



Jeanette Tvenge

DILIGENCE BY HEART

Heart of the ankles

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Chapter 1 **Keep the heart with all diligence**

Keep thy heart with all diligence; for out of it are the issues of life.
Prov. 4.23.

Life is the ultimate goal for existence. Revealing also that it is the most hit target. All things in God's creation are by life, by the Word of God, Col. 1.16. Announcing a space after definition as heart. A heart's health is the fruit of good keeping. When the heart is not found by health, then the issues of its life have not been carefully preserved by truth. Who is truth is Christ, the Word of God.

The most hit target by the forces of evil is the heart, anything with divine life. Governing toward this space is to be by diligence. The quality of working with care. Only care will keep the heart by life. Where care is the respond of nourishment to match the demand seated in the space of the heart for it to be by health, by life. Thereby is the core with diligence toward the care, the love of Christ poured out. And here is the most hit target in times toward the heartbeat of any space set with life.

Space is set by frames after account of purpose. Where who is the frame of all things in time is the Word of God, Hebr. 12.3. Making who apply his life also be who preserve and keep the issues of life after wealth by health.

The heartbeat of Christ is heard by the sound of life after harmony in times. This harmony is the fullness of his presence poured out in space. Space is any divine purpose by heart after birth out of good. To bring the waves of the heartbeat after its power by his blood. Religion often states clogged settlement to release contamination. With demands to set another frame upon space. Here is the core of the keeping by care, by his life. To reveal all that is not by the source of health into the waves that settle the breath after the account by the heart. Knowing that the heart is the core where all breath is established to be released for the structure of the fullness of the body.

When there is an issue toward the life after the heart, then we give place unto wrath, as we give place for his just judgment to be by his writing. As God repay with full reward after the heart's desires, Rom. 12.19. In this is the caution by diligence to be by weight after care. The just care, love of Christ. To know who interferes toward the wealth of the waves out of the heart. And who also demand ownership upon its breath that settle life. To rightfully claim ownership upon labels. Where one label is our enemy.

To apply Gods care toward our enemies, his command. Paul state in Rom. 12.20 that when our enemies hunger, as is filled with eager desire to do evil, then we are to feed them. What is the food after care, is the finished work of Christ, the prophetic testimony in times, Rev. 19.10. And here is our diligence to seek his answer to match the contaminations released by the enemy toward life. To feed with the Word of God and give the enemy to drink of his life, his blood, the New wine. For as we do so, the mighty fire by the Holy Spirit after working by the coals will interfere with the mind of darkness after its sentences of lies. Cleansing the realms and atmospheres, Rom. 12.19.

Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

Be not overcome of evil, but overcome evil with good.
Rom. 12.20-21.

One of the first rank enemy of life is contamination. Where we need to know who is the dearly beloved and who is the enemy. Toward the enemy we apply food, the flesh of Christ into their evil hunger and his new wine into their thirst. But then we also have the reality that contamination can be

into any heart, as it is deceitful above all things, Jer. 17.9. To first and foremost make our own heart not be contaminated by the lies of darkness, nor be given any space into the divine given wealth of God in our hearts. To know that only Christ is perfect and as he is the Word, so we apply the Word among us as we know who are the beloved. To apply his care whenever our own heart or others are set into poison for a short moment, or into weaknesses and lack of clarity in the space of the heart. Great leadership digs out greatness in others. Making what may have been weaknesses be given clarity to be the strongest asset in the battle toward darkness. And what is the lack by clarity to be the most powerful waves of working toward the evil and subtle working toward the heart. To find the core of the sting of death and its released poison. Knowing who owns death and its sting, Christ. And by his care, his love we apply his compassion inwardly to the heart. Victory comes by Christ, 1. Cor. 15.55-57. Who ends the second demand by the enemy to be adapted into the heart, the balance by temperatures, as by the heart's coldness, hardening. Or its heat, its mortal anger. From we must quickly withdraw if we are to end the working by the poison of the sting, the demand of death.

To be by his care, the love of Christ. That only Christ is the balance that make the heart by health. To be attentive by hearing, as it states the forward movement with diligence. To only lend our ears to truth. To enlarge the space of the heart for the wealth of truth by all its assets and tools. And here also prevent the third hit by evil toward the heart as it is to set the weight after another account. To demand the quality concerning what is the health answers to the heart matter after false account. Making unbalance, as of wavering be the appearance if accurate weight by good is not the present use.

A wavering heart is unstable upon all its ways, in all its decision making, all its works and also appearance. Double mindedness is unstable in all its ways, James 1.6-8. To give room for the fourth attack by evil toward the heart, the incorrect definition upon the levels of its wealth and health. Then filling the space with uncertainty by unreliable false knowledge that only lead to defeat. But who by faith consistently apply the care of Christ, the asking by faith, will also make room for the given respond by Christ into the heart. To make room according to the preferences of the hearts desirable asking after good. Leaving the outcome of the battle, the needed redirections, corrections, etc. into heart's motion by dividing the beloved and the enemy. To apply great leadership who dig out greatness by inner circle, and also apply his flesh and blood after feeding to the enemy.

The most common last hit by chain attack toward the heart as mentioned above, is the pump and injection problems. If darkness cannot succeed by the four attacks above toward the heart, then it will set demands by severe attacks toward the pump of the heart and its injection system.

We are each accountable upon the regional territory of heart we are given watch and mandate toward. To by faith be after his greatness to dig out greatness in the territorial ground, the heart. And here first and foremost we must know if we have a pump and injection problem upon own account, and then seek the presence of God to preserve these. Pump and injections problem is the issue of life as it has passed over our hearts in times. Making its demand to be owners upon the wealth of our soul, spirit and body. And here set trademarks by the passing of knowledge after good and evil by the tree, as by the world. Both good and evil after mortal settlement will demand clogging upon our pump system to control the injection system upon inward function. Revealing the necessity to be by the care of Christ, his love. As this covers all in past by his ownership, Eccl. 3.15. For God to continually operate in spite of and regardless off dysfunctionality established by the forces of evil in times into a heart. As Christ is above in strength and power. The first rank governing of increase into any heart, Is. 9.7. To announce the performance not by us, but by his Spirit, Zech. 4.6. And here is our

rest regardless of and in spite of. To declare his truth into any heart. And know that the injection system is by his blood after newness of wine. As our hearts diligence is by obedience toward his command personally into our own account of heart. And out from this flows the issues of life. His issues of life.

Chapter 2 The issues of life by Christ

Issues are the settlement after different choices in life in correspondence with seasons. Where we need to set account by his weight of what is the demand by others choices and their demand for it to be also ours. And what have become our own. Conviction will be established in the heart one way or the other. Our accountability is to make sure it is the conviction by the issues of Christ, the Word of God.

For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,
Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.
Rom. 8.38-39.

The winds of the world and darkness is fully by weight of persuading tools and different communicative impressions toward all our gates. Our responsibility is to make the wind of the Spirit of God be stronger and with clarity by working above whatever comes toward our daily lives, Zech. 4.6. That do not make whatever is of death set its mark, neither life, nor the working by heaven, nor the earth. Nor the frequencies after its waves in times, not the establishment in time by its weight of account. Nor anything what so ever to interfere with the heart to heart care by the presence of God within us after his Son, Christ.

Yet the LORD will command his lovingkindness in the day time, and in the night his song shall be with me, and my prayer unto the God of my life.
Ps. 42.8.

As the heart panteth for his water brooks, so our soul are to panteth, to beat with intensity of experiences toward the Lord. This David states in Psalm 42. That our soul is to thirst for to be in the presence of the living God. Allowing the rivers of our tears by its salt to be the meat in our day and night as we humble all our flesh to continually be before him. To be upon remembrance of his care, his just judgement into times of his joyful salvation when our soul is cast down. To remind our soul that our hope is in the Lord by his countenance as it is also ours. That deep call unto deep as the noise of his watersprouts settle the bow in care by his presence. Making the waves of his love go over our hearts by his lovingkindness in the day time and the song of his cross by liberty in the night hours. As he is our rock, our firm foundation by remembrance when the eager attacks by oppression by the enemy demand our hearts space. Demanding ownership upon our bones, the wealth of our strength and power. To demand our soul to be cast down by the issues of life. To separate our hearts out of his care, out or his love, as if that was possible. As he is our everything in all things by the sound of our heart's desires.

Delight thyself also in the LORD: and he shall give thee the desires of thine heart.
Commit thy way unto the LORD; trust also in him; and he shall bring it to pass.
And he shall bring forth thy righteousness as the light, and thy judgment as the noonday.
Rest in the LORD, and wait patiently for him:
fret not thyself because of him who prospereth in his way,

because of the man who bringeth wicked devices to pass.
Ps. 37.4-7.

The Lord is good, and all he has assigned into the space of the heart is by his goodness. By whom seek his care through diligently working. Making the land of the heart be upon eternal seal. A heart after diligence has no room for anything other than Gods best, his divine purpose to fill the hearts space. Gods best is his will after good to the heart.

Chapter 3 Provide yourself bags

For where your treasure is, there will your heart be also.
Luke 12.34.

Our hearts are the tool we can provide to God. For it to be into account of his new wine. Set by refreshment continually of renewals of frames and borders by due meat. As we allow Christ to be our all in all. To be by renewed mind and not after old bags. To always be eager and fresh to know him more and more. To be by his depts upon his essence. That what we knew and encountered the last time will be blessed and with renewed knowledge and understanding. This is our heart's alms. The justice we allow to be by provision in our hearts. Making it humble as we allow Gods goodness to be good in our hearts. Knowing that it reestablishes the right order. The heart can deceive itself by thinking it welcome good but have set closed doors as it is unfamiliar. Often as a result of many years of hard seasons with eagerness to destroy the heart to not be provided for Gods goodness. This is the statement of most hearts in the world. Not even knowing that what is evil has become what the heart translates as good. And when good arrives it rebukes it as evil because it is something not known. Through this our patience both inwardly toward ourselves and also toward others are to be with great extent, as by his patience. That we are aware that we all encounter times by its good and evil after mortal standing. And that it has its demand to mark our inward wealth. Demanding ownership upon the account for good not to prosper within us and through us. To reveal the heart's true agenda is also to demand to know its address. If we have made its account into ownership by the heart of God, then we can rest assured that our treasuries will not be destroyed. But if we not, then the thief can come and settle torment by different settlements in past, present and future statements by anchor into our heart's desires. We can set the choice either to do a selling upon the account of treasuries toward the world or unto heaven.

Seasons are the tree after the account by the world, Dan. 4. What is of good and evil by mortal statement is as the four points by the compass that swipe over the hearts for it not to do the selling upon own wealth in exchange for the treasuries of God to become its provision, Dan. 11.4. Here we are to know that our own hearts can deceive ourselves and allow God to be the provider of its desired will.

To know that seasons can have trespassed the heart and set a trade of sentences of lies that create wrong patters of mindset and feelings. To bring these by prayers to God and make him evaluate all things, as to try all things and to hold on to what is good, 1. Thess. 5.21. knowing that darkness will do anything to set inward forces by seasons for us to not walk just by faith.

We are to make merchandise of our hearts, as to make it be for provision. To sell what we have, as our own old account, our old bags. For them to be exchanged into new by Gods presence and his wealth. As this treasure do not fail. But bring wholeness by the four winds, the four gospels as it blows over the space of our hearts. Making it not fail in any steps upon our journey as the key to our heart is not defined on earth, but by Christ after royal account. And here no thieves can approach. Whoever walk as a thief demand ownership upon another's account without approval. Where the account of Christ is freely given only by truth, not by corrupted moth, as of the passing of seasons.

But by wealth after wholeness of clothing after beauty. To allow the settlement of his liberty be our victory whenever darkness demand to set us without grace. But his grace is into all our alms, all our prayers with approach for exchange upon the old bags, the passing of the seasons by the four points of the compass toward our hearts. For it to be into his four winds, the prophetic testimony of Christ, Luke 12.33. Making our treasuries be in heaven along with our heart.

Chapter 4 Heart of the ankles

The steps of a good man are ordained by the Lord and he delighted in his way.
Ps. 37.23.

The heart of the ankle is the bracelet by the Hebrew tsa`ad. In Hebrew this was the symbol of bondage to someone. Bondage as by good, after covenant. To announce the steps ordered in unity after wealth of a household. This is the way our steps also are ordained by the Lord when we make our hearts to be for his provision, the good will by just mercy.

Steps by the Hebrew tsa`ad is a walk after spiritual warfare with forward diligence. To announce the bracelet, by Hebrew sade to be after governing command by divine leadership, Christ. Revealing a path by the Lord God almighty.

For I came down from heaven, not to do mine own will, but the will of him that sent me.
And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.
And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.
John 6.38-40.

Covenant by good is after settlement with chains after strategies by one heart, Ezek. 11.19. Set into good by the heart of the Father. To know that nothing of all that is ordained into our hearts will not be lost. As it is raised upon the last day, the end, the finished work by his resurrection.
For us to be complete by the given golden chains, as of bracelet toward our ankles. Making the steps be ordained by God as he define our heart good, into the grace and mercy of our Lord and Savior Jesus Christ. This good label upon our hearts refers to his standards by greatness, Matt. 20.26.
Defined as servants that allow their feet to be washed by his water. To announce first the ankles, the divine submission to his will and power. That our walk is by covenant after double portion by the heart of the ankles, the golden bracelet that announce covenant by one heart, Ezek. 11.19.
Making the ankle bones be into full covering by his water as we step out into his great river, the river of life flowing clear as crystal, his Jordan, Ezek. 47.3. Knowing that strength, his essence by fullness of wealth comes into the bones and become the heart of our steps.

And he took him by the right hand, and lifted *him* up: and immediately his feet and ankle bones received strength.
Acts 3.7.

The power of his name is what darkness demand death toward continually. To silence the voice by the Holy Ony and the Just as they deny his goodness toward the people. And instead desire to be given the voice of the world to be granted, Acts 3.14. Demanding death upon the life of the Prince, the Child born and given to settle governing by increase after just goodness, Acts 3.15.
Darkness knows that the government is set upon his shoulders to establish increase by signs, wonders and miracles as we take hold of the works of darkness to be set into his right hand, the command of his increase for it to be raised into liberty by the Holy One of Israel. To reveal in times

that faith in his name gives strength into standing victory. That who is given vision upon the signs, wonders and miracles established by this name will be set in faith upon good. Having the anchor of hope set into his river of Jordan, into the decedent One, the Holy One of Israel. To be given golden bracelet after double portion into the feet as it walks out into the ankles in the mighty wealth by his living life, Ezek. 47,3. Set into perfect soundness to hear the harmony of heaven working on earth through his congregation, the account of the term of Peter, Acts 3.6.

It is not the silver and gold that we are to give out to the world. It is not the account of the hearts by vessels after working by its honor by appearance as silver and gold. Rather it is by the mighty name of Jesus Christ of Nazareth that liberty is given to the hearts, Acts 3.6. By the sound of his right hand, by faith to encounter faith, who is its author, Christ Jesus. Settled for the world to know the Holy One of Israel, the Prince of Peace. By his name all knees will bow. To know that who trust in the Lord God Almighty will be raised the right hand, by faith into faith. To know that the heart's submission after diligence, Hebr. 11.6 is greatly rewarded into golden bracelet upon the ankles. Into strength by mighty standing. Into immediate effect. Given strength without wavering for forward mighty movement by the command of the Holy One of Israel, Jesus Christ, Acts 3.7.

That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;
And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.
Phil. 2.10-11.

Chapter 5 Times demand the questioning of time

Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar.
Ezek. 47.1.

There is an afterward that times pay significant attention toward. This afterward is the continuity of establishment into the strategic foundation laid into the land by the wholeness of the citizenship by divine portion. As by who are to serve out of accountability by triumph, Ezek. 4.19. In this lies the core of understanding upon the regional structure of portion after portion divided into the land.

Land is the heart's space. Settled into demand with no selling of it, neither exchange, nor alienate its first fruits for it is holy unto the Lord, Ezek. 48.14. The settlement of foundation is not only established by portion, but also by measurement into the segment of four, the prophetic testimony of Christ Jesus. The complete perfected work of Christ, his thousand. Into the five hundred, the end upon the waiting period after establishment by the south, the Holy Spirit set into both measurements. To announce the east side toward the west, for all to be set into grace that face the presence of the Father after account by fullness of his testimony after perfected work, Ezek. 48.16.

That which hath been is now; and that which is to be hath already been; and God requireth that which is past.
Eccl. 3.15.

The word of God declares that all foundational strategies after divine account set in past is also to be present into the now. That whatever has already been, as of seasons is what state what is to be. Not what is to become. As what is to be is also the defined past and by God required into his time. And here are the subtle forces of darkness with eagerness by seasons. To intervene into its account and make it be the very essence of what is to become. But only one have the power to create and to delegate its tools by establishment of command, Christ. Where we find this statement by Job, by

Hebrew meaning the innocent persecuted one. To know that strength only comes by the confession of the mouth after liability by Christ. And that the moving of the lips is the established frames and borders into the command also toward grief. Grief is a communicative account. That is settled either upon mortal or divine statement. Divine grief is the account of the heart of the Father toward justice and the working of sin. This is also often released into our hearts for us to stand in the gap where injustice loudly roar with its subtle wickedness.

But I would strengthen you with my mouth, and the moving of my lips should assuage your grief.
Job 16.5.

The most severe resistance toward a life under attacks by darkness is not the works by darkness itself. It is the frame defined as the three friends of Job, as they make an appointment together to come to mourn with him and to comfort him, Job 2.11. But by mortal and demonic entities. Always set as every one, as with unity among the three but toward the persecuted. It is hearts by religious, controlling and abusive forces released with a smile. Always coming from his own place, as out of the same heart core. As with one attachment in common links to the heart. To demand a gate opener to take down by mortal and demonic agreement into the suffering of who is innocent persecuted. This is what often has been taken down great walk by faith in times. By the evil forces of times by its waves that demand to eat the wealth of time, the account of Gods divine foundation. For it to be upon another account, as by times. What has been to be now, and that is to be to already have passed. Wrapped in sentences of lies, false doctrines that take the Spirit, the water and the blood out as a testimony with eager arrows into the heart of the innocent persecuted ones. But God demands it all into his account for good. To state it all by time. Whatever waves of times that come toward a heart.

Also now, behold my witness is in heaven, and my record is on high. My friends scorn me, but mine eye poureth out tears unto God.
Oh that one might plead for a man with God, as a man pleadeth for his neighbour!
When a few years are come, then I shall go the way whence I shall not return.
Job 16.19-22.

The heart after Job, as of the innocent persecuted ones always declare that our witness is in heaven, and our record is on high. Knowing that the trinity is declared as the Father, the Word and the Holy Spirit three as one in heaven who witness and testify to our cause. To bear witness by this cause for it to be announced on earth by the witness as three in one, by the Spirit, the Water and the blood. What then is the witness of men, even if of falseness by counsel in the midst of darkness. As it has no power nor can it end divine purpose. As it is upon false ground. As it is not in agreement with the witness established in heaven to be announced on earth by its fullness of account in time. For the witness of God is greater.

If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son.
1. John 5.9.

When times comes to announce its eager abusive waves to establish past into present by repeat, here we know that its eagerness is to make the heart be out of hope in time. To not anchor the heart space after liability upon divine foundation of wealth after ownership by divine inheritance. That the days are past, and the purpose is broken off, even the thoughts, as of the mindset of truth by account after wealth of divine foundation. Demanding to change the night into day, to settle evil for good and good for evil. But in this lies the core of his shortening of seasons, timed with its demand in time. As the light is shortened, as the working of God is speedily with quickening of forward movement to shorten the times by the dark agenda toward who walk after good, Job 17.11-13.

Hast thou entered into the treasuries of the snow? Or hast thou seen the treasuries of the hail?
Which I have preserved against the time of trouble, against the day of battle and war?
Job 38.22-23.

The testimony of the witness of heaven is the entering into the treasuries of the snow as it is his declared snow, the working by his diamonds in time after the good will by authorship of faith, Jer. 17.10. As his mighty rocks after hail that settle the earth into the working by heaven after good account. To announce order into the night and the day. Revealing the account of the bottles of heaven to be without numbering. But to soften the soil after its growth of hardening as the clouds, his congregation cleave fast together, his young lions, the mighty warriors after greatness, Job 38.37-39. Announcing his afterward.

Afterward is the account where we are brought again unto the door of the house. The first encounter is our salvation, the again is the settlement to be into his fullness of entrance, the Word of God by his Kingdom. To be into vision to see that the wealth of the house runs under the threshold, under the established line by the generations who have become his servants in his door. For the water to flow as their foundational structure into the world. To go eastward, to be set into coordination's by faith as it passes through reginal structures after divine order for his glory. Announcing his right side, the command by faith after the settlement of the south side, the working of by the Holy Spirit that always is aligned with the alter, the provision of our hearts.

Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar.
Ezek. 47.1.

The establishment of welcome upon the afterward is set into continuity of access by the way of the gate northward, as of the hearts of the generations. To be into knowledge of the line after its measurement toward the world. As the line is his Kingdom set for welcome to be part of the generations as the sum of the matter that defines time. To become the bracelet upon the ankles, the heart of the ankles to be into the account of his water as he brings the feet, into wealth by his wealth.

Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side. And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters were to the ankles.
Ezek. 47.2-3.

To know that the measurement of the line does not end here but is set into further continuity to be into the knees, as by Hebrew to be into the fullness of his essence by divine inheritance. To be into even more adding as into the loins, into the account of his truth for it to become also revealed into our hearts and into the world.

Again he measured a thousand, and brought me through the waters; the waters were to the knees. Again he measured a thousand, and brought me through; the waters were to the loins.
Ezek. 47.4.

To be revealed the fullness of his line after measurement is to also be into welcome to be all his wealth after account by the witness in heaven that testify upon our behalf also into the earth. To announce that there is unlimited wealth in our hearts account by the good will of the Father. With

such amount that it is not possible to hold on to any earthly statement or mortal impression as we are set into his river that we cannot pass over as it fully consumes all we are after his fullness. This fullness is with such great wealth of wholeness and provision into our every seasons that it define each season by his time. Not vise versa. Making us return into the seasons by his wealth to declare its ownership by his beauty wherever there has been established ashes. And into this working by his generations is the establishment of refreshment by trees upon each side of the river as the sign of fruitful working by heaven established into earth.

Afterward he measured a thousand; and it was a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.

And he said unto me, Son of man, hast thou seen this? Then he brought me, and caused me to return to the brink of the river.

Now when I had returned, behold, at the bank of the river were very many trees on the one side and on the other.

Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: which being brought forth into the sea, the waters shall be healed.

And it shall come to pass, that every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

And it shall come to pass, that the fishers shall stand upon it from Engedi even unto Eneclaim; they shall be a place to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.

But the miry places thereof and the marishes thereof shall not be healed; they shall be given to salt.

And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

Ezek. 47.5-12.

Whenever times demand ownership upon the account of time by its divine truth, here we know that God is mighty working and has released his testimony by witness into the account of who walk just by faith. Releasing signs, wonders and miracles into the midst of the forces of darkness. Shortening the effect and working by their account after the power of his light, Jesus Christ, the Word of God. Our witness is set by cause in heaven after the testimony by the trinity made as one. Who is the mighty testimony upon our lives who witness our cause also on earth after all its encounter with season as we walk out his time.

Chapter 4 Discerner of the thoughts and intents of the heart

For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

Hebr. 4.12.

There is a quickening by the Spirit of God, Is. 11.3 that is released by Gods Word. After power. By the refreshing touch of the Holy Spirit. This quickening is the government after increase, Is. 9.7. With sharpness after double portion upon blessing and also cutting. To even pierce into the bone structure to separate the soul and the spirit. Defining inward strength after liability by its source either by mortal or divine strength. Making sure blessing flow throughout the whole body after accurate portion and just truth. For the whole body by its bone structure to be after nourishment and truth by the Word, as by marrow. And by this set discernment toward all the mind and the heart.

The spiritual battle is hitting hard toward the seat of the mind and heart. In this we are given the wealth to be by quickening. To respond in the battle and cut by the Word of God all that is of another report and address by language than Gods truth. Darkness is eager to redirect and interrupt all that is by the good will of God and all its release into the earth. Where one of the most hit targets are the hearts obedience toward God, toward his good will by his command into the now. Darkness knows that if there is interruption by hardening of heart to not obey the guidance by the quickening of the Holy Spirit into the heart and mind, then there has been a cutting by darkness for Gods blessing to flow. For also directions by protection, by covering and abundant supply upon all statement into the body for it to flourish by the joints and marrows.

Clarity comes by the will of God. Upon all thoughts also of the account of the enemy and of their hearts intent. When clarity reveal discord, then our hearts are to again come into quickening to be by just respond. Not by our own flesh, but by what is on the heart of God into the matter.

Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man.

Eccl. 12.13.

The quickening of the Spirit of God also settle balance into our hearing. For it to be by weight, as by his Word. Into conclusion of the whole matter. This is a prophetic language into all our gates and heart as we are given full view into the whole matter of thoughts and hearts upon their full account. What its true core is after inward welcome of the fear of the Lord and the keeping of his commandment's. Hearing the works after agenda by inward desires after leaning of duty by the working and appearance. Making us navigate in the midst of all information by divine encounter as the Word of God by its quickening state the case of any heart matter, and the foundation of any thoughts. Bringing it to the witnesses in heaven, for record of its validation after the heart of the Father, the Word and the Spirit of God. And when there is set a validation upon the thoughts and the hearts here heaven will respond upon our request as we have asked, and heaven bend down to listen and incline the ears, balance into the respond. Releasing it after mighty sound into the earth by the testimony after the Spirit of God, the Water and the blood, his pierced side. That declares everything into just judgement by his victory. Making whatever is of thoughts and hearts into the witness of God. If of evil and unjust, then into subdue by the command of heaven. If by rightful standing and with intent after good by truth, into blessing by the Great I Am.

For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.

If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son.

1. John 5.7-9.

Into the respond by heaven upon our prayers is also the settlement of conclusion. Conclusion is by one definition the last part of anything. Part by definition is the portion of the heart after its liability. Set into fragments by the quickening to be separated as a whole into the witness of heaven for it to speak with command into the earth. By government to increase his will after good. And decrease whatever is not by his will and also reveal the whole matter after its sum.

Chapter 7 Aligned peace by the sum of the matter

Hitherto is the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.
Dan. 7.28.

The quickening of the Spirit of God will make our cogitations be much troubled when darkness and light settle the account of the night by its language after demand toward the sum; the generations. For them to be seated into a language outside the aligned peace by the sum of the matter. Aligned is the language that sets two lines into a sum to define communicative balance. A forward agreement that set equality and differ languages by lines into one translation by the whole matter. For it to be set into end, into peace. Where this is not established there will be a demand to keep the matter in our hearts. To carry its burden in order for the nights demand of languages outside the account of the sum to be into ease by the four winds of heaven.

Where our countenance will change within us as we are given full view upon the order of the two lines after its sum for the matter to be by balance. Where the night reveals the increased desire stirred to intensify the appearance of the night. To be by demand for establishment into both lines of the sum, both Zion and the world. Eager to set full destruction.

There are moments in times where God announce the release of his four winds to be upon the great sea, to move upon knowledge for the conclusion to be into balance by the sum, the answer released into the night, Dan. 7.1-2. Considering the horns and the great iron teeth by the statement of ten.

Whenever there is set a first year, as of prophetic renewal, as of beginnings, new birth, then darkness will arrive with enforcement. But when this first year is set in governing seat as by Belshazzar, Prince of Bel, prince of darkness. Then the world is set into a pending upon respond by accurate sum into the matter by the little horn, the just judgment by good to balance the weight into silence.

Alignment is heard by establishment after diversity. Where one segment differs from the other and all together settle wholeness by its essence. When darkness has set a demand to be the covering of the earth by times, here God announces his sum of the matter. Bringing strategies after alignment into governing seat to increase the wealth of good by wisdom for balance to be established into the lines, the generations. And into the lines is also the borders by account of ownership by the whole matter.

Peace comes with a sacrifice. To pluck the wings of the eagle for its renewal after new establishment by order into the sum. Heard as the harmony of a lion that settle peace and just judgment in accountability with the eagle into ownership upon the new wings that continually grow by the sound of the One Accord. Making the settlement be lifted up from the earth out of the soil into governing increase. Into a standing after prophetic testimony by truth after good will, as the heart of softness, liberty by conduct of just weight is established into the standing, Dan. 7.3-4. Set into accord as the first governing rank to establish increase. For the announcement of the second after account. Who is set into the first is set into Christ by the liberty by the Lion of Judah after prophetic testimony as the former is plucked in order of the latter to settle its increase by standing into the sum of the matter. To come to conclusion for the whole matter, time to be into liberty by peace.

God settle times into segment of working by just command. Here we find the release of the four winds to be set into the earth by release when darkness interferes with its most subtle and eager forces. We read through historical records of when this has been done in the past. What also is the account of the now, is that God again has released the four winds of heaven toward the earth. To announce the kingdom of Belshazzar by its working in the night. And that its intent is to increase with demand to be given extent of lines by its account into ownership upon the whole sum of the matter.

God has already prepared his established lion as the eagle have been plucked. Announcing the standing as after separations by extension out of the soil into prophetic working by divine heart. Set as one of the four great voices that command increase by his government into the now. Separated out of the sea, out of the mortal language of the world and seated into divine communicative wealth for the settlement of the now into segments by increase, Dan. 7.3-4.

Into the hour is also the appearance of the second beast, after prophetic statement as bear, by Hebrew *dōb* meaning dove, the working of the Holy Spirit. Raised up by resurrection power out of his pierced side, with three ribs in the mouth, the first Adam as of the world, the second Adam as of the Son of man and the third as of the Son of God, the Messiah. All merged into one by the breath of the mouth. For here is the end upon the flesh by its working for the divine order by heaven to increase by wealth after divine liberty, Dan. 7.5.

And into this establishment by our now is also the vision to see the quickening of the spirit of God, by prophetic term as leopard. Set with mighty provision after the four gospels of Jesus Christ after spiritual battle for the governing increase to establish dominion after rightful lines, Dan. 7.6. The heard sound of his congregation after the working by the Word and the Spirit of God.

After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns. I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.
Dan. 7.7-8.

The spiritual battle is by the account of the horns. Set after seasons as of three, as of the patriarchs. Abraham, his son Isaac and Isaacs son Jacob, Israel. By the settlement of the little horn, the just anger of God by spiritual battle. After the course of the Messiah these are plucked up by the root. Set before the Messiah, to be into wealth of account by governing body, the body of Christ after vision and command by mouth that speak great things, that is heard after the command by power upon the essence of the Word. Things by Hebrew means the essence of the Word. Established into the night vision, into given watch upon the battle by darkness after account of the fourth beast.

The fourth beast is the fullness of the work of Christ by his ministry. Set dreadful, after Aramaic it is the statement of thigh. By prophetic statement it is the account of wealth by Christ after appearance within us and through us. Thigh is settled as the lower limb, as by term humbleness. The thigh is called femur. One of the thickest bones after strength in the body. The only bone and in the thigh and it are with full dependency upon the muscles. Bone is by prophetic term strength. Strength is by prophetic term the Word of God. Muscles are by prophetic term power, as by the Holy Spirit. The femur is defined as the strongest and longest bone in the body. It is by prophetic term the statement of Gods congregation. Set into English translation as dreadful, as to be feared by the forces of darkness after its Aramaic account of word as thigh. Into adding as of terrible and strong exceedingly. Terrible by Hebrew *yare'* means to be feared upon holy account. Where God state his congregation after true appearance into this definition. With adding as by great iron teeth. Great is the statement of humbleness by appearance after mighty warriors, set by account of iron. The victory by the pierced hands, feet and side of Christ as it holds the deep voice. All dark forces into subdue by end. After statement as teeth, by prophetic term the righteous workers of Christ, his called, chosen and faithful. Set after horns, spiritual battle by the appearance as of ten, the governing sound of the Ancient of days, the Holy One of Israel. And when there is set divine consideration into the spiritual battle heard by the government of increase, into its midst there will always manifest the little horn, the just judgement of God, the Messiah. Who announce the three of the first horns, the patriarchs

into end upon the former for the completion of perfection into the latter. For all to be in Christ, in this horn. As in this horn is the given vision in times by prophetic account as the body of Christ. To also be heard after commanding government by increase after his essence, The Word of God. Announcing the thrones cut down for the world to see darkness subdued the mighty fourth beast, the prophetic testimony of Christ Jesus, the Messiah. That the world encounters the Ancient of days after garment of white snow, as it is the appearance of the mighty congregation that cloth the Holy One of Israel by their appearance as snow, divine purpose after account as his diamonds. Who set governing increase into the earth by faith after authorship by Christ. Revealing the government by just mercy after account as his sheep, with hearts after full obedience toward the Sheppard, the Messiah. And also appearing as his burning wheels with fire, the might of the double signet, Ezek. 1 after the working by the Holy Spirit, Dan. 7.8-9.

Into our now is the released sound of the four winds that settle darkness by the announced first year after Belshazzar. Revealed by agenda to take ownership upon the sum of the matter. To demand account of both lines after its statement in time, as of Zion and the world. Where God announce that he has sent out the four winds of heaven to announce the four beast to come up from the sea as the winds stir its deps of divine and mortal knowledge into wealth the four beasts by the account of heaven. Established as wealth into the seas, John 21.6. Declaring the two lines, Zion and the world into government by increase.

Chapter 8 Great and mighty things

Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not.
Jer. 33.3.

Diligence is one of the most hunted attributes. What is its core agenda reveal the index of the heart. Not all diligence releases divine outpouring by heaven for earth to be by the will of God. But where hearts are set into the moreover. To welcome his stirring to call unto him, here diligence is heard by fruits and establishment of divine working.

Times demand chains and prison upon who diligently call unto the Lord for answer. To set chains by corrupted lies, polluted environmental language and toxic atmospheres. To benefit upon what God are about to perform and establish. But God knows the intent of the thoughts and hearts and respond accordingly.

A heart with a diligent call to be given the will of God, is set into the complete covering by his answer, into his bow upon double portion. Where the answer comes after performance by the seal after witness in heaven into earth. Announcing great, the humbleness of sound by his mighty essence, Word after its working by the Holy Spirit. Announcing secret things into the heart. God settle all things by good after respond toward the call of the heart for justice and truth. That all hidden and secret agendas are revealed by its true account. Knowing and coming abroad for the world to see. Making spiritual ears hear and the divine hearts be made known the plans toward the good will of God. For own taxing and own profit. To become into the defined roof of the house for all to know what is the resting place of its household. If set by taxing upon the house, or if set by good intent to cloth the house by accurate sum after the matter.

For nothing is secret, that shall not be made manifest; neither any thing hid, that shall not be known and come abroad.
Luke 8.17.

Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.
Luke 12.3.

Shall not God search this out? for he knoweth the secrets of the heart. Ps. 44.21.

God address you by name, and claim ownership upon your purpose, Is. 43.1. inviting you to call upon him as he is eager to show great things by you. With attachment of knowledge upon all secret things in times upon good and evil and its rightful address. Stating to be witness in heaven and on earth, 1. John 5.7-9., on your behalf.

The command given by goverment to establish increase of heaven on earth is by the Lord our maker, into divine hearts that has settled its provision for his performance. To form it and to establish it, Jer. 33.2.

The stirring to call for the will of God by respond of answer is for the health and cure of the hearts into abundance of peace and truth. Causing the captivity of Judah and Israel to return back to its rightful address as the Lord will build them as at the first. Cleansing the houses and pardon the iniquities transgressed against him. To establish a place of joy by the name of the Lord after praise and honor before the nations of the earth. To be given wealth by translations after truth upon the goodness of the Lord and all the righteous prosperity established by the Holy One of Israel. To make the desolate places into water fields with fruitful establishment by workers after good. Setting true standard of the cities of Judah, his congregation after the streets of Jerusalem, by the wealth of his Kingdom. The place of the heart that will the cities be habituated by shepherds that cause the flocks to lie down into his rest by the wind of the Holy Spirit, Is. 33.6-13.

Behold, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah.

In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.

In those days shall Judah be saved, and Jerusalem shall dwell safely: and this is the name wherewith she shall be called, The LORD our righteousness.

Jer. 33.14-16.

Announcing the days after great working by the house of God, Dan. 7.10-12.

Chapter 9 His way

Every way of a man is right in his own eyes; but the Lord pondereth the heart. Prov. 21.2.

Ponder means weight. Weight signifies importance. Importance is the core of the every way of the heart. Into rightful standing by the core of vision. In this the Lord want us to know that our own vision often may be attached to stored account by the world after its passing of time. Making the knowledge be our glasses we see our way through. In this is the Lords pondering toward our hearts. Continually announcing his weight to become our weight.

Weight is the statement of his power on earth as it is in heaven. It is the settlement by his fullness in exchange for the stored provision in our hearts. To be by perfection of good that brings fruits by account of just mercy.

Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

Hebr. 12.1.

There is a weight settled by heaven, the Word of God, Christ Jesus. And then there are other weights, as by different core in the world and also by darkness. Each weight defines encounter by its account. Things in the world may also be by substance of his weight as all things are created for him and by him. To be by the good will of God. What is good after liberty by peace finds encounter in the selfsame interests. Paul state vision as a foundation upon the record by Hebr. 11. That settles the path of faith in times. Defining this as compassing about into our lives and also to be by the account of weight.

Assignments are one core of weight. Where we find mortal and divine assignments. Into both is the account of weight by ability, character and requirements to fulfill expectations. First and foremost, to whom established the assignment and is governor upon its span. When an assignment is accomplished here we are to lay aside its weight. To set a seal that declares the performance by its index. After our name. As to know that our name holds a weight in time. Upon mortal statement, and also by divine mandate. When set after the will of God.

Another settlement of weigh is the allowance for God to ponder the heart. One definition is found after the Greek symbollo that means to throw together. Defined as the symbol of faith by the root symbolon. Our faith is the settlement of core by vision after a spiritual battle. Here the statement of own eyes is also the defined spiritual battle that God release pondering into, as of the Hebrew symbolon, after togetherness in faith, Eph. 2.6-9. That through Christ, the Word we are transformed out of our own vision. Into his. Compassed about by the walk of faith in times for it to also be into our account by the weight of historical walk by faith. To also obtain a good report by reward of heaven, Hebr. 11.2. Set after authorship by Christ, as of the Word of God. To obey the command of the Word in all seasons in all settlements. And subdue the everyway by own eyes into the pondering by the Lord.

The most powerful weight in time were by the obedient walk of Christ. Announcing that also the hearing of Christ was by weight. Not upon own self, but by the seeking of the will of the Father. To apply the will of the Father as the balance, the just judgement by the Son into all things.

I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.
John 5.30.

Assignment comes with instructions. To apply will into the expectations for the performance. This will power is not by own ways, but after the conduct given in the assignment. Only here will the work be finished to set a seal. It is the highest form of strategy to establish successful victory. Followed in the same manner as Christ obeyed the Father, so we also do nothing, but the will of the Father who also through Christ send us upon assignments. By weight after his witness in heaven to also be by testimony on earth. Regardless of appearance as Gods ordained command so often differ from the worlds. Like Noah who built an ark when there where no water on the earth. Nor did the earth know what an ark was or what it where for. And in all the building strategies Noah was mocked the whole time it took to build. And in this he could not settle any account of own ideas into the work. But faithfully obey the command by script of God. And when the time for the rain where to come upon first appearance, then the exam would state if he fully had obeyed the will of the Father. And he did. Bringing liberty through the assignment after perfection by the way of the Lords doing.

The weight after the will of God is one of the most rebuked by the flesh in times. And sadly, so many fail in their given divine assignments as they apply own will. So when the blessing of the Lord, the rain promised to come upon the work on the ark the ark, heart fails. The divine purpose show that it

drowns by the power of the seas after gathering by the drops, as of the knowledge that fills the earth. Because the instruction by the will of God where not fully obeyed. As its glory where to carry the ark, but it did not meet the will of the Father, but was consumed by its glory, its weight. And as seasons go by it reveals that the compassing round about is not by the witness of the faith, but by the knowledge that fills the earth. The weight of his glory for just judgment. The will of God is the heart that is set upon the mighty move of the surface of the water, the sea, Gen. 1.2. Compassed with the witnesses of faith, Hebr. 11. The will of the flesh is seen compassed by the sea, the knowledge both by mortal and divine. Set as a mix to blend the weight of the world into the account of his weight.

But who fulfils the assignment after the will of the Father is given his weight to move the ark, the heart upon, as of the seas, the knowledge by his glory. Making the weight carry the ark, the heart until the time of the dove, the working by the Holy Spirit. To announce the dry land, the awakening of the world,

And he stayed yet other seven days; and again he sent forth the dove out of the ark;
And the dove came in to him in the evening; and, lo, in her mouth was an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth.
And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.
Gen. 8.10-12.

The passing of the first seven is the statement of the former. Bringing announcement by the dove upon the evening, the Hebrew le-arev, the intermingle with the sunset and light and darkness. To bring the olive leaf, the promise to come of his congregation. Still time where not fully set by the first seven. Only by the passing of the second seven by the sending forth of the dove is the return ended.

The return ended announcing the going forth by the Word of the lord out of his mouth after settlement by the first return.

So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.
Is. 55.11.

As sure as of the passing of the first seven, his rain, so is also the going forth out of his command, his will. And it returns not but water the earth by the account of his snow, his clear crystal, the just walk by faith, Hebr. 11. Making it bring forth fruits after the working by his will, to establish the due Word by who sow into hearts. Making it become bread for the seasons, times to whom seek his strength, Is. 55.10. For an everlasting sign that shall not be cut off, Is. 55.13.

The blessing of the Lord is the good will of God into the world. God has settled everything by perfection, by Christ, the Word. That when the heart set a selling upon the soul, here they will be into the core of the seas, where God declare his knowledge to fill the earth after glory, as defined seas, Hab. 2.14. That even in times where the feet fail to obey his will and set the weight by false core, here Gods goodness define the heart to be compassed by his water, his seas, the knowledge of Christ. That times may set its passing for the heart to find repentance and be into full compassing by faith, Hebr. 11, upon the seas to walk upon its account to be the workers who release the will of God into the earth. Set into agreement with the account of the seas, the knowledge of God for the mirroring of heaven toward the surface of the earth. Stating the double portion also by royalty of conduct after ownership by Christ, the Word of God.

Chapter 10 The prize of a heart

And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:

That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God.

Ezek. 11.19—20.

The weight of the world states an account of throne with invitation to state a selling upon the soul. With intent to be into core of the table of the Pharisees and Sadducees. Seeking continually an opportunity by watch to hand over the line into the table of the religious and controlling forces. As if of the law but with intent after hard taxing upon the line, the generations to be given the wealth of the account of the heart upon a selling of the soul. For what is a souls profit, if to gain the whole world by the false table and seat, and then lose the soul. For what is then left in exchange of the hearts provision to be given salvation, liberty? Matt. 16.26.

The spirit of Judas will always seek to be given a seat at the table to be given a crown and worship. It is the spirit also of Nebuchadnezzar, Dan. 4. To be given the account of the thirty silver coins, as if of a divine mandate by righteous vessel. But the cost it the selling of the soul, the heart. With no sure promise of reward of crown, nor a seat at the table of the religious and controlling forces. When one of the twelve, as of who were to be the heart to walk his way for liberation of the line go to the chief priests, as after table of false account, here the soul already has sold its provision with only reward of death, as of the Akeldama, field of blood, Dan. 5.25-28., Acts 1.20.

The spirit of Judas and Nebuchadnezzar has a heart desire to be given weight as by crown and seat for glory. To be worshiped. Selling the soul, the portion of one after seat by divine table among the twelve for exchange of the table to the chief priests, as by the law. To be given all the wealth of the twelve portions and also the government by the crown of the lines, the Messiah, liberty to the people. Only to find that the selling upon own soul is a prophetic strategy that darkness also knows well. And that it only lead to the Akeldama, the field of blood, death upon own divine mandate. End upon the table among the twelve and also rebuked by the table of the chief priests, the law. As all they wanted was the life of the crown of the Messiah. The ownership upon liberty of the generations. For them to be captive and into the portion by their traitor, as of Akeldama, the blood field.

Then one of the Twelve—the one called Judas Iscariot—went to the chief priests and asked, “What are you willing to give me if I deliver him over to you?” So they counted out for him thirty pieces of silver. From then on Judas watched for an opportunity to hand him over.

Matt. 26.14-16.

Ezekiel also describes this selling of the soul, the flesh in times by demand of the table of the chief priest, as of the law. Defining this after gatekeepers who demand to take ownership of the grace of God, liberty and peace. To be the governors upon the double portion after authority by selling of the soul, as of the twenty. Labeled as Jaazaniah the son of Azur, Jaazaniah means he who hears after sonship of Azur, by Hebrew meaning he who assists. Set into adding of Pelatiah the son of Benaiah. Meaning let the Lord deliver, set after sonship as by Hebrew meaning God has build, as of the princes of the people. Where God reveal the true weight behind the label of the heart and the demanding appearance by princes of the people. To be the men that device mischief and give wicked counsel into identities. As they demand to build houses, own thrones declaring the city as caldron, by Hebrew meaning a vessel for boiling flesh. To demand the selling of the soul, the heart of the generations. To be given its crown for own profit.

Moreover the spirit lifted me up, and brought me unto the east gate of the LORD's house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw

Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.
Then said he unto me, Son of man, these are the men that devise mischief, and give wicked counsel in this city:
Which say, It is not near; let us build houses: this city is the caldron, and we be the flesh.
Ezek. 11.1-3.

The Lord knows the things that come into the mind upon both evil and good. And where there is a heart desire to be upon own glory by building own houses by the expense to slay the city, here God state that he has seen the multiplication of slain and the streets filled with its boiling flesh by the governing of the princes of the people. And God state that he will bring the princes of the people into the midst of their own works. That the sword desired is the very sword the fall will come by. To be judged in the border of Israel so all shall know that the Lord God Almighty reign. And that God declare rebuke upon the desire to boil the city and demand it into Akeldama, the bloody field. Revealing the walk to be unjust and that death will be the portion as the soul sold will be by the princes of the land, Ezek. 11.5-13. Demanding separation in the heart from the Lord and that the land is given into the princes of land after wicked counsel in the gate, Ezek. 11.15-18.

The demand of the selling of the soul and to separate the heart out of covenant with God will only fall upon the head of the princes of the land after false standing in the gate. But God has compassed his line into the seas, the knowledge of the glory of the Lord, Hab. 2.14. Upon a sure promise that they are given welcome to be one heart after a new spirit within. To replace the heart of flesh with no demand upon selling, but in exchange for its hardness as by stone to be into the softness by the flesh of Christ. Into inheritance upon divine wealth by his statutes. After his ordinances by his good will. To be the people of God and God is set into the heart, in the midst of the city, the identity, Ezek. 11.19-20.

But as for them whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.
Ezek. 11.21.

The provision of the heart is after its portion. This portion is what we can wither as into exchange for the wealth by the good will of God. Or we can set it for the selling to be given a seat at the table by the law. But the choice here reveals that there is no portion left for salvation, and as Judas could not find a way to repentance, so this also is the case by whom set the selling of their soul after the spirit of Judas in order to boil the flesh of the generations. Where the money for the line only becomes the Akeldama, the bloody field.

And the glory of the LORD went up from the midst of the city, and stood upon the mountain which is on the east side of the city.

Afterwards the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.

Then I spake unto them of the captivity all the things that the LORD had shewed me.

Ezek. 11.23-25.

It is in the afterward that the mighty sound of the cross is heard. What darkness demanded through the princes in the gate after wickedness, as of the spirit of Judah only will be for the liberty to the people by the crown of Christ. Setting end to the demand of crown by the princes of the land after wickedness. Set into end, death, the finished work on the cross by Christ. Revealed after their roof as it bring to clarity the inward agenda of the heart.

But God in all his good wealth bring the words of the afterwards, as after the demand to sell the souls of the lines and the land into the law, that God see the captives and hear their cry. To be given the wealth of liberty from the heart of his heart, the true watch keepers, his Zion. Who will liberate the

land and its line by truth into rightful standing upon own inheritance. Fully established with divine purpose. Knowing the end of the princes of the land after the wicked standing in the gates to have come to its end, the just judgement by Christ.

Chapter 11 Carry out thereby

Dig thou through the wall in their sight, and carry out thereby
Ezek. 12.5.

Government by increase is wrapped in humanity by humility, Is. 9.7. After seating by serving into the working to carry out. Cleansing the wall. Carrying out the stuff by removal after the settlement by day in the sight of the earth. From one place into another. From one heart into another. In the sight of the earth. Stirring awakening into the wall, Ezek. 12.3.

Stuff is the household's possession. To be carried out after toxic and rebellious establishment out of the wall. Seated into the shoulders, as by governing command that establish increase of good after truth. Carried forth in the twilight, into the breaking of darkness for the establishment of order into the line of the earth. By command separated out of the vision upon accountability of the working by the world and the forces of darkness. Separated out of the working noise by the ground. To establish eternal entity after limitless outpouring by heaven into earth, Ezek. 12.4.

The cleansing after the pen of iron with a point of diamond, Jer. 19.10, establish stability into the wall after command to bring forth the stuff by day and the stuff for captivity. Bringing the corruption out of the wall by settlement upon governing authority after the will of the Father. From one place to another. From one heart into another.

In their sight shalt thou bear it upon thy shoulders, and carry it forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee for a sign unto the house of Israel.
Ezek. 12.6.

Ending the noise by gathering to mock the work after evil counsel, Ezek. 12.9. The account of the working of digging into the wall to carry out the stuff is to be placed for the revealing of the rebellious. As the burden concerns the prince of Jerusalem. Announcing the rebellious house to be removed and go into captivity. Announcing one place into another, as of one heart into another. Prince state the inheritance by royal governing upon regional structure. To settle the account after princes, settled after chief governing, as by Michael, Dan. 10.13. Bringing understanding by clarity of what are to befall the people in the latter days. As the vision is the clothing upon the days to announce the twilight into vision for the line of the earth. Setting strength into the holy people. To be noted with clarity and oil what is noted in the scriptures of truth. As the chief prince, Michael establishes order in the realms for the revelations to come through out of heaven into the earth. Announcing one place into another, as of one heart into another, Dan. 10.21. Marking a people who cover their face, their strength and power for the world and darkness to not be defeated, nor set into fall. But who by strength announce the outpouring of heaven into the ground. As they have separated themselves out of the ground and its noise.

And the prince that is among them shall bear upon his shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with his eyes.
Ezek. 12.12.

The government by good after settlement by truth is the increase established in the twilight. After a going forth. Carrying out the possession in the household after corruption. Settled into establishment

in the line of the earth for revealing after accurate seat by intent of heart. Setting order by the removal of one place into another, as of one heart into another. Announcing the hour of the rebuilding of the wall by conduct of diligence after hearts by clarity of vision and balance of hearing after the weight by the Word of God.

Chapter 12 The battle in the day of the Lord

Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!

O Israel, thy prophets are like the foxes in the deserts.

Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of the LORD.

Ezek. 13.3-5.

Trust comes by the sound of his wind. Moving mighty after release of the four winds out of heaven. Bringing true vision to be established into the line of the earth for the glory of God. Ending the noise by the foxes after demanding to dig holes in the ground in order for the wall to break down. Ending the noise of the false voices. Bringing their possession out of the house into end, into just judgement by the seat of the throne of God. Declaring end upon the vain vision and the lying divinations as its possession is digged out of the wall and carried into submission toward truth. For truth to roar loudly by sound of harmony after one accord. Announcing the command of the Lord toward the rebellious house for it to hear the voice of the Lord God Almighty into the hour, Ezek. 13.7-8. Revealing the false feet as they have not established his prophetic testimony to be in the gap in the valley between mount Zion and the world. Neither have the hedge for the house been established by truth after due meat into due seasons as there have been falsehood into the battle in the day. Rebuking the hour after its statement as the day of the Lord, the Holy One of Israel. But the hand is upon the prophet after vanity that speak peace into the rebellious house with divine lines. Where God has rebuked their mandates and rebuked them to be in the assembly of his people. To neither be by the writing of his authorship after divine glory for the house of Israel. Neither to be into the coming wealth released after prophetic fulfillment upon the last days into the land of Israel, as the line of the earth are to know that He is the Lord God, the Great I Am, Ezek. 13.9.

Because, even because they have seduced my people, saying, Peace; and there was no peace; and one built up a wall, and, lo, others daubed it with untempered mortar:

Say unto them which daub it with untempered mortar, that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend it.

Lo, when the wall is fallen, shall it not be said unto you, Where is the daubing wherewith ye have daubed it?

Therefore thus saith the Lord GOD; I will even rend it with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in my fury to consume it.

Ezek. 13.10-13.

The hour announces the overflowing shower of heaven into the earth. To settle great hailstones, as of great mandates by divine vision after clarity by truth to settle the breaking down of the wall. To settle the generations after the revealing of its foundation. To be rebuilt into the gates after the portions by Israel, Rev. 21. To settle the account of its foundation by truth upon the apostles of the Lamb of God. To announce the true identity of the city of Jerusalem by the great hailstones that fall toward the line of the earth along with the stormy wind by the Holy Spirit to render the wall into clarity by vision and harmony by sound. To be consumed into its midst by the power of the Word of God after its fullness of essence, the King of glory, that you shall know that the Lord God is among his people, the Lord The Great I Am, Ezek. 13.14.

Into this is the just anger by settlement to establish truth into the line of the earth. As the wrath of the Lord is upon the wall to announce the false wall to no longer be after governing command with authority. As it is set fallen by the great hailstones, the mighty workers of his divine mandates into the hour. To bring end upon who declare peace by wicked lies into the house as there is no peace where wickedness has established lies to render good to be replaced with evil, Ezek. 13.15-16. As God has removed the pillows to all the armholes of the false arms that settle abuse toward the children. Who set stature with evil pleasure to hunt souls. To hunt the diligent hearts of his people. Who pollute the Lord God Almighty's name and his working by sentences of lies and abusive hunting toward who walk just by faith. Setting lies into ears that is eager to be itched instead of seat into balance by the weigh after his glory, Ezek. 13.17-19. To settle false rest by false pillows after the armholes that is upon evil working to set prey and evil taxing toward the innocent and pure hearts.

Wherefore thus saith the Lord GOD; Behold, I am against your pillows, wherewith ye there hunt the souls to make them fly, and I will tear them from your arms, and will let the souls go, even the souls that ye hunt to make them fly.

Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I am the LORD.
Ezek. 13.20-21.

The abusive sentences of lies set atmospheres and realms by heaviness after weight by demonic divination. To set sadness by false accusation and false teaching toward the innocent and pure hearts. And have with eagerness strengthened the hands, the working of the wicked in the house. Rebuking repentance to come into the hearts and instead promises life by the way of the wicked feet after evil working toward the children. As they have been trapped into strategies that settled the field into increase of blood. To take the lives of the innocent and prey with heavy taxing to suffocate the life of the good that is the strength and foundation of the wall. But the Lord declare by his great hailstones, the divine mandates that walk pure by heart after liberty out of the grip of the ground and the earth's statement of present evil working. Ending the noise by vanity and the working of nets by divinations cast toward the innocent and the holy people to seduce into becoming wicked. For then to be into the strengthening of the hands as they are demanded into evil persecution toward who walk just by faith. The true identity of the wall, as it is its foundation build into provision of the hearts upon the teaching by the apostles of the Lamb, Rev. 21. The true identity by his city, his New Jerusalem. With clear working as of crystals, as by diamonds. The sound of the cutting by the iron pen with a point of diamond after authorship by Christ Jesus.

Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:

Therefore ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I am the LORD.

Ezek. 13. 22-23.

Chapter 13 The stones put for the pillows

And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

Mark 4.8.

Angelical armies are always released where the true pillow of Israel is settled by rest. God always has his watchkeepers all over the world to be awoken and assigned into the gap in the dark battle. To be awakened and pray for darkness not to prevail where the true pillow of God rests after the stones of

his gates in the wall. Whatever darkness mean for destruction God set for the awakening of the hearts. To reveal his protection mighty upon his divine mandates that are the true keepers of the poor and needy. Who do not build houses to glorify the land, but build the identity of the house, its hearts to be raised into awakening by clarity after truth. Strengthened out of the heavy taxing and the strict governing as in the same manner as king Solomon that only leads to division of the land. Always by clarity in the hinder part of the ship, as with full view upon the governing ground and its settlement of realms and atmospheres for it to be into clarity by truth after the weight by the pillow, the twelve stones of Israel, Rev. 21. The gates of the wall that only render the working of good to pass through out of the city of Jerusalem, by provision as Yireh after peace his Shalom. To announce the gates closed for entrance of darkness to enter into the wealth of the kingdom.

The Word of God always rest upon the pillow, the twelve stones of the tribe of Israel. Into governmental strategies as of ship, as by government to establish increase after apostolic order.

And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

And he said unto them, Why are ye so fearful? how is it that ye have no faith?

Mark 4.39-40.

When Gods mandates rest upon the pillows, the prophetic stones of the twelve portions of Israel in the hinder part of the ship, as with intent to increase government by truth into national ground, here darkness always will release storms by different attacks to set a root core of fear. This is to be rebuked for its true agenda, the sting of darkness to set poison of death. But death where is your sting? And grave where is your victory? God is the great divine protector of all his saints and will render all earth into awakening by prayers toward any storms with eager demand to establish fear into the true warriors of the pillows of Israel. The sting of death is by sin, by who walk after wicked counsel by darkness with evil casting of nests by curses. But the strength, the Word is the covering of sin as sin is set in the law for the perfection by who rest upon the pillows, in Christ Jesus.

But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

1. Cor. 15. 57.

The core foundation by the prophetic establishment by the pillow is when the sun is set. When the presence of God has established its fullness into the earth. Here is the establishment of the stones, the portions by Israel into account by divine mandates. Set into governing toward the ground to establish rest. To stir vision into the seat of the heart of Gods people. To be into vision of the ladder out of heaven into the earth with the passing of angelical hosts that work mighty in the earth for the settlement of Gods divine portion into the now.

And he alighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place and put them for his pillows, and lay down in that place to sleep.

And he dreamed, and behold, a ladder was set up on the earth, and the top of it reached to heaven; and behold, the angels of God were ascending and descending on it.

Gen. 28.11-12.

The alignment upon certain place is the prophetic statement in the hinder of the ship, defined as the stern. The mirroring of the bow that is the foremost part to settle the governing increase after double portion. By settlement of covering of the wall, Gen. 49.22. Where the mirroring is the seat of the pillows after portions by Israel into mandate of where the Word of God find its rest. And also, where the mighty ladder of heaven is released into times when the storms come toward ships to determine fear to overtake. As if that was possible into who has found their rest upon the pillows as here is the divine covering by heaven after fullness of portion. Where darkness has no statement

other than to release a sting. To stir the awakening of the hearts to know the mighty sound of the ladder toward the pillows as heaven mightly settle the navigations of the ship after light by its stern, its hinder part, the Word of God into divine mandates. Given blessing upon the seed, the Word of God to multiply with the wind, the working by the Holy Spirit into the dust, into the generations of the earth. To spread abroad by the encounter of the presence of God, the west into the east, to establish awakening, as by the just mercy of God, the grace of Christ Jesus, to settle the earth. And the north into the working of the south, the Holy Spirit. Announcing the might of who rest upon the pillows after its prophetic blessing by portion of Israel. To be kept in all places, until the Lord God Almighty have done all that which is spoken into the mandate. As the Lord God Almighty will keep the heart in all works and appearance wherever it goes. And fulfill all that is established by divine order into the governing by hearts after his increase by the ladder of heaven that touch the earth by the mighty working of angelical hosts.

And behold, the LORD stood above it and said, "I am the LORD God of Abraham thy father and the God of Isaac: The land whereon thou liest, to thee will I give it, and to thy seed.

And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west and to the east, and to the north and to the south; and in thee and in thy seed shall all the families of the earth be blessed.

And behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of." Gen. 28.13-15.

The stones, the pillow by choice of rest by divine mandates release the outpouring of heaven into the earth. Stirring the divine twelve portions of Israel into encounter by all its settlement of blessings. Established into pillars in the earth, as gatekeepers of the wall for the mighty city of Jerusalem, the Kingdom of God into all the earth, Gen. 28.18. Ending the works of the wicked women who sew pillows to all armholes by evil working to hunt souls. To hunt the souls of Gods people, Ezek. 13.18.

Wherefore thus saith the Lord GOD; Behold, I am against your pillows, wherewith ye there hunt the souls to make them fly, and I will tear them from your arms, and will let the souls go, even the souls that ye hunt to make them fly.

Ezek. 13.20.

Thanks be to God who always give us triumph through our Lord Jesus Christ, 1. Cor. 15.57 by the might of his divine covering into the earth by his bow that encounter the true pillows in the hinder part of the ship. Revealing who rest into his Word and are his true divine mandate into the hour. For the glory of God and the settlement of weight into the ship. Announcing the awakening by the storms by evil after appearance with demand of false pillows who demand hunting upon the hearts and heavy taxing in order to be given a seat with crown. But God has rebuked the false pillows and established full covering toward his true mandates who rest upon his true pillows, the twelve divine portions of Israel. Who work for the intent to raise the hearts of the poor and needy and have humbled the seat of the heart into subdue toward the Lord God Almighty. But who works after the evil hunting upon souls by the false pillows only desire to build houses without any empathy toward the inward hearts of its suffering. Raise first the hears in the destructive ships, as here is the true pillows after establishment by the ladder out of heaven. And then the hearts will by unity after harmony build up the ship.

Chapter 14 A trench that holds two measures of seed

And with the stones he built an altar in the name of the LORD: and he made a trench about the altar, as great as would contain two measures of seed.

1. Kings 18.32.

Architectural design states the signature of its creator and the seal after ownership upon its beauty. In this lies also the truth of workers blessed to fulfill the script according to its creator. Still the honor and glory always go to the architect. The same manner we find in the Word of God. And especially when darkness by king Ahab and queen Jezebel has polluted the land with idol worship and sentences of lies. Demanded death to the true prophets of God, and by trickery and abuse taken the field of Naboth. The prophetic statement of the white field. Setting trickery to a false revival and making the brethren cast stones to set death to Naboth, 1. Kings 21. And when death is set to Naboth, Jezebel demand ownership upon the field as Naboth rebuked to sell it to Ahab, but by death no longer could contain its wealth. Setting chains of captivity and bondage into the white field and its workers. But God settle end into the account by his presence by prophetic statement as Elijah.

Elijah is set into two segments of Hebrew root, as the first is El, Elohim that also is founded to be power and strength. By prophetic terms the working of the Holy Spirit and the Word of God. The second part means Yah added as Yahu and Yu becoming the tetragrammaton; YHWH, the Lord God Almighty. Bringing us to the conclusion that the record in 1. Kings 18.32 also describe the signature of work by YHWH after mighty working by the Spirit of God and the Word into any segment into our now where the selfsame spiritual battle by darkness manifests. That we can rest assured that the stones of Israel is built as the alter in the name of the Lord, as the pillows. And into this there is set trench about the altar for the mighty statement of signs, wonders and miracles. As the Lord wants us to expect the two measures of seed into the encounter with the Ball prophets and their demand to align the selfsame image of alter and sacrifice as if of power, as if with strength. Where YHWH reveal to us that their gods are silent, that darkness cannot set any fire to their false alter when God has established his pillows, the twelve stones of Israel after mighty working by his Spirit and Word. To announce in the middle of the unknown that the Lord God Yireh is who set provision into the trench after double portion by seed, the mighty presence after working by the Word of God, Christ Jesus.

And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the LORD came, saying, Israel shall be thy name:

1. Kings 18.31.

When the hour states the appearance of the pillow, the twelve stones after establishment by YHWH, here the accordance of numbering, as of working into the earth establish the fullness of prophecies of Israel into account with his Zion. Announcing unto whom the Word of the Lord comes, to be by triumph, as of who prevails with God set as names into the wood. As the wood, the vessels are set in order by obedience to his architectural script. Announcing the true apostolic working as there is set divine cutting by the hand of the Lord God of hosts into their lives. To be into pieces, as by humbleness of account laid upon the alter. Set into governing toward the wood, the vessels of his saints. To be fully soaked into the living water out of his throne. Announcing the fullness of wealth by victory toward darkness with all its Baal prophets.

And he put the wood in order, and cut the bullock in pieces, and laid him on the wood, and said, Fill four barrels with water, and pour it on the burnt sacrifice, and on the wood.

1. Kings 18.33.

The Lord God of hosts settle the water not only by the former, and latter, as of the first and second covenant, but into all the fullness in time by his command, as of the third time to fully water the mighty establishment by his working in the earth after his divine vessels. To also fill the trench with

water making it not only be by a double portion as of the Word and the Spirit, but by all the works of darkness in time set into the mighty covering of his Word, Gen. 1.2.

Water by the Hebrew mayim derive from the root mem that means chaos. Chaos is the label upon the deep void referred to in Gen. 1.2, as of darkness with all its accounts and appearance in time. This is the statement by the first, the second and the third outpouring toward the altar, the wood and the oxen. Where God allows all times, seasons by its evil and wicked steps to be into the altar, by the oxen and the wood laid upon the pillows of God his twelve tribes of Israel. Knowing that the water is also his Word that holds all chaos in times by triumph, the strength of the cross and the fire of the resurrection by the power of the Holy Spirit.

And he said, Do it the second time. And they did it the second time. And he said, Do it the third time. And they did it the third time.

And the water ran round about the altar; and he filled the trench also with water.

And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou art God in Israel, and that I am thy servant, and that I have done all these things at thy word.

Hear me, O LORD, hear me, that this people may know that thou art the LORD God, and that thou hast turned their heart back again.

Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench.

1. Kings 18.34-38.

Times reveal that God allow his wood and his oxen that is laid upon the altar of the twelve stones, his pillow to be poured into the chaos of darkness only for the fire of the Lord to fall and consume the burnt sacrifice, the wood, the stones, and the dust, the generations added as the fire has fallen. To then know that the forces of darkness, the chaos are licked up by the mighty fire of the Holy spirit after releasing out of heaven by YAHW. Here is the answer upon the testimony of the saints of God in times as they are set to be the burnt sacrifice upon his altar, the twelve stones, the pillow, for the mighty fire of God to consume the chaos, the works of darkness and add the dust, the generations to be into awakening, liberty by Christ Jesus. Making it all worth it all. Regardless of what each saint has to go through as they carry burden of chaos for the fire to come and consume all the works by darkness after governing increase hears by his vessels, his wood and oxen. Knowing that when we fully obey the Lord God of hosts, the Lord God of Armies, the fire of heaven settles the dust into liberty by clarity and into salvation in Christ Jesus.

And when all the people saw it, they fell on their faces: and they said, The LORD, he is the God; the LORD, he is the God.

1. Kings 18.39.

The passing of seven is also the sound of the prayers of Gods saints set into full obedience toward his architectural script. Who announce the Baal prophets into end, into the victory subdued by Christ Jesus. Set fully to end at the brook Kishon. Into historical record as a torrent stream, watercourse, where God bring mighty victory to his saints as they fully walk after his command, Jud. 4.7.

Announcing to the settlement of disorder by evil governmental structure as of Ahab with his chariots, his warfare the need to eat and drink. As God is about to bring abundance of his rain into the ground. And the enemy needs to be by strength upon mortal statement. As the Lord God of Armies pour out heaven toward the earth upon the commanding works by his wood, his oxen and his altar, by prophetic statement as pillow, the rest in the Holy One of Israel. We are not to fear any demonic entity that set evil and wicked governing to hunt down Gods people. The Lord God of Armies commanded by the voice of Elijah that Ahab where to prepare for battle, and get down, to humble himself as the rain of heaven where about to be released into the ground by the passing of seven

after the sound of the prayers of Gods people. Announcing that darkness does not have ownership upon any statement of Israel, nor any ground, nor any dust. Announcing the mighty sound of prayers and walk of obedience as the Lord God of hosts walk among his people.

And Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there.

And Elijah said unto Ahab, Get thee up, eat and drink; for there is a sound of abundance of rain. So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees,

And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, There is nothing. And he said, Go again seven times.

And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare thy chariot, and get thee down that the rain stop thee not.

And it came to pass in the mean while, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel.

And the hand of the LORD was on Elijah; and he girded up his loins, and ran before Ahab to the entrance of Jezreel.

1. Kings 18.40-46.

Chapter 15 Handful of barleys for pieces of bread

And say, Thus saith the Lord GOD; Woe to the women that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive that come unto you?

And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear your lies?

Ezek. 13.18-19.

Women by prophetic term is often stated as nation. And also, in plural nations. God prophecy times where nations establish strategies as if of good and if by the working of the armholes. The word for armholes is used by the Hebrew atstil in Jer. 38.12. To describe a pit by ropes, as an armpits protected with rags and old garments. This is the prophetic term also into nations that sew pillows instead of rendering the stones by the portion of Israel, by triumph.

But who sew pillows make an appearance as if of good and truth. As if of an armhole that govern the arm, but it is a pit made by darkness set with controlling ropes, as of controlled lines, generations as of the vessels of evil. To demand old garment, as of the sin. All the evil appearance by darkness to be normalized into the nations. To make kerchiefs, a square scarf worn on the head, as if of the four lines of the gospel by Christ, but after evil sentences of lies to hunt down the souls of Gods people. But sparing the souls that submit to the evil statement of the kerchief. To welcome a false gospel and state Christianity after sentences of lies by the angel of light, lucifer. To pollute the gentiles after working with pieces of bread, as if of biblical report and working for good. As if by charity, but it is the slaying of souls of Gods people to not be set into repentance, as of death upon the flesh. And to approve and make great room with so called manifestations as if of revival and the working of entangling and divinations spirits, as if of the Holy Spirit toward who uphold their sin and flesh and rebuke repentance by the conduct of the blood of the Lamb. Representing doctrines by lies after controlling, religious and unclean spirits. And so often into these camps are the head chiefs of traffickers; organ, child, youth, slave labor etc. for the benefit for the people that hear the lies of the women who make armholes by lies. Making great cooperative seats at the same table in the first

rank governing seats all over the world. And in the back layers are the noise of their lies as traffickers upon the innocent souls. As they are the makers and cooperating forces that create the blood field, the Akeldama. Making corruption be seen as charity but redirecting its resources into own pockets upon all leadership that is in agreement with the women after armholes by lies.

Wherefore thus saith the Lord GOD; Behold, I am against your pillows, wherewith ye there hunt the souls to make them fly, and I will tear them from your arms, and will let the souls go, even the souls that ye hunt to make them fly.

Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I am the LORD.

Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:

Ezek. 13.20-22.

Darkness hunt down souls with the wealth of weight that profit the armholes. In order to prey upon the wealth and make them fly as long as it benefits the ropes and the old garments of the armpit. Here is one of the most common tactics by satanic leaders and also other under severe religious controlling forces. Often seen also in the business world where this comes very clear. Of the heart account of who trade by truth or by corruption. Trading by truth settle the armholes by strength to train great leadership to arise and become with unlimited outcome. Trading by corruption settle a pit with ropes by the lines to control and demand continually remembrance upon the old garment. To keep the mind into the square scarf, the kerchiefs by the women, as if of good and by charity. But to control and hunt down souls. But God declare it to be teared asunder for the deliverance of the people out of the hands of the evil into governing standing after liberty. No more to be hunted down for their account into the blood field. Ending the lies after continually noise in order to continue to hunt down souls to fill the bloody field. Ending the life of who walks after good, and celebrating the lives of who hunt down souls and grow in wicked and evil hardening of hearts.

But into all this comes and end. As the vision for the hunted souls are no longer to be the bloody field after evil workers by armholes. Ending the divine divinations after darkness to hold the soul's captive by the lines and old garment into an armpit. But God declare that he will deliver his people out of the hands of the wicked.

Therefore ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I am the LORD.

Ezek. 13.23.

When someone require to come to Gods voices for answers, here the Lord will answer him that come according to the multitude of his idols, Ezek. 14. Idols in the heart will always affect the commanding governing and the authority by covering. To become a stumbling block of their iniquity toward themselves, Ezek. 13.1-3. To reveal who is a stranger and who is after the true household of Israel. If the stranger repent and turn their faces from all abominations and separate out the idols, then God will answer them by himself, Ezek. 13.6-7.

But if not the face will be a sign and a proverb, to be cut off from the midst of the people, as the Holy One of Israel is known after truth and just justice.

Truth comes by weight after accountability. To be settled in the heart after diligence by who are given vision and ears after balance. To silence truth is to approve of iniquity and stand with the wicked women. To boldly speak after the heart of God is to settle heaven into working on earth after the mighty ladder that establish triumph by whom set their rest after account as pillows by Israel. Where God stand mighty by whom stand with him.

He that soweth to the Spirit shall of the Spirit reap life everlasting.
And let us not be weary in well doing: for in due season we shall reap, if we faint not.
As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.
Gal. 6.8-10.

Chapter 16 According to the multitude of their idols

The heart is deceitful above all *things*, and desperately wicked: who can know it?
I the LORD search the heart, I try the reins, even to give every man according to his ways, *and* according to the fruit of his doings.

As the partridge sitteth on eggs, and hatcheth them not; so he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.

A glorious high throne from the beginning *is* the place of our sanctuary.
Jer. 17.9-12.

The Lord knows the heart and its account by weight. Who walk by the Spirit of God is revealed also the heart by its account after weight. Revealing the secrets and set accordance by working for the Spirit of God to mighty move for awakening, Amos 3.7. Revealing the deceptive nets by darkness that has enclosed the heart to be blind and deaf for the true divine will of God. What good is the mouth's confession when the heart still is set into the demand of the barley after pieces of bread. As to give the world only the crunches of the bread to the people. To announce it as of a high way, but the fruits of the doings will come to clarity after the walk by desperation that enclose the heart after weight to govern by wickedness. As if of good, but by evil nets after blindness and deafness. As the partridge sits on eggs, as of a call; voices that declare new birth but rebuke its fullness of bread for the wealth of the people. To instead of been given riches they are given crunches. Not setting right, justice into the gates of the people to lift the poor and needy. As the heart's agenda is a glorious high throne to be the birth for it to be the sanctuary to the people. But here is the wickedness of the heart. There is only one glorious high throne, the Holy One of Israel, and only one sanctuary for the people, the essence of all things, Christ Jesus, the Word of God. Only here is the measure by wheat, as by Israel for a penny, by divine vessels established. Into the account by the triumph on the cross and the power of his resurrection settled as three measures of barley for a penny, as by whom humble themselves to be by his crown, the twelve stars of Israel, Rev. 12.1. Seated by the account of gates in the wall to see through the hearts of the people into arising by the fruitful working of the oil and the wine. But who walks after the desire of the barley for the piece of bread hurt the oil and the wine.

And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.
Rev. 6.6.

Will you continue to deceive your hearts after the wicked nets? To give handfuls of barley for pieces of bread and slay the souls to not come to repentance to turn from the wicked ways of the heart. To cut of the idols and fully seek the Lord God for all his goodness of wealth to be poured into the souls after the measure of wheat, Israel and the three measures of barley, his Zion, Ezek. 13.18-19.

Remove the stumbling block. Cleans the heart and repent out of the idols. And then ask again the Lord for conduct into governing increase. As by now the heart is still full with wickedness and the

mouth declare the handful of barley for a piece of bread. Having rebuked the mighty victory the Lord promised to the land to liberate the people after wholeness. And chosen the trust toward the world and set account of present statement to divide the land because of the desire by wicked hearts to be the crown of the people to be the handful of barely after piece of bread. But God have rebuked you. Repent and change the heart. Cut off the idols and exchange the crown of lust by demonic entities for his crow of glory. And ask not again to hear truth when the heart still is wicked. As the Lord searches the heart and know all its account by weight. And will give true account to demand accountability. And also demand accountability of the innocent blood shed because of selfish pride with desire to have own crown and own throne.

Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be enquired of at all by them?

Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;

That I may take the house of Israel in their own heart, because they are all estranged from me through their idols.

Therefore say unto the house of Israel, Thus saith the Lord GOD; Repent, and turn yourselves from your idols; and turn away your faces from all your abominations.

For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to enquire of him concerning me; I the LORD will answer him by myself:

Ezek. 14.3-7.

The horns of the Lords alter, the spiritual battle is set graven upon tablets of hearts. To seat triumph by mighty command after strength and power to exchange the wicked heart of the land into purity by clarity of truth. Only one is just, only one is approved perfect, the author of the pen of the sin of Judah. Who writes by account of iron, the mighty conduct of the forces of darkness to be into his governing subdue. To set increase by the point of diamond, his New Jerusalem, his Zion, the city clear as crystal proceeding out of heaven. Heart after heart. By his mercy. By faith, Jer. 17.1., Hebr. 12.1. Where his writing is upon the tablets of the hearts by simplicity, as by truth. For all who read it to run with its vision, Hab. 2.1-4. To run by faith after boldness by truth. Settled upon the horns of his alters, by the mighty triumph on the cross and the power of his resurrection. To announce the green trees upon the high hills, as the Lord has given his substance, the fullness of wealth by authorship after treasuries to set the borders not by sin, but by accomplished finished work. To walk by faith. As just by the crown of his glory and the might of his throne, Jer. 17.1-3.

Thus saith the LORD; Cursed *be* the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD.

For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, *in* a salt land and not inhabited.

Blessed *is* the man that trusteth in the LORD, and whose hope the LORD is.

For his hall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green, and shall not be careful in the year of drougth, neither shall cease from yielding fruit.

Jer. 17.5-8.

The heart that trust in the Lord is the sound of governing increase into the land, to increase the roots by the river, the wealth of truth after abundant blessing after good. Who stand firm in the fiery

furnace by darkness making sure the leaves are green; are by just standing after wealth of the wheat, Israel and the three measure of barley, Zion, the New Jerusalem. With boldness and steadfastness settle his year by fullness after all its seasons into account of beauty for the hearts. Thriving in the midst of drought as the water by its chaos is settled into the fire of the Holy Spirit. Fully consumed and have merged the stones into unity, as the a pillow of rest for the Messiah, the Word of God. Settled after the law of the Lord with delight by mindset of strategies into the core of the hearts. Settling outpouring of heaven into the earth by abundance out of the storehouse of the Lord. As the wine, the oil and the wheat are set for exchange into divine account by weight of his just mercy, Mal. 3.10. As only one is Just, only one holds mercy, only one is set after feet of grace, and here is the crown of our glory by the Holy One of Israel, the Messiah. Continually asking pruning upon our hearts tablets for him to set his signature and seal into all its weight.

Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

But his delight is in the law of the LORD; and in his law doth he meditate day and night.

And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

Ps. 1.1-3.

Chapter 17 So the bands from Aram stopped raiding Israel's territory

Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

Be not overcome of evil, but overcome evil with good.

Rom. 12.20-21.

Triumph by Christ is the good will released by just judgement toward darkness. To settle his flesh and his blood after table before our enemies. Making them eat of his finished work, his victory. This is how we feed our enemies. Reminding them of the Holy One of Israel, the one with governing increase by settlement of loud command into the earth through his mighty voices. To not strike down evil with evil, but settle evil to be strike down by good, the mighty victory by the Messiah. And by his table, Ps. 23.5. To settle the bands of the enemies into end to raid the territory of Israel, with who retains victory with God. Bands are that which holds together, as of the binding of the encircle, the seal. The prophetic strategy toward the enemy is to settle their bands its binding, its seal into end. To no longer be by settlement of seal by forces of darkness toward good. This is done by feeding darkness with good, as of the mighty victory after faith. To settle account of their thirst to be into the new wine. And here make their governing mindset as coals that the Holy Spirit will mighty move upon to end the conduct of evil. Demanding the bands to be stopped after its raiding toward any space by heart, as of divine purpose by God.

2. kings 6.8 state the king of Aram to go to war against Israel. Aram refers to the intellect that goes to war toward the spirit. The intellect always states such and such a place to be my camp, as of hearts. Demanding ownership upon the account by encounter into seats by the bedchamber. In the ancient Israel the bedchamber was not the bedroom, but the most secret part of the palace, as of the governing secrets by national substance. Where God always reveals the account of the bedchamber to his watchkeepers. To warn who walk just by faith to be observant to the evil conduct by the enemy and feed the enemy with the good will of God, the table the subdue all forces of darkness into silence by Christ. Announcing to be awake for the forces by intellect coming down thither to take out the power of the spirit of faith, 2. Kings 6.8-9. Announcing faith after walking by both former and latter establishment upon prophetic diligence by the heart. Making who walk by the heart of the Aram, Syrian, the term of intellect to be sore troubled. As whom walk boldly just by faith always have

full view upon the bedchambers of the enemy. And here are given table by the Lord after his flesh and blood to feed the enemy by the good will of God.

And the king of Israel sent to the place of which the man of God told him and warned him, and saved himself there, not once nor twice.

Therefore the heart of the king of Syria was sore troubled by this thing; and he called his servants and said unto them, "Will ye not show me which of us is for the king of Israel?"

And one of his servants said, "None, my lord, O king; but Elisha, the prophet who is in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber."

2. kings 6.10-12.

The just walk by faith is one of the most powerful walks in times. It is after governing increase of good toward any conduct of darkness. Making the enemy not be feed upon own encounter but to be into end by their own seal and settlement of strategic powers as their seal is broken into end by Christ, the Word of God. Making the line be liberated out of the nets of witchcraft and sorceries. Set into the seal of good by the good will of God after liberty by salvation.

Elisha by Hebrew are set into two segments by statements, as of El, Elohim as of the Lord, and of Hebrew verb Yasha that means liberated, salvation. Elisha is the prophetic term of the One Accord, Gods divine congregation. Who set the table of Christ, Ps. 23.5 before the enemies as their cup runs over with oil, anointing to break the seal that demand the generations into falseness of signet. And settle the line into liberty. For enclosure by the good wealth of heaven. Into unity by peace.

And he said, "Go and spy where he is, that I may send and fetch him." And it was told him, saying, "Behold, he is in Dothan."

Therefore sent he thither horses and chariots and a great host, and they came by night and compassed the city about.

And when the servant of the man of God had risen early and gone forth, behold, a host compassed the city both with horses and chariots. And his servant said unto him, "Alas, my master! What shall we do?"

And he answered, "Fear not, for they that are with us are more than they that are with them."

And Elisha prayed and said, "LORD, I pray thee, open his eyes, that he may see." And the LORD opened the eyes of the young man, and he saw; and behold, the mountain was full of horses and chariots of fire round about Elisha.

2. kings 6.13-17.

Faith always finds its dwelling in Dothan, as of hometown, as by term of country of their own. The inward wealth by weight that God has established throughout their years. And here darkness has no entrance nor any possibility to take down who walks just by faith. As whom walk after the Dothan has encountered all seasons in time and set it into his table. For the wealth of his good by his flesh and blood. Already prepared for whatever will come in times toward their destiny. Therefore, when the king of Aram, Syria by prophetic term the intellect demand the gathering of horses and chariots, as of spiritual dark battle to take down who walk just by faith, they face not only the divine mandate of God. But all heavens angelical army. For the young man, as of who encounter into the same walk with faith by spiritual battle to be given divine sight. To see that the mountains, the mighty stability and security of who walk just by faith is clothed by angelic armies with fire, the mighty Holy Spirit as the covering. Setting command toward the intellect by mortal enemies to be into blindness. To be led astray out of the way by the just walk of faith. And no longer be into encounter with any appearance, nor working by faith to interfere with its increase by governmental structure after good into the earth.

To lead the enemies into Samaria, the prophetic term of watchkeeping, setting a guard toward the enemy by the table of Christ, into subdue for the account of triumph. Where the triumph is the

provision set to feed the hunger of the enemy and their thirst. After prophetic statement after due meat into due season. So, the bands, the seal of the signet of evil is set into its own end and no longer can enclose the generations, the line into a seal by signet. But it is liberated out of the grip of the intellect into the welcome by who walk just by faith. After performance by the Spirit of God, Is. 9.7.

And when they came down to him, Elisha prayed unto the LORD and said, "Smite this people, I pray thee, with blindness." And He smote them with blindness according to the word of Elisha. And Elisha said unto them, "This is not the way, neither is this the city. Follow me, and I will bring you to the man whom ye seek." But he led them to Samaria. And it came to pass, when they had come into Samaria, that Elisha said, "LORD, open the eyes of these men, that they may see." And the LORD opened their eyes, and they saw; and behold, they were in the midst of Samaria. And the king of Israel said unto Elisha when he saw them, "My father, shall I smite them? Shall I smite them?" And he answered, "Thou shalt not smite them. Wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? Set bread and water before them, that they may eat and drink and go to their master." And he prepared great provision for them; and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel. 2. kings 6.18-23.

Chapter 18 Lefthanded

But when the children of Israel cried unto the LORD, the LORD raised them up a deliverer, Ehud the son of Gera, son of Benjamin. Jud. 3. 15.

When the hearts with diligence release rivers after salt into the earth, here God hear the hearts cry for just mercy. To be into standing of unified grain, as of eternal life.

Whenever the children of Israel, Gods household in all the earth release this sound, then the ear of heaven bends down to listen. To raise up a deliverer. The statement to raise up refers to times. Not by a sudden nor quicken appearance. But over times set into the river of salt after ears that hear the sound of its movement toward the stones, the spear, the shield. Toward the light and the trumpet. The settlement of all warrior tools in battle hand on hand toward the enemies.

In the spiritual battle we operate after short distance and long-distance weapons. Where God educate his deliverers by prophetic terms to be both excellent short and long-distance warriors. Not only by the right hand, but also by the left.

Ehud after sonship of Gera, set as sons of Benjamin. God's divine warriors raised in times where the children of Israel cry for deliverance. Benjamin by Hebrew means the Son of the right hand, the son of the South. Meaning the Word and the Spirit.

Ehud by the Hebrew verb yahad means to be united. To join. By the adverb yahdaw it means together. By adjective and adverb ehad it means one. This all together become the statement of the One Accord, the One Harmony, Acts 2.1

Gera by Hebrew means a grain. It is the statement of salvation in Christ Jesus as seed into our lives. That whenever we receive the Word of God we allow the Spirit of God to make it set death to our flesh and here it will settle wealth by grain of wheat and barley, as of Israel and Zion.

Ehud the son of Gera was left-handed. Set as sonship of Benjamin that by Hebrew is the statement of righthanded son, as of the Word, Christ. Lefthanded is set as record only in connection with the tribe of Benjamin and always into military statements. As a warfare strategy. Benjamin also means the son of the South, the working by the Word and the Spirit. And here we are given insight to the strategies by skilled lefthanded both upon short and long-distance battle encounter.

We find that the term restricted in his right hand, Jud. 3.15 and 20.16 give the impression that the right hand was restricted so only the left could be into battle training and warfare. This is how we are set after sons and daughters by the right hand, as of his Word and Spirit. But if not set into educational statement by ownership upon own working, as into the left, then it has no power, nor strength and its command is not with governing increase by authority.

We have to know that our appearance is to be as Benjamins, as by the Word and the Spirit, sons and daughters of the right hand. And here set restrictions for it to be into mighty skills by the left hand. As darkness knows the scriptures.

Remember how lucifer tempted Jesus in the dessert, Matt. 4.1-11. But Jesus was led by the left hand, the South after sonship, as by the Spirit of God into the wilderness. Only then will we maneuver darkness, lucifer with all eager and cleaver attacks into silence and into triumph for good after truth.

Baseball is built upon biblical strategies, where one of the strategies is often the use of a left-handed pitcher. To confuse the right-handed opponents as they are not skilled in how to handle anything other than a right-handed pitcher. This is the same with mighty warriors of God after prophetic statement as Ehud of Gera, by prophetic term and Hebrew root meaning, the One accord, the One Harmony, Acts 2.1. Our left hand, as the working by the Spirit of God in our lives are to be as skilled and even more with excellence that the depts of the command we establish as we dive in to know the Word of God, the essence of Christ. To then make our move be by left-handed short- and long-term release. Short term is the hand to hand by the sword and the shield, as by the Word after faith. Settled also with the spear that pierced his side, as of the water and blood, his new wine, revelations to be used toward our enemies.

Short distance is well described in Jud. 7 for its accurate purpose. Here there were used trumpets and lights as weapons. To bring illusion as if by face-to-face encounter, as if with the same amount of strength and power as the enemy. But truth is, the warriors of Gideon were outnumbered but with divine strategies as of short distance tools they set illusion and confusion into the camp of the enemy. Making them think they were surrounded. Face to face encounter always states the settlement of triumph, regardless of the account and reality of the enemy. As it is the prophetic statement of grace for grace, by his fullness, John 1.16., that determines the outcome, the sound of his trumpet and his light, Rev. 8. Where we establish the fullness of Christ to be what the enemy have vision of. By shield, faith. By Sword, the word. By spears his pierced side, our new wine after his water and blood. By trumpets, as by the sound of heaven after harmony upon one accord. And by light, the mighty victory of our Lord and Savior Christ Jesus. Toward any opponent. To be into the fullness of Christ after the left hand, the mighty working by the Spirit of God.

Jud. 20.16 and 1. Chron. 12.2 states the left-handed Benjaminite's as slingers and archers, as of long-distance warriors and with no record of as short-range warriors. As the short-range already is established and with no need to mention. By this is the prophetic term to be after spiritual working set into his secret place. As the hand is almost impossible to see, after its working and maneuver with divine tools. And thereby also the statement of the use of the left is hidden, making it be assumed

that the right hand is the source behind the slinger and the bow with its arrows. Revealing humbleness by heart that brings all the glory into the right hand, Christ.

Who is a long-distance warrior has always first set the exam upon the short distance, as by the shield, by faith. And by the sword, the Word. and after the spear, his pierced side by his water and blood after the new wine, by revelations. Making sure the authorship is by the right hand, Christ in order to cast the stones, the settlement of released divine mandates into working for the settlement of triumph. And the use of the bow, the presence of God after all its powerful colors to cloth the realms and the atmospheres to release arrows, the mighty sharp warriors out of the One accord, Acts. 2.1. Therefore, there is no need to mention the settlement of short distance when there have been manifested a long-distance triumph, as it states its foundation already established by working after the left hand by faith after Christ heard by his new wine.

Jud. 5.8 state that not a shield or spear were seen among the forty thousand in Israel. Referring to that periods diligent hearts who had settled the foundation by faith after revelations and thereby only appeared after long-range strategies. Forty state the settlement of the four, the gospels into the ten, the governing authority by command of Christ. After thousand, the perfected finished work of Christ Jesus.

Three times is there a record of left-handed warriors. To announce the prophetic triumph of Christ into the working of his people. Sent as deliverers when the salt tears after rivers by vision comes from the children of Israel. Defined out of the right hand by restriction. To be into the use of the left. Restricted by the Hebrew *atsar* means to close up, to restrain within bounds. Into prophetic command by governing increase this is defined as to restrict works. To close up words.

Jesus teaches the strategy to close up words in Matt. 18.18-20. Its connection with command by governing increases after binding and losing. This is also the same strategy the centurion used in his asking if Jesus could heal his servant; speak only a word only.

Governing increase, Is. 9.7 is by the performance of the Holy Spirit, the left hand as we have established the right, the asking to be given the command of his Word only. For the Holy Spirit to mighty move. Knowing that the presence after triumph follows the command. And here are the restrictions to close up words. As it has no need of an audience, nor any platform, nor any thing other than the sound of the heart of Christ, the Word only for the left hand to mighty move, the Spirit of God in times.

This is one of the reasons darkness fear the sound of the cry of Gods people, as it releases deliverers into the now. Who is raised, who is trained by God himself in times upon all accounts of short and long-range tools to ask for him to speak only, and when Christ speaks into the now, the Holy Spirit, the left-hand mighty moves upon the essence by the right hand, Christ the Word of God.

Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

For where two or three are gathered together in my name, there am I in the midst of them.
Matt. 18.18-20.

Three times there is a record of warfare by left-handed people, as by Benjamite's, the sons of the right hand, the sons of the South. Sons of the Word and the Spirit of God.

Judg. 3.12-30 state how the lefthanded Ehud set end to the Moabite king by the Sword.

Judg. 20.16, state seven hundred chosen lefthanded, everyone could sling stones at an hair breadth, and not miss.

1. Chron. 12.2 state excellent warriors in Davids army. Armed with bows, hurling stones, arrows by bow upon both right and left hand.

The prophetic term of lefthanded is the walk by Gods deliverers in times. Who is the answer into the cry of the people of Israel, Gods house. Set educated in seasons by pruning, cutting and trials to set a backbone core after excellence by short-range weapons, as faith after depts by trust in God. Knowing that the just mercy toward the heart is only by grace. And that none is perfect. But by Christ, the Word there is mighty command to release for the movement upon long-term establishment by tools. Revealing the working of the hands of God in times, the right hand, the Word and the left the Spirit of God by his deliverers.

Chapter 19 The seed of the Medes

In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

Dan. 9.2.

Each season is in encounter with the essence of God, his every thing. Every is Gods heart to all hearts in time into their encounter with each season. For them to be by the statement of his thing, after Hebrew, the essence of Christ. The good will of God into the earth. Covered by time, the fullness of the perfected command by Christ to settle increase into the earth, Eccl. 3.1. Announcing the first year, his acceptable year, Is. 61.1-3. To be set into increase by revelations in our hearts, as the author Christ Jesus settle faith after numbering by the years.

Numbering by the years is his goodness into all the hearts seasons. Preparing our lives into fullness of wealth by his writing, into books. By end into beginning. Declaring the wealth to be by the end of our lives to announce everything into its passage by his new wine, the beginning. For by God one day is like a thousand years and vise versa, 2. Pet. 3.8. Making nothing be wasted when our hearts turn to him in prayers, petitions and fasting to be separated out of the noise established by seasons, Dan. 9. Revealing to us the might of the passing of the seven by governing superiority, as of the seventy years. Declaring that the visit will be at Babylon, set after Babilu in Greek that means The Gate of God. Where God establish his gate, his heart into mankind, Christ Jesus. To perform his good words into the hearts of mankind, causing a return into the gate of God, Jer. 29.10. Into the desolations, all eager establishment by evil after seasons in Jerusalem, in the heart of Gods people.

In this Daniel set a record by statement by governing over the realm of the Chaldeans. By Hebrew we find this to be after root chesed, by Hebrew increase. The Chaldeans were never part of the Babylonians. The demanding darkness toward Gods people, where God establish a gate, a heart for deliverance, the Messiah. To by government in the realms establish increase, as by term of record Chaldeans. Into this is also the establishment of the middle land, by Hebrew translation as of Medes. Set as seed, the Word of God, Luke 8.11-18, the Messiah. To be by prophetic term of Darius, by Hebrew he that informs himself after sonship of Ahasuerus. That derive from Xerxes after the Old Persian statement Zohar that means bright. And by Latin is set as Savior. Also stated as Yasha, the New house, the New Jerusalem. Revealing that Darius, as all that informs themselves after sonship by the bright Morningstar hear the testimony of Christ, Rev. 22.16.

In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;

Dan. 9.1.

Daniel establishes in Dan. 9.1 the core of Christianity. By the first year, his acceptable year. Of Darius, as of a heart that informs itself after sonship of Ahasuerus, Christ. Set into seed of the Medes, by prophetic term and Hebrew root, the middle land, the Kingdom of God. To be set king, Rev. 1.16, over the realm of the Chaldeans, to be set king into the realms by extent. Set into agreement with the prophetic voice of Jeremiah in Jer. 29.10-11. To be into awakening of the house of Israel. Stirred in the spirit to make our countenance toward his countenance after heart to heart beat, by the sound after his essence, his heart for the world. To set fasting upon the noise of the world and into the core by the works of darkness. To be into the gap to settle government by increase after his command, Is. 9.7.

And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:

And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;

Dan. 9.3-4.

The Lord stirs his people into prayers that his face may cause to shine upon his sanctuary, his congregation that is desolate. Not for the sake of the world, nor the generations, but for the Lord's sake, Dan. 9.17. That his great mercy may bring unity after bond by wholeness into Israel. It is when we humble our hearts that the Lord comes with knowledge to establish the command of increase. To release skills and understanding after revelations for the extent of his kingdom into the earth. These skills and understanding are for all who receive salvation in Christ Jesus. To be informed as the Word speaks to our hearts. For us to know that immediately when our hearts cry is released, here God is eager to come with his government by increase. For the kingdom of God to come forth into our seasons through our hearts. That we are greatly loved by the Father, and that his love is manifested by good after essence of his Son to be our fullness, John 1.16. That in this world we are given divine information to set this as weight to bring the will of God to mighty move forth in all the earth.

And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision.

Dan. 9.22-23.

By Christ are we given great understanding upon the matter of the heart. Both into our own and also into any heart. Hearing its heartbeat after weaves of inward conduct by its index. Where its index reveals its weight. Making waves after conducting its hearts desires. When established after desire for good, here there is a sure dwelling, as by term governing by increase in the land. Set into committed walk by the truth of the Word after faithfulness. Where the bright morning star announces the breaking of darkness into noonday. Bringing rest into the fullness of the heart. Knowing that all things work for good to them that set their truth in the working of the Lord. That anger belongs to the Lord after just mercy. And he will bring every wicked device after secrets be known to the world. To be cut off and replaced with those who trust in the Lord. Revealing that seasons come to its end and are set into beginning of new arrivals by weeks. To announce the passing of the seven after years as it is his extent, his liberty by salvation, Jer. 29.10-11. Announcing the linear time, as of the generations seated in time. To be into the settlement by term of Darius; as he who informs himself. This is the accountability after walk as believers in Christ Jesus. That we are set into ownership with all intent in times by its space. To be given the wealth of the heart of Christ. By self-establishment into own borders and frames. Where Christ is the bright morning star that breaks the noonday. For us to be into peace and provision in our walk just by faith. This provision is set in encounter by our heart's desires. Where we are to make our hearts desires be

by his weight, as for him to set the fullness after diligence by walk. Given understanding by the books the number of the years. Setting prayers and petitions accordingly. To ask and it shall be given according to the frame of times, the weeks by its passing after seven as of days. That the space of the hearts is to be accountable for its own liberty, its own provision after faithful trust in the Lord. And that by wealth we are to be a blessing into others lives but by accountability after the weight of the heart's agreement with the command of the Lord.

Trust in the LORD, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.
Delight thyself also in the LORD: and he shall give thee the desires of thine heart.
Commit thy way unto the LORD; trust also in him; and he shall bring it to pass.
And he shall bring forth thy righteousness as the light, and thy judgment as the noonday.
Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.
Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.
For evildoers shall be cut off: but those that wait upon the LORD, they shall inherit the earth.
Ps. 37.3-9.

God state understanding upon the books, the hearts after its numbering by seasons. That there is a time to finish the transgressions to make an end of the noise. To make reconciliation for iniquity after the fullness of the space of the heart. To know that its borders is by accountability by diligence to inform own heart upon own provision for its liberty. That only here will the accomplishment of everlasting righteousness be the covering in the fullness of the space of the heart. Separated to seal up the vision and the prophetic testimony in time after accuracy. That restoration and rebuilding of Jerusalem are set by the passing of the seven weeks. After accountability by those who inform themselves, as of who with diligence by heart seek his reward, Hebr. 11.6. To be into the fullness of the bright Morningstar who announce the noonday, victory by liberty upon extension of wealth. That the streets are to be build up again, and the wall, even in troublous times, Dan. 9. 24-25. Announcing the end with a flood, the strength of the cross that release the outpouring of heaven by the power of his resurrection, the Holy Spirit. Setting end upon the forces by sin after the conduct of the law for it to be announced by perfection in the Messiah. Set after witness in heaven and on earth by the one week, as he in the midst of the week by the cross. Causing end upon the temple built by hands for the temple built by God to be the only governing command with increase in times.

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.
And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.
Dan. 9. 26-27.

His extent is established by those who inform themselves to know the books, the hearts by its numbering of the years. To be into the wealth of the space of the heart with all its borders and frames intact after sure divine portion by God. To here already hold fast till the answer by triumph is established into the matter, into the seen. Here is the true command by faith that announces his coming, his essence out of the kingdom of God, as his will be done on earth as it is in heaven. After accountability by those who inform themselves. To overcome and keep the works until it is established in the earth as it is in heaven. As here is the given power, the working by the Holy Spirit into heart for governing increase into the multitudes. The seal of fruit that the bright morning star is the source of command that establish increase.

But that which ye have already hold fast till I come.
And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:
And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.
And I will give him the morning star.
He that hath an ear, let him hear what the Spirit saith unto the churches.
Rev. 2.25-29.

The multitudes are set by fullness after the account by Jerusalem, by prophetic term the kingdom of God. To settle balance into the strife by the portion of Benjamin after prophecies upon the latter days, Gen. 49.27 to be into the blessing by Moses in Deutr. 33.12. To be by safe dwelling as the son of the south, the New house, the New Jerusalem, the One Accord. With portion into the heart, the midst of the portion of Joseph, Christ, Ephraim and Manasseh, the double portion as of Israel and Zion after the settlement in Benjamin, the working of the Holy Spirit, Josh. 18.11-28. Governors of the city of Jerusalem, the Kingdom of God. Set rebuked by the house of Israel to not have a bride among its land, Judg. 21.5-7., but be by the account as the One Accord to take the gentiles as the Bride, the hearts who dwell in Shiloh, in Christ, Jud. 21.16-21.

Now the men of Israel had sworn in Mizpeh, saying, There shall not any of us give his daughter unto Benjamin to wife.
Jud. 21.21.

To everything there is a season for the passing over the heart to be into the account of time. Into welcome of divine purpose by the covering of the kingdom of God, Eccl. 3.1. Into wealth by the house of Israel, by triumph. With accountability to inform the heart upon own asking toward heaven for heaven to reply. That the books, the hearts is established by numbering according to the seasons of the years. To be read by who inform the heart by his wisdom and understanding. Setting ownership into the borders and frames of the heart by own reward, Hebr. 11.6. Only here will liberty by peace set the whole heart after its fullness of space. Any other demand will divide the heart and set the working of its right and left by promise of victory into end.

Time states an exercise upon the desires of the heart, Eccl. 3.10. To be by health after wholeness when accountability upon own self by information, as to bring victory.

Wherefore I perceive that there is nothing better, than that a man should rejoice in his own works; for that is his portion: for who shall bring him to see what shall be after him?
Eccl. 3.22.

Chapter 20 Names signed by diamonds

It will come about that he who is left in Zion and remains in Jerusalem will be called holy—everyone who is recorded for life in Jerusalem.
Is. 4.3.

Vision is the hearts wealth after weight. To be set into record by authorship. Authorship is the mastering to seek the depths of vision. For it to be set after the things which are and the things which shall be, Rev. 1.19. To know the inward space of the heart and remain in its weight. Into record by authorship after governing increase, as by a pen of iron, the government toward darkness. Set into cutting by a diamond, the Kingdom of God, Rev. 17.1. Made into essence by clear crystal to proceed out of heaven. Perfected after identity that comes down after holy settlement by mercy, Rev. 21.

The authorship by generations in times often wrongfully translate the essence of his breath. Setting frames and borders of its weight to only be the record for life. As if death where the governor to define times and set its mark into hearts. True authorship is set into the depths of his breath after its fullness of touch into hearts. Making the breath of life be after weight of a name after its wealth as seed. Name in Hebrew is shem. One understanding upon this translation is the conscious knowledge of the whole of creation. The Hebrew neshamah derive from shem and is used in Gen. 2.7 to define breath. Where God reveals to us his authorship to be the breath of the seed of the generations.

Shem was the name of the first son of Noah. And out of this breath of line is Abraham with the divine promise of seed after blessing to bring forth the most wonderful seed of all, the Messiah, the Word of God, Luke 3.36. To bring us to authorship by breath, into the writing of our names for it to be in heaven, the Kingdom of God, the Word of God. Here is our hearts joy and fullness of content. Making each heart in time be by their names into the settlement of his breath, into linear seed in times by divine weight. Making the wind within us be in touch with the breath of the Almighty as he teaches us by our conscious, Job 32.8. Making each name in time be by the persons breath, the touch of the wind of God, the Holy Spirit set into the touch of the breath of God, his Word. Defined as character. Set into authorship by Christ after governing increase in darkness by the mighty sound of the point of diamond. Engraving the name of the Lion of Judah, the Messiah upon the table of our heart. Bringing any spiritual battle with demand to set weight after life and death into the horns of his alters, the prophetic testimony by the sum of the matter.

The sin of Judah is written with a pen of iron, and with a point of a diamond: it is graven upon the table of their heart, and upon the horns of your alters.
Jer. 17.1.

Life and death are consumed as the iron, the deep void of darkness, the iron into the pen, the governing stick of Judah, Ezek. 37.19. To announce the weight by the point of the pen, the diamond, the linear seed, the breath after essence in times. By authorship after joy.

But rather rejoice, because your names are written in heaven. Luke 10.20.

This authorship by joy is after a writing, a creating. Seen after simplicity upon our hearts as it is made plain, Hab. 2.1-4. The weight of joy by liberty is the breath after all its wind blowing within in touch by the breath of God, his Word. Filling the space of the heart by identity after a name. It is this wind by breath that settles unity. Not after core of life and death, but by the core of character. A space established in the heart for its defence. A place of refuge, Is. 4.5-6.

God announce our story after breath, his wind in encounter with his view into all we are. This view, vision is defined as his window out of heaven, his vision by the weight of the Kingdom of God, Mal. 3.10. Set into wind within us to blow through all our essence for it to be by his point of account, by diamond, by clear crystal. Transparent for both our own heart and also others. To know that Christ never ever did hide his scars, nor was it removed. But it is in times a sign for all to know that the weight is not by life and death, but by breath. By the linear seed, the heartbeat of the generations after authorship. Defined by character after weight of holiness. After inheritance.

This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.
Zech. 4.6.

Chapter 21 Overthrown tables

And the LORD answered me, and said, Write the vision, and make it plain upon tables, that he may run that readeth it.

Hab. 2.2.

Command of writing is a prophetic statement upon tables, upon hearts. To establish substance, vision after unseen wealth. To be into the name, the breath of a heart. And into the heart encounter the preparations by his flesh and blood, Ps. 23.5. Revealing a frame with grace for grace filled with his substance, John 1.16. Set into level ground. For the heart to know that the weight of its command is not by life or death, but by the wealth of his grace. This grace is not for covering, nor for removal, nor for rededication upon its appearance. It is the statement of a new heart and a new spirit, Ezek. 36.26.

The wounds of Christ, his pierced hands, feet and side remains in all times to be seen for all tables, all hearts. To know that all in past are set plain. It is the most powerful testimony in time for other tables to see. To be given insight into its weight. To be balanced by its court after release of inheritance. After assurance into writing of faith.

And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

Matt. 21.12-13.

There is always an afterward upon events. The event that releases an afterward in Matt. 21.12-13 is when Jesus enters Jerusalem riding upon a donkey, and are welcomed as the King of Jerusalem. It is the release of the Word upon the prophetic working of the Holy Spirit.

Blessed is he that cometh in the name of the Lord. Matt. 21.9.

The government by his kingdom lies in his name, by Hebrew shem, the line of the generations set into the breath of God, his wind, the Holy Spirit. This is the very same upon all tablets, all hearts. Isaiah 43.1 state one presence of God that removes the wicked attack of fear to be by his command upon our name. By the prophetic account after Hebrew shem, breath. God declare our lives in encounter with his, stating that all we are is set into his inheritance by breath, by the wealth of the Holy Spirit. And into the same statement are we set blessed when we come in the name of the Lord. After governing increase in all our apparency, Rev. 1.6. In the same manner as the statement in Matt. 21.9 toward the realms and atmospheres. Walking as his kings and priests, Rev. 1.6. Into Jerusalem, entering the Kingdom of God by all the wealth of Christ.

This is the positioning by faith that establishes plain in our hearts. Making everything in its space become plain for the vision of God to be by fullness in hearts, grace for grace, John 1.16. With clarity by vision into honor by our past with all its wounds, and its marks as they are set into the presence of his past to be into remembrance of his triumph. It is with great significance we settle plain as the geographical, emotional, and spiritual space of our heart. Geographical is a term in our heart that settle encounter with our names touch into territorial ground on earth.

The book of Job is the book of tablet in encounter with the world and darkness. In this encounter Job establishes geographical governing by his respond. Where the respond is the exam upon trials, testing, temptations and tribulations. An exam is mostly set after writing, and here is the seal we establish. Divine exam is not as mortal. The Divine exam states the blessing by who comes in the name of the Lord as the only approved statement. As here is the breath, the wind of God heard as we set our name into the fullness of his essence. Applying the wealth of the portions of his prophetic

word into the ground. Into any encounter in time with challenges. Defining them all into plain in our heart, as his fullness make us whole. Having taken the sting, the poison of death out as we neither hold on to life, but his breath, the wind of heaven after goodness and truth. Making any emotional settlement within be whole, after wealth by his riches. To read hearts and also write hearts into his plain, his liberty by peace. To be entering Jerusalem by his prophetic promise after inheritance as kings and priests, Rev. 1.16.

There is always an afterward into the now. Where we cloth our now by writing upon tables. Making the vision plain. For all to run with it. After divine inheritance. Where the writing is the outpouring of his fullness. To overthrow, to defeat and remove the tables that demand selling upon the doves, the breath, the names by its divine identity. Demanding end upon the moneychangers for the settlement of end upon trafficking of divine vessels out of confusion into clarity by vision. Removing the seats of the selling upon the wind toward the names. As there is an act by grace after governing command to increase the wind after its true account by characters. To encounter tables with writing after plain upon paper, upon souls. After establishment by wood, the generations to be set into clarity and wholeness in hearts. To be by sure account upon name, by the wind after divine course of establishment as stones. Set as precious diamonds as the point of the pen of iron. Into what is already written that the heart of God is heard after harmony by sound of good.

And, behold, the man clothed with linen, which had the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.
Ezek. 9.11.

The geographical establishment of plain in our hearts make us attentive by vision and hearing of the forces that has charge of the city, the identity of its name. Be it regional territories or the heart of the people. Ezekiel stated this as those with charge over the city. As of every one with destroying weapon in their hand. That we are to know the working by the way of the higher gate that lies toward the north, Ezek. 9.2. Here is the statement of forces in high places that are given destructive tools after working, as by term pruning and cleansing weapon in their hands. To bring repentance by turning for good in the gate, as in the heart. Further Ezekiel states that in the midst of this realm of the north, of the generations is there one clothed with linen, set after righteousness. Who is set with a writer's inkhorn by his side.

The power of the cry and prayers of Gods people release the cause of the six men from the higher gate and the ink horn to be into establishment for awakening, Dan. 9.5. To seal the salvation of Gods people and to also settle clarity into vision to whom is under the curse of darkness. To with boldness bring end upon the forces of darkness toward the city. Revealing the land after its covering of blood. To make silence into the noise and clarity by vision toward righteousness.

The linen man is the author of our faith, Hebr. 12.2. Who establish settlement of breath into the earth by divine writing. Name after name after name established by the wind after settlement by spiritual battle collected into an inkhorn, his pierced side. To announce its deep settlement after release of water and blood, the new wine. To be what is the writing merged with the forces of darkness as it is subdued the triumph on the cross. Reporting the matter in all past into ownership by God, Eccl. 3.15. Ending any curse released into realms and atmospheres toward Gods people by the command of the six men in high places after the settlement of gate along with the linen man into their midst. The command out of heaven toward any wicked and evil device toward who walk just by faith. To be set into the inkhorns triumph by its seal as it encounters name after name after name by the breath of the wind of God. Reporting the matter, that it is done as the Lord God of hosts has commanded, declaring it is established after triumph.

And, behold, the man clothed with linen, which had the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.
Ezek. 9.11.

Chapter 22 Yes, and in him Amen

For all the promises of God in him are yea, and in him Amen, unto the glory of God by us.
2. Cor. 1.20.

The promise state inheritance by ownership upon household. Defined by its owner. Defined by ownership upon the wealth of the fullness; as in him. In state the space of the heart with all its fullness, John 1.16. To be into encounter toward an unto. Set through vessels, workers by account of six, the mortal seat by mankind settled into ownership by his yes. After portion that settle segments into development for performance after seal, Is. 9.7. Defining the unto, toward glory, presence. As the presence of the Lord God of hosts are established into realms and atmospheres by us, the working of the prophetic statement of six men that Ezekiel defines in Ezek. 9.2. Bringing triumph by our heart as it is set into the fullness of his heart. By covenant after seal of perfection by the linen man who owns the ink horn, the writing in times with governing seat toward the iron. Announcing perfection by his pen, his governing stick, Ezek. 37.19. After point of diamond, the city of heaven coming down, the New Jerusalem, the Kingdom of God within us and released by setting the world unto the glory of God, unto the presence of the most high, Rev. 21. Announcing the iron, the fallen stars of Lucifer with all his vessels into the governing stick by Christ, Ezek. 37.19. Into cutting of establishment to be subdued his crystal, the One Accord, One Harmony, Acts 2.1. The portion of the six men established from the way of the higher gate, the heart of Christ, that lies toward the north, the perfect sacrifice to liberate creation. Given every slaughter weapon in their hands, as of all tools. All as also by forces of darkness and all in heaven to govern into submission evil into good. By the might of authorship of faith after writing by the linen man, the Messiah. Announcing the lines, the generations into his writing by settlement of remembrance. Soul after soul into the heart of his congregation by prayers and petitions. To be set into the altar, the heart of Christ for softening upon the hardening work by darkness. Announcing the entrance into the house, the Kingdom of God after performance by perfection of grace. By the glory of the God of Israel into the working to the threshold of the house.

He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man with his destroying weapon in his hand.

And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them was clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brasen altar.

And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which had the writer's inkhorn by his side; Ezek. 9.1-3.

The heart of God is released by tears into the river of crystal causing it to be after salt, by his just justice. To announce balance into our ears to hear his mighty rushing to establish weight after charge over the city, the identity of hearts. For the every heart to know the good will of God into all segments by space in times. Darkness has no limits nor respect toward anyone. But with subtle eagerness demand ownership by abuse and with terror after destruction. Toward this lies the good heart of God after cry into our ears. That we are to hear his loud voice above all the eager noise after working and sentences of lies in times. That we with perseverance and diligence settle our hearts to know that we are his vessels from the way of the higher gate, of the heart of Christ. That lie toward

the north, that face toward the creation for it to be into understanding that the Lord God is with us, eager to settle any device of darkness after its rightful value.

And in this fight we are forced by darkness to give everything we are. This everything is our heart's provision for the portion of heaven, Mal. 3.10. To be continually refreshment by faith and encouraged by the new wine. That our race is settled for victory and all the devices of darkness will be set subdued. As our eagerness is with more perseverance than darkness. And our tools are with further precision into the space of any heart. For it to be into his good will. Into the settlement of liberty by peace. That Christ is more than enough for each one of us. To bring us all into the conduct of balance by his weight. First and foremost in our own lives, then in all our working for his glory.

And let us not be weary in well doing: for in due season we shall reap, if we faint not.
Gal. 6.9.

The due season is at hand, as by working in our hearts. Here is the settlement of continue encouragement by heaven and all saints through prayers, petitions and encouragement. That we will reap as we don't surrender to the attacks by darkness with its heaviness after lies to wear out the body and its heart. But in this we tear down all the evil arrows of darkness after its lies. That our body is after the fullness of conduct by his wholeness after healing. Set sound by the account of Christ within working by us for the glory of God after establishment in the earth. As the presence of God shines like mighty arrows in the battle and settle the world to see the might of the Lord God Almighty who stand strong with his people. In the midst of terror, tribulations, and all types of attacks.

Into the establishment of our hearts is the harmony by each morning. That settle the realms and atmospheres into demand of hearing his weight. And by the working of portion by six men, as of the One Accord is the settlement of silence into balance by mighty triumph. Announcing the door of the house after its frames clothed with the vesture of the Lamb of God, his blood, the Word of God, Rev. 19.13. Revealing the mighty river clear as crystal proceeding out under the threshold, as a foundation under the working of the six men, as here is the portion heard by working of divine command in full obedience toward the Lord God of hosts. Announcing grace for grace as his fullness fills the earth, John 1.16. Seating the core of vision in the earth toward the house after its right side, his pierced side, the blood and the water, the New Wine. For invitation to the feast. To be seated as his bride for the bridegroom's settlement by the olive oil after governing seat of mount. By sure promise upon first remembrance to establish the second remembrance by the south side of the altar, the working of the Holy Spirit into the hearts. To measure the settlement of working into fullness of stability by the ankles, into settlement by submission in full obedience by his command after the knees. Only to reveal the hour after its establishment of full covering by the river upon all means of working and the account of his vessels as the river clear as crystal mighty flows through for the glory of God to be manifest into the earth. It is the truth of how Christ bring us through his essence, the wealth of all he is and in this it will eventually become all we are. After the allowance of our hearts devotion to be made one with his fullness. This oneness is not by our own doing, as it is him that brings us through in all things. It is his mighty essence that lifts our hearts and mind into a seat of new account. And in this we are set into behold toward his good. Making whatever is of another report be silenced as his cry is settled into our ears with a loud voice. Making his line, the Kingdom of God be what measure out our walk. And also establish strength and power to bring us through whatever darkness demands toward our lives.

Diligence by perseverance continue in the midst of all struggles and attacks by evil and its forces. To never ever surrender but always be into asking, into renewal by his new wine, his knowledge to redirect and establish new patterns and systems for darkness eagerness to be silenced. As victory is assures by who run the race of faith. But it is still established as a race and here is the rest of accountability into all our working. That a race has different aspects, opponent's, frictions,

distractions, own limitations etc. and all these will demand to be working for the account of evil. Where we redirect this working into the way of the higher gate, into Christ and all his essence. But still we are the one accountable for choices and the work established after the given wealth and portion by heaven upon all his yes and amen. And into this lies also the core of a heart to heart promise by covenant. Here is Gods covenant of marriage. And this darkness despises with all its evil forces. As by one standing we may prevail against darkness, but two will withstand him. And here lies the sure blessing of a divine covenantal marriage after the yes and his amen. As it is set into the threefold cord that is not quickly broken.

And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken. Eccl. 4.12.

To be after both establishment into this in our personal lives, as a divine covenant by his yes and in him amen, man and wife together. But God have more, as he always operates by the double portion, as he also states this same covenant between the congregation and himself. Announcing the mighty afterward as the river, his crystal clear water flows under the door, the heart of the house after divine establishment of a threefold cord that is not quickly broken.

Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar. Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side. And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters were to the ankles. Again he measured a thousand, and brought me through the waters; the waters were to the knees. Again he measured a thousand, and brought me through; the waters were to the loins. Afterward he measured a thousand; and it was a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over. And he said unto me, Son of man, hast thou seen this? Then he brought me, and caused me to return to the brink of the river. Ezek. 7.1-7.

Chapter 23 The brick of the river

Then he brought me, and caused me to return to the brink of the river. Ezek. 47.6.

The edge settle account upon accountability after divine strength and power. Announcing the fullness by the river released by all its portions of blessing and accountability in hearts to touch hearts into liberty by standing. Dividing the sea to reveal the dry sand for the congregation to walk through into sure promise by divine end upon the now. To settle the sea after its double standing to be into rushing to cloth the forces of darkness into end. Announcing the return the turning of the hearts of Gods people to the brink of the river.

The now is the sound of the new after its point by the cutting of the diamond, Ezek. 17.1. Seating tables after its turning. As there has been an overthrow of seats by silent command to encounter the now by loud announcement by the brink of the river. Setting the edge of the Sword by its cutting into the repeat in times by the wall of evil to fall to the ground by the loud roar after the passing of seven by the sound of triumph. Setting full destruction into the identity of the false city as confusion and inward strife is its own downfall. And if a house be divided against itself, that house cannot stand,

Mark 3.25. Revealing the repeat of the loud roar of the passing of seven after account of Josh. 6.21. The utterly destruction upon the city, upon all governing identity by its false strength and all its governing warfare by wickedness. Into end upon the neck, the ox. Its settlement of followers, and the account of false prophets into the edge of the sword, into the brick of the river. To fall by the sword and led away captive into all the hearts of the multitudes. Revealing the hour after the trodden down of Jerusalem, the kingdom of God by the Gentiles. To announce the cup of just judgment by the brick of the river as the times of its fullness is set into account of outpouring. To end the settlement of curses toward the house of God into accountability by its lies and corruption. Revealing the hour after the time of the sun, the presence of the Lord God of hosts into the account of time, in the moon, by the working of the stars, his saints. After mighty loud sound of harmony by the ladder, as it is released established out of heaven to encounter the earth by the establishment of the stones in the ship, Luke 21.24-27.

Now when I had returned, behold, at the bank of the river were very many trees on the one side and on the other.

Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: which being brought forth into the sea, the waters shall be healed.

And it shall come to pass, that every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

And it shall come to pass, that the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a place to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.

Ezek. 47.7-10.

Who seat the heart into the return, into repentance will behold, be given vision of the bank of the river. Seated into the table of the wealth of the many trees, the multitudes by segments of nations on both sides of the river, the kingdom of God. Both who is seated together in heavenly places, as on the other side, and those who have welcomed the call, but not set a choice to fully obey the good will by command, as on this side of the river, the Word of God, Rev. 22.1-2. Still the water issue out toward east, toward grace to make grace encounter hearts to be dried up of mortality, flesh and established by the spirit. Brought forth by the divine water and Spirit of God into healing and wholeness. Making the account of knowledge be established after clarity by truth. Seating the table after its extent, heart after heart into space by extent, nation after nation. Announcing the great multitudes of fish, the awakening of hearts as the hardening is set into wholeness by standing of healing into softness, into the love of Christ. Making the water brings the hearts tighter, heart after heart. Space after space, nations after nations wherever the river comes. Announcing the standing by Engedi; by Hebrew the kid spring the foundation of the kid. Referring to Isaiah 11.6; and a little child shall lead them. The Messiah. Leading unto Eneglaim; by Hebrew fountain of two calves, two pools. The prophetic statement of the former and the latter by its apostolic governing into the fullness of perfection by the lead of the kid, the Messiah after two pools, double portion, the One Accord, Acts 2.1. Announced as a place, heart to spread forth nets; and the fish, the hearts caught will be according to the good will of the wealth of the river, after the great sea, the Kingdom of God. Heard by account after exceeding many.

The hour is for the casting of the nets on the right side of the ship, to seat the nations into his pierced side. Announcing the working of his presence in the ship, the congregation for the establishment of nets as they have been washed clean. Made ready for the command of the Master.

Chapter 24 Empty space

I have done as thou hast commanded me. Ezek. 9.11.

Obedience is the just judgement in times. The revealing of the heart after its account. After the will of the Father by the sending, the command of the Word, John 5.30. This is the fullness of Christ within us after grace, John 1.16. Set after nets with account of divine will by heaven to establish earth into settlement by just peace.

This obedience is the most resisted by the flesh and also the forces of darkness. Good is the obedience to the command of God. We see the story of Christ that this obedience do not manifest nor bring the results that many today define as good works. As it is only the will of the flesh build upon scriptures to satisfy the flesh, and here is religion at its core. But to be followers of Christ is to do his will. Where we read in Hebr. 11 the story in times upon just walk by faith. The full rebuke of the flesh. And then rebuked by the world and severely persecuted by forces of darkness. This is the fruit of true obedience to the will of God. But where there is a thirst a hunger for the just judgement in times after Christ, here the gathering will be unto him, the Word of God, Gen. 49.10 as Jacob prophecy upon the last days. Only here is the good will of God heard. Where hearts are stirred into knowing Christ Jesus and to be known by him. To be into the wealth of goodness by the Kingdom of God. With a thirst for the New wine and a hunger to hear of his divine sacrifice, his vesture of blood, our bread, the Word of God. Knowing that he has done all that the Father commanded him. As of the nets of good by governing increase.

Nets is the settlement by government to enclose by seal after lines with settlement as with liberty but with borders into the closure. Defining a heart with its space after its fullness. When this is set after the will of God. The will of the Father is the command upon extent with excellence of enclosure toward the earth. Darkness is the opposite. Where God state that he by his angle catch the wicked in their own net, into their own strategies and demand to set enclosure by seal toward the earth. As here is the empty space by prophetic definition. And into this empty space is false joy and gladness. After sacrifices unto the net, with burn incense unto their drag, as their portion is fat and their meat plenteous. Still the space is defined empty, as there is no ability to empty their nets, nor spare the continually demand to slay the nations, Hab. 1.6-10.

Thou art of purer eyes than to behold evil, and canst not look on iniquity. Why lookest Thou upon them that deal treacherously, and holdest Thy tongue when the wicked devoureth the man that is more righteous than he?

And makest men as the fishes of the sea, as the creeping things that have no ruler over them?

They take up all of them with the hook; they catch them in their net, and gather them in their drag; therefore they rejoyce and are glad.

Therefore they sacrifice unto their net, and burn incense unto their drag, because by them their portion is fat and their meat plenteous.

Shall they therefore empty their net, and not spare continually to slay the nations?

Hab. 1.14-17.

The heart is the most deceitful above all things, and desperately wicked, who can know it? Jer. 17.9. Only the knowledge of God his all things, the essence of his Word, Christ. Making us know that our surrender is to the command of God, by his will. In prayers and to be upon our watch to see what he will answer us, Hab. 2.1-4.

Chaldeans is one of the most eager enemies of divine walk by faith. It is a bitter and hasty force, that demand to march through the breadth of the heart to possess the dwelling of its rest and liberty after inheritance, Hag. 1.6. Terrible and dreadful in all wicked works toward the seat of the mind and heart. Making judgement and honor be a seat out of themselves by religious household. Swiftmess is one of

the forces released toward a body structure with evil nets. Demanding to be more clever than the leopards, as of the quickening of the spirit after the point of diamond. And to be more governing in leadership toward time in times than the sound of the evening wolves. Skilled evil warriors, that spread themselves making the battle always come from afar, not from within the house. Always hastening to eat the wealth of their prey to suffocate with demanding forces toward faith and the good will by obedience upon all statement in a just walk by faith. Always with agenda of violence, as they demand to consume their faces with the east wind, as if of Christianity and religious house, but the demand is the gathering of captives as the sand. Demanding end upon the governing command by faith to increase his government into the earth, as the princes of darkness demand to scorn who have the sound of his increase. Demanding establishment of strongholds after lies and here heap up dirt to take it, as of the soil, the vessels in the generations to be persecutors of who walk just by faith. Hab. 1.7-10.

In the working by the men of the Chaldeans, as of Ur of the Chaldeans is the loud sound into the ear by the cry of the voice of the Lord, Ezek. 9.1. This loud sound Abraham also heard as he was commanded to leave Ur of the Chaldeans, the empty place. Where God announcing the stretched out north, the world over the empty place, as the Lord hang the earth upon nothing, Job. 26.7. Announcing the unseen space by the command of the Word as it holds the earth in time. Defining time by its demand to be an empty house after lust with religious and controlling forces.

Once to have been liberated out of its conduct by the Messiah, John 3.16. Then times reveal the unclean spirit as it has gone out of the man. Where the unclean spirit walked through dry places, seeking rest, and found none. As whom settle the heart by his fullness is set by dry bones, as with emptiness of the world. Into the account of the command by his will. Knowing that the world is hang upon nothing by its empty space. Where it is the no thing, the just essence of the Word of God that holds everything by conduct of peace. And here the unclean spirits find no rest. As it is the noise by the religious and controlling forces. But then the unclean spirits come to think of its house where it where under covering by the law, after establishment by the work of man, as by the empty space in the heart. That continued in gladness and joy but by disobedience toward the will of the Lord. Walked after sacrifices unto the net, with burn incense unto their drag, as their portion where fat and their meat plenteous, but the heart where empty, as it had not established the dry places. And thereby the passing of the seven after evil spirits gathered more wicked forces than the first. And returned into the house, Matt. 12.43-45.

Chapter 25 Liberty by the right side

Through wisdom is an house builded; and by understanding it is established.
Prov. 24.3.

Wisdom in the bible refers to the Holy Spirit and the Word of God. Here is the establishment of any heart. For it to be established by revelations by his wisdom. Revelations comes when we are diligent to establish a heart to be build by wisdom, the all things after the governing by God, Hebr. 11.6. It is a heart choice to seek the kingdom of God first, and then we are given unlimited reward not after our own accountability nor effort, but by the will of God into our hearts. Revealing his great grace upon us all.

For every house is buildt by some man; but he that built all things is God. Hebr. 3.4.

One of the most significant desires in human race is to build house, hearts. When this is not built by wisdom, the house becomes their captivity, their chain to maintain the seat of the mind to be continually distracted upon own desires. Where God established the desire of a house, a heart, but

after wisdom for understanding to be its building bricks. Still generations choose to be naked, not clothed with his wisdom after a household by liberty. As it always is by the command by the right side.

What God define as house is hearts, the seed, the reward of Christ. What generations define as house is the value of own establishment by work to be given a reward. Here is the core to know if there is a walk after obedience toward God or toward the flesh. Obedience to walk with God always is by the Samaritan, Luke 10.25-37. Who is determined to raise and fully restore those that darkness has set full destruction toward. Not by charity, as this have no cost to the flesh, but by ownership to intervene upon own behalf with own expenses until the heart is fully restored and into a just walk by faith after wisdom. Sadly, this is not the work applauded by the world as it promises no crown to the flesh. Therefore, most choose charity and to build houses to be given credentials not knowing that this is to walk naked, and to toss all night not having any divine fruits by the Holy Spirit into the work. But who rebuke to obey the flesh and walk by obedience, also rebuke religious doctrines, false charity that build a throne but despise his crown as it is replaced with demand upon own crown. Taking scriptures to fit the flesh as it itch the ears of the audience. Having no wisdom, nor understanding, as it is not build upon the all things, by God. But knowledge by wisdom and understanding fills the chambers, the hearts with wholeness, soundness and healing, all the pleasant riches of heaven into the space of a heart. Leaving it into the fullness of his wealth.

And by knowledge shall the chambers be filled with all precious and pleasant riches. Prov. 24.4.

When people hear that it is the Lords command, then they also will find that they are naked, not clothed with his salvation. And if seated into salvation, then whatever is of the flesh will demand the appearance of nakedness. And here is the choice of own house. To acknowledge the nakedness and cast the heart into the sea, into wisdom and understanding by God to be clothed by him. It is highly important that we notice how John set the record of this story. That after there had been a command to cast at the right side, and there is awakening heard and seen. Here John give the fisher coat to Peter, the statement of congregation as it was naked. The story here reveal that Peter set a choice to be clothed by wisdom and understanding by God. But many do not after been given mighty victory into the tossing of the night. And here build after own strategies to establish a house, a heart. But with eager jealousy cast curses toward who walk just by faith as truth demand revealing of flesh for its desire of own crown. Sadly, this jealousy and desire of own crown has defiled more possible triumph than anything else.

We are to be careful with whom we allow a voice into our lives. And also know the cost it demands. There is always a cost. Be it to fully obey God by his clothing, or to choose the voice by other ways. Still the cost is always upon our flesh be it we agree upon it or not. We are accountable each for our own heart and its divine purpose. What interferes with its diligence of walk to run the race for his glory is our accountability to deal with. And if we do not, then it will interfere with the race, and also so often demand its price, the promised victory.

And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes. Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, for he was naked, and did cast himself into the sea.

And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes.

As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

John 21.6-9.

In order to have the ability to cast the net, there is first established ownership of the ship after governing seat. John has a different approach to the story of the net than Luke. He mentions that Jesus showed himself again, as after the resurrection. Toward the seven. At the sea of Tiberias, by Hebrew meaning the good vision.

The passing of the seven is the statement of the working of the end time congregation, Rev. 8. The release of the seven seals by the seven angels into the seven congregations, the fullness of work by his candlestick, Rev. 11.

The seven disciples had tossed all night and not get any results with the nets. And here Jesus comes and show himself again, after statement into geographical account, as by good vision, into statement of to reveal himself again, as of double portion, John 21.1. And in this story Jesus set an end point to the miracle of the multitudes that comes into the net by his command upon the right side.

This is the third time Jesus show himself after his resurrection. And the core of his testimony is to bring the fish caught by the net to him. A net with great fishes. And still the net was not broken, the government with increase was not ended by the great fishes. Set into numbering of hundred and fifty and three, into the end of waiting period by the paid of depth after the cross, John 21.11. And in this Jesus ask, come and dine. Where Jesus comes and take bread and fish and give as they now are blessed by his presence and portion.

Into this story is also the personal encounter between Jesus and Peter. Peter had denied Jesus when he was taken captive, Luke 22.54-57. And in the story of the nets he is seen naked, where John state him to gird him with the fisher coat, as this is his destiny. Still Peter rebuke his call, and dive into the sea, to be into the knowledge by its mortal and divine wealth. Still, he rebuke his call to be the head of Gods congregation, its core. Where after this Jesus ask him in the encounter, Simon son of Jonah, do you love me more than these? And Peter answered Yea Lord. Where Jesus respond; Feed my lambs.

Again, Jesus encounter the heart of Peter and say; Simon, son of Jonah, do you love me? And again, Peter answer, Yea, Lord, thou know that I love you. Then Jesus answer; feen by sheep.

A third time Jesus encounter Peter and ask; Simon, son of Jonah, do you love me? And Peter are grieved. And again answer the same. With the same given reply from Jesus.

Where Jesus also real the coming path to him.

Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when you shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee wither thou wouldest not.

John 21.18.

The prophetic word of God is always into due season by the counsel of the Holy Spirit talking into each heart. The statement in John 21.18 is by record of John 21.19 the destiny of Peter personally. Then this is also a record upon other mandates that are given the same apostolic leadership into governing ships as of Peter, the congregation. To be the head, the leadership to feed the lamb and the sheep. That the spiritual battle differ as times prevail. And into this is also the statement of trust that in the old, the ancient settlement is the ancient of days present. That when the hand is stretched forth to desire, it will be into governing by another, as of the Ancient of days, Dan. 7.9. To state the power of the congregation after accord by love into the fullness of his cross and resurrection, as of the third respond. To by grief feed as the heart encounter the times by its battle and also demand another settlement of weight into the battle.

The good vision is set by record also in Daniel 7.9; I beheld till the thrones were cast down. That we continue our vision by his sure goodness, the geographical statement of the sea of Tiberias. That our nets our governing account is cast by his right side, his pierced side. To know that here are the great

multitudes gathered by governing wealth into the ship and also into the governing command by the seven. Settled into account to know the Ancient of days after seat, as by governing increase. After garment by snow, the clear crystal that melt from the mount into the streets after governing increase into the lamb and the sheep by the mighty performance of the Holy Spirit and the One Accord after burning fire.

I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.

Dan. 7.9.

Chapter 26 The little ship

And the other disciples came in a little ship; for they were not far from land, but as it were two hundred cubits, dragging the net with fishes.

As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

Jesus saith unto them, Bring of the fish which ye have now caught.

John 21.8-10.

Another is in addition to a former number, announcing the former into the latter by little. Little by Hebrew means outburst of anger, as of just anger by God into the nations. When the congregation settle the nets, the governing command to be by his right side, as of the governing increase by his pierced side, the New wine, here the extent of hope and future is with increase, Jer. 29.11.

Announcing the multiplication by the wealth of divine command. As it always increase, adds. Set into blessing also to drag the net with fishes that has been into great extent by the nets of the ship by the seven. To be into just account by the settlement of fire of coals after vision.

Vision is the clarity by wisdom and understanding after the Holy Spirit. Where we encounter the workers after divine statement on land and the settlement by bread, government after increase. To also add the fish from the sea, the given great extent by fish after wealth of knowledge. Both by divine and mortal. As the Holy Spirit settles all by wisdom into revelations. As all things are made by him and for him and without him nothing that is would not have been. Thereby through the counsel of the Spirit of God all things in the house will be into the coals of fire for the goodness of Gods kingdom.

Romans 12.20 state the coals of fire to be what we settle on the head of our enemies. Head is the governing wealth, and here we are given vision of the fish already settled on the coals of fire by Jesus and are asked to add the fishes by the nets into the coals of fire. Nets is government by increase after wisdom and understanding. The fish by the land is the fish after geographical order by portion settled into divine prophetic work, the fish by the sea is the excellence of divine government by intelligence, as by the mind after wealth for good. All workers set into heap. A heap is the gathering of wealth as here by fish, workers of divine account to form a body structure that establish an elevation, as of a pillar into the midst of the governing head of the enemy. Burning coals by the Hebrew gacheleth means to glow. Glow by one statement represents clarity. To bring clarity into the government upon our enemies. Clarity brings vision to see clearly what is the core of the strategies, appearance, working and schedule of the enemy. All this is given to us by wisdom and understanding by the Holy Spirit. To not read the seat of their heart but also mind. And with clarity settle order that establish peace by increase of liberty. Clarity will often reveal the confidence in unfaithful governing in times of trouble, as this is a foot out of joint, with no account for forward process nor ability to establish victory, Prov. 25.19. And into this the enemy will hunger for stability in different settlements. And

here we are to feed in order to reveal the conduct of the heart. And to bring water to drink, not new wine, but the conduct of what the enemy desires after their itching ears, Prov. 25.21. As here the Lord will reward us with triumph. Revealing the north wind, the wind of the world when it demands to drive away the rain of heaven, the mighty sound of the workers of God, to be the noise of the angry countenance of a backbiting tongue. Revealing the bawling woman in a wide house.

If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink: For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.
The north wind driveth away rain: so *doth* an angry countenance a backbiting tongue.
It is better to dwell in the corner of the housetop, than with a brawling women and in a wide house.
Prov. 25.21-24.

Brawl is the making of loud noise. Noise is the waves of communicative governing by darkness. Brawling is the statement of a heart inclined to quarrel, strife and fight. When set defined as a women, it refers to governmental structure over cities and nations. And here when this appears, we are to respond from geographical location as of housetop, the governing seat of the house set after corner. With demand of turning, repentance toward the wide house, as it rebukes and rebel toward the sum of the matter after the house, after its four corners and four lines, the prophetic testimony of Christ Jesus and him as the cornerstone.

The command by Christ establishes the coals of fire with fish from the land and bread, to also add the fish set by the nets after the sea. To announce the double portion toward the enemy as Christ has provided for its settlement by the fire of coals, John 21.9. Revealing also that into this working by good is the adding of the other little ship, as of another, the former into the latter after just judgement by God.

As in water face answereth to face, so the heart of a man to man. Prov. 27.19.

By knowledge, as by the sea, the water is the given answer by one governing seat toward another. By vision after double portion, after command by mouth after breadth, by hearing after double portion to settle balance after weight, and by the nostrils after increase by his breath of life into any demand of death. To settle the forehead after account of firmness as flint, Ezek. 3.9. Water is the force that shape stones over time. To be into establishment by the path of the water. So is it also with divine knowledge by God after answer to face.

Who has established themselves as a pillar by the Word and the Spirit will not be shaped by the forces of the lies of darkness. But they will know the storms and all its noise. And in the midst of this settle the house into account by its sum of the matter, its double lines after wealth of Zion and of the house of Israel. Making the turning, the corner be by the joined lines of Zion and Israel for the wealth of all set into governing covering by the house. To apply even the wide house as the government of ownership is set upon the roof to cover whatever darkness demands as wide, as without just mercy, as with unlimited working by sin after dark core. Where all four corners of the house together form a cross that settles a midst. And into this midst is the command to settle the brawling women after demand of wide house into mirroring of the established four triangles formed by the corner's lines in the house. All representing the working of the trinity upon all statement of the prophetic testimony of Christ. Holding the brawling women in the midst, as into the governing increase by the good will of the corner of the housetop.

Chapter 27 Uncovering the roof

And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay.
Mark 2.4.

Everything in times is set in Christ, even darkness. Into the heart of the house. Making a space after account by government. To settle the uncovering of the roof in order to be given victory when the circumstances demand it impossible by all means to encounter the body with needs to face Jesus. Then here the roof is the settlement of life by extent. An extent settle adding upon the house. Where the adding is the statement by the wall, the generations.

By faith we enter the roof and demand it to be uncovered, to break it up. Setting no approval upon impossibilities as we know with God there is always a way for victory.

The roof in the story of Mark 2 was built after the law settled by Deutr. 22.8. It was with demand made with diligence to not fall from it as then there would be bloodguilt. The ones breaking up the roof in Mark 2.4 had to be working with persistence and diligence. Also knowing the law that the owner of the house would be accountable if they failed in letting down the sick, as it would come bloodguilt upon the house. Still eagerness to be given victory for the cause of another, as of the palsy settled faith by action. With great results as the bed settled into the midst of the house encountered Jesus and the palsy was healed and made completely whole. Because faith set to action dared to break up the roof and take benefit of its positioning.

By the law the roof had to be made into a parapet. Parapet is a barrier as by extension of the wall. By Hebrew parapet means battlement, by Hebrew ma'aque that means to hold back. Prophetically what was to be held back was the bloodguilt. This comes clear by the revelation given to Peter in Acts 10.9-12.

When you build a new house, you shall make a parapet for your roof; otherwise you might have bloodguilt on your house, if anyone should fall from it.
Deutr. 22:8.

There are times when the circumstances press so much toward us that in order to come close and be given victory by Christ, the Word, we have to go and uncover the roof, to break it up and here let down what darkness demand into palsy, as out of mobility by strength and power in the body structure. Where we go beyond any hinder and any danger as we know that our actions will be set as bloodguilt into the house if we fail. But by faith we are determined not to fail. But with diligence and persistence make sure we encounter what is by darkness demanded into palsy to come close to the heart of Christ. For him to touch and bring strength back into the bones, and power into the body for it to be whole after fullness of account by victory. Knowing the prophetic power of the roof by its parapet, extent of wall, as it settles the corner, the turning of any demonic entity that hinder the victory into prophetic governing. To take into action the highest point in the house after its supreme establishment. And after the statement of parapet that means to hold back. By faith the roof settles to hold back any demand of fall. And hereby who use the prophetic statement of roof will be into enclosed settlement by the extent of the wall for protection to establish victory.

We find that God use the term roof in encounter with Peter to awaken him into revelation that the gospel also is for the gentiles. Making the roof a strong prophetic governing seat for vision to increase and set extent into the generations. That there is a holding back of the bloodguilt by the cornerstone, Christ.

One of the most powerful messages of extent into the generations was given on a housetop. Peter was set into wisdom and understanding that the gospel of Jesus Christ was not only for the Jews, but for all generations in time, John 3.16., Acts 10.9-12.

The core of Acts 10.9-12 is to announce the governing increase by the extent of the wall upon the house roof. The divine extent of all to be into the governing command by Christ after cornerstone. For God so loved the world, that he gave his only Son, that whosoever believe in him, shall be saved, John 3.16. Revealing by the given revelation upon the house roof to Peter, that whenever there comes a brawling women, as of strifeful governmental seat in nations that demand the house without walls, as without divine identity after liberation of divine purpose, then God ahead has established a better dwelling in the corner of the housetop, into the cornerstone, Christ. For all who are set into the wall, upon settlement of a great knit at the four corners let down from heaven into the house roof, Acts 10.11. To cloth the house roof with the blessing of the salvation to the world. That in times when brawling women, as of strifeful nations with persecution demand wide house, unlawful house without good frames and secure divine purpose, then it has no effect toward the wall, the generations of God. As they are set as extent into the roof, clothed into the great knit at the four corners, as of the prophetic testimony of Christ to fully cover the roof and the wall by its extent.

It is better to dwell in the corner of the housetop, than with a brawling women and in a wide house. Prov. 25.24.

Not only are we given mighty testimony of the powerful government by increase after the prophetic term of the roof, but Jesus also announced in Mark 2.4. that whenever there is set a dwelling in the corner of the housetop, as into the sure promise of Christ toward any demand to set palsy toward any body structure. Here Jesus also have established himself as into the midst of the house. After governing statement of the house be it of narrow or by wide. And whosoever makes use of the prophetic governing of the roof, would be set into reward of wholeness, wealth and full arising by triumph. To know that whatever body structure let down would be set into standing after liberty out of the grip of the brawling women, the strifeful government in nations.

There is no limit to faith. Whatever darkness schedule and demand ownership off, God already ahead of time have established provision by liberty and victory for.

Chapter 28 The hour of his grain

For verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you. Matt. 17.20.

Possible is when our ability equals desires of the heart after accomplishment. Established by prediction. Prediction is minds gathering by agreement in times into demand to define time. Predictions are not the prophetic testimony of Christ. Prophecy is defined into different segments. Time related segments after account of the hearts weight. Seen as a vison of time glass with sand, pending after the demand of its turning. Setting account by the wealth of the heart after its desire of portion. When by the Word, the prophecies will be manifest after blessing and also settlement of circumstances according to the weight in plural by hearts defined core in the world.

Then there is the sure perfect will of God that is eternal. Set above all other statement in times and regardless of the choices of the heart of Gods people and also the world in general. One of the clearest eternal will of God is the coming of the Messiah.

The bible is set into two segments of core eternal prophecies, the first coming of the Messiah, the Child, Is. 11.6. As a little Child shall lead them, the Word of God, Christ. Defining time after a lunar, that all things relate to time, as of the term of the moon. By this is also the statement Jesus give in Matt. 17.20. To announce that faith is established not by the account of Wheat, as of Israel, nor by the barley, as of the gentiles. But by the grain of mustard seed, the little Child, the Messiah, the Word of God. Faith is by an author, Christ after writing, the Word of God. The second coming is set into two terms of prophetic settlement. One is through the heart of all believers that welcome him as king of glory, Ps. 24. This is an ongoing term in time by the Child, Christ through all believers that welcome the Word after the working of the Spirit of God. The other is the term in time where Christ in person as the King of glory enters the prophetic statement of mount Olive.

When our faith is in accordance as a grain of mustard seed, then it is in full alignment with the prophetic testimony of Christ, the Word of God in time, as of the term the lead by a little Child in time, in lunar. Whatever we then say unto the mountain, the prophetic term The Word of God, all things settled in Christ in time, Col. 1.16-20 will come into alignment with the no thing, as of the just essence of Christ after performance in times. By our hearts and minds translation this will then be understood as impossible working after governing increase in time, by term lunar, by the account of the little Child. After the statement of truthfully, verily I tell you. That if you allow the little Child, the Messiah be the definer of the lunar, of time in the seat of the mind and heart as it already is established into the sum of the matter. Then nothing shall be impossible unto you.

For verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you. Matt. 17.20.

Grain is a term of resurrection. Jesus encourages us in Matt. 17.20 to know that if we welcome faith after his resurrection by the statement of the mustard seed, the little Child, the Messiah then we will be set into abundance sustenance after provision by the wealth of his kingdom into the earth, after impossible. Impossible state strength and power. It is the core of the working of the Word and the Spirit, the mustard seed. Nothing more, nothing less. But perfectly enough to establish the will of God in time, into the lunar. The Jewish calendar is a lunisolar calendar. Not based by visual observations but on computations; the action of mathematic calculation, as by the sum of the matter. The grain of the Wheat and the Barley, as of Israel and Zion by its generations set as the sum into creation in times. The lines of the generations in time set after numbering by portion of prophetic wealth after Israel and Zion. Together bringing the will of God on earth as it is in heaven.

Creation is often found in stagnation upon repeat by times into time. Where the forces of darkness cast its nets in order to make the mind and heart be into the loop of times lunatics, as of not having the wisdom and understanding by action of mathematic calculation to declare the sum of the matter, the impossible, the working by the Spirit of God and the Word, after the statement of the lead of a Child, the Messiah. The heart of God after good by truth.

All things in creation are commanded by significance. To define darkness by clarity and its submission into the lead of the Child, into the government by increase. So also, is the mustard seed created after prophetic term to bring clarity in time, into the lunisolar calculation, as by faith as by prophecies, not by observation, as here is the prediction after the seen.

Prophetically the mustard plant reaches a height of ten feet, as by governing authority into the soil and the line of the ground. Into establishment by its breaking down of its seed after eight to ten days, the prophetic term of the congregation into the core of Gods superior government by increase. Making it reach the growth of maturity by the account of hundred days, as of the prophetic term of end of waiting period, the release of the Child, the Messiah. Budding five weeks, as to state the fruit

after grace, the ministry of Christ on earth as the Son of man, the Messiah. With full bloom by the seventh to the tenth day, as by his perfected week into the government of increase. Bloom is the prophetic term of Is. 61.1-3. That state the beauty of God after increase through the yielded seed, the power of the resurrection of Christ.

The mustard seed is one of the richest in oil, 46-48 % and protein 43, 6 %. Making it be the most powerful oil when set crushed, as it is the term of the Word of God by the lead of the Child, the Messiah after power, protein, the Holy Spirit. Making its fullness of account by wealth be by the Word and the Spirit of God.

Matthew 17.20 comes as a respond toward a prophetic highly significant story that we need to take to heart into our now. Where the disciples encounter a child set with moon-struck, as by struck by time after demonic strongholds. That cast the child into the fire and the water, Matt. 17.15. The father had brought the child to the disciples, but they could not deliver the child. So the father brings the child to Jesus and ask if he can have mercy on his son. All the stories in the ministry of Jesus has a prophetic purpose upon several terms into time. Where we can read Matt. 17.20 as one where the Father, the Lord God Almighty comes to The Word and ask for mercy on behalf of the child, the lead of the Child in the heart of the generations, as it is set into bondage and demonic strongholds by the lunar, the demand to own the seasons by fire, tormenting spirits and water, sentences of lies. As the Father had brought the child, the heart of the generations to the disciples, but they could not deliver the child out of the grip of the demonic strongholds by forces of darkness after the lunar, as of the moon-struck.

The story in Matt. 21.15-20 is one of the loudest heart cry by God into our ears in our now, Ezek. 9.1. The forces of darkness by the devil who demand ownership of the child, the Word of God after truth into the children, the generations. Casting them into the fire and the water, into the fire of darkness with tormenting spirits to set false illusion of time and by the water to be given sentences of lies to not have the ability to understand the mathematic core by numbering that will bring wealth and the sum of the matter into their lives, as of liberty by peace after true salvation. By true doctrines after the counsel of the Holy Spirit heart to heart. To know the essence of Christ, the lead by the Child, the Word of God. And here is the reason of the use of term lunatic, as they are struck in time. Set into demonic stronghold to be captive in the past by different mindset and patterns of reaction systems. Set into bondage by forces of darkness that make false illusions of what is by Gods goodness toward their heart and mind, as of his mercy. This is one of the most common appearances in all generations in all nations as into our now. To be moon-struck, to be struck by sentences of lies after demonic demand to establish strongholds that set inward stress whenever God release his mustard oil, the breaking power of Christ, the Messiah. And his seed, the lead of the Child, the due meat as the balm and liberty out of the grip of the devil that cast into the fire of darkness that torment the mind and the water by sentences of lies that torment the heart. As the term lunatic is tormenting spirits by the devil toward the generations set in time. To be struck, as of a past tense, and past participle of strike, to be forcibly and deliberately by evil hit. And what is the poison in the strike is the past, as strike is a past tense, as of all set in the past. Where this is the reason why God state in Eccl. 3.15 that the past is what he demands ownership upon. For it not to strike, to hit our mind and heart to be under the forces of darkness with demand to hit forcibly and deliberately with the fire of darkness and the water by sentences of lies.

And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

Matt. 17.18.

This attack by darkness is only rebuked by the grain of the mustard seed, the Messiah, the lead of the Child, the Word, the oil of the seed and the Spirit, the protein, the power of the seed.

The disciples came and asked Jesus why they could not rebuke the devil and liberate out of these tormenting forces. And Jesus answered because of your unbelief, Matt. 17.20. Ahead Jesus has with clarity stated the generation that do not liberate who is set into these forces to be a faithless and perverse generation. Unbelief opens up for faithlessness in the heart and agreement by no actions and silence toward the generations who are set into the grip of darkness to be cast into its fire and water by sentences of lies when they seek to find Christ, the Child to lead them. And Jesus answers that unbelief is the source to not liberate. Unbelief is not found as a Hebrew word, but is used by the Greek ἀπιστία eleven times in the New Testament. It is by the Greek apeitheia that means disobedience. And by the Greek apistia that means distrust, the opposite of trust.

Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief. Hebr. 4.11.

Our heart's desires are to enter into his rest, his finished work, the lead of the Child, the Messiah, the grain of the mustard seed. To be by its oil, the Word and its power, the Holy Spirit continually in our walk. So, we can liberate the generations set into the fire of darkness and the water by sentences of lies as they think they seek good, as children. As generations that darkness prey upon with evil subtle forces to destroy their future by continually having them remember the past. Setting the past into demonic tormenting spirits as by fire, and into water, as lies upon its true statement.

Only trust in the Lord by full obedience is what the devil who release these forces toward the generation will submit to and remove itself by the command by the name of Jesus. In hearts and also in atmospheres and spheres.

It is so highly important that Gods congregation take this to heart. Not by false religious appearance as if they think they do in the same way as the disciples did. But to truly take to heart the cry of the Father toward the children of the generations set into these forces by darkness. To be their deliverers in all layers of society and bring healing and wholeness after soundness by the strength of his name, Jesus Christ. As the generations under these forces as by lunatic, as into sentences of lies and tormenting spirits by past to destroy their future increase day by day. As its numbering all over the world is terrifying. And the heart cry is that they seek to be lead by the Child, by the Messiah, after his mercy. We cannot afford to not demand Gods congregation to grow up into maturity by the grain mustard seed. To be after true governing increase into the generations. To be by the oil and the power by the mustard seed, as by faith. To walk by the impossible into each heart that seeks impossible liberty and peace.

And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying,

Lord, have mercy on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.

And I brought him to thy disciples, and they could not cure him.

Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

Then came the disciples to Jesus apart, and said, Why could not we cast him out?

And Jesus said unto them, Because of your unbelief:

Matt. 17.14-20.

Times is set by the statement of lunar tick, as to strike all set in time by times to be into interference to not be after wealth by good peace. Liberty after the establishment of divine purpose. Out of the grip of tormenting spirits as fire toward the mind, and water, sentences by lies that set emotions into

encounter with different evil spirits to manipulate the heart to not know what is true, what is good, and what is by good report after trust, faith.

It is the most common used nets cast upon nations into our society today. With intent to destroy generations in their soul, body and spirit. Never ever before has there been more options that will destroy the body from as young as only months. By food with all its harmful fast productions and also toxic use by preserving, by harmful fabrics, different products for the daily use, lack of interaction because of attached parents to social tools, etc. And along with this is the atmospheres and spheres filled with demonic activity that establish multiple encounter points into a day for generations to be influenced into stress, uncertainty upon own identity, own inheritance, own self-worth, etc. Established by what the book of revelations 17.13 state as the ten kings without kingdom, as of governing seat in high places that set production and governing regulations as platforms for these evil forces to destroy the generations. And the congregation is to be by oil and power, by the grain of mustard seed. Oil that breaks down these forces and power that subdue and cast out devils.

Regardless of if many nations now make it a crime to cast out devils and preach this message. Still truth is truth. Paul and Peter were put in prison for witnessing about the truth and casting out demons. This is also the reality in many nations today for who obey the lead by the Child, the Messiah. To believe that as believers in Christ we cast out devils, command the governing increase of the kingdom of God on the earth, and we operate by signs, wonders and miracles by the oil and power of the grain mustard seed, the Messiah. As here is our faith by our author, Hebr. 12.2.

And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk? Acts 3.12.

And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all. Acts 3.16.

By faith as the grain of the mustard seed, as by the heart of Christ into our heart, is the account of the impossible released into the generations. After truth, by truth.

Chapter 29 Establishment by increase

Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this. Is. 9.7.

We walk by the report of the prophetic testimony of Christ. This report states that there is no end upon the government of increase after his Shalom. By command released into the earth for establishment. Upon for ever account by the performance of the zeal of the Lord.

The Zeal of the Lord is the account of the heart. Heart after inward space by ownership upon wealth by his goodness. After his fullness. This fullness is the most powerful and governing force in time, it is the Kingdom of God, Christ within us and through us. Making the will of God be done in earth as it is in heaven. Setting by the will of the Lord all darkness into silence to encounter upon repeat the might of the triumph of the cross and the power of his resurrection.

This powerful increase is established into everything set by divine purpose of God. Knitt all together by his perfection, his triumph.

That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;

In whom are hid all the treasures of wisdom and knowledge.

And this I say, lest any man should beguile you with enticing words.

Col. 2.2-4.

The love of Christ has no comparison. Nothing in times can match its working, nor its performance by its just establishment of architectural beauty into all body structures defined by his purpose. This wonderful knitting is by the Holy Spirit. Making each heart be content in own work by own accountability after his fullness. After the riches of full assurance by revelations that he is the Lord of all, into all. Who settles all things of secret into revealing to the hearts to who walk just by faith in obedience with him. To be by his reward by excellence of command with all provision and all establishment of working to order the will of the Lord into our now. This is what darkness fears the most. The rest and seal of the heart of Gods people. As its knitting is with such excellence of performance. Nothing like anything done by mortal, nor by the forces of darkness. Who is the performer through all divine purpose is the creator of all things in time. Who willingly and with great eagerness pour out his treasures after wisdom and knowledge into the heart of his people. Making one sound, by one harmony after one rank of appearance, the good will after truth. Bringing silence to any with enticing words toward the heart cry of God into the now.

Then what is our respond to who beguile us with enticing words other than; If God be with us, then who is backing your walk?

What shall we then say to these things? If God be for us, who can be against us?

He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

Who shall lay any thing to the charge of God's elect? It is God that justifieth.

Rom. 8.31-33.

There is not possible to add anything to the charge of Gods elect. No matter how eager darkness is with its interference into our just walk by faith. How subtle with all noise and all strategies and demand of attack toward all we are at any time. The report of God state that who are they, what power and strength is left when all power and strength is set after fullness into his elect, Matt. 28.20-23. Not only into one, but by a knitting together in harmony after perfection of forward working for good. We have the promise to be given all things. This all is the all of heavens outpouring into the earth. The wealth and riches of the most splendor and wonderful kingdom in time. With such architectural beauty that the world only is amazed by its fullness after its working. As there is nothing like its establishment, the performance by the Holy spirit in agreement with the Word of God, Christ. And this is the fullness in all believers at all time and also in the earth at all time.

For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

And he is before all things, and by him all things consist.

And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

For it pleased the Father that in him should all fulness dwell;

And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

Col. 1.16-20.

Our daily report is set by the increase of his government knitted perfectly together by the working of the body of Christ into the now. With excellence of forward harmony by faith. After divine purpose where each has its order after fullness by his weight with excellence of greatness. Filled with divine contentment after rest. As the performance is not by our ability, nor by mortal tools, but by divine working after angelical hosts with full assurance of outpouring by the tools of heaven for our convenient use at all times. With no limitations in the encounter with darkness and the working of wickedness. But it subdues all after eager noise and wicked devices that demand to silence the good heart of the Father toward the children, the body of Christ.

The positioning of his increase is always way ahead of time and here is our account by strategies after prophetic sound. The testimony of Christ Jesus in due season. God is the most excellent strategist. Having set all things after the end into the beginning. Defining the end result even before any new birth of working and appearance is made known. And here is also where our rest lies. Into perfection by performance where we are set into the most secure and reliable counselor in times, the Holy Spirit. And this is for all who ask, for all who seek to find. Our report is that his government always increases after command and establishment. Here is the liability into our work, into our walk, into our faith in him, by him, through him.

Whatever present report is to be set into view by accuracy of wisdom and knowledge is by him. The now is always in differences of seasons. In this lies our inward wealth to know the heartbeat of God in all seasons at all times. That his wisdom announces the greatest triumph of all to be on the cross, and the most powerful power in times to be by his resurrection. Making our appearance by the opinion of any other report than the Lords be of no weight whatsoever. Times clearly show that Gods people do not appear in the same manner as the world. Nor is their command and work seen in the same manner. But by divine guidance after holy encounter with the Lord himself, each are set mighty in time to define the hearts account after Gods approval with Gods standing side by side with who diligently walk with him.

For the eyes of the LORD run to and fro throughout the whole earth, to shew himself strong in the behalf of them whose heart is perfect toward him.
2. Chron. 16.9.

To be found perfect toward the Lord, is to exchange who we are with his fullness, the perfect work on the cross and the power of his resurrection, the Word and the Spirit. At all times to be our fullness in all things.

Chapter 30 Prove all things

Prove all things; hold fast that which is good.
1. Thess. 5.21.

Establishment of good is by quality into quantity of evaluating. Set by weight after accord of truth. With the space of the heart after no fear to lose everything in order to gain all things. To stay in the space of the heart until its fullness is by the all things. In all the storms by darkness and the world to make the mind rest upon the pillow, the twelve stones, the gates of the wall after fullness by portion of Israel, Rev. 21. As here the establishment of the Kingdom of God by its fullness is revealed after establishment into the heart.

To prove is to be into the core of the all things. The all is the everything settled into the command by the Word of God, as all things are created for him, by him and to him. By the thing, the Hebrew core of essence, the fullness of Christ. Into this is our command by government to announce increase into

any demand toward our core and our hearts establishment. To announce all things into the account of his essence. Where our respond is not according to earthly knowledge, nor is our encounter in the meeting point with flesh, with folly. As our way is set upon his high ways, Dan. 9. To be into understanding upon the numbering of the books, to be into the establishment of his increase into souls, heart after heart. Number by number to establish the impossible. As all things are possible by faith. As his essence the fullness of his wealth has no limitations and is set by performance by command, not by work. As who do the work is not mortal, but the power by the Holy Spirit, Zech. 4.6.

Answer not a fool according to his folly, lest thou also be like unto him. Prov. 26.4.

Flesh demand encounter by folly in order to be given stirring by its inward demonic entities. Only to reveal the desires of the heart, not to be for good. The strategy to prove all things will all by itself stir flesh as the walk by faith is by the spirit after rest. Upon a core in the selfsame way as Job, the innocent persecuted ones, who do not regard self, other than to be given the wealth of the performance of the Spirit of God by the command. Pruning the command to match the increase of wealth after his fullness. To cut to the core anything that is of folly as it has no allowance into the tongue as the lips are established by his truth, the good will of God. The walk as Samaritans, in the same manner as he left all in order to be given all. By humbling himself until the cross, until death only to be settled for the establishment of the fullness of his kingdom into the space of hearts by rest. After performance by only one core, the Holy Spirit.

To prove is to establish by cutting and pruning anything that is outside his fullness, the wealth of good by divine account of heaven into earth. To seat all into the sound of government by increase as increase only state the establishment by command, Is. 9.6. Not by working. But by command of the mouth after just establishment by the teeth, Gods mercy to run upon the account of the words by the power of the breath. To announce our hearts settlement by rest, upon his pillow, the twelve tribes of Israel, by gates after wall structure, the heart of his generation, Ps. 24.

Not by doctrines upon mortal understanding with no strength nor power other than to release the working of the angle of light, as this is increase of good? Increase of good is only by the performance of the Holy Spirit, where all mortal investment is set rebuked, Zech. 4.6. To silence all flesh into the proving of the all things. That who is the increase is the Spirit of God, the breath of God in times to define the fullness of time, Christ by his essence after the good will of the Father.

Therefore we are each accountable to prove all things and hold on to that which is good. To govern after wisdom and understanding toward any noise by flesh, folly that demand credit upon the work of what only the Holy Spirit is the owner and performance by seal by. As the seal upon our hearts is not for own work but for the allowance to the world to see the crystal clear city that has come down and now is established by its fullness into our hearts, the Kingdom of God, the King of glory, Christ, Ps. 24. Making it transparent. For all to know that the wealth of his fullness that has become the space in our hearts is for anyone without demands, law by regulations, doctrines by flesh, fools, or limits by the world or darkness. As it is only established after the account by faith, after grain of mustard seed, the Word of God. And who allow the Word to be the fullness in the seat of the heart and mind is whom also set the seal of heaven toward the heart to make sure no folly, no flesh can interfere with the performance by the Holy Spirit after increase by command out of the hearts release. As out of the heart flows the issues of life, and we are to make the flow be by his life, the prophetic testimony of Christ Jesus. For it to touch the world.

And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;

We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:

Dan. 9.4-5.

Only the allowance of his cornerstone into our hearts is what make our hearts be into continually turning, awareness of who we are in encounter with who he is. And here is the love of his essence after continually flow within our hearts to be our fullness. To understand the numbering of the books, as to prove hearts by its account after its inward desires and the weight after life that will proceed by their command, the life of Christ. To know the increase of government coming by the account of their command as this is the only account where the Holy Spirit will perform increase by the establishment of the will of God into the earth. This is the only standard by evaluating we are to accept. As nothing else is good enough for the hearts that walk in the valley of death, into the continually encounter with commands by death and its increase after evil and wicked works as their hearts do not flow by life, but by death. As it is not seated into his fullness to be after the seal of the performance by the Holy Spirit. And here who seek liberation seek his life. And we are accountable to make this life be the only command out of our mouth. To increase his working into the lives of others and into the world.

Therefore to prove all things, is the demand our hearts set toward anything into our now. As only the goodness by the will of the Father after the performance of the Holy Spirit is good enough to those who encounter the death in the valley as they continually encounter hearts with folly who walk by pride to not humble themselves. But Making Christ their cornerstone in all things is the release of live into all death. Christ is by his working exceeding any folly in time by his government after increase. With no other demand that our work is by command. As the work we are to establish is the turning of our hearts toward his great increase by seal. Allowing the Holy Spirit to do the work within us and by us. Making this loudly known to all. For all to be set into the encounter by his life after command by increase that establish wholeness, healing and soundness into the hearts, Acts 3. That whatever is of death is set into encounter with the power of resurrection, the Holy Spirit to set new life wherever death has set its demand of folly.

Chapter 31 Discipline of the heart

Those who disregard discipline sabotage themselves,
but those who are open to correction gain understanding.

Reverence for the Eternal is the first lesson of wisdom,
and humility always precedes honor.

Prov. 15.32-33.

Good, watch the space of the heart for it to be by his fullness. Here lies the discipline toward all the demand of sabotage by evil and wicked forces in our circumstances. The world set discipline to be for the body and the soul and if on the spirit, then through the channel by the soul. But God do it vise versa. Where we are to set the discipline of the heart as darkness will prey with eagerness for discipline to be by work of man. By any account. Through any gate into our heart.

But who discipline the heart will also set discipline after working by the Holy Spirit into the soul and the body. Then whatever darkness sent by sabotage toward all our intent of forward diligence for Gods kingdom will benefit our hearts into growth in maturity.

This maturity is the released seen fruit of the Spirit of God in our lives. Where darkness will come by mockery upon where they did succeed in their sabotage into the seen in our body, soul and spirit, but we take this to the throne of God and benefit from the evil conduct as God turns it into our reward, the wealth of his wisdom and understanding. To touch souls to be out of the grip of the terror of sabotage by evil vessels who have made the seat of their heart and mind be for the use of darkness. Just to be given results through the soul and by the body in this world to be glorified. But the glory of faith is in our humbleness to not respond toward curses, nor sabotage in any manner, nor toward any flesh as by folly with demand to make us remove ourselves out of our humble standing before our Lord.

But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law.

Gal. 5.22-23.

We bear the scars, the marks by terror and the eager results after darkness toward the land of our journey in the same manner as Christ to not remove his scars, nor his pierced hands, feet or side. As a mighty token of humbleness in the midst of a world that demands perfect appearance and work in order to be given crown and credentials. But our crown is his twelve stars, the gates of the wall, the portion by the twelve tribes of Israel, Rev. 21. For the heart of the generations to be out of the grip of lust and entangling spirits that demand ownership upon their body and soul through all evil ways. That there is a higher way in peace by just mercy after settlement of his perfection. Free from the toxic anxiety forces that comes as waves by eagerness toward generations and settle the soul more separated and alone than ever. Even in the midst of great gatherings of social benefits.

Sabotage is one of darkness mocking spirits after attacks by casting nets. Nets as by different tools and forces in the circumstances toward who walk just by faith. Sabotage is entities of evil set into hearts as they have welcomed the evil spirit of perfection, as of lust. Set into core by jealousy that is the co friend with controlling and religious powers. Sabotage spirits are often regulated in high seats in governmental structure both in the private and national sector. To prey upon the heart of the people. To set heavy burdens by different rules and regulations to control the lives into the core of the most simple needs. All to set sabotage of the divine development of individual purpose. For each heart to be by any means prevented to flourish after beauty by own account of purpose. And here darkness has labeled liberty by purpose to be confusion, with example of extent of two genders into unlimited contribution of folly. Announcing this as freedom and the strong minded. Who does not even know the difference upon a womb to carry birth and who cannot. To make what is obvious into something strange and what is strange be account of science to make up for the folly of who is confused and demand evil to be good. Sabotaging generations and making their blood come upon their own hands as they set evil tools and demands by law to redirect innocent into becoming more confused and evil than themselves.

Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves. Matt. 23.15.

Open correction is the work by the Holy Spirit. To prune, to cut, to rebuke all flesh, all folly. In order to make room, space in the heart for understanding, revelations upon the Word of God. To know him by truth after clarity. To be into reverence of the eternal. That all things in this life are not permanent, nor with any value if not set into reverence of the eternal view. That God is greatly to be feared with holy honor, Ps. 89.7. As he is the only good in time who establish good in the space of hearts. Setting humility to leave all, in all things only to always precede with honor for him to make us gain all in all by his good. And in this we will suffer loss when darkness demands to sabotage all we are in all our appearance, command and desire for the working of the Holy Spirit.

Nevertheless, we wear our scars with humility in the same manner as Christ wear his for the welcome of the world to know that perfection by Christ into the flesh was not the goal. As he left all in order to become all. To perfect the law, not the world. To perfect the law so the scribes whenever they demand perfection of the soul, body and spirit by its entities, here we show our mark of scars by their evil sabotage in our past. With proudness and humbleness, we declare to any in this life that Christ did not come to make perfect standing of man, but of the heart. That perfection is the lustful terror by darkness. And beauty out of ashes is for the intent of the heart, as who is beauty is Christ. Who never ever have removed the scars, nor his pierced hands, feet and side. But make it the most powerful governing as it holds the deep void. Making humility always precede with honor after imperfection. As imperfection is what he has become for all to know that perfect standing is in the heart, nothing else. And who demand to live after perfection as standard of any other means have made themselves vessels for the lust of lucifer to seduce and prey upon others. And eventually become the vessels that through the mouth's death release curses, spells and other wicked works to whom walk just by faith to be given their beauty and leave them into ashes. And God reply into hearts that are innocent persecuted that never mind their noise; the most beautiful appearance and sound in time is Christ, who wears his scars with proudness. As each second his life turns souls into liberty by wholeness, peace and soundness out of the evil death by the working of darkness. Making discipline be all about the heart to accept that scars is the proud honor of a raised life by triumph out of the grip of evil sabotage.

The continual correction to gain understanding in the midst of all forces of hell that comes toward a just walk by faith. That the disregard of discipline to be honored in the world only set regard of humbleness in the heart to walk the path set before us regardless of its journey. As our faith is in him. And our reward is stored up in heaven. Who is given a reward on earth decrease their reward in heaven.

And he opened his mouth, and taught them, saying,
Blessed are the poor in spirit: for theirs is the kingdom of heaven.
Blessed are they that mourn: for they shall be comforted.
Blessed are the meek: for they shall inherit the earth.
Blessed are they which do hunger and thirst after righteousness: for they shall be filled.
Blessed are the merciful: for they shall obtain mercy.
Blessed are the pure in heart: for they shall see God.
Blessed are the peacemakers: for they shall be called the children of God.
Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.
Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.
Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.
Ye are the light of the world. A city that is set on an hill cannot be hid.
Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.
Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

or I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

Matt. 5.2-20.

Our righteousness shall be seen to exceed the righteousness of the scribes and the Pharisees, that we do not claim in our own lives or by others perfection of the soul, the body and the spirit. But only claim the perfection of Christ. And in the same manner as Christ wear his scars and journey with proud and loud command, so also are we to make our scars tell the story of all the forces of sabotage that has set demand toward our soul, our body and our spirit. But lost the battle. As we set diligence by perfection to be on our heart. For our growth to be mature by the manner of his faith, the grain mustard seed, the Word of God. For it to increase by wisdom and understanding more and more as the eagerness of wicked vessels set new ways to sabotage all we are and our continually forward heart devotion toward his glory. Nevertheless, they shall in no case enter into the kingdom of God. But who set perfection into the heart matter by the heart of the Father will be given reward to more and more know the essence of Christ after clarity and truth.

Diligence makes no room in the heart for the noise of death, but regard his life, the Word of God that set any demand of death toward the good will of God into silence.

For if ye love them which love you, what reward have ye? do not even the publicans the same? And if ye salute your brethren only, what do ye more than others? do not even the publicans so? Be ye therefore perfect, even as your Father which is in heaven is perfect.

Matt. 5.46-48.

Chapter 32 Lord of all

Behold, I am the Lord, the God of all flesh: is there any thing too hard for me?
Jer. 32,27.

Purpose by portion is defined by the Lord. It is the statement of character after its weight by promise of reward after account by divine command. Set by the seal of the weight, his righteousness. When the weight state balance in the heart, here the purpose by portion will be defined into all the wealth and establishment by the Lord God of hosts. As the Lord only stand strong with his righteousness, Christ. Christ within us and released through us.

This is nothing out of the ordinary, nor is it anything new into the account of times. This is how God always have settled his precepts into land, as into hearts. If he is not Lord of all, then he will not be Lord at all. The Lord requires the first, with all intent of goodness as he knows if there is any adaptation by leaning toward the world or darkness, here this will eventually sour the whole dough, Gal. 5.9-10.

It is the Lord goodness to close land and define the field to be bought by prophetic authorship. To reveal the accountability of present statement for it to end, into rendering by its conduct with agenda upon destruction toward the land after its own choice by weight set outside the balance of the Lord.

Purpose by portion state the Lord frames and borders upon a land, a heart. That regardless of own desires its intent of forward progress will always be after the divine purpose by portion by the Lord. If the Lord has set frames and borders into seasons for its account by weight to be defined, then no

man, nor any force in the world or in darkness can change its destiny. It will only become what the Lord has defined by its frames and borders. Revealing the destiny of land, heart to be determined by its governors after the weight of their heart. And here lies the account by response by the Lord into the choice of each heart. Where God reveal the given purpose by portion. By their own choice of liability toward the weight of the righteous one, Christ.

And I subscribed the evidence, and sealed it, and took witnesses, and weighed him the money in the balances.

So I took the evidence of the purchase, both that which was sealed according to the law and custom, and that which was open:

And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's son, and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.

And I charged Baruch before them, saying,

Thus saith the Lord of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

For thus saith the Lord of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land.

Jer. 32.10-15.

Account of accuracy in times comes by the Word of the Lord into its defined record. To announce again the last king of Judah, 2. Kings 24.17., only to reveal the end upon mortal for the entrance of divine. That the mortal land is set into account of repeat by unjust weight as its pending shift by the winds of the forces of darkness. Making the heart the most deceitful of all things. And here the Lord settle the account of the reminders of the last king, after the governing by the flesh, as by the tent year of Zedekiah, even if set as a gift of God. The heart is deceitful. Having announce the settlement of weight by the eighteenth year of Nebuchadnezzar, as of the settlement of Gods divine command by his true prophetic testimony into the world, Jer. 32.1-2.

That the hour states the king of Babylon's armies to besiege Jerusalem, as there is set demand toward the true account of his congregation by righteousness to be captive and shut up in the court of the prison by the king of Judah's house. Where the statement of Zedekiah king of Judah has shut the mouth of the true divine congregation after the settlement by eight into governing command, as of the eighteenth year to be prisoners in the house of the king of Judah, the term by Hezekiah, the last king, by flesh. Demanding silence upon the true voice of God into the now by entities of control and manipulative forces of darkness. To demand continuity of the working of the angel of light in the house of Judah, and the sentences of lies by doctrines, to pollute the land, the heart in its space. And taking away the portion of the children after their true inheritance by righteousness, by the Lion of Judah, the King of glory, Ps. 24. Wherefor the Lord again state the last king, the false settlement of congregation of Judah into clarity for the world to behold its intent of heart, and desire of land after unjust balance. That it shall be into the hand of the king of Babylon, who shall take it after also settlement to set end upon the false congregation, the last king of Judah to not escape out of the land of the Chaldeans, by term by the Hebrew chesed, meaning field and protecting spirit. As the Lord is determined to protect the children of the land, the heart. But the eager false tongue of the last king of Judah shall be delivered into the chesed, the field after its selling by the account of divine command. To announce the protecting spirit into the land, the heart. Making righteousness speak mouth to mouth with the last king, the false house of Judah. And the eyes be set into blindness as it encounter the might of the just judgement by the Lord God Almighty, Jer. 32.3-4.

Leading the false house of Judah to Babylon, into captivity until the visitation by the Lord as he again settles its account. Announcing no prosperity in the fight with the Chaldeans, as the field is bought

upon the command by the Lord. To state divine protection over the land, the heart of the children, Jer. 32.5.

The right of redemption is settled into the field, for it to be bought upon righteous settlement into the now. After geographical statement as Anathoth, by Hebrew meaning answers into the afflictions by poverty. Set into the lot of Benjamin, as for the working of the Holy Spirit to be into establishment by the lot of Levites, the government by priesthood, Josh. 21.18, 1. Kings 2.26., Rev. 1.6. As the right of redemption is established into the divine portion of Hanameel, the son of Shallum. By Hebrew Hanameel means the true grace that comes from God, his One Accord, his One Harmony after sonship of recompence by Christ, our righteousness. Bought by the weight after seventeen shekel of silver, the account of his week after perfection by governing resurrection by the command of the Lord God of hosts, Jer. 32.7-9.

Ah Lord God! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, and there is nothing too hard for thee:
Thou shewest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the Lord of hosts, is his name, Great in counsel, and mighty in work: for thine eyes are open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:
Which hast set signs and wonders in the land of Egypt, even unto this day, and in Israel, and among other men; and hast made thee a name, as at this day;
And hast brought forth thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with a stretched out arm, and with great terror;
And hast given them this land, which thou didst swear to their fathers to give them, a land flowing with milk and honey;
And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:
Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest it.
And thou hast said unto me, O Lord God, Buy thee the field for money, and take witnesses; for the city is given into the hand of the Chaldeans.
Jer. 32.17-25.

The vision of the Lord is the sight of his eye toward the land. It is the windows of heaven. Settled after demand toward the corn, the wine and the oil. For it to be into the storehouse for exchange out of mortal into divine order by purpose, Mal. 3.10. Here is the core of the prophetic selling of the field. To announce the white field after just justice by the settlement of witnesses after record in heaven and on earth, 1. John 7-9.

Then came the word of the Lord unto Jeremiah, saying,
Behold, I am the Lord, the God of all flesh: is there any thing too hard for me?
Therefore thus saith the Lord; Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it:
Jer. 32.26-28.

The settlement of the hand of Nebuchadnezzar is the hand of the world. Nebuchadnezzar is the symbol of the tree of the world. And here is the announces sound of the hour by the Holy One of Israel. Who states the cutting of the tree after the selling of the field. To announce the stump and out of its account is the branches of the true Lion of Judah, the One Accord, the One Harmony, Acts 2.1. To be again pruned, cut into the core for the sake of the children who's heart cries out to the Lord for

their redeemer to come close and announce the field after the account of white, by the working of the Holy Spirit, Zech. 4.6.

And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him; Dan. 4.23.

There had to be a selling upon the field and the city into the hands of the Chaldeans, as the term of the field for it to be after protective spirit, the Holy Spirit. As the Lord again settled sure promise upon the account of his just anger by a white field, after Christ. Set after city by the Kingdom of God that is eternal and cannot be destroyed, Hebr. 11.10. As the heart of his righteous set vision in times for a city that cannot be destroyed, whose establisher and builder is the Lord. Who make a safe dwelling in the place of the city, divine purpose by the white field, the Kingdom of God. Set into one way, Christ, the Messiah. Into everlasting covenant for good by the inheritance of new birth, Jer. 32.37-44.

Chapter 33 The Lord our righteousness

Moreover the word of the Lord came unto Jeremiah the second time, while he was yet shut up in the court of the prison, saying,
Thus saith the Lord the maker thereof, the Lord that formed it, to establish it; the Lord is his name;
Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not.
Jer.33,1-2.

Moreover means in addition. The performance with extent. To add into a core of what is. The book of Jeremiah is in many ways similar to the book of Ezekiel. Where both prophetically have the core of the Messiah in their record. The difference is that Ezekiel speaks of the One Accord after the finished work of the Messiah. Where Jeremiah takes both the historical record of Israel and also implement the historical value of extent the Messiah will bring. As of the moreover.

Jeremiah is also the book that states destiny by hearts. In accordance with the statement before Christ after historical record of Israel, and also after Christ as the spiritual record in times. Always after the core when Gods divine vessels is shut up in the court of the prison, as by different evil forces demand to be isolated with intent to control and abuse their portion, and to silence their true divine purpose into the now. But as always the voice of the Lord has no need of a platform.

In the same manner as with the apostle John when darkness demanded isolation upon his voice, here God established the book of Revelations. The most powerful book that declare the working of the Word and the Spirit of God in our times through his congregation. Likewise with Jeremiah who is given 48 chapters into the Old Testament. To declare the path of the righteous will of God into our now. Whenever darkness is determined to isolate voices by divine purpose, rest assured that God is doing his great work ever so. With more power and clarity by strength after the account of the Word and the Spirit into our now. And always toward this demonic demand by darkness to isolate is also the mocking spirits with determination to destroy completely the soul, the body and the spirit of Gods divine vessels. As if that where possible, Rom. 8. 35-39.

Who is called by God always thrive in any adversary segments toward them. That is the core of divine weight. As light always settle its wealth into darkness to break any settlement of uncertainty of who

the Lord God Almighty is. Who address his vessels with welcome to call unto him, and with certainty state that the Great I Am will respond. And with the showoff by great and mighty things, after new birth, by new establishment of order by account after the weight of heaven into earth.

When we address our heart to be toward the Lord, here he immediately responds with mighty encounter of himself. When our hearts cry out for justice in the gates of the wall after the portion upon Israel, gate after gate, here heaven respond with the wealth of the Kingdom of God into earth, Rev. 21. To announce encounter into the false city and the false identity who demand prison and silence into truth after accountability by its clarity. Making accountable the hearts weight after its own choices. Neglecting the seats with intent to prey upon the vessels of silver and gold to be by governing command to establish the land, the heart. As the Lord has heard the heart cry of the people and it has established rivers of salt into the land, the heart. Making just balance be the weight that will be the end account into the land by just governing after just mercy.

Removing all with intent to poison the true testimony of Christ by own agenda. And allowing the settlement of pause by the selling of the field into the now. Only to adjust formalities by the security of the land by its true conduct. With clarity and significant of command by divine authority revealing what is by secret after evil course. The Lord God is not to be mocked.

Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. Gal. 6.7.

Who settle seed by the just field after account of its white standing, the just judgement by God, will be settled into health and cure by abundance of peace and truth. The Lord is quick in mercy and fast in respond when there is set a turning into heart to make him Lord of all. As he is good and reveal the segments of darkness after its intent. And in this segment no mortal has any chance to make it without the divine victory by the cross. Therefor the record repeat itself after waves upon historical and spiritual establishment in times, when Gods people humble themselves and make him Lord of all, then blessings and the hand of the Lord settle adjustment toward any statement toward his people. But when they do not, in order to not be fully destroyed by darkness, God has to rebuke.

To awaken and bring clarity for what is by good and what is by evil. For the heart to be pruned and established into strength in the midst of the forces of darkness with its eager works to steal, set death and destruction.

Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth.

And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first.

And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me.

And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it.

Jer. 33.6-9.

Who are we without the creator of all things? What strength and power are set by mortal?

As darkness with eagerness set crowns and thrones into individual as if they were with power.

To seduce the generations as if with prosperity, but by lust after sin. And here lies the requirement of growth into maturity to know Christ, the Word after its goodness and of all the prosperity that the Lord will procure unto us by the Word, Jer. 33.10.

The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the Lord of hosts: for the Lord is good; for his mercy endureth for ever: and of them that shall bring the sacrifice of praise into the house of the Lord. For I will cause to return the captivity of the land, as at the first, saith the Lord.

Jer. 33.11.

The days are now that Lord will perform the good things promised to the house of Israel and to the house of Judah. The working by the portion of the Holy Spirit after fullness of performance by seal, Is. 9.7. With great gathering unto Shiloh, the Messiah after account by clarity of truth. Making the flocks lie down by still water as the speech is by purity after redemption to the hearts. Causing the branch of righteousness to grow up out of the stump, Jer. 33.12-15, Dan. 4. Where Judah, the One Accord, his One Harmony are released out into clarity by truth, out of the demanded prison by the false house. No longer silenced with its cry of the Lord in their ears, Ezek. 9.9. As the days of the good things, the good essence of Christ is assured by true promise into our now. Where the Lord shall execute judgement and justice into the land, the heart. Making the days of Judah be labeled The Lord our righteousness.

Chapter 34 Core strength by whisper

And after the earthquake a fire; but the Lord was not in the fire: and after the fire a still small voice. 1. Kings 19.12.

Diligence by heart is the establishment of years into the ground. Step by step after divine command. Where the command establishes the withholding of water upon segments for the sure promise of his prophetic testimony, the three and a half year. To dry out the land by its core after establishment of walk by darkness. And in this settle the visitation of the segment by the first to announce the enclosure upon Israel into the welcome of new birth, the Messiah. To settle the sure account of the governing command toward the forces by darkness after fire upon the altar toward the wood, the ox meat and the twelve stones, his pillow. To establish the former by the stones, into the ox meat, the apostolic anointing into the wood. As the altar is soaked into his water, his life by the account upon three. To announce the sound of the fire by resurrection. That all flesh is set into the core of the strength by its whisper. Ending the era of the four hundred, as of the false settlement by the angel of lights after demand of waiting period into end, 1. Kings 18.

And here time always repeat itself whenever God by core set the command of his fire toward the altar to announce the former into the latter for the working by the power of his Spirit. That when silence is by demand of end set into the four hundred false voices of darkness, Jezebel will demand end upon the account of the vessels of God. Only to announce the segment of repeat of prophetic encounter in time by waves of the whisper of God.

And Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.

Jezebel sent a messenger unto Elijah, saying, So let the gods do to me, and more also, if I make not thy life as the life of one of them by to morrow about this time.

And when he saw that, he arose, and went for his life, and came to Beersheba, which belongeth to Judah, and left his servant there.

1. Kings 19.1-3.

Divine vision sees the waves after the working by demonic entities in times after demand toward life into the to morrow about this time. By the demanding weight by the forces of darkness with eager violence into hearts by the core of its strength to take ownership upon the body, the earth.

To demand the future, as of the to morrow into the segment of about this time. To cloth time, the lunar established settlement of Israel by all its portion upon prophetic blessings into a sudden death. This was the forces that was released by queen Jezebel of Israel toward Elijah and is also the same gathering of forces into the now that demand end upon the core of the victory by the alter as the former and latter are established into merging with the stones of Israel. This is the attack that all who walk after divine due meat into this season will encounter when they have set the diligence of their heart into the gap between heaven and earth. For the ladder of Jacob to be announced into our now.

But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O Lord, take away my life; for I am not better than my fathers.

And as he lay and slept under a juniper tree, behold, then an angel touched him, and said unto him, Arise and eat.

And he looked, and, behold, there was a cake baked on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again.

And the angel of the Lord came again the second time, and touched him, and said, Arise and eat; because the journey is too great for thee.

1. Kings 19.4-7.

The first and the second touch of the angel of the Lord is the statement of the former and the latter into prophetic announcement by the presence of the Lord. To announce the wealth of the former established under the juniper tree, set by its account of four species in the land of Israel. After the account of his gospels. Set by perfection to cover divine vessels by greatness into standing by his life. Whenever the heart of our soul has established a journey after obedience by faith in all adversity, in all persecution, in all destruction toward the soul, the body and spirit, here we will come to the end of ourselves and declare that it is enough. Where the forces of darkness with demand to take ownership upon the body, the earth by the to morrow by ownership upon time also comes with the segment to reveal the unfaithful hearts of the generations toward the Lord God Almighty.

Then, what is left in order to continue the steps?

If the core of the strength of the body of Christ is without desire to face the Lord?

Who walk just by faith will by this segment in time always seek refuge under the juniper tree, the four gospels in Israel, the fullness of his prophetic testimony. To be into rest by his wealth to hear his voice after the settlement of the to morrow. And here by the settlement of former the Lord establish his cake baked on the coals, the might of the sure testimony by his hands and feet into announced increase by government toward the coals, the enemy. To announce the curse of water toward the mindset, the might of pierced side that establish new wine. For the heart to eat and drink and rest again upon the sure account of the finished former only to be established with wealth into the latter, as the voice of the Lord again encounter the ears to set just balance by the weight of heaven for its release into the earth. Knowing that the journey toward his servants that walk just by faith is to great for us, as greatness holds the sure perfection by the former into the latter by establishment of the true statement by increase of command into the body, the earth. Christ Jesus, the Messiah.

For the world to know the love of Christ by perfection upon eternal segment of sure announcement of who owns to morrow, Christ within us and through us.

And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God.

1. Kings 19.8.

The settlement of the former and the latter is the core into our walk. It is the Son after strength, the Word after due meat. Set into the same settlement of fullness as his forty days and forty nights, Matt. 4.2. The fullness into the until. Until we reach Horeb the mount of God. Where we establish dryness into the bones by the Son, the Word for the Son to be everything into our core.

To be clothed into his cave and lodge there until the Word again come and encounter with its divine command by the will of God. Where God make us accountable for our present refuge in mount Horeb, into the cave, the depts of the power by his tomb. For the Lord to hear our hearts petition and answer into the deep core of our statement into the now. Where we are encountered into the fullness of his presence and encouraged to establish even further conduct by the governing upon the mount Horeb, 1. Kings 19.9-11.

Mount by Hebrew peh means the edge of the sword. The borders and frames after its edge by the Word is what we stand upon before the Lord. Knowing the settlement after its portion by Zebulon, Gen. 49. 13. After prophetic settlement as shore, as edge by wealth of knowledge, the sea. To settle blessings into the ships, the nations and multitudes. And into this account of our standing upon mount Horeb, as of the edge of the Sword, the Word of God is the passing by of the Lord. Set with announcement as awakening with vision.

And he said, Go forth, and stand upon the mount before the Lord. And, behold, the Lord passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the Lord; but the Lord was not in the wind: and after the wind an earthquake; but the Lord was not in the earthquake:

And after the earthquake a fire; but the Lord was not in the fire: and after the fire a still small voice. 1.kings 19.11-12.

It is when we go forth and stand upon the edge of the Sword in encounter with the world that we will hear the Lord passing. It is in the core of obedience by his will we are given full clarity after awakening in our heart. To see the movement in times by the strong wind, the Ruach, the wind of the Spirit of God in mighty working to render the hearts and break into pieces the vessel before the Lord. Still it is not in this breaking that the Ruach is found. Sadly, many declare it so and open up for entangling and familiar spirits. And by this deceive many as if of an atmosphere by the working by the Ruach, the Spirit of God.

Still, it is the Lords doing in our flesh, to break the seed into our lives but not to break our soul, nor our body, nor our spirit. But it is the seed established within us that is set into the breaking in pieces and reveal the rocks, the might of his portion by the high priest's breastplate into our lives, the shield of faith. The very transformation of our inward flesh to be more and more after the fruits of the Spirit of God and after his fullness, the essence of the Word.

Still, it is not in this that the Lord is found. Then again the wind, the Ruach of the Lord, the Spirit of God stir the earth to tremble, as of an earthquake. By Hebrew ra'ash, by great tremendous roaring, awakening the hearts in the generations, and here many seek to find the wind, the Ruach, but the wind is not in the earthquake, and thereby who seek will often open up for spirits by darkness that corresponds with the soul and set atmospheres and emotional attachment in alignment with unclean and religious and controlling forces. But the Lord, the Messiah is not in the earthquake. The Hebrew word ra'ash that is translated earthquake is also described as gentle rustling of wheat, as of the term the gentle rustling of Israel after its seed, still the Lord, the Messiah is not in the earthquake.

And after this there came a fire, but the Lord was not in the fire. The fire is by one term the statement of the divine, still the Lord, the Messiah is not in the divine. Then after the fire there came a still small voice, stated as the sound of sheer silence. Rev. 8.1. state the opening of the seventh seal, the finished work of Christ and here there was silence in heaven about the space of half an hour. Revealing the record of agreement with what Elijah encountered with the Lord. That he only is found in the still small voice, as in the sound of sheer silence. As here is the hearts space by fullness

after the half an hour, as of the Spirit and the Word. And here the Lord is found in the space of the heart. Therefore are we each invited to make the space of our heart be before him. As we stand upon the edge of the Sword in encounter with the world. To hear the still small voice, the Word of God within us for it to speak through us. This is the great gift of God into each believers heart. And this is what the Lord invites each person in the world into. The heart to heart talk with Christ, the Lord. For our core to be strengthened by his still small voice within us, as we are given the wealth of the fullness of the Kingdom of God into our Spirit, after a new birth when we receive salvation in Christ Jesus.

Chapter 35 Divine extent

And it was so, when Elijah heard it, that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, there came a voice unto him, and said, What doest thou here, Elijah?

1. Kings 19.13.

Balance is established by our hearing. Hearing is what build faith. Into this is the core of weight by just mercy from God into our hearts. That we can know at all times that the Lord is eager to speak into the space of our heart. And when our hearts space is settled by the fullness of the Lord, Christ, then we wrap our face into our divine purpose and go out of the cave. The very clothing we have asked the mount, the edge of the Sword to establish into our core. Making us be one with the entering in of the cave, as it also is the face of the Word, its essence by glory toward the world. And into this standing we again will encounter the voice of the Lord with demand of asking, what we are about.

Elijah settled into his core a prophetic strategy to be clothed by Christ. As he enters into a cave, as of the mouth of the mount, the command by the edge of the Sword, Christ. This strategy we also find that David use in 1. Sam. 22.1-2. Where David escaped to the cave of Adullam. Escape is also the separation out of anything that interferes with the command of the will of God into our lives. Where we depart by purpose to defend and separate the will of God out of the noise of the world and the forces of darkness. This separation is often done in our mind with the follow action in our way of communicative interaction with the world and darkness. As we seek wisdom and understanding in the cave of Abdullam, by Arabic meaning servant of God. That our clothing is as a servant. This was the first and foremost core of the walk of David. To serve first and foremost the Lord in equal communication heart to heart. To make the Lord wash the feet, poor water by divine knowledge into every step and ordain them by himself after wealth of perfection. And when this is established there is always followed the same stirring into hearts as we read David experience in 1. Sam. 22.1-2.

So David departed from there and escaped to the cave of Adullam; and when his brothers and all his father's household heard of it, they went down there to him. Everyone who was in distress, and everyone who was in debt, and everyone who was discontented gathered to him; and he became captain over them. Now there were about four hundred men with him.

1. Sam. 22.1-2.

Servanthood after the heart of Christ is established in the cave of the mount. In the clothing by the edge of his Sword. This is the fullness that will fill hearts into encounter with his grace and mercy. When David had separated his heart by prophetic term to be into the cave of Adullam, by Arabic servant of God, then the same settlement of heart interests gathered with him. And so also all in distress and in depts, as by need of liberty and peace into the space of the heart. And all who were discontented. And this is often the largest gathering as many are filled in their hearts space with discontentment. And seek government after increase to satisfy the inward desires after different

thirst for good and truth. Seeking leadership by divine account to establish increase. By prophetic account as four hundred, as by the prophetic testimony of Christ after perfect fulfillment.

This was also the same Elijah did. To settle the further directives into the land, its heart. Where God come and meet him and ask what he is about. So often we are focused on the perfect way to increase the land, its heart where God in the midst of this meet us. And ask what our hearts is about. Not strategies, nor goals, nor forward progress etc. As all these things matters. But first and foremost, what matter to the heart of the Lord is our heart. And here he is eager to listen. And to come with his respond into what we are about. The Lords respond into the heart matter of Elijah was for him to settle a turning. A turning is also the same strategy as with a boomerang. As we release our hearts desires in order to expect a return by the way the command has been carrying its path. The expected return is the sound of his extent, increase seen and heard by the way the command has carried out its performance.

God commanded Elijah to return to the wilderness of Damascus. Wilderness by the Hebrew midbar derive from the foot dabar/davar that means word or thing, as of the essence of Christ. Damascus means well watered, as to be fully soaked into the knowledge of Christ. A return upon our command, as also by the same term as a boomerang state the extent and blessing by the path the command travels. Seating communication into the selfsame journey as the wealth and weight by the words released. As the words are set by his fullness, the essence of Christ. Well watered as the space of our hearts have set the return by account of wilderness, to establish new birth by architectural establishment after the path by the command. Rendering ashes into his beauty. As our own heart continually are watered by the beauty of his love and compassion to hear all we are about in our all. Always in encounter with who we are, as we are in need to be into his cave, his mouth, the government by his mount, the edge of his sword. The very frames and borders that encounter everything in time by his perfection. Setting aside limitations, the path of darkness, and all other settlement in times as they become silent by his still voice into our hearts. Rendering it into his heart.

Chapter 36 Prophetic working

And the Lord said unto him, Go, return on thy way to the wilderness of Damascus: and when thou comest, anoint Hazael to be king over Syria:

And Jehu the son of Nimshi shalt thou anoint to be king over Israel: and Elisha the son of Shaphat of Abelmeholah shalt thou anoint to be prophet in thy room.

And it shall come to pass, that him that escapeth the sword of Hazael shall Jehu slay: and him that escapeth from the sword of Jehu shall Elisha slay.

1. Kings 19.15-17.

The testimony of Christ is the testimony of prophecy, Rev. 19.10. By command with performance after seal, Is. 9.7. This is the will of God into times by the account in time, Christ, the Word of God. In this lies the appearance of divine working. Seen in the world after angelical warfare, after the trinity, by each believer, by the congregation, by the portion of Israel all after the defined will. Where there is also Gods eternal will that proceed through all defined will that is by liability after the heart's diligence. But the eternal will of God is after the account by the heart of God. Proceeding by its continually working through defined will to always encounter all into Gods eternal will, Christ. The Word of God, the testimony of prophecy.

Times are read by its weight after the fulfillment upon the prophecies. Jesus state in Matt. 24.37-39 that just like the days of Noah were, so the coming of the son of Man will be. The coming of the son of Man is the coming of the Messiah. Where the world went unnoticed by the mighty great thing God were about to do in our days, that we do not know, Jer. 33.33. And in this was the most significant

gift of all into hearts revealed by the cross and the power of his resurrection. Then there is the second coming through the gates of the hearts, as by salvation in Christ Jesus, Ps. 24. And the manifested coming of Christ on the Mount of Olives.

Now while Jesus was sitting on the Mount of Olives, the disciples came to him privately and said, "Tell us, when will these things happen? What will be the sign of your coming and the end of the age?"

Matt. 24.3.

The signs of his coming and the end of the age, where one of the most severe signs will be deception. That many will come in the name of Jesus to deceive many with false doctrines after the angel of light. That we are not to be alarmed by the reports by different wars. Nor the famines, the earthquakes in all sorts of places, as this is only the beginning of the sufferings associated with the end. Where the sufferings of the end upon who follow Christ after truth by diligence of heart will be the persecution of the innocent. With demand to arrest, abuse and kill. With such great hatred after mockery the world never ever have encountered before as it will increase more and more as his second coming on mount Olives come closer. Revealing also another significant sign, the falling away of the true doctrine by servanthood after obedience upon the command of the will of God. And in this; betrayal will be the common atmosphere upon the earth into all social settlements. Making trust be the most hit target in order to destroy the space of the heart to not have faith in a faithful God. Making it easy to fall into pride and disobedience with a smile. As inwardly the hardening of hearts demand profit for its suffering. Having been deceived into sentences of lies that pollute the mind to not know good and experience good as evil. As the core of evil forces has tormented the generations to only know evil to be the normal norm. And all outside of this norm will be unfamiliar and rebuked as evil. Making the compassion grow cold in all layers of society. Still the hearts long for the author of faith. Who writes upon hearts after goodness. And in this hunger the generations are making the body become the open book to be read of the inward pending of the soul through tattoos. As the writing upon the skin is a thirst and hunger to be into the author of all things, Christ. The author that establishes faith after wealth by wholeness and soundness. And knowingly or unknowingly since there is lack of the true sound of the author in the house of God, the generations cry out and set authorship upon their own bodies as a sign for hunger upon his touch. And in this lies the awakening again in the hearts of his generation, Ps. 24. Who proclaim throughout the world the prophetic testimony of Christ after its working into all nations. And here the end is established by performance, the Holy Spirit, as the kingdom of God comes near to the hearts, Matt. 24.4-14,

1. Kings 19 represent the historical line by prophetic testimony after prophetic working of Gods good will to the world. Elijah is by one term the sign of each believer after a just walk in faith. Elijah by Hebrew means Yah is God. It is the hearts, the gates that declare him as King of glory in all manner by transparency of hearts. Who in times also prepare the land for the establishment of gatherings by Elisha, the term of Gods One Accord, One Harmony. As times at the end reveal the increase of houses that claim to be by Christ but the inward core is by sentences of lies after the angel of light. Where the time of Israel after the governing by Ahab and Jezebel will be the core of norm in the house. This manifested greatly toward Paul and we read the manifested work of the Jezebel spirit toward the mandate of Paul through his letters. This is the very same evil force that arise in times whenever God again are to establish birth of the branch out of the stump, Dan. 4, his One Accord into regions all over the world. Ahead he has sent his Elijahs all over the world by the same procedure after prophetic working. Where times again reveal the inward account of the house of Israel after kingdom governing as by Ahab and by Jezebel. To demand truth out of the Word and establish it with sentences of lies. Replacing the Holy Spirit with different forces of darkness that cast nets to entangle the emotional structure for the establishment of strongholds by lies. Where the core of the congregation will be not by biblical accurate conduct, but by the merging with the strategies of

the world. And demanding approval by its selling upon the doves. And who is set into the gap by divine mandates as his Elijahs will be severely persecuted and mocked by the false house.

It was the mocking spirit that stirred the gathering to choose Barabas over Jesus. Wherever there is a mocking spirit, here is the demand of Barabas to be released in replacement of Christ. Where the record of the story only reveals that the release of Barabas only lead to the mighty fulfillment of the eternal will of God, the sacrifice of the Lamb of God for the heart of the world. And again, when time repeat the same segment, here God communicate with his Elijahs all over the world to return by the way to the wilderness of Damascus. As to use the command as a boomerang into the earth to water it with the might of the edge of his Sword. And into this is also the segment to anoint Hazael to be king over Syria.

Hazel by the Hebrew haza means to see, to have vision and also the word, El, God. Where God in times set the anointing upon the account of prophetic working as of Hazel to be the governing king over Syria, the term by north-east of Israel. As of the stronghold toward the grace after the Messiah for its release in Israel by all portions of its gates. The Greek verb suro, as of Syria means to draw or drag along by force and violence. And in this is the term of anointing by Hazael, to have vision by the Word upon all north-east of Israel, as of all by the creation after grace of Christ in the portion of Israel to not by into governing by the term of Syria, as by authorship after evil abusive violence, sentences of lies by the angel of light.

God also commanded Elijah to anoint Jehu the son of Nimshi to be king over Israel. Jehu was anointed to be king over the northern kingdom of Israel, as of the ten tribes, the governing command of God, 1. Kings 19.16. To announce into the north, as of creation that Yah is God, by kingdom governing of Jehu, after sonship of Nimshi, as of who rescues those in danger. Setting record of agreement upon Rev. 1.6 as the believer in Christ are set kings with governing command to declare Yah to be God and are set in sonship of the One, Christ who rescues those in danger. And in this lies also the command to establish branches, divine One Accords by the term of Elisha the son of Shaphat of Abelmeholah to be the prophetic working in rooms, in hearts. Elisha means God is my salvation after term of sonship by Shaphat that means to govern. After core of Abelmeholah, meaning stream, as of the stream of his water into the heart of the earth. That times shall know that it will come to pass that those who escape the Word by command of Hazael, who is set by vision after the Word, will then encounter Jehu, the good will who liberate those in danger, and those that escape from Jehu will be set into complete end by Elisha after the Word, where Elisha is the term of the One Accord, the One Harmony, Acts 2.1., 1. Kings 19.15-17.

Gods eternal will determine also the defined will in seasons. Revealing that all encounter of hearts will be set into silence by his end, Christ, the Word of God. After prophetic working, after the prophetic testimony of Christ, as is it the testimony of prophecy, Rev. 19.10. The command by his generation into the now. This is the true appearance of his congregation. Any other settlement is only terms of necessary mortal frames and borders. But without the working of prophecy there is no Christ after truth by the good will of God. Here is only the noise of sentences of lies and the angel of light after operations through vessels who have fallen short of the glory of God. And have replaced it with folly, as by flesh. Rebuking the power of the Spirit of God, Zech. 4.6.

Now faith is the substance of things hoped for, the evidence of things not seen. Hebr. 11.1.

Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

Ye have not yet resisted unto blood, striving against sin.

And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:

For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

Hebr. 12.1-7.

Chapter 37 The implied time

Yet I have left me seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.

1. Kings 19.18.

Yet is the implied time. Truth after eternal value set by portion of saving.

The Lord leave himself a rest in all seasons in time. He set a saving account upon hearts for himself. Hearts set with space after his perfect week after governing eternal command. Hearts that have been fully soaked by heaven with immediate effect in the same moment they receive Christ as their Lord and Savior. Touched with such great momentum that the world, nor darkness ever can rip them out of the heart of God. Saul is one example of such a saving by God for himself. As when he encountered Christ his heart became a momentum in time as the voice of God with echo of his faithfulness and steadfastness in all seasons. Regardless off and in spite off. As the heart is set into the place of first care by the heart of the Father. Announcing all new birth to be received by the knees, Job 3.12. To announce the heart into humbleness by its maker. And therefor fully rebuke any statement of Baal, demand of crown by any other entity, as it is not their maker, nor is their working set by sound into agreement with the noise of Baal. As the mouth is not set by the accord of death, but by the life of Christ. Nor are the lips set by frames and borders after darkness to be into accord to kiss the borders and frames of Baal, as of whatever demand to be lord.

Involved in substance is Christ. By ownership of time. To set us by his essence into the clothing of his inheritance. In his time. Time is the account of the end to the beginning, the complete authorship after journey released by birth. Making the world be wrapped with our heart. After depts of his every thing. Defined by a walk after faith by substance. With riches of his handwriting so that no one can know the lines set down before it is fully established by Christ. As his signature carries the multitudes. Generation after generation.

He hath made every thing beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

Eccl. 3.11.

Chapter 38 He paint the world by his lines

And what concord hath Christ. 2. Cor. 6.15.

And what harmony has Christ in encounter by his weight toward wickedness. If not the seat of his wealth by harmony, the One Accord, Acts 2.1. To make the settlement of true sacrifice toward the

world by Christ through us. As the encounter toward wickedness is by his goodness. The sound of his writing on this side of heaven, Rev. 22.1-2. By the lines of his rivers into the ground and into the lines. Revealing what is by good toward what is by evil. And in this we render not evil for evil but establish his victory into any path where wickedness had demanded ownership, Rom. 12.21. By this is our concord not in encounter with ground nor its soil, not times as it is in alignment with Christ. And here lies the rest upon our vision. And the balance into our hearing. As we declare his weight. And by this we release government by increase, Is. 9.7. After obedience, in walk by faith toward his command within us and by us. This darkness never ever will understand. As the just walk by faith have no limits. They operate out from an already established seat by table with mighty government to increase, Ps. 23. Increased by his touch after authorship wherever wickedness has set ownership upon ground, soil and times. To declare his time. As we separate ourselves out of any wicked noise. Having made concord our label, his harmony by sound into our hearts. Harmony by hearing makes the ear detach out of the noise. Out of the eager lies by darkness to take ownership upon times. Forgetting who is the governor of time that clothes all seasons by his great blessings into any path by darkness.

Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?
And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.
Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,
And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.
2. Cor. 6.14-18.

The life story of Elijah is a mighty example upon a just walk by faith after obedience toward the commanding will of God. This is how each believer is to be seen, as the appearance of the government of increase by the command of his Word. His painting of lines into the ground and lines in the midst of the government by darkness. And in the story of Elijah, we find that in the midst of wickedness there is set a rest that God have saved for himself, his generation, Ps. 24. To announce his harmony, his One Accord. We find the prophetic shift of the congregation of Israel well described after its change in governing mandate and servanthood in 1. Kings 19.19-21. Where its foundational establishment were settled on mount Carmel by the fire of God, 1. Kings 18.16-45.

The lines in times are painted by his light, the fire by heaven on this side of heaven, Rev. 21.1-2. To announce the establishment of his line into the earth after the edge by his Sword, the crystal clear river proceeding out of the throne of God and the Lamb into hearts. After authorship by faith settled after concord of grain of mustard seed, the Word of God. Setting gathering by harmony in hearts after one seat of government by increase on this side of heaven, by his essence. Established after the good will of God. Making his will be done on earth as it is in heaven. Where we already have established heaven on this side of his river. For announcement into the blind and the deaf to be into vision and balance by his weight. Out of the grip of the sentences of lies and the wicked agenda by darkness.

We establish a departure upon the command by his will. The act of processing his blessing into this side of heaven. To announce the will after good already established by the essence of Christ after his painting of lines into the earth. Established in the beginning. In the beginning God created the heaven and the earth. Setting order by account of heaven into adding upon double portion. On this side of the river and on the other side, as by his Word, Rev. 22.1-2. To define the lines into encounter upon this side of heaven. Already established before times and time. As the very first segment by authorship. The superior and supreme law by government of increase. Here is our liability by faith.

Here lies our governing heard by command. Here is the truth already painted into the ground and lines by great authorship after good will by heaven to set its adding into the earth. To define earth by its goodness in all encounters of seasons. Marked by lines that declare the continual outpouring of the blessing of the Lord in the midst of the encounter with the deep void. Declaring the fire to move upon the water, the knowledge in times to settle it after establishment of gathering by one harmony, Gen. 1.2., Zech. 4.6.

So he departed thence, and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him. And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and then I will follow thee. And he said unto him, Go back again: for what have I done to thee?

And he returned back from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him.

1.kings 19.19-21.

The first segment of altar by its wood and ox meat established upon the twelve stones is the announcement by the plowing of the twelve oxen after yoke, as of the burden of the world by the former. Settled by entrance to announce heaven on earth into fullness by divine vesture of blood, the mantle of Christ. This is the encounter his writing establishes into each journey of believer.

To know the field after its authorship. To see the painting of the lines by the color of the bow, after perfection of settlement as the stones of faith, the breastplate of the high priest. Settled by government of increase after obedient walk as priests and kings as believers in Christ on this side of heaven, Rev. 1.6. As this side of heaven is the account of reality we have established our minds seat into as we are seated at his table that holds the deep void by his flesh and blood. Making accuracy of truth by his authorship upon our journey. That our walk is on this side of heaven. By a city who's establisher and builder is God, Hebr. 11.10. Making our identity by the Kingdom of God within us and through us, the defined this side of heaven. As we also encounter the other side of the river, Rev. 22.2, seated in heavenly places together in Christ, by one harmony, Eph. 2.6. This is our core of inward space. Filled by his essence after his fullness, John 1.16. And here is the finding of Elijah the son of Shaphat, the prophetic term of One Accord, Acts 2.1.

The One Harmony is the core who declare Elisha by Hebrew meaning his salvation. After sonship by Shaphat by Hebrew meaning to judge or govern. Where our government is by authorship after his painting of lines into the times by the ink horn, Ezek. 9.2. The eternal victory on the cross by the power of his resurrection. That seat all believers into the pen of iron as his diamonds, Jer. 17.1. To govern with increase by his will on this side of heaven. Making the core of earth be secondary as we are set into rightful order by accord of government seat, as heaven was created first to define its adding into earth. And as believers in Christ, we are set out of blindness and deafness by the earth into the true supreme order in times, that heaven is first. And here is our walk on this side of heaven setting adding into the earth by his double portion, the working by the Word and the Spirit of God.

The vesture of his blood set the defined clothing of our appearance in times into the field. Where we encounter the twelve oxen, the tribes of Israel after its plowing by its prophetic portion into times in the field. And as we are clothed with the mantle of Christ, the vesture of his blood, the only mantel approved in time as working by mandate after divine account, Rev. 19.13., as it is the Word of God.

Our only approved mantle on this side of heaven is the vesture of his blood, the Word of God. Any other declaration is the walk outside of his authorship. And will open up for entities of dark operations to be the grip upon the house for it to be into the lie that earth is the superiority. And

heaven is set subdued by the forces of the earth. But who walk after the painting of his lines into the seasons walk by the declaration that we walk on this side of heaven clothed by his vesture of blood, the Word of God. Our only good clothing in the encounter with the ground and the lines. As only Christ is the remedy to arise the earth into vision and balance by weight. The land full of mercy and peace after fullness of blessing, his Israel after fullness of portion by accomplished prophetic fulfillment into all times. The land of the heart of each believer who carries the wealth of his essence and are the fullness of heaven on this side.

Making the earth secondary and Heaven superior by governing increase. Where we kiss the border of our father, the established Israel and our mother, the divine land by all its lines to be into the governing increase by his frames and borders upon divine mandate. By the fullness of the prophetic portions after blessings. As we are clothed into his mantle, the vesture of his blood, the Word of God. Becoming followers after divine order as Elijah, by Hebrew meaning Yah is God. Where the earth encounters his One Accord by the good will of God, as we only approve the encounter into the ground and the line to be Yah is God. Setting the return upon all our command after appearance as a boomerang. Knowing the increase by command established into its journey. As it is established after authorship by Christ, the Messiah into the earth.

In the return by the released command out of our mouth is the establishment of government of the yoke of the oxen, the yoke of the world established into the twelve oxen, tribes of Israel by fulfillment of the tribe of Judah into one harmony. Set into sacrifice upon perfection by the cross after the edge of the Sword, the Messiah. To be boiled, to be into the heat of the water, established by flesh to be encountered into meat by divine order as his flesh. Into instruments of oxen, into the apostolic foundation by the Lamb of God, Rev. 21., for the meat unto the people. And here is the account of strategies into ministry understanding. For it to be the core of each believer.

Only when this is established into each heart is the core to walk by faith after command of increase settled. As this is the only core of ministry. Upon obedience by the command of Christ. Seated into his essence by his will after establishment by his command.

Only here is the divine walk on this side of heaven, Rev. 21. Making our inward core arise and walk after the prophetic core as true believers who make Yah God, after servant hood, 1. Kings 19.21.

Chapter 39 He always answers with good

In the first year of his reign, in the first month, he opened the doors of the house of the Lord and repaired them.

2. Chron. 29.3.

Hezekiah's reign was approximately 716-687 BC as the King of the kingdom of Judah, the southern kingdom. Under his timeframe of reign, the kingdom of Israel was seated by king Hoshea, 2. Kings 17. And in approximately 722 BC it was set into captivity of the Assyrian making Hoshea the last king of Israel as the northern kingdom. The southern kingdom went into captivity in Babylon under the last king of Judah king Zedekiah. Where times demanded to end the Davidic dynasty by its establishment by king David after a united Israel that became divided because of his son king Solomons governing hard regime toward the people. That resulted into a divided kingdom by Israel with its ten tribes, and Judah by its two tribes. To announce the coming captivity and exile upon both settlements.

The hardest core of attack came toward the kingdom of Judah, the kingdom of the south. By governing seat of the last king of Judah Zedekiah who rebelled against the Lord and established alliance with Egypt, Ezek. 17.15. Despising all the inheritance by his divine seat as king of the

southern kingdom. Where his pride and rebellion made the Chaldeans take him capture. Killing all his children in front of him and bringing blindness as they gauged his eyes out, 2. Kings 25.6. Taking everything out of the temple and then destroying it completely. Bringing what was left into Babylon. All except the ark of covenant as it had gone missing and have never ever been found.

I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

I am the good shepherd: the good shepherd giveth his life for the sheep.
John 10.9-11.

Hezekiah was the king of Judah when Israel went into captivity by the Assyrians. Never ever to be by the state after kingdom governing as the kingdom of Judah. In this timeframe the king of Judah established a standard into the land. In his first year of reign, in the first month. He opened the doors of the house of the Lord and repaired them, 2. Chron. 29.3. Preparing for what was to come by the Messiah, as he is the door. The good Sheppard. To ahead of time establish the southern kingdom into the agreement by his door. And in this also know of the coming of the united Israel, as of the ten lost tribes by the norther kingdom, and the southern, to be established into One united Israel by Christ. Revealing the doors to be the two leaven, the two lines by the foundation of the apostles of the Lamb after prophetic testimony of Christ. The two lines, Israel and now the Gentiles by the tribe of Judah, the Messiah. To be covered by clothing of the little Childs leading, Is. 11.6. Who brings clarity by vision and balance by hearing. Setting all the children into covering by liberty after hope.

Darkness always demands repeat upon history when we do not claim our rightful standing by truth after his standard. To make it the standard in the land. And to blow the trumpet among the nations. And appoint a captain, as of the Davidic kingdom, the key of the house of David, the Messiah. To cause the horses, the spiritual battle to be heard in the assembly by mighty roar after his thunder and the release of his hail stones out of heaven, the working by his One Accord. As the Lord is eager in his just mercy to settle account by true knowledge into the earth. That the end of the kings of the northern and southern Israel only where for the coming of the eternal king of glory, the Messiah. To end the slaughter upon the children and the demand to set blindness toward the vision and deafness to the hearing so the people would be into balance, in the encounter with the just weight of the Lord God of hosts, Jer. 51.27- 28. To prepare against her, Babylon all the captains, the rulers and the land of his dominion to end the conduct of lie and demand of death toward the children.

And the land shall tremble and sorrow: for every purpose of the Lord shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant.

The mighty men of Babylon have forborn to fight, they have remained in their holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.

One post shall run to meet another, and one messenger to meet another, to shew the king of Babylon that his city is taken at one end,

And that the passages are stopped, and the reeds they have burned with fire, and the men of war are affrighted.

For thus saith the Lord of hosts, the God of Israel; The daughter of Babylon is like a threshingfloor, it is time to thresh her: yet a little while, and the time of her harvest shall come.

Jer. 51.29-33.

The sound of the now is to announce the time of exile after prophetic settlement by the prophetic testimony of Jeremiah, Haggai, Zechariah and Malachi.

Jeremiah by Hebrew means Yah loosens. And is also the statement of the working by Jeremiah into the captivity of Judah. To be brought into liberty by prophetic governing after working by obedience.

Haggai by Hebrew means to gather for a festival to make a circle, as signet. It is the mighty book of the testimony of Christ ministry and the coming One Accord, Acts 2.1.

Zechariah, by Hebrew meaning Yah remembers, that God remembers and into the book of Zechariah is the mighty battle by the Messiah and his congregation toward the hostile threshing floor of evil. To announce her harvest to have come.

Malachi means by Hebrew angel of the Lord, messenger by Yah as of the Messiah. And is the last book before the four hundred years of silence until the birth of the Child, the Messiah.

The exile after prophetic account is the sound to seat the earth into its rightful positioning, as secondary to the account by weight of heaven. By the working of the performance of the Spirit of God, Is. 9.7 by the command after governing increase by Christ, the Word.

And all the trees of the field shall know that I the Lord have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the Lord have spoken and have done it.

Ezek. 17.24.

The eagerness to torment the righteous eyes of his generation through the working of darkness toward the children and the youth is the times terror of the eager forces of the term by Chaldeans. Chaldeans derive from Kashedim that means chesed. By Hebrew Chesed means field, protecting spirit. As by falseness. We find in Gen. 22.22 that Chesed is he fourth son of Abrahams brother. Nabor. Chesed, as by field after protecting spirit is then set by sonship of Nabor, by Hebrew meaning central hub of heat. The heat of hades. All after brotherhood of Abraham, as not by the core of the promised seed. But as a copy after falseness. Where the mother of Chesed where Milcah, Gen. 11.27-32 by Hebrew meaning queen of counsel. As to take the place of the Holy Spirit as he is our only true counselor. Here is the false house in the times of prophetic announcement of exile. Heard as the false fourth, as if of the house, and as if into sonship of a field by protecting spirit, but by entities of the angel of light, lucifer. To be after counsel by queen, as if of royalty, but by dominion seat of darkness. To demand the space of the heart of the children and the youth. To be by sin after lust. For the vision then to be blur and blind by the fathers and the mothers to not set conduct of true accuracy of fullness into the hearts. As the generations become numb by the eager settlement complacency spirits as if of a field by safe protection, but by deceptive spirits that set the soul out of awakening and into false sleep.

These are the forces by term of Chaldeans who also is by segment part of Babylon. Whenever evil entities of Chaldeans reign, there will be attacks toward the children and the youth in order to set tormenting spirits into the lines in front of the vision of his generation. Demanding death by eager forces toward anything of good into the children and the youth. And here demand blindness into the vision of his generation. To not know truth. But be numbed by the eagerness of evil and sink down into fall by the weight in the atmosphere and spheres by the working of dark forces. As the heart is not set into his fullness, the Word of God. But the space is set by complacency spirits as if with contentment of peace, but by the false field after false counsel by the sentences of lies.

Where these attacks come toward the places in the heart that is not subdued into the good will of God. Therefore, we bring all things into submission in agreement with his truth. With his good answer into our now. Making our vision be toward his report and our hearing by his weight of balance. And in this we stand firm in any weight with demand toward our walk in atmospheres and spheres. Knowing that our standing by faith in agreement with the report of the Lord breaks the eager evil realms into subdue by the angelical armies of heaven that announce his victory.

God always answers with good, with Christ, the Word of God. And into any season we are to read the timeline after its account by the demand of darkness. In order to know what God has commanded by his good will. To know the timeline by its united Israel, into its divided northern and southern

kingdom. As here lies also the statement of the core of the gentiles to be one with the lines. The two lines that arise out of the ground, Israel and Judah, his Zion. To be clothed by the vesture of his blood, the Word of God. And here is the report into any seasons toward any entities of evil with demand to repeat an historical line by their own working. Where what our vision is toward is the working by the good answer of God into our now.

Chapter 40 A tender one

Thus saith the Lord God; I will also take of the highest branch of the high cedar, and will set it; I will crop off from the top of his young twigs a tender one, and will plant it upon an high mountain and eminent:

In the mountain of the height of Israel will I plant it:

and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.

Ezek. 17.22-23.

The shadow after darkness seat the core of covering toward his cedar. Minding the settlement of its soil to be by ownership into bondage. Forgetting to go into the deep as here the roots establish its wealth by maturity after heights by growth. Set after its core of weight by ability. By its steadfast firmness of rotos. Setting the roots by his strength, the Messiah, the Word of God. Into eternal divine ownership as the steadfast strength is rooted deep into the core of the ground. Taking ownership upon the seasons into time. By the command of return by youthful establishment by his songs after heights by his presence in the midst of the demanding shadows by darkness toward the cedar.

Demanding a shady forest for the world to behold. That his cedar is set into ownership by darkness, forgetting its firmness by steadfast ownership upon the seasons for it to be rooted in time. As the cedar always rise by unity after accord for harmony to be heard in the shady forest. Setting its longevity after core by diligence of the now. As the resistance toward the demand of shadow forest only establish inward depts by the root and the weight of the ability after the height of the cedar as its determination is to reach the heaven and beyond after eternal finished course by its longevity and resistance to decay.

The demand of decay toward the body of the forest is set into end by its weight of establishment by heights after mature growth by the demand of the shadow to define the forest. Ending the inward release of toxic to demand decay to wear our and tear down its inward signet year after after year. As the establishment by its wealth after label by divine mandates is determined upon eternal course by the Lord God of hosts. Revealing to the world and times that the agenda to demand decay into the inward body structure of each cedar and into the forest only revealed lack of knowledge upon the wealth of time and the ownership upon hearts that have established Christ to be the fullness within all the space of the hearts. As he has made the cedar the trees of his field after mighty working by the Spirit of the Lord as he make the cedar bring down the high tree, and exalt the low tree. To settle the dried up of the green tree, as of the hearts determined to make the shadow of the forest become the ultimate source to deepen the roots into the soil and take ownership upon the ground. As they have become the dry tree, the wealth by his oil after breaking of forces by entities to demand decay into each cedar and into the forest. But the Lord have made it into profit for the dry trees to flourish by the Lord God Almighty after his blessing.

And all the trees of the field shall know that I the Lord have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the Lord have spoken and have done it.

Ezek. 17.24.

Now you may think that the world in general is the governor of increase by perdition of the course of times. Forgetting the tender one that is in the midst of the shadow of forest into the wealth of will of each high branch by the height of each cedar. As the Lord will set it, and the Lord has crop of from the top of the mighty spiritual battle in the shadow forest by demand of darkness to declare his fullness into each heart and into the harmony of his generations. The Lord has provided for himself a tender one out of the young twigs, the mighty spiritual battle in the midst of the shadow forest by his cedar by their heights. The pillars by standing in the midst of all adversity, all persecution, all lies and tormenting spirits after weight through atmospheres and evil vessels and even the demand of decay to set full inward destruction toward the body. But out of the highest branch of the high cedar, have God determined he will set it, he will crop off the top, the wealth of victories by ownership upon seasons to declare them into time and reverse the decay and its toxic path after noise for the world to be into attention of the shadow forest and not reveal by vision the highest branch of the high cedar. Only to reveal that it was Gods secret place for his hearts in their working for his glory as his young twigs to announce the tender one into the present welcome, the bridegroom for his bride.

Thus saith the Lord God; I will also take of the highest branch of the high cedar, and will set it; I will crop off from the top of his young twigs a tender one, and will plant it upon an high mountain and eminent:

In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.

And all the trees of the field shall know that I the Lord have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the Lord have spoken and have done it.

Ezekiel 17.22-24.

Now you may think that this is a false report as what the eyes behold is the shadow forest and the demand of decay into each heart that walk by his authorship. Forgetting to see into the soil after the steadfast deep growth by maturity into the ground as each cedar have taken ownership upon the surface of the earth for the mighty establishment of the move of his wind after four corners. And as the worlds minds are set by confusion, with attention toward the dark forest and the demand of toxic of decay into each heart by his authorship, then the attention to see and behold the mountain of the height of Israel after its establishment into the now and its working by the bough by mighty power have established the fruits by the Spirit of God each month, month after month into our now. Declaring the year to be his year, the acceptable year. Bringing forth his shadow by each cedar for the dwelling of his fowls. Announcing the divine portion of provision into the surface of the earth by their wings, each heart as they have established his essence after the counsel by the Holy Spirit. Now you again may rebuke his authorship as your vision and ears are not set into this account of announcement. Only to reveal what ground you have established your heart into, as of darkness. Into confusion by eagerness to state the witness of lie and the conduct of wickedness to be the working in hearts when Christ, the tender one has softened the hearts and established the key to their wealth upon eternal statement as his cedar. Making the shadow of darkness only reveal the power and strength of the goodness of the Holy One of Israel. As he has planted each heart after wealth by the weight of divine purpose. Cedar after cedar to be into his highest branch for the world to know that the Lord has cut of the crop from the top of his young twigs, a tender one, the Messiah, his essence to be plant upon the high mountain and eminent, The Holy One of Israel, Ezek. 17.22-23.

For all the trees in the world to know that the Lord has done this. That the hour is to bring down the high tree as the Lord exalt the low tree and have dried up the green tree to flourish by the wealth of all the portion and blessing of Israel. That the Lord has spoken and have done it.

Thus saith the Lord God; I will also take of the highest branch of the high cedar, and will set it; I will crop off from the top of his young twigs a tender one, and will plant it upon an high mountain and eminent:

In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.

And all the trees of the field shall know that I the Lord have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the Lord have spoken and have done it.

Ezek. 17.22-24.

Chapter 41 The tower of the flock

And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

Micah 4.8.

Times reveal differences of seats by mortal government. Seats of evil and seats of good. To cloth the land with personal agenda after weight by ownership of command. This command release either life or death into the land after the core of weight by its source. If by the Lord, then the weight is by the kingdom of heaven. If not by the Lord, then mortal standard after earthly pleasing will be the command, and often here there is an implementation of evil. And historical records show that evil prosper where there is not weight by heaven to subdue darkness by its eager demand toward land and line.

Throughout times regardless of seats after its account of weight, God raise his divine voices to declare his heart of what has been, what is and what is to come. As the Lord reveals the secret things to his servants the prophets. Having done nothing before he establishes his will into the hearts by who walk after the prophetic testimony of the Messiah, Amos 3.7. The nothing that God declare is always the essence of the working of the Word and the Spirit in times. After truth by clarity. Making known with great certainty what is by the will of God and what is not. What is after the working of the Word and the Spirit and what is not. What is by the atmosphere of the kingdom of God and what is not. What is of his household after essence by his love after good, and what it not. As he always has his tower of flock, the strong hold, as by clarity after prophetic testimony of Christ by his divine congregation. As governing by increase after first dominion is heard by kingdom command that establish life by the daughter of Jerusalem, the heart of his generation after account of Zion, Micah 4.8.

Isaiah has his mandate through the reign of four kings of Judah after both good and evil governing. Into this segment by seats of four kings, the heart core of is Isaiah is the coming Messiah and the government of increase along with him. This is the statement Isaiah implemented into the core of the reign of Azaria and Jotham 2. King 15, Still in their reign the high places were not removed and incense where still burnt in the high places. Even if the higher gate of the house of the Lord was built, 2. Kings 15.35. And this settled the core of evil governing by king Ahaz 2. Kings 16. He burnt incense and sacrifices in the high places, and on the hills, and under every green tree, 2. Kings 16.4. The last and fourth king under the mandate of Isaiah where Hezekiah 2. Kings 18-20.

And he did that which was right in the sight of the Lord, according to all that David his father did. He removed the high places, and brake the images, and cut down the groves, 2. kings 18.3-4.

Throughout times God has his voices by prophetic governing increase into the earth. With no regard or dependency upon present seat of kings or rulers in high places. As this is only all part of the seasons, the times. Where who walk by faith do not walk by seasons, nor who is by seat into any statement in times. But walk after the prophetic testimony in time by Christ. And here is the command by governing increase. And occasionally God speak into the seats in times, either because of the hearts asking, or because there is a demand of respond by heaven for the conduct of clarity by truth.

All the voices by prophetic statement in time after record in the Word of God announce governing increase by the Messiah. In past as of the former, and into the last days as of the latter. Malachi is set with mandate in the same timeframe as Isaiah and speak prophetically into the last days in the midst of the governing of four kings, with a governing after good and evil. But the core of the prophecies is about the government of increase by the Messiah and his One Accord, Acts 2.1.

But in the last days it shall come to pass, that the mountain of the house of the Lord shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

And many nations shall come, and say, Come, and let us go up to the mountain of the Lord, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the Lord from Jerusalem.

Mal. 4.1-2.

Throughout times small minded people stuck in the vision of the season release command by death as to create fear. This is the same in all seats in times since its beginning by the first king of Israel, Saul. Revealing who is by small minded governing and who is a captain, as of David. David never ever once used fear strategy, nor established lies, nor settle conduct of compromise upon his mandate. But with diligence by the heart always worshiped the Lord, and when he did fall, he took ownership by accountability. Knowing that seasons pass and so do the seats in seasons, but who is eternal by time after weight is the superior government to establish increase. The lightening that comes from the east and shine even unto the west, bringing all into the presence of the Lord God Almighty, Matt. 24.27. Who is the light when gross darkness covers the people and the earth. Making the heart set into his lightening arise and shine, for our light is come, and the glory of the Lord is risen upon us, to be seen by the world, Is. 60.1-2.

And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side.

Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

Is. 60.3-5.

In the timeframe of governing mandate after seat of four kings of Judah, this was the heart message of Isaiah and Malachi. Over and over again. The mighty lightening that comes from the east and bring all into the presence of the west, the Lord God Almighty. This is the essence in any season regardless of its appearance. Seasons pass, but time is constant by the sure authorship of the end into the beginning.

To every thing there is a season, and a time to every purpose under the heaven. Eccl. 3.1.

All in seasons are set into the every thing. Every indicate how often something appears, as of the thing, the essence of the Word of God, Christ. That Christ appears numerous times into seasons by his essence. Bringing purpose where darkness demand robbery, lies, taking advantage of others and

stealing their divine ideas for own profit, release of fear and manipulative evil endorsement, etc. Where who walk by good announce it to be under government of increase on this side of heaven by his divine mandates. Making evil be clothed by good, the finished work of Christ. Who bring clarity by justice after truth by the will of God into seasons. Setting what is superior, the Lord God Almighty after government of increase into announcement for all in seasons. That who seek to know the heart of God will find it after his good will. To be given clarity and truth in the midst of the demand of gross darkness by seasons. To know that darkness passes by its seasons and so do also seats in the world be it of good or by evil. It all passes by in the same way as seasons. But Christ, the Word of God after time stand firm as a tower of the flock, generation after generation to be a strong hold in any season toward any seat. Marking what is of first dominion, the Kingdom of God after his gates, the hearts of his people, his Zion.

And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.
Micah 4.8.

Chapter 42 Turning by the portion of good

If the clouds be full of rain, they empty themselves upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.
Eccl. 11.3.

The beginning of command always sets the account of weight of what is to come. If set the standard of the adding. Into the else. To define the conditions. When we read the historical report after the dividing of the united Israel we read it after division into two segments, as of Judah and Israel. God in his goodness define this division as by two segments to become his double portion, the Word and the Spirit after account by harmony. Declared by conditions after the if. If his clouds, his congregation be full of rain, be full with hearts by the essence of Christ, then they will empty themselves upon the earth. Watering the soil into the essence of his good will. For the earth to rise into the else and be defined after its divine conditions.

Into the historical report of the divided Israel is also the record of kings upon both sides, as of Judah the account of the southern kingdom, and of Israel, the account of the northern kingdom. And if the tree falls toward the south or toward the north, in the place where the tree fall, there it shall be. Now the tree after its fullness by Christ as the tree of knowledge has fallen both toward the south and toward the north, to announce its essence by fullness into a united kingdom after the division and its exile. As the fall was calculated into the numbering of good by the divided kingdom. For it to be united upon the wealth of good.

The estimation of the fall of a tree is set by calculations of the wealth by the directions of the fall into the estimation by your feet. The calculation of the wealth of the northern kingdom Israel where only set by one king after governing of good and even here the end of the rule found its path into evil. Where all other kings of the northern kingdom of Israel where evil and rebelled against the Lord. But Jehu, 2. Kings 9-10 under the prophetic time of Elisha, as of the term of the One Accord to come, did what where good in the eyes of the Lord. He ends the vision by evil of Jezebel as she falls out into death by the window, 2. Kings 9.30-33. Kills the seventy sons of Ahab to make sure there is no line to continue the evil work of the most wicked king of Israel, 2. Kings 10.7. And set full end to all the priests of Baal found in Israel 2. Kings 10.21-28. By one good king among the eighteen evils in the time of the divided northern kingdom of Israel the estimation of fall by the tree, Christ where fulfilled. Where the southern kingdom of Judah, by its twenty kings into its season, here nine where pending for good even if some also where after evil governing. Even so the balance by the fall of the

tree, Christ whereby its estimation after ax by its handle, its stick and iron define the sum of the fall, Ezek. 37.19., 2. Kings 6.1-7. The Son of God became the Son of man in order to become the fulfillment of the fall by sin, to be the second Adam.

Thou art my battle axe and weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms;
And with thee will I break in pieces the horse and his rider; and with thee will I break in pieces the chariot and his rider;
Jer. 51.20-21.

The axe is by true definition the accurate estimation of the fall of the tree.
In order for the fall to be accurate by the if to announce the else, you use the ax stick at an arm's length, and by one vision, one eye you settle the distance from the tree by the top of the ax merged with the top of the tree. And making the center of its roots even with the base. Then your feet will be at the place where the head of the tree will rest after the fall.

The length of the tree had to be set after numbering of nine, as into his ninth hour to define the kings of the southern kingdom of Judah after good portion. To be into governing numbering by the wealth of the top of the tree, its head after one, as of the conduct of the one good governing by the northern kingdom Israel, as here is the account of the Messiah. Making the top of the tree fall into rest where the feet are established, as of his prophetic testimony in time. For it to be into full account by fall also to the gentiles. Making the fall toward the south, be toward the Holy Spirit by the resurrection of Christ. For all to be into the blessing of the One, the Holy One of Israel, Christ toward the north, the creation and all generations in time. For the heart of the tree of knowledge, the Word of God to by governing increase be set at the feet of who declare the fall of the past, the sin after the law into perfection by the prophetic testimony of his feet, the gospel of peace.

And your feet shod with the preparation of the gospel Eph. 6.15.

If by its conjunction by command settle the hearts after preparations by our governing of the tree of knowledge, the Word of God after its wealth to define life and death by its appearance in seasons and in hearts. Our estimation to be set into the top of the tree, as of its governing command after fullness is when we make our feet at the accurate place for its fall to declare both covering upon the south and the north to announce his Shalom. By his Shalom is the establishment of balance by weight into the generations. Watered by the wealth of the drops of the clouds. As they empty themselves into the earth.

But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:
Phil. 2.7.

Jesus made himself into nothing, as of no thing, as of the ax after fullness of essence by the iron. To announce the ownership upon darkness into the stick, Ezek. 37.19. To be the tool that hew down the tree, its numbering that settle the sum of its matter, and the fullness of the tree after its fall, Dan.4. Where each heart also is set into account by prophetic term as tree. And here our feet positioning has to be accurate in order to reach the heart of others. To be into the account of his good will by clarity after truth. To be into the likeness of men after a humble heart. Leaving all that God demand in order to be given all reward by Christ. Making the turning of the fall by good. Be it into our own hearts as the fall is the statement to humble ourselves and be with no reputation. Or it be for others to be into the selfsame fall as Christ. To be the testimony of his salvation to the world. Only to touch the heart of the soil to know times by its record. And that into times God already has defined his wealth to draw out good and make it for the wealth of abundance for the generations.

Chapter 43 The Holy One of Israel

Thus saith the Lord, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.

Is. 45.11.

Diligence by the heart is after touch by the Holy One of Israel, the Messiah. In all things by our asking concerning the working of his congregation and his mandates. And to add into the asking his hands work to be commanded into seasons. This asking is one type of prayer after spiritual battle. Where the forces of darkness with subtle eagerness hits hard toward all the core of the body, mind and spirit in order for the working of the Holy One of Israel not to come forth by our command. Much of the source of this spiritual battle comes by the term of Assyrian. The core that set captivity upon the kingdom of Israel. To demand bondage upon the ten tribes, as of the prophetic portion after blessing and favor into the land and into the generations. That the world is to rebuke the Holy One as the creator of Israel and their King, the Messiah. United with the southern kingdom of Judah, as One Kingdom. Where we find the record of the Assyrians also to go heavy with mocking spirits toward Judah.

I am the LORD, your Holy One, the creator of Israel, your King. Is. 43.15.

Isaiah prophecy toward an attack upon Israel after record in 2. Kings 19. The attack was by Assyria lead by its king Sennacherib. With eager mocking spirits toward Jerusalem. And the Lord settles his command toward the eager battle by wickedness. Lead by Sennacherib by Hebrew meaning Sîn-aḥḥē-erība. Sîn is the statement of moon god. The eager demand by darkness to govern seasons after the sen-nach'-e-rib, that set the adding of the brothers to increase the battle toward Israel and to go against the Holy One of Israel. Assyria is after term by sonship of Shem son of Noah. To be a bramble of destruction as by army. Bramble is mentioned several places in biblical record Where Jesus also mentions it in Luke 6.44, For every tree to be known by his own fruit. But where there are thorns there is no gathering of figs, as of having unity and blessing by one account after the blessing and portion of Israel, Joel 2.21-25. As the bramble bush gather not grapes, Luke 6.44, it cannot establish New Wine, the sound of the Holy One of Israel, the Messiah.

Whom have you reproached and blasphemed?

And against whom have you raised your voice,

And haughtily lifted up your eyes?

Against the Holy One of Israel!

2 Kings 19.22.

The core of the prophetic term of Assyria is the demand to rebuke the Holy One of Israel as its creator and King, as its Messiah. It is the dark forces with great power after demand of ownership upon Tigris, Gen. 2.14., the formal authority, as Assyria desire the divine authority by the ten tribes, and now by the united kingdom through the Messiah, the government of increase by the Word, but not with subdue to the Lamb of God.

Whenever a term after Assyria by the appearance of Sennacherib after mockery set its attack toward Jerusalem and Judah, here there is an overall regional worldwide mocking atmosphere to rebuke the Holy One of Israel, the Messiah as its creator and King. And here voices are raised by asking in prayers to God for redemption. And the Holy One of Israel bends down to listen to the petition against the wicked mockery toward Jerusalem, the prophetic term of the kingdom of God. And toward Israel as by its creator and king, the Holy One of Israel.

And this is the Lords, the Holy One of Israels respond to the mocking spirits of the Assyrians;

By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, and the choice fir trees thereof: and I will enter into the lodgings of his borders, and into the forest of his Carmel.

I have digged and drunk strange waters, and with the sole of my feet have I dried up all the rivers of besieged places.

Hast thou not heard long ago how I have done it, and of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities into ruinous heaps.

2. kings 19.23-25.

The Lord knows the going out and coming in by the mocking spirits of Assyria that goes heavily toward all that is by the Kingdom of God, as by Jerusalem. And also, toward the geographical Jerusalem. Where the Lord hears all rage against him by these eager forces. And respond by taking governing command toward their sufficiency of provision, 2. Kings 19.26-29. Declaring that out of Jerusalem is there heard a remnant. Who has escaped out of mount Zion, the Zeal of the Lord of hosts shall do this. Where the Lord set a shield for the mocking spirits by term of Assyria to not come into the identity of Jerusalem, also by term the Kingdom of God, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it. By the way that he came, by the same shall he return, and shall not come into this city, 2. Kings 19.30-33.

For I will defend this city, to save it, for mine own sake, and for my servant David's sake.

And it came to pass that night, that the angel of the Lord went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses.

So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh.

And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword: and they escaped into the land of Armenia. And Esarhaddon his son reigned in his stead.

2. kings 19.34-37.

Chapter 44 Entry for room

Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

Gen. 6.14.

The act of entry to the heart is the softness by the waves of the voice. Clothing the rooms inside and out after wealth by compassion. To merge with the room's wealth of fullness. To dwell by encounter. Refining the appearance of a making through times. Not allowing the account of times to exchange the wood in the rooms nor its clothing by heart.

To house in the heart after the wealth by the gopher. Into hardening for good by his mercy for only approval by just righteousness. After the strength by the light touch of his weight that establishes balance after hearing to sustain faith by its authorship of shield toward times. Announcing the journey of the rooms, by its clothing by the ark. The hearts matter after eternal establishment by strength after diverse colors by his portion. Setting the multitudes into encounter with the soft waves by his voice after command after the wealth of the rooms in the ark. By its settlement of clothing by his just righteousness, made white as snow.

Making the journey of the ark after establishment of his weight, the light touch by the sound of good to be the harmony in the waves out of the rooms.

The entry for the room is set into understanding upon the ark by its clothing within and without, as by its lightweight after strength, his balance by hearing, the just walk by faith. Making each room occur with essence after fruits by the wealth of resistance in all manners by the sum of the matter, as by times. To be into quantity by quality to merge into any other conduct of hearts with ease as the ark settle the fullness of his mansions after the wealth by his storehouse for the release into times, Ma. 3.10.

Defining time to encounter the ark by its entry after presentation by its shield.

A shield is the covering inwardly and outwardly after settlement by prophetic term as gopher by pitch, the just righteousness by God. To gopher, by Hebrew meaning house in the house, the rooms of the heart. Faith is the shield by the water of the Holy Spirit that enclose all fire darts by darkness into government after a journey after his voice. Into the working by the Word and the Spirit. Making the water be the shield after rebuke upon entry into a journey predestined after ark by his handwriting. Where the establishment of the ark is not merged after impact by its circumstances, but by its inward wealth after rooms brought through by eternal wealth by his kingdom. With excellence of seal by his performance, Is. 9.7.

The triumphal entry by his voice is the sound of the mantles settled as his path to bring forth his voice after waves of harmony by the wealth of good. Into the rooms in the streets as they have established the tables for welcome to be touched by his grace, John 12.12-19.

A triumphal entry state the deep core of intention to be given into the core of the rooms of the ark. Into its mansions. Mansion by the Greek monai means dwelling place, that in the heart, in the ark is the establishment for many dwelling places, Set into the wealth of the heart of the Father, John 14.2. To encounter soul into soul to be merged by wealth after harmony. After the wealth of the account of the ark by its gopher, its faith.

Gopher is the statement of several different species of wood. Defined as tree, Gen. 6.14. To be set after account by turning, by salvation. Ark can be settled as the entry for the working by cord after wealth of fruits. Where one entry after working is our nervous system. When set into turning, as of upside down it has the appearance as a tree. Where the mind is the tree, and the spinal cord is the trees wealth by flourishing. Set with branches, rooms spread out throughout the whole body. Defined as the peripheral nervous system. Making the spinal cord reveals the wealth after working by fruits in the body. After touch, taste, smell and the waves by sound. By power after the touch by the Holy Spirit, Gal. 5.22. All by entry after wealth of good. By divine encounter. Merged by touch after his writing by journey, heart to heart. Into the governing taste by his blessing and favor to cloth the journey by his command after sweet honey, Ezek. 3.1-3. Brining the sweet Adour of myrrh and frankincense, Matt. 2.11.

The wealth of a tree is seen in encounter with times. Revealing that times do not always encounter the fruits of the tree. And here is the core by faith. The shield that covers at all times. After authorship into the seasons to declare the journey by the encounter of the tree, the wood, the gopher, faith. That faith is not by prosperity as prosperity is the defined central core by the pen of the author. Who defines the journey after its covering by its shield, faith. After water toward any fiery arrows by seasons. Declaring prosperity to not be by the desire of the heart after the flesh, but rather the heart to be by core of architectural beauty at all times, as by wood, as by tree. Where God makes beauty into the seasons. Defined as his beauty where the world often defines this as prosperity. But beauty by heaven is not by the defined term of prosperity as in the world. Making seasons encounter the tree, the wood, the gopher, faith only to be announced its light, the wealth of the voice of God. By waves to bring standing as a light house in the midst of all seasons. To bring hope by assured wealth of fullness to be poured into hearts in the midst of all adversity and shifting

seasons by its accounts. Referring to the tree as of knowledge that brings encounter with both life and death. With sure hope of new birth wherever death has demanded its trespassing.

As by the gopher, a term as by nervous system that set sensory structures in encounter with seasons, Eccl. 3. Awaiting the right time for the seasons to enter its fruits. The right core made by good after divine statement as the key to the entry of the rooms. Making the ark be heard after journey by perfection of fulfillment. Where the fullness of its wealth encounters the highest form of touch into the highest form of place. The uttermost seat by the inward core of the ark, one life encountering and merged into another.

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

John 3.16.

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