



DIFFERENCES ESTABLISHED INTO TIME

The golden reed to your journey

Jeanette Tvenge

Difference established into time

Jeanette Tvenge ©

Chapter 1	Darkness could not comprehend him	Page 3
Chapter 2	Sacred geography	Page 3
Chapter 3	The golden reed	Page 5
Chapter 4	King of glory	Page 7
Chapter 5	But as it were in secret	Page 9
Chapter 6	And every man went into his own house	Page 13
Chapter 7	Redeeming the time	Page 15
Chapter 8	Times equals Nebuchadnezzars dream	Page 17
Chapter 9	The troubling to know the dream	Page 18
Chapter 10	The God in heaven that reveal secret things	Page 22
Chapter 11	The gate of the king	Page 25
Chapter 12	The first mentioning of time	Page 26
Chapter 13	The lengthening of tranquility	Page 30
Chapter 14	Speedily scattering of the power of the Holy People	Page 34
Chapter 15	In the same hour	Page 38
Chapter 16	To everything there is a season, and a time to every purpose	Page 41
Chapter 17	Because of faith in God	Page 42
Chapter 18	The bells of the horses	Page 47
Chapter 19	And it came to pass, when I saw	Page 52
Chapter 20	War by peace	Page 56
Chapter 21	Fullness of joy	Page 60
Chapter 22	The people that know their God shall be strong and do exploits	Page 65
Chapter 23	Stand in thy lot at the end of the days	Page 70
Chapter 24	Song of Moses	Page 73

Chapter 1 **Darkness could not comprehend him**

And the light shineth in darkness; and the darkness comprehended it not.
John 1.5.

Understanding is the settlement by comprehending time. It is the greatest definition in time to reveal darkness. Darkness has no ability ever to comprehend him, the Word of God, Christ Jesus. Thereby wherever the attention is toward self, here is the redirection by the angel of light. With all its evil enforcement toward the body structure. To demand darkness as the appearance as light. Darkness always forgets that the light shines in darkness and not vice versa. And here is the revealing of darkness as it comprehends this not. Here understanding is revealed with its lack. Established by division into time.

Comprehend is the statement to understand. To understand is the fruit of the seed of wisdom and knowledge settled into growth by maturity and accountability. Established by ownership. Ownership take charge and are given vision of turning and become the turning, the light in darkness.

Darkness settles its statement as the angel of light into time. Where light always shines toward its work, command and appearance and reveal its true accountability, as darkness.

Chapter 2 **Sacred geography**

And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand reeds in breadth, and in length as one of the other parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.

Ezek. 48.8.

A fold-out heart is the establishment by the border of Judah. To settle an address of home. Settled by release of territorial frames as walls, after account by four, his prophetic testimony. To state the might of vision by divine order of account, the windows of heaven. To state the entrance by the door, Christ Jesus. Settled with outgoing of exit of gates, by the tribes. Defined after establishment by a foundation, the apostles of the Lamb of God. Seating the territorial governing by the exit of the gates, the hearts. The established last temple of God in the earth, Ezek. 40-48. The sacred geographical settlement upon the rock, the earth. Settled by defined lines of water, rock and soil. Water define the settlement of fullness of the earth, after statement by Knowledge, released by the firmaments, as of the rock, his congregation that settle the soil into statement as dry sand for the liberation of the captives into the fullness of his wealth. The kingdom of God.

Difference is the establishment into time. Not the settlement of repeat. Difference is his light after a fold-out map, the working power of God in time. Defining sacred geographic portion by the One after territorial governing by his gates, Ezek. 48, Rev. 21. To state the works of man into six defined fold-out maps, Paradise, Israel, Canaan – The Kingdom of God, the New temple of Jerusalem, and Pauls journeys. All defined into one settlement of conduct; the working power by God that establish difference into time. Where darkness comprehend it not.

Reeds in breadth is the settlement of difference in time. It is the offering by the gates, the hearts that set the exit of his working power out from their gates, hearts after establishment of his temple to be into the midst of the house in the whole earth. As the Lord is Lord of the whole earth.

The earth is the LORD'S, and the fulness thereof; the world, and they that dwell therein.

Ps. 24.1.

The breadth states the house after the presence of the Lord into the whole earth as the Lord has made his dwelling among his people. And here are the reeds heard with the length in, as one of the other, as of one and the same, after accord, his congregation after harmony, Acts 2.1. As the house is settled from the east side unto the west, from the grace of God unto the presence of the Lord, and the sanctuary, his holy people is in its midst. As of the governing in time to state the difference established into time, the light in darkness. Who is the Eden, the Paradise, liberty of salvation to all to be into ownership of the inheritance of heaven, paradise. And here are given its maps upon geographical settlement by the four rivers out of Eden, the four gospels released in the New Jerusalem, the New temple, the gates the hearts of his congregation, the spiritual Holy Land that define the natural Israel into settlement by command of Paul's travels.

Geography is defined as a study. Study is given knowledge. But in order for it to be translated into wisdom it has to be founded by truth. And in order for the heart to grasp its map it has to be settled into understanding. And here the fullness of the study becomes sacred, holy.

Darkness cannot comprehend truth, thereby it has no understanding upon geography nor its defined study. But by subtle demand state ownership as a thief.

Who is settled into understanding is settled holy by defined grace, the light of God. And here are given geography by portion after the One, Ezek. 48. To be gates, Rev. 21.13-14. Settled into a wall after identity as the New Jerusalem, the Kingdom of God. Upon a foundation after statement by twelve, the double portion by governing authority of God after the four gospels.

And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:

On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel.

Rev. 21.12-17.

Ezekiel states the same settlement of temple as John. Defining its sacred geographical maps in the earth as of the whole earth. As the measure to state the map, is of a man, the Messiah. Setting the

length, the might of the generations into the settlement of the breadth, the command of the reed, the Word of God. To be equal, into the appointed sum. Where the city on the map is settled foursquare, into the prophetic testimony of Christ Jesus. With the reed after double portion after the perfected accomplished work of the Messiah. With a wall after account of end upon waiting period settled by the four gospels after governing authority by God into each heart, as by four cubits. And here is the settlement of according, as of the measure of a man, the Son of man, that is, of the angel, the Son of God, the Messiah. Difference established into time by the light. And darkness comprehends, grasp it not.

Chapter 3 The golden reed

And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

Rev. 21.15.

The conversation of our heart is the revealed strength and power behind our mouth. Either we settle it with the golden reed or we settle it by darkness. Even the world knows that time settles black and white, darkness and light, evil and good. There is no in between other than the conversation by his measure. This measure is the statement of the city after its gates, its hearts. To state the identity of the ground by the wall, the generations. To settle the world to hear the measure by the golden reed after its given talk with who settle their hearts for his just mercy.

It is when we settle our hearts toward him as Lord of All that he brings us thither to be given vision of the man, the Messiah. The one who has the golden reed as he is the golden reed, the Word of God. Set after mighty presence, as of gold by the Father. To measure the city after its gates, its hearts. And settle the appearance as likeness of the appearance of brass, the reflection of his presence into the gates. To state grace to encounter grace, John 1.16. To know the line of flax in his hand, as it is the white field after workers that are set into encounter with his golden reed. And they measure the city after just mercy and settle the gates into his strength and power as the wall thereof reveals the reflection of his presence. His measuring reed. After a standing in the gate as the king of glory have entered through, Ps. 24.

And he brought me thither, and behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and a measuring reed; and he stood in the gate.

Ezek. 40.3.

Into this account is the given vision after settlement by his balance. Where his weight has encountered the gates of the city and established the wall by its true order of inheritance. To declare all that is seen into the house of Israel, into the house of victory.

Where are then the gates of hell? If not into the settlement to not prevail against the light, as it has no understanding upon the measure by his flaxed line, the workers of his white field.

Have you not seen, have you not heard, that the Lord God owns the whole earth and settle it into the hand of the golden reed. And into this sound is the conversation of his secret dwelling.

It is in the conversation at the dwelling place we are settled into the encounter with the Son of man, the Messiah. To be given open eyes to have the vision of the Lord God of hosts, and our body is settled by our hearing upon the sound of his golden reed to be into balance, as his weight is settling

victory within to be released without toward any interference upon his command in time. As our hearts are settled to subdue all under the given vision by the golden reed into our lives. As for this intent he brings us closer in our secret dwelling place where he comes and minister to our souls. Bringing it under his shadow of wings. For us to see the shadow to be into his pierced hands and feet as the nail no longer has it hold or grip upon our lives. As whatever darkness demands of evil workers of iniquity toward our presence is settled by the shadow of the Almighty as his wings, the power of the Holy Spirit is released for the defense upon our behalf.

What then will you encounter our souls with as you have no understanding other than to set robbery upon what do not belong to you?

What then will you state when not even the deep void of darkness is into your ownership anymore, as it is settled into his pierced hands and feet?

What then will you measure your works by, as it is settled into his golden reed?

Where is your power and strength of command as if of one mind? Rev. 17.13-14, as there is no power and strength found other than by his Word and Spirit and this is not set for any market for selling, as its taxing is not settled by the world, nor by darkness, but by his golden reed and who he settles his conversation with in the dwelling of his secret shadow, as of his pierced hands and feet.

And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might brought hither; declare all that thou seest to the house of Israel.

Ezek. 40.4.

It is in our again where we settle darkness after its true encounter toward our souls and the soul of the earth. Making it become one with our presence as we have settled his deep void, by his pierced hands and feet to become one with our walk, our talk and our mind. Revealing that the only one mind possible in time is his golden reed and who is settled into its encounter.

Where this encounter is not for sale, nor for taxing, nor is it found in the market place. It is found by him settling the soul into encounter with the deep void and here await our choices to see if we state the nail after its rightful address and rebuke the angel of light with all its development of demands in time. To state the double portion by our soul, as it is not enough to settle it by salvation in Christ if we rebuke to make him Lord of all. As here is the double account by who lift their eyes again and again to be given vision of the man after double portion, as to see him with a measuring line in his hand. As he gives us the commanding authority by his golden reed, the Word of God, to measure by our hand, the working power of the hand of God through us, the city to state its gates, hearts for the arising of the wall, the generations.

Then who are the deep void other than the significant statement by the nails to settle his victory into the loud roar of our time, as times is to be set into his golden reed by whom encounter and choose the double portion in the secret dwelling of his safe haven. As they have rebuked the marketplace by its taxing, its selling upon the souls and its rebuke to state another strength and power, as of the angel of light.

I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand.

Zech. 2.1.

There is given me a reed like unto a rod, the sound of the steem out of Jesse, Is. 11.1, and out of this encounter of dwelling is the given golden reed into our hand as the angel stand by us, the angel of the Lord, the Messiah and command to Rise, and to measure.

To measure the hearts of his temple in the midst of the earth after its governing command in time. Settled into the beginning only to be settled by its end, as the Alpha and Omega has settled his standing with who encounter him in the secret dwelling in the shadow, in his pierced hands and feet, as they are settled into his wings, the resurrection power by the Holy Spirit. To measure the worship in the earth after its true sound, and then settle the command by the governing reed wherever there is a noise of the marketplace, as of the angle of light and its iniquity of workers.

And there was given me a reed like unto a rod; and the angel stood, saying, Rise, and measure the temple of God, and the alter, and them that worship therein.

Rev. 11.1.

Now, then darkness, still not comprehending the works of the hands of the Son of man, the Messiah after the settlement by his golden reed? As the light of anointed cherub is revealed by its works day by day now. And therefor is the loud noise of the workers of iniquity by its roar more present than ever. As darkness tries to settle what is of his victory into silence, as if that was possible. As light shines in darkness, and darkness understand it not, John 1.5.

Look again and behold the works of his double portion in time, settled by the collecting of all the works after oil and truth into our now by his golden reed, the Word of God!

Chapter 4 King of glory

Who is this King of glory?

The lord strong and mighty, the Lord mighty in battle.

Ps. 24.8.

Time states the rendering of times, after fractions by seasons into the account of year. Making year be the repeat upon provided provision. Provision by one term is our spiritual food, the divine knowledge by the Word of God. And here as repeat state in a line from one end to the other where who is first is to settle account upon linguistic sentence before it reaches the end of the line, its rendering has differed from its first established beginning of portion. All only to define how mortals state repeat of account of time after a rendering of times.

But when the line is set into the Alpha and Omega and the linguistic repeat into the line is carried out by the Holy Spirit, here the fullness of the line is settled into one accord, One Harmony by the working power of the trinity. Making time be settled by its rending of times after his account of acceptable year. Bringing healing to the nations by the sound of the leaves settled by the trees into the account of the line, his generation. Who is his weight, his glory as they have welcomed him as King of glory through their gates.

Gates is often settled by term as heart. But it is all the gates, as of our senses. Now there is a discussion in times upon how many senses we do actually possess. Biblically we possess eight. We are set into understanding by given vision after hearing that settle the touch upon settlement by our mind into expressions of knowledge. Where our taste cooperates with our smell and state the settlement of conscience into account as what bible state as honey, after settlement by the date, as of the palm tree, Ezek. 3.3.

All these senses as of vision, hearing, touch, expressions of knowledge, taste, smell and conscience are all settled into the eight sense, the ability to settle spiritual statement into all these seven gates. The satanic world and all cooperating religions with it, know this well and use it for all its worth in the spiritual battle. Psalm 24 state this battle to be also a statement that the believers in Christ Jesus are settled into. But here the seven gates are to be for the welcome of the King of glory, and here established by the eight sense, the spiritual settlement of leaning by our soul toward our spirit as it is set into the counsel by the Holy Spirit.

All our gates are by God defined to be into glory, as by weight. The Hebrew word kavod means weight and state the settlement of balance that bring clarity of vision after hearing. And faith comes by the hearing of the Word of God. To settle deference a fearful delight by quickening as this is the settlement by knowledge in cooperation with all our senses. Making us strong in the battle by the King, the Word of God after governing statement of a kingdom, the wealth of the Word of God to be settled after fullness of its age, as the Ancient of Days, Dan. 7.9. And here settles our inward being into the beginning, as of all that were settled before times. To state the account of his end, victory on the cross by the Messiah. Where all senses are exercised by the counsel of the quickening to know the strong meat, the Word of God after full age, as of all who are settled into the Ancient of days. Where the exercise is to divide the mortal and the demonic influence in times after doctrines by seasons of mortal years to be into weight by the King of glory. This is done by weight to set strengthening into all the seven senses for it to be under the conduct of the eight, the spiritual leaning toward the counsel of the Holy Spirit. And here we all have to render whatever thrones that raise itself against the Ancient of days.

But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern good and evil.
Hebr. 5.14.

Vision after leaning toward the quickening by the Holy Spirit will stand firm until the thrones settled upon mortal or evil forces are cast down. Demanding full end upon the appearance of the anointed cherub, the angel of light, lucifer. As we only approve of the seat of the Ancient of days, the settlement of all things by linguistic truth from the very beginning of times. As only here are the garment of the Word of God, the Ancient of days made white as snow, as it is the river pure as crystal that flows out of the throne of God and the Lamb within our hearts. Making us be settled into his glory to be by glory, by weight, Rev. 22.1-2.

To make healing by the sound of the leaves by the tree of life from within each heart to settle the account of the hair of his head like the pure wool, as of sheep gathered by his still waters by the true Sheppard, the Messiah, Ps. 23.1, Ezek. 34. As only here is his throne appearing as with fire, as of the appearance of the One Accord after mighty settlement by the working power of the Holy Spirit, Acts 2.1. To bring the sound of his wheels, Ezek. 1, after account of the four gospels that brings vision by fire into the congregation, his generation as they have made him King of glory upon all seven senses,

as it also is the settlement into the statement by his candlestick that settle the eight, the finished work by the Word and the Spirit, as of the eight day.

The eight day and the day of Pentecost is the account of reference to Rev. 20.11-15 that state the dead in Christ perfected in glory as of the first resurrection. As this is salvation in Christ Jesus. The second resurrection is when we are to be before the judgement seat. Not all encounter the second resurrection if they have not welcomed the first. And by his first, as of all who welcome him as Lord and Savior into their hearts, they are settle perfected by his glorified body as he is glorified by the Father, and here we are settled into his weight, his glory. The defined new birth as children of the most high God. After glory. To be by glory.

I have glorified you on earth by finishing the work that you gave me to do. Now, Father, glorify me with that glory I had with you before ever the world existed.
John 17.4-5.

The weight of the world was settled ever before the world existed. And here the glory of the Son was with the glory of the Father. Where the Son now has settled this glory into the earth for it to fill the whole earth, Hab. 2.14. So all who welcome him as king of glory in their hearts are given this glory of the Son and of the Father. No man can see his glory without the encounter with the Son, then they must die first. This was what God stated to Moses, Ex. 33.18-20. But who is dead and has been settled into the first resurrection is settled into the Hebrew havod, the glory of Yahweh and see his glory as it is the Son, the Word of God. This is why darkness never can be given understanding, as to comprehend, nor any who is in darkness, as in order to see the glory of God, they have to be set into death, into the first resurrection, salvation in Christ Jesus. By all senses to encounter him as King of glory to be into the behold that all thrones, all high things in times that raise itself against the Ancient of days, as of who where in the beginning, as of the Son and the Father are cast down before the throne of God and the Lamb of God, Dan. 7.9., Rev. 22.1. And then will glory be settled after weight into hearts to behold the light that shines in darkness.

The earth is the Lords and the fullness thereof; the world, and they that dwell therein. For he hath founded it upon the seas, and established it upon the floods.

Who can ascend into the hill of the Lord? Or who shall stand in his holy place?

He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

This is the generations of them that seek him, that seek his face, O Jacob.

Lift up your heads, O ye gates, and be ye lifted up, ye everlasting doors; and the King of glory shall come in.

Ps. 24.1-7.

Chapter 5 But as it were in secret

But when his brethren were gone up, then went he also up unto the feast, not openly as it were in secret.

John 7.10.

The settlement of our walk is to be after a belonging to God, as of; were in secret. One statement of secret is the Hebrew sod that means advice. Amos 3.7. state that the Lord do not do anything unless he reveals his sod, his advice, his secret to his servants.

Deutr. 29.29. state the sod as of secret things by belonging to God. That his advice belongs to his people. The Word of God as we find it after account in John 7.10 do not settle its subdue toward the brethren when they state disorder of advice. But instead, the Word of God always brings advice with counsel that settle life. After a divine walk with a reward by heaven that state the fruits of the working by the Holy Spirit. We walk by the secret things, as all our settlement in life belong to God. And in this his heart is revealed to us by his things, the essence of his Word, the Messiah.

To be into advice, as who is the secret things is Christ Jesus. Revealing to us his ministry after prophetic testimony in time. The fulfillment of all prophecies in every moment of his life as the Son of man walking on earth. To fulfill his ministerial statement as Christ for all mankind, salvation. To be settled children of the most high God.

After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

John 7.1.

Jesus settled after these things to be into Galilee, as by Hebrew meaning the signet, his seal. Not after the statement of walk in Jewry, as of Judea, as the statement of the tribe of Judah. But he settled all after these things to prepare a walk by path for us as we are settled into Galilee, his signet. To be his seal, Hag. 2.20-23, his mighty governor as Zerubbabel. To walk after kingdom order as kings, Rev. 1.6. Where the prophecies stated the Jews to seek to kill Christ but the settlement of his hour where not yet come and thereby the roar in the atmosphere had no impact upon the steps ordered by the Son of man as he predestinated our walk in Galilee. Everything Christ has done, do and are to do is for a predestinated walk by his generation in time. To be settled into his secret things, the advice by the essence of Christ as it do not bow to the disorder counsel by the brethren. But it settles prophetic account of presence by obedience to the will of God in time to define times, after its seasons into his battle as he is our King of glory. Entering through our hearts and here established the working power of heaven into earth.

The spirit of mockery is always by religious and controlling forces that demand death to the sound of his essence, his secret things, his advice that state hearts into belonging. Into adaption of inheritance as children of the most high God.

Attack by mockery by brethren always comes to settle a just walk by obedience into religious appearance to please the market place. To state a selling upon the soul for it to be taxed after value by the works after index of people. But God have no need of approval of man, nor by anything in darkness. As he is God all by himself. Setting everything into his advice either for revealing or for confirmation. The brethren in the statement in John 7.4-5 reveal that they did not see Jesus as Christ, but as only out of Galilee, with no education by proper platform with taxing by audience in order to be given credentials. As if God need approval by man or darkness. Only forces of mockery demand who walk by the secret things, as of the advice with a heart belonging to God to be approved by an audience in the market place to state taxing upon the soul. As here God withdraw and leave the feast into its own settlement for entrance by the King of glory at the appointed time.

But the false hearts settle as if of scriptural accuracy, but with religious demand toward the Word of God to be out of the will of God. As when the angel of light can get a just walk out of the will of God, here heaven no longer has a gate to release its abundant settlement into the earth.

For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.

For neither did his brethren believe in him.

John 7.4-5.

The appointed time of Christ state a settlement in time to reveal times. Where Christ also reveal that the time of the mockers already have come into a settlement of always to be ready. This world is set by darkness after enforcement to try to in any way mock the secret settlement of Christ, his advice, for hearts not to belong with all its intent. And here we all need to be aware that time is always ready to be subtle toward our walk, our speech and our faith. That we always are reminded that we are nothing in time without who owns time, Christ. And that our appointed time is to be settled in him for time is always ready toward us to mock our belief, our walk and our faith. And here if we subdue into the taxing of the always ready settlement by time, then the world will not hate us, but welcome us as we have secretly rebuked him, as we have rebuked his advice. But when we know that the world hates us, then we also know that we have been set into his secret belonging, into his advice as the world hate him, the Word of God, Christ Jesus. As he testifies that the worlds works are evil and that only one is good, God. And who is settled into the Son is also settled into the Father and thereby are set out of the world.

Then Jesus said unto them, My time is not yet come; but your time is always ready.

The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.

John 7.6-7.

Jesus state a separation as a division between his walk and the brethren, as of those who have welcomed the advice of the world. To rebuke their hearts to belong to Christ. And here we will find that even the term of brethren, as if of the house of God will come unto the feast, unto the statement of Passover, but who settle the journey as it were in secret, settle it after his advice, to belong to him. To make the Passover be after the settlement of Christ and not by the law.

But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

John 7.10.

The power of his as it were in secret, as of his mighty advice that state a belonging to Christ is that it set the atmosphere of fear by darkness toward the generations. To not openly dare to speak of him for fear of the religious house that demand death upon the sound of heaven in time. There are many throughout the generations that has secretly given their heart to Jesus but not openly dare to speak of him because of the dreadful dark atmosphere that covers their seasons in time. But God sees the secret places even in the midst of the terror of the night. And here settle the hearts alter by its worship toward him. To be into his advice upon all things in all manners regardless of the times of darkness they may be set in.

Howbeit no man spake openly of him for fear of the Jews. John 7.13.

To be into a belonging to Christ is to also know of his secret walk in Galilee and into the feast. To have a heart that belong to him and do his will. Only here is the given reward of heaven poured out. And only here is the knowledge of his true doctrine given into hearts after release of God, Mal. 3.10.

If any man will do his will, he shall know of the doctrine, where it be of God, or whether I speak of myself.

John 7.17.

We are not to judge after appearance but by his just righteous standing of secret, by his advice in every settlement in our lives. To be known not by appearance in times, but by his walk in time after prophetic appointment into hearts. We are in this world, but our respond is not toward its commands, not its demands. Our respond is by the Spirit of the Lord as we have settled our flesh in obedience into his secret dwelling and have made his advice be the governing seal upon our lives for it to be what the world see and hear.

Judge not according to the appearance, but judge righteous judgement. John 7.24.

We are to walk after settlement of Galilee, as of his signet, his seal. And here who walk by truth will know that we are followers of Christ. Who do not walk after truth will settle demand of mockery for us to be by advice of the brethren, as to be into the market place in need of an audience to settle a taxing upon our worth of faith. But faith is not after approval by man, nor is it settled after approval upon any other conquest. Faith is settled by the walk of Christ after secret, as of advice into our lives, as of a writing, Hebr. 12.2. Where we are set into balance by his weight, his glory to know that all we are is settled into approval by all he is. And here is our entrance into the feast of the Passover, after his signet, his seal. To know that time always will seek to take him upon any means and settle another work into the appearance of Christ. To set death to his advice for heart not to belong to Christ. But his hour is always settled to come, as his death is settled into repeat every time a person welcomes him as Lord and Savior into their lives. And here his hour is set into repeat over and over again. Reminding darkness of the most powerful victory in time.

Then they sought to take him; but no man laid hands on him, because his hour was not yet come. John 7.30.

Whoever welcome him after secret, after his advice will be given his inheritance of living water to flow from within. As they see him after settlement of walk in Galilee, as of who prepare a way for them to belong into his kingdom.

In the last day, the great day of the feast, Jesus stood and cried, saying, If any man thirst let him come unto me, and drink. He that beliveth on me, as the scriptrues said, out of his belly shall flow living waters.

John 7.37-38.

Darkness always influences others to confess that he is not Christ, as they cannot understand that Christ can come out of Galilee. That Christ seek the poor and needy, the ones who walk in secret, as to be given advice from heaven. Darkness always redirect truth into another appearance, as to demand ownership upon scriptures but with no understanding, as they cannot see the birth out of Bethlehem, as of hearts settled out of house of bread to be established out of Galilee, out of the whirlwind, Ezek. 1, as of his signet. And here is division stated by religion because of the secret settlement into the feast, as his advice to belong with all our heart into his conduct of Passover in time. And here is division revealed to whom walk just by faith. Who welcome is also who is set in Christ, who rebuke and settle another conduct of truth is not of Christ. And will always belittle who walk by faith and demand their appearance to be something it is not. This Paul faced over and over

again and directly address in all his letters. And warned not to be smitten by the world and go back into bondage of its lusts as Christ had liberated the heart into just mercy by faith.

Others said, This is the Christ, But some said, Shall Christ come out of Galilee?
Hatt not the scriptrues said, That Christ cometh of the seed of David, and out of the town of Bethlehem, were David was?
So there was a division among the people because of him.
John 7.41-43.

Religion is revealed by its speech to not know that we are settled out of the house of bread first in order to walk by belonging after a walk in Galilee. Bethlehem by Hebrew means house of bread. But who only see Galilee state the working power of God as if of our own. And have no ability to know that we first have been in the house of Bethlehem, as of the house of bread, to be given his living flesh and blood. And therefore are blind and deaf to not see and hear the prophetic testimony of him out from our doctrine, as they do not belong to God, as they are not set into his secret walk, his advice. But who are will welcome us as they have welcomed him into their hearts. To belong into his kingdom and be after his secret, after his advice.

They answered and said unto him, Art thou also of Galilee? Search and look: for out of Galilee ariseth no prophet. And every man went unto his own house.
John 7.52-53.

Chapter 6 And every man went into his own house

So there was a division among the people because of him.
And some of them would have taken him; but no man laid hands on him.
Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?
The officers answered, Never man spake like this man.
Then answered them the Pharisees, Are ye also deceived?
Have any of the rulers or of the Pharisees believed on him?
But this people who knoweth not the law are cursed.
John 7.43-49.

Truth will always settle a division among the people. It will liberate and bring clarity to hearts. And here who live by the lie will cast curses toward the people that walk by truth. To in any way make it appear as if who walk by truth is cursed and are not settled by the law. That who walk by truth are deceived.

There is released significant demonic atmosphere with the settlement of much curses toward who walk after truth. The higher in rank of leadership of evil, the more power and influence of demonic forces and darkness will be released toward who walk just by faith. And every curse released will God make account for as he also will make account for every blessing.

But I say to you that for every idle word men may speak, they will give account of it in the day of judgment. For by your words you will be justified, and by your words you will be condemned.”
Matt. 12.36-37.

In today's social media culture, the release of words is so quick and will reveal the intent of the heart and its settlement toward either good or evil. Every word released has forces behind it. The hearts leaning will release force along with every statement. If the heart is settled into good and by truth, then it will bring blessing. But if the heart is rooted into bitterness, jealousy, mockery, revenge etc. then the demonic forces connected to this will be a force that will be released as attacks and demonic warfare in the spiritual realm and also by all who encounter the released statements. And this each will be made accountable for in how it affects others.

We are to be very diligent with our appearance and also our statements for it not to offend nor hurt as our heart is not set into right standing with God. Our hearts are to be by the advice of God, and here whatever we are settled in battle into must be into his advice. For it to be healed, and into account of respond by heaven. So it do not harm others, nor open gates for darkness to have any entrance in our lives to make us either fall or to hurt others. The higher in rank we are in the spiritual world after governing power, the more forces will be released by us. Then we are obligated to make sure that all we are is in accord with his Word. If not it will influence others in a wrong way and often settle huge spiritual attacks toward their lives. Sadly many leaders both in the world and in Christianity are not careful upon what they state and by this not only make their own lives be affected but also affect others in harmful ways. What the heart is full of the mouth speaks, then let us make sure that our heart is full of his advice after counsel by the Holy Spirit, Matt. 12.34.

Our abundance is to be out from his living water given within us for it to flow and touch others in their circumstances. A heart after abundance of good refreshes others, if there is no refreshment, then the heart is not settled by good. This is the proof of fruit we all can settle upon our own hearts. To also be quick to change when we find that we have settled statements not out of a good heart. Nevertheless, who walk after evil will always make good seem evil, Is. 5.20. And enjoy having an evil heart that snares others and settles atmospheres with demonic enforcement toward who walk after good. But God state his settlement toward the evil walk at the appointed time, Ps. 37.

In the midst of rulers of the Pharisees there will be statements of appearance as Nicodemus, as who is set as mandate to be victory of the people. Who believe in Christ and state the law to define him and make the law by hearing, testify off him. And here who walk with a mandate as Nicodemus will face opposition among their own, as of rulers of Pharisees, as by Hebrew who split and divide.

Nicodemus saith unto them, (he that came to Jesus by night, being one of them,)
Doth our law judge any man, before it hear him, and know what he doeth?
They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee
ariseth no prophet.
John 7.51-52.

Rulers that demand to split have no vision to see Christ nor who walk just by faith, as they do not believe in Christ, nor in prophetic testimony in time that define times. But demand death to the Word of God and by any means prevent it to reach the people if they cannot take ownership upon its wealth for themselves. But when rebuked, their inward heart is revealed for its abundance and some will repent, as Saul did, later known as Paul. But until then they will justify their persecution and demand ownership to do whatever it takes to set death to the just walk of faith. And justify it as the rightful just thing to do. But God has his watch in heaven and also state all who are persecuted to pray for their enemies. And some will turn hearts from Saul into Paul. And others will continue until God set his judgement and end the evil battle toward his children.

Evil will twist whatever appearance a just walk state and make it into a lie to confirm its own inward lie. Good see evil for what it is and settle it into the throne of God by prayers and leave the outcome

into the hands of God, Ps. 37. And by this is division also settled as it is defined by the presence of Jesus in John 7. Making every man be upon a journey unto his own house.

And every man went unto his own house.
John 7.53.

House by Hebrew is bayith. It means walk of faith. After Jesus settle division among the people, here clarity comes to its rightful order and bring true vision and true balance by hearing as the weight, his glory is settled into the atmosphere. And demand the evil atmosphere of darkness to be revealed by all its lies and curses toward the people. For the people to be liberated and into a walk of faith, after every one's own house, after divine account of purpose. The Hebrew bayit derive from the root beit that means house. Where Bethlehem is Beit-Lehem, house of bread.

Bet is the second letter in the Hebrew alphabet and second state the finished work by the Messiah, revealing also that house is the statement of Christ. The noun of bet means within, that we are set within Christ, as into his bread, his Word.

Whatever is revealed to us we can settle into account of the bayith, a just walk by faith. To make the bet, the house be into any biblical power for us to be settled into its blessing. Bet Yisrael means house of Israel and state the fullness of prophetic blessing given to Israel. We are part of Israel as believers in Christ Jesus after statement of the tribe of Judah and also the fullness of account by Israel after the prophecies, especially the book of Ezekeil and Rev. 21.

Bet Olam means house of eternity, and rest. Bet din means house of court, justice. And in this we will find numerous statements to add to the Bet as of the just walk by faith after statement as house, to be within the blessing of the Word of God after the demand of our circumstances. And here we also will notice that our enemies and avengers will not see the house we state to be after. Nevertheless, we walk by command after his will in this world, yet we are not off this world.

They are not of the world, even as I am not of the world.

Sanctify them through thy truth: thy word is truth.

As thou hast sent me into the world, even so have I also sent them into the world.

And for their sakes I sanctify myself, that they also might be sanctified through the truth.

John 7.16-19.

Chapter 7 Redeeming the time

Redeeming the time, because the days are evil.

Wherefore be ye not unwise, but understanding what the will of the Lord is.

Ep. 15.16-17.

Difference established in time is by who redeem the time. Who knows that the days are evil with visitation of evil to demand good into destruction. To redeem is also to settle payment toward a price demanded a soul's wealth in the day. To settle healing, rescue and deliverance into the soul to bring hope in the midst of evil and establish deliverance out of the demand of price toward a soul.

Darkness always has positioned its forces in every layer in society to demand a price to be paid by the goodness of souls in order to leave them in bondage, sick, and in demand of wealth and healing. To be into compassion by making a difference into their day, Jud. 1.22.

Compassion is one of the most powerful tools toward the evil destruction by forces of darkness in all layers in society as it demands the days to be evil. Where compassion makes a difference. It settles the little things in the lives of the destroyed souls. To make just judgement and pour out the essence of Christ into hearts to raise hope in the midst of the evil days. To silence the echo of the rage and

hatred toward who is poor and in need of compassion. And replace it with the compassion of Christ. The mighty presence of the redemption of Christ settle any demand of price by darkness into full settlement by his compassion. Compassion is by the Hebrew *rakham* stated as womb, as of its root *rekhem*. Referring to new birth. As of new settlement into the day. Turning its evil demand of taxing upon the soul into silence as the wealth of the golden essence of his compassion settle the body into fullness of healing upon all its rendering. To make the presence of God be the wealth to cover the rendering after mighty testimony in time. As there has been established a redeeming in time. Given birth to new hope that settle joy upon the simple things in life. Announcing differences established into time by compassion. By new birth of his presence into the hearts.

Time has the power to quantify rates of change by substance, by faith into any matter, anything in time. To rate a turning of hearts to know his essence as it birth hope regardless of the challenges in the circumstances and in a persons lives as they have experienced the deepest depths of the void after its forces of emptiness. How it render a body into pieces to not by mortal statement be set into quantity of rates of change. But the compassion of Christ will. It is the settlement of measuring system in time. That demand redeeming into the evil days by measure after compassion. Where the measure of compassion always outnumber the settlement of rendering. Regardless how evil, regardless how painful, regardless of how destructive, compassion always is the golden measure of wealth to conclude the healing of the rendering into new hope, new settlement of vision and forward establishment by redemption.

Compassion is the demand to claim back something that was lost. To again regain possession by a wealth after payment that measure the demanded price to render a soul into new birth of hope, future and settlement of lost time after its wealth of good. To bring harmony into the evil days where harmony also is the *Shalom*. *Shalom* is the settled compassion that satisfy all needs into the soul where the evil days have demanded its taxing. To take of the wealth of hope after future and settle the soul into an echo of emptiness as all inward settlement in time is lost. And here there is a demand of new birth in order for the soul to again gain ownership upon time. To own memories after new sounds, to own hope after new perspectives, to own future after new freshness of fulfilled inward desires. To be set in harmony in the soul by the compassion of Christ. Who is the just adaption that set the good will of God into a combined wealth for the soul to grasp time after its sound of future. Not after its echo of rendering.

But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

Matt. 9.36.

One of the most used tool in the evil days is the mocking spirit. Mocking spirits do not have their own settlement of identity but copy whatever they hear of see and settle a tune upon accurate appearance. Mocking spirits settle itself into cultural adaption from island to island. And are found with stability of likeness in the mocking settlement by cultural adaptation. Cultural adaption is where there is a common ground, as of a common prey to demand taxing toward, here the mocking will align as if of the selfsame sound as the prey in order to settle evil days by a copy as if of good appearance that align with the cultural statement by its prey. To know its fullness of wealth and here settle a counterfeit to match this, but with a twist of evil that render bit by bit the soul.

We find this very active with the algorithm on social media. Especially when it comes to Christian contents. As there have been a copy upon the wealth of the viewer and here there is settled as if of matching Christian contents to bring common ground and establish trust, and in this there will always

be settled others influences in the direction to render. All social platforms are created upon evil in order to settle destruction into souls. And here we must be very alert as Christians to redeem the time as the days are evil. To be very selective in what we choose to settle our time into, and know that influence is stated upon whatever we allow our gates to encounter. Then we must make sure it is after good.

There are societies, as communities in different layers in nations that are built up to be nourished by mocking spirits. If we have to be in such an environment we must increase our prayer life, our worship and also our heart to heart talk with Jesus in order to cleans our heart. To always be attentive to the Holy Spirits directives. And also remind ourselves that when we neglect it, it will be silenced. As the Holy Spirit does not demand, but gently guide. And if we are to have content in social media platforms, then we also must be awake upon the visitors on our pages, as they have most likely been in encounter with different contents and here also need to be given redemption out of the grip from the demonic influence by these contents. To make compassion be the essence they meet.

Jesus was moved by compassion on the people, because they fainted. So is also the reality today as there is evil days and people will faint and by mocking spirits be scattered abroad as sheep with no shepherd. And here we are to bring compassion. To bring new birth of hope that render their time into future in order to again set their feet with steadfastness by walk with proudness of futural adaption. To again adapt to time and know there is good memories. To again adapt to time regardless of if the days are evil, but with new identity of wealth of compassion. To be refreshed within to bring this refreshment into others. As the soul know the inward price of the evil days and also here can translate with expression after depts of void that has been exchanged with new life. And bring more into the conclusion of the redeeming of time by his good will. And as more redeem time by his good will, here evil days with all its mockers will be set to just judgement openly for all their schemes of taxing and demand of price upon the souls of others.

Chapter 8 Times equals Nebuchadnezzars dream

And the stone that smote the image became a great mountain and filled the whole earth.
Dan. 2.35.

The image settles the dream into accuracy of account in time. It is the foundation of wealth by divine knowledge after governing command as a stone. Defining time by difference of establishment into the door. Door is after term upon Hebrew settled as dream and also defined in prophetic settlement as stone. Where stone also is the accurate pillar that differentiate time. Altogether the dream settles the vision of the door, the Word of God. That establishes its encounter by the stone, the rock, the congregation who is the pillar in time as it settles the whole essence of the Messiah into what smite the image, as of times by its seasons, Nebuchadnezzar, into subdue, Rev. 12.1-2.

The settlement by door after term in time by established dream is the battle of Jacob with the angel of the Lord, the Messiah, Gen. 32. 24-32.

Gen. 28.18. state the dream where Jacob is to search for a bride but not among his own. As a prophetic settlement of the coming stone that smite the image and became a great mountain to fill the whole earth, the Bridegroom and the Bride. The coming Messiah and the multitudes, the world. Jacob established the stone as a pillar mark to declare the place where the encounter with dream had

been settled. To announce the account of command by the Lord in the dream after prophetic statement in alignment with Dan. 2.35, The bridegroom and the bride.

Where the bride, the congregation is settled into the rock, Christ and here states the smiting of time, the image into subdue. Revealing the congregation to become a great mountain and fill the whole earth.

Door is the settlement of term of passage to make a way from the heart of God to the generations. To bring communication with fullness of wealth. To state the door of entrance into heaven in time for the generations after their seasons, as of times. And the Messiah, opened the door of faith unto the Gentiles as the stone smote the image, times. And the congregation became a great mountain and filled the whole earth.

And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.
Acts 14.27.

The stone that smote the image, as of time became the open door into the world, his great mountain and filled the whole earth. The very opened door of faith unto the Gentiles. And no man in time can shut this door, as it is settled into his little strength, the just judgement by the Messiah. Declared by the stone, his congregation as it keeps his Word and does not deny his name. To be the settlement of pillar toward the synagogue of Satan, the noise after lie. And the Lord God of hosts make them come and worship at the feet of the stone, the Messiah, as their hearts are set into salvation in Christ Jesus. To know that the Lord God of hosts love the congregation. Who in time have kept the Word after patience and will be kept in the hour of temptation that is upon the world to try them that dwell upon the earth.

Behold, I come quickly: hold that fast which thou hast, that no man take thy crown. Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.
Rev. 3.8-12.

Chapter 9 The troubling to know the dream

And the king said unto them, I have dreamed a dream, and my spirit was troubled to know the dream.
Dan. 2.3.

The world settles its statement of demand of a king, as to be into settlement by governing. After a ruler. The book of Daniel prophecy of the settlement of the world after its spiritual linear governing in times. The king Nebuchadnezzar is the statement of the king of the world, as of demand toward time. With ownership upon the oldest son after statement in the world, as of Adam. By Hebrew Nebuchadnezzar is settled as Nabu-kudurri-usur that means Nabu protect my oldest son. The world after its term of king Nebuchadnezzar will be settled into the prophetic statement of I have dreamed a dream, and my spirit was troubled to know the dream.

Dream is also a term for door. Door is the prophetic statement of the Messiah. What the world encounters in time is the possession of the door as it manifests into the mind, and here the spirit are troubled to know the door, the Messiah.

The world seeks the settlement of the dream, the door by its interpretation in all kinds of spiritual voices. To be given the revelation of the dream by its interpretation.

Then spake the Chaldeans to the king in Syriack, O king, live for ever: tell thy servants the dream, and we will shew the interpretation.

The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

Dan. 2.4-5.

Whenever the world is set into encounter with the dream, the door, the Messiah, here the kings of the spiritual realms will state a conversation together and demand to know the dream and then be given the interpretation. The forces of darkness sense when God is about to release a turning in the atmosphere and here the forces of darkness gather and demand to know the dream given by divine account into the earth. As it settles the interpretations by its release for the turning of times. To define time subdued the dream after its interpretation.

But the world, as of the term of Nebuchadnezzar will not release the dream by its wealth for the present forces of darkness to know its portion. As the world knows that the thing is gone from them. Thing by Hebrew is the essence of the Word, the door, Christ Jesus. And the world seeks to be given the interpretation of the dream in order for the thing to return, the essence of the Word of God to return. And into our now is this settlement by hearts in the world. As they will not reveal the dream to the present governing forces by darkness in spheres.

Who can reveal a content without having encountered its context?

The world state positioning in time after the encounter with the dream and also the statement to know that the thing, the essence of the Word has gone from them. And then seek the present forces of darkness after religious voices as if they can bring the interpretation without knowing the wealth of the dream. And if they cannot, the world demands the forces of religious voices in dark key places to be cut in pieces, and their houses to be made a dunghill.

But if ye shew the dream, and the interpretation thereof, ye shall receive of me gifts and rewards and great honour: therefore shew me the dream, and the interpretation thereof.

They answered again and said, Let the king tell his servants the dream, and we will shew the interpretation of it.

The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.

Dan. 2.6-8.

When the world encounters the divine dream of heaven, as it also is the door, Christ Jesus, then they demand to be given interpretation of its purpose in time. To reveal the heart's content to be with such desire for the wealth of the dream. By its interpretation. That its promise to whoever can bring the understanding into the dream. And when interpretation is given, here the world will bring gifts, and rewards and great honor to who show the dream and its interpretation. Here the present evil forces in the now will respond that this is impossible if they are not given the wealth of the dream. As

the forces of darkness demand ownership upon the coming release out of heaven, Gods outpouring to the world. But they know not what its wealth is, and demand to be given the dream. But the world will not give away the dream to those who do not have its interpretations. The respond by the forces of evil is the demand to owe time and that they know that the thing, the essence of the Word has left the world. And this the world also knows that the forces of darkness use to settle lies to be given ownership of times by corruption.

But if ye will not make known unto me the dream, there is but one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof.

The Chaldeans answered before the king, and said, There is not a man upon the earth that can shew the king's matter: therefore there is no king, lord, nor ruler, that asked such things at any magician, or astrologer, or Chaldean.

And it is a rare thing that the king requireth, and there is none other that can shew it before the king, except the gods, whose dwelling is not with flesh.

Dan. 2.9-11.

The worlds respond into our now toward the forces of darkness in high places, is that there is but one decree, the dream. To rebuke the lying tongue and the corrupt words that try to manipulate the world. As darkness demands the time to be changed into its ownership. But the world rebukes its governing voices and demands to be given the interpretation and the revealing of the dream by the religious voices in time. Where the reply of the dark forces in the world is that there is not anyone on the earth that can show the king's matter, as shown the world the finished work on the cross by the Messiah. And also make mockery toward the world as the forces of darkness state it to be a rare thing the world asks. That it is strange to ask for truth in the midst of the forces of evils governing the atmosphere by nets of lies. That only the gods can give this answer, and that the gods do not have a dwelling with flesh.

For this cause the king was angry and very furious, and commanded to destroy all the wise men of Babylon.

And the decree went forth that the wise men should be slain; and they sought Daniel and his fellows to be slain.

Dan. 2.12-13.

For this reply the world will be stirred into anger, as they know there is a dwelling of God with flesh, as it is the very thing, the essence of the Word, the Messiah. And the world is stirred into anger and great fury by this answer from the forces of darkness. And thereby settle demand to destroy the forces of darkness with all its voices, and even seek to destroy who carries the answer of the dream, Gods congregation.

Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise men of Babylon:

He answered and said to Arioch the king's captain, Why is the decree so hasty from the king? Then Arioch made the thing known to Daniel.

Then Daniel went in, and desired of the king that he would give him time, and that he would shew the king the interpretation.

Dan. 2.14-16.

Time is always subdued the dream, as it is settled under its feet, Rev. 12.1-2. Time is the settlement of the moon, the light in darkness. The congregation of God will always ask the world to be given ownership of their statement of time. And here subdue it under the mighty feet of the thing, the essence of the Word of God. And here will the dream be given by its interpretation to whom is settled into the night to know the conduct of the moon, time after its light in darkness.

Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:

That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise men of Babylon.

Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven.

Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his:

And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

He revealeth the deep and secret things: he knoweth what is in the darkness, and the light dwelleth with him.

Dan. 2.16-22.

The settlement by the then is the encounter between the prophetic Daniel and the world. Practically this means that Gods Daniels in time is set upon watch to encounter the spiritual realms after its times, its season and also know when heaven release a rendering into the demonic realms to set a turning in times, as of seasons. To bring into end the present high rank evil forces by seats as God has given the dream to the world for it to seek its interpretation and also demand that only whom is given the dream, the door, Christ is who they will give their gifts, treasures, as of heart with all possession of their lives potion to. It is in the then that Gods Daniels state the forward movement of just walk by faith, as of the settlement of house, by Hebrew bayith meaning walk of faith. To reveal to the world, as of Nebuchadnezzar the demand of the statement of the mortal oldest son, Adam to be into encounter with the divine Adam, the Son of man, the Messiah, as here is the dream into its encounter with dream to settle the thing by the second letter of the Hebrew alphabet, as of house, to be within. To be into interpretation of the dream, to be into its wealth, by its door, Christ.

Daniel by Hebrew verb din means to judge and govern the word of God. Where there is set an encounter in the just walk by faith, as of the house with the youth, by term meaning Gods army after label as Hananiah, Michael and Azariah.

The three labels of the company state the wealth of Gods army after leadership by Daniel, as of the just walk by faith after governing by the Word of God. Hananiah by Hebrew means grace, gift of the Lord, salvation in Christ Jesus. Michael means one who is like the mighty one, and define the inheritance of the kingdom of God that settle us as kings, Rev. 1.6. Azariah by Hebrew means Yah has helped, the mighty victory by the Son of God, the second Adam that is the very thing, the essence of the dream, the interpretation the world desires to be given.

The mighty army of God, his congregation after truth is who desire the mercies of the God of heaven concerning the secret, the advice of God. For the congregation to not perish with the rest of the religious voice by darkness. But thrive as the world seeks for the interpretation of the dream settled within their soul. And here the secret, the advice is given in the night vision, in the battle to settle the forces of darkness into its rightful subdue by the command of Christ. To state the turning of the times. As whom govern the Word of God bless the God of heaven and settle its blessing into the earth. By command of statement; blessed be the name of God for ever and ever, for wisdom and might are his. Who changes the times and the seasons, and remove forces of evil kings in the spheres and settle turning upon kings to subdue before his throne. Who settle wisdom by his Spirit to make his congregation wise, and settle the interpretation of the dream, as of the door, his divine

knowledge, the essence of the Word of God to be given as understanding into the world. Revealing the night vision by its depths of encounters with the pierced hands and feet of the Messiah for the world to know the secret things, the advice by the essence of the door, the Word of God, Christ Jesus. As the Lord God of hosts know what is in the darkness, and the light dwells with him.

I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast now made known unto us the king's matter.

Dan. 2.23.

Worship is settled out from the heart of who walk after the governing just mercy by the essence of his word. Here the joyful sound of heaven settle encounter with the Lord after settlement of the governing upon the line of the generations. Who releases his interpretation of the dream by its wealth into the now. To know the secret things after rightful truth by heaven. And here settle the made known interpretation unto the Word as the atmospheres are turning by the governing of substance to define the king's matter, the world's appearance.

Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise men of Babylon: he went and said thus unto him; Destroy not the wise men of Babylon: bring me in before the king, and I will shew unto the king the interpretation.

Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation.

Dan. 2.24-25.

Upon this settlement of strategic governing warfare by whom judge just after the Word of God is the settlement of the now. Upon appearance of going forward unto Arioch. Arioch by Hebrew means lion, and gather. It is the settlement of Judah after appearance as his congregation, as the Lion of Judah that brings forward the mandates that walk after just judgement by the Word of God to be manifest to the world as they are given both the dream, the door, Christ Jesus and its interpretation, the reward and gifts of the inheritance of the Kingdom of God. To settle the world into its wealth. For the world to bring the gifts and reward, as of the souls into encounter with his kingdom. For the world to know that the secret they seek cannot be given by the world's wise men, nor its astrologers, nor the magicians, nor soothsayers, but there is a God in heaven that reveals secrets. And make known to the world what is to be in the latter days, Dan. 2.26-28.

Chapter 10 The God in heaven that reveal secret things

But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these; As for thee, O king, thy thoughts came into thy mind upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

Dan. 2.28-29.

The God in heaven settle his advice by the essence of his Word, Christ Jesus. To make known to the world what is to be in the last days after settlement by his liberty. For the vision to be by appointment in time after governing mindset by rest, after his victory. As the world is seated into the rest by his announced encounter to stir engagement for what are to come hereafter. And he who reveals secrets, advice from heaven makes known to the world what shall come to pass.

But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but for their sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

Dan. 2.30.

But as for me, is to be the statement of each believer to be in the dream, the door, Christ Jesus. To be into humbleness of accountability of the given revelation of the dream and its interpretation. That it is a gift, a reward. Meeting our hearts as we bring it as a gift with reward of our attendance in communication with a living God. Who came to be flesh on earth, for all to be given communication with the Lord God of hosts. For the world to also encounter its own thoughts. That it is given the dream and to desire its interpretation. To know that there is only one who reveals the secret things in time, who became flesh and settled everything for the world to be after liberty by good will.

Thou, O king, sawest, and behold a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible.

Dan. 2.31.

The congregation, as of the term of Daniel are to be filled with the essence of the Word and respond to the world that in the dream, as by the door, they are revealed vision of a great image, as the vision of time with all its context. To know that this great image, this settlement by time holds seasons, times after brightness of excellency by standing, as by the Holy Spirit. As the form there of by the great image, as of time is settled after appearance as a body, the fullness of a house, as of the term of a just walk by faith in time revealed by its seasons, its times. And here its form is set with just judgement. To state a seat after accountability toward the great image, as of the world settled in time after account of a house, but after settlement by the oldest son, Adam.

This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass, His legs of iron, his feet part of iron and part of clay.

Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces.

Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

This is the dream; and we will tell the interpretation thereof before the king.

Dan. 2.32-36.

The great image by the dream, is the settlement of the door, the Word of God that define the world, the old Adam. To state seasons as of times into interpretation of head, breast and arms, belly and thighs, legs, and feet. As of five sections in time after segments of seasons. The golden, the silver, the bronze, the iron, the iron and clay seasons in time. Where historically we all have this rendering of segments of the house, the world settled after seasons upon these terms. Into this we find that the golden age settles the governing of the world upon its establishment by national frames and strategic borders. To then settle the silver age by the working forces and the strength of the house, the body in time. To bring accountability of innovation segments in time by the birth out of the belly and the governing forward movement by the thighs as it demands ownership upon truth in time. To settle the time of the iron age, as of the settlement of the time of Christ. To state the iron into shift of ownership by governing command. The Roman traditions stated the breaking of the legs of the crucified, John 19.31-33. But the prophecies settled that no bones should be broken upon the dream, the door, Christ Jesus, and here the settlement of the exchange of governing upon the iron was settled into the feet, as of the age of the clay and the iron, the governing by the prophetic testimony of Jesus Christ by his congregation, Ps. 34.20. And this is the dream and his congregation, will tell the

interpretation of it to the world. As the dream also state the old Adam to be the great image, as of the defined king of kings, as the old Adam also is settled into the new Adam, Christ, the king of kings. For the God of heaven have given the new Adam, Christ a kingdom, with power, the working by the Holy Spirit, and with strength, the essence of the Word of God, and with glory, the weight of the presence of his essence, the Messiah. And here in this kingdom the children of the men dwell, with all its mandates in the fields, and all the armies of heaven for the working good of the kingdom, making the new Adam ruler over them all, as the governing head is settled by gold, the presence of heaven. But for the kingdom to be given to all man kind, the new Adam had to be smitten and set into death, and here another kingdom inferior to the first was settled. As the first is the old Adam, the second is the new Adam, Christ, and into this the third kingdom arise, as it is the congregation in all the world that settle time by his governing toward all, as the world has been settled into the fullness of his glory, as the knowledge of God fills the earth, Hab. 2.14, as it is the term of the head of gold. And then a fourth kingdom arises, as it is the fullness of the gospels of Jesus Christ settled after the working governing by a rod of iron, to subdue all things, and break in pieces and bruise the works of darkness by his generation.

Thou, O king, art a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory.

And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou art this head of gold.

And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.

And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise.

Dan. 2.37-40.

And here is the settlement by the hour as the kingdom is divided by the lawgiver, Shiloh, the Messiah, Gen. 49.10. As the iron is settled into governing ownership by the clay, the generations after prophetic testimony by his feet. And here the kingdom of the feet, those who walk just by faith is settled partly strong, as by the essence of his Word, and partly broken, as with humbleness to exchange own flesh with the flesh by the Messiah. To mingle with the seed of man, as for the generations to be into the influence by the prophetic statement by his feet. And in the days of these four kings has the Lord of heaven established his kingdom by wealth to never be destroyed. But be into ownership upon eternal inheritance for it not to be left to others. But its wealth and strength, as of the essence of the Word bring the fullness of context by all the four kingdoms for it to stand forever.

The vision state the cutting out of the stone without hands, but by the power of the Holy Spirit, out of the mountain, the congregation set into the essence of his Word, and here it settle the breaking. As of the encounter of flesh with his flesh into the iron, the brass, the clay, the silver and the gold for the world to know his good will. That the interpretation is certain, and the good will of God are to be established and set full end upon the works of the oldest son after mortal statement, the old Adam, and settle the new Adam, Christ after conquest by hearts for fullness of assured victory. The assured victory is the chaff of the summer threshing floors, the account of the white field. Where here the wind by the Holy Spirit carries away its settlement in time. So, no place if found for them other than the home of the Kingdom of God, whose builders is the Lord. And here is the telling in time of its interpretation before the world. As the dream, the door, Christ Jesus is certain. And the interpretation sure to be after truth into heart after heart in times defined by time.

And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken.

And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure.

Dan. 2.41-45.

Chapter 11 The gate of the king

But Daniel sat in the gate of the king. Dan. 2.49.

The just walk by faith is after settlement of term as Daniels in time for the presence of the world to know the gate of the king of glory. Where the world is set into a turning and the statement of the forces of darkness is settled into subdued and cleansed out from the realms for clarity and vision, here God settle his Daniels to be the leadership in time.

The now seat a table after accuracy of prophetic clarity by the voice of the Holy Spirit through those who sit in the gate of the king of glory. It is in the gate the marketplace is settled to be by terms of outpouring of heaven and cleansed from its table of moneychangers, taxers and selling upon the doves, the works by the Holy Spirit.

To state the vessels of silver and gold after the sound of just judgement in the seat at the gate where the King of glory is settled after frames, as a door. For the world to know the interpretation of the dream after settlement of account by liberty and raised out of the grip of darkness into a standing with hope and future by excellence of extended end, Jer. 29.11.

The extended end is Christ Jesus that has settled peace into the heart of the city to announce peace, Jer. 29.7., as the hearts prayer have reached the throne of God and reestablished fullness of outpouring from heaven into the settlement of the hour.

The context of the settlement of the hour is by his great mountain after its fullness of snow melting by the presence of the sun for the wealth of the valley to be into settlement of new grass as the time of the leaves has come for the wind to carry its statement into the nations, Rev. 22.1-2. To announce the gates to be lifted up, and the everlasting doors to announce that the king of glory has come in. The Lord strong and mighty, the Lord mighty in battle. Who settles the stillness into the soul by his water, to settle the soul into rest by his green pastures. Restoring souls as he lead in the path of righteousness for his names sake.

Here is the sound of the account by the now. As hearts seek to be in his gate and his everlasting doors. To know his name and the path of righteousness for his sake. As the flesh is settled into tiredness upon the account of the forces of darkness. And hereby seeks the wealth of truth after liability by clarity of vision and balance after weight of glory, Ps. 23.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.
Ps. 23.4-5.

It is in the clarity of the now the souls are settled into search of something new, something birthed out of the grip of darkness and the valley of the shadow of death. And here his flesh releases clear water from the snow of the mountains that declares the river of life into hearts that walk in the shadow of death. To no longer fear evil as the Lord God of hosts is settled into the battle and dwell in the midst of the people. Preparing the excellence of table after account upon divine encounter with each heart to be led into portion by his rest and assurance of wealth of oil. Where the oil settles the blessing upon the head to be anointed for such a time as this. To be appointed by the settlement of account by the dream after its interpretation to the world.

Bringing fullness of weight after divine account from the king of glory as the soul's desire to have a seat in the gates of his presence and to be into the wealth of his everlasting doors. Now this is the table settled before darkness and that silence its settlement of demands in times toward the poor and needy. Where the settlement of the now has subdued the realms by its schedule of times by evil seasons. For the souls to encounter his gates of glory in the midst of the valley of darkness.

To hear the sound of the winds in the summer threshing floor that the establishment of his command by peace is fulfilled by the heart's desires. As the hearts prayers have reached the throne of God and he has bent down to listen.

To be in the midst of the people.

To settle his presence upon the great mountain, his congregation. For its snow, its crystal to melt and be released into the valley of the shadow of death. To settle the green grass along the still waters and announce the wind into the leaves of the tree by the river of life for the healing of the multitudes, Ps. 1., Rev. 22.1-2.

Chapter 12 The first mentioning of time

That at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of musick, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up.

Dan. 3.5.

Times state the repetition of events. Events by biblical record is the settlement of gap where God state a shift, a turning in time. Time was first mentioned in Dan. 3.5. in connection with the event of different settlement of music that gave record to worship the golden image of the world, as of its idol. Set into accurate portion in time after what. This record of worship is the religious demand to replace the accord of harmony in Acts 2.1, by the outpouring of the Holy Spirit.

What demand the characteristic of the sum. The sum after spiritual terms are the settlement of balance and stone that state a weight. The sum is also the settlement of two generational lines, as of the old and new Adam that is defined into the sum, the end for the accurate settlement by numbering, generations in time. Where the what then is the demand of characteristic sound of harmony to come by the Pentecost, Acts 2.1. And ahead of time the forces of darkness set a demand toward Gods just walk of faith as of Daniels and his companies, to not be into the sound of One Accord but into the worship of the golden image, the idol that the world had set up.

And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.

Dan. 3.6.

The what in time settle the demand to fall down and worship the golden image made by the world. And who does not worship this in the same hour, as this also was settled after a first-time account in Dan. 3.6 would be cast into the burning fiery furnace of darkness. As also of a spiritual attack toward who walk just by faith. When the world is settled into the account of the interpretation of the dream, here darkness settles the princes after statement as Chaldeans in the realms. Chaldeans has been referred to after Hebrew to mean descendants of Chesed, by Hebrew meaning as if where a mountain. Revealing to be the religious and controlling spirits that demand to be the copy of the congregation and the demand of harmony as if of the works by the Holy Spirit. To demand the golden image set in the world to be what everyone is to worship. And if there should be left anyone whose heart belonged in the gate of the king of glory, then they would be cast into the furnace of fire by darkness.

The hour state the fullness of his hour, as when the accomplished end is appointed with all its outpouring of heaven by the death of Christ. For us to know the hour of the furnace to also be the fourth man in the fire. This is the hour of the now. And only who walk as Daniel and his company are who will be seen with the fourth man in the fire. Making the world know that there is only one true King of glory, and only one living God that settle his walk among his people.

Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

Dan. 3.12.

Shadrach by Hebrew means great scribe or royal. It is who have settled the author of faith to be the writer of the lives journey after royal account. Meshach by Hebrew means prince and precious, it is the statement of who have made Christ Lord and Savior in their lives. Abednego by Hebrew means a work of light, the ones who have settled the working power of God be through their lives. These are the three settled also into account as One appearance of just walk by faith who will by the forces of the world's decree and demand of worship toward the golden idol, be set into the fire of darkness. As they do not subdue to any of the temptations nor cultural statements of the world. But have made their hearts set in the gate of the king of glory. And here the world will see that the fourth man, the Messiah will be walking in their midst in all tribulations and evil trials that darkness by demonic decree state after demand to worship the golden image of the world.

Time states the repetition of events. These events are the gathering of forces toward who walk just by faith. To by any means set a watch upon their lives and find anything to accuse them of because of jealousy of the positioning they are given by heaven in time by the account of the hour, his victory. This is the repeat of events that always settle a release of gap for God to set a shift, a turning in time. This gap is where God stir the forces of darkness in leadership to demand the world to set different decree toward who walk just by faith. To demand them to fall down and worship the golden image, the world with any portion of its settlement. But who walk just by faith will not merge their hearts other than with the gate of the king of glory as they have settled their soul into his everlasting doors. And here the world will settle their watch toward Gods people and ask, is it true, that you do not divide your heart and fully fall down and worship the golden image of the world? And those who

have settled the king of glory to enter through their hearts will respond, that yes it is true. And they only follow the One Accord, the Harmony by the trinity settled into the congregation.

Nebuchadnezzar spake and said unto them, Is it true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up?

Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; well: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is that God that shall deliver you out of my hands?

Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we are not careful to answer thee in this matter.

If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king.

But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

And he commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace.

Then these men were bound in their coats, their hosen, and their hats, and their other garments, and were cast into the midst of the burning fiery furnace.

Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flames of the fire slew those men that took up Shadrach, Meshach, and Abednego.

And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace.

Dan. 3.14-23.

E X T E N D E D

We are not careful to answer the world in this matter. As we know who we serve and that he is able to deliver us out of the forces of darkness and its watch, and if not we also know that our lives are not in the demand and control by the forces of darkness and the world, but it is in the hands of our Lord and Savior, Christ Jesus, the fourth man. Who always stands firm with his Word, as he is the Word of God. And therefore we also stand firm in his word even when the hour states the fire of darkness and the world's decree to set full end upon our lives. Still, we know they have no power beyond the power of our Lord and Savior. And into this is our statement of settlement of walk. Revealing that whoever is demanded to cast us into the flames of the fire will the fire slew.

He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.

Dan. 3.25.

The hour state the now by the forces of darkness in the world as they cast the just who walk by faith into the furnace of darkness. Only for the world to see four men loose, walking in the midst of the fire with no hurt. To also be given vision of the mighty Son of God walking with his generations that settle his harmony in time. To announce that there is no realm of governing evil forces that can settle harm toward those who walk just by faith. Nor can they settle their bodies to be affected by the fire of darkness as it has no power toward who walks just by faith. Nor are the lines of the governing command by the generations settled into change, nor harm by the fire of darkness. As they do not even smell as they have gone through the evil and wicked demands by the forces of darkness, as their

smell is by the essence of the fourth man, the Son of God, Christ Jesus. Revealing their coat to be his vesture dipped in blood, the Word of God, Rev. 19.13.

And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

Dan. 3.27.

When the attack of the furnace fire comes toward your life, then the world also is positioned to be set into the walk by the fourth man, Christ Jesus. Where the world seeks to be given the interpretation of the door, Christ Jesus. And here time always will demand ownership upon the hour, his hour, the cross. For all in the world to fall down and worship the golden image produced by the world. But there is always a rest that does not bow and fall down to the false harmony, but who claim the true One Accord, Acts 2.1. And they will be set into the fiery furnace by the evil governors in the now to set death to their mandate's and their voices. But they will only declare the gate for the kings glory. That only the king of glory is to enter through their hearts. And in the midst of the demonic demand of fire by darkness those who walk just by faith will face tremendous persecution as the world demands to watch all they go through. Only to see that there is a fourth man in the fire with them, Christ Jesus. And that nothing the evil forces of darkness make them go through in the furnace by darkness has any affect upon their garment, their hearts devotion toward Jesus. Nor are their souls damaged, nor set with any smell of what they have been through.

Instead, they are walking testimonies for the world to see the works of Christ Jesus among them. And who had an evil heart to set end and hardship upon their lives has had no affect what so ever. Nor have they had any power to change their appearance other than to release the fullness of his glory after weight into their midst. For the world to see him and also be revealed who walk by evil.

Then Nebuchadnezzar spake, and said, Blessed be the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

Then the king promoted Shadrach, Meshach, and Abednego, in the province of Babylon.

Dan. 3.28-30.

It is by the hour of demand to set the furnace of darkness toward those who walk just by faith we hear the turning in the realms. As the made decree of evil to set an end upon the worship of truth, his One Accord will be changed. And instead, there will come a decree for the world to know that there is no other God that can deliver after this sort of persecution and evil enforcement by wicked people than the Lord God of hosts. And here the world will promote who walk just by faith as there is set a turning in the realms, as awakening of heaven has encountered the world. For them to see the fourth man, Christ Jesus and welcome him into their hearts.

Chapter 13 The lengthening of tranquility

Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquility.
Dan. 4.27.

Tranquility states the settlement of calmness. By definition the liberty from noise. And the reality of absence by what causes disturbance. This is done by breaking off the sins for it to be set into righteousness. And to establish the iniquity, whatever demands a bending of the law, to twist truth to be replaced with lie into mercy. Where mercy is established by action toward the poor. To settle calmness into a length, as into the generations to be into sound. Out of the grip of the noise of darkness.

The statement of Nebuchadnezzar is the established conduct of the old Adam, as of the world set into the new Adam, Christ. It settles its account also from the beginning of time upon prophetic term. Then we also can read it by another section of term by session after the coming of Christ. Where the world is given a statement of how great the sign of heaven is, and the might of his wonder, the Messiah. Where the world has encountered the Messiah as the fourth man in Dan. 3. And in Dan. 4 we find that the world by session is into the clarity by vision that his kingdom is an everlasting kingdom, and his dominion is from generations to generations. As salvation in Christ are given to the multitudes. And here the world is settled into rest in the house, as the body of Christ is settled into the whole earth. To flourish after settlement of wealth of outpouring by heaven.

How great are his signs! and how mighty are his wonders! his kingdom is an everlasting kingdom, and his dominion is from generation to generation.

I Nebuchadnezzar was at rest in mine house, and flourishing in my palace:

Dan. 4.3-4.

Then time reveals encounter with the world to state the vision of a dream, the door, and the world is sore afraid, and the thoughts in the rest in the night and the vision settled into the mindset are troubled.

This troubling is not released by the dream, as of the vision settled when in rest in the spiritual statement of the night, but it is settled by the vision established in the mind with the encounter with the dream, as of the door, the Messiah. Here time reveals the change in the world to seek magicians, astrologers, the false house of religion, and the soothsayers to know of the dream, but they could not know its interpretation, Dan. 4.5-7. And here is the settlement of the at the last, as of the last days and the conduct of the mindset of the world and the congregation as they seek first the world to interpretate the door, the Messiah. But in the last days, they cannot as God has settled divine order of appointed account toward truth. As truth has been translated to be lie and lie to be the accepted truth in time. Where time after the statement of the world announce Daniel, as of who walk just by faith to be after a label as of Belteshazzar, meaning protect the life of the King. Where the world has given the label for the Daniels to protect the governing statement of the world, but who walk just by faith only protect one king, the King of glory and his life after settlement as tree.

But at the last Daniel came in before me, whose name was Belteshazzar, according to the name of my God, and in whom is the spirit of the holy gods: and before him I told the dream, saying,

O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods is in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.

Dan. 4.8-9.

Time settles a session where the world state who walk just by faith into the selfsame account as the religious voices in the world. And make it be of the same as to be of a spirit of the holy gods, to be a master of magicians. And in this we are not as the todays Daniels to correct the world when they seek to be given the interpretation of their inward trouble by the dream, the door, the encounter with Christ. But we are to know times and the Word of God after accountability in time. And how the world is affected by the forces of darkness.

To be with integrity and to also be with wisdom by the Holy Spirit. To settle accurate interpretations with clarity and truth upon the dream, the given door, the encounter with the Messiah and why it troubles the hearts.

Thus were the visions of mine head in my bed; I saw, and behold a tree in the midst of the earth, and the height thereof was great.

The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth:

The leaves thereof were fair, and the fruit thereof much, and in it was meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven;

He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:

Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts in the grass of the earth:

Let his heart be changed from man's, and let a beast's heart be given unto him; and let seven times pass over him.

Dan. 4.10-16.

The interpretation of the dream is the statement of time after its session by the works of the congregation settled as a tree in the midst of the earth. And here the height of it becomes great. And the tree, the congregations grow, and are strong in the wealth of the Word of God, and its height reaches to the heaven, to be given vision to the end of the earth, as of the powerful resurrection of Christ Jesus. Making the leaves fair with just justice, and the fruit after the Holy Spirit be much, and it gives meat, as of good teaching by the wealth of the Word of God for all. And the mandates of the field find rest under the covering of the strong congregations, and the fowls, the spiritual warriors settle their dwelling in the power of its strength, and all flesh was fed of it.

Then a watcher a holy one came down from heaven to watch over his wealth of Word and he cried aloud, as the tree had lost its seat in heaven and had replaced it with a seat in the earth. To rebuke the fruits of the Spirit of God with other gods, and to replace the strength of the tree by its sound doctrine with what itches to the ear. And the watcher and holy one that came down from heaven to watch over his Word demanded to cut off his branches, to shake off his leaves, and scatter his fruits, and let all the beasts, the mandates to be scattered away as there no longer where any shadow by the tree, the congregation. And the spiritual warriors to no longer find rest in the branches as it where gone. Nevertheless...

The watcher and the holy one left a stump of his root in the earth, as of the latter day's clarity with governing command by the signet of iron and wealth of brass, his governors by Zerubbabel. To be in the midst of the tender grass of the earth, as of among who had settled their rest beside still waters, Ps. 23.2. And made the heart of the world be changed into encounter with divine mandate, as the seven times, the settlement of the divine candlestick of congregation pass over the world. And here is the decree of the matter of the watchers, as of who watch over his Word. And by the demand by the Command of the holy ones that declare the intent is for the world to know that the most High God rule in the kingdom of men, and he give it to whosoever he will, Dan. 4.17.

Here is the account of the One Hour after amazement of hearts as their mind is settled into the truth of the hour. And it troubles those who walk just by faith. To know the interpretation of the conduct of the wealth of the tree to the world, Gods congregation, and how the world welcomed it and settled increase by divine conduct for seasons.

The stump is the inward vision upon the wealth of the tree for the world to encounter its signet after works year by year. By his acceptable year as of signet. To state the seal of the tree after its account of working years in time. The dream is by the settlement of the door, the Messiah. To declare not hatred into the world, but to reveal who hates the world after the wealth by the tree established into the midst of the earth. As the interpretation is toward the enemies of the world, the forces of evil warfare that demand lie to replace truth. And evil to be the account as good, Dan. 4.19-24.

The dream that settle the watcher and holy one, the king of glory to come down to watch the tree is the stated account of the hour. For the world to know that the heavens do rule. To state the shift in time to be sure unto the world. That there is settled a last great awakening. Where the world will read the stump after its settlement of seal, signet by signet, year after year by the working of Gods governors in time. To settle also the revealing of the tree as it faded its glory to be exchanged with the worlds and replaced its strength, the Word of God with the sentences of lie. And the power of the working of the Spirit of God after fruits with the forces of darkness. As here the leaves were silenced.

But the watcher and the holy one, the King of glory settled time into encounter with his just seat of judgement. To set the world into decree. That the dwelling of the world where to be with the mandates after divine order of God in the field, and that the world where to eat the grass, the teaching of the oxen, the apostles, and that the world are to be wet by the dew of heaven, as of each saints that settle refreshment toward the soil of the earth for it to be watered with the richness of heaven. And that the congregation after the candlestick are to pass over the world for it to know that the most High rule in the kingdom of men, and give it to whosoever he will.

To by the stump make the world be settled into sure truth and vision by clarity. To stir the heart of the world to break of its sins after righteousness. And the iniquities to be exchanged with mercy to the poor. For it to be into the generations after calmness of rest, by his peace into the mindset by established sound doctrine, Dan. 4.24-27.

All this has now come upon the world, as the end of the twelve months, the governing double portion of his acceptable year is exchanged into a walking in the palace of darkness. As the governing statement is pride after honor toward darkness, in exchange for the house of the Lord by its temple. To instead worship the might of own flesh by power and honor own majesty by self. And as this is the confession by the mouths of the hour, so the voice of heaven has fallen by its judgement, to state the kingdom to be departed from the world. Making the dream be into fulfillment for the world to be into encounter of his true settlement of command by good.

All this came upon the king Nebuchadnezzar.

At the end of twelve months he walked in the palace of the kingdom of Babylon.

The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?

While the word was in the king's mouth, there fell a voice from heaven, saying, O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.

And they shall drive thee from men, and thy dwelling shall be with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' feathers, and his nails like birds' claws.

Dan. 4.28-33.

And in the same hour as of our now the thing is fulfilled, the essence of the prophetic testimony of Jesus Christ is established into the world. Making the world be by encounter of the grass as oxen, to be with nourishment by the dew of heaven making the lines of generation in the world grow like eagle feathers, as of the mighty unlimited eternal working power of the Holy Spirit. Set into fullness of grip by the settlement of the spiritual battle into victory. As there is settled strength with endurances after royal account by the eating of grass for mature leadership by governing divine apostolic sound. Settled into humbleness to know the drops by its dew, soul after soul by divine saints as they settle the soil of the earth into encounter with heaven. Making the lines, the generations be into prophetic growth of maturity as eagles. Upon unlimited eternal fruit as the eagle continually grow their feathers and settle their nails for the governing battle and for the might to gather food, wealth into the house. And here is the sound of the end of the days, the latter into the world.

The world will lift its vision toward heaven with understanding as the atmosphere of forces of darkness by the house of Babylon is subdued truth. And here the world again after fullness of its stump, the congregation of truth will bless the most High, and praise and honor him that live forever, whose dominion is everlasting and kingdom is from generation to generation. And that all inhabitant's of the earth is set as nothing, as into the no thing, the established victory by the essence of the Word of God. As none can stay the good working hand of the Lord, nor say unto him, what are you doing?

And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation:

And all the inhabitants of the earth are reputed as nothing: and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.

Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works are truth, and his ways judgment: and those that walk in pride he is able to abase.

Dan. 4.34-37.

Now at the end of the days, the world will settle the now into praise and honor to the king of glory, to announce that all his works are truth, and all his ways just judgment. And that those who walk after pride he will subdue for them to know his good heart.

Chapter 14 Speedily scattering of the power of the Holy People

And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a time, times, and a half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.

Dan. 14.7.

Truth establishes balance by hearing after weight of glory. This weight is the man clothed in linen, in righteousness who walk upon the waters of the river. The settlement of the river is the one account after four statement out of Eden, Gen. 2.10-14.

The four is the prophetic testimony of the One, the Messiah all defined as mighty governing testimonies as it is the four gospels. When time settle the healing of the hand, Matt. 12.9-14., here the establishment of account of order by the Kingdom of God after tribe of Judah is heard along with the prophetic fullness of Israel. This Jesus established in his ministry where he walked out the perfection in time to settle times into the half, the Holy Spirit after statement of three years.

In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it.

And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God: which he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of his god.

Dan. 1.1-2.

In the third year of the reign of Jehoiakim king of Judah is the prophetic statement of the ministry of Jesus Christ, Jehoiakim means by Hebrew God builds. The book of Daniel is by one term a book that states the spiritual warfare toward the congregation, Acts 2.1. and each believer in Christ Jesus. When Jesus had established all his work according to the will of the Father, here three years of Gods building structure after prophetic perfection was stated by the tribe of Judah. And here when the work was finished the world after the term of the oldest son, Adam, as of the law by the regulative command of darkness, Babylon, came to Jerusalem and besieged it.

Jerusalem by Hebrew means Yireh, the Lord will provide, and Shalem, peace. And here God allowed this to be set into a statement where the building structure after the settlement of Judah were brought into bondage along with the house of God, to be carried into the land of Shinar, by Hebrew meaning that which express intense negative emotions and the experience of violence. And here the vessels of the house of God were brought into bondage by the statement of the law, as of the forces of darkness by governing statement as the oldest son, the first Adam, also stated as the World.

They are not of the world, even as I am not of the world. Sanctify them through thy truth: thy word is truth. As thou hast sent me into the world, even so have I also sent them into the world.

John 17.16-17.

When we receive Jesus Christ as our Lord and Savior, here we are settled into another order of inheritance, and kingdom, as of the Kingdom of God. Set apart from the world and sanctified by truth after the truth by the Word of God. To be sent into the world, even as Jesus was sent into the world.

John 17.16-17 perfectly state Daniel 1.1-2 after its accurate understanding of how Christianity is in encounter with the world and that also God announce us as his light in darkness. Where we are in bondage after our conscience in this time. To settle seasons, as of times by the governing power as his holy people in time. As God has scattered the power of the Holy People into all the world to declare the finished end, the mighty victory by the ministry of Jesus Christ after building structure of Judah into the earth. And here the world will demand slavery and bondage upon all we are. Paul state this in Philippians 1, that our liberty is at its fullness of desire when we are with Christ in heaven. And therefore, to leave this world would be the complete perfection of liberty. Nevertheless, to be in our flesh on the earth even with the continually demands of darkness forces toward all we are, is more needful for the congregation and the world in general.

For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better: Nevertheless to abide in the flesh is more needful for you.
Phil. 1.23-24.

We walk after power as his holy people to be Daniels and the prophetic statement of his company, his three friends, also settled by understanding as of the trinity. Daniel means judge of God, it is who settle just judgement into the earth by a just walk by faith. Who have settled Jerusalem into their hearts and thereby are not into the statement of darkness demand of ownership upon Jerusalem. As Gods holy people have the Yireh within, as of the river of living water that settle the divine provision of the Lord into all circumstances and settlements in time after Shalem, peace.

And the king spake unto Ashpenaz the master of his eunuchs, that he should bring certain of the children of Israel, and of the king's seed, and of the princes; Children in whom was no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as had ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans. And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king. Now among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah: Unto whom the prince of the eunuchs gave names: for he gave unto Daniel the name of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.
Dan. 4.3-7.

The king of the world, as of the law, the old Adam immediately after the released statement of Pentecost settled the account of conversation with Ashpenaz, by Hebrew meaning fire, after false. The master of his eunuchs, as of who had fully devoted themselves into the spiritual dark education upon the certain children of Israel, and the kings seed, as of the doctrine of the Word of God, and of the princes, both the ones settled after power as Gods holy people, and of the vessels of darkness as princes for darkness. Where what the law, the old Adam, as of the king of the world set after choice where the children in whom was no blemish, well favored, skillful in all wisdom, cunning in knowledge, understanding science, and such as had ability to be into standing, as of governing in the palace, as of high key places in the world. To be thought into the governing command by the spiritual statement of Chaldeans, means by Hebrew descendants of Shesed, meaning as if of a mountain, as if of the works by the congregation.

We are never to forget that the angel of light once where an arch angel in heaven and are fully obsessed to owe the wealth of heaven by Gods people. And the first hit target are the ones who walk just by faith as they possess the power of the Holy Spirit and the strength of the Word. To then be set

into its atmosphere and demand ownership of the hearts of Gods servants. This is why the more diligent you walk in your devotion toward Christ, the more educated you need to be upon the spiritual battle, and upon your own weakness and strengths, as this darkness will by any subtle means try to be set into. To be given ownership of your soul. Many strong children of God have fallen and settled their lives to be into ownership of the world. And have exchanged the food of the Kingdom of God with the wealth of knowledge by the world. To then be given position by the world but with the heart has left holiness and the power of the Holy Spirit. Darkness is eager to have ownership upon the princes of God, his holy people. As darkness also educates own princes after evil works to establish the world after the law, the fallen Adam.

The king, also a term of governing structure by high key settlement in the world state a daily portion of provision by the kings meat, as of the wealth of the world, to be given wine, settlement of joy with prosperity as if of the nourishment by the three years of the Messiah, that when the settlement of false doctrines had stated its lie, they where to stand before the king, as to be given governing authority in high key seats by the forces of darkness. And into this is the demand of spiritual battle toward all the Children of Israel, toward the Seed, the doctrine of the Word, and the princes, as all who govern with power, be of good or evil. And also, the remnant, the heard children of Judah after statement as Daniel, Hananiah, Mishael and Azariah. The settlement of who walk just by faith after his just judgement, as of Daniels. The account of Hananiah by Hebrew meaning gift of the Lord, salvation in Christ Jesus. The account of Mishael, by Hebrew meaning who is like God, as of who has been settle into inheritance of the Kingdom of God and walk as priests and kings, Rev. 1.6. And Azariah by Hebrew meaning divine mandate after provision by heaven to the world. And here the prince of the enuchs gave new names to the four, as to take away they given identity and be subdued into the forces of the law, The new name commanded by the false fire, where Daniel to be Belteshazzar, to now mean Baal protect the king. Darkness to protect the old Adam, Hananiah to be Shadrach, by Hebrew command of Aku, as to command the god of the moon, time. And to Mishael Meshach by Hebrew meaning, guest of a king, not the statement as inheritance of a king. And to Azariah to be Abednego, by Hebrew means a slave to a hired expert. The prince of the enuchs is dark vessels educated especially to entrap Christians, and make them leave their holy walk, and the power of the Holy Spirit. The prince of the enuchs is also settled to educate and develop others that with subtle forces will do anything in their might to tear out what is of good out of others. And then establish them into encounter as dark vessels. To be into the daily portion of meat by the world.

But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

Now God had brought Daniel into favour and tender love with the prince of the eunuchs.

And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which are of your sort? then shall ye make me endanger my head to the king.

Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah, Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink.

Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants. So he consented to them in this matter, and proved them ten days. And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.

Dan. 1. 8-15.

We are to be upon a continual reminder that as believers in Christ Jesus we are in this world, but not off it. To separate our hearts out of the governing fire by the world, as of the term of the kings eunuchs. Who demands us to be fed by the daily portion of the meat of the world.

But who walk just by faith settle their daily portion of meat to be by the Word of God, the essence of Christ after daily portion, due meat in due season. The fallen Adam, the world knows about the command of the ten, as of authority. And will settle this demand toward those who walk just by faith. To see if the food they state will give weight of glory and settlement of power and strength. And if this is not what we desire to be our portion of daily meat, then we will be affected by the meat of the world's table. Our demand are to be out of influence to eat the pulse and to drink his living water. Pulse is found after statement in 2. Sam. 17.28. Pulse by Hebrew means Zeora, that means something sown.

We sow by the governing power of God as his holy people. Scattered into all the earth by the hand of the Lord to announce his seed, the essence of his provision by peace, his New Jerusalem. The kingdom of God within to be given without. This is his weight of glory into our lives that make us by his beauty.

As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king.

And in all matters of wisdom and understanding, that the king enquired of them, he found them ten times better than all the magicians and astrologers that were in all his realm.

And Daniel continued even unto the first year of king Cyrus.

Dan. 1.17-21

When we are settled into the four gospels after humbleness as children of the most high God, here we are given knowledge and excellence of wisdom by the Holy Spirit. To know what is in the secret place of darkness. To know who set schedules of evil and who is behind the forces of evil games toward our every day lives. And settle them into the just judgement by God. To also be given understanding in all visions and dreams, as to be into full depts of the daily portion by the Word of God for it to be settled after power into the earth by his holy people. Scattered all over the world after mighty power and testimony of the mighty power of the fire by the Holy Spirit.

At the end of the days, as of the end time, here will the world state demand toward the holy people to be with encounter of the law, the old Adam after all its settlement as the world. And here the world will commune with Gods holy people as in all matters. As they exceed with ten times the power, and wealth of wisdom and understanding far above the worlds after all its realms. Where the continue of the just judgement seat of Daniel is settled above the time and times and into the half as of the first year of king Cyrus.

And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king.

And in all matters of wisdom and understanding, that the king enquired of them, he found them ten times better than all the magicians and astrologers that were in all his realm.

And Daniel continued even unto the first year of king Cyrus.

Dan. 1.17-20.

By prophetic term this means that who continue to walk just by faith in all encounters with the world and its evil demands toward the integrity of the power by Gods holy people, will be into his acceptable year. Set unto the term of the first year of king Cyrus, by prophetic statement as Christ. First means coming before all else in time and in order by power. After his acceptable year.

The power of Gods holy people is its statement of scattering into the whole earth as they declare all these things, as of all the power after governing authority to be settled into the earth by the finished work of the Messiah. And here is the closed up seal after performance by the fire of the Holy Spirit to declare the time of the end, Dan. 14.9. The time as it is subdued the finished work on the cross. And its times as of seasons. Settled into the power of Gods holy people as they walk after the authority by the half, the power of the Holy Spirit.

Chapter 15 In the same hour

In the same hour came forth fingers of a mans hand, and wrote over against the candlestick upon the plaister of the wall of the kings palace; and the king saw the part of the hand that wrote.
Dan. 5.5.

Hour state the dividing of the day and night. To settle a before and an after the dividing. When settled into same it makes an encounter with what is settled into a demand of division.

Time was set into demand of ownership by the term of the world, as by Nebuchadnezzar. In Daniel chapter 5 we find the statement of sonship upon the world, as of Belshazzar, by Hebrew meaning Baal protect the king. Baal by Hebrew means owner or lord and in this statement king is the settlement of who is the dark owner, force of the world. Whenever the sonship of the world, as of who demand ownership to force with subtleness into the hour, here God settle his presence in the same. To encounter the demand of ownership who force with subtle evil into the day or night. And here demand ownership upon the golden and silver vessels to drink of its portion of wealth and poor another wine to be the portion of the cup. To be taken out of the temple, as out of holiness and integrity by walk of faith into demands by the sonship after dark ownership. Most of all to be given ownership upon time, as also of the hour, the power to set the same, as of an encounter.

Darkness is subtle with its evil encounter in time toward who walk after good. To by any means interfere and be given attention by demands of terror to establish fear into the day for the night to be into tossing. Nevertheless, into this is the statement of in the same hour, that immediately when darkness demand interference upon the time of the just walk by faith, here God settle a coming fort of writing.

Luke 11.20 state the fingers to have healing power as the kingdom of God is then defined to come upon us. This we often can sense when we are into great wicked forces that demand our hour, as of our attention to interfere with our power to settle time into forward accountability of the will of God. Into this subtle battle by darkness, we can sense that the healing power of the kingdom of God come upon us, as of the defined fingers stated in Luke 11.20. And as the statement in Dan. 5.5 where Gods power and might is poured out as a cup of oil upon our head. And we immediately are settled into healing out of whatever the forces of darkness have tried to establish and set destruction toward our body with. To also be settled into the power of the writing by the fingers after its wealth by the outpouring of the Kingdom of God not only within our spirit into our soul, but also as Ps. 23.5 state that there is settled a table before our enemies, and this we are settled into fullness of portion by cup of oil. To be given immediate wealth by his writing upon our hearts as we are set in encounter with his powerful candlestick after prophetic account. And into this is the dividing of our day and the end of demand by evil forces to set tossing into our night. As the Lord has settled his fingers by writing

upon our hearts. Declaring it by wealth of healing and wholeness for the blessing of his victory to be announced.

Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

Dan. 5.6.

Whenever the sonship of the world after evil settles its demand of ownership upon our hour to drink of its wealth and to settle another wine into our cup, as of sentences of lie, here heaven immediately respond with ownership by defense upon our wall, our hearts. Stating the writing of just judgement toward our enemies and here the sonship of who persecute and state to be our avengers will be changed. As they know that the Lord God of hosts has stepped down from his throne to settle his fingers after a hand, as what is the writing to be into the working power of the Lord God of Armies.

To settle account of darkness into his hour of dividing the day and the night by his victory. To trouble who is set with evil hearts toward who walk just by faith. And with outpouring of holy judgment make the joint of the loins, the forward movement by schedule of evil into nothing, as the knees is set out of ability to forward movement to state evil toward his golden and silver vessels. Making the evil sonship of the world be given the interpretation of the handwriting upon our hearts, the wall of God's people. Sonship is the statement of alignment into same adaption as of fathers, by term of spiritual understanding this goes for both men and women. And here there are manipulative forces to settle different promises of reward.

To promise greatness of reward, as to be clothed with scarlet, into chains of gold about the neck, and be the third ruler in the kingdom, Dan. 5.7. But darkness does not have the power to promise these rewards as the clothed scarlet is the robe of the king of glory, and only here is the royal chains of gold, the presence of God settled by his saints after unified bond of one accord. To state the third ruler in the kingdom, the settlement of the finished victory by the Messiah, as the third is the statement of the trinity. And here the sonship of the world does not possess this reward, only who govern the hand, the working power of God have, as it is the fingers, the mighty handwriting of the Messiah. And hereby our respond always is a rebuke toward the false reward of the sonship of the world as we already are given this reward by our Lord and Savior, Christ Jesus. But we will release the interpretation upon the handwriting upon our wall and upon the wall of the generations after clarity of command that brings vision to all who encounter the hour.

Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and shewing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will shew the interpretation.

Then was Daniel brought in before the king. *And* the king spake and said unto Daniel, *Art* thou that Daniel, which *art* of the children of the captivity of Judah, whom the king my father brought out of Jewry?

I have even heard of thee, that the spirit of the gods *is* in thee, and *that* light and understanding and excellent wisdom is found in thee.

And now the wise *men*, the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing:

And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and *have* a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.
Dan. 5.12-17.

The Spirit of God lives within each believer. To bring out the wealth after the light of the Messiah that settle understanding and excellence of wisdom. Only the Lord God of hosts knows the secrets of both darkness and light. And he gives it to those who are set into his dwelling places. Who knows the true reward after its giver, the Word of God. And who will rebuke any false reward by the evil sonship of the world who demand subtle ownership of the hour after wicked schedule. And into those who demand evil by the hour to divide the day and the night of who walk just by faith, here God immediately release his presence and judgement.

God settle immediate respond with outpouring of the wealth of his kingdom toward you whenever you encounter the evil sonship of darkness to demand ownership upon your future. To take your time and divide the hour by evil forces of another win, as of sentences of lies. Here God settle his in the same hour and state his writing by fingers of hand, as of healing and wholeness into your midst after the terror and destruction darkness has established into the hour. But God settle his cup of oil to bring fullness of abundance by his presence not only within but to also overflow and cover you completely. Making his handwriting upon your heart in the same manner of conduct with one accord as his holy people, his wall. To settle the fullness of conduct of the working power by God to set end upon the evil sonship of the world who demand terror to be the noise of the hour in the day and the night.

And this *is* the writing that was written, MENE, MENE, TEKEL, UPHARSIN.

This *is* the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it.

TEKEL; Thou art weighed in the balances, and art found wanting.

PERES; Thy kingdom is divided, and given to the Medes and Persians.

Then commanded Belshazzar, and they clothed Daniel with scarlet, and put a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

In that night was Belshazzar the king of the Chaldeans slain.

And Darius the Median took the kingdom, *being* about threescore and two years old.

Dan. 5.25-31.

The sonship of the world after evil is always found wanting. This is revealed when the holy presence of God is settled toward their hearts, as they encounter the writing on the wall and the mighty presence of the fingers and the hand of the Lord. Who is settled into contentment by the new wine, will not be found wanting, as to be set into desire to do evil works and to set schedule of evil plans toward who walk just by faith. But who is not after his just weight will be set into a heart after division. To have a heart that both is settled into gap by the Medes and Persians as the heart have no ability to be content and thereby is divided. Media by Hebrew madad means to measure. Persian by the Hebrew means land of division, or land of horses, that demand warfare and strife. A heart that is not set into contentment will be into wanting, and here be divided. Set into measure by statement of strife to release battle of division.

The night settle the release of Chaldeans, the people of Chesed, the false mountain to set end into the evil schedule of the sonship of the world. Making the Median, Darius who is settled with account to state measure to replace the sonship of the world after evil account. To be measured by Ya, the Lord after account of Darius, by Hebrew meaning lord and in this context the Lord, Christ.

And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations: And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father. And I will give him the morning star.
Rev. 2.26-29.

We are settled as overcomers by the mighty handwriting of the Lord upon our wall, our hearts. As he states his fingers, the outpouring of the Kingdom of God to also come upon us as it is released within us. For the evil workers of iniquity to know that there is a God in heaven that steps down from his throne to be present to announce his working power with his wall, his holy people. Who brings all the workers of iniquity into his end, into his victory. To state the governing of his seal, his good will to the multitudes. And bring them the vision of the morning star, the Messiah. To settle peace into the city as of his finished work on the cross. And await in the hour of the day and night for the fingers to state the hand after writing against the candlestick. Making known our wealth not only within, and by cup of oil to overflow upon our head, but also that our hearts is set into encounter with his candlestick for the world to know the just mercy of the Lord God of armies. For peace to encounter peace in the city, Jer. 29.7.

When a man's ways please the LORD, he maketh even his enemies to be at peace with him.
Prov. 16.7.

Chapter 16 To everything there is a season, and a time to every purpose

To every thing there is a season, and a time to every purpose under the heaven:
Eccl. 3.1.

Purpose is not set into the defined season, as of times. It is subdued into time. To be after covering by heaven, the Kingdom of God. The every thing, as of the settlement of the essence of his Word is settled season by season. Defined as four, winter, spring, summer and autumn, all after his acceptable year. As of what is accepted. What is not accepted is not defined by his year, but into times.

Times is set into the midst of time and the half. Revealing that times is the working of God through his holy people into the season. Where time defines the account of the beginning toward the end, the alpha and omega, set into the half, the working power of the Holy Spirit. To settle the every, as of each soul under the covering of heaven, the Kingdom of God.

It shall be for a time, times and an half, and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished, Dan. 14.7.

The end of the wonders, Dan. 14.6, is the established season by season after his prophetic testimony. Who settled the snow, his crystals, his divine purpose. To be after accuracy of performance into the season of rest, for the world to know that time after purpose came first. To settle the account of times by his encounter of rest that state the end of the waiting period. To announce the spring, the birth of the Child, the Messiah and here all settlement of birth after seasons by the working power of God after the midst, the times, his congregation. To announce time after order, soul after soul under the heaven into the account of the summer, his last supper and the accountability of his settlement of lilies in the valley as he is the Rose of Sharon as it bloom in the summer season.

To announce the might of his lilies that bloom between the spring and fall. To settle the sound of the autumn by its account of working to seal the signet of the year after acceptable perfection.

Into the end of the wonders is his purpose by time. Allowing us to know that time, the moon is settled under the feet, the prophetic testimony of Jesus Christ, Rev. 12.1-2.

Darkness always seeks subtle ownership upon times and by this state that the half, the working of the Holy Spirit will not be into the settlement of time, to fulfill divine purpose. Forgetting that time already is subdued the prophetic testimony of Jesus Christ and are set out of any demands by darkness. As time is subdued the Word of God. Making it be into quickening of report not after accomplishments into a mortal calculation after calendar, but by the working of faith.

That is how God use time for his prophetic endurance to settle walk after feet. To mark time into the testimony of Jesus Christ. Where the world states the working in alignment with times. And God subdue time after the working power of the Holy Spirit. Making the working be without limits nor attachment to time. Stating the wonders of his purpose under the heaven.

The world state time as significant. The Kingdom of God state the Word of God as significant and time subdued the command of the Word. Making who walk just by faith be heard by command and not by appearance of purpose, but purpose will manifest itself outside the evil spiritual battle of darkness toward divine purpose.

To seek his kingdom first is to know that time is into the quickening work by the Holy Spirit. Darkness often uses time as a tool in the spiritual battle. Where God state purpose and time to be under the covering of the Kingdom of God, the prophetic testimony of Jesus Christ. Making one day be as thousand years, as what we by faith can accomplish in one day is also what God can manifest to increase into thousand years. Making a second's command have the same working account after wealth as it takes to fill a thousand years.

But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.
2. Pet. 3.8.

God has settled his purpose by the Word of God into the thousand years, and here one day by the perfected work of Christ settled it all by awakening. That darkness cannot by any means, nor tool interfere with time after divine settlement of purpose. As it is all settled into the One thing, the essence of the Word, after one day. By this we live for today, and settle the account of the next day into the same attention. Leaving the rest into the hands of God. Knowing that darkness cannot settle ownership upon time with its purpose, as it is already subdued the feet of the Messiah, Rev. 12.1-2.

Chapter 17 Because of faith in God

And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.
Dan. 6.17.

Time settle purpose, where times, seasons demand change concerning purpose. Into this we find the settlement by Gods half, the power of the Holy Spirit. Whenever darkness settles a demand of stone to be brought and define an account of mouth of den, here we can rest with peace that God holds our purpose after accountability under heaven, under the covering by the Kingdom of God. There is no seal above the seal after performance of the Word and the Spirit, Is. 9.7.

Time is the ultimate beginning, all birth of the divine account of heaven, the kingdom of God into earth. To settle the birth into times, seasons. Where the governing command by power of seasons is by the half, the Holy Spirit that also is the statement of performance of end, the finished work on the

cross, the Omega. Seasons settle statement to be given attention after its either good or evil preferences. And to then be established as memories where the mind loops around the account stored after the preferences either by good or evil. A just walk by faith is set out of seasons and into the account by the half, the counsel of the Holy Spirit. To be after stored memory by the Word of God after a renewed mind.

And be renewed in the spirit of your mind; And that ye put on the new man, which after God is created in righteousness and true holiness. Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.
Eph. 4.24-25.

The story of Daniel is the putting on of the new mind, and therefore there is found no fault in him, only perfection by Christ Jesus. This is what we also are into appearance of when we put on the new man, the mindset of the Word of God. Darkness will always settle demands through gates after memories established in seasons, in times. God state our gates to be into the wall, as in One Accord with the trinity and here release out what is of the New Jerusalem, the Kingdom of God. What is of the new man, as our spirit is settled by the Word of God into the governing of our soul, our mind and respond toward anything in times, seasons by this after the account by the half, the power by the Holy Spirit. And here we exercise our senses to reveal any lying sentences and rebuke them by the new man, the new birth in Christ Jesus. And thrive by the power of the Holy Spirit to in all things make our inner renewed mind be the respond to every man in truth. To stir what is the heart's desire and reveal what is of good and what is of evil and interact accordingly. As we are all members of the body of Christ, and also part of the body in the world, the generations. To know that we all are equal after the selfsame balance in need of the weight, the stone.

Whenever the world demand to set a stone toward our purpose and demand a den, here God will use it for our beneficial. To state the account of his stone, the Word of God to be the covering upon the mouth of the den. Whatever enclosed corner darkness demands us into as if to end our purpose, and deny us the sure account of victory. In this we can just rest assured as soon as we hear the decree by the worlds demand to deny us our right of victory and as the world demand a den, a cave to enclose divine purpose and a stone to enclose our sound, that this cave God will make as the very same as the cave of Christ that was settled with the selfsame stone, the prophetic sure promise of God to be the mouth, the command of the den. To state the fullness of his standing in the midst of the lions. Making the decree be by the religious house of Darius. Darius means he that informs himself. It is the spiritual account of anyone who has allowed the seasons to be the governing statement upon their actions. And here settles open gate in their lives to be used by the times evil forces in the spiritual realms. Who intentionally would like to be part of good, but have not renewed their inward mind to be the governing statement of the governing command in their lives and here are set upon waves of interaction with the worlds atmospheres that persecute the good will of the Lord in his servants who are set after account as Daniels. Who walks just by faith.

Who by their controlling seasons after established habits by stored memories become the appearance as Darius, as of kings governors toward the purpose concerning Daniels, as of who walk just by faith. That the purpose might not be changed concerning Daniel after the demand of decree they demand toward the lives of the just walk by faith. As the gathering upon one mind that surround who walk just by faith always set a signet as of lords, in cooperation with evil forces in the realms. And here bring a stone and lay it upon the mouth of the den demanding for the Daniels to be cast into. And here are the seasons, times heard by its governing in time. Where God state divine purpose not into seasons, but in time. Making time be settled as record above times and into the closed governing by the half, the power of the Holy Spirit. Who then walks after a mindset that only allow the gates to settle his Kingdom after entrance, here time is the governing headline in cooperation

with the working power by the Holy Spirit. To govern any season into accountability of truth, the already established prophetic testimony of The Word of God.

Then the presidents and princes sought to find occasion against Daniel concerning the kingdom Dan. 6. 4.

When we walk just by faith, as with the mindset of the Kingdom of God, here will presidents and princes of darkness seek to find occasion to take us down. This is the only true cause of persecution, the concerning the kingdom of God. Not anything else. The world may settle different challenges and our own fleshly walk may settle different challenges, but this is not the warfare of darkness concerning the kingdom. And here we are to settle inward conversation of repentance and pruning to make sure our mind is renewed by the Word of God. As only then will God fully stand with us in the battle toward evil. When we then are set into a just walk by faith, knowing that all is by grace and that we are equal in balance with any other in the world, and that only the weight, the stone, Christ Jesus is what makes a difference, here we are after appearance as Daniels. And the persecution is concerning the kingdom, not us, nor anything else in our lives, but concerning the Word of God that we have established in our mind for it to be released into earth as it is in heaven.

Into this we will experience in different occasions and by different means that the presidents and princes of evil forces as of the dark angels of lucifer will demand to find occasion against us concerning the accurate Word we stand in faith upon. And to demand lions, as of governing high strongholds in our circumstances to set death to what we stand in faith upon. The only true thing to do when we come to knowledge that this is the concerning toward our lives is to take it to prayer and into approval of directives by the Word of God. And here we will find ourselves be cast into the den.

Then said these men, We shall not find any occasion against this Daniel, except we find it against him concerning the law of his God.

Then these presidents and princes assembled together to the king, and said thus unto him, King Darius, live for ever.

Dan. 6.5-6.

The decree settled by the presidents and evil in cooperation with Darius is the spiritual battle by lucifer who use the dark forces of dark angels by key positioning in geographical positioning as of presidents and governors to make who walk after a mind that inform itself to be used for evil intentions toward who walk just by faith. We must always know that without the power of the Holy Spirit and the continual renewal of our mind we all can be under influence by past memories, and make our flesh, our soul be open gates in use for the governing evil forces in the spheres.

Only one is found perfect in times, as in seasons, the Son of God that became the Son of man, as of the prophetic statement of Daniel, and here we are to walk in this balance making the Word of God be our weight. To shut any gates that have weaknesses as have not completely been set into the healing by the balm of the Kingdom of God. And claim healing whenever we find our gates to be unbalanced. To bring the memories into the heart of God and by faith receive healing and power into what the forces in the past has demanded into destruction.

We also must remind ourselves that when we walk concerning the kingdom of God there will be gathering against us by the forces of darkness to influence those who walk by the flesh to be used to go up against us. That they will counsel together and also use this as a tool to establish a cave. For who walk just by faith to not know and be excluded. But God is our secret revealer of all things in both the light and in darkness and reveal the counsel by the forces of darkness and the gatherings of who walk by the flesh. And the demand to make a firm decree, as if to set end upon the divine

purpose of who walk just by faith. To demand a den of lions toward divine purpose, as of thirty days. And here only is the statement of times, seasons. Where who walk just by faith are not established in seasons, in times other than upon the account of time, the beginning to declare the end, the half, the working power of the Holy Spirit.

All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

Who walks as a Darius in the world, as of who informs himself, as to walk by the flesh and not a renewed mind will always sign the wiring and make it a decree after the influence of the evil forces in the spiritual realms. To be according to measure, as of Medes and a spirit, Persian. To be into the measure of the evil spirit of darkness. And that the decree cannot be changed according to the law of the measure of evil spirits. But as believers in Christ Jesus, we do not walk after the measure of evil spirits, but by the measure of the linen man, the just mercy of truth, the Word of God by power, the Holy Spirit. And are set out of any grip of decree by measure of evil spirits. Regardless of their demand of cave, and mouth with a stone. As God make it his den by the memory of the power of resurrection, and the governing mouth of the Lord God of hosts, by the stone, the Messiah.

Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.

Wherefore king Darius signed the writing and the decree.

Dan. 6.7-9.

When we come to know the writing signed, as of the gathering and counsel toward our walk concerning the kingdom of God, then we always are to go into our house. Into the knowledge of Gods divine purpose and his writing upon our lives. To make our windows, our vision be open, and our heart, our chamber be toward Jerusalem, the Kingdom of God. To be with humbleness and make our knees be settled into governing ownership by his finished work on the cross, and the power of his resurrection. By prayer glorify God and remind him of all the wonderful divine sure promises by him into our lives. And thank him for all he has done and does in our lives. That when the gathering comes tighter toward our lives, then we already are prepared and have established our mindset to continually be concerning the Kingdom of God. Regardless of what appears in times, in seasons. As our heart is not established in seasons, in times, but in time, in his Word, and in the half, by the working of his Holy Spirit.

Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

Then these men assembled, and found Daniel praying and making supplication before his God.

Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask a petition of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing is true, according to the law of the Medes and Persians, which altereth not.

Then answered they and said before the king, That Daniel, which is of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

Then the king, when he heard these words, was sore displeased with himself, and set his heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

Dan. 6.10-14.

Who walk just by faith, as concerning the kingdom of God is who will be into demand to be cast into the den of the lions. We are to find our challenges in time after biblical accuracy and be certain of our own inward liability upon truth. That only when our hearts are concerning the Kingdom of God will the true persecution settle release of heaven by angelical armies to assist our seasons. Making our seasons, times be into the governing of time, the Word of God and into finished established victory by the half, the power of the Holy Spirit. And here will be the awakening of who walk by flesh to see that they have allowed the flesh to be the governing of their lives and approved of the evil writing and decree released in times, by the gates of their seasons. And they will be in tossing all night in order for the Lord to be working on the behalf of his Daniels. Who walks just by faith. As whom walk by flesh will by the forces of darkness be made accountable for their agreement with the evil writing and decree. Make note that it is not God that make the flesh as of Darius, who walk by their own counsel be into demand, but it is the forces of darkness.

Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians is, That no decree nor statute which the king establisheth may be changed.
Dan. 6.15.

What is demanded by writing and decree by the evil forces in darkness will force who walk by flesh to fulfill their evil works toward who walk by faith. Regardless of the awakening of the heart. This is significant that we as believers in Christ know that when the awakening hit the realms and subdue the forces of darkness, here still who walk by the flesh will for some time be after appearance by their agreement with the evil writing and decree. Then who walk just by faith only continue to be after governing by prayers and worship and make the Word, time, and the Holy Spirit, the half establish times according to the prophetic statue of the season.

Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.
Dan. 6.16.

The awakening of who have been walking after the flesh, as of the Darius, will be into tossing all night for whom is demanded into the lions den. To pray that the God who is concerning the Kingdom will deliver the Daniles. And God always deliver his Daniels after their divine purpose established by God in time to be into the working of his power to establish times, seasons after fullness of accountability by truth, his angel, the Messiah.

My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt. Then was the king exceedingly glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

And the king commanded, and they brought those men which had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den. Then king Darius wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he is the living God, and stedfast for ever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end. He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the power of the lions. So this Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian.
Dan. 6.22-28.

Awakening always settles demands of clean governing after truth. Where who is set into awakening will demand all that is after evil governing to be set accountable toward its own writing and decree and face the den they made by evil gathering and counsel. If set into truth they will be saved, if set by the lie, they will be consumed by their own evil counsel and decree.

Awakening always establishes deliverance and rescue by heaven and establish signs, and wonders in heaven and in earth. To reveal that who walk just by faith will prosper in the reign of who walk by their own counsel as of flesh, as by Darius, and also in the reign of Cyrius, who walk after to demand division and strife.

The governing after statement of Darius is who walk by own counsel, as of the flesh but have not received Jesus Christ. Cyrius is the ones who walk by the flesh to demand division and strife but have received Jesus Christ.

The biblical terms of record in biblical statements differ after account of seasons, times and by the demand of time, the Word of God to reveal how the half, the working power by the Holy Spirit is established into our now. By this is the understanding that the Word of God is like a living river that mold any stone, any environment wherever it flows according to the demands of seasons. By this we will after the counsel of the Holy Spirit know that the given outlook of doctrine will differ in times, but still it will be established by consent of sure settlement into our spirit by the Holy Spirit. Making us know what is true and what is not. To always be given accurate meat, doctrine into seasons, times. To know that its due performance is established in time by the power of the Holy spirit.

Chapter 18 The bells of the horses

In that day shall there be upon the bells of the horses, holiness unto the Lord; and the pots in the Lord's house shall be like the bowls before the altar.
Zech. 14.20.

Establishment of day is after the sound of the bells. The settlement before the house of the Lord, the hearts of his people. To announce the horses after greatness of beauty, by settlement of courage after his strength. To be into excellence of prosperity by keeping the nobility of the house into a prevailing for the people.

The tender mercies of the bowels are the hearts after maternal settlement. To announce the inheritance by strength after power by the wealth in the bowels after linear settlement by portion. The inheritance of the land after its rightful portion, bowls by bowls as it is set before the altar.

His tender mercies are settled after statement of the dream after vision by establishment for the day. To set the sum of the matter by its end, the finished work after victory by the bowls before the altar. In this is the sound settled by the four winds to announce the settlement of his glory into the land by the bowls after its wealth of portion. To establish the impossible to be for the sight of the world. That the Lord God walk in the midst of his people. To settle his account of sure promise by settlement of peace into the ground for its seed to establish the settlement of the homecoming and the abound wealth by the bowls after its fullness of portion by wholeness.

In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, and told the sum of the matters.
Dan. 7.1.

The healing into the land is settled into the midst, as of the times. To refer times into arising by time after its sure promise by the bowls. To settle the power after the working of the Holy Spirit into the day. To announce wealth into the fullness of each heart by healing. To rise out of ashes into beauty by

the sound of the bells after the power of the horses, the hearts set for the journey to raise the land into liberty by hope.

Hope settles the sure time after its account of wealth to define the seasons, times into accountability by ownership of its ashes. Where the sound of the bells settles the rising into beauty for the cause of time to announce times into establishment of honor and glory.

Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.

Dan. 7.2.

It is by the vision by night the settlement of the great sea is established by the four winds. To bring account of truth into the earth. To settle the earth by accountability upon the night vision. After the established settlement of knowledge out of the sea by the stirring of the four winds.

The four winds are the settlement of the prophetic testimony in time to settle the end by divine knowledge. After diversity of power, strength and assured clarity of vision. To settle the sound of the first wave after the statement as the lion of Judah after a tribal walk into the ground upon the goodly words by the settlement under shelter of wings by eagles. To settle the wings after its renewal statement into the now for the governing toward the land for assured liberty and arising of the ground to encounter the heaven. To make the line of the earth be into account of liberty and peace with the settlement of the heaven. And here is the standing of liberty by feet, the prophetic testimony of the Son of man, the Messiah, making the hearts be into clarity of ownership upon truth. To settle the second, the account of the power of the resurrection, the Holy Spirit to settle one side of account after fullness of the days after account by three to be into the governing command by his generations. Stating the sound of the Word and the Spirit out of the mouth, Dan. 7.3-4. And here the quickening of the Word and the spirit settle the spots into the fullness of accountability as the settlement by wings after spiritual battle in the heavens. As the settlement of his spots are the writing of the pen of iron by the point of diamond, Jer. 17.1. To settle the fullness of the testimony of Christ after the gospels into account of dominion by good as the earth encounter the heaven by its line, Dan. 7.6.

Into account of the settlement of the third is the establishment of the fourth vision into the night, into the spiritual battle to state clarity by truth after doctrine upon his testimony in time released into times by the half, the Holy Spirit. As into the midst there is settled frames of iron to settle the governing by truth to devour into pieces the forces of darkness into the subdue of the feet of his victory. To settle the diverse account of the night into the day after the account of the morning star, the Messiah, to settle the accurate governing sound of victory by accountability of power and strength into the battle, Dan. 7.7.

The consideration of the battle is after sure accountability of vision. After divine order of sure settlement in time by prophetic accountability. To settle the line into account of the sure settlement by the earth into agreement with heaven after ownership upon liability to true inheritance. To set wholeness by healing into rightful standing into the land. Assured by true establishment by the four winds. To announce the settlement of the three, after statement of trinity to be into account of its assured order of appearance. Bringing clarity by vision and hearing by balance into the gates after renewal by the little horn, the just judgement by the Lord God of armies. To pluck up by root all falseness of writing and decrees, Jer. 1.10. And establish the vision after true accountability by clarity aligned with the vision of the linen man, and after account of governing command by the mouth after sound of the Lord God of armies. To speak great things, to speak with boldness and integrity of truth the settlement of the essence in time. To announce the beginning of all new birth. To establish new

birth into all demands in times, seasons settled after destruction by the forces of the night. To be into the arising of greatness of beauty, Dan. 7.8.

And here the clarity of vision by his gates who walk after the command by the King of glory settle the earth into a behold of the evil thrones of darkness to be cast down, with all strongholds that demand forces toward the liability of the purity of heart by his holy people. To settle time by its true order, as of the Ancient of days, the former glory into the latter. To settle the vision for clarity to the world, that the Ancient of days sit in the midst of his people, after account of sure rest by settlement of the now. As his garment is established by the snow, the crystals, after just walk by faith into the settlement of governing by his true command. The liability of power and strength. To settle the fire of heaven after settlement of inward holiness by accountability of truth. To be into standing, healed, into settlement by beauty after sure glory from divine order of command by his burning fire, the Holy Spirit as his signet is settled by the working power as wheels of fire into the land. To establish the line of the earth into encounter with heaven. To settle the inheritance of the land after true account of liberty and peace by the seat of the throne of God among his people. Bowls after bowls before the alter.

I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment *was* white as snow, and the hair of his head like the pure wool: his throne *was like* the fiery flame, *and* his wheels *as* burning fire.

A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

Dan. 7.9-10.

Into the now is the mighty voice of the Lord God of hosts. Speaking great wonders into the battle. To state the behold of the even, the account of balance by the stone. The weight of glory in times. The King of glory. To settle the battle toward the beast to be slain into fullness of silence by its noise. And its body, the settlement of forces after strategic order by structure into the burning flame. By the working forces by the Holy Spirit through the bowls before the alter, Dan. 7.11.

And concerning the rest of the evil beasts, the now establish the account of the sound of the bowls before the throne who announce holiness to the Lord and thereby silence the rest of the beasts by their evil dominion to be taken away. As their lives are prolonged for a season and times, Dan. 7.12. The prolong is the evil forces into the governing by times, and here the accountability by the Word to be into seasons by encounter with the bowls before the alter settle the exchange by the prolong of evil into accuracy of truth. Revealing the lie after its account of wicked forces.

Announcing the night vision into behold by the One, the Messiah as he is established into the gates upon the second arrival for segments of working power by the forces of angelical armies into the now. To seat the mighty power of the Spirit of God by the bowls before the alter after its loud sound in the night vision. As the battle is established for its true account of sound, liberty and alignment of the earth. For the earth to encounter heaven by its line. And announce the great working by the bowls before the alter.

The cloud of heaven is the established bowls before the altar. Settled for the sound of heaven by announcement of liberty into the line and the land. To establish fullness of the now by his time and half, the Word and the Spirit. To settle times, season into full assurance of his glory by weight for

accountability of sure promise of healing and wholeness. To announce the inheritance by his hand after account of establishes sure victory. Assurance that settles rest by peace into the hearts. To know that the working power is by the Word and the Spirit and the bowls accountability is by the wealth of his wine. To settle the possessing of the kingdom of God into its true sound. The eternal possession of the kingdom of God by his line. For ever, even for ever and ever. To know the truth of the four gospels, the testimony of Christ Jesus after exceeding great knowledge by understanding. That settle his feet, his victory to subdue all darkness by its evil integration toward the line and its gates, Dan. 7.17-19.

As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

I saw in the night visions, and, behold, *one* like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion *is* an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed.

Dan. 7.12-14.

The settlement of his dominion is an everlasting dominion in time to exchange times by its evil forces into subdue and establishment by his good will for the line, by time, the Word of God. To settle the line to make earth encounter heaven and be by liberty of inheritance after true peace.

The settlement of the hour states the clarity by vision and balance into the hearing upon true doctrine. To settle the subdue by the hearts of the Saints into fullness of humbleness as they reveal the fourth kingdom after its true conduct. Its evil settlement to replace the four winds into another appearance of doctrines. As the ten kings without a kingdom is the governing authority of evil toward good, Rev. 17.12-14. To demand vision by spiritual warfare into blindness. And the mouth to be by pride and here this is the war toward the four winds, as the horn made battle toward the saints. As the saints had been settled into the sentences of lie by the fourth kingdom and had given away their strength and power, the Word by truth and the Spirit by power.

As of the same, the little horn. Making truth be accurate as the lie is revealed. And the demand toward the saints is settled by the bowls before the alter to state holiness before the Lord. And here the same horn, as of the little horn, the Messiah prevailed against the fourth kingdom that demanded ownership upon the prophetic testimony of Jesus Christ to be into another appearance of essence by his saints. But God settle his arrival in times as the settlement of the Ancient of days, the beginning that refers all new birth into his essence, his first love. For the saint to be settled out of the grip of the fourth kingdom as judgement were settled toward its forces. And here the first love of the saints where again stirred to possess the kingdom of God.

And of the ten horns that *were* in his head, and *of* the other which came up, and before whom three fell; even *of* that horn that had eyes, and a mouth that spake very great things, whose look *was* more stout than his fellows.

I beheld, and the same horn made war with the saints, and prevailed against them;

Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

Dan. 7.20-22.

The fourth kingdom is the voice that think it can change times and laws. As if seasons were not already settled into the governing by times only to be established with time after its half. To announce the dividing of seasons by the Word and the Spirit. That the settlement of evil by the fourth beast only birth the settlement of the little horn, the essence of the just judgement by the Messiah into our now by his line. To assure the arising of false kings without power nor kingdom to be revealed by his bowls who are his power and represent his Kingdom on earth as it is in heaven. To settle the mockery toward the most High into silence and subdue the fourth beast with all its evil intent to divide time and its line out of encounter with the Word and the Spirit.

There is only One that have the power to change times and laws, as he is the One that has subdued time, Rev. 12.1-2. The Messiah that also is the settlement of king of glory through the hearts of the line that mirror the earth toward heaven and fully establish its inheritance after true weight of glory. Who is the working in the hand of the Lord God of hosts, that settle a time, the Word into times, into seasons and here divide time by its true sound, the sound of the King of glory. After one account of Kingdom by his saints. Who are liberated out of the grip of the fourth beast who demand to have a fourth kingdom but only are settled as voices with no power, nor strength, nor ability other than to be subdued by his four winds and the working by his bowls before the alter.

Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

And the ten horns out of this kingdom *are* ten kings *that* shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

And he shall speak *great* words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

But the judgment shall sit, and they shall take away his dominion, to consume and to destroy *it* unto the end.

And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom *is* an everlasting kingdom, and all dominions shall serve and obey him.

Hitherto *is* the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

Dan. 7.23-28.

Our countenance will change when we settle our hearts by his truth. To be his bowls before the alter as we are filled with his new wine. As we have settled the wine to exchange times into time by the working of his Holy Spirit. To subdue whatever is of the fourth beast. Knowing that out of it comes the little horn, the just judgement by God, the Messiah to settle all things in order by his command. And into the stirring of the first love for his essence is the settlement of new wine into our bowls as we are his bells of horses in the midst of the night. That silence the noise of darkness by its evil demand to

replace truth with sentences of lies. But nevertheless, into its midst is the arising of the little horn, the morning star, and who is given its power. As it is the bowls before his alter, the bells of horses.

The settlement of the daughter of Zion are his bells of horses, his bowls before the alter. By Greek thugatēr, as of Thyatira is the statement of daughter that John use in the book of Revelations 2.

But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

But that which ye have *already* hold fast till I come.

And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

And I will give him the morning star.

He that hath an ear, let him hear what the Spirit saith unto the churches.

Rev. 2.24-29.

To know the depths of Satan is to know the account of the fourth kingdom by its battle in times. And to also know that it is out of the fourth kingdom that the little horn arise out in its midst. Only who walk with a rebuke toward the Word and the Spirit knows the depths of Satan. But who walk by Word and Spirit hear their speaking and settle the burden of the generations into true account of shoulders, the Lamb of God.

To settle the fourth kingdom into revealing by its demand of ownership upon truth to withhold the four winds, the four gospels that declares his prophetic testimony in time. It is the congregation after the label of daughter, as of Thyatira that is the bowls before the alter, the bells of the horses. That settle the depths of Satan as they exchange their speak into; I will put upon you none other burden than the burden laid upon the shoulders of the Lamb of God, the line, the world. As this burden is settled in darkness by the morning star as he is the little horn that subdue the forces of the fourth kingdom into silence in times by his bowls before the alter, his bells of horses. Who in times settle the sound of the armies of heaven to silence the evil lies and the wicked schemes toward the ground and the line to take their inheritance by force. But those who are his bells of horses are settled to be his rod of iron, making the vessels of the potter, the lines in times be broken into shiver only to be revealed true accountability, to be raised into beauty. As what state the brokenness was the iron, the forces of darkness. But its account is settled by command of ownership by the rod of Jesse, Is. 11.1. For the working of the Holy Spirit to settle the iron by command of the rod, that whatever the iron smashes into destruction, the rod settle into raised beauty. And he who has settled the weight, his essence after first love will hear the mighty working of the Word and the Spirit in our now as he also arises his daughter, his Thyatira by mighty sound of glory, his bowls before the alter, the sound of the bells of horses.

Chapter 19 And it came to pass, when I saw

And I saw in a vision; and it came to pass, when I saw, that I was at Shushan in the palace, which is in the province of Elam; and I saw in a vision, and I was by the river of Ulai.

Dan. 8.2.

The Lord settle vision into our now and as we are given its wealth it arrives after settlement into our lives. The positioning for vision is often as we have settled our hearts at Shushan in the palace. Shushan means lily, palace is the royal settlement of his essence as lily is the statement of Jesus in the settlement among thorns. Wherever darkness sets interference into the account of the crown of

glory. To settle demands of thorns as the appearance on the generations and the land. Into this is the settlement of Shusha, the lily, the Messiah. After settlement of the province of Elam, into settlement of location upon hidden and concealed establishment of divine covering. Elam by the Hebrew vera lam means hidden or concealed. The root in accordance to Elam by the Hebrew noun elem means young man and alam young woman. The prophetic term of young means army. To be into settlement of hidden armies upon everlasting appearance to settle any pressed situation by demands of thorns into the settlement by the lily. Upon unlimited establishment of account above times as they are the governor of time, by the settlement of prophetic testimony given by clarity of vision. Settled at resources after the river of Ulai, by Greek noun elaia that means olive after statement as richness of oil, anointing.

Biblical record state the term of lily as of the might of fullness of whom is settled into the Rose of Sharon, the finished work by the Messiah who also then become lily among thorns, Song of Solomon 2.2. To be the settlement of wealth to raise into a crown of glory by whom is settled into the valley of the shadow of death. 1. Kings 7.22 state the lily after work to be the crown of the pillars in the temple, who finish the work. As there is settled account of demand of each mandate after segment in time upon divine purpose. And here the mandates of the lilies are who finish the work, make the settlement of demands by darkness to settle thorns to be into the works by the lilies. And here be into fullness of roar of victory. Established into wealth of stability by pillars into the house with settlement of eternal establishment of wealth of clarity and vision. 1. Kings 7.19. state the work of the lily as set in the porch, as of the entrance of any establishment of work to set fullness of the four cubits, as of the prophetic testimony of Jesus Christ by the four gospels, as by the fullness of the wealth of his ministry.

Often vision is given by clarity when the worlds demand toward our appearance is by their labeling upon our lives and not by our true identity of heaven. This is also what is the statement in Daniel 8.1. Where Daniel state that his settlement of work where by the third year, as of the prophetic fulfillment of the ministry of Jesus Christ after finished account of reign, where he defined himself into the authority as king, Rev. 1.6. even upon the label given by the world upon his appearance, as of Belshazzar, Dan. 1.7.

The world will always demand us to be seen after crown of thorns, as with the label of Belshazzar, by Hebrew meaning lord protect the king. By the world lord is the settlement of anything that will be an idol into our hearts. And that we settle this into protection as of royal appearance. To end this force through evil subtle demand after the world, we establish agreement upon the label and add it into royal settlement as we are set kings for his glory, Rev. 1.6. This outlines the demand of the world as we set balance to the statement. As we are all set upon the self-same account of value and the balance by this value is only stated by the weight of his glory, the Messiah. Whatever the world demands us to be seen as, make it be the crown of thorns, and here we always add the lily, the finished work by the Messiah. And settle the account as of Daniels, a just walk by faith after grace. Not by work, nor by law.

To settle the fullness of agreement with his crown of thorn and to be established as his lily to be the settlement for others to be into his crown of glory. And here adds the label of our own settlement of grace by divine purpose, as of Daniels.

In the third year of the reign of king Belshazzar a vision appeared unto me, even unto me Daniel, after that which appeared unto me at the first.
Dan. 8.1.

Into this settlement is the vision of the ram and the goat. The ram is by one prophetic description the house of Israel where the two horns that arise are Judah and Israel, where Judah is the one greater,

higher than the other. And the settlement of the goat by one term of understanding is the world, and out of its midst is the little horn, the settlement of the just judgement of God by spiritual warfare after the Lamb of God.

Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had two horns: and the two horns were high; but one was higher than the other, and the higher came up last. Dan. 8.3.

The settlement of time brings us the vision of Israel after its forward integrity to set the presence of the Lord into the world to be into account of the portion of the prophetic blessing by the house of God. To declare that no evil beast can stand before the Lord God of hosts.

Neither where there any to deliver out of the hand of the Lord, as he did according to his will and the testimonies in time as the house of Israel testify of the greatness of the Lord. Into the story is the settlement also of the battle by two horns, as of Judah and Israel. And here the settlement of the prophecies states the segment of change in time.

I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither was there any that could deliver out of his hand; but he did according to his will, and became great.

Dan. 8.4.

It is in the settlement of the consideration in our hearts when it is open to be given vision outside our own ability and capability, that we will be into the behold of the true account of the world. The world is here a term for goat as it is settled with demand from the west. The Hebrew word for west derive from the Hebrew e-rev that means evening. The world demand ownership upon the evening. We find the reason for this in Gen. 1.5. Where God call the light day, and the darkness he calls night. And the evening and the morning were the first day. That God established the light, the Word of God with all its wealth into the evening and the morning after statement as first, and as day. Hereby is the demand of the goat, to take ownership upon all that is of the light, all that is truth by the evening, as the sun settles in the evening and prepare for the morning to be with wealth for the generations.

Here we are to settle our consideration, our hearts evaluation in encounter with all things in the world. To know if there be any root of goat, as to demand ownership upon our evening for us not to be settled into ownership upon the morning with all its preparations. To be into fullness of forward movement by the light, the Messiah. The goat as the statement coming from west with demand to take the light, truth always come forward with great fury settled by subtle power. To break the two horns of the ram, as of Israel and Judah. As the ram, Israel after its fullness of portion by prophecies were standing at the river, the Word of God. And here the world with fury ran unto the ram with all its power to set destruction to its two horns and its identity. And there was no power in the ram to stand before the goat, but Israel was stamped into the ground, and stamped by the worlds fury, and none could deliver Israel out of the works by the goat coming from the west.

And by this the goat, the world vaxed very great in power and in outreach. Settled with span of knowledge to cover the surface of the world but the notable horn of the world was broken, and up came four notable ones toward the four winds of heaven, the prophetic testimony by the four gospels, Dan. 8.5-8. And out of one of them came the little horn, the just judgement by God, the Messiah, the lion of Judah. To settle the increase of knowledge to cover the whole earth for it to be toward the south, the power of the Holy Spirit. And toward the west, the evening after its settlement by the sun, the presence of God. And toward the east, the finished work by the Lamb of God and it all to be toward the pleasant land, the Kingdom of God. And the little horn increased with outreach and settlement of power. Casting down the strongholds by the wicked and settled end upon the evil stars to be subdued his prophetic testimony. To state the fulfillment of the law and end upon the daily

sacrifice as there where provided a sacrifice by the Lamb of God once and for all. To make the place of the sacrifice be cast down to the ground, as he became our daily sacrifice. Our grace for all our sins to be taken away. And the place of his heart to be settled into the generations. Casting down truth to be one with the ground as its daily practiced truth prosper all over the world in times.

And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant land.

And it waxed great, even to the host of heaven; and it cast down some of the host and of the stars to the ground, and stamped upon them.

Yea, he magnified himself even to the prince of the host, and by him the daily sacrifice was taken away, and the place of the sanctuary was cast down.

And an host was given him against the daily sacrifice by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.

Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

Dan. 8.9-13.

The light is settled by the evening and the day declared as the first day, Gen. 1.5. Into this is the sum of the matter of the end after consideration. Our consideration is always to be by the double portion, as by two. Settled into the account of thousand, as the complete perfected work by Christ declared into three days that define the end of a waiting period, as of the hundred. And here the sanctuary is cleansed as salvation in Christ Jesus where given to the whole world after a coming to pass.

And when we seek for the meaning of the vision by the ram, as of Israel with all its settlement by the two horns in good and evil times to face the world and be subdued its demand of ownership upon its wealth. And into this, we find the settlement of the Messiah who state the world after fullness of account to also include Israel as the settlement of consideration. Given as vision for all who seek its meaning. To encounter the appearance of a man, the Son of man, the Messiah. For at the time of the end shall the vision speak, as at the finished work on the cross, the vision speaks with loud victory to all in the world. And at the time of the end, by the power of the cross and his resurrection, the vision shall be.

And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

And it came to pass, when I, even I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.

And I heard a man's voice between the banks of Ulai, which called, and said, Gabriel, make this man to understand the vision.

So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end shall be the vision.

Dan. 8.14-17.

Now the settlement of the vision is also this that the ram having two horns is also the statement of measure, by Hebrew Media. And after spirit, as by Hebrew Persia. And the rough goat is the king of Grecia, also by term as the great inonians, as the fourth son of Japheth and grandson of Noah, Gen. 10.2.

And here out of the great horn after the line of Noah, as it was settled to be broken, by the cross to settle the four kingdoms after statement as of gospels but not in the power of Christ, but by the power of the Holy Spirit. And in the latter time the power of the gospels when the persecution come

to its fullness of rage, and the evil transgressors increase with speedily wickedness, here a king with fierce countenance and understanding dark sentences will stand up, Dan. 8.20-23.

And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.
And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practice, and shall destroy the mighty and the holy people.
And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.
And the vision of the evening and the morning which was told is true: wherefore shut thou up the vision; for it shall be for many days.
Dan. 8.23-26.

And by peace shall destroy many. Evil when seen after its roar and mighty terror, is obvious to the eye, but when evil comes by peace with intent of destruction. Here the realms and atmospheres are covered with increasing power of evil forces with target toward the Prince of princes, the Child, Is. 9.6. To settle end upon his testimony in time after truth. But the wicked who come by peace to destroy many will be broken without hands by the Prince of Peace. As the power of the Holy Spirit will settle the battle into victory. To state the first day by the light, Gen. 1.5. As the vision of the evening and the morning is true. As the light belongs to the day to settle the west, the evening into account of the morning the east, with sure victory. To announce that the vision is for many days, as of times. Settled by time, the Word of God into the half, as of the working by the Holy Spirit.

Chapter 20 War by peace

And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.
And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practice, and shall destroy the mighty and the holy people.
And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.
Dan. 8.23-25.

Time states a latter, as of the segment by the Prince of Peace and the power of the Holy Spirit. Into this segment the transgressors are to come to the full. This means that there will be a shift in time. This shift was settled on the cross. As here where the time with all sin in the world to be into the cup of the Messiah, as here is the definition of to come to the full. And in this state Daniel is given vision of a king of fierce countenance and understanding dark sentences to stand up.

What is the shift in time by the Messiah and the day of Pentecost is that the knowledge of the glory of God fills the earth, Hab.2.14. By each heart set in salvation in Christ Jesus and by the counsel of the Holy Spirit are set into One Accord, one Harmony, as of Peace by the Prince of Peace, the Word of God. And immediately as the victory on the cross and the power of his resurrection was settled, here a king of fierce countenance was released to state war by peace. By is the alignment of account. Where darkness demands to have ownership upon the sum of the matter but settle it after two lines as by war and by peace. To here define what is to be the norm of each soul's inward settlement. And when the day of Pentecost came, this war was settled to its intent upon all forces by darkness toward peace. To by peace destroy many. And here lies the understanding we are to settle into our every day life. The true conduct of peace as darkness demand it defined after sum by the statement of the

world in concordance with war. Concordance is the context of a gathering of words. Where the One Accord is the context by gathering of the Word, the Word of God.

By peace shall destroy many.
Dan. 8.25.

Destruction is the term of tool to toxify nourishment of life. Nourishment of life is the statement of peace by biblical settlement. It is a wealth of good will with content of the blessing of the Lord released to settle healing, wholeness, soundness and prosperity into each soul. When peace is set into different settlement of destruction, here it will influence many into a field of war. Inwardly first and foremost and then this inward battle will be in merging with the circumstances.

The Hebrew word for war milechamah is out of the root lecham that means bread. The wars in the ancient Israel were first and foremost for food. And then to settle ownership upon the given bread, blessing toward each line. Given bread is the prophetic blessing, the peace of the Lord that define borders and frames that is to be by the command of the mouth. To state ownership upon the blessing. A blessing is the sure promise of God upon inheritance. This inheritance is settled by his bread, the Word of God. And in this we will by the counsel of the Holy Spirit be given different significant sure promises by God of what is our daily bread, our daily peace in the midst of our day. For us to know that the Prince of Peace, the governor of all peace, of all bread is whom has settled the battle with demands of destruction into victory. Whatever is sent to interfere with our peace, our blessing of daily bread into our lives is by darkness, and here is the demand of war.

Peace is used as a greeting of Shalom, to state it is well, to state the good will of God into the settlement of hearts. This is the blessing by the greeting of Shalom. Shalom is used both as a greeting in entering and also leaving a settlement. To enclose the settlement of conduct by blessing, into peace, into the alpha and omega. To state individual to individual covering of connection by peace. Where biblical record also states this peace to be between nations. Where peace is also a blessing by God upon all sides of the bread, the given portion of inheritance, 1. Kings 4.24. To have blessing, peace upon all sides round about. One of the tools God use to settle peace is the given divine wisdom by heaven, 1. Kings 5.12. To be into the wealth of the bread as the blessing of the Lord make rich, his peace settle our hearts out of the grip of war, any terror that demand destruction toward our daily bread, our daily blessing from the Lord. Be it into our own personal lives, be it into the conduct of wealth by mandate God has positioned us for in times or be it into any encounter with the world. As we are seated by his table and are given the wealth of his flesh and blood, for it to be what is representative toward the world and toward darkness.

In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.
Dan. 9.2.

In the first year is the prophetic statement of his acceptable year, Is. 61.1-3. In this we find the record in Daniel 9.1. that Darius, by Hebrew meaning he who informs himself was king. That state the realms to be governed by the flesh and into this governing we are settled to be into understanding by the counsel of the Holy Spirit by books, by all hearts we encounter in our daily walk. To know the numbering of the years in the hearts. To by divine wisdom know the books after its writing, as who is the author in the lives after settlement by times, as of seasons, years. To then know how to interact or not to interact. And into this interaction is the prophetic sure promise of Jeremiah in chapter 29 to pray for the city to be into peace, Jer. 29.7. And here be settled into liberty by peace, by the Prince of Peace as our daily bread settle hope with sure promise of his extended blessing into our daily lives with establish future after frames and borders of peace. To announce his sum of the matter, as of the

two lines, the line of Israel and the Gentiles into the account of his daily bread, his due meat in due season to be established in the earth as it settles the peace of heaven for the blessing of the Lord to cover the day. To announce the accomplished seventy years, as of the working by the divine candlestick of God, his seven bowls before his alter filled with his new wine into the governing command by his ten, the performance by the Word and the Spirit, as the seal of the house of the Lord shall perform this, Is. 9.7. To settle the desolations of Jerusalem, to settle the One Accord by his peace into the New Jerusalem, Rev. 21-22.

Shalom is the ultimate statement of tranquility. A calmness that is founded by inward contentment only the Word and the Spirit of God can settle in our soul. It is the good will of God toward all as he desires for us to ask him of our daily bread, our daily Shalom, Matt. 6.11.

Our daily bread is the wisdom of heaven given to each individual by the counsel of the Holy Spirit, Is. 11.2. This wisdom is not ordinary wisdom, but mighty dynamic settlement of waves released by our faith into our circumstances. It is the settlement of heavens wealth of peace, wholeness, soundness, healing, order etc. The very conduct of bread, food into any given environment we are set ordained governors off. This is the good heart of God into each mandate in any times, seasons. To by his daily bread provide first and foremost inward peace, as of all its settlement of restful calmness to our mind, our body by or spirit in conversation with the Holy Spirit. It is the divine prosperity of heaven first as wealth of rivers of life within us, and then to flow through us.

There is no peace, saith the LORD, unto the wicked. Is. 48.22.

Jealousy is a strong statement of the heart. Where God settle it for good, but darkness settles it for evil. Ownership by inheritance after portion of blessing will release a sound jealousy of God, as to protect and guard what is the given blessing by heaven into our lives. And here we will be stirred with eagerness of ownership to protect and value what is given to us by blessing. To settle frames and borders, as by his table to settle the given bread, as of the given blessing of inheritance into our lives to be surely into his peace. But evil settle jealousy for another state with frames, as with destruction to demand fear to take whatever is of peace, as to settle the sum of matter by war, as of interference upon anything of peace by God. To toxify the mind, the body and detach it from the wealth by its spirit to not counsel with the Holy Spirit. As the wicked have no peace and thereby demand all settled in peace into war. To take ownership upon peace and demand its blessing after approval by evil jealousy.

Shalom, as by the Prince of Peace establish inward contentment by his daily bread into our lives. And to set this bread by his table, his life to be what face our circumstances and all wicked schemes of darkness to demand war by peace. To demand war by food. To translate our given daily bread to be with evil sentences of lie and hereby have ownership upon the sum of the matter.

Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;
2. Cor. 10.5.

Our respond to war it to cast down all its released imaginations. Who demand war are also masters of using imagination as tools. To settle atmosphere into lies with demonic forces to influence the circumstances to work against who walk by peace. By the daily bread of God. To by any means interfere with the mind with imaginations. Imaginations when in cooperation with forces of darkness set an illusion into the mind to state different segments as if of truth in the body. Much different sickness is caused by demonic forces, and they can make the body state appearance as if of different illnesses. As this is how powerful darkness is. First creating imaginations into the mind that affect a counter release by appearance in the body, still it is all rooted in evil net of imaginations. This is a

highly used warfare in our society today as the pharma industry is the second greatest world income after human trafficking. Both are warfare by darkness to capture peace into its ownership and hereby define the sum of the matter into lie. But God states the sum of the matter by truth. And we are to cast down all imaginations and in this there will be a battle toward the forces that release these demonic nets toward our mind and our body. In this we will have to increase our strength and power, to be into depths of truth in the Word of God and allow the Holy Spirit to more and more operate in us through us. And in this we take captive all thoughts and bring them into evaluation by the Word of God. And only keep what is in agreement with the Word as here is the sum of the matter by peace. There are illnesses upon natural causes that we may have, and here we settle them also after guidance by the Holy Spirit. As God knows the fullness of everything within us and toward us. And will give accurate wisdom to be the answer that brings peace into whatever challenge we may face.

The very same warfare that comes toward our body is the same toward any term of body, be it a congregation, organization or a nation. And here there also will be tools in use to release evil nets of imaginations that will manifest by the seen eye upon different appearances. And here we cast these down and bring them to the court of heaven to be given the wisdom for the response toward the imaginary attacks. To settle what is of sentences of lie into evaluation by his Word and here be given accurate daily bread that settle peace into the specific conquest we need answer into.

When thou comest nigh unto a city to fight against it, then proclaim peace unto it. And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, that all the people that is found therein shall be tributaries unto thee, and they shall serve thee. And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it: Deutr. 20.10-12.

There is no absence of spiritual conflict as long as we are in this world. We are filled with his peace and all that is not by his peace will be in conflict with our walk and our governing mandates by God. In this we are to know that the conflict holds an identity, as what the bible also states as a term of city. We are to come near, as to fully be given all necessary wisdom by any city that demands to interfere with our peace. And here proclaims peace unto it. This is also the strategy Jeremiah give the people when captive in Babylon, Jer. 29.7. And if the city, whatever demands interference with our peace, our given daily bread, answer by peace, and open up to go in agreement by peace, here there will be settled tribute and service after equal love and compassion. But if the interference by identity, as of city make no peace, but demand war, here we are commanded by God to besiege it, as to subdue whatever interfere into our daily portion of blessing, inheritance by God to come to an end, into the mighty victory by the cross and the power of his resurrection.

We are by God given the Shalom by the Prince of Peace as he is the governor of all princes, be it evil or good. And he holds the tool of wisdom, our daily bread to be given in response to any interference upon what is our given sure blessing by God, our inheritance. And God demand us to come close to watch whatever demand interference with this blessing, to in response by released wisdom see if it be into agreement with peace and here be settled in good connection by blessing. Or if it will demand war by peace. To demand ownership upon our daily blessing, our given rightful inheritance by God. And God as a good Father demand us to give response to any interference toward what he has given us. So, we always can walk in contentment by his daily bread, his peace and demand peace by our governing appearance.

And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever.
Is. 32.17.

The fruit of our works is peace by settlement of his just mercy. And the effect, the waves of sound by his just mercy within us and through us settle quietness and assurance by his blessing upon eternal sure promise. This is the good will of God into our lives. Each day, and each night. To know that our works produce peace when we settle it by wisdom after his just judgement. To subdue all evil and reveal all wickedness that interfere with our blessing of inheritance. And that we are promised a sure effect upon our work by just mercy that settle quietness and assurance of his good will after eternally statement. That we are not to interact upon the selfsame battles continually toward our daily bread, but we are to know that our work establishes fruit of peace that is settled into quiet assurance, as into contentment within us and into our circumstances by our work for eternal peace toward that specific battle. Any other statement is of the lie of darkness that demand attention by wicked imaginary nets. But the work we do by his divine just mercy, his given wisdom into our daily battles have the command to release eternal quietness and assured peace.

God is the creator of all things, and he is the head key command above all things. What God state subdue everything else in time. And here when we come into agreement with the head office in the world upon governing authority and power by seal, then all else must submit. As God always stand firm to perform his Word, Is. 9.7.

Chapter 21 Fullness of joy

In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing was true, but the time appointed was long: and he understood the thing, and had understanding of the vision.

Dan. 10.1.

John 1.1. state that in the beginning was the Word. By Hebrew settled as da-var. Also meaning essence and thing. Daniel 10.1 state thing as revealed, and as true. That the essence, the Word of God was revealed unto Daniel, and it was true. And into this time is added with a segment to state long, as of length, to refine the thing into the line, the generations. And Daniel was set into understanding upon the essence of the Word of God and had understanding by vision. This settlement of prophecy was settled in the third year, revealing the segment of the finished work on the cross. In the year of Cyrus the king of Persia. Cyrus means the anointed of Yahweh, it is not the Anointed One, but who is settled into the Anointed One after mandate to be by Christ after fullness of settlement by governing seal, Is. 9.7. This Isaiah prophecy also in Is. 45 to settle the account of his right hand, the Messiah to be by the term holden. God never use the term holden toward Christ. But we are by the different letters in the New testament repeatedly referred to as to be bound in Christ. The Greek word krateo means taken, bound, held. And this refers to that as we are taken by Christ, set into his inheritance, we are bound by his seal after love, to hold the integrity of his essence, the Word of God after truth for it to be released into the generations. This is what Danile refers to in Dan. 10.1. This anointing by Yahweh upon the lives of who is bound by Christ is settled by prophecy after its blessing in Isaiah 45.1-7.

Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:

And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call thee by thy name, am the God of Israel.

Is. 45.1-7.

We are settled as the anointed by the Lord, and our right hand he holds, to be bound by Christ. The right hand refers to the working power we settle into our lives and here God is settled into the selfsame governing by his agreement by Christ and by his settlement of anointing. For the preparations of the hearts of the multitudes. Where God also prepare the settlement in high places for his Word to be preached, that he open before who walk by his essence the two leaved gates, the hearts, Rev. 5.5. And that the gates will not be shut.

He announces that he goes before who is bound in Christ, who is settled into his essence, and to make every crooked places straight. To make whatever the avengers and enemies demand to be crooked and interfere with time into our lives to be straightened out. That he will break in pieces the hearts of servants, to be humble and into subdue by the good will of the Lord. And that he will settle the cutting of the bars of iron into end, that whatever stronghold that rises itself toward our anointing, and the work by our right hand shall be into his end by the cutting of his command. And in the midst of darkness we will be given his treasures, the depts of his essence, the Word of God, the thing. And hidden riches of secret places, the wealth that speaks heart to heart from God to our hearts. For us to know that the Lord has called us by name and am the God of Israel.

There is only one settlement of God of Israel and here there is also only one essence, the sure thing Daniel state and Isaiah prophecy off, the Essence of the Word of God. His pleasant bread and new wine that establish governing to our mouth and by faith settle anointing. When Daniel was given vision that he had all these wealth and also that the hand of the Lord was into his works and settle mighty preparations and establishment of open doors. Here Daniel where set into mourning for three full weeks as by reason of his vision.

Vision states the weight of the world and how it is to be into balance. And vision will also clarify if there is need of more encounter with the bread, the wine and the faith to release oil as the settlement of work to be by fruits. This is what Daniel settles his heart to in Dan. 10.2-5. Setting his location toward the side of the great river Hiddekel, also stated as Tigris and as one of the rivers out of Eden, Gen. 2.14.

In those days I Daniel was mourning three full weeks.

I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

And in the four and twentieth day of the first month, as I was by the side of the great river, which is Hiddekel;

Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz:

Dan. 10.2-5.

For three full weeks Daniel did not eat the pleasant bread, as of what were pleasant to his ears nor his eyes, but he searched the depts by the river of Hiddekel, that by Hebrew means swift river. There are settlement we face in times where we need to encounter the great river Hiddekel, as to encounter to be settled into the prophetic statement of Gods swift. As there is a swiftness also by darkness after record in the bible. And in order to subdue its forces, we need to be set into balance. A weight cannot be lifted if it is not settled into equal balance upon each side. And here when we face the swiftness after dark work either as atmospheres, forces toward our mind, body and spirit or evil subtle demands toward the earth for it to be into the sentences of lie, here we must be into mourning for three full weeks. As to be settled into the heart to heart beat of God toward the forces of evil as it demand ownership upon the essence of God and his line.

The fasting for three full weeks is the settlement of our hearts to be into encounter with the fullness of his complete work. The Hebrew word for week is shabuwa or shabua that means to be complete. It also refers to the term seven, the perfected work by Gods congregation in earth. To here be led to the

river Hiddekel, by Hebrew meaning swift river as to be into weight to settle balance toward what is the noise of swift of darkness. Deutr. 28.49 state that God will send the flight of the prophetic message by eagle to declare the finished work toward who walk in rebellion, and here the governing tongue, command of a nation shall not stand. Isaiah 19.1 state that God ride upon his swift clouds. James 1.19 states that the ear is what we settle into swift hearing. By our spiritual ears we hear the swift works by darkness after demonic demand to encounter our lives by imaginary and by release of sentences of lies. And we bring it into the essence of the Word of God for God to release the swiftness, the whirlwind by the Holy Spirit toward it.

We bring our hearing to not be attentive to its demand, but settle subdue and reveal the battle after its tools. To not let the swift flee away, nor the mighty man escape, but that they are to stumble by our faith, as our swift hearing establish faith to make who appear by dark swiftness to fall toward the north, into the world and here be settled by the river of Euphrates, by Hebrew meaning the good fruitful one, as of the works by the Word and the Spirit, Jer. 46.6.

Everything God has settled as good, darkness demands a copy off. And here we are to be awoken and to seek the essence of the Word, Jesus Christ. To know him and also know what is not off him. As darkness has different wicked tools released toward any body in order to demand its destruction. Where if we are to lift a weight, the essence of the Word, we are to seek its balance. Whatever is the counterfeit toward the tools darkness settle toward our hands work, our given understanding and our anointing.

Is. 38.14, Jer. 8.7. settle the swiftness by prophetic statement as a bird, Apus. The very demonic attacks are the same as prescribed by king Hezekiah to demand evil interference upon the wall and roof of the house as the bird settles its nests. And here state continually noise by its evil cry. The attack of the swiftness of darkness is toward anyone who have a mandate to work upon the wall, the generations and to settle the roof of the house, as to state the kingdom of God into released true accuracy by the essence of Gods Word into the house. Here the attack will come with evil swiftness as if of whirlwinds to surround leadership and settle account to interfere with the work upon the wall and the roof of the house. The prophet Amos state that Israel had set an open door by selling the righteous for silver and the poor for pair of shoes, Amos 2.6, and here reduced their strength and ability of swiftness.

Therefore the flight shall perish from the swift, and the strong shall not strengthen his force, neither shall the mighty deliver himself.
Amos 2.14-15.

We are in a spiritual battle and in this we must be attentive both inwardly and outwardly to know what forces we are settled by governing under. And we are to be by the hand of the Lord as he holds our right hand and anoints us to be by wealth to settle the weight into balance. As to end the tools of darkness toward the body and to end its forces where we are established with our mandate. This Daniel makes with diligence and accuracy as he settled himself to be enlarged inwardly to be by the river of Hedekkel and here be into swift hearing. To not only be set into vision of the thing, the essence of God, the Word of God. But to encounter Christ after his true appearance as of the linen man, the just and righteous measure of God toward all things in time. And here his body is settled as beryl. Ezek. 28.13 state beryl to be one of the stones covering lucifer in heaven. And here when lucifer comes with his tools we are to settle the selfsame covering, and who is the statement of beryl is the linen man, the just judgement by the measure of God toward anything in time. To be into encounter with the face, the governing fullness of heaven by lightening, the Messiah, and the settlement of vision by fire, the Holy Spirit, and by governing outreach work by the arms of heaven that settle the feet of his gospel by polished brass, as the reflection of the presence of the throne of

God toward the swift attacks. For the swift attack also to encounter the command by the multitude as there is released echo by the swift hearing of the righteous.

His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

Dan. 10.6.

When darkness sends an attack toward the wall, and the roof of the body, the house, here one strategy is to define the balance of the weight for us to be by swift hearing, after prophetic command. This command is settled by the Holy Spirit to bring clarity by the essence of the Word to the congregation. For it to be in One Accord, after one sound, the sound of sound doctrine and the true statement of his essence. For the congregation to encounter the linen man to know that there is settled a war in the realms toward our prayers and our works. And that the angelic army of heaven is settled to subdue its wicked release. Where one of the most significant battles is toward the revealing of his understanding, the revelation of his Word. To welcome another essence as of the angel of light, Lucifer as here is the demanding swiftness to set nest into the wall, the generations, and the root, the governing leadership of Gods congregation. But as Hezekiah revealed the evil swift bird, Apus so are also we to reveal the evil tool by swiftness and settle our tool after the swiftness by God, by hearing. To be settled into extent of faith. As Jeremiah 8.7. state that the swift observes the time of their migration to know the requirement of the Lord. To know that our words are head in the very first moment we did settle our hearts to understand, and to be before our God, and because of our words, the linen man comes with his measure to visit our hearts. To also state the battle in the spiritual realm toward our words and our prayers and that the angel of the Lord stand in this battle on our behalf.

Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

Dan. 10.12.

Whenever we find our self in the described battle with swiftness by forces of darkness then we also as Daniel state are to know we are given understanding upon what are for God people in the latter days. And in the vision we will be given the fullness of content upon the latter days. Making us be speechless upon own governing and understand that we need his balance by his weight more and more as we are settled with our face toward the ground. For the liberty to be settled by his peace into the wall and the roof of the body, the house.

Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision is for many days.

And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.

Dan. 10.13-15.

But I will shew thee that which is noted in the scripture of truth: and there is none that holdeth with me in these things, but Michael your prince.

Dan. 10.21.

Chapter 22 Face toward the ground

And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.

Dan. 10.13-15.

We find ourselves to encounter time by its differences. And in this we seek understanding. In order to be settled toward the ground. To be into encounter with time and its cultural settlement of sound. To encounter time is to desire to be given wealth into times, into seasons as here is the statement of the ground by its appearance. Time is defined by its governor. The governor of time is the gospel of Jesus Christ, Rev. 12.1-2. When we encounter the gospel of Jesus Christ by its deliverance into our live, here our flesh become silent, as of dumb, but our face will speak mightily by his command by all its senses and by deliverance of his essence.

The gospel of Jesus Christ speak to us. It is the account of deliverance. The word deliverance by Hebrew is stated hatzalah, teshuah, yeshua, that means salvation, deliverance, rescue, relief. When we encounter this deliverance by Jesus, his command, his speech, then we are settled into his salvation, his deliverance that settle relief and rescue out of the lie. As his spoken words always make us encounter truth. And truth always subdues lies and make us be set with our face toward the ground.

Ground is the statement of both geographical settlements, and also generations, as of soil. With our gates after its senses, we then exchange our face to encounter the face of the ground. In this is there also stated deliverance as we are given his command that state the glory to our face, our appearance. And this will settle a deliverance into the ground, Hebr. 5.14. To be into his truth as we are settled by truth.

Here is one of the most significant battles in times, in seasons toward who is set into his deliverance. And the most subtle tool of darkness is the swiftness to settle release of sentences of lies and imaginary thought into the generations. Not all know that we are continually under influence by the forces of darkness in the realms and atmospheres and therefor are to take every though captive and subdued under the command, into the deliverance by Jesus, 2. Cor. 10.5. Every thought! To state that the thing, the essence of his testimony is true as time with its appointment make his testimony be delivered into the generations for them to understand the fullness of his truth with clarity of vision. To be given understanding upon what is of lie after the swiftness of darkness that demand to be good and as true, Is. 5.20. But settle the lie with swiftness of demonic forces toward the generations. This is also what Daniel saw in his vision, Dan. 10.1 And this is also what is the most common battle in time.

In the very same moment that Daniel settles his prayer, it was given respond with answer from heaven. But upon this matter in times, the seasons are settled with battle by spiritual forces defined as Persia and Grecia, as of princes. These are the dark forces in the spiritual realm that fight so the revelation, the understanding of the essence of Christ is withhold and replaced with a lie. Persia means land of division, Grecia is by one definition flight of steps.

Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come. Dan. 10.20.

Practically this warfare manifest in our encounter with geographical territories and its cultural statements, and with people. Whatever they are set into influence by will be a gate that state deliverance. The world is settled with the gate of the flesh and here darkness demands to be given residence. The flesh when set in salvation on Christ Jesus can also be gates for darkness and host different settlements of evil. But who continually settle the conversation with Jesus will be set into his speech, his deliverance. To be given vision upon true account of hearts and also the spiritual battle in geographical territories and how it influences its cultural standard and demands of norms. Toward this we are to settle our face, our senses with all its development of skills to be mature and subdue what is of evil and take part in what is of good. Through it all our encounter is to always be by

prayers and to seek the Kingdom of God above all. To then be led to the river of Hiddekel and settled all things by Euphrates for the world to know what is the essence of truth, Christ, and what is the demand of truth by the angel of light, as of the lie. To in the battle as we stand firm in prayers until it manifest into the ground, we know that Jesus is fighting the battle of darkness that demands to divide hearts by lie and that also demand flight of steps, as of not be into deliverance, but continually be upon escape to seek refuge as here is the work of the prince of Grecia.

When we settle our face to the ground after we have been settled into the deliverance of the essence of the Word of God, we will by our senses decern different dark work and its forces. And also, be set into understanding upon the different sentences of lies that are into territorial cultural norms with demands. Knowing that we are his deliverance as our face are set to the ground. And who seek to know truth after the essence of Christ will we encounter good will with. But those who do not, will often settle curses and be gates by the forces of governing princes by darkness in the atmosphere toward our lives. These curses are to set division between our hearts encounter with the essence of the Word, and to interrupt with the feet of the gospel that we walk after, and demand us to be into flight of steps.

Nevertheless, in the midst of this we are given encounter with the essence of the Word as it shows us the due meat in due season, the accurate deliverance into geographical and also the encounter with different people. To by scripture know the truth. And that in the midst of this battle we are set under covering by the prince of the angelical army, Michael. Who preserve our feet, and also our hearts to continually make sure our senses are settled by the essence of the Word of God in our encounter with the ground.

But I will shew thee that which is noted in the scripture of truth: and there is none that holdeth with me in these things, but Michael your prince.

Dan.10.21.

God state each believer in Christ Jesus to be his anointed, into the governing work by God within us and by us. To subdue the multitudes before his truth, his Word as it is the statement of deliverance of good. To by this deliverance settle the loins of kings loose, to be into liberty as they encounter the King of glory. And to each believer is given anointing and the speech of deliverance by his essence to open the two leaved gates, the hearts of the generations, and that the gates cannot be shut by others than Christ, Rev.5.5.

That in this encounter with the ground our steps are settled with the Lord as he goes before us and prepares the way. Making the crooked places straight. And settle anything that demands interference upon our lives into his deliverance. And in the midst of the dark battle, we are given his treasures the essence of his light. And hidden riches of secret places so we always can know that the Lord calls us by his name, by the God of Israel, Is. 45.1-3.

There is a battle in the atmosphere for us not to be given revelations upon the essence of truth and to not be set into deliverance of its wealth. This battle is settled into victory by Michael the prince of the army of heaven. We know that this battle is set into victory when we are given fresh revelations to know Christ by his essence, his Word more and more. This is a battle we stand firm in, and when we are given the revelation, we set its treasure on high guard in our hearts by prayer and worship. Making sure it is settled into a good heart, as a good heart is when we live by the good will of God. When we walk after the steps of Jesus, his gospel.

Chapter 22 The people that know their God shall be strong and do exploits

Also I in the first year of Darius the Mede, even I, stood to confirm and to strengthen him.

Dan. 11.1.

Double settlement is the establishment by two witnesses. To settle the working by governing order after Gods mighty army, who is established as priests and kings, Rev.1.6. To settle the account of his first year, the acceptable year, Is. 61.1-3. To state the world into encounter of divine good will. Witnesses settle a law by conduct of order after confirmation. And here is the released strength, the Word of God by clarity and truth toward the world. The prophetic statement of Darius the Mede. Mede is from the Hebrew madai and means measured by Yah. To be set into the measure line of the linen man, Christ.

Genesis 10.2. state madai after sonship of Japhet after sonship of Noah. The three sons of Noah are the settlement of the three governing kings mentions in Daniel 11, it is the religious house that demand ownership toward the steps of his command, the prophetic gospel of Jesus Christ.

To direct another appearance of the awakening by Noah, as of the flood. To direct another witness in time upon the established work by God toward evil and iniquities. Making Noah make his own vineyard and leave his garment to walk naked. And here the three sons of Noah demanded another garment to cloth their naked father, Gen. 9.23.

Time settles the account of another sonship to strengthen and stand firm with the world, the sonship of Christ after divine inheritance by strength and power. Settled by account of two witnesses that clarify the law and establish faith by reduction of conquest toward the world. The reduction is the settlement of cutting of all lies out of the mindset demanded to be into one by the governing statement of the three kings, as of the religious house in times. And bring wholeness and healing into the poor and needy. Who have been set as prey for the demand of slaughter by the three kings.

And now will I shew thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than they all: and by his strength through his riches he shall stir up all against the realm of Grecia.
Dan. 11.2.

The demand toward Noah in the realms right after the ark was settled on ground was to exchange the true wine with the mortal, to do the selling upon his soul. And Noah without hesitation sold his soul to darkness. This attack is very common toward leaders that have done great divine work for God, and when the work is established and flourish and have settled the ark, as of the divine work with all its strategies into the ground, here they forget to be attentive toward the attack of darkness. To be influenced to rebuke the true wine with replacement of the mortal. And sell their soul to darkness. And when the sonship sees the nakedness they come with another garment to cover the conquest of the fall. And here is the works by the three kings in time after settlement of statement by a religious house defined as Shem, Japhet and Ham.

Shem is the spiritual enforcement by term that demand a name, as of fame. To be into conscious knowledge of the whole creation as this is the greatest temptation to whom will fall under the attack of the forces by the term of Shem. It is the forces by darkness that settle wide open platforms with intent of attention to be given name and fame after conscious knowledge, but by mortality. To then destroy the soul as the soul does not see the danger and set frames and borders around the heart to be out of the grip. And sadly, so often many sell their soul to darkness.

This is one of the most common attacks toward leaders be it in Christianity or in the world in general when they are given great name and fame. To be into the atmosphere with all forces of darkness by its polluting toxic. Silently encamping the mind into captivity and to be fully lame to not be able to stand by truth. But be tossing toward any waves of demand by the conscious knowledge to please its subtle demands in order to be by fame and by name. As the exchange of the wine is done into mortal

settlement. And the whole creation eventually will rebuke and despise those who are settled into fall by the snares of the forces by Shem.

Japhet is the other king that rose out of the north, out of the whole creation. With demands of formless expansion by settlement of beauty. And also, out of Persia as of the same encampment as Shem. Persia is the settlement of silent atmospheres that demand division. To with different strategies of dark tools settle the hearts to be divided out of truth into lie. To rebuke the true wine in exchange for the false. Persia is the most significant statement of dark demands toward the soul to sell its eternal inheritance in exchange of the beauty of Tyrus, Lucifer, Ezek. 28. The term of Shem with all its demonic influence is to first and foremost establish pride by the statement of Tyrus. To in the heart demand the seat of God in the midst of the seas, as to be after term of Japhet to own the conscious of knowledge. To state to be wiser than Daniels, as of who walk by just judgment after the heart of God. And that by demonic forces have entrance to all hidden secrets. As only God allows for the further fall of the heart by pride of Shem. To demand riches to prey upon the poor and needy and to then destroy the golden and silver treasuries as they are polluted in the presence of the demonic beauty surrounding Shem, as of the false extended prosperity. To settle all effort upon trafficking to increase riches and the heart to be lifted because of the riches gained by trafficking. But the heart has rebuked the true wine in exchange to sell the soul to darkness. As the heart is hardened and set itself toward God. And therefor God will bring strangers, the terrible of the multitudes with swords toward the demonic beauty and the mortal wisdom to defile the brightness, Ezek. 28.1-7.

This is what comes upon all that will exchange the new wine with mortal and have welcomed trafficking upon their divine mandate in exchange for the demonic unclean beauty that darkness provides to settle riches and false glory. And when the exchange is done the nakedness of the soul will be revealed and be defiled with its own choices of forces by darkness. To then be brought down to the pit in the inward being as the wealth of heaven is replaced with the wealth of Tyrus, Lucifer. To be set into death in the soul by the hands of strangers, Dan. 28.10.

Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

Ezek. 28.12-18.

The three kings mentioned in Dan. 11 are all under the influence of what Ezekiel describe is the appearance of Tyrus, Lucifer. Darkness is first rooted in pride, then in the desires of the heart. If the desires are fame and a name with extent of future by riches and wealth given upon the account by the world after is defined beauty, here the soul will be nourished by the glam of the beauty of Lucifer in the world. To exchange garments. To leave the garment with truth, the Word of God and be set

naked for then the forces by the three kings to clothe with the garment of the former settlement of beauty by Tyrus as if of good. But Tyrus exchanged all the wealth of heaven that was taken in the fall with the wealth by the deep void. The three kings are not the terror by night, but the illusions and imaginary forces set toward a soul to demand its garment of salvation, as if by sonship. To sell the soul to darkness on behalf of the trafficking of the ground in exchange for a name, fame to be as conscious of knowledge, but its wine is by the sanctuaries of the hearts iniquities. To only be as the grass that withers among the people, to never be any more other than the noise of Ham, Ezek. 28.19.

The now state the account of the fourth king, the Messiah who goes toward Grecia by Hebrew flight of steps. A mighty king that stands up and rule with great dominion and do according to his will. And when his kingdom shall be broken upon the cross, his Kingdom is released toward the four winds of heaven as he does not state his own posterity, but desire to raise each soul into liberty out of the grip of the three kings of Persia. As the fourth king goes toward Grecia to settle end upon its demands toward the multitudes. To settle the steps after his prophetic testimony into assured peace by victory after his rule with great dominion, Dan. 11.3-4. As his dominion is plucked up even for others to be set into the inheritance of its riches. And here the king of the south, the Word and the Spirit are strong, and the dominion is a great dominion, Is. 9.6-7., Dan. 11.5.

In the end of the years, is the statement into our now. The joining of the kings after settlement of four defined by the kings daughter, the congregation that was settled of the south, Acts 2.1, to come to the north and make an agreement. Where the agreement failed as the strength of the arm of the daughter failed to retain her power. As she rebuked the Holy Spirit and therefor the strength of the arm as it is the Word of truth. As it also left her. And she was given up as she no longer had any strength nor power, as the Word of truth and the fruits of the working of the Spirit of God was rebuked by her. But times, the seasons established strength into the king's daughter and out of her branch shoot forth sonship after greatness of integrity toward firmness by established feet as warriors of the most high God. A great exceeding army by wealth of Word of truth and fruits by the power of the Spirit of God. To enter into the fortress of the king of the north and deal against them and prevail, Dan. 11.6-7.

Even so the north king continued more years only for the king of the south to come into his kingdom, to state the return of own land. And here lies the awakening by the flood after its conquest in times. Declaring the settlement of the king of the north with demanding ownership upon the return, as to be prepared for the assemble of multitudes with great forces. And here lies the statement of prophetic fulfillment by the book of Acts. And the king of the north returned with even greater fury after the settlement by the cross after its strength, and after the power of his resurrection.

To work with even greater subtle eagerness toward the great army of God. And after certain years as into our now the exceeding greatness of the army of the north stand with much riches. And in our present time many stand up against the king of the south, the king of glory, Christ Jesus. And into this demand robbery upon vision to establish the false wine, but they shall fall, Ezek. 28.13-14.

The false wine will appear as the casting up of a mountain, as if of the doctrine of truth and take the most fenced cities, as of the most eagerness of the armies of truth to exchange their wine into the selling of their garment. As they have not valued the positioning of the south, as of the wisdom and knowledge by the Holy Spirit. And therefor was left without strength to withstand the armies of the north, Dan. 11.15. And here is the corruption of the daughter of women, as of the congregations settled into the exchange of garment and the desire of the wine of the world. To be set naked as they rebuked the vesture of his blood, the Word of God, Rev. 19.13., Dan. 28.16-19. But the Prince of Peace shall settle the return of the iniquity to turn upon the king of the north and stumble and fall and not be found. And here is the fall of the Roman Empire only to state the arising of another who

state the raiser of taxes in the glory of the kingdom, but within few days he shall be destroyed, neither in anger, nor in battle. This is the time after the settlement by Martin Luther with the possibility to settle taxing upon the freely given work of God. And this has increased rapidly into our days. Only to be into another directives of souls with hardened and rebellious hearts.

Into this is the settlement of state of the raiser of taxes that for the segment of our time demand the glory into taxing to be for fortune and not by repentance. To only be heard for a short time as it has settled the root for the vile brother. The rebellious house that demands all the glory into self and settle the peace of the gates of hell as the spirit of flatteries fills the earth and obtains the kingdom by flatteries. To doctrine that please itching ears.

Into our now we are settled for the forces by the arms of the flood to overflow and destroy all the false princes of the covenant. As the remnant of Gods people stand strong with exploit of victory to prevail against the naked body who claim the garment of the world. To stir the forces of the three kings into settlement toward the king of the south and his great army as it has been into exceeding greatness by strength and power. As they feed upon the portion of the meat of the king of the south, the Word and the Spirit, and are an army that overflow and slain many by the sword, with truth, Dan. 28.21-26.

In the estate of the table there will be settled two sides of mischief to speak lies at the table, as of the same, to demand ownership upon truth, but it will not prosper, for yet the end shall be at the time appointed, Dan. 28.27. And here is our present hour by its conquest of works as of one table with two demanding kings with mischief of lies. But it will not prosper only settle the segment of the end, the season settled after the former and the latter. The two demanding kings are the house of the world and the religious house as it states the same mind after one defined demand, Rev. 17.13-14. To state the forces that goes toward the Lamb of God and his great exceeding army.

At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.

For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.

And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate.

And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do exploits.

And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, *many* days.

Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries.

And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end: because it is yet for a time appointed.

Dan. 11.29-35.

The appointed time is the appointment by darkness in encounter with Gods prophetic due meat into our now. It is the statement of what God is settling into our now for the release of heaven into earth. And here darkness always demand a respond and also to be into interference of any kind as if darkness ever have been able to be anything other than times. As time is not settled by darkness but by the feet of the gospel of Jesus Christ, Rev. 12.1-2. Time is subdued the prophetic Word of God.

And as we read the appointment by darkness after its encounter into the now we also know that God already have settled his prophetic appointment with time. And here is the return of persecution by table after the wicked come toward the south. As the south, the Word and the Spirit is settled into the earth not by the former, nor by the latter but after the sum of the matter. The statement where the lines are set into awakening by his truth. To be into the sum as the weight, the truth of his knowledge is settled.

The governing awakening by nations is after settlement as of Shittim. By the defined core of Joel 3.18 that settle the watering by a fountain coming forth of the house of the Lord. Also referring to Rev. 22.1 as the river clear as crystal proceeds out of the throne of the Lord and the Lamb of God through his holy people. And here the indignation will settle a return with more subtle eagerness to take down the holy covenant and the seal of grace by just mercy. Set with extent of the fallen house who forsake the holy covenant. To with the nets of atmosphere of flattery pollute the sanctuary of strength and demand grace out of the house with its settlement by repentance. And here the indignation shall be accomplished for that that is determined shall be done, Rev. 17.17., Dan. 11.36.

That is determined is the fullness by rage of darkness as it is stirred with demands to divide for gain. And into this is the settlement by the south after armies toward the king of the north as the whirlwind is settled. Balance is by the weight into encounter upon equality. And here God settle his whirlwind to settle his answer toward time, Job 38.1.

And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

He shall enter also into the glorious land, and many *countries* shall be overthrown: but these shall escape out of his hand, *even* Edom, and Moab, and the chief of the children of Ammon.

He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape.

But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians *shall be* at his steps.

But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.

Dan. 11.40-45.

And here is the sum of the matter after its appointed time. Stating the appointment by darkness toward the south by the king of the north. To settle another season than the former and the latter into times. Defining time by prophetic accuracy after the testimony of Jesus Christ, the Word of God.

Chapter 23 Stand in thy lot at the end of the days

But go thou thy way til the end be; for thou shalt rest, and stand in thy lot at the end of the days.
Dan. 12.13.

Our lives are set upon a separate walk after our inward divine desires. Our inward desires are settled divine when we seek the Kingdom of God first. Here we are settled as his lilies, in Christ. Into his daily way for our lives. His way is his clothing as we are settled into the field. Into our daily settlements. And here we are to be into consideration, upon the clothing of the lilies. Set clothed by his beauty

and by his glory with no statement of encounter with the demanding forces by worries of the world or by darkness. Worries are not first and foremost something we come up with in our own mind. But it is spiritual strongholds cast toward souls in the world to be into a tossing. Darkness hates the truth that God state us after beauty as lilies and that we are clothed without worry, but into his rest and victory. This is one of the reasons why darkness cast so much worry through different circumstances and tools toward Gods people. Darkness know that the lilies have their location in the field, the will of God, and here they mature and grow in his divine good will. To not be spin.

Ex. 35.25 state women as the governors of spinning. Women is also often the statement of nations. The spinning was made with a fiber ball into the ground controlled by the arm. To make wool or linen. Later the wheel came to settle the spinning of wool and linen. Ezek. 1 states the wheel as the prophetic statement of the four gospels set into the world. In this darkness demand us to either set a fiber ball, our flesh, or the gospel by appearance as a wheel into the ground as if we are workers in the field. But this is not what Jesus stated us to do. We are to be lilies in the field clothed by God. With the garment of his vesture of blood, the Word of God, Rev. 19.13. And here rest as the appearance of us in the field state the release of heaven into earth. Revealing how important the garment of his salvation is to our lives. And how we always are to walk in remembrance of grace. That grace is by righteous standing after repentance. Lilies are settled soft into the field and reveal the softness of heart that our Master cloth us with. And this softness is also just by knowing the importance of repentance. To not spin in the field, as to give under for the subtle forces of darkness to work in the field in accordance to the regulations of the world or by the lies of darkness. This is how much our heavenly Father wants to cloth us as we are in the field, as he know we are settled into his little, by Hebrew meaning just anger, just judgement of faith. Little do not state lack of faith, rather the opposite. It is the surrender to repentance as we know we are grass of the field and only have today, and tomorrow we know not off yet, and into this surrender of our day how much will he not cloth us by his blessing and fullness of preparations for all that is in the field. For us to just be by his just mercy, grace, his little establishing our hearts softness as faith. Into the author who cloth us, Hebr. 12.2.

So why do you worry about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin; and yet I say to you that even Solomon in all his glory was not arrayed like one of these. Now if God so clothes the grass of the field, which today is, and tomorrow is thrown into the oven, will He not much more clothe you, O you of little faith?
Matt. 6.28-30.

Here we settle our way, the field in encounter with his end, his finished work on the cross. So we are set into rest as his lilies in the field after standing appearance for the world not to behold us, but him as our appearance is clothed with his vesture of blood, the Word of God. Our lot that state the finished work into our way, our field after eternal settlement.

The warfare by the king of the north that will differ from the former and the latter state eagerness of demand toward the field, his way. And in this we are to know that Michael the great prince that settle the spiritual warfare to make us be into clothing by his Word after lilies stand in the midst of the field. To state that there is a time of trouble such as never was since there was a nation even to the same time. A warfare with the release of all forces of darkness at once with great intensity upon the surface of the earth. And here who is set into the statement as lilies will be into the same time, as into the subdue of the gospel of Jesus Christ. To be set into understanding of deliverance with great answers into every conquest they face in the field, Dan. 12.1.

The great awakening of the sleep of the dust of the earth is the account of the now. Where some welcome the clothing of the Rose of Sharon, Song of Solomon 2.2., and others wake up with knowledge of their sin and shame but with hardened hearts and face everlasting contempt. As they rebuke the clothing of faith and settle the clothing by own works, to spin in order to settle the wool

and the linen. But the wool is already made perfect by the linen man who is the appearance of all linen in time. Declaring no need for work into the field other than the laborers into his white field are few. Laborers are who are settled in strength, not skills. Strength is the definition of the Word of God. To be clothed as his lilies. But the laborers are few. Few states numbering and numbering state by term to understand the divine. Understanding is given when we welcome the clothing of his vesture of blood to be set into divine, the Word of God. To be wise and shine as lilies as the brightness of his foundation of the world, the Word of God, Dan. 12.3. And here knowledge shall be increased, as his glory fills the field, the world, Hab. 2.14., Dan. 12.4.

Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

And *one* said to the man clothed in linen, which *was* upon the waters of the river, How long shall it be to the end of these wonders?

And I heard the man clothed in linen, which *was* upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that *it shall be* for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.

Dan. 12.5-7.

We are settled with assured victory to be his lilies in the field. But also to know that we are set into his inheritance as his brach into his wealth of kingdom, as terms as trees. To be seated in heavenly places on the other side of the river and also to have this wealth of inheritance on this side of the river, to be also after apprenace as trees of life, his wealth of kingdom for the world to know the goodness of God. The end of the wonders, the finished work by the cross and resurrection that settled the release of the day of Pentecost. To know that the settlement of the right hand, salvation to the World and the left hand his Israel is completed by his salvation to the world. To define time with all the prophetic account of the testimony of Jesus Christ into all times, seasons by the wealth of the lilies and the tree of life to be into the fruits by the half, the working power by the Holy Spirit. And here in the selfsame moment as he gave up his spirit into the hands of the Father, he accomplished to scatter the power of the holy people all over the surface of the earth to state all the prophetic settlement of his essence, his Word accomplished in times, defined by time after the power of the half, the Holy Spirit.

The understanding upon his words is sealed up till the time of the end, as of each moment a person encounter him as Savior into their hearts. And here the seal is opened so they are given understanding to know him and the fullness of his essence.

For the words are closed up and sealed till the time of the end. Dan. 12.9.

Here is the settlement of our way, our field clothed as his linen by his blessing. As we wait upon him to cloth us. Waith by the Hebrew gavah means to intervene. The latin *intervenire* means to come between. Wait whenever this is stated in the bible, is when Jesus comes between us and whatever demand to come toward us. Where he intervene on our behalf and settles the forces of another table to face his table, his flesh and blood. Making us stand in our lot, into our clothing as his lilies at the end of the days, as by his finished work as the battle belongs to him.

And all this assembly shall know that the LORD saveth not with sword and spear: for the battle is the LORD'S, and he will give you into our hands.

1. Sam. 17.47.

We are to be into awareness that the Lord does not bring victory by the sword, the Word only nor the spear, his pierced side, the term of his water mixed with blood that state the new wine. But the battle belongs to the Lord and here we are to be his lilies in the field. Dressed by his clothing as he finds it proper after the statement of our circumstances. And know that our settlement as lilies is among thorns. That will define our clothing as his garment of blood. To then know that this is the mighty settlement that is the battle of the Lord to subdue our enemies.

Chapter 24 Song of Moses

And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.
Rev, 15.3-4.

Sometimes God takes all past into one chapter in our journey. To allow all to come to the surface. All that has been into the depth of what has been for it to be into our now. To declare it all into our awareness of his view upon time and into our times, our seasons. That what has been settled into his now, to be into his Word by its essence. Essence is a statement of architectural property. As of something we are given and can settle into beauty upon what has been ashes. To settle difference into the now and establish his time subdued by his essence, his good will upon our hearts. That we know the song of the past after all its emotional value with both harmony and disharmony. And that it all is settled into that which is to be by the wealth of his essence. His difference in our lives. Making whatever has been thorns as we allowed him to settle our standing as his lilies to be into his crown of glory. And whatever blood shed because of the demands of the thorns only to remind us that the thorn carry also his settlement of beauty in the midst of it all. That the beauty is the demand of a living God upon our past to be into our now. For it to be upon the surface of our emotional structure to be settled after his architectural clothing by his love. To be into a relief.

Relief settle rest in the midst of all the thorns in the field. Where the thorns often demand destruction also by appearance toward the vision for our hearts to be in remembrance of that which has been. God knew what the path of the thorns would be and therefor in his goodness toward our lives settled awareness to our soul that it is he that brings up that which has been into the now to state a difference to be established in time. And that the suffering because of the thorns only have made the architectural beauty by our clothing by him be settled into our now. To come to the surface for the power of the Holy Spirit to mighty move and do great wonders. As we have come to know that the Lord is a man of war, Ex. 15.3. And that his reign is forever and ever, Ex. 15.18.

That which hath been is now; and that which is to be hath already been; and God requireth that which is past.
Eccl. 3.15.

The requirement that which is past is for us to know that God also require ownership upon the architectural work to settle his beauty into our clothing. That great and marvelous are his works, the Lord God Almighty. Who is just and true upon all his ways, our King of glory. Settling difference to be established into our now. As he walked before us and prepared the way. Knowing all forces of darkness, all settlements in the field and all conquest of our own soul in encounter with times.

For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.
2. Cor. 5.21.

Sin is the statement of ashes after the destruction of darkness toward a heart. Sin was settled at its first account to know good and evil. And in this account is his field where both lilies and thorns are settled. For God so loved the world that he prepared a way for all to be clothed as lilies as God know of the thorns and the destruction by its forces to demand ashes by the evil fire of the deep void. Making One be perfect for all, who knew nothing of the fields after its statement before he entered times to become the subdued toward time. In this walk he went through everything as the Son of man walking on earth that whatever any soul encounter in time by the demand of darkness, he would know the depths of. Taking into account all its forces with all its destruction toward a heart. And here made it into the now, into the surface for the Holy Spirit to move upon the water of life, his pierced side. That when we also settle all past into the now the mighty great works by God manifest into our now. To settle it by difference established into time. Making what also is to come be by the now after his beauty. Announcing to us that the Lord has triumphed gloriously; for the horse and the rider of darkness has he thrown into the sea, Ex. 15.21.

That into our now we are settled upon prophetic vision as the sea, the knowledge of the world and the knowledge of heaven. To know that God make his people pass through the knowledge upon dry sand, as upon the settlement in past by victorious statement by his rocks, his saints. That we know this is the settlement of our way by the great wonders of our God. Making the sea, the knowledge both of the world and by heaven be into mighty walls that enclose our journey by the mighty hand of God. As he departs the sea for us to be settled into what his hands have established.

Thou shalt bring them in, and plant them in the mountain of thine inheritance, in the place, O Lord, which thou hast made for thee to dwell in, in the Sanctuary, O Lord, which thy hands have established.
Ex. 15.17.

His lilies are his sanctuaries in the field clothed by his vesture of blood, the Word of God, the mountain of our inheritance where God dwell. For us to know that even today into our now when the forces of darkness be it as of Pharaoh comes after our liberty and demand us into the past, here God settle it all into his now. To command the warfare toward our journey established by the Lord.

For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the Lord brought again the waters of the sea upon them; but the children of Israel went on dry land in the midst of the sea.
Ex. 15.19.

Difference in time is by the great works of our mighty God. Who make the sea be by its standing as walls upon our behalf in our journey. Where we can take of its wealth, the knowledge of the world as we merge it with the world to know the two walls, as of the Gentiles and his lilies. And that God make both be what settle the end upon the forces of destruction that has been the demand to state ashes both toward the Gentiles and his lilies. But God by his goodness make his knowledge be after sea for all to be into its wealth by liberty. To be established by peace after the walk by his Prince, Christ Jesus. That the testimony of his goodness will open hearts to be set as his children into his great inheritance. As he is the difference established in time.

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved.
John 3.16-17.

Preferences;

BibleStudyTools.com

KingJamesBibleDictionary.com

abarin-publications.com

hebrew.jerusalemprayerteam.org

bible.com

biblegateway.com

kingjamesbibleonline.org

en.wikipedia.org

King James study bible; Liberty university

