before they were brought out of captivity. It is when you find the peace that you have conquered whatever caused you to be taken into captivity.

Either it be stronghold, habits, or whatever it is that hold you captive not to receive the fullness of Gods greatness within your life.

That is where you need to find your peace. To mark those territories with the Word of God until it becomes peace in the midst of what you are facing. God is good toward us. He has so high thought of us that he know he will not change what caused us to be taken into captivity - but he let us know about the key of peace. That in the midst of it we find our peace in him. In his word - Jesus.

Our peace is to be found when we find God in all things.

That he is the creator of all things and that his Word is the very key we use to unlock everything.

That no matter what cause us to be carried away into captivity in this world – it is not where our hearts are rooted. Our peace is to be found in our worship to the Great I Am. As we glorify him for all his wonders and works.

Limitations are not set to who God is.

Limitations are not found in his grace toward us. As he let us know that when the cause of the carrying away into captivity marks our lives, he simply have his own opinion upon it all.

God pay no attention to this. He only say: Get up –

God never pay attention to anything in this world.

Not in the way we do. He pay attention to the hearts of people and how his favor and blessings that he is so eager to pour out on the people that he loves so much can reach them and bring them close to his hearts.

Before he tell them to get up, he let them know that they have all they need.

They have the horses – the power and the strength to enter into the battle.

Whatever they have – it is enough and powerful and equipped for the battle.

In this world we will need Jesus every step of the way.

It is our walk-in favor and blessing.

Every day he let us know that his grace and blessing toward us is in our trust in who he is. Jer. 17.7-8

And when we step out of trust, we place our self into the curse. This world is under the curse, and whenever we trust in anything else than God, we are moving our self out of his favor and his blessing. Jer. 17.5-6

It is when he find us to not trusting him, he challenge us to get up. Because it is only while not trusting in him, we fall down.

Before he challenge us – he reminds us of the horses – the power and strength we have. And he starts his conversations with us that you order the buckler and shield, and you draw near to the battle.

He starts his conversation with his people that are in captivity and are surrounded by powerful nations and strong enemies, he simply say. Order – Take order over your buckler and your shield.

Govern your word – your buckler and govern your shield, your faith. And then step near to the battle. I have given you the horses, the power and the strength. Now get up. You horsemen – you men of power and strength and stand fort with your helmets. Guard your minds – make sure you stand firm with the helmet on. Jer. 46.4
The very helmet of Salvation. Eph. 6.17

Where we are saved by grace. And this powerful grace is the mighty helmet we put on as we draw near to the battle.

Mark that God tell us to draw near.

It do not say that the battle is overwhelming them even though they have lived years in captivity. God do not see things as we do.

So, he tell them – now is the time to draw near to the battle. Now is the time, you are ready. He let us know that what we thought was the battle was not what he looked at as a battle.

It is so important that we look at things how God view them.

In the midst of the years of captivity God did not look at it as they were in a battle. It was simply the very road for Gods people to find the peace in the very thing that have caused them to be led into captivity.

And then he see that they are ready for battle.

Making them to order, to govern and rule. To make them aware of what they have in their hand, the buckler and the shield. And of the power and strength he have given to them.

This is the very same strategy he use on us in our walk with him.

And then he mock the enemies for us.

“Who is this that come up as a flood, whose waters are moved as the rivers?” Jer. 46.7

God knows everything, even the strategies of the enemies battles toward us. He prepare us and not only do he prepare us, but he also mock the enemy’s strategies and pick them apart as if they were nothing.

Who are you, he let the enemy know?

To copy my works saying you come like a flood.

Using the very same miracles and powers that I as God have been doing. Who are you to copy the water to be moved as the rivers?

He mock the enemy to let them know that they have no governing role to perform and use the Word of God. As they are not connected with the truth in the Word and they are not connected with the powerful Holy Spirit.

So, any attempt of using the powers of the flood, whose waters are moved as the rivers, Jer. 46.7, are only a copy of what God do. The only one that copy God is the dark powers, and they operate under the lie. Whatever is or have been or is to come – it is only void and without form. As the darkness only can face itself into the deep.

There are no living water flowing in the deep – and it is the power of the living water that brings life.

A deep well is only still water and no life have the possibility to live in it. And if you go to the very deepest part of any ocean where not even technology have found to be made to handle the pressure, but as far as they can go today, we find that there is hardly any life at all.

So, God mocks the Israelite's enemies as he first go after Egypt. That is the very one that rises up like a flood and make his waters move like the rivers. Here God let Gods people know that: I will go up and will cover the earth, I will destroy the city. Jer. 46.8

God let us know we have everything we need to draw near to the battle, then he let us know of the enemy's strategies against us, and then he mock them while he tell about their plans and that they are without power. Not only do he do all this, but then he step out and single handedly take care of our enemies for us.

Egypt is only the very first powerful nation that God make us go against and that he let us know is conquered. Egypt plays a very special role in the lives of Gods people from the time of Abraham to Moses.

God is in Jeremiah 46 counting up the very separate time periods that his people were found to be in captivity. Egypt is the very first on the timeline. And he let his people know that the power of the darkness in this time frame had no effect on them.

It looked like the flood, that the Egyptians had the very copy of all that God was in his favor and blessings, but it was only a copy. And the flood and the water that moved the river was nothing compared to his greatness. The 40 years in the dessert with Gods presence both during the day and the night accompanied with signs, wonders and miracles proved and mocked the powers of Egypt.

"Oh, You Sword of the Lord, how long will you be quiet?"
Jer. 47.6

Let's make loud noise with the power of his Word in our lives.



Chapter 55 The governing role as watch men

“Prepare the table,
Watch in the watchtower
Eat, drink, arise
You princes and anoint the shield.”
Isaiah 21.5

In Psalm 23. 5 we find the verse:
You prepare a table for me in the presence of mine enemies,
You anoint my head with oil,
My cup run over.

Psalm 23 is maybe one of the most read and quoted psalms.
It is one of my favorites, and one reason is its powerful description of the life of Jesus.

In Verse 5 we read how God in his power and might prepare a table. He do this for us, and he did this for Jesus.

He prepares a table with the bread and the wine as Jesus is the bread and the wine. And this is also what we are to allow God to prepare our table with. The very bread of life - Jesus and the very wine of Jesus.

The mighty sacrifice – his cross that becomes our cross. And it is this powerful cross we allow God to mark us with every day as he use it to prepare the table for our enemies. As they see the power of the Salvation of Christ. The mighty bread that gives power and strength into our lives as it is the Word and also his body and the true wine that is his blood. His Salvation.

This mighty table becomes the very Word of God in our lives according to the power we allow God to work within us. As we allow him to be great as his glory fill all the earth and also are allowed to fill our lives. This mighty power of the Salvation of Christ is the very table that the enemies sees. As we acknowledge his power with our lives and God use who we are to mark the Kingdom of God upon the earth.

Allowing our table to be set with his Salvation – is to allow all flesh, all in this world to step back and out of our lives as we allow all that are given to us in his Salvation for us.

It is the fullness of his Word into our lives, as we act and talk it. And it is not we but God that set the table. It is his mighty power that work within us according to the cross we have allowed him to mark us with.

And with this truth we acknowledge our position and governing role and we take our watch on the watchtower as we choose to stand firm and alert in prayers.

We eat and drink of the table that God have prepared as the enemies see the strength and power it brings to our lives as it make us arise in him – Jesus.

We are sons and daughters of the King. The king of kings and Lord of Lords. And we are to anoint our shield. We are to anoint our faith walk. In everything. Throughout the day, we are to allow the Holy Spirit to move and operate as he make the anointing come fresh upon our faith.

“For this say the Lord, set a watch man,
let him declare what he see.”

Is. 21.6

We are each other’s keepers, the body of Christ – the church.
And we are to be set as watch men to declare what we see.

To announce the mighty Word of God to be upon the earth.
To bring the Kingdom of God to make order into the darkness.
Wherever it appear, however -
We are his watch men, declaring the word of God upon everything that is not off his kingdom.

“Come up you horses and rage
You chariots,
And let the mighty men come forth
The Ethiopians and the Libyans, that handle the shield,
And the Lydians that handle and bend the bow.”
Jer. 46.9

Ethiopia was in close trade with Egypt for many years from the early beginning.
Ethiopia was known for its rich land and treasures. We find abundance in the land already stated in Gen. 2.12:
“the same is it that compassed the whole land of Ethiopia. “

This statement is so interesting.

Because here the land of Ethiopia is announced to be a comparison to the very land of gold that is good. And it is so easy to think that they are alike and the same. But it is not.

We find this fact when we go through all the verses about Ethiopia in the bible.

But the truth is that it say the same is it that compassed the whole land of Ethiopia.

If we go to the King James biblical dictionary, we find that the definition of compass is the limit or boundary of a space, applied to time.

This definition describes perfectly the history and land of Ethiopia, and also the spiritual meaning of the land. The greatness of the land was limited to boundaries of space and applied to time.

The word of God have no limitations. And there is no time in God as he is now.

Ethiopia was closely connected to Egypt and did trade with both Egypt and also was in close contact with leaders in Jerusalem. The land was rich and flourished. In 715 BC the Ethiopian dynasty was more powerful

than Egypt and had taken their power and strength down. In 701 BC the Assyrian crushed both the Ethiopian and Egyptian forces at El Tekeh. We find this in Isaiah 18.1-7.

God announce that the ambassadors of the sea, even in vessels of bulrushes upon the waters, saying, go, you swift messenger to a nation. This is the nation of Ethiopia.

These verses brings us back to Gen. 2.13 where God announce that the land of Ethiopia will be a copy of the gold of the land that God have given to its people, the very land that is good.

When we go to the Hebrew translation of Ethiopia in Gen. 2.13 we find that it is labeled cush.

Cush is defined to be the darkened or material thought in which man has held his body and its activities, the seemingly mortal, physical part as opposed to the truth, also the result in error thinking.

Ethiopia is the very symbol of all that tries to copy Gods works and who he is.

It is rooted in limitations of space and applied to time.

This we also find connections to in Rom. 7 when our lives are rooted in our flesh and we live out from our flesh. Our lives are rooted in limitations of space. The very space where we have allowed our lives to be rooted. This applies to us all.

We all have roots that are deep into limitations in this world, but when we see the comparison that this world try to do compared to the land of gold that is good that God will bring us into in all areas of our lives then we allow God to make a table for us.

And this is often the fight we find in our own lives the very fight where our own flesh fight with our spirit, and also, we find the flesh in others fighting against what the spirit is operating in our lives.

And here we find our table. Where we go and allow God to crucify all in us that comes up that have been rooted in error thinking. Everything that is in error with Gods word. We allow God to come and tear down as we allow the Salvation of Christ to be covering all we are.

This is the very powerful life in the Spirit that we allow the Holy Spirit to keep us in throughout the day as we stay alert and firm in prayers.

The everlasting salvation is to be for both us personally and also for the body of Christ.

Where God let us know that where the riches of the enemy is, as we talk about here: the Egyptians and the Ethiopians are to come into our hands. And announce that God is in us and glorify God for all his works. Isaiah 45.14

The very power of God is declared from the very first word he used.

IN –

It is IN –

the power of him that all things are sustained.

It is IN all he is – IN who he do.

The power of the announcement of the gold of the land and that it is good, is the very announcement that the land is the very Kingdom of God. It is IN this land all things are good. It is in the very land – the very word of God that we find we are In God – in the Father – as we become one with the word we become one with God and place ourselves in the land of gold that is good.

The riches of the land is the very treasures in his word. And we are given the key of David that unlocks these treasures and make us step into the gold in the land. As the revelation upon the Word of God roots the blessings into our lives.

But the announcement is also that there is a land that the very same are to be found, but that it compassed, it has limitations of space and time. This very land we find to be our flesh. And it is also the very power that fight against the goodness of the land, where there are no limitations.

Everything in this world that fight mighty against the Word of God upon the truth that there are no limitations and the goodness of the land - are influenced by the spirit and powers operating under the same as we find described under the nation of Ethiopia in the bible.

This is the powerful robber of prosperity and the riches of the flow of Gods blessings and favor.

“But he shall have power over the treasures of gold and of silver,
And over all the precious things of Egypt,
And the Libyans and the Ethiopians shall be at his step.”
Dan. 11.43

The very copy in this world that have taken the treasures from Gods wisdom and knowledge are what we can find that we have power over. Whatever they possess but are under the spirit of Egyptian, Libyan or Ethiopian are to be given to us.

Everything that is in the enemies' hand this verse say is in our power to have.

The powerful treasures that we find is when we dig deep into Gods word and allow God to prepare a table for us. Where we allow the Holy Spirit to bring salvation into all areas of our lives and this becomes the very feast on the table. It becomes the very areas in our lives where the treasures of the Kingdom of God come through and are represented at the table for the enemies to see.

“Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.”
Matt. 13.44

These treasures, revelations in the Word of God brings us the wisdom, knowledge and understanding we need in order to get the gold and the silver as we allow God to work with his power within us according to the revelations we have allowed to come over our lives.

“The Lord said unto Moses,
Pharaoh shall not hearken unto you,
that my wonders may be multiplied in the land of Egypt.”
Ex. 12.9

It is in the land of the enemy that God love to multiply his wonders. To show off who he is. God is a mighty warrior. He is the Great I AM. There is none like him.

“And all these thy servants shall come down unto me,
And bow down themselves unto me,
Saying, get you out.
And he went out from Pharaoh in great anger.”
Ex. 12.8

The God our Father is a mighty warrior and show us over and over again who is in charge. Who has established the heaven and the earth? And he strategically over and over again gives us the strategies and the wisdom and knowledge to arise in power.

To give no acceptance to other than the Word of God in our own lives and in our circumstances.

We need to see things as God see them.

We need to lift our eyes and see that it is not about us, but it is about the gold in the land and that it is good. It is about the powerful land that we are placed in the very moment that we received Jesus as the salvation in our lives.

And from that moment God started to prepare a table for us – this mighty table is it that is our testimonies, our lives that glorifies God. The powerful glory of God that we have chosen to be IN –

“O, you sword of the Lord, how long will you be quiet?” Jer. 47.6

Let us make a loud sound with the mighty power of the Word of God.

Chapter 56 The blessing of the Lord –

“So, he fled with all that he had
And rose up,
And passed over the river,
And set his face toward the mount Gilead.”
Gen. 31.21

God is a mighty warrior and have given us all we need in order to be mighty warrior alongside with him. He gives in his word detailed information on how to do warfare, where the blessings lies, and what causes the blessings to be kept captive.

Jacob fled with all his family as he rose up and passed the river and set his face toward the mount of Gilead. Jacob knew in order for him and all that he was the protector of – he had to rise up.

In the midst of any circumstances God is working out his plan. He is above everything and see everything. And in this he uses our surroundings to test us, to teach us, to develop our character and to mold us into who we were created to be.

Jacob faced different challenges and God had made his promise and blessing over his life through his father Issac. A blessing that is spoken out with the touch of Gods hand will always lead and direct on the right path.

Jacob take all he has with him, crosses the river and point his eyes to Gilead.

The fact that Jacob is crossing the river has both physical and spiritual meaning. Because in order for us to see the promises that have been assigned to our lives, we must both cross the borders in this world that depart us from the blessing and also to cross the river of life – Jesus – the Word.

Only by doing this will we be able to make ourselves face the blessing.

Where Jacob is headed is the very blessed Gilead.

Gilead was known for its healing balm. It was a rare perfume used for medical reasons produced in Gilead. And the area was also known for its abundance.

In Joshua 13.15-23 the land is given to the tribes of Reuben, Gad and half of Manasseh. They where located at the east side of Jordan where they have settled with their tribes after the blessing of been given the land.

The very first time we find that Gilead appear in the bible is in Gen. 31.21-22 where Jacob and Laban meet. It is referred to be the hill of testimonies. And we read in Jud. 5.17 that it fell to the tribe of Gad.

The reason why it fell to the tribe of Gad is found in Deutr. 33.20 where Moses blesses the twelve tribes of Israel.

And to Gad this blessing is said out:

“And of Gad he said

Blessed be he that enlargeth Gad,

He dwell as a lion and teareth the arm with the crown of the head.

He provide the first part of himself

Because there in a portion of the lawgiver was he seated

And he came with the heads of the people,

He executed the justice of the Lord,

And his judgement with Israel.”

Deutr. 33.19-21

This was also the life Gad followed and lived out. The tribes of Manasseh and Reuben did not have this heart toward God with justice and no acceptance of anything other than the justice of God in the land.

And through wars they lost the land of Gilead and it was later brought back to the tribe of Gad.

He had put himself and his tribe to always bring the first of himself to God. And he had chosen to take seat at the place where the law was given – that means that he had made the law a place where his heart was seated and settled.

He also had no acceptance for evil works that went against his God as he came with the head of the people and made right judgement with Israel. He honored what God put honor to. He made the land Israel to be honored, as today we are to honor the body of Christ and Gods work in the midst of it.

As years go by, we find that the land of Gilead are under different rulership and at one point it is also brought under the empire of Egypt. Around 570 BC both Ezekiel and Jeremiah call out a prophesy concerning Egypt. Ezekiel talks about Nebuchadnezzar and how the king will invade Egypt.

The very same we find that Jeremiah do in Jer. 46 where he let the people of Israel know what is about to happen and also how God will provide for the victory on their behalf.

The powerful chapter is rooted in the history of Israel and brings us back and forth into all of Gods promises upon the people of Israel and how he, God manage to govern the blessings according to who is the ruler at the moment.

In Jer. 46.11 God perfectly show us his greatness and how he in everyone is the protector of all that he have given as a blessing to his people.

“Go up into Gilead, and take balm,

O Virgin, the daughter of Egypt, in vain shall you use many medicines, for you shall not be cured.”

Whenever the blessing of a land come into the hand of the dark power, God take away its effect.

He mock them and let them know that this is only for his people and cannot be copied nor can it have any power even if the enemy have taken it captive.

The blessing of the land of Gilead was held back as the people of Egypt with its ruler did not follow God but worshiped Baal and did baby sacrifices to Moloch. This nation: Egypt had gone so far from God. Jeremiah was sent to let the people know the state of the nation and how God had taken the blessings away. Jeremiah was mentored by Zechariah and Isaiah and often we find the same passages in their prophecies of how God take away the blessing over a country when it depart from Gods covenant.

The healing effect that was to be a blessing was taken away from the land of Egypt. There was no medicine for the people anymore, and it was not for them to be cured.

Over and over we read how people lived. And their lives is good examples for us to learn from and to understand and get wisdom and knowledge. God have hidden treasures for us to find. And when we unlock these treasures, we find answers to our questions. In our personal lives, and also in this world.

We are saved by powerful grace, and we can be rooted in the Salvation given to us through Jesus every day. And the choice of being rooted is to allow his word to mark our minds and hearts. This marking will be a blessing where we will find that the very same blessing that came upon the tribe of Gad will also come upon our hearts. And as he was given the land of Gilead, so also, we are given the mighty powerful healing into all areas in our lives, our churches and in our nations.

But we must also see the path of history when the blessing had its effect and when it did not. And the reality of this we bring into our own lives as we make it become prayers to keep the covenant and to cherish the blessing given to us for what it is. The marking of our lives as we find ourselves to have the same heart as the tribe of Gad will make us announce God as the great warrior he is. And along with that we arise and take our stand. A stand against everything that is against the heart of God.

In prayers, and our daily walk we announce and also govern to make the Word of God to be alive and protected. Over our own lives, our families, our churches and our nation.

God is a mighty warrior –

Psalms 86.10

“For You are great and do wondrous deeds;
You are God alone.”

Chapter 57

The abundance of rain –

“Stand fast, and prepare you,
For the sword shall devour round about you.”
Jer. 46.14

In the midst of every situation however it is,
good or bad –
we are to declare in the midst of the situation.

Our declarations is to be published for the world to see as we stand fast and as we prepare ourselves.

“Declare you in Egypt, and publish in Migdol, and publish in Noph and in Tahpanheas: say you
Stand fast, and prepare.”
Jer. 46.14

God is a mighty warrior.

Jeremiah 46 is a wonderful chapter where God let us know both how he do warfare and also how he prepare us to do warfare. He takes us back and forth through his victories with the people of Israel as the verses in the chapters have roots back in time and also announce into the captivity Jeremiah fight to see the people become free from again.

It is also connected to the mighty powerful story we find in Nehemiah as this is connected to the new Jerusalem and also to the end time church – the bride.

Declare you in Egypt –

The Israelite's were held captive for more than 400 years under the ruler ship of Egypt. The Empire of Egypt is in many ways the very place the dark powers made their kingdom and are also a spiritual connection to how the dark powers want to operate in our world as they enslave Gods people. Where they manifest the powers through dark appearance and blindfold people's heart for the true God. Where the riches of the empire has gone to the wicked and Gods people are brought under slavery of the ruling powers in the empire. And the more they prosper the more they are persecuted.

In the midst of this the Israelite's prepare.

They stand fast upon their inheritance as Gods people and they believe in the blessing that have been spoken upon their lives. Still they are under captivity and enslaved.

This we also see in our world today.

As the dark powers have made powerful entrance.

Where they mark their powers through any media to influence and direct people into fascination of the powers that is not of God. The similarities are many and then we also see that Gods people are in spite of being under slavery in many nations where the ruler ship is done under wicked powers, they get stronger and mighty in warfare. We stand fast and prepare themselves in the midst of the darkness that surround them, and they know that the sword shall devour round about them.

We know that we are pushing the dark powers down with our sword. We have the promises in Gods Word. We know God is a mighty warrior. And he have showed us that the floods, whose waters are moved as the rivers that the dark powers try to copy Gods power and might, Jer. 46.7 only is a copy.

And we recognize the copy and we stand fast, and prepare ourselves as we know the mighty sword of God, his mighty word will arise and devour round about us.

As the day of the Lord of host will come with vengeance, that he may avenge him of his adversaries. Jer. 46.10

The dark powers and its prince have come to its end and will bend the bow. Jer. 46.9

As we have sent out the order to the buckler and the shield, and we draw near to battle. We put on the table again the Word of God. The power it holds and the depts to be pooded into Gods people. Where we grow, and mature as powerful warriors of God.

We have made the word of God the very sword that come against not only all in our personal lives, but we take a stand along with the might warrior our God is – for the Lord God of host have a sacrifice in the north country by the river Euphrates. Jer. 46.10

To send out the order is to awaken the dead bones in the valley that Ezekiel talks about. Where we speak life into all that has been touched by the death that the dark powers cause. And we know that the chapter is about the coming of the Messiah and the mighty resurrection of the body of Christ as we come bone by bone together. And we also know that this mighty chapter can be applied unto everything that have the touch of death on it. As we speak the Word and it creates life. We make the sword to devour round about. In our lives, families, churches, and nations.

In Matt. 28.18 it say Jesus are given all power in heaven and on earth and upon this he send us out.

We are given all power in heaven and on earth through Jesus.

That also applies to all nations to be under the blood of Jesus.

When we find our peace, the peace that the Word of God leave deep in our heart, in the midst of any situation, then we are to also see that the mighty Egyptians, the rulers of antichrist as they are a token of today, is under the power of Jesus.

Pharaoh was after to kill all that was of God. But God sent a son, Moses - to live in the midst of his palace.

And he was the very one that made the empire lose the grip they had on Gods people. And with Moses God came among his people powerfully with signs, wonders, and miracles. After 400 years of captivity.

The feast of Passover was started, and a sacrifice was made by Gods people.

And God also took a sacrifice – the son of Pharaoh.

Before the birth of Jesus there had been 400 years of silence of prophesies and signs, wonders and miracles.

And with Jesus the Passover was ended by a Passover sacrifice that God had predicted from the beginning of time – his Son. The Messiah.

And there shall come another sacrifice. Where the sword of God shall devour, and it shall be satiate and made drunk with blood, for the Lord of God of host have a sacrifice north country by the river Euphrates. Jer. 46.10

This sacrifice is all that are touched by the mighty sword of God. It is the sword that devour around us as we arise as his mighty warriors. Not only in our personal walk or our church, but in nations.

There are many similarities with the history around the river Euphrates and also how Elijah used the weapon of withholding rain to come upon the land.

Euphrates is with its whole length, 1780 ms, and is the largest river in West Asia. North part of the river starts in Turkey and then goes down through Syria and Iraq and then end out in the border of Iran before it goes out into the Persian Gulf.

The sacrifice that was made that Jer. 46.10 refers to is found in Jer. 46.2

“Of Egypt: concerning the army of Pharaoh Necho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadnezzar king of Babylon struck in the fourth year of Jehoiakim the son of Josiah, king of Judah.”

Another King that took dominion over this area was David.

“David struck Hadadezer king of Zobah to Hamath, as he went to establish his dominion by the river Euphrates.” 1.Chron. 18.3

Euphrates is the most important stream in West Asia and is often referred to as the river. Ex. 23.31, Deutr. 11.24

The river is mostly filled with rainfall and melting snow in the months of April through May.

In the 1970s the first dam was built in the river and this changed dramatically the construction of the river. Over the years many more dam have been built and the vegetation and abundance of life have been dramatically changed. Since the first dam was build the river have dropped its level. After 1990 it has dropped to 356 cubic meters pr. Second. And studies show that it has continued to drop.

In the first millennium BCE the river had a reputation of abundance of rare animals living around the area. Today after the first building of the dam this have changed dramatically. The construction of the dam have had a significant impact on the society. It have affected 382 villages and almost 200.000 people needed to resettle elsewhere.

The numerous dams and irrigation projects have had affect for the total amount of water that are brought to use for people. And the water quality have become low.

Once again, the prophesy in Jer. 46.10 have marked itself.

There is nothing in this world that comes as a surprise to God. He is the creator of all things.

Not even the darkness. And he made it to be without form and void as it face the deep. He mock them in the very second verse of his Word in Gen. 1.2

God is a mighty warrior. Over and over again we see how he dress up his people to battle. How he show them who he is and how he also train and equip them. Giving them the right strategies, wisdom, knowledge and understanding in how to operate and what they will face.

“Alas for the day for the day of the Lord is at hand,
And as a destruction from the Almighty shall it come.” Joel 1.15

“Hold your peace at the presence of the Lord God:
For the day of the Lord is at hand
For he has prepared a sacrifice, he have bid his guests.”
Zeph. 1.7

This prophesy from Zephaniah was for filled when Nebuchadnezzar destroyed Jerusalem in 586 BC and led them captive to Babylon. Jer. 7.18 and 44.17

But we also see the result of the prophesy come to pass several places in the World today, like earlier mentioned in the river of Euphrates.

The wicked cannot draw blessing from what God have put a curse upon. When God speak his Words, it have power and effectively perform over and over again what it say toward what it apply on.

We are to hold our peace in whatever the dark powers mark around us. And we are to hold our peace in his presence. For God let us know that the day of the Lord is at hand. It is not out of reach.

This goes both to our personal walk and our battles. Where we do not give any attention at all to what the dark powers do or what is coming as challenges in our lives. But we hold our peace and stay in the presence of God as we know that the solution, the deliverance is at hand. We stand fast and prepare ourselves, for we know that the sword shall devour round about us. The mighty Word of God shall make its work round about us.

And this also goes to the nations.

The very same principle applies here.

Where we hold our peace. Where we stay in God's presence and prepare us as we allow the Holy Spirit to teach us of the times that have been, the time we live in and the times that are to come. The strategies, the victories, the losses and how God adapt to his people in it all.

Elijah held his peace in the three years that he made the nation be without rain.

He knew the power of rain and what the withhold of it would mean. And this he uses as a mighty weapon to make the dark powers in the nation bow, as he mocked them to let them know that God is God all by himself.

In the midst of the world we are living in today, there are so many similarities both to the time that the Israelite's lived in slavery in Egypt, and also as the time where Elijah held back the rain.

And the connecting point is the powerful revival.

Not only in parts but in its fullness.

As the times where the rain have been held back and the blessing have not fell in its fullness over the body of Christ according to the promise, we see that the resistance and the darkness have been more and more visible and powerful. And in the midst of this the mighty rain, the living water of God – the powerful anointing and the presence of God have not come in its fullness. It has come through in some places, but the abundance where God walk among us with signs, wonders and miracles has not yet been released in its fullness.

And this have made the enemy think that Gods people have no power anymore, that they are above, and we are beneath.

As the power of the Word of God have been neglected.

But God have prepared a table for the nations.

An end timetable where he announce that it was in the midst of this that my people found their peace. Just like the Israelite's did in Jer. 28.

They found the peace in the midst of adversities;
in the midst of darkness they found the hunger for rain.

The hunger for the revival.

And the sound of the abundance. 1. King. 18.41

Chapter 58

We are to soar –

We are called to soar.

To soar in life as who God called us to be, both in our personal walk and also in the calling God has put upon each one of us.

We are all part of the body of Christ and each one of us have the calling to soar at the very place we are called to be.

We are not to soar in any other place other than where God have equipped us to be and where he has appointed us to be. We can only be great vessels for God at this very place.

One definition of to soar is to sail or hover in the air often at a great height – glide. To rise or increase dramatically, as in position, value, or price. To ascend to a higher or more exalted level. To rise to majestic stature.

We are sons and daughters of the King of Kings and the Lord of Lords. As Jesus is the King of kings and Lord of Lords.

Rev. 19. 16

He is the King and Lord of the Kingdom of God and it is in this Kingdom we are to soar. As whom we are as what it represent and all it is. He is clothed with a vesture dipped in blood, and his name is called the Word of God. Rev. 19.13.

So also, we are clothed in this same vesture. The mighty blood of Jesus Christ. The Messiah. The Son of God. And this mighty vesture is our righteousness our Salvation.

This is the vesture that enable us to soar. As it is the Word of God.

We are to rise and increase dramatically in every area of our lives as God have the wholeness of who we are and who the church are - close to his heart.

He is the father of all fathers and his first and foremost desire is for us to be whole in who he called us to be. And this is whole in him as we are clothed in the Word.

It is the mighty Word of God - when it brings revelations to our soul as the Holy Spirit move upon what we read or hear - that make us soar. It position us to the mighty value as a daughter and a son of God have. It make us exalt to a higher and more exalted level. As it make us rise to majestic levels.

The mighty power of God's Word combined with the power of the Holy Spirit is what we dive into to soar. And it is through faith we understand that the world were framed by the word of God, so that things which are seen were not made of things which do appear. Hebr. 11.3

The power of an eagle is soaring from the very power it have in itself. It do not rely on anything other than the surroundings and how it soar as it applies it owns power upon the environment it is in.

It do not allow the environments to set the course of how it will soar, but its rater use it to become stronger and more skilled in its own power.

This is the very same we do as we allow God to work according the power that is within us.

“Now unto him that is able to do exceedingly abundantly above all that we ask or think, according to the power that work in us” Eph. 3.20

God can do abundantly above all that we ask or think –
But it is according to the power that work within us.

And this power we only get as we soar.

As we allow the Holy Spirit to use all we are and mold it with our circumstances as he give revelation of the Word of God to our hearts. This is the only way we get this power.

We use the mighty vesture – the blood of Jesus – our Salvation as we are saved by grace. And this vesture is also the mighty Word of God as Jesus is the Word. John. 1.1

God look for people that will soar. That are willing to let go of any other power and trust and only trust in him. The curse is over anything that make idols and trust in anything other than him. Jer. 17.5-6
But as we rely upon him and him alone, we place ourselves under the blessing and dress ourselves in his son's vesture.

“Blessed is the man that trust in the Lord, and whose hope the Lord is.
For he shall be as a tree planted by the waters, and that spread out her roots by the river,
And shall not see when heat come, but her leaf shall be green and shall not be careful in the year of drought,
neither shall cease from yielding fruit.” Jer. 17.7-8

It is our responsibility to dress us in the vesture and keep it on at all times. And it is this mighty vesture that is the sign that we have put our trust in God as we allow the Word of God to overwrite all in our life and in this world.

God is looking for sons and daughters that are willing to soar.

“For he looked for a city which have foundations,
whose builder and maker is God.”

Hebr. 11.10

God is looking for a church which have foundation.

“For no man can lay a foundation other than the one which is laid, which is Jesus Christ.”
1. Cor. 3.11

God is looking for the church that have made his Word – his Son be the foundation. Where God himself is the builder.

A church that have the Word of God as its only foundation. Where everything in every one are soaked in the Word of God and are at its rightfully place is the very city, the church that will soar dramatically, that will rise to new heights, from blessing to blessing as it only gets stronger and more powerful as the surroundings gets rougher.

The very church that have come out of Egypt, that have drawn near to the battle. Jer. 46.

The very one that have found their peace in the midst of Egypt, in the midst of the trials, the persecution and its own challenges. That soar and only gets stronger and arise above all this as it have found its peace in the midst of all these things.

“And seek the peace of the city whither I have caused you to be carried away captives,
and pray unto the Lord for it, for in the peace thereof shall you have peace.”

Jer. 28.7

We only come to find peace when we conquer our challenges, when we allow our lives to soar upon them and stop being intimidated by our own reactions or what we are surrounded by.

It is only by staying put where our challenges are and allow the Word of God to be applied upon each situation as we make the Holy Spirit work in us and through us that will release the power within us to soar.

And pay notice to the eagle as it only soar all by itself.

It is only the baby eagles that are carried by their mother that do not have the ability yet to soar. But we are not to be living upon the milk as Paul say.

“I have fed you with milk, and not with meat:

for hitherto ye were not able to bear it, neither yet now are ye able.”

1. Cor. 3.2

It is only the baby eagle that need help to soar, but as we grow we are to soar all by ourselves as we have allowed God to work within us according the very power we have developed in our soaring in our surroundings.

Jeremiah 46 is about the release of the Israelite's from their captivity under the hand of Nebuchadnezzar.

Today we have another King, Jesus.

He is the Word and he is the King of Kings and the Lord of Lords. He is the very one that lead us out of our captivity. And as we read in Jeremiah 46 God also used all things in the surrounding to bring freedom to his people as they have found their peace in him in the midst of adversities, opposition and afflictions.

“And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadnezzar king of Babylon, and into the hand of his servants, and afterward it shall be inhabited, as in the days of old, Say the Lord.” Jer. 46.26

Who are these people that he will lead into being conquered?

It say in Jer. 46.25 that it is the multitudes of no, and all that trust in them.

All that say no, to the vesture that we have dressed ourselves in – the very blood of Jesus. The mighty Messiah, the Word of God. All that say no to this are the very one that he will lead into defeat.

God himself will deliver us.

I will he say, I will.

Deliver them into the hand of those that seek their lives, and into the hand of Nebuchadnezzar king of Babylon, and into the hand of his servants. And none shall make them afraid. Jer. 46.27

God love to use words as: I will and I Am.

“Fear you not,

O Jacob my servant,

Say the Lord,

For I Am with you,

For I will make a full end of all the nations whither I have driven you,

But I will not make a full end of you,

But correct you in measure,

Yet will I not leave you wholly unpunished.”

Jer. 46.28

God will and He Am for us and with us. And it is after the measure that we allow our lives to be covered by his Word that we are being corrected.

“And I will stretch over Jerusalem the measure line of Samaria,

And the plumb line of the house of Ahab,

And I will wipe Jerusalem as one wipes a dish,

Wiping it and turning it upside down.”

2. King. 21. 13

The very measure line we use upon our lives and in our church are the very correction that we allow come into our lives. And it is this that is the release of his power in our lives. And this mighty correction is what make our lives become upside down as we shake off all that is of the curse. Everything that we have placed our trust in that is not of God.

“And I lifted my eyes and saw, and behold, a man with a measuring line in his hand.
Then I said, where are you going?
And he said to me,
To measure Jerusalem,
To see what is its width and what is its length”
Zech. 2.1-5

We are to use our discernment to measure our lives and also others, including the church.
We are to measure the heights and lengths of it in order to make sure we come into the dept of God.

“For I am with you, say the Lord,
To save you,
Though I make a full end of all nations whither I have scattered you,
Yet will I not make a full end of you,
But I will correct you in measure and
Will not leave you altogether punished.”
Jer. 30.11

God say I will, and I am the very one that correct with measure. And as we are seated together in heavenly places, we also are used to correct each other as the Word apply upon our lives and we apply it to our surroundings.

It is according to the very correction of how we choose to soar in our personal lives and also as a church. This is the very power we allow to work within us with. It is the very measure we allow.

“Run, say to the young man,
Jerusalem shall be inhabited as villages without walls,
because the multitude of people and livestock in it.
And I will be to her a wall of fire all around,
declares the Lord, and I will be the glory in her midst.”
Zech. 2.1-5

We are called to run, as we have our vesture on.

The very blood of Jesus, and this vesture make us renew our strength as the eagle and sour to new heights and be young. Is. 40.31

And the in habitations of the villages without wall is when we in our personal life is found in captivity in Egypt, and our churches are found in the very same captivity. And it is here we are being inhabited because of the very curse we have allowed to come over our lives and our churches.

Because our foundation are not fully put on the Word of God as we have measured our lives in bits and not fully allowed God to be all in all that we put our trust in. But God know that as he is the I will and the I Am he will make the in habitations to make us find our peace in the midst of Egypt. And when we have found our peace and God become the glory in our midst and put the Holy Spirit as a wall all around.

Our enemies and all that made itself not to measure after Gods word will not stand. Because the day of calamity have come upon it and so also the time of their visitation. Jer. 46. 21

Is there anything that is too hard for our Lord?

“Is anything too difficult or too wonderful for the Lord?

At the appointed time”

Gen. 18.14

At the appointed time we soar both in our personal lives and also as the body of Christ.

Chapter 59 The story of your life –

“O Lord, how manifold are your works!

In wisdom have you made them all:

The earth is full of your riches.”

Psalms 105.24

Every day God is touching our lives with who he is.

Every day he is making our lives be touched with his Kingdom.

Every day the earth is being filled with the riches of his wisdom in all his work.

Your story are touched by his wisdom.

Touched by his riches.

A story filled with all the seasonal spices that this world can offer.

And in the midst of this he works – with wisdom.

Always finding the very way to touch our lives,
our circumstances and this world.

With his riches.

Allowing us to make known – the riches of his glory.

We have a solid promise through Gods Word – through Jesus – The Son of God.

The son of God that became the Son of man.

He became our servant, the Son of man.

Leaving all - to give us all.

And in this we boldly can arise in all seasons in all situations.

It is the power of his Word – his name – Jesus.

“The Lord your God have given you rest and have given you this land.” Psalms 105.24

Our rest is found in the peace we step into in all seasons.

That our rest is in him – his Word.

Where we have allowed what he say in all things to touch our lives.

We give him glory in all seasons.

He is the one that make us move forward.

In all seasons, no matter the spice it have been touched with.

To walk in obedience is to soar upon Gods word and not be affected by the circumstances.

Elijah was by God brought into a hiding place after his miracles works to stop the rain to come over the land.

He was making himself to stand in the gap in a world that had turned their back from Gods ways and his faithful love toward them.

And in this he obeyed Gods voice.

He made his road to be walked out as he had a plan.
A plan only he could see at that moment.

His actions were not understandable for the world as it would make no sense to stop the rain both over the wicked and also over God's people. Still he walked faithfully no matter the consequences as he knew that he was making a way for a platform for God to move mightily.
He was plowing silently in both the natural realm and also the spiritual.

To prepare a movement for the heavens and earth to meet.

First Elijah was sent into a hiding place and was fed by the ravens. Then he was sent to the widow as God made the widow provide for all his needs in spite of her own challenges and struggles. And in this Elijah did not mind the course he was walking on. He did not mind the boldness that was needed to be taken in order for God to operate and show up.

He was building a platform.

A platform for God to show his glory and riches for the world.

And on this journey in obedience he faced challenges.

How do we soar in our lives in our story?

Elijah had been with the widow for some time.

It took three years from he made the rain stop and until he prayed and made it once rain again. In this season his life was seasoned with different spice. And he staid faithful in it all. Obeying God. Obeying God's word regardless.

At the end of his time with the Widow, her son dies.

Every day we face situations that try to make death to God's word in our lives. We are bombarded by thoughts and circumstances.

And the seasons change but we are to be unmovable.

In a season where the plowing will make its breakthrough and the release of revival can come –

Our lives are easy to walk out as we do face the plowing and the resistance both in the natural and also in the spiritual realm.

But our focus are set on the task, not the challenges.

This was the season Elijah walked in.

It was the season of hard plowing, making way for the touch of God.

Making room for the Great I am as Elijah put himself in the gap between the world's darkness and used himself as a vessel to bring God's Kingdom down.

In the midst of this after walking with the widow for almost three years, not seeing any result, just blindly walking by faith, he get the report that the widow's son is dead.

And he find the perfect time to soar.

To know God is to walk with God.

Plowing in all seasons.

Knowing that what is done in obedience have its effect and the reward of it comes.

The mindset is that it do not matter who gets the reward as long as God is given his platform.

Where the announcement that his wisdom and riches is manifested behind the scene each and every day are given room. Regardless of what is seen or not.

We walk in this world. But we are not off this world.

We can choose to soar in all seasons.

“And it came to pass after these things, that the son of the woman, the mistress of the house, fell sick, and his sickness was so sore, that there was no breath left in him.” 1. King. 17.17

One of the attacks that often comes when we have faithfully walked in obedience over a long period of time and the circumstances are still not changed – is the very attack of sickness upon the vision God have given. Sickness in the form of questioning the very word of God.

Here Elijah first and foremost had made his decision to stand in the gap between God and his people. To make a platform to make known the wisdom and riches of God in the midst of a wicked world. And then the attack comes to make sickness in form of a back punch of the man's obedience and words from God.

Elijah had promised the widow that only listen to my words, walk with me and you and your son will live. And here her son gets sick to the point that there is no breath in him.

Our circumstances will make sure that there will be no breath left in what we boldly confess and stand in the gap for in obedience to God. It will test us to the core of all we are. To rip us from everything.

“And she said unto Elijah, what have I to do with you.” 1. King 17.18

And then the devils plan is to make distance to what we are standing in the gap for.

To cut to the core the very wisdom and riches of God.

Because we do not live for ourselves. We serve a King.

And as in all kingdoms there is also a fight, a battle to maintain this kingdom among us.

And where do we draw the line to defend our King, to make known his kingdom among us?

Is it drawn when the core of who we are and what we say are taken to have no more breath?

Where our circumstance bring death to all we are and all we believe God is?

Do we still stand upon the wisdom of who he is?

Do we still announce that the earth is full of his riches?

When we have lost it all?

What do we do?

Do we value our King above it all?

Regardless of it all.

And do we choose to step out in boldness?

To breathe life into what the enemy meant for our harm.

The reason Elijah could make the platform for the fire to come upon Karmel started way before that very moment.

It was a story of choices where he used the stones that was made to make him stumble become the very pile, he used to lift himself above his circumstances. Not throwing them, but making the stones mold himself. To shift and transform what was within him to become the force he soared upon. As he molded whatever arise within him to be governed under obedience to the Word of God.

He made the losses in his environment to become the very place where he put life and made known the wisdom and riches of Gods work.

He said to the widow give me your son. 1. King 17.19

Do we have boldness to stand in the midst of the core of our attacks and ask for it to be handed into our hands?

Whatever is moving against us – do we boldly ask it to be handed to us.

Not to run from it.

Not to hide from it. But to be handed into our hands.

Give me your son, Elijah tell the widow. And as she did not do so, he boldly took him out of her bosom and carried him away.

Our attitude shall be bold and fearless.

To in all circumstances make known his wisdom and riches of glory.
And to not pay attention to anything other than what God have said.
To not make anything move our walk with God and our stand in the gap to make a platform for his glory and his work among us.

And Elijah cried unto the Lord.

It is in our crushing point we have the choice to either come closer to God or to depart from who he is.
When everything is attacking and moving in the opposite direction of where our obedience are headed.
It is here we can prove our love to God.

And it is here we have the opportunity to stretch ourselves, not once, but several times until we see the hand of God operate. We do not give in to the circumstances, nor do we give in and take a look at ourselves. But we know our God and his wisdom and riches. And we pray and plead until he come and move upon what have been stricken as an attack against his works.

“And the Lord heard the voice of Elijah;
And the soul of the child came into him again, and he revived.”

1. King 17.23

In our walk with God in obeying his voice we will face these attacks. And it is here we determine to soar.
We pay no other attention but to who God is and what he is.

He is the wisdom and the earth is filled with his riches.
And we step out and take what is dead regardless of if it is given to us or not.
We do not allow our circumstances to hold back the release of his riches among us.

But we boldly step out and take whatever have been stricken and attacked and step in the gap.
The time it takes, the effort it requires are not our guidelines.

Our core is to see God move as he have promised.
As he is the life into all that is death, as he is the healing unto all that is sick in this world.

“And the woman said to Elijah,
Now by this I know that you are a man of God
And that the word of the Lord in your mouth is truth.”

1. King 17.24

Elijah had chosen not to be hired by God.
He had committed himself fully to the cause.

“Also her hired, men are in the midst of her like fatted bullocks,
for they also are turned back, and are fled away together;
They did not stand,
Because the day of their calamity was come upon them,
And the time of their visitation.”

Jer. 46.21

If we choose to only be hired men in the midst of Egypt, then we will never stand the test.
If we when all is lost allow the fatness of this world to determine our course, if we turn back upon what the Word of God announce and flee away into what this world is. Then we will not stand.

It is in the time of visitation it shows if we are hired or if we have made ourselves to be sons or daughters of the King – Jesus. Where his kingdom is our treasure. His Word.

”Slay all of his bullocks;
Let them go down to the slaughter.”

Jer. 50.27

We are to slay anything that comes against us as sons and daughters. We are to make our discernment to guard us from the hired ones, and to slay everything that will make us not to fall on our knees and cry out to God.

It is only our salvation that make us be sons and daughters.

If we step out of the grace we are given, then we choose to be hired. We choose to live under the law as it talks about in romans 7. But we are to stand as righteous dressing ourselves in grace. Rom. 8

We slay strongholds, and habits that may make us to step back. We slay everything that is not aligned with the path God have straitened up for us.

Whatever that is our Egypt, our captivity, we slain as we find our peace in God in the midst of the core of who we are. As we mold our core to be who God is.

And we step into the boldness as sons and daughters.

Where we fall on our knees and cry out to God until he comes and touch our lives and circumstances and breath life.

Life that shift the circumstances from doubt into faith.

“The Lord your God have given you rest,
and have given you this land.”

Psalms 105.24

God have given us all we need to find rest in the midst of the land. His Kingdom that we walk out boldly as we act according to who he is in this world.

It is his wisdom into our lives,
it is his riches of glory into our story.

Chapter 60

The mighty healer our God –

The mighty healer throughout history is our God.

Healing is often connected to individuals, but God have throughout history had heavy on his heart to heal his people and their land.

Throughout the old testament we see over and over again that God arise as a mighty warrior and he put himself in the gap for his people and their enemies.

Where he make his voice be heard and his might be known.

To heal his people and to heal their land.

We need to raise our minds to talk about healing to also concern the body of Christ. Its wholeness and its land. The mighty Kingdom of God and also nations.

“This Ezra went up from Babylon; and he was a ready scribe in the law of Moses, which the Lord God of Israel had given: and the king granted him all his request, according to THE HAND OF THE LORD his God upon him.”
Ezra 7.6

We need a people that are ready to go up from Babylon.
That have been to the land of Babylon and know all its parts and all its effects and that arise to go up and take a stand against the wickedness that have been allowed.

A people that is ready to become one with the Word of God.
A bold, fearless people that walk like Jesus and talk like Jesus.
That boldly confronts all that have its roots in Babylon and Egypt.

That are not afraid to go before the king and be granted the request. As they have made themselves to stand in the gap.

That have made themselves well known with all that is in the enemy's camp.

That have engraved the strategies of Gods wisdom upon their hearts and that have made the riches of the Lord their focus.

Ezra was by the people known to teach the scripture as Moses did.

He knew his God and he knew his voice in his Word. And as he knew his voice, he also could enter into the enemy's camp and then go up from them and enter before the King and ask to be granted the request to build.

To rebuild the wall around Jerusalem.

Ezra was the very one that was not afraid to see and to take action. So he went before the king and asked him to grant him his request. And because the hand of the Lord was upon him – he was granted his request.

But in order to take this position there are requirements because the mighty hand of the Lord is the very release of the request.

It is the mighty hand of God upon a life that grant the request.

Ezra was a man that went up from Babylon, he was not afraid of the enemy but had made himself known to them and to know them.

A mighty warrior of God is always a gate keeper.

A gate keeper that stand in the gap between heaven and this world.

“For upon the first day of the first month began he to go up from Babylon, and on the first day of the fifth month came he to Jerusalem, ACCORDING TO THE GOOD HAND OF HIS GOD UPON HIM.”
Ezra 7.9

We read several times in the bible that the Hand of the Lord comes upon people, Gods people as a unity, the enemy, and also upon cattle and animals. The phrase is found 39 times in the bible where we see it 36 times in the old testament and then 3 times in the new.

Every time the phrase; The hand of the Lord is written; it has a significant meaning. It is either for protection or that God is holding his hand against someone or something.

In both these, the power of God is the force that nothing can stop.

God is looking for people that will stand in the gap between heaven and the earth. So Gods will can be done on earth as it is in heaven. The mighty truth of these powerful words needs gate keepers. That have made themselves come before the King of kings – Jesus. And that have asked to be granted the request to build and rebuild the wall. To make the mighty Holy Spirit come and heal Gods people and to bring healing to the land, to the nation as the release of Gods kingdom have been requested to be released in Babylon – this world.

“Blessed be the Lord God of our fathers, which hath put such a thing as this in the king's heart, to beautify the house of the Lord which is in Jerusalem:
And hath extended mercy unto me before the king, and his counselors, and before all the king's mighty princes.
And I was strengthened as THE HAND OF THE LORD my God was upon me, and I gathered together out of Israel chief men to go up with me.”
Ezra 7.27-28

The mighty powerful church – the body of Christ is unified upon the earth in the Word – Jesus.
As it arise and align itself to the Word.

“Now bring me a minstrel.
And it came to pass, when the minstrel played,
that the hand of the Lord came upon him.”
2. King 3.15

Elijah is asking for a minstrel in order for the Spirit of God to fall. A minstrel is often related to the word a musician, but it is in the bible related to someone that make the Spirit of God fall and also can make the hand of the Lord fall upon both the ministers and the church. In the bible the term minstrel is related to a heart of servant hood. That consecrate itself and become the very vessel that connects heaven and earth.

The English word minstrel is not totally correct translated as the latin word is “ministerialis” that means servant. The term is often related to a musician, but the more correct term is to one that have made themselves servants.

A vessel to make the release of the Spirit of God in such a way that the hand of the Lord fall upon the minister or the surroundings. It is a servant hood where the fear of the Lord have deep roots. Often musicians, drummers, flute player, stringed instruments etc. have brought this forth and still do, but the power of the verse in 2. King 3.15 lies in a person with a heart to serve as a vessel that release the Spirit of God to make the hand of the Lord to fall. It can be done by anyone that consecrate themselves and enter in to be a vessel. Where worship flow out from the heart and release the Spirit of God in such a way that the hand of the Lord fall.

And there are requirements set for the hand of God to fall.

We find several common signs that make the hand of the Lord falls upon people:
They are known to treasure the small beginnings.
Their hearts are fully committed in all they do not matter the circumstances. They are unmovable.
They only work with the ones that God send that are given godly wisdom and knowledge. It might not be seen for the world as they are very careful to guard their walk and not make known their strategies.
They bring daily offering either in worship or as they allow the cross to come over their lives with correction.
And they are fully determined and focused on Jesus and the Word of God.

Ezra was one that the hand of the Lord fell upon.

We find all these values and strategies in his life. Other people in the bible that have these strategies and that the hand of the Lord fell upon was Ezekiel, Elijah, Jabes, Job, David and Paul.

One person that divides from the rest is Jabes as he pleaded God for Gods hand to fall upon his life as he knew the power and the value of this. And it did.

We also see over and over again where the hand of the Lord fall upon all of his people. And this is both to bless and also as a rejection when his people have departed and turned their hearts away from Gods heart. When the hand of the Lord are upon something or someone then there is no power upon this earth that can change his works.

“Then the Lord said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the Lord God of the Hebrews, Let my people go, that they may serve me.
For if thou refuse to let them go, and wilt hold them still,
Behold, THE HAND OF THE LORD is upon thy cattle which is in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: there shall be a very grievous Murrain.
And the Lord shall sever between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all that is the children of Israel.”
Ex. 9.1-4

Moses was ordered by God to come with a message to Pharaoh to let his people go, and if he refused, then the hand of the Lord would come upon the cattle which was in the field, upon the horses, upon the assed, upon the camels, upon the oxen, and upon the sheep. That the Lord shall sever between the cattle of Israel and the cattle of Egypt.

Nothing can die when the hand of the Lord have consecrated his people and divided it out from Egypt. The power of the hand of the Lord when it comes upon Egypt, then the cattle are divided, the powers of the horses the land are made to nothing and the powers that are of Gods people are protected by his hand.
The oxen in Egypt are put to nothing as the division have been done from the oxen of Gods people. The anointing over the body of Christ have been purified and cleansed and prepared as a bride. As also the sheep are being separated. The true from the false.

“That all the people of the earth might know THE HAND OF THE LORD, that it is MIGHTY: that ye might fear the Lord your God for ever.”
Josh. 4.24

“The king's heart is in THE HAND OF THE LORD, as the rivers of water: he turn it whither soever he will.”
Prov. 21.1

The Lord our God is the sovereignty control of all things.

As Ezra went before the king and asked for his request to be granted, so it also was as the hand of the Lord was upon him. The heart of the King, of the rulers, of the powers of this world are in the hand of God. And when a man's life has the hand of the Lord upon him or her, then the rivers of waters are turned in the direction God moves it.

The rivers of water are the very blessings and the sovereign power that are stated and are being turned after the will of God.

We serve a mighty King – Jesus.

And we come today before him to ask him to grant our request.

When our lives for fill the requirements for his hand to fall upon us, then there is nothing that can withhold our request.

We walk by faith, and as individuals we have mighty power and authority. But there is a level of governing role and ruler ship that comes into a new level when the hand of the Lord falls upon a man or a woman.

In Acts 7.50 we read; “was it not my hand which made all these things.”

And in Acts 13.11 we read that the hand of the Lord have come upon Paul. This is a powerful verse as Paul was one of the most powerful enemies of the Christians at that time. But the prayers of the saints released the hand of God to come upon Paul as he was met by an angel.

Every time the hand of the Lord comes it changes dramatically the circumstances and the people.

In Acts 11.21 we read: “and the hand of the Lord was with them; and a great number believed, and turned unto the Lord.”

When it say that the battle belong to the Lord, then we can fully trust that he take care of our enemies.
“But THE HAND OF THE LORD was heavy upon them of Ashdod, and he destroyed them, and smote them with emerods, even Ashdod and the coasts thereof.”
1. Sam. 5.6

Ezekiel is one that had the hand of the Lord to come upon him 7 times. It empowered him to enter into the spiritual realm in a powerful and miraculous way that changed his life and also his ministry.

There is a heaviness that is described when the hand of the Lord comes upon a person’s life. This heaviness can be over a person for a short or a long amount of time. It can lay constantly over a person’s life for months. Its effect is that the person’s body are not able to do anything other than what Gods hand allow. The result is often equal to Ezekiel and David’s experiences where they were released into more power and wisdom. And to enter into new levels in the spiritual realm.

The dramatically change that came over Paul is one very good example of this. We can read about this in Acts 11.21 and the effects it had for the rest of his life and his ministry.

In Psalm 38 we read that David prayed desperately and was pleading God for his life to not be chasten away, nor that the arrow of God would stick fast in him. All these feelings came up in David as he write that day and night the hand of the Lord was heavy upon him. Psalm 38 and 32.

“For day and night THY HAND WAS HEAVY UPON ME:
my moisture is turned into the drought of summer.”
Psalm 32.4

It is the work of the pruning of the fearful delight for our God that we get the knowledge of. Where our fear for who God is and what God is brings us to new levels of holiness and also understanding of his greatness. And this David so amazingly described through how it feels and what he prays.

When David describes how God come upon his life with his hand, it reflects similarities to heaviness. It is the sorrow of the Holy Spirit that have touched our hearts. Where we react to all that is not honoring and glorifying God. And we can feel this as heaviness and sorrow that we can turn into prayer and make the hand of the Lord fall upon people and the congregation. It is us entering into the position of minstrels. Servants or vessels that release the hand of the Lord to come and heal the body of Christ and the land, the nation.

"the hand of the Lord was with them,
and a great number believed and turned to the Lord."
Acts 11.21

God is looking for gatekeepers.

The very one that are willing to walk the mile and take the effort to come before the King and to be grant a request to build. To build the wall of fire around the body of Christ. Zech. 4.6 and to prepare the bride, the virgins that have oil on their lamp.

And the minstrels, the servants that have become the very vessels that release the Spirit of God to make the hand of the Lord to be upon his people.

"Was it not the hand of the Lord which made all these things?"
Acts 7.50

We are in this world, but we are not of this world.

Our minds are not concerned about what we see but it is set to be focused on things above.

The mighty salvation of Christ that have been given to us.

In all, in every season, in everything.

In a conversation today with a cattle farmer we came to talk of the significant role farmers have in a country. How important it is that in all seasons, to maintain the work regardless the hard work and also the reward it would bring.

Farmers are hardworking people, and in case of a war their work is highly important.

In our conversation today we also came into this subject.

The very impotency to maintain a good number of farmers in case of emergency of any type.

The food supplies are the very first place the enemy will try to cut off in order to weaken and get the victory.

This is the very same thing into our lives. We all have our daily activities and different assignments throughout the day, but if we are cut off from the very supplies that bring the food to nourish our soul, spirit and body, then we only will last for a short time.

The importance of ruler ship in our personal lives and also in what we govern above this needs to be guarded and also efficiently practiced.

Regardless of seasons and hard work, farmers are highly important and do a work that reach far beyond to only supply their own family. The powerful story off today had roots way back to generations, where family after family had been working on the land and was settled, farm by farm next to each other. Maintaining the value of the land, the history and also to bring valuable work to the next generation.

“Light is sown for the righteous,
And gladness for the upright in heart.”
Psalm 97.11

The cattle farmer is part of a generation with a history of solid Christians that live by prayer and the word. They have made the land to be honored and made sure that each house in generation after generation was surrounded by great areas of land. And the value of land was set to be honored and also bring prosperity. Divided by the value of the huge acres of land that surrounded the house and then the land where they could bring out a harvest. And when the harvest failed, they nourished the land and was reading the seasons and in the midst of challenges – made new value of the land by how they used wisdom and knowledge in order to bring a good harvest.

Our mindset needs to be of generational roots.

Where we know that what we sow today will have a long-term effect. We plow, sow, and nourish the land and what is on it in order for it to flourish both for own benefits but also for the generation that are to come.

“Sing unto the Lord,
Bless his name,
Show forth his salvation from day to day.”
Psalm 96.2

From day to day we honor God in our works. By showing forth what his salvation in reality is in every little thing that is put into our day. We choose to sing unto the Lord and to bless his name. As we show fort and push forward the work that is marked by his salvation.

A farmer might not be the very first thing you think about when it comes to warfare or the importance they have in a war.

But they are highly important. And if the war or disaster of any kind would appear then we would go under if they were not doing their daily work. Plowing the ground, marking the land and making it productive.

To show forth God's Salvation from day to day – is to in everything we do work diligently, steady, with firm steps as we know that our work is of high importance. We are sons and daughters of a King. What we do every day brings light and also gladness in the heart.

The gladness is rooted in that our work are rooted to last for generations. What we sow will not go without effect. We might not see it, but it has power and will grow and reach where it is supposed to.

When you plant a seed, you plant in the soil.

You cannot see if it grows but have to trust the process.

And you know that it will bring gladness to the heart.

You have an expectation of what is about to come and watch over it. And as you watch over what you have planted you face the storm, the rain, the sun, the clouds etc. And this will affect your feelings and your circumstances and also your mind to a point. But it has no effect if you do not give into it. Because it only announces that you are alive. You are out in the field. Watching over your work.

The impotency of ruler ship is to as you in the storm watch over what you have planted, you pay no attention to what arise within you or the forces around you. All you focus on is to protect the very seed sown. You govern over it, making sure what is planted will have its harvest.

But there are also others that see all that goes on over the surface of what you have sown.

And if they pay attention to what they see and not what is sown, what they see will be what they believe is true.

We walk by faith and not by sight.

“Through faith we understand that the worlds were framed by the word of God, So that things which are seen were not made of things which do appear.”

Hebr. 11.3

“We are focused and not moved regardless of what goes on inwardly or outwardly. But we make our actions be our governors as we rule over what we have sown upon the promises given by God.

Elijah was a man subject to like passions as we are, and he prayed earnestly that it might not rain:

And it rained not on the earth by the space of three years and six months.

And he prayed again, and the heaven gave rain,

And the earth brought forth her fruit.”

James 5.17-18

In this period of three years Elijah is mentioned to be a man subject to like passions as we are.

That means that he faced the very same challenges both with himself and with the circumstances as we do.

But –

But he did not allow it to move him away from the work.

Nor did it move the farmers away from their work as there would be now fruit brought forth if people did not choose to diligently and steadfastly continue their work regardless of the lack of rain.

The power of our governing role connects with the wisdom, knowledge and understanding we allow to come over our lives in each season. Isaiah 11.1

A farmer knows its generational purpose.

They know the importance of the land and the diligent work that have to continue regardless of the shifting's in the weather and in the power of the soil. If the power of the soil do not give the right harvest or if the times

have not value of it, then a farmer shifts and use wisdom in how to govern the soil, to take benefits of the land and make it prosper.

“As I live,
Say the King,
Whose name is the Lord of hosts.
Surely as Tabor is among the mountains,
and as Carmel by the sea, so shall he come.”
Jer. 46.18

God make sure to remind us that he lives, that he is King.
That his name is the Lord of host.
And then he say surely –
Surely-
Surely –
As Tabor is among the mountains.

The power of that Tabor is among the mountains means that the mountains have no effect.
The history in the bible upon mount Tabor is located to have a strategic control over the highways of the north-south route of Galilee and with the east- west highway of the Jezreel Valley.

In the period of the second temple 516 BCE – 70 CE it was known to light beacons to inform of the holy days and of the beginning of a new month. Beacons figuratively means something that gives notice of danger.

In Joshua 19.22 the mountain is mentioned as border for three tribes: Zebulun, Issachar and Naphtali.

In Judg. 4 and 5 we read about the battle that take place on mount Tabor where Barack and Deborah lead an army against the king of Hazor.

The story brings back the recall of the story of the very land Joshua conquered and that he divided among the twelve tribes. But even if Joshua conquered the land, there were still enemies left in the land.

The Israelite's where free but still had to stay alert and dressed for war.
Carmel is the very place where Elijah make known the great fire and power of God.

Our focus needs to be directed and headed toward the path God leads us.

The land is subject to be metaphors for many things in our lives. But in general, it is the path that God have lined up for us both individually and corporately as the body of Christ. Another aspect of this is when it is raised to concern the governing authority upon a land, a country or a nation.

God reminds us over and over again that

As I live,
Whose name is the Lord of hosts,
Surely,
As Tabor, as the small rest of your enemies that is left in the land is among the mountains, and as Carmel – the fire by the sea, so shall he come.

In the midst of all things in this world God will show himself powerful as a warrior in the very same way he did for Deborah and Barack.

When the victories are gone, as it had been after Joshua, then there comes a time where the enemies that where not taken down from the last revival, will arise, and use its powers to make it look like the mountains had not been taken down.

But surely –
As the Tabor is among the mountains.

As the strategies that have marked the land of the mount Tabor and given it victory, so shall also the mountains that it is among be conquered.

And as Carmel by the sea, so shall he come.

And as God arise himself in power upon the alter that melt the twelve tribes together on Carmel,
So also, shall he melt the body of Christ together upon the alter as he announce his fire to mock the dark rulers.
And then shall he come.

The impotency of generational thinking is to know who's we are and who we are.

We know that our work are affected and as our seed are sown, we do not mind the weather as we govern and protect is.

Not minding if it will give a reward in this generation or in the next.

We know the strategies and walk faithfully and diligently.

Well knowing that our work prepare for him to come.

Chapter 62 We are mighty builders of his Kingdom –

“Surely as Tabor is among the mountains,
and as Carmel by the sea, so shall he come.”
Jer. 46.18

Mount Tabor is found to be 11 miles southwest of the Sea of Galilee. Jesus and his disciples traveled around the Galilee and saw the familiar landmark often. The mountain have powerful meaning in the history of the wars of Israel's and a significant prophetic meaning for the end time.

Tabor means purifying or clarifying.

It comes from the Hebrew word barar that means to purify or clarify.

We find the name Tabor three times written down as the name of towns and once as the name of a mountain. Mount Tabor is close to the border of Zebulun and Issachar. Josh. 19.22

We find three towns named in the bible with the name Tabor. One in Judg. 8.18, a place near Bethel 1. Sam. 10.3 and a Levitical town in Zebulun 1. Chron. 6.77. The link between these towns are found to be key places where God in the end time will mark his revival with connection to the clarifying strategies that are given as a blessing over mount Tabor.

Mount Tabor has the purpose to clarify, to cleanse the spiritual realm in the end time for the coming of Christ. Its history have deep roots located as a border for the three tribes Zebulun, Issachar and Naphtali. Josh. 19.22

Jer. 46 are describing both the past, present and future release out of the captivity of Egypt. It has both roots to the historical happenings and also a spiritual purpose.

If we go to locate the spiritual purpose, we find that it is connected strongly to the building of the spiritual man and the body of Christ. It is one of the scripts of the churches that are connected to the preparation of the bride.

Tabor means to cleans or to clarify. The very strategies that are located in the bible concerning the warfare and the happenings around it brings clarification and also wisdom that we can apply in our building of the body of Christ today.

The wonderful salvation of Christ is the most powerful and also the most clarifying truth there is. It is the very simplicity in applying grace into our lives as we let who Jesus is overwrite all we are.

This simple truth we can apply over and over again as we apply his word as it is revealed to our hearts and we build our lives solid upon the foundation of who he is – the Word. John 1.1

As we build, we know that we take brick by brick and focus on one at a time. Each day we can build and be diligent in our walk as Christians and this together become a building of wisdom, knowledge of understanding rooted deep in the Word - Jesus.

One bible revelation at a time.

Day by day.

Brick by Brick and it becomes the building of who we are created to be. As his word is the powerful sword that devour round about us. Jer. 46.14

In Genesis 49 Jacob prophesy blessings over his sons.

“Zebulon shall dwell at the haven of the sea,

And he shall be for a haven of ships,

And his border shall be unto Zidon.

Issachar is a strong ass counting down between two burdens.

And he saw that rest was good,

And the land that it was pleasant,

And bowed his shoulder to bear

And became a servant unto tribute.

Naphtali is a hind let loose:

He give goodly words.”

Gen. 49.13-14,21

Mount tabor is located to the border of the tribes of Zebulon, Issachar and Naphtali. The history is found to be under a common definition – to purify and to clarify. This is both located in the significant role the natural location have and it is also rooted in a spiritual connection to the body of Christ.

Mount Tabors location have a strategic control over the highways of the north – south route of Galilee and with the east – west highway of the Jezreel Valley.

The purifying and clarifying role we find is the meaning of the name Tabor and its location make it as a governor power over the north, south, east and west highway.

Both in the natural location of Galilee and Jezreel and the highway of connection in this world to these places. Then it is also a governing power upon the earth where the highways are connection points in the spiritual realm between the body of Christ and also the governing role over nations.

The definition of a highway is often to be a way that connects major cities and locations. It has the power to be a connecting point. Both in natural regions and also in the spiritual realm.

The second temple was rebuilt in 516 BCE – 70 CE and it was known to light beacons to inform of the holy days and of the beginning of a new month. Mount Tabor was one of the places where it was tradition to light beacons in order to inform of holy days and a new month.

If we go and see at the very strategies that have been attached to mount Tabor we will find it to connect with the very same strategies we as Christians and as the body of Christ are called to walk out to have a victories life. And if we also go to Jer. 46.18 we find that Tabor is placed among the mountains.

As we also today see that the body of Christ is placed in this world surrounded by challenges of different kind. But the statement in verse 18 is that it is placed among and not divided from.

We are to live in this world with the mighty power and strategies we are given in the Word of God.

Building brick by brick each day to strengthen our walk as warriors.

As it say. As-

As Tabor...

And then it state - and as - again

And this time it refers to Carmel.

And as Carmel by the sea, so shall he come.

It is when we enter into the purpose of AS that we will develop the strategies connected to the warfare that will prepare the way for his coming.

It is in the statement of As that we find the strategies.

As Tabor –

What was Tabor...

What significant meaning can it bring into our lives today?

And what was Carmel...

And what significant meaning can it bring into our lives today?

Surely it have to be important as it is connected to the coming of Christ.

And it is connected to As Tabor and Carmel – So shall he come.

Jeremiah 47.6 comes with a powerful statement:

“O you Sword of the Lord,

How long will you be quiet?”

How long will we make the sword of the Lord quiet in our churches, in our personal lives?

To silence something is to not listen, to only allow what we prefer. What is convenient for us.

How long will we quiet the Sword of the Lord?

How long will we allow the devil to operate in our churches with religion and dark powers?

To close our hearts for the voice of the truth in the Word – the Holy Spirit.

Do we dare to walk upon the revelations the Spirit of God brings to our heart?

Even if it cost us all?

Even if we have to stand alone until the truth have plowed its way and made its root deep in the hearts of the body of Christ.

Do we dare to test everything and hold on to what is good?

1. Thess. 5.21

It will require of us to dig and make research in the word of God for ourselves. To treasure his word as the most valuable thing on this earth. As we allow it to be more powerful and as the truth upon everything in our lives and in our circumstances.

We know the history of history makers that had to plow the old roads up again, and since it have been overgrown by this world and the dark powers it seemed like new revelations.

“This is what the LORD says:

“Stop at the crossroads and look around.

Ask for the old, godly way, and walk in it.

Travel its path, and you will find rest for your souls.

But you reply, ‘No, that’s not the road we want!’”

Jer. 6.16

Are we willing to pay the price to plow old roads to become seen for the world again?

To be walk able for everyone as it is plowed and made clean with clearness and clarity.

Where we read the stories and see the strategies and find the connection to how a building is built.

We are to prepare the bride – the body of Christ. A mighty building.

Carmel is placed by the sea. Jer. 46.18

The sea is often in the bible referred to as the body of Christ.

The word Carmel means fresh in Hebrew, planted or vineyard. Karmiea is a portmanteau meaning for Gods Vineyard.

We find in Jer. 46.18 that both Tabor and Carmel are referred to as the body of Christ. But with two totally different meaning and purpose. And both is connected with the for filling of the coming of Jesus.

Mount Tabor is located in Israel.

Mount Carmel is located in Palestine.

Carmel is known for its rich pastures. Isaiah 33.9, Jer. 50,19, Amos 1.2

The very abundance of the body of Christ. In natural riches and in spiritual riches.

Both the mountains represent the powerful Body of Christ and are as one in how the strategies of preparing the body of Christ for the coming of Christ are to be done. Still there is also a division between them as one represent the Jews and the other the gentiles that both now have become one in the salvation of Christ Jesus.

It is also the connection where the old roads meet the new.

As the new are built upon the releasing of the salvation of Christ and the old roads are the prediction of the salvation. And unified it become the mighty bricks that we build the church with – the bride. Where the old generation and the new generation are melted together and become the wholeness of Gods people. The very sons and daughters that the Father loves above everything - even to the point to sacrifice his own son.

“The stone which the builders refused is become the head stone of the corner.”

Psalm 118.22

Let us not refuse the stone that is our corner stone.

We are his builders, let us not refuse to build with who he is.

He is the Word of God. Rev. 19.13

Chapter 63

The power of your surrender –

“Egypt is like a very fair heifer,

But destruction come,

It come out of the north.”

Jer. 46.20

The power of our surrender is in how well we allow Gods word to take room in our life.

There is a powerful difference in allowing the power of God’s word to come over our life without limitation, or limit after how it pleases our lives or our circumstances. The last will make limits to Gods mighty power and how we walk in faith.

To surrender is to give away any assumptions and expectations of how our days may be and fully surrender and find the joy in how the days are. And it is here we can apply the mighty power of God. And we all put limitations in how much we allow him to come through in our lives.

That it is in him we are everything.

That we are in need of anointing in everything we do.

There is only one thing that move upon the word of God and can create power.

The Holy Spirit.

“Not by might, nor by power, but by my spirit,
saith the LORD of hosts.”
Zech. 4.6

He is the power that move upon the word.
He is the very power behind everything that is ever created and ever will be created. The more we allow the word of God at the very same amount we are to allow the Holy Spirit to move.

“And the earth was without form, and void;
and darkness was upon the face of the deep.
And the Spirit of God moved upon the face of the waters.
Gen.1.2

Whatever is without form has not the word of God in it.
Whatever that is with void has not the word of God in it.
The power we are given is that we are to make the Word of God – Jesus apply upon all of these things, and also to allow the Holy Spirit to move.

This is how we bring the Kingdom of God upon the earth.
It is his Kingdom come within us as we receive his Kingdom within our spirit the moment we are born again as believer of Jesus Christ. And then our journey start to apply the Word to our soul and tear down everything within us and around us that have no form and is with void.

We are in this world and as we walk, we can either apply our thoughts and habits to the way this world do it or to what Gods word say.

Each day his mercy and grace are new, but it is our responsibility to tap into this mercy and grace.
We make a commitment to who he is and allow him to create his life in us with his word and the power of the Holy Spirit.

God is after our wholeness in him.

To admit that we still have strongholds rooted in the life of Egypt is the very first step where we surrender all to him. Where we allow him to use whatever and however to make Egypt become deleted with all it have marked our lives with.

We all have trades of Egypt in our lives as we live in this world.

It is the marking of our habits that are attached to our strongholds that we have developed in this life. And in this we allow Gods word to cover and to heal as it destroy the mindset of this world and replace it with kingdom thinking.

We are saved by grace.

Mighty powerful grace.

God sent his Son to become the Son of man in order for us to have all he had.

In Mark 6.27 we read that Herod executed and commanded John the Baptist head to be brought. He personally went and made sure that it was taken care off and then brought it as a gift to the damsel.

Jesus disciples heard of this they came and took up his corps and laid it in a tomb. And went and told Jesus.

The devil will use anything in our lives in order to get to make us move away from the path God has put us on. Anything that is close to us, anything that we struggle with, anything that we are stuck in etc.

The devil is just like Herod. He seek to find a way to steal, kill and destroy.

This world lies in his influence. If we are not alert and in prayer he will steal, kill and destroy all we do not defend.

How we defend is to allow his mercy and grace that is new every morning to be applied in every area in our lives. The closer our walk have come to be with Jesus the more the enemy will fight against all we are. As he fought hard against the Son of God – Jesus – so he also will fight again us.

And it is here we will face our challenges as there will arise in our lives areas that are without form and void. Areas that are rooted in this world, in Egypt. And as we face them, we either allow Gods Word to become the creating power in these areas and the Holy Spirit to move and transform into life. Or we don't.

Jesus when he heard of the death of his good friend John the Baptist death, also had choices he made. He was in this world as we are with all that means of reactions and challenges. He wanted to go to the mountain to be alone with his Father, but the crown did not allow him to. So, he had compassion with them and prayed for the sick to be healed. After this he still wanted to go to the mountain to draw back and be with his father, but the crowd followed him. And he feed them. All five thousand along with children and women. Out of five loaves and two small fish he feed the crowd and made it to be abundance of blessings as it where twelve baskets left.

In the midst of whatever is void and without form in our lives we can apply the power of Gods word and make the Holy Spirit move. In the midst of what the devil try to steal, destroy and kill we breath life. The mighty life of God.

The crowd was touched by a mighty miracle of God in the midst of the challenges Jesus went through. In the midst of what the devil tried to make dark and where he could have a hold on Jesus, Jesus shifted it to become a blessing.

Not because of who the people where, just because he was the Son of God and his assignment was to do his fathers will.

Make your will be done on earth as it is in heaven. Matt. 6.10

We can apply Gods will in everything we face every day.

Our own personal challenges and also the challenges that we face in our daily walk. That is what Jesus chose to do. As he knew what the will of the Father was, and that it was to be done as it is in heaven. There is our focus. There lies our determination and our diligently walk everyday as we apply mercy and grace into our lives.

Jesus knew that the crowd he prayed for to healing and later feed was only after what he could do for them. Still he performed the miracles and gave them heaven. His focus was not on this earth, but on what was the will of his Father. Regardless of what he faced in his personal life that day, and regardless of who was in his circumstances. He stepped out of it all and allowed the will of God to be applied.

And not only did he allow it to be applied but he blessed with abundance. In spite of the attitude and people's wrong expectations as it was rooted in selfishness and not in seeking God but only to feed their personal needs.

In spite of this he choose to bless with abundance. And even if he knew that they would be after his life right after he had made the miracles to make profit of his gifts, still he choose to give of heaven, and make Gods will be done on earth as it is in heaven. John 6

What we do in our daily walk will make sure if we allow Gods will to be done in our lives or not. In us and around us.

Do we walk by sight or by faith? And are our lives rooted in the benefit this life will bring or do we obey and do Gods will regardless of what we face and make it to be abundantly blessed.

“Egypt is like a very fair heifer.” Jer. 46.20

Jeremiah use a heifer several times in his texts.

In Jer. 46.20 it is seen as representing sleekness combined with helplessness. We also find in Jer. 50,11, Hos. 10,11 that heifer is engaged in light work. And is used to describe a life of contentment.

It is so easy to be content in where we are in our lives.
Both in the good and the bad. And here we find our Egypt.
As Egypt can be like a very fair heifer. Where we choose to not grow and allow our lives to mature but allow the contentment to rule in our challenges instead of facing them.

The mighty prayer Jesus through his disciples to pray is life changing when we choose to apply it in all areas of our lives.

Walking it out every day will release the power in how much we choose to surrender.

”Our Father
Which are in heaven,
Hallowed by your name,
Your kingdom come,
Your will be done in earth
As it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
As we forgive our debtors.
And lead us not into temptation,
But deliver us from evil,
For yours is the kingdom,
And the power,
And the glory,
For ever
Amen.”
Matt. 6

E X T E N D E D

Chapter 64 We know that nothing is impossible –

“From that time Jesus began to preach,
and to say,
Repent: for the kingdom of heaven is at hand.”
Matt. 4.17

From that amazing,
powerful moment Jesus started his ministry.
From that time that Jesus started to preach –
His message was – Repent.
Repent –
Because the kingdom of heaven is at hand.
The mighty kingdom of God is within our reach.

Repent was the very key for the release of the powerful Kingdom of heaven among us.

Repentance today is something that is not preached to much anymore and if it is - may we be certain that it is a true repentance that reach our heart. The very powerful conviction of who we are and who our savior Jesus is. It is in the crossing point where our soul hear the Word of God and it comes like a two edged sword over our lives that we feel the mighty fear of God. That He is holy.

And as He is holy - a desire of a birth of us also being holy comes over us. And here we find that there is grace.

Powerful grace as we can be everything in him.
Anything we ever hoped, dreamed and desired for is at hand. It is in our reach.
Because now this mighty Kingdom of heaven have been birthed into our spirit. And we can tap into it.
And here we find our repentance.

When we tap into what is at reach, at hand.

The true repentance is not connected to our feelings nor to anything relying upon this earth.

True repentance make us fall on our knees as we see who we are without God. As without him we can do nothing and with him we are everything.

It is the very crossing point where our minds realize bit by bit in areas we choose to make his powerful love cross our hearts – that we see heaven being released into our lives.

Where what he is and all he has -
becomes all we are and have.

But there is a battle and resistance for the release of this kingdom among us.

And here we find the power of repentance.

Because whatever this world is and have adapted into any ones life – the power of the blood delete it as we receive his sacrifice in every area of our life.

Every area where the Holy Spirit comes with conviction and revelation with the word of God upon our lives - here we apply, grace, and step out from who we are and into who he is. As we apply the Word into each related situation.

From that time –

What time is it talking about here?

It is the very time we find that Isaiah 9.2 talks about.

“The people that walked in darkness have seen a great light:
they that dwell in the land of the shadow of death, upon them hath the light shined.”

This powerful hope that the people of Israel had been talking about for hundreds of years. Waiting for the Messiah that should come. The mighty savior – the key of the house of David.

The mighty light that would open heaven and release what they had walked in faith for without seeing what they hoped for.

“Now faith is the substance of things hoped for,
the evidence of things not seen.”

Hebr. 11.1

As they knew nothing is impossible and even with only the promise and not yet the release of it – they walked it out – knowing that by faith all is possible.

And as they walked out the mighty promise of the release of the kingdom of heaven on earth, they knew that the mighty salvation through the blood of Jesus was something that they once would reach – and because of this mighty promise they knew that God was more than enough.

More than enough to overwrite all the rules of this earth and they kept their eyes on the city that was to come –

and lived it out as they walked by faith and not by sight. Hebr. 11

From that time Jesus began to preach.

From this exact moment the heaven was come among us.

As he also gave us the key of David into our hearts.

Repent –

Turn toward what is your salvation.
What is your hope and adapt it into your heart?
I will take the heart of stone and give you one heart, one way.
I will circumcise your heart and offspring so you can love the Lord your God with all your heart and with all your soul, so you may live. And a new spirit.

“I will give them one heart and one way,
that they may fear me forever,
for their own good and the good of their children after them.”
Jer. 32.39

“And the LORD your God will circumcise your heart and the heart of your offspring,
so that you will love the LORD your God with all your heart and with all your soul,
that you may live.”
Deutr. 30.6

“And I will give them one heart, and a new spirit I will put within them.
I will remove the heart of stone from their flesh and give them a heart of flesh,”
Ezekiel 11.19

These powerful verses came to its fulfillment at that time Jesus started to preach.
Repent – for the Kingdom of heaven is at hand. Matt. 4.17

These powerful verses we find that Jer. 46.20 is releasing into our lives as it tells us to go out of Egypt. Where our hearts, our lives are rooted into strongholds and habits that have been adapted into how this world thinks and relate – here we find that we cut off our tie. And we announce that we no longer allow the fair heifer, our comfort-zone to be in this world.

We announce that in this world we are at war. At war with all that attaches our soul to this world and may root it into dark powers. We do not allow our comfort zone of this world to be what govern us – but we make the mighty promise of the release of the kingdom of heaven become our reality.

As mighty warriors of a mighty King we have made our comfort zone to be the attitude of a soldiers. We allow nothing other than the comfort of the kingdom of heaven to be released into our lives. And in this we find that the stretching becomes our comfort as we know the gain of it all. As we thrive upon the war zone as we know we are more than conquerors. As we thrive upon the mighty word of the release of the Kingdom of heaven – it is at hand – repent.

And not only is it at hand – now it have been released into our lives as the Son of God who became the Son of Man have become our sacrifice – the lamb of God – our salvation.

So, we do not only have the hope of salvation – we have the sure promise.

So, we repent – we know the very destruction this world have to offer – Egypt. So, we do not allow the destruction to come, the very destruction that comes out from the north. Jer. 46.20

Jeremiah is here using the metaphor north to signify the ignorance that can come over our hearts when our comfort zone is in Egypt. If we allow our comfort zone to be in this world. If we do not turn away from this world thinking and tap into the mighty promise that comes from the Salvation of Christ.

In Isaiah 43.6 we see that we find the very same use of the word north. As the withholding and keeping capture.

“I will say to the north, Give; and to the south,
Keep not back; bring My sons from far,
and My daughters from the end of the earth”
(Isaiah 43:6)

We are no longer to be kept captured of this world nor its system and powers, but our lives are now been given a new spirit.

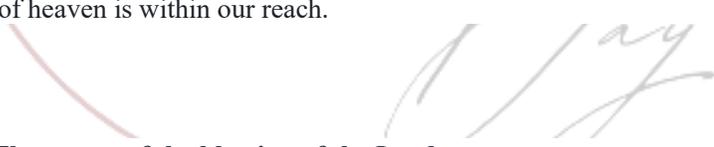
The word of repentant is the very same burden on our hearts where we see the distance between this world and what the kingdom of God has to offer. It is in the distance between the crossing point we are to put ourselves in the gap and cry out for repentance both in our own lives but also for the world.

This we see over and over again written in the word and also Malachi opens his book with these words:
“The burden of the word of the Lord to Israel by Malachi.”
Mal. 1.1

And this very burden is also to be laid upon our hearts as God is in need of us to release his kingdom on earth. As the father’s prayers is to be released from our lives to this earth as we allow his kingdom to come on earth as in heaven. To make his will be done on earth as in heaven.
As all power on heaven and earth are been given into the hands of Jesus – our Messiah – our Savior – the Son of God.

“From that time Jesus began to preach,
and to say,
Repent: for the kingdom of heaven is at hand.”
Matt. 4.17

We know that nothing is impossible –
As we stand upon the rock –
Christ Jesus
As we preach –
Repent – for the kingdom of heaven is within our reach.



Chapter 65 The power of the blessing of the Lord –

“I will save you from afar,
and Your seed from the land of your captivity,
Jacob shall return,
And be in rest and at ease,
And none shall make him afraid.”
Jer. 46.27

Our debt is paid.
There is nothing we can add to what God already have done other than to accept his Word into all we are and allow him to be all in everything.

Every area we apply his Word is a testimony that we have put our fully trust in him in those areas.
Every area we apply who he is and replace him with what we are – is our daily worship where we bring him honor.

We are saved from afar. We all are under the curse of the fall of Adam and Eve. Both Jews and also Gentiles. And in this God choose to see us from afar, only to show the mighty power of who he is. As when he let all become as one under the curse, and to be afar – He also make all become one under his Son – the Messiah.

We were not to be seen as sons and daughters, but through Christ we now – all are made one by his blood. To accept the fact that we were from afar and have become one is to put the law as what it is. The ultimate love sacrifice ever done.

And God do not stop here. But he make the seed from the land of our captivity, the very seeds we have sown in this world – in Egypt – he make it to be our return.

Our return back to God.

As what we have sown in this world are in his hands transformed into beauty.

What this world make as darkness – he make light.

What this world make as destruction – he make us deliverance and resurrection.

What this world make as captivity – he make into freedom – our Salvation.

He make us all return as Jacob.

We have seen the mighty power of the blessing and just like Jacob, we draw near to God as we want to take part of this powerful blessing. We know that we are not the rightful heir of it, but we know as we draw near and allow the Salvation of Christ to be our blessing our seed in the land of captivity.

It becomes our seed transformed into power and authority.

We have walked in this world and now see that the land we have walked in was not ours, and what was sown in our captivity is now becoming our dept, height and within Jesus. As his love covers who we are.

Jacob is the story of the birth of a man that was holding unto the heel of his twin brother Esau. The meaning of his name is to follow, to be behind, to overreach.

Jacob did not accept the rules of this world. He saw the very power of the blessing and even before his birth he saw that he had to hold unto it no matter the cost.

Soon after his acquisition of been given the blessing from his father, Jacob see what he have done and the guilt that comes over him and his fear from his brother's anger make him flee 400 miles. He comes to Laban in Syria. Gen.27

Here he serves fourteen years. Gen. 31,41 and then he choose to go back to the land of his father in the land of Canaan. Gen. 31. The anger of Laban is tremendous and what have been Jacobs captivity is now what he flee from. The very land where he have sown his seeds for 14 years. A second time he flee in fear.

Laban pursue to take him and follow after him for seven days and as they meet Jacob have made his seed that was sown in the land of his captivity to become the seed of love of reconciliation.

Reconciliation with his brother Esau also becomes the fruit of the seed he have sown in his years of captivity in the land of his captivity. He hears of his brother that are to come and meet him with 400 men. Great agony comes over him and he prepare for the worst. And he choose to make God his only source and trust. He sends his family and all he own before him, only to remain behind.

And then he comes before God in the night. Gen. 32.25-31

How do we use the seeds we have sown?

What power do we put to what we have sown?

Both in the years in the land of captivity but also in the years where our lives where covered under the coming of the blessing?

How we use our seeds define our trust in God.

Do we trust him to be more than enough?

Above all we are and what this world is?

That whatever we have sown in our lives good or bad – that he is the father of Jacob and make us not be dismayed as he have given us to have a new name just as he did with Jacob – Israel. Jer. 46.27

Do we allow our Jacob – our seeds sown in our captivity – in whatever we were before our salvation in Christ Jesus but also what we still are in captivity of where we yet are not set free, to be seen as seed that can be transformed to power?

Do we allow to make Jacob become Israel?

Allow God to announce us both as Jacob and Israel and see that whatever seeds we have sown, become our truth in who he is. As he make it become our return.

He make all things in our lives that was departing us from his love to be powerful seeds that show his love into our lives. Where the dept of our Jacob become the very dept, height and love of our revelation of his love. And here we find our rest and become at ease and know that none shall ever again make us afraid.

Jacob make himself sacrifice all he is and have as he sent it forth to meet what he know can be his destruction – and then he comes before God – as he stay behind and put his trust in God alone. That he is the mighty power that can bless the seeds he have sown in the land of captivity but also to remind him of his father’s blessing.

And once again he fight for a blessing. Gen. 32.22-32.

All night long he fight with and angel, and then Jacob will not let the angel go before he bless him.

“Then the man said,

“Your name will no longer be Jacob, but Israel,

because you have struggled with God and with humans and have overcome.”

Gen. 32.22-32

Jacob had made his seed in the land of captivity become his power. He was powerful in his fight with the angel and he did not let go because he knew his life and all his possessions depended upon the blessing. The second blessing being released from God.

He already have taken by force the first blessing of the inheritance and all the power of what the blessing meant from his father. Now he knew that this blessing was not enough to save him – so he went after the blessing of his heavenly Father.

Where do we set our limit in our fight for the blessing that are given to us?

Do we allow our years in the land of captivity to mark us and hold us back?

Do we allow whatever we have and are in the land of captivity, in whatever in our lives that hold us captive after the first blessing where the inheritance have been given to us as a blessing?

Or do we fight with all we are as we have made our power and strength to be made out from the seeds we have sown in the land of captivity. To fight with whatever it takes for God to make his blessing come with its fullness upon our lives.

Where do we set the limit for the blessing given to us?

Because faith is to fight.

To fight for your right as we are not among the ones that rightfully should have the blessing. But we can step out and hold unto the heal, to the mighty blessing given to us through Jesus and make it become our salvation.

But do we then stop here?

Or do we allow God to address us both as Jacob and as Israel, where our years in the land of captivity is the very seeds, we allow to be our power and strength that we fight not against the dark powers, nor this world but with God himself.

To make him release the power of our new name. Israel.

Where we do not stop as we are given the first blessing our Salvation –
But we press in and know that the victory is already won and the only one that can save us in this world is God himself and his blessing as he announce us to no longer be Jacob but Israel.

“Then He confirmed it to Jacob for a statute,
To Israel as an everlasting covenant”
Psalm 105.10

Do we dare to fight our battles with the power of the seeds we have sown?
No matter where we did sow our seed, in righteousness or in captivity.
Do we dress ourselves with boldness and regardless of who the world address us to be – we ignore it –
All we are after is to say:
“I have seen God face to face, and my life is preserved.”
Gen. 32.25-31

The powerful blessing, we are given into our lives as the kingdom of God are released into our spirit, is our first blessing as it also marked Jacob. But if we stop here, we will not be preserved.

In order to preserve wood, we can use oil.
Do we allow the very life we live to be marked by the tree of life, and then preserve it with oil? The mighty anointing and power of the Holy Spirit?

Jacob despite his reality became the father of the 12 tribes of Israel, and he became Israel –
He made the seed from the land of captivity to become his fighting power and strength.

He did not care about the rules and regulation that could put limitation to his life.
No, he made all he was become powerful seeds of steppingstones to get the double blessing as he knew God and that only he could save him.

“For the Lord is great, and greatly to be praised,
he is to be feared above all gods.”

Psalm 96.4



This book is not Grammarly correct, nor is it perfect. But it has been my faith walk to dive into writing after my heart's intent. Because of the speed God wanted me to release E-books, most of them have not been re-read. Maybe this will be done at some point later. But right now, the speed continues to publish the work and to be obedient to where and what God direct me to do.

So, I will allow you to see through the lack of Grammarly and other mistakes in the book. As I pray the power of the Holy Spirit is more present and give you his own insight as you have settled the book into your heart.

My writing is my journal, day by day from my heart to heart talk with God.
May it lead you and stir you in your purpose and as a leader.
Be it for your family, at work, or in any other place you are positioned.



Much blessing Jeanette Tvenge ©

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