



# THE KEEPER

of the

# KINGS FORREST

Success needs a process

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Jeanette Tvenge



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# THE KEEPER OF THE KINGS FORREST

Jeanette Tvenge ©

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## **Chapter 1    The keeper of the king's forest –**

“I John who also am your brother,  
And companion in tribulation,  
And in the kingdom and patience of Jesus Christ,  
Was in the isle that was called Patmos.”

Rev. 1.9

There is not limit in our sharing of the gospel.  
The power of Gods grace is covering us in his grace,  
and upon this we walk in obedience.

How the gospel is shared and put into frames is mostly set by the rules and regulations of man, not God.

As in this walk upon the earth we will face tribulations, challenges and blocks of lock down.

To try to blindfold us and stop.

But we are so much more than this.

So much more than the frames this world state upon our lives. As it have no power to limit the outpouring from our hearts upon the earth of his voice, of his word and resurrection power.

The power of John the disciple of Jesus was that he was tried to be in a lock down by the Roman empires rulers. Sending him to the Greek island Patmos after he had been tried killed boiled in oil by the Romans.

To their disappointment he did not suffer anything at all from this.

History state that all that saw this, as this was a public seance in Colosseum before thousands of people, and all of the public converted to Christ Jesus as a result of this miracle.

To limit the powerful testimony of both the life and also of sharing the gospel of Christ Jesus in the life of John, the Roman rulers sent him to the Island.

Hoping this would stop the powerful outreach of his voice and life. The boiling in oil was not the only attempt to kill him, and Gods hand was so mighty upon his life that the Roman rulers could not kill him. But they though that if they only could isolate him. Then the power of his voice and life would have no outreach.

But they did not succeed as God had set his signature upon his life.

There is no power, nor anything upon this earth that can put our life to an end as we

are touched by the finger of God.

He has the final say. And when we put our lives in his hand, we are in the safest place there is. And he is the voice upon our lives, not this world.

The power of a life that is set in the hand of God cannot be touched nor limited by anything in this world.

Today the powerful voice and life of John still preach mightily upon all the earth.

There is a stated release of power beyond the revers if we step into it and allow our hearts to fully walk with God.

Where the powerful convey will bring us over.

The powerful convey in bringing the water to the house.

Where the stated convey are not set in the frames of how this world state church but in the convey of God.

Where the stated flow of water have not been limited into the stated frames and regulations of the church but is stated upon who release and upon the stated water. As it flows where it is given access.

“Moreover, I said unto the king,

If it please the king,

Let letters be given me to the governors beyond the river,

That they may convey me over till I come into Judah.”

Neh. 2.7

There is a powerful stated character that will state the pleasing of both the earthly kings, governors and rulers. And also, the powerful King of kings. And in this there is a stated moreover.

As the powerful moreover is stated upon a walk settled in obedience. Where the good hand of the Lord is the stated headline. And upon this headline the stated boldness is to be in that there are no limits upon a mans walk when assigned by God. And in this the humble character approach the world and state its request. As the request already have been stated and approved by the King of kings.

Upon this approach there may be given a request for a written frame. As in the approach of a given favor. Not that it is needed, but it can ease the walk of the assignment for the ones in it.

A stated appearance upon the earth that the governors and rulers of the earth also have approved the assignment of God. And in this the stated boldness step out and request a decree. This decree as we read Nehemiah request from king Artaxerxes was also

given to Ezra through King Cyrus as we read it in Ezra 3.7 and also by king Darius in Ezra 5.5.

The mightiest powerful rulers of the Persian Empire.

Upon this decree the assignment sent from heaven by God the almighty upon the life of Nehemiah, was set to be walked out.

God is the starter of his favor, and even if there should be no stated favor in the world, just as upon the life of John.

God himself come mightily and state his favor for all the world to see.

Make sure you always connect with the right source and all else will fall into its place.

The power of the released convoy from God is that it state to bring you over. Over to the next step of the assignment.

Into the fulfillment of it.

Not just the surface of it.

But into the dept of it.

And here the stated next decree come from Nehemiah as he know that when the convoy have brought him into the stated Judah, then he will need more to continue the walking out of his assignment.

So, he ask the King for another letter.

Another stated writing upon the assignment from the mighty king to make known toward the world what heaven have stated and is about to release.

“And the letter unto Asaph the keeper of the king’s forest,  
That he may give me timber to make the beams for the gates of the palace  
Which appertained to the house,  
And for the walk of the city  
And for the house that I shall enter into.  
And the king granted me,  
According to the good hand of my God upon me.”  
Neh. 2.8

The power of the definition of the name Asaph is that it means, collector of the people.

Asaph was the powerful highest commander officer in the court of Persia. BC 536.

Nehemiah knew that if he only had Asaph on his team, he also had the heart to the people of the king’s kingdom as he was the stated protector and commander officer of Persia.

Nehemiah knew that it would require several journeys, in total three, to bring back the Israelite's out of Persia. And in this he knew there where many enemies. But if he both had the approval from the king and the highest commander in the court of

Persian and also that he would supply the needs upon his request, then the assignment would stand firm.

The power of the stated beams that Nehemiah ask for in the decree is both for a spiritual aspect and also the practical.

The power of the stated strategy in the request do not make sense as he ask for the beams of the gates of the palace.

His stated request to the king is to rebuild the wall, and also the city and the temple. But here he state first the gates of the palace.

But when we add the powerful stated proverb meaning to this as Jesus state several times, Matt. 7.3,4,5 and Luke 6.41,42 as in the connection with small or great faults. This bring Nehemiah's request to another level.

“And why behold you the mote that is in your brothers' eye,  
But consider not the beam that is in your own eye?”

Matt. 7.3

Nehemiah was always set to be in the core that the hand of my God was upon me. And in order to have this he knew the power of the commandments.

The stated request to the king in the decree, the letter was not only about the stated building as his heart was first and foremost upon the rebuilding of the wall, and then the city and the temple.

So, the stated gate of the palace had another connection.

And in the connection upon the stated beam, he asked for grace and mercy through it all, upon it all from the keeper of the kings forest and from the king. Both in the supply of the needs and regarding the safety from the collector of the people.

There is a powerful statement when the good will of the hand of the Lord is stated. Upon a person's life, a congregation, a city and a nation. Then there is nothing that can withstand the favor of God. Nothing that can withhold the voice or the marked message in the stated life, organization or land.

And in this there is no requirement if the world connect.

As they only will be stated with blessing as the connect upon what God state and assign. As he is God all by himself. And has no need of anyone to state his approval nor his strength.

Both John and Nehemiah are powerful in their stated walk with God, marked with Gods greatness.

And even if their walk is different from each other, it still state that God, when he

assign and appoint will come through with his stated will. As he only is depended upon himself.

And in this there is a stepping into. Into who he is, and all he is.

The limits are only set by the world and our hearts and minds.

Let's make sure we are connected with the will and the walk of God upon our lives.

Then there will be no limits to what he will do in us,  
through us and around us.

## **Chapter 2    The power of the open vision –**

The power of a vision is that it is visionary.

It opens the heart of the land, of the nation into new depts,  
new levels of stated prosperity.

The power of a vision is that it often is the stated foundation of an empire. Without a stated strategy, a plan, a visionary sight to set the pillar upon there will be no progress. As the progress have to be stated into several levels, as in connection with the economy, the political, the military aspects, the education for the next generation, and in the power of the spiritual foundation of the empire and also the powerful release of the right rulers and governors.

The power of all built empires is that it is all stated in the strategies of the creative insight of the visionary in the season in connection with the rest of the world.

Where the ability to read what is upon the next wave of opportunities are set as the core and where the stated key core in the past waves are set together and making the move of the wave in the nations rise to its new heights.

All empires are not stated as good, but the power of its foundation and its strategic plan have been taken from other sources that was good and developed into the need of their desires. As only God can create, as only the Spirit of God is the creative power behind all things.

One of the fastest growing and also one of the darkest empires in previous history is the Mongolian empire.

They had a powerful military strategy, and also set the core of economy upon the stated new waves of where both the needs where in the society and also where they could benefit in their trading. Upon this they saw the power of external connection

with other nations and empires, but with an agenda for only self-preserving main tenancy.

That is why this empire no longer exist. As the operations of darkness only have a short breath upon the earth to move before they are hit down and stricken by the power through the people of God.

The power of this empire was that it took the best of all that was in the stated waves of prosperity in the world and set it together to become the core of the empire. Even the value of Christianity, but they did not accept its main source, salvation in Christ Jesus.

“And the word of the Lord was precious in those days;  
There was no open vision.”

1. Sam. 3.1

Throughout history the power of the word of the Lord have been few. Of different reasons.

Before the birth of Jesus there was a stillness of the word and also of the open vision for over 400 years. And both before and after his death there have been seasons where the word of the Lord have been precious. The stated saying of the word of the Lord and the actual word of the Lord are not the same.

When God come and speak upon a person’s life, upon a congregation, a city or a nation, then the power of the vision will be seen open.

Today for years there have been a lack of the stated true word of the Lord. Where the power of the releasing of the open vision upon a nation and also upon empires are precious. Even if there have been and are many voices, it do not state the word to be from the Lord.

Even the dark powers know what they are about to do in the future, and also what is the stated word of God. And to often they operate through people, and in this there will be a stated lack, a stated dysfunction. Where the stated word have no open vision. As in the powerful release of Gods visionary strategies and appointed rulers and governors to follow them through.

There is a stated word of man, a stated word of dark operations through man, and then there is a stated word of God through man. Above all this is the powerful voice of God when he speak upon the earth as the world hear his voice.

Throughout the history where God state his voice is that the power of his nature in a stated open vision brings revival both in the spiritual and also in the geographical and

into the nations. And often there is also in connection with building empires. Empires either in the spiritual, the political, the educational, the military, or the economical aspects. And also in all together.

Then there is also the stated results when there is no open vision as it is rejected. As man want their own thrones and own empires. And here God set his silence. Allowing the building without his approval, nor his stated signature.

This is stated very clear by Jeremiah in Jer. 28 and 29 where the people of God state rebellion upon the true voice of the Lord and would rather continue their own ways in order for them to build a vision. Another stated fact upon this is where Ezekiel in 12.21-25 state the famine that have come upon the land as the scattering will be in the nations, and the disperse in the countries. And here Ezekiel state.

“But I will leave a few men of them from the sword,  
from the famine,  
And from the pestilence.  
That they may declare all their abominations among the heathen whither they come;  
And they shall know that I am the Lord.”  
Ezek. 12.16

The power of the eating of the bread will be done with carefulness as the knowing have come to the hearts that the Lord himself is come among them. There have been set in the heart's waves throughout history where the eating of the bread have lost the honor and dignity it holds. Where the eating have been stated upon man's walk rather than the stated truth in the Knowing that He is the Lord, the I Am.

In these times the word of the Lord is stated as precious, and the open vision is not often seen.

There can be two reasons for this.  
One is the lack of the hearts of the people to walk wholeheartedly with the Lord.  
The other is simply the need to open the heart and the eye to understand what God is doing among us. As we read that Elisha pray for the young man.

“And Elisha prayed, and said, LORD,  
I pray thee, open his eyes, that he may see.  
And the LORD opened the eyes of the young man;  
and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha.”  
2. King 6.17

When God state a vision there is no limit to what he can do through a person or in nation.

The power of Gods stated fingerprint is that he stand by and stand strong with who he appoints into the vision.

This have absolutely nothing to do with the wish of man.

Even throughout history we have seen tremendous building of empires upon visions, but most off them are no longer in existence as they where only built upon the fragments of the visions from God, and not by God himself. As they put together what was good and turned it for evil. And this is not the signature of our God as he is good and only do good.

The power of an empire that is stated upon the open vision given from God will never fade away, nor is it possible to delete it from the earth. And in this God show himself mighty.

Upon this stated empire, nation, God raise his rulers and governors to throughout times allow him to show himself strong.

Before God is about to state a new wave of his appearance in a nation, he always detoxes and adjust what is not of him. And he appoints his leaders and prepare them.

What God have appointed; no man can shut down.

Where the vision is stated by God and in the definition of to be open, there is no power upon this earth that can close it, nor stop it. As God stand strong behind who he is, as he is about to show up and show off that he is the Great I Am.

“Go lie down:  
And it shall be,  
It shall be if he call you,  
That you shall say:  
Speak Lord;  
For your servant hear.  
So Samuel went and lay down in his place.”  
1. Sam. 3.9

There is a resting to find in the peace of God that he have stated his fingerprint and signature.

And when he do so, he have sealed the vision.

It is locked into his appointed power, and release.

The world may try to shake it, break it or shift it into their direction. But God only

stand by and watch, just as Elisha did with the young man. Watching the powerful war of the angels with the chariots taking down the whole army of the enemy on their behalf.

There is a stated positioning to have, and it is in the laying down in his place. As in the waiting for God to come and speak.

Well knowing that he will move and appoint according to the open vision he bring.

“...Take your positions; then stand still  
and watch the Lord ’s victory...”

2 Chron 20:17

Samuels name have the definition;  
name of God,  
of his name is El, God.

What is so impressive with his life is that he is the divine order into the nation upon the moral of law. As he state rules and regulations upon the nation to be in order according to the open vision. He is the for runner of education system in the nation. And he also is active in the military strategies. 1. Sam. 7.5-12.

His home is in Ramah, where he lives with his wife and two sons. And he brings all his knowledge and also the appointed cape as a judge to be passed forward to his sons. 1. Sam. 8.1-4

He was well known as the voice of God and to have been given all that was needed in order to state out the open vision. And in this many came to seek his advice. 1. Sam. 9.7, 1. Sam. 9.8. And the power of his blessing was set upon almost every feast. 1. Sam. 9.13

God stated his visitation to Samuel after having detoxed and addressed the hearts of the wrong priests, and also their attitude and character. As he stated a cutting off. Off their arm.

We better listen when God come and state that he is about to cut the arm of something.

Then he have made it very clear that things have been in disorder and out of order for a very long time. And now he is setting the core for his adjustment. His appointed visitation.

Because the cutting off of the arm is where God make clear what is stated of him, and what is not stated off him.

This cutting off is often what we refers to as reformation.

As where God prune and cut off all that is not off him, in order for us to know what is

off him. It is his goodness. As the cutting off is taking away what is not of good, in order to make room for what is good.

This apply both upon our personal lives, a congregation, a city, a nation and also an empire.

“Behold the days come,  
That I will cut off your arm,  
And the arm of your father’s house”

1. Sam. 2.31

The power of the cutting of the arm is what we find in the powerful coming of the faithful priest. Where Jesus as the Messiah become the arm, the outstretched arm of God.

Upon all the world.

Without the cutting off of the arm, salvation would not have been made possible toward the whole world. But in the rejection from Gods first born people, and in this also in the operative actions of their priests. God stated upon himself an open vision; The power of his faithful priest.

“And I will raise me up a faithful priest,  
That shall do according to that which is in mine hearts  
And in my mind:  
And I will build him a sure house:  
And he shall walk before mine anointed for ever.”

1. Sam. 2.35

And in this powerful setting of the faithful priest upon the earth through the open vision. There is stated a coming to pass.

Upon the hearts of people, as in the release of his word. And also, upon nations. Where God in his word have stated an open vision, the sight of the visionary will come alive, awakening the rulers and governors appointed to walk with it.

And in this awakening the power of the detox, the reformation is also seen made activated.

“And it shall come to pass, That every one that is left in your house shall come and crouch to him for a piece of silver, And a morsel of bread, And shall say,  
Put me, I pray you,  
Into one of the priests offices,  
That I may eat a piece of bread.”

1. Sam. 2.36

Just because there is a desire to eat a piece of bread, as the stepping into the office as a priest, do not mean that the stated office is set upon your head, nor upon a nation. The power of this can only be stated by God.

The truth of this today is that so many are stepping out into the eating of the piece of the bread. As they would like to and with the Word of God state their own thrones. And in this they have not been appointed. And when this emerge into the stated core of the church. Then the word of the Lord become precious. As there is no finding of him in the bread as he is not welcome, nor as he is the maker of the bread.

“And they reasoned among themselves,  
Saying,  
It is because we have taken no bread.”  
Matt. 16.7

There is a power of the appointed ones that have not yet have their eyes to see. Just as we read about the disciples in Matt. 16.7.

And as Elijah prayed for the young man’s eyes to be opened, so also there is a praying done in heaven by Jesus upon us all, to see. To have eyes to be opened for the power of the bread.

Of the power of it in the wrong hands and stated with the wrong source. And when it is given into the right hands. Upon the open vision, to the appointed rulers and governors.

As the power of the king’s words also will be affected by the seeing. Neh. 2.18.

And upon the appointed open vision also the rulers and governors set themselves to work. Neh. 3.9, 3.12.

Where who is stated to work upon the vision is appointed by God.

As the stated; unto the throne of the governor on this side of the river. Neh. 3.7

As into the fortifying of the Jerusalem, as the city, as in the rebuilding of the city, unto the broad wall. Neh. 3.8

As the ruler of the half part of Jerusalem, as the city, the prominent rulers of the half, is set to do the repair. Neh. 3.9

As even over against his house. Neh. 3.10 seen in the release of the rulers taking their own possession to state in connection with the stated open vision.

As also in the power of the repairing of the other piece, and the tower of the furnaces. Neh. 3.11

As in the next the other half of the ruler of Jerusalem, the city also is doing the repair, he and his family. Neh. 3.12

The power of the unto the throne of the governor is set in the power of his authority,

in his governing knowledge, and also outreach. Where the limits are set in to the side of the river.

As the power of the side is the stated open vision.

As only the side way bring the full victory in the hand of one man. Just as we know with Gideon.

“And Gideon went up by the way of them that dwelt in the tents of the east of Nobah and Jogbehah, and smote the host; for the host was secure.”

Jud. 8.11

The power of the walk of Gideon was set upon a vision given to his heart by God. Where God himself had sent him out into battle. Allowing him to know he did not need the 20.000 soldiers he had collected for the assignment as they where not qualified.

So he ended up with only 300. And all of the 300 hundred soldiers fainted in the first setting of the combat with the enemy.

So Gideon asked the enemy for bread in order to give strength to his fainted soldiers. And they rejected him.

So he decided all by himself, as he had a sword and he knew the sword of the Lord was with him (Jud. 7.20) to pay a visit to the enemy. As they had become so full off themselves and secure in their victory. Not knowing the power of one man and his faith in God. As he walked the side way.

The power of the side way gave Gideon victory over all his enemies and God stated peace in the land for 40 years. As long as Gideon was alive.

The power of the open vision is once again stated with its visitation upon the earth. For the building of the empire.

For the announcement of the Lord, the Great I Am.

There is a seen detoxing of the eating of the bread and in the stated false putting into the priest office. Where God have stated himself to come and visit.

As he have appointed the last release of Jeremiah 29.11 upon the world.

Where the stated fulfillment of the core of an empire is to be built after his heart and open vision. Both in the natural and in the spiritual.

### **Chapter 3                      The closing of the feast of the Trumpet –**

The power of the final gathering is stated by God. Not by man.

What man state in his power have no stated power other than for God to state his power upon himself.

Upon his Word, as he state the Spirit of God to mightily move.

Who God is, is not to be defined by man.

Nor the worlds stated regulations, nor the law as in the stated Law by Moses. As the fulfillment of the Law has come and the stated released Word, the Prophecies have made its final entrance upon the earth. And upon this stated release the keys are been handed out after the appointed season for the unlocking and revealing of Gods stated signature upon the earth. Not upon man, as man now only are stated and seen in the Word, Jesus Christ.

The power of the feast of the trumpet is stated in Num. 29.1-6 and have both a stated beginning and a stated ending.

Upon the stated beginning it connect with the powerful release of Gods stated power as he is sovereign in all he do. And upon the stated ending is the stated release of the Kingdom of God stated through he released appointed key of his word into geographical and spiritual release. As the stated connection with Matt. 28.18-20 will be seen by all the world. As the power of the church will arise to its final glory. And upon this God have stated the feast of the trumpet for the sound of the awakening. The power of the beginning is the stated release of the Spirit of God. As we read in Acts 2.

As Acts 2 is the stated release of the powerful Spirit of God into the hearts of the body of Christ. Gods earthly temple. As they gather together as one man. And this stated first setting we find in the rebuilding of the temple as the powerful release of the gathering together as one man to Jerusalem is stated. Neh. 3.1

It is the released power of the;

“according unto their manner, for a sweet savor, a sacrifice by the fire unto the Lord.”  
Num. 29.6

There is a power of a sweet savor, a sacrifice by the fire unto the Lord that is stated when the gathering as one man to Jerusalem is stated upon the earth. And in this there are a release of power in the connection with the earth and with the burning fire. As in the release of the outpouring of the Spirit of God upon the hearts of man. And the larger the outreach of the gathering together are upon the earth, the larger the outpouring will be stated. As God long to show himself mighty among his people and upon the earth.

And upon this powerful gathering together as one. God have stated it in his sovereignty into the stated positioning of his people upon the earth.

There is a stated power of being living in captivity, to be stated lead captive into captivity, and to be kept stated in not being part of the ones that are led out of captivity.

In Jer. 52.30 the stated number of Jews that was stated to be carried away captive is; four thousand and six hundred. And to this we can add and subtract the numbers of birth and also death in the camp among the captive. Among these the total amount of Jews that was stated lead out of captivity where set into three journeys. And this only stated to be around 10 % of the stated total numbers that where captive. Today the remaining Jews are stated as the Iraqi Jews. The very ancestors of the once's that where not lead out of captivity. Jeremiah himself did not either be lead out of captivity but died not seeing all he had stated to come.

There is a stated power of the gathering of one man to Jerusalem. As in the stated sound of the trumpet. Where the stated sound awakens the hearts in the world both the ones that are the descendants that have not returned out of the captivity but have become the ancestors. As the promise of God is still stated upon their lives. And then also upon the stated lives among the gentiles that are in the same spiritual position where God allow the hearing of the sound of the trumpet.

Upon these there will be stated a gathering together as one man to Jerusalem. And according to their manner, they will bring a sweet savor, a sacrifice by the allowed fire from the Holy Spirit unto the Lord.

As the power of the Word of God is stated back at its rightful place in the heart of man and in the body of Christ. And upon this the powerful release of the old roads are dugged up.

Where God will state his mighty glory to be released among the manner of worship from hearts touched by the fire.

“And they sang together by course in praising and giving thanks unto the Lord, because he is good, for his mercy endures for ever toward Israel. And all the people shouted with a great shout, when they praised the Lord, because the foundation of the house of the Lord was laid.”

Neh. 3.11

When the stated powerful wall around the city was set to its core and the gates where locked and set bar before. Where the gates where having guards to protect, then the stated restoration of worship had made its entrance.

And upon this the states release according unto their manner where been given as they made a sweet savor, a sacrifice by the fire unto the Lord. And upon this the stated foundation of the rebuilding of the temple was set. And this is also the stated setting of the rebuilding of the last earthly and also spiritual building. As unto Jerusalem. As unto the city. As the foundation is set. And the worship is restored. As the wall have been fully set around the city.

The power of the total of the congregation that is stated in Ezra 3.64 is set to forty and two thousand, three hundred and threescore. Ezra 3.64

There is a stated power on the bringing back everyone into his city. As the power of the everyone is in the stated gathering together as one. Where the stated one accord releases the power of God himself. And in the stated bringing back is the stated bringing out.

Where the stated headline – captivity – only state the gathering together as one. Regarding of if there where stated a bringing out as the stated release of the last sound that will gather all.

As all stated brought captive into captivity in the end will be brought back everyone unto his city.

Unto the ownership of Jerusalem.

The power of the released promise of both Gods first chosen people and also the power of all that receive Jesus as Lord and Savior. This stated everyone unto his city – Ezra 2.1 is under the leadership of Zerubbabel as the stated carried away will find the release of the promise in Jer. 29.11, the power of a future of hope and an expected end. As the power of the everyone to his city, is also the release of Hebr. 12.2 upon the walk.

Where Jesus have been the settled author and finisher of the everyone as in the release of the city. As in the release of both the assignment in each personal walk, and also in the powerful release of unity in the gathering.

As the power of the trumpet have made its sound. And the ones that hear it, tune their hearts to hear and to direct their walk according to its directives.

It is the power of the release of the priesthood and royalties.

It is the released power of The Branch for the last hour. Zech. 6.11-13

As the stated appointed release of the priesthood and royalties have set the core and stated the shift into the earth for its final hour. As the taking of the silver and gold are been set in the making of the crowns.

Upon the stated appointed last time.

As the speaking have been set to the core upon the earth. Where God have stated his visitation.

As there is once again stated a behold from the Lord.

As the bearing of the glory have been seated to rule upon his throne. As in the setting of the governing as a priest. And in this the stated counsel of peace shall be between them both. Zech. 6.11-13

Where the sound of the crowns will be heard upon the earth and the gathering of they that are far off will come and build the temple of the Lord. Zech. 6.15

The power of the coming to pass is stated in God, not upon the will of man. Nor in the refusing upon the earth against the coming to pass. As it is stated in God himself. As there are stated a knowing upon the earth. Of the sending of the Lord. As the power of the diligence have set its core into the obeying. The voice of the Lord our God. Zech. 6.15

“I create the fruit of the lips;  
Peace, peace to him that is far off,  
And to him that is near,  
Say the Lord,  
And I will heal him.”  
Is. 57.19

The stated power of the headline captive, is stated in the core of the sound of the trumpet.

As the sound will release the gathering together as one,  
both the ones far off and the ones near.

And in this the stated release of healing are done by the Lord. Upon his city. His Zion.  
His church.

#### **Chapter 4                      The binding to his side –**

The power of the binding to his side is the stated his side.

Where we are to hold on and not let go before, we have the blessing. Just as Jacob did when he fought with the angel of God.

And in this the power of the straightway is coming out of the water as we read the word. As we allow it to touch our hearts and change our lives. As the power of the water have allow us to see the beginning as the end. As where the beginning is in the released Spirit upon him in the powerful stated descending.

As in the hovering over the waters. Gen. 1.2

“And straightway coming up out of the water,  
he saw the heavens opened,  
and the Spirit like a dove descending upon him:”

Mark 1.10

But now we are given a more powerful road.

As the power of the binding to his side also now is combined with both water and blood. And in this the release of the Spirit of God is stated to not only upon but also to be given within us.

But not only within us, also within the world, as the sin is taken off. As in the Son of man is the stated second Adam that was made of the earth, and now have stated through his side that the water and blood have brought death upon the law. And once and for all released the blessing upon all.

“This is he that came by water and blood,  
even Jesus Christ;  
not by water only, but by water and blood.  
And it is the Spirit that beareth witness,  
because the Spirit is truth.”

1. John 5.6

“But one of the soldiers with a spear pierced his side,  
and forthwith came there out blood and water.”

John 19.34

Now it is the same stated power as Peter was commanded to be given, as in the girding of our lives, of our selves, as we are to bind our sandals. As the binding is the set course of full obedience to the author and finisher of our faith. Hebr. 12.2 and in this we find that there is an casting of the garment as in the casting of the world and the taken sin is given up.

As we state our lives as fully followers of him – Jesus Christ – as we have stated our lives to be binding to his side.

For all to see. So the water and the blood also can come out of our lives. As a testimony of his grace upon us and among us.

“And the angel said unto him,  
Gird thyself, and bind on thy sandals.  
And so he did. And he saith unto him,  
Cast thy garment about thee, and follow me.”

Act 12.8

Where the binding to his side also allow us to see the binding of others as we ourselves have been set free.

Where they have been set with chains and in this the world was stated not to have power to release.

But in the allowing of our lives to be bound at his side, we find that the blood and the water flow through and make the world whole as the chains fall off. As the stated taming of the world, the stated fetter and the chains are set upon all that do not have the approval, but in him already is stated as approved. Through grace. Both the world and the ones bound in it.

“Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him.”

Mark 5.4

The power of the wrestling is not only set to be upon our lives, as Jacob also fought for more than himself. And in this there is a knowing that only the binding to his side will release the blessing. So we also fight, and ask for the binding to his side.

In order to release the revelation of the water and the blood upon our lives and upon the world and into our hearts.

Not that we do not know of the blessing and the released grace. But there needs to be done a binding. A full release into our hearts. Where they are merged into his – Jesus Christ.

“And Jacob was left alone;

and there wrestled a man with him until the breaking of the day.

And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

And he said, Let me go, for the day break.

And he said, I will not let thee go, except thou bless me.” Gen. 32.24-26

Where our lives become preserved. As in the keeping of our salvation and faith to be stated in him, as we allow him to be the author of our lives. As his side becomes our side, his blood and water are also our stated death. As we have become free citizens of his kingdom. As we allow our hearts to not be affected by other that having our minds set on things above.

Well knowing that all else will injure the bounding to his site. Where this is our first and foremost protected virtue.

To seek him first – as not allowing the seeking to end before we are bound to his side.

“And Jacob called the name of the place Peniel:

for I have seen God face to face, and my life is preserved.” Gen. 32.30

And upon this stated bounding the vision is released into our lives. As we are part of both a vision in our own lives but also part of the vision of the stated water and blood of his side in the world.

The power of a vision, is often the stated technical term for divine revelation. As the divine is set not from earthly stated terms, but from heaven.

“The vision of Isaiah the son of Amoz,  
Which he saw concerning Judah and Jerusalem  
In the days of  
Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.”

Is. 1.1

The power of the kings are set in the bounding of the side.

As we have allowed our hearts to know of the water, as where the stated release of the Spirit of God ascended upon. And then also the bounding of the side, where the release of the water and blood state the death of the Lamb.

Where the silence of three days set the core of the;

in the days of the kings of Judah. As in the released conserving of both the Gentiles and the Jews.

The Judah and the Jerusalem.

Where the stated vision now is set to be in the bounding to the side. As the bounding to the side are the set feasts.

“These things you shall do unto the Lord in your set feasts.”

Numb. 29.39

The power of the understanding of the set stated strategies of God upon the fullness of the earth is only released through the divine revelation. The stated given vision.

And upon this the power of the set feasts are stated. As in the stated strategies of both the law and the grace come into one in Jesus Christ.

As the law have seen its fulfillment and therefore the set feasts are seen through the Son. And not through the Lamb.

As the Son now have been resurrected and is set with the father. As the power of the Lamb have been done with its sacrifice once and for all.

As the fulfillment of the settled feasts are seen upon all the world and not stated just upon the first born people of God.

Upon these things there is stated at command of the things we shall do. But the stated shall is not rooted into the law but based upon grace. As grace is released upon the whole earth for the covering of the sin of the world. An in this the stated feasts are now set.

“And afterward offered the continual burnt offering,  
Both of the new moons,  
And of all the set feasts of the Lord that were consecrated,  
And of every one that willingly offered a freewill offering unto the Lord.”  
Ezra 3.5

Where the stated power of the free will offering is now stated upon the hearts as it have become the alter and not upon the stated physical alter with a lamb. As there is only one approved sacrifice, the Lamb of God. And upon the afterward there is stated a new powerful continuing of the offering as in the hearts, as both of the new moons. As the new moon is the stated beginning, the stated renewal. As the stated offering now is stated new and with renewal in the freewill offering as it is to be unto the Lord. As any other offering will be not directed at the right address and therefore not have the approved set of the feasts.

“For the showbread,  
And for the continual burnt offering,  
Of the sabbath,  
Of the new moons,  
For the set feasts,  
And for the holy things,  
And for the sin offerings to make an atonement for Israel,  
And for all the work of the house of our God.”  
Neh. 10.33

There is a power to the bounding to his side.  
As the power of our side and the worlds side will lose its power. As in the bounding we are continually reminded of both the water and the blood. And without the reminder of them both, we will not see the power of the grace of the given lamb upon both our own lives and upon the world. And without this binding we will also loose the stated dependence upon the released spirit of God both upon our lives as the stated release of the water in our lives. But also as the released power within our lives as we allow the binding of the blood and water to flow continuously.  
As this is all stated in the combining off the fullness of the feasts.  
And without this we will not have the new moons, nor the appointed feasts with the right hearts.

“Your new moons and your appointed feasts my soul hateth;  
They are a trouble unto me;  
I am weary to bear them.”  
Is. 1.14

As his return will seem to be too far, as the stated binding can be set to the wait.

As we only state the water.

As the release of the ascending upon, as we only then have stated the law as the Lamb of God is not stated sacrificed yet. Because only the given prof of the flow of the water and the blood is where the release of the Holy Spirit move within the hearts.

“Come now, and let us reason together,

Say the Lord;

Though your sins be as scarlet,

They shall be as white as snow,

Though they be red like crimson,

They shall be as wool.

If you be willing and obedient,

You shall eat the good of the land.”

Is. 1.19

This is the power of the binding to his side.

Where we do not allow ourselves to stop fighting before we have the released blessing of the blood and the water within our hearts to flow daily. As we know that only the Holy spirit is the worker within our hearts, and the release of the blood and the water upon the vision to make it divine. And upon this stated revelation the blessing is released.

The blessing of the corn, the new wine, the oil, as they are set into the hearts of the church upon the vessels that have chosen to allow the binding of their hearts to his side. And this flow in the knowing that we will not forsake the house of our God.

“For the children of Israel and the children of Levi shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where are the vessels of the sanctuary,

and the priests that minister, and the porters, and the singers,

and we will not forsake the house of our God.”

Neh. 10.39

## **Chapter 5                    They kept the dedication of the house of God with joy –**

There is a power of the restoring of the Passover.

Not only as the traditional Jews throughout history have made it be restored over and over again when it have been forsaken. But there is also a need to restore the power of Passover in our hearts daily and also upon the nations.

Where our hearts are reminded of the powerful blood and the water. The powerful Son of God that came and took the sin of the world. For all.

The power of the Passover is the power of passing by.

The power of passing by as the blood is stated.

The power of the lamb that take the sin of the world. John 1. 29.

The power of our dedication is upon the Passover, the passing by. As we know in our hearts that only the blood makes him pass by. In this life and in this world.

Our dedication shall each day be to have our hearts in the sacrifice given to us, and upon this we apply the blessing as they only are released upon the true sacrifice.

The sacrifice of the Son of God. The Messiah.

All else will be false stated foundation and will collapse in this world and also not be the right foundation for the building of the house.

Let your eyes be on the field that they do reap –  
Ruth 2.9

The power of the eyes is where we lay our focus, our devotion, our attention.

Whenever we allow our eyes to shift focus, then we lose sight, and for a short time our memory will allow us to stay in the stated focus we had. But to walk firmly and alert is to always have our eyes set in the right direction.

As Christians we know our foundation is the blood, and out from this core we move and operate. As our eyes are to direct as Jesus commanded in Matt. 28.18-20 to be on the field. The power of the field is not set in our desires but into his. As where he leads, we follow. And upon this we allow him to state the field. And know that it will bring a harvest.

The power of the eyes in plural is that it is also connected to the power of the setting in “Between the eyes.” Ex. 13.9, 16

“Is not the whole land before you?

Separate yourself, I pray you, from me.

If you will take the left hand, then I will go to the right,

Or if you depart to the right hand,

Then I will go to the left.” Gen. 13.9

There is a stated power upon the house of God today. That the stated whole land is before all in the house. Abraham describes this to Lot. Choose you first and I go in the

other direction. As Lot had stated an issue upon the blessings upon the life of Abraham.

The power of the work in the house of the Lord is that the whole land is before us. The power is not set in between the eyes as there we will lose our sight.

If we are only inward minded upon the house of God, then we will not see the whole land, that it is plenty for all.

Both in blessings and governing authority.

That is why Jesus stated us to have our eyes upon the field. Upon the harvest. As the harvest are plenty but the workers are few.

The power of a field is that it yields to the soil and are set to give different sights in the four seasons. To stay put with our eyes throughout all seasons and to give the right governing authority upon it will bring the harvest. As we also, if it should be stated as a wilderness make sure to give the soil the right focus.

In order to bring a harvest. Gen. 33.19

There is a power of the sowing in the field. 2. Cor. 9.6, Gal. 6.7,8  
And this power we are allowed to be part of.

But we must not forget that the sowing also is connected with the soil in the field, and also upon where we set our eyes.

And in this the power also is to be set upon the field that we are given. As only God bless what is off himself. What he has stated. What he has appointed and chosen.

This allow us to know that just as Abraham went out into the wilderness, the field, upon a command from God, to go out, so also are we given the same governing walk.

Where our walk is set to govern and rule with authority upon the field. To make sure the soil and the seed connect and bring a harvest.

As the harvest are plentiful,

but the stated harvest have different aspects,

and will all be set in what we apply upon the soil.

In the power of the connection.

As what we set into the soil brings the connection.

As what we are to apply, is the stated blood of Jesus.

The power of the taken sin of the world, and upon this we allow the soil, regardless of its condition, to become all it needs in the connection with the sowing. Where our eyes are set upon the field.

Upon all season. Staying firm, fit and alert. Both physically, spiritually and mentally.

Protecting the field, allowing it to be nourished and set for the right timing of the harvest.

And upon this the sowing require an effort.

And this effort may be what we also state as the sowing. As a tender heart will not lose sight of the field, but rather allow the heart to weep in its sowing. As the eyes have seen the power of the released blood. And upon this the eyes will not allow the soil to go unmarked before the tears have set joy to be released into the field. Ps.

126.5

Where the clouds do not block the eyes.

As the one that regard the clouds shall not reap. Eccl. 11.4

As the trusting are not set into our own core, but upon the stated creator of all. Matt. 6.26, Luke 12.24

The power of the eyes on the field state a release of togetherness. As we are seated together in Christ Jesus in heavenly places. And upon this we rest our eyes.

“He that sow and he that reap may rejoice together.” John 4.36-38

And here we find the powerful key of the released harvest upon the earth.

The power of the soil in the field is that in between the harvest it has to set to a time of rest. And throughout all seasons we see that there is stated a rest in between the powerful visitation of God upon the earth. Where often there have been a stillness of the treasures from God, from his voice among his people.

There is a stated core of difference where God himself visit the earth with his all stated power and allow it to hear his voice, and when the stated voice come from within his vessels.

And in between these seasons we may see the loosing of the sight, the wandering of the sight, and the blurriness of the sight and also the total blocking of the sight.

All as it is based upon the stated sight set inward and not upward. Because only the eyes that have the foundation of the blood with the eyes upon the field will know the time for the harvest of the earth as it is ripe. Rev. 14.15

“And he that sat on the cloud trust in this sickle on the earth.

And the earth was reaped.” Rev. 14.16

And upon this the stated drinking become the release of the angels that release the harvest.

Where the stated power of the ones with their eyes upon the field will be given the water that have been drawn from the young men. As the release of the blessing, the release of strength, the release of grace.

As the power of the released young men is the stated core of where the heart is not set to be part of. As only in the giving out of grace will this stated water be given. As the truth is that we are all strangers. Where grace is stated upon the water in the vessels that are brought up by the young men. And in the released command to have our eyes upon the field. As we were strangers and not to be part of the working in the field.

Where the stated term; “young man” is referred to; chosen, as a term used upon military service. Deutr. 32.25, Judg. 14.10, 1. Sam. 8.16

As they are stated as trained, chosen men. 1. Sam. 14.1,6, 21.4

As also stated as trained servants. Gen. 14.24

The power of the heart when it known to be seen as through the giving of the grace. Also become aware of the power of the drawn water of the young men. As we all now are invited to be part of the working in the field. And here our hearts shall be tender.

Well knowing that only the stated given grace upon our lives, as we are strangers, are the power of the released water. Where we can come and drink. Knowing that we are given grace. Given the honor of the command to have the eyes to be on the field.

“So he fed them according to the integrity of his heart.  
And guided them by the skillfulness of his hands.”  
Ps. 78.72

## **Chapter 6                      The power of the barley –**

“And he shall be unto you a restorer of your life,  
And a nourisher of your old age.”  
Rut 4.15

The powerful story of the Son of Man that came both to redeem the field and also to release the expense of provision for his people. Where our souls are the property that have been set captive in the world. Where the Son of Man came and set his losing to the property for it to be fully his.

The story of the Messiah.

The Messiah is the perfect character upon the end time that redeem the field of the nations and of the hearts. And in this also state the power to be released from within. Upon the field, the nations, as it is to be build up for his glory and of his kingdom. Politically, economically, spiritually and also with the education of the young man.

As Boaz is a token of the leaders of the end time generation, the powerful pillar set before the temple of Solomon.

So important that King Nebuchadnezzar had to carry it away to Babylon into his possession. (2. Chron. 3.17)

As he knew the power of the blessing connected to the strategies of Boaz. The kinsman (Deutr. 25.9) that also was the stated symbol to set Israel free. Both the first-born people and also then the body of Christ.

Boaz is a token of the coming of Jesus Christ for the second time as he is to both set free the field and also the bride.

Where the field are the nations, as in connected with the released prophetic words in Matt. 28.18-20. With the tearing down of what is not of him, and the rebuilding and for filled release of what is stated only off him.

Boaz means fleetness, quickness. As with the power to swift, rapidly. To change position, to move or charge the position off.

The power of the Boaz as the pillar in front of the temple that Solomon build has a powerful leader statement.

Where the stated quickness and charge to move rapidly in the field, all stated field of the nation are set to be in connection with the temple. As God state the power of his pillars to mark and state the character. This pillar was both stated in the gate, as also the power of the man Boaz state himself to be in the gate of the city to mark the field and the stated law of the kinsman.

Upon this stated release we step in.

To be part of what God have stated for the end time.

As we acknowledge the prophetic word in their stated seasons. As upon who he appoints, who he elects and upon who he states as his own. As only he is the author and finisher.

As his signature must be present upon the work.

Or else he have no part in it.

Upon this we read the seasons and know the timing.

Both for our own lives, and upon the world.

As the stated governing authority have been settled for the shift of the fields to be marked.

As Boaz have set himself in the gate. Ruth 4.1.

For the training of the field and his bride.

As the release in the gate as stated in psalm 24

“Lift up your heads, O you gates, and be you lifted up,  
You everlasting doors;  
And the King of glory shall come in.”  
Ps. 24.7

To not lose the land or the business as the appointed season upon the world states. But to mark it through his character and released actions. Where the stated pillar labeled Boaz are set also to be the connector again of the restoring of the families all over the world, as the enemy’s power have been set to an end in this field. Ruth 4.3 Lev. 25.25-34

Where the raising of all death in the church have come alive as written in Ezekiel 37 as the power of the kinsman have once again to touch the earth for the glory of the field. As the harvest has been set to be ready. Ruth 4.5, Deutr 25.5-10.

Where the law of the kinsman once again has made its visitation upon the earth. To the closeness of relationship between the earth and heaven. Ezek. 16.8-14

It is the power of the spreading of his skirt over thine handmade announcing the end of the beginning. Ezek. 16.8-14.

As the power of the love of God are released upon the world. Revealing the power of the blood of the Lamb.

As the measurement of the man with the measure line once again have come to state who is walking with the power to see that no impropriety would mark the occasion of his visitation. Ruth 4.11-14.

The powerful release of the announcement of the gates in the city. The powerful administration of justice. Deutr. 21.19, Josh 20.4, 2. King. 10.8 as the powerful release of kingdom prosperity will flow upon the earth among the ones touched with his skirt, as he marks his handmaids. Gen. 23.10, 18.2, 2. King 7.1

“At the mealtime come you closer and eat of the bread.”  
Ruth 3.14

It is time to eat of the bread. As there is stated a seasonal mealtime. And we are to eat the bread in connection with the field. Where our strength will be given for the shift in the season. As the ones that have been touched with the pen of the writer, Hebr. 12.2, are the ones that will be sitting with the reapers, given the parched corn, and eat. Being sufficient.

To be given the overload of sufficiency for the filed, to be able to leave. And to bring into the circumstances the sufficiency of blessing being released at the invitation at the mealtime, Where the choice has been made to come closer, and to eat the seasonable bread. Ruth 3.14.

“And when she was risen up to glean,”

Ruth 3.15

The power of the stated term gleaning was only stated to be for the poor.

And upon this the stated poor in spirit is the one that will be in the stated rising up, as they are received and in this stay humble. As they had to go behind the reapers and collect what they had left for them to collect. And the tradition of the reapers where to not leave too much. To go out of this costume had a punish upon it. And it required to stay in order and in its own character to not break the costume. Because it often was set with shame as it marked the poor and put into place who was not set to be of earthly wealth.

The power of the rising stated in Ruth 3.15, is the power of the rising of the church as they are set to be the poor in this world. To be humble and stay in their character, as the shame of bearing the cross and the cost of it is stated with great honor and glory. And upon this the powerful rising is stated. And this is the release of the powerful leadership in the pillar of Boaz in front of the temple. Where the stated leadership set the core of the church to find great glory and honor in the character of being poor in this world. To with a humble heart not mind to be set behind the reapers in this world, as the honor of what is collected will be blessed by the stated pillar, Boaz.

“And she took it up, and went into the city”

Ruth 2.18

And she, the power of the church, took the glean up, the power of the corn, and went into the city, into the world with it.

The power of our hearts and where it is stated is not in the knowledge and strategies of this world. But it is stated upon the pillar of the leadership of Boaz. As we have been invited to the mealtime. The right mealtime for the season. Where we eat of the bread. As the bread charge our character to be prepared and ready. Where we rise up to glean, even among the sheaves, and no one have the power to reproach us. As there is stated a protection upon our lives. Ruth 2.15

“So, she gleaned in the field until even,

And beat out that she had gleaned,

And it was about an ephah of barley.”

Ruth 3.17

There is stated three powerful strategies in this verse.

Where the first is the gleaning in the field until even, the second is the beat out of the gleaning, and the third is the stating upon the barley.

Whatever our daily lives contain there is always stated a gleaning upon our personal walk, and then also upon the assignment God have appointed us for. As it is stated in the field until even. If we do not do the work to do the gleaning, and have not eaten the right meal of bread, taking the seasonable teaching, then we will not have the right character nor humility to stay the course. As the gleaning is connected with the invitation from the Lord to the meal, where he serves the seasonable teaching, bread. And here our character and humility are shaped for the challenges and times we live in.

Then when we have done the gleaning, there is stated a beating upon the corn. Where we have stated the right gifts according to 1. Cor. 12 and 13 and worked them strong in our character and in our walk in the spirit. To allow the power of the beating to prepare the corn right for the bringing into the city.

And the third is the stated barley.

Where the power of the term barley is connected with the blessing or failure of a crop on the field. Joel 1.11

"Behold, I dreamed a dream; and, lo,  
a cake of barley bread tumbled into the camp of Midian,  
and came unto the tent,  
and smote it so that it fell, and turned it upside down,  
so that the tent lay flat.  
And his fellow answered and said,  
This is nothing else save the sword of Gideon,  
the son of Joash, a man of Israel"  
Jud. 7.13

The power of our character and humility in the right eating of the bread will state the barley loaf to bring the release of the army and state the power of the victory upon our lives. This is the stated beating of the barley in our personal life. And when we bring it to the city, we will also state the same open door of victory upon the city.

Another powerful release of the beating of the barley is the stated revealing of jealousy. This we also find that Jesus state in John 6.9,10. Where the power of the release of the miracle of the five loaves of barley and two fish feed the five thousand. And here Jesus state the revealing of the core of the hearts of the five thousand. As he reveals that they are only after seeking him for gaining self-profit. And as they see that he will not give them this, he has to flee for his life unto the mountains.

The power of the barley is also the stated revealing of the heart core of people. Where when it is exposed, you have to flee from them in order to save your life. As their

agenda is not stated in seeking the core of Jesus. Not the doing of the right work upon the field that will lead to the release of the city. But it is self-seeking and will state persecution upon your life as their actions are revealed.

The right workers, as Ruth also is a stated term for the Church, will not persecute as the barley reveal the heart core, but will join the work.

There is also the stated flax upon the barley. Where it has been smitten as the power of it only is stated in the ear, and not in the heart.

“And the flax and the barley was smitten;  
For the barley was in the ear, and the flax was boiled.”  
Ex. 9.31

The power of the barley bread is that it is used of the poor people. Jud. 7.13, 2. Kings 4.42. Where the power is stated that the release of the blessing of the Lord is given to the poor in heart. As the world have not been given any room. As what is the heart core is the release of the field, the powerful blessing of all areas in the land, the nations. As God release its harvest.

It is the stated power to sit beside the reapers. As the power of the poor are stated upon the head. As the dividing have been done as the reapers are set as the power of the world and the stated “Ruth” only are to collect the grain.

“And she sat beside the reapers.” Ruth 2.14

As where its character and humility only will allow the sitting among the reapers. As all release in this world have lost its power only to release the desire to be poor. To be among the collectors of the grain. Where its leader is the character of Boaz. The pillar in front of the temple.

“Looking unto Jesus the author and finisher of our faith;  
Who for the joy that was set before him endured the cross,  
Despising the shame,  
and is set down at the right hand of the throne of God.”  
Hebr. 12.2

## Chapter 7                    The importance of rulership –

There is a power in declaring Gods glory among the nations. Where he is lifted up with the power as the Great I Am.

David state over and over again throughout the psalms Gods greatness and glory.

“Declare his glory among the heathen,  
His wonders among all people.”

Ps. 96.3

The power is that God was before all things,  
he is the creator of all things and the sustainer of all things.  
And his Word that all things are created for and upon.  
Where the power of the Spirit of God moves upon and now also within. Within our hearts and within the world.  
As the sin of the world is taken off by the Lamb of God.  
He is the one that set all things right.  
In our hearts, in the nations.

“For the Lord is great,  
And greatly to be praised.  
He is to be feared above all gods.”

Ps. 96.4

The greatness of God is stated in the manifestation of his word – Jesus.  
The power upon all that ever is,  
ever will be and ever is to come.  
All that is not stated upon the word –  
or according in alignment with the word – Jesus.  
Do not have Gods greatness within it.  
Here he will show himself great and state his glory to set all things into alignment with himself.

And here we need all to examine our hearts and walk.  
To make it come into alignment with who he is.  
It is not he that are to come into alignment with us,  
but we with him.

And this state a walk with a constant work upon our character and upon our integrity.  
Where we allow the Holy Spirit to move, to correct and to adjust. The release of the Word within us and through us. As whom we are will have no limits in him, but in us without him or the core of Jesus there will be stated no power or greatness.

The stated greatness upon our lives comes when we allow him to become great.

When we align with who he appoints us to be, and what he have stated.  
The power of his word is in him, not upon us.

And in this we give him glory due to his name;  
As we bring offering and come into his courts. Ps. 96.8  
The power of our offering is when we allow our character to become aligned with his.  
When we state our integrity to become the Word – Jesus.  
Not just to apply it. As the applying only is stated in connection with the old Adam as  
we now have a new and better covenant. The power of the release within us. As the  
power of the Holy Spirit now not only move upon but also from within.  
This is the power of the taking the sin.  
This is the power of the taking the sin of the world.

The power of being established and unmovable.  
As we declare that the Lord reign. And with him we also reign. Ps. 96.10

As Gideon did where the stated rulership of his command was set to be of the sword  
of Gideon and the sword of the Lord. And upon this we also arise.

“Let the heavens rejoice,  
And let the earth be glad;  
Let the sea roar, and the fullness therof.”  
Ps. 96.11

The power of our roaring is connected with the power of the release of Gods roar. As  
the power of him is stated in all creation, upon all the earth. As he is sovereign. And  
upon this we rule and govern.  
With him, and as him, after the assignment set upon our hearts. In togetherness.  
It is the powerful release of the joyful sound upon the fields. Ps. 96.12

“And all the people that were in the gate,  
And the elders, said We are witnesses.” Ruth 4.11  
The power of the release of the Messiah have stated a witness in the gate. As the  
sound of the King of kings have been stated. And upon this the announcement to the  
bride, to his Zion are made.  
Where the power of the people has come to be in the gate.  
As they have become the gates.

“Lift up your heads,  
O you gates,  
And be you lifted up,  
You everlasting doors,  
And the King of glory shall come inn.” Ps. 24.8

There is stated a power upon the “were” in the gates. Upon the stated gates, as who have made their hearts to become the gates, as they welcome the King of glory and release him through the gates into the world and upon the world. As in the powerful release of the Spirit of God to hover both within and upon the world. As in the release of his glory.

And here they become powerful witnesses. Of the stated powerful covenant between heaven and earth.

As the powerful gates have been set and lifted up to become the everlasting doors.

Where the hearts have been set to the measurement of eternity.

As all upon this earth only have power with the release of his glory upon and within. The powerful reminder of the Great I Am.

The powerful restorer of life.

Where the power of the old age,  
are set to become the beginning. Ruth. 4.15

As what God stated to become the church now is being restored upon the old age. Upon the coming back to the old roads. Digging up the treasures of his glory within and applying it upon.

All through the power of the witnesses in the gate, that have stated themselves to become the gates.

To govern and rule applying his glory to come through and be manifested within all nations. Matt. 28.18-20., John 1.29.

## **Chapter 8                    Reap life everlasting –**

“Then the channels of waters were seen,  
And the foundation of the world were discovered at your rebuke”  
Ps. 18.15

There is a power upon the title of a name.  
Where it is set in the character, the integrity and power of its steps.

There is stated an everlasting inheritance upon the title of the right king. Where the harvest is not seen as the world state it. But it is set in the core of the unseen. As the unseen is the heavens with one heaven above it all.

Where the stated Kingdom of God are the true kingdom. And upon this we are seated.

Upon this we govern out from a position of a powerful new title. As our hearts are hidden in a name – Jesus.

The power of psalm 18 is rooted from 2. Sam. 22 where David have had a great victory over all his enemies. And he states a thanksgiving praise to the Lord.

David where given the label the servant of the Lord.

A powerful title only a few was given in the old testament. Among others that was given this title was: Moses, Joshua and the Messiah.

“The God of my rock;  
In him will I trust;  
He is my shield,  
And the horn of my salvation,  
My high tower,  
And my refuge,  
My savior,  
You save me from violence.”  
2. Sam. 22.3

David is stated as the king of Israel.

Still he align his heart to be stated the servant of the Lord.

The power of this label is stated upon powerful leaders that have lead the people of God out of great tremendous captivity and into the freedom of the blessing of the Lord.

The power of the Messiah is the final stated label where the headline the servant of the Lord was given.

Leaving all to become all for a captive world in sin. And upon this he states himself to be the Lamb of the World. Taking the sin of the world. And in this we also can label our lives. With the same headline; servants of the Lord in him, Christ Jesus.

Well knowing we step out into the territory of mighty warriors. That have taken hold of the greatest victories in the world. Stating the power of the only King and his kingdom to be known.

The power of the heart of David is that after having taken down all his enemies, he give glory and honor to the only King of kings. Stating him to be his rock and fortress.

His deliverer.  
Upon him is his only trust.  
Only he is his shield. Nothing else.  
As only he can save.

“And the channels of the sea appeared,  
The foundations of the world were discovered,  
At the rebuking of the Lord.”  
2. Sam. 22.16

The power of the rebuke David honor in both psalm 18 and 2. Sam. 22 is the powerful coming of Christ Jesus. As the power of Gods rebuking is set upon all the world for all eternity, only to be found upon one approved label – the Son of God – the only stated powerful servant of the Lord.

Where there is a powerful promise of everlasting harvest.  
For the nations to be in alignment with his word.  
As all kings are set to bow before his will and command.  
Where the power of this rebuke comes in different waves throughout history. As God align not only the heart of man, but also the heart of the world to come into the course of his appointed Word.

“And now I will show you the truth.  
Behold, there shall stand up yet three kings in Persia,  
And the fourth shall be far richer than they all.  
And by his strength through his riches he shall stir up  
All against the realm of Grecia.”  
Dan. 11.2

There is a power of the realm of this earth and of the heavens. Where the power of the realm of the earth comes into alignment with the power of the Word of God.

Where God state his word in the released prophesies, where the power of the foundation of the world is also stated to be built upon the prophets and the teaching of the apostles.

The power of the reaping of life everlasting is set upon the stated Word of God. Who we are, what we are and our opinion do not state the power of the realm of the earth. The only stated power of the realm is set upon the will of God. And upon this will all things have to bow and be aligned. Where the stated kings of nations upon the surface of the earth only are set for appointed seasons to play out their will, but when

the stated rebuke from the Lord have set the sound through his trumpet. Then all align with his will.

His released word upon the earth.

The power of the released word of God is Jesus.

The power of the Messiah. As with the power of a ruler and governor of another kingdom.

The kingdom of God. And this stated power he has set into the hand of his servants, as we now also are called sons and daughter of the most high. With this governing authority stated in Matt. 28.18-20 we make nations come into alignment with the will of God. As we walk out along with the Spirit of God the stated wave of rebuke as it hit the earth. Reading its signs, stating the revealing of his heart toward the world. As he always is set to lead the captive out of captivity.

What God rebuke, no man can approve.

Where there have come a rebuke,  
the stated foundation will be seen.

What is the core of the foundation will be seen by the world.

If it be of God or not.

If its root is set in the core of the heart of God.

It will stand firm and withstand its winds.

Be it the heart of a man, a congregation, a city or a nation.

As it will be made even stronger and firm.

Where this core is not stated, there will be a tearing down, before a rebuilding after the power of Matt. 28.18-20.

“In whom are hid all the treasure of wisdom and knowledge.”

Col. 2.3

The power of the rebuke is stated in the powerful treasures of God. Where his wisdom and knowledge are set in the core of the revealed word upon the earth. As the power of the governing of this world is the reaping life everlasting. Where the treasures are the revelation of his word.

The unlocking of the prophecies in the appointed time in alignment with the rebuke.

Making the wisdom of God be the foundations in the hearts and in the nations. Where they are rebuilt upon the wisdom and knowledge of God for the benefit of the people.

“May give unto you the spirit of wisdom and revelation in the knowledge of him.”

Eph. 2.17

It is in the stated release of the ; may.

As in where the desires of the hearts connected with God is set into the; may.

May we know your will, in our personal walk, and upon the nations.

And here the revelation of his word are released with governing power. Releasing the wisdom of God through the spirit of God.

“He that sow to the spirit shall reap of the Spirit reap life everlasting.”

Gal. 6.8

The power of the sowing to the spirit, the consecrating to the Spirit of God is set upon the reaping of life everlasting. As in what will be sown will bring everlasting value. Both in this world, this realm and also through eternity.

This is the power of the walk of the next generation that God have stated to be released after the three kings, where the fourth will release the final rebuke according to the walked road we read through history written down in Daniel. Where the release of the kings is stated in Daniel. As he states both the coming of geographical stated kings, and also the power of the anointed fall of the principalities behind these kings for a set season. Where the stated power of a generation will arise.

And make waves upon the rebuke of the Lord.

As he has stated himself to not anymore allow anyone to take his glory.

As only his glory is the powerful stated release that shift all nations into his will. And into this stated revelation we step and govern. Allowing the sowing to the spirit in our own lives and into the nations.

Allowing our hearts to walk in the same step of our Lord and savior. As he govern and reign.

As all enemies have been taken down, and we are ready to rebuild his powerful kingdom into all nations.

Shaking the mountains as our mighty God is the overcomer,  
the defender of our hearts and of the nations.

The power of his name, is stated in our hearts.

As his name is the Word,

and upon this we govern and rule.

Making him be the defender of the world.

As he have taken the sin off.

For the salvation for ALL.

## Chapter 9

## The gates of hell is broken down –

“Now unto him that is able to do exceedingly abundantly above all that we ask or think,

According to the power that work in us.”

Eph. 3.20

We are given power with God.

And this power is released in our walk with God.

Where we allow our character and integrity to be aligned with his Word. This is a daily walk, called taking up the cross.

Where what the bible state in one case in our life is what we apply.

Here we will find that there will be resistance both in our own flesh, and also in the circumstanced. This is the good fight.

The good fight of faith.

The very basic foundation to walk in our daily Christian life.

But this is not a work we do in our minds as with our own strength.

It is a Holy Spirit job.

Where we align our hearts with him and allow him to do the job within us. And here most fail and that is why there is so much head knowledge and so little power in our society today among believers.

To go in the gym do not give you muscles.

To lift weight do not give you muscles.

The only way to get good result is to set the right pressure upon the muscle and then repeat until it almost is at the breaking point. And then repeat this several times a week. This will give good results and also the power your body need.

The same is it with our Christian walk.

But sadly this is the very one area that is not popular to teach anymore because it is more popular to have something that bring speedy results without a cost.

And yes, David several times pray for speedy answers to his prayers, but it comes from God.

And here is also another challenge in our society today where our answers shall come from others or ourselves.

Where to wait upon God is not popular.

But the stated waiting upon God is also the release of power into our lives.

When Elijah waited for the rain for 3,5 years he had to go into hiding, into lock down. He had made the rain stop in order for God to have an arena to move mighty upon. To show himself mighty and allow heaven and earth to see who holds the power. And in this the power was released in the waiting. As the powerful faith walk of one man, stated the release of Gods power upon a nation and knocked down the dark powers.

“And do not conform to this world,  
But be you transformed by the renewing of your mind,  
That you may prove what is that good,  
And acceptable, and perfect, will of God.”  
Rom. 12.2

The power of our daily walk with God.  
Where we allow him to be all in our circumstances is to know his will.  
The good will. Both in our own lives and also upon others. This is not the stated power we just mentioned, but this is the knowing of it. And in order to know we need to renew our minds.

This is to allow our thought life to be shifted into how the bible say things are. And in this shifting, we allow the power of the Holy Spirit to tear down all that will resist, all that will block in our lives to release his mighty power. And here the only limit that is given is in our will.

How far are we willing to allow the Holy Spirit to work in our lives. How far are we allowing our minds to be a heaven minded focus and not align it upon the thinking, nor the behavior of this world.

There is a stated power in our walk upon the earth.  
Who are we in our walk?  
Who determine our walk?  
Who do we depend upon in our walk?

Do you need validation from people to know who you are in Christ and who you are in your calling?  
If you do...  
Then you will not last long in the times we have entered...

Only God can be our trust, all else is false teaching that we have allowed our hearts to depend upon. But it states over and over in the bible to not have idols. And if we do, we have a wide-open door for the operation of darkness to block God to move in our lives. And here we all have a walk to do with the Holy Spirit.

But it is about high time to state the powerful teaching of repentance again, and the power of the blood that only are released in the defeating of idols. Both in our own lives and in the nations.

Are our character the stated same regardless of who we meet? Are we the same if there comes restriction upon our lives that state challenges in our walk as Christians?

We read about a stated powerful lock down in Daniel chapter 3. And here there is a clear stated test to say no to other idols, and to stand strong regardless of the cost.

“Then Nebuchadnezzar in his rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king.”

Dan. 3.13

“but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is that God that shall deliver you out of my hands?”

Dan. 3.15

In our lock down who do we depend upon when all our frames are taken off. When all our habits are set to the test. When things we depended upon no longer are present and we need to set our trust elsewhere.

If we have not allowed God to be our fully supply in all things, the road is very short to the wrong actions, and here the revealing of character is made.

Would we in a lock down in fire just as we read the case is in Daniel 3, trust God fully regardless of what comes;

With our lives fully trust him?

And to allow our heart and lives to be testimonies to the king and the nations of Gods greatness?

Moses and Joshua wrote a powerful song in Deutr. 31 and 32.

“Give ear,

O you heavens,

And I will speak, and hear, o earth, the words of my mouth.

Because I will publish the name of the Lord,

Ascribe your greatness unto our God.

He is the Rock, his work is perfect.”

Deutr. 32.1-4

Power is released in our walk with God.

With his word as we allow the Holy Spirit to mold who we are into who he is.

It is the dying of who we are.

Where we decide to live after another set of rules and regulations. Where we know we are citizens of another kingdom, the kingdom of heaven. And we have a mighty King, Jesus. And a mighty creator of all things.

We know there is a bringing in connection with all lock downs of captivity. As we also know our God always state a release of power in this walk.

Where the release is blessings.

Both upon our personal lives and upon nations.

“When the Lord your God shall bring you into the land,  
Whither you go to possess it, And have cast out many nations.” Deutr. 7.1

There is a powerful message of the casting out of many nations. Where there is stated a release of a promised land.

And this is the powerful promise also today. Where we are given nations to govern and to rule. Matt. 28.18-20.

Upon this we need the release of power into our lives.

And as power are released through the message of repentance, this is also highly important to have in our daily walk. Where our hearts core is that a lock down in fire only will release the powerful walk of Jesus among us. Not that we need to see this as we already know he is walking with us.

But the world will see it. And this will release the salvation to their hearts. As our walk is different. Not of this world.

We do not apply upon the rules and regulations of this world but upon God. And his will in our lives and in the nations. Where the power of the east is where we know the rising of the sun is set in our lives, and where the power of the south is where the camp according to the armies are. Numb. 2.3,10

We are called to be mighty warriors for God.

As our walk is in worship. Not in the idols of this world, but in the powerful Great I Am.

“And be not confirmed to this world,  
But be you transformed by the renewing of your mind.”

Rom. 12.2

## **Chapter 10                    The coat of many colours –**

“And it came to pass,  
When Joseph was come unto his brethren,  
That they stripped Joseph out of his coat,  
His coat of many colours that was on him.”  
Gen. 37.23

Power is often released in the stripping down from all a nation is, all a congregation is, and all our heart is set to trust upon and have our core in.

We all as humans go through seasons of stripping down,  
as this is the core of the world.  
This also are seen upon nations throughout history.

What often is seen is that the coat,  
the very thing that are to cover us, to be our headline in life toward the world and also unto ourselves, are what will be taken apart, taken off, and sometimes also totally removed. And if this coat represent many colours, then the effect of the stripping down will be more seen, more marked and also dig deeper into where it is removed.

Upon nations this will require the stripping down off governmental systems, strategies seen in the education system, the military system, the political system and also upon the religious system.

Where the stripping down reveal the core of the nations.

And here God will watch what comes out, what is the fruit, where will the new labour be set as the identity have been removed with all its colours. What will be revealed here will either bless a nation or curse it, as how their hearts are set to the core of the right principles and values. As in connection with the great commandments.

What often will be revealed when the coat of many colours is taken away are also the heart core of the ones in its surroundings. Where the blessing of the Lord are either revealed to be seen as a gift or man-made effort.

If the blessing are not seen, and maybe for years are hidden for the world to see, then still, his blessing are upon the ones, the nations, in spite of the removal of the coat with many colours.

Because the blessing, the release of prophecies are not in the cape, but it is in the stated word of God.

Regardless of time, circumstances and the reactions and opinion in this world. Often it is stated to be in the coming unto the brethren, Gen. 37.23 either it be in a culture, a nation, or a society, that this often are released. And sadly repeated.

As people only see the coat and the many colours. And forget both the giver of the coat and also the giver of the man that owns it.

As the father is the giver and out of love have made it a mark of honour. And in this the coat are taken as a threat instead to see a great leadership and give honour to what honour is due.

We would like to think that the story would end with the removing of the coat, but the brethren also want to kill the very man made by God. As he has become a threat to them, instead of seeing the blessing God have brought upon his life, as there lie a powerful calling to the nations in his heart. As the coat of many colours also represent nations and the outreach of the assignment.

So when a coat is removed by jealousy and hate, the peace come among the brethren as they find they have made peace in the camp and protected the father. As what their actions have performed only was the hand of God removing what was a limp. A distraction in their walk. As their hearts and eyes where blindfolded to see and read the hand upon the coat and the man.

And this we also see come to pass in the life of Jesus.

Where his coat is removed, and they see it as godly action to put him on the cross for the world to see. As they have removed what they think is his power, the coat, and also want to kill the man that God have made.

And after his death they are satisfied as they think they have removed the limp, the very distraction in the camp.

The power of an appointed ruler, governor, king, is that their trust is not in the cape of many colours, nor in the one that gave the cape, nor in if their lives are being saved or not.

As their trust is set upon their maker.

Just as Daniel.

If they live or die,  
if the road are seen blessed or not,  
is all in the hand of God.

Who owns all blessings?

And if it be good for him to allow the world to see the blessing then may grace be given to the hearts and nations to carry it with dignity, honour and respect toward its giver.

And if not, may the same heart core be seen.

And may the world allow themselves to not be as the brethren that judged by what was seen, and not after the heart of God.

As story reveal, Joseph got more than the coat of many colours, after many years walking with the blessing only he knew off, but the world had not yet seen.

So also we know the story of Jesus, as his journey made the victory for the whole world after his coat was taken away.

As he left his spirit into the hands of his maker; God the Almighty.

And here lie the treasure to carry the coat of many colours.

As it also falls upon nations.

When removed, the revealing will come to its core.

If the coat was given by God or by man.

As times and seasons will reveal its true core,

and God's blessing will sustain the hearts to grow stronger and more powerful in governing role, wisdom, knowledge and understanding in the Lord.

As the release of power upon a nation and the hearts of kings.

“With a strong hand have the Lord brought you out of Egypt.”

Ex. 13.9

Where the kings know that it is God that do the bringing out.

Not man, nor this world.

As it also is God that state the bringing into.

And upon this we apply time, seasons and circumstances.

Where we are trained to be equipped for his glory when the time is right for the blessing to be seen by the world. As we have no need for the world to see the blessing as we know in our hearts we are blessed beyond measure. And this is not stated in the seen, but in the unseen. Where when God find the right appointed time for his release, then the kings will be ready for the seen blessing as released into the world.

“But all their works they do for to be seen of men;

they make broad their phylacteries,

and enlarge the borders of their garments.”

Matt. 23.5

May our hearts never work to be seen by men.

To enlarge the coat, the garment.

As it is not possible to enlarge the given coat from a father, as it is set upon the man made by God.

Only God himself have this power. And it would be foolish of us to take this

assignment into our own hands.

Because we know he is the powerful restorer of the coat of many colours. Whenever it is taken.

Then the power of who gave it, and also upon the creator of all things, there will come a restoring of our coast.

Where we fully know that the restoring of our coast is his bringing out and also into the blessing.

Where we come from the entering of Hamath and are set into the sea of the plain. Because only the word of God is the walk, we align our hearts up against.

“He restored the coast of Israel from the entering of Hamath into the sea of the plain, According to the word of the Lord God of Israel.”

2. king 14.25.

There is a powerful entering of our lives.

Where what we enter will determine if we will come into the sea of the plain.

The power of a walk of a king is that he know the strategies in the given words by God.

Where the power of the word we are to walk upon in the now, as we govern as kings, are the teaching of the apostles and the word from the prophets in the bible.

If it cannot be tracked to the written word. Then it is not the stated will of God. But when it is, then we walk boldly.

Knowing the stripping of the coat only are the setting into the coasts. Where the coasts divide the sea and the land.

Where the power of the land are the world and all that we are set given as a promise to govern and to rule. And how we rule are as our position are set in the coast, as we both feel the power of the sea, the body of Christ, and also the power of the land, the nations and the released promises given upon our walk.

“And with a strong hand have the Lord brought you out of Egypt.”

Ex. 13.9

There is a stated power of the bringing out of Egypt.

Even if it is set to be in the wilderness as also the walk of Joseph where. There lies a power in our walk from the pit to the palace. As we all are born with nothing into this world and all leave the very same way. So also, we need to see that the coat has nothing at all to do if what the world see is stated in our lives as a pit or a palace.

When we remember the walk of Paul, some of his remarkable strongest miracles where as a prisoner and when at the most persecuted. And this will by the world be seen as the pit.

But from heavens view it would be marked as the palace.

May we be diligent in how we mark our walk and allow our hearts to have the view from heaven upon our steps. As the removal of a coat upon a people, a nation only reveals the road out of captivity. Where God are about to show himself mighty in signs, wonders and miracles.

“Sow to yourself in righteousness,  
Reap in mercy.  
Break up your fallow ground.  
For it is time to seek the Lord,  
till he come and rain righteousness upon you.”  
Hos. 10.12

There lies a powerful release in our own view of our lives.  
Where we sow into it with the power of righteousness.  
As we know that the removing of our coat of many colours only soon are to release the powerful blessing of the Lord upon nations.

So we do not mind the loss of the coat, even if it is given from our father, nor do we fear for our lives. If we should live or die as we know our maker.

For we know that the power is not in us,  
nor in the coat, nor in the world.  
But it lies upon the released Word -the Messiah.

And in this the prophetic show its entrance in seasons, where the time will reveal the seen blessing upon our lives and upon nations at his timing. Not ours.

This is the power of not taking into our own hands to enlarge the garment as we look for approval of men.

Because we already know we are fully approved by God.

Our coats are only the beautiful treasures from our father.  
As he sees us to be with many colours.  
If for some reason this should be taken away and our lives tried to be deleted from this earth by the operations of darkness,  
then we only fully trust in our maker.

We know that his coat only was a sign for the world,  
as the power of the coat and its colours already have marked our hearts. And when the  
seen coat is taken off, it will reveal the heart core of the world.  
What you see is representative from what lies in your heart.

Make sure to pass the test of times,  
when you are set to the exam.

As if someone question you to reveal your heart,  
only for yourself to see your heart core,  
as your examiner already knows.  
And hope and pray you will pass the test.

Where you see with the eyes of God upon what is unseen and not for what is seen.

Where your character have chosen to walk upon the released promise of God. Not  
after anything else.

Where you have chosen to not be moved by the times, nor the world, nor the people in  
this world.  
But only are moved by the heart of God. And if he does not move, you also stand firm  
and alert.

Knowing that your coat only represent for the world who you are.  
As who see your heart coat, are the true followers of Christ Jesus. As they know him  
and then also will know him in you!

Knowing who set the times and our hearts core.  
And he is more than able to see us through for his glory  
and the release of his will. For all of us.  
As we choose to see him as our maker,  
knowing he shape our hearts and lives perfectly  
as it pleases him.

## **Chapter 11 At the kings table –**

There is power at the seat of the table of the king.

Where who choose to sit there, will be given power and governmental role upon the  
earth. Where who choose to repeatedly sit there to drink of the wine and eat of the  
bread, are given sight for the times, and the seasons. To equip and to restore nations.

As we all are set to be walking into nations. Matt. 28.18-20.

If we choose too.

As it is a choice.

Where we state the table of the king to be the refreshment in our lives. Where we know that only at the table of the king will we be given the governing voice to make darkness listen, and the earth shift into alignment with the conversations we have had at the table. There is a stated seat at the table given to everyone as in the power of togetherness mentioned in Eph. 2.6. As in our season this table are at the king's seat. At the throne of the Father. As the power of the Lamb of God have already stated the taking of sin of the world. And we are no longer to align ourselves with the power of the lamb as this was for the taking of the sin of the world.

And we are neither to align our hearts with the lion as the stated lion of Judah have made its roar, as the stated trumpet have gone out for the world to hear. And the stated tribe of Judah have raised at its seat both in the spiritual realm and also in the earthly. And upon this knowledge we govern and rule.

As the war of the stated gentiles that are set in connection with the lion of Judah have set its plowing upon the earth. As this revelation have its core upon the earth, as we know the gospel also are sent to be for the gentiles.

But the stated table of the king has available seats. And the invitation is sent out to come and join at his table. To hear the conversation done in heaven of the seasonable time on earth. Where the power of the throne of the Father have declared the mighty war to be set into eternity. As he sends out his kings, his governors that rule with power and might with their sword and the sword of the Lord. There are seasonable stones laid down in history where the prophetic was released. And in its release there where stages of fragments in strategic alignment to shift nations and hearts into the released prophesy. This is the reading of times and the applying of our action into the times.

Where we know there is a time to sit at the kings table, the King of kings and Lord of lords, Jesus Christ. Where we lay down the strategies, the plans and also are revealed the enemies plan and attempt. And in this we sit and eat and drink with the master. Knowing he is in full control as he is the Word. The prophetic word upon the earth that all have to align itself with.

“You know how that David my father could not build a house unto the name of the Lord his God

For the wars which were on every side,

Until the Lord put them under the soles of his feet.

But now the Lord my God have given me rest on every side,

So that there is neither adversary nor evil occurrent.”

1. King 5.3-4

The power of the statement done by Solomon in 1. King 5.3-4 reveals the fact to us that there are seasons where what was set to be done had to wait as the resistance and the war upon every side were taking all the time and effort of the warriors of God. The powerful kings that are set to perform his will. But when the stated war had been set to make rest on every side and putting an end to the adversary and evil occurrence, then the time was set to build. This we also can connect to the power of the bringing out of Egypt. Where the power of the exodus where the stated release out of captivity. As the power of the war was set between Pharaoh and Moses along with Aron.

Where the stated shift in the heart of the people of Israel, and the heart of Pharaoh set the core of the war.

## E X T E N D E D

The strategies in shifting a nation into alignment with Gods word lies in the governing role over the heart of the nation's head leader. And also, into governing the hearts of a people that have been set in captivity under this leader. There is set to be an easy task as we read Moses and Aron state this in practical demonstration with signs, wonders, and miracles. Where the stated war is not in balance as Pharaoh forget the power behind Moses and Aron; God the Almighty. There is a power among men that choose to sit at the king's table. That abide in him and allow the conversation to be upon what is in the world. Where their hearts and minds are set to cover the world and not uncover. Where their hearts are ready to step out and obey and act upon the conversation. Where they know the power of the Father on the Throne and the power of the words of the King.

“So the sun stood still in the midst of heaven,

And hasted not to go down about a whole day.”

Joshua 10.14.

There is something that melt the heart of the Father at the Throne more than anything. Men and women that choose to sit at the Kings table, to listen to the conversation about the world and that are ready to go and act according to the words they have heard. The power of the making of kings are seen at this table. Where the governing authority set the core to shift the earth both in the natural and also in the spiritual realm into the conversation, they heard at the Kings table.

“That the Lord hearkened unto the voice of a man:

For the Lord fought for Israel.”

Josh. 10.14

And this the Lord admire. Men and women that take him for who he is. That have a heart for what his heart beats for. And that take the time to sit at the table of the King of kings and Lord of lords. As this is their hearts desire. To know him and his will. And align nations upon the desires of his appointed word.

“That in the dispensation of the fullness of times he might gather in one all things in Christ, both which are in heaven, and which are on earth; even in him.”

Eph. 1.10

E X T E N D E D

There are many ways to read the bible but only one way to live it out. How we choose to read will mark our walk. And our walk will not necessarily be according to the way it should be lived out. If we do not read it correctly. As in reading correctly is connected with who we see Jesus to be in our lives. As we take for granted that we do not read through our feelings but allow the spirit to move upon our lives. And in this we allow our hearts to be introduced to Jesus as the King of Kings and Lord of lords. The mighty warrior. Mighty in power and victory.

“And I saw heaven opened,

And behold a white horse;

And he that sat upon him was called

Faithful and True and in righteousness he do judge and make war.”

Rev. 19.11

The power of the Kings of king and Lord of lords is that he smites the nations, and he rule them with a rod of iron. Rev. 19.15.

“Come and gather yourselves together unto the supper of the great God.”

Rev. 19.17

The power of the invitation to the supper of the great God is not an ordinary invitation. It is for warriors, for kings and governors that have set themselves to see Jesus as the King of kings and Lord of lords. Well knowing that the power of the meal is the eating of the flesh of kings, captains and mighty men. And the power of all things strong upon the earth that is at war with the great God.

Rev. 19.18

There is a stated strategy upon history where the walk of kings has made its mark in their sitting at the table with the King. As they know that their walk upon earth is with him. And their hearts have become the table where he enters in and share his meal. Where the power of his meal, are the wine and the bread. The power of the last supper. As this also will be the stated last supper before his second coming. And until then, the invitation still goes out to men and women that will lose themselves into the heart of the King as his heart are upon all nations. As he once as the Lamb made his blood be sacrificed for the sin of the World. And now he governs along with his kings at his table.

E X T E N D E D

Would you not think that most people would desire to sit at this table, to eat the supper given from the King himself?

The Son of God.

To listen to the conversation and be equipped to go out and act according to it.

Would you not think that this would be the most desired place to be in all the earth?

They who do take the invitation, are given the power to govern nations. As they have become the over comers that have kept his work unto the end, to them the power over the nations is given. Rev. 2.26

The Parable of the Great Banquet:

"When one of those at the table with him heard this,

he said to Jesus, “Blessed is the one who will eat at the feast in the kingdom of God.”

Jesus replied: “A certain man was preparing a great banquet and invited many guests. At the time of the banquet, he sent his servant to tell those who had been invited, ‘Come, for everything is now ready.’

“But they all alike began to make excuses.

The first said, ‘I have just bought a field, and I must go and see it. Please excuse me.’

“Another said, ‘I have just bought five yoke of oxen, and I’m on my way to try them out. Please excuse me.’

“Still another said, ‘I just got married, so I can’t come.’

“The servant came back and reported this to his master.

Then the owner of the house became angry and ordered his servant, ‘Go out quickly into the streets and alleys of the town and bring in the poor, the crippled, the blind and the lame.’

“‘Sir,’ the servant said, ‘what you ordered has been done, but there is still room.’

“Then the master told his servant,

‘Go out to the roads and country lanes and compel them to come in, so that my house will be full.

I tell you, not one of those who were invited will get a taste of my banquet.’”

Luke 14.15-24

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E X T E N D E D

## **Chapter 12 The power of his fire –**

There are streets we all pass through in our lives.

Different streets with different lights.

Where who we are will be marked by the light and the darkness present in the streets. Along our walk we will sense different memories that will mark us and who we are.

Where what will be marked may be stated as captivity.

And we all walk these streets, with the different lights, and different shades of darkness.

Where some stay and other just pass by. As life itself is a journey.

These streets the Israelite's in Egypt also passed through every day as they were in captivity under Pharaoh. Where the light where set by his regime, and the streets were marked with his men. Where darkness was measured by his dominion. And in this

they walked the streets in captivity. Where what should have been light where marked and determined by their Pharaoh.

But in the midst of these streets, no matter what was sent against them of darkness and of the light of the Egyptians regime, they only grew stronger, mightier and more excellent in all their works. Becoming so dangerous as a people, that Pharaoh started to fear them. And in this stated the killing of all first-born baby boys. As he knew something was about to happen.

The streets in this world have no power upon the people of God. Nor have the light in this world any power to direct or redirect his people. It only sharpens, strengthens and make them stronger and more set together for his glory. And in this they pray for freedom. To walk the streets of God and be led by his light. And throughout history he always provides for a way out of the captivity and also leadership to govern the road and manage the challenges. And in this God state to walk. Among his people.

“And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:

He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people.”

Ex. 13. 21-22

The power of our God is that he walks with us both day and night. As he states to be the way maker.

Guiding our way.

Where the only stated principle upon this is in connection that he is God. And he does not take away his walking with us. And this we may know or not. And when our hearts and eyes are open to see that he does walk with us, both day and night, and he do not take away his guidance regardless of the shift of the day. Then we will rest fully in his grace and allow his presence to cover us. As we know he mark the streets with himself, allowing his powerful presence to cover the street so it only will mark our walk with him. It is not we that mark our walk. It is him.

And in this we are affected with who he is. And all he is.

As we know the power of his light, his fire. Where the stated light will tear any darkness away. As we often also are set to do our walk in the darkness.

But as God walk with us, the streets will also at the night be marked with his presence, and his fire burn out all that is not off him. Clearing our streets so they mark our lives with his glory and presence.

“And he let it fall in the midst of the camp,  
Round about their habitations.”

Ps. 78.28

In the midst of all in our lives.

In where we state our camp, he allows his blessings to fall.

And make us eat, until we are filled with all of him.

And in this he gives us our desires. Ps. 78.28

“For where your treasure is,  
There will your heart be also.”

Matt. 6.21

And what he makes us eat is where our treasures will be resting. As his blessings are good. And do good to our lives. Where what he makes us eat is his fallen blessing upon our lives. Where what he allows to fall into our lives will be in the midst of our camp. As it will become the very blessing in the centre of our lives. And in this we are strengthened. After the years of walking the streets with the false light of the world that have marked its passage in the camp of our hearts.

But God state his fire to be released.

As what have been darkness will be hit by his light, as he in the midst of the camp allow the meat to fall. Where we become filled with the blessing he allows to come into the midst of our camp. Into the midst of our hearts. As he gives us our own desires. Ps. 78.29.

“And I will strengthen them in the Lord:

And they shall walk up and down in his name,

Say the Lord.”

Zech. 10.12

There is not power of the streets upon this world nor any of their light that can affect a people of God that choose to set their heart to be led out of captivity. As we all find that we more or less have areas in our lives where we are set captive in this world. By the streets of the past that have marked our lives and set our hearts to be hit by the wrong light. Where our feet have become weary. And in this he sees us all. And allow us in the midst of what is called past to enlighten our hearts to know the stated future. Where he has set us into his heart. Into his stated kingdom. And in this we allow our stepping into his streets in all areas of our lives.

Where he become the fire in the night that guide an area upon the right streets where his glory enlightens the road as it marks us with his presence of heaven in that specific street.

Where we find that street after street of our past is strengthened in him. And we find that he brings the past, the present and the future into one – his fire.

Allowing it to be the light upon our streets.

As he has allowed it to be his Kingdom.

And upon these streets we walk up and down in his name. Allowing them to be set upon the earth.

As we mark each street for his glory, together.

“Open the doors, O Lebanon,  
That the fire may devour your cedar.”

Zech. 11.1

Where the power of our hearts has been enlightened to see that it is he that enlighten the streets, the way, and not us. Then we allow ourselves to rest. Knowing he will be the one that open the doors. The power of the doors of Lebanon. Where what God stated in past time a blessing to be given upon his people. And he states that whatever withholds it, have to release it, as he commands the doors to be open. As the fire will devour the cedar. Where the cedar had stated to be walking upon the wrong streets allowing the wrong light. But God state his fire to come and devour. Where he states the power off himself to be seen in the streets. As the power of the doors of blessing shall be open.

And this he both do in our personal lives and also upon nations.

Where his voice state the release of power into our camp, into our hearts, and the hearts of nations.

The power of his voice makes our hearts to be open, makes nations to be open. To him. Where we find that there have been streets in our lives that have blocked his light, his fire. But his voice allows us to open the doors of our hearts. As his light makes it become soft. Soft to open up the blessing upon the land, Lebanon.

The power of the good that he has set to fall in the midst of our camp, in the midst of our hearts. To make us whole. As our desires are met.

“The Lord have made bare his holy arm in the eyes of all the nations;  
And all the ends of the earth shall see the salvation of our God.”

Is. 52.10

The power of our God is that he over and over again comes near to us.

Where his holy arm is set in the midst of the nations.

Where also the nations are set to be fed by the fallen blessings of him in the midst of the camp. As he become the fire upon the streets. And in this the earth will see the salvation of our God.

“Ask you of the Lord rain in the time of the latter rain,  
So the Lord shall make bright clouds,  
And give them showers of rain,  
To every one grass in the field.”

Zech. 10.1

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### **Chapter 13 The power of a generation –**

“That the generation to come might know them,  
Even the children which should be born;  
Who should arise and declare them to their children;  
That they might set their hope in God,  
And not forget the works of God,  
But keep his commandments.” Ps. 78.6-7

The power of our God is stated in time, in his works upon his greatness. It is not stated upon the earth, nor the people who walk upon the earth. But it is set into the walk of his people, into their streets, into their land, as it is their heart. Because a heart is shaped in the land, in the nations. As the heart is the people.

Where a people that have allowed through history to be marked with the touch of the works of God, generations will also be marked with his fingerprint. And this shape a nation. This is its heart.

The power of a nation does not set in the present time, but in the road of its history. Where the streets that have been walked out and set up have been marked by light. What light that have been allowed in this marking will determine the blessing of God upon it. If one generation should lack the correct light for a season, it only will mark that season upon a nation, as the measurement of history all together upon a nation is what determine their outcome. And this is the stated truth of the power of the works of God. Where his grace never stops, where he always allows his blessing to flow as rivers of living water where ever he may find a heart, a nation that have set the right light upon their streets.

“And they shall be as mighty men,  
Which tread down their enemies,  
In the mire of the streets in the battle.”

Zech. 10.5

The power of our walk in our streets is set by God. From the very beginning of time, he have set the course for our walk, our lives.

And know all our steps.

Upon this he states his blessing.

As he already knows all the streets we are to walk upon. And he sees them and allow our hearts to know his heart. Where he states the power of the streets as they are set in him, and not in us. Where what the world for a moment set its light and marked our lives, is where he states his power. As he allows the world to know that he is God above all. And there is no other name, nor is there any other power above him. And this he states upon our streets as we allow him to set his fire, his light to shine.

Making us mighty men of war, as we tread down our enemies. As the streets of our enemies have become mire, and it will not affect us, only stir our hearts to battle. As we know our streets are made firm with his fire and glory sky.

Because our streets have a history. Of generations that have seen the works of the Lord. The power of his might. As it covers all the earth. Marking all its streets with his touch. As there have been signs of his light upon the streets for generations.

This is the power of the marking of nations as released in Matt. 28.18-20.

Where the power of the touch of a King have set his light to mark the streets for his glory as the fire of the Spirit of God through generations have signed it for the generations to come.

This is the dead bones in the valley. Ezek. 37.

Where we know the history of the world and are given power to awaken the history in the streets, and the heart of the nations. To allow the hearts in each nation to know the power of the hope in God. That they once again can set their hope in him. As he has given the light upon the streets, marking it with his works. And this he allows his men, his mighty men of war to breathe life into again. To awaken the generations as the blessing have been set throughout history upon their streets into the hearts of nations.

This is the power of the removal of the captivity of hearts. To allow the hearts to know the power of the generations. The power of hope, the power of the streets in the battle. As the word that God have spoken shall be done. Ezek. 12.28.

As he clears the streets of its mire and set it to be settled with the resurrected bones of the generations. Where what seems for a season to be marked with the false light only have a season and not is the measurement of history and the works of the Lord. And in this we divide the mire and arise the dead bones to live. Ezek. 34.

Giving room to the hope of the generations as it is set upon a firm foundation –

The power of the Son of God. As the power of his works are set into his heart, and not into the streets of this world. As its light have no power. And the power of himself is set upon the generations, as he has marked history for his glory. Where the streets once again will be awakened after his command. Upon his power, with his mighty men of war.

Only to announce the hope for the generation –

“And I will pour upon the house of David,  
And upon the in habitations of Jerusalem,”  
Zech. 10.5

Where what he pour out is upon the house of David.  
And this house is not set into the heart of the generasjon in the streets of mire.  
As they are set to be upon the in habitations of Jerusalem.

Our walk is set upon the power of the street of Jerusalem.

Upon the power of Via Dolorosa.

Where the power of the walk of the Lamb of God upon a street have marked all streets for all eternity.

And upon this street we walk, as we daily are reminded of the Lamb, and are now set to become kings upon the very same streets he also entered into to be seen as the King of kings.

The power of the streets of Jerusalem is where our hearts are settled. And upon this we mark our walk. Upon this we remind the generations of the power of the works of our Lord. As we awaken the dead bones in the valley, dividing the mire to allow the true warriors to be known in the streets. And upon this street we year after year go to worship in remembrance of the power of one walk upon a street that have marked history for all eternity.

“And it shall come to pass,  
That every one that is left of all the nations which came against Jerusalem  
Shall even go up from year to year to worship the King,  
The Lord of hosts, and to keep the feast of the tabernacles.”  
Zech. 14.16

This is the power of the light upon the streets of history throughout generations.  
Where even the nations that came against Jerusalem shall go up from year to year to worship our King.

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## Chapter 14 The power of the same, tuned voice –

There are times in history where the power of the weeping has been made mixed with the great shout of joy.

Where the hearts have set the foundation of the temple.

Where the remembrance of what once was have been once awakened unto the seen.

As the stated promise of hope have been kept in the heart throughout years of captivity. And in the release of the post exile is the stated continue walk upon the first exodus. Jer.29.11

In this there have been song a billion songs.

From the praise of the people that have set their hope in the powerful works of the Lord.

As they remember his promise,  
that he is faithful and true.

That he states himself high upon our praises.

And in this the power of the loud noise are seen mixed with the weeping and the joy of his people as the firm foundation of the temple have been set once again into the nations.

As the power of our foundation now is set to be upon the teaching of the apostles and the words of the prophet in the bible. Eph. 2.20.

Where we state the power of his work throughout ages and know his strong hand is set into the nations. Where we shout with loud noise of praise in the midst of the weeping and the joy. As the power of the weeping are from the hearts that remember the old passages, the old roads, the power of the walk with God as he walks among his people. And this noise is heard upon the earth as we are not ashamed of his name, nor his powerful foundation in our lives, nor the power of his grace.

“So that the people could not discern the shout of joy from the noise of the weeping of the people: For the people shouted with a loud shout, And the noise was heard afar off.” Ezra 3.13

The power of hearts that in the midst of the post exile. State their hearts upon the power of the works of God. In the midst of the stated situation their lives still remain after the years in captivity as the noise the world needs to hear. As the mixing of weeping and joy are seen to be the tender hearts that know the power of the grace of God.

That he is good and do good. That he is the mighty hand in the midst of the first exodus and in the second post exile. As a remembrance of his great works. That in the midst of the wilderness he shows himself mighty.

“Make a joyful noise unto God all you lands,  
Sing forth the honor of his name,  
Make his praise be glorious.”

Ps. 66.1

The power of his name is stated to be faithful. As he is the one that call out of seasons the world has stated in our lives and into the nations. And set it into his season.

In the midst of what the worlds season have set our lives to be marked with in the exodus and post exile, still the power of the weeping and the joy are mixed. As our hearts know his faithfulness. That his works are stated into our hearts. Where the power of the foundation is set into the heart of the earth and there is nothing that can stop the powerful shout of the noise of hearts that praise his name and all his powerful works among us.

“God is faithful,

By whom you were called unto the fellowship of his Son Jesus Christ our Lord.”

1. Cor. 1.9.

Where our powerful calling is not set upon empty promises, nor upon the stated season in the earth, but in the power of the fellowship with the Son, Jesus Christ our Lord. The power of the King of kings and Lord of lords. And upon this fellowship our hearts are set into the measurement of tenderness, as we release himself, as the word into our hearts. Where who he is, becomes who we are.

Where the power of his fellowship is seen released in his work among us. As he through us continue to do good and release the works of the teaching of the apostles and the words of the prophets.

“All the earth shall worship you,  
And shall sing unto you,  
They shall sing to your name.”

Ps. 66.4

The power of his fellowship makes the hearts be mixed in weeping and rejoicing. As we weep with the mourning and rejoice with the joyful. As we know he is faithful and just and see all things to be lifted for his glory into his grace. And the blending of the noise aligns his powerful good works among us. Where the lifting of the weeping is set into the core of the noise of the joyful. Where the balance of his love flow among us. As the weeping also remember the past works and set hope into the noise in their connection with the joyful. And this balance state the power of his fellowship. As he walks with us our worship is tuned into alignment with the same voice. Where our hearts are joined together in the same mind, and also in the same judgement. As the power of the foundation are set in the core of our hearts.

“Now I beseech you, Brethren, By the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, But that you be perfectly joined together in the same mind. And in the same judgement.”

1. Cor. 1.10.

E X T E N D E D

Where the power of the sea, that state the release of overflow also are the stated sea we walk through upon dry land. Where we know the power of the walking through.

The power of the balance in the weeping and the rejoicing joy. Where the first exodus also is the road to the post exile, as in the second powerful coming out for nations in order to set the foundation into the heart of the people.

As they are the nation.

Where the first exodus is the stated release of the captivity of the law as in the giving of the law. Where hearts are given the power to divide right from wrong. And are set to the power of the commandments. Where we know the power of the stated Lamb of God.

And the second as seen in the post exile as the release out of Babylon, the world, where the power of the stated foundation in the hearts of the nations are set in the core of times. Made upon the mixed noise upon the weeping and the rejoiceful noise of worship to the Lord. As he is faithful and true.

“He turned the sea into dry land,  
They went through the flood on foot,  
There did we rejoice in him.”

Ps. 66.6

The power of God is that no one can add, nor subtract anything from who he is. What he has stated in his word, are what our hearts join together with. And in this we find our togetherness to be with the same voice in the same alignment as our hearts are set upon the foundation of the teaching of the apostles and the statement of the prophets.

This is merged together in the power of his fellowship with us.

“I know that, whatsoever God do,  
It shall be for ever.  
Nothing can be put to it, nor any thing taken from it,  
And God do it,  
That men should fear before him.”

Eccl. 3.14

E X T E N D E D

The making of noise of the mixed weeping and the rejoiceful sound is the hearts that have set their core upon the fellowship with Jesus, as he makes the noise be tuned into the same voice. As what will be stated is in symphony, in tune. And this powerful symphony makes the worship be released from earth unto the throne of God. Stating him to be eternal. As only he alone is what our hearts fear.

“He rules by his power forever, his eyes behold the nations”

Ps. 66.7

The power of his tuned voice into our hearts is that we see what he sees. And what the state is his release upon the nations. Where his fire and water are released. And through this we walk and obey in fellowship with each other and with him, Jesus. Knowing that our walk is upon dry ground as he led us into a wealthy place, both in our personal walk, and also as we walk to make it be released into nations.

“We went through fire and through water; But you brought us out into a wealthy place.” Ps. 66.12.

Where we have allowed the worlds fire upon our lives to be marked with the fire of the Holy Spirit, and the worlds water are where we tread down the living water of the Word. This is the power of the balance in the noise of the weeping and the joyful joy of worship. As the foundation are set in our hearts and we mark it upon the hearts of the nations.

“And they sang together by course in praising and giving thanks unto the Lord,  
Because he is good.

And all the people shouted with a great shout,

When they praised the Lord,

Because the foundation of the house of the Lord was laid.”

Ezra 3.11

The power of his stated tuned worship in our hearts, where he makes our voices be as one, is in the power of his fellowship. Where we have allowed the release of the Word and the truth be upon our walk, not our own hearts, but his set into ours

Where this fellowship makes us speak the same thing. 1. Cor. 1.10

And in this his good works are released among us. As he is good and do good. 1. Tim. 6.25

We have learned the importance of the balance in the symphony. Where the noise of the weeping and the rejoiceful joy set us together as one voice. And let us learn to maintain good works for necessary use in our personal walk, and also upon the nations.

And in this we apply all diligence, and to our faith virtue, and to our virtue knowledge, and to knowledge temperance, and to temperance patience, and to patience godliness. And to godliness brotherly kindness, and to brotherly kindness charity.

As we know when these things are in us and among us, we are fruitful in the knowledge of our Lord Jesus Christ.

2. Pet. 1.5-8

## Chapter 15 The will of God –

The power of the Prince of Peace is the power of the coming of the Son of God to the heart of the world. Where the power of the Lamb of God has taken the sin of the world. Where the power of a given government is set upon his shoulders. As his name is Wonderful, Counsellor, The Mighty God, The everlasting Father, The Prince of Peace. Is. 9.6

Where what we pray over the world,  
and over Jerusalem is his released name.

As he is Peace.

The governing hand upon the world is set to be grace. His grace upon the world. The power of Jerusalem is stated as the City of Peace. The stated Zion, as also as the power of his church.

The power of our prayers, as we state it in Peace, in the power of the released Lamb of God in our own hearts and upon the world, release his mighty works among us. Release his will into our own walk, and also upon our prayers. Releasing blessing. As we prosper when we bless what God bless.

E X T E N D E D

“Pray the peace of Jerusalem.

They shall prosper that love you.”

Ps. 122.6

This is the stated power of the feeding in the good pasture. Where God state himself to feed his sheep. As he did in the dessert after the exodus. Where the power of the release out of captivity were stated to a season in the wilderness, in the dessert. And this we all face more or less in small or large areas of our lives. Where God lead us out of strong holds in our own lives, out of all that resist his will into our hearts and walk. Here God state himself to come and feed us. As he has given a mighty Prince of Peace into our hearts and into Jerusalem, and the church.

The power of his feeding is in a good pasture. Where we are led to the high mountains of Israel, as in the power of the mighty walk of men, mighty warriors that know the released will of God into their lives and upon the earth. Where the lying is set upon a good fold. As God is good and do good.

“I will feed them in a good pasture,  
And upon the high mountains of Israel shall their fold be;  
There shall they lie in a good fold,  
And in a fat pasture shall they feed upon the mountain of Israel.”

Ezek. 34.14.

The power of the Lamb of God has stated the taking of the sin of the world.

Where the power of grace is stated upon all that step into this grace. That allow hearts to be marked with the Prince of Peace. Where he is the stated counsellor into the hearts that leads to the good fold, the fat pasture. The power of his word into our lives.

That make us strong and secure. Filled with his peace.

Where the power of his released living water takes us upon the high mountains of Israel. Revealing his will into our lives. As it is his will we walk out in our lives and not our own. And this is where Jesus state us to be his brothers and sister.

“For whosoever shall do the will of God,  
The same is my brother, and my sister, and mother.”

Mark 3.35

E X T E N D E D

The power of the will of God is to walk where he led to walk as he led. We all have a calling upon our lives to be his hearts into the world that tell the powerful message of grace. That the sin of the world is taking off. That there is given a feeding of a powerful pasture, a powerful life. Where God give his blessing upon our lives to prosper. As we allow him to be the one that feed our hearts, that lead us as he have given us the good shepherd Jesus. Ps. 23.1.

Our walk is not to please people but to walk in obedience upon his will.

For some it may be an unseen walk in the hidden areas in India, Pakistan or other parts of the world. In this walk that few are willing to walk as it is the full denying off our will in that we know God is good. His goodness leads us where he needs us.

The power of obedience upon this will may only be fully known in heaven. And here God state himself to fully be present and mighty released.

Wherever God have stated his will is where we follow. As we do the will of God from our hearts. Eph. 6.6.

Whatever he states, we obey, and know that the walk we do is not upon our own desires but upon the will of God. Where he will manifest himself through us. Applying his works into our lives to touch others and the nations for his glory.

“Knowing that whatsoever good thing any man do the same shall he receive of the Lord.”

Eph. 6.7

In this we are given patience. Patience in trials, temptations, persecution etc.

And it is after the doing of the will of God we will receive the promise. As his will is both to walk out the fullness of his written word in our lives and also to walk where he led us. To obey regardless of the cost. Regardless of what he calls us to state. As we are called to be light in the darkness. For the darkness to know the light and turn their hearts to know what is good. As God is good and do good. The power of God is in the taking of the sin of the world. And this is the power of his good pastures. Where we are called to walk.

He teaches us what is good and strengthen our hearts into the depths of what is good.

Where what the world have shaped us to be, are taking off with his goodness. As we all need this goodness into our lives. Where we are reminded that whatever have been in the darkness, whatever we have had of areas in our lives that are not good can be covered by his goodness. By his loving grace.

“For you need of patience that,  
after you have done the will of God,  
You might receive the promise.”

Hebr. 10.36

This is the power of his patience into our lives. As we all fall short and need the glory of his grace each and every day into our lives. But we need to choose to allow his will to be given into our hearts, to allow our hearts to see what is good, and take a stand against the evil works in our own lives and also in the world. Where we allow our walk to show off his good works, as he in this give us patience to both take charge to close the door of mindset we need to tear down and also to take a stand for the power of his grace upon the world. Where we cover our hearts in the love given to us in

Jesus Christ, as he is the power of the Prince of Peace, the released blessing that make our hearts and lives to prosper.

There is a power released in the given patience of God into our lives. Where we are reminded of who we are without his grace, and who we are in his grace. As he led to the good pastures upon the high mountains. Where the power of the good shepherd is now given into all hearts. Where he led us each and every day. In our daily walk. To know him, and to know his grace upon our lives. Hebr. 10.32.

“Looking unto Jesus the author and finisher of our faith,  
Who for the joy of that was set before him endured the cross,  
Despising the shame and is set down at the right than of the throne of God.”  
Hebr. 12.2

This is where our focus is in our daily lives. Where we consider him that endured this lives challenges. Hebr. 12.3.

Encouraging each other to not faint but to be strengthen in our walk in his will. As we now are given a mighty and powerful promise in Jesus Christ. Turning our back to all that divide us from his grace. Knowing he is with us and work mighty with his works.

His grace into our lives is what the world are to see. Where our lives are changed, and we do good as he is good. This is the signature of Jesus. Where he writes his will into our story. Marking it with his grace for the world to know his grace. The changing power of his grace. Making who he is shine through in our lives so others also can now him. And know that he is good. That he is for them and love them.

This is the power of the released grace upon our own lives, and this is what we go to tell the world. As our lives have become a daily testimony of his love to us in all we are and do. That God is good and do good.

## Chapter 16 The power of the wood offering –

The power of our choices in our everyday life is the given light to make us walk both day and night. We have a choice in how we walk. Where our journey chose to be related as we all are a story into this world. Upon this story we find the power of our choices. What we connect with and how we connect will determine the power of if our walk is both in our daytime and in our night-time.

“The fire shall ever be burning upon the altar,  
It shall never go out.”

Lev. 6.13

The power of this statement is the power of determinations. Of the diligent walk to state a road, a story not upon the circumstances, but out of the circumstances.

It is good or bad. As day often are the theme for the good in life and the night often for the challenges. This life has stated our free choices and upon this we choose. Choose to either walk with God or not.

To walk with God is to walk upon grace. Upon the power of the fire in the night. As the daytime is seen by all, but it is the stated darkness upon a life, a world that brings the challenges, and here many stop their story. And stay put in the wilderness. It is here our mind are set to be challenged.

Whenever we are given the opportunity to see the exodus in one area or many areas in our lives. Then we are set to both walk by day and by night in this area. And upon this we find that the walking in the darkness, the setting to state our lives to not be affected by the time frame of a day, the time frame of a life, nor its shifting.

And it gives us the need of a light. A direction.

God did not leave the Israelite's all by themselves after he had led them out of the grip of Pharaoh. But stated a promise to walk with them both in the daytime and in the nighttime. How he walked with them in the nighttime was through the fire.

The power of the fire of the Spirit of God.

“For I say the Lord, will be unto her a wall of fire round about, and will be the glory in the midst of her.”

Zech. 2.5

The power of our nighttime is that it is the altar in our lives, and this also apply upon nations. Often connected to the statement to take up our cross. To face the challenges in the darkness, the power of the resistance upon all that is good. Here we find there is a need of direction. A strategic guidance that set the core of the walk to be with ease.

The power of this is the stated Spirit of God. As he is the power to burn up all that is put upon the altar. And make it become a power of a sacrifice unto our God. Where what we face in the nighttime are burned up, and through the fire, become a worship to God. This power only an eternal God have stated upon the sin of the world.

Where what is seen to be in the darkness, the nighttime, either it is challenges, sin, shortcoming, as long as put upon the altar, the fire will come and make it become the worship in our lives. This is the power of salvation. Where what should be seen as darkness, through the power of the fire are set to become worship and make others see Gods glory in the midst of the darkness in a life, a nation.

“And the Lord went before them by day in a pillar of a cloud,  
To lead them the way,  
And by night in a pillar of fire,  
to give them light  
To go by day and by night.”

Ex. 13.21-22

There is a power by the leading by the way in our walk, in our journey, and upon a nation's history. Where the power of the leading is where we find our altar. Where what is a captivity, is where God lead us out, and into the wilderness, into the time frame, season in our lives where we face what have been marked upon our lives through thoughts and habits under the captivity. Under the marking of events in our lives from this world.

“For the wood offering,  
To bring into the house of our God,  
After the houses of our fathers,  
At time appointed year by year,  
To burn upon the altar of the Lord our God,  
As it is written in the law.”

Neh. 10.34

The definition of captivity is something we all face as we all have areas in our lives where we would like to shift the course of our journey. As we find that there has become something in our life that block, that disconnect us from the story we would like our life to state.

Here many stop in the wilderness as the power of the teaching of the fire are often lacking. As the walk in the wilderness is something we are to manage in our own power. It is not. We are not able to make worship out of our darkness. Only the grace of God upon our live can do this. As he allows what we bring into his hands, his alter to be touched by fire.

“And for the wood offering,  
At times appointed and for the first fruits.  
Remember me, O my God, for good.”  
Neh. 13.31

The power of the wood offering is the power of the released time of the first fruit.  
Where we are given the knowledge that God are for us and walk with us.

Both during our daytime, and our nighttime. And here he states that there is a promise of released blessing in our journey, in our story. The power of the first fruit.

This is found in the release of the wood offering.

I have always loved to listen to the story of the life of people. And in my childhood, I loved to read the story of the walk of unique stories of women and men.

Of people that had stepped out into the wilderness and made it become the release of their uniqueness. Marco Polo, Madam Cure, and others.

My biggest challenge when I was growing up was that I did not like to read, I only wanted to know the story. So, I never ever read the book fully through. And I often started first with the first chapter, or sentence and then went to the last to read the end.

Today I mostly fully read the books through, but still I love to read the first and the last chapter or sentence as it to me reveal so much of the life in the story.

The power of the last sentence in the book of Nehemiah state the power of his life. As he mentions the wood offering. The power of the daily fire in his life that made him become the powerful governor of Judah building the wall in a miraculous short time. And in this he prays, remember me for good God, in the power of the wood offering.

Upon the power of the fire, as the fire make me walk through the nighttime also. During all the challenges in the work for you. And this he also introduced to the Israelite's, the people working with him. As he made all become workers. Both young and old. Regardless of their shortcomings and the fact that they had just been brought out of a 70 year long captivity under a dark governing role done by the Babylonian ruler ship.

But Nehemiah made their story of the nighttime become the power of the wood offering. Where he knew the power of the released first fruit that comes when the push is stated upon the nighttime. As the workers where all introduced to the power of the fire and the altar. Another that also had a powerful last sentence in this book, is the apostle John. Where he states the powerful life of Jesus into one sentence. And the connecting book coming right after is the Acts.

“And there are also many other things which Jesus did,

The which Jesus did

The which,

If they should be written every one,

I suppose that even the world itself could not contain the books that should be written. Amen”

John 21. 25

This is the power of the wood offering. This is the power of the fire upon the altar.

This is the power of God walking among us during the daytime and the nighttime.

Where our stories can also be as John write about Jesus. As we allow the wood offering to be our daily feast. Where we know this is the release of the first fruit in all areas in our lives, and upon nations that choose to also walk during the nighttime. To make the nighttime become the power of the released promises of God. But this is not accomplished in our own power as we are in need of a light, a direction that also take the power of our night. Our challenges, our shortcomings, etc.

And here the power is the stated Spirit of God. The Holy Spirit. That whatever is the wood in our lives, our challenges, our shortcomings etc is what we put upon the altar

as the altar. The power of the fire comes and burn upon our walk, making it to become a worship to our God.

“For I say the Lord,  
will be unto her a wall of fire round about,  
and will be the glory in the midst of her.”

Zech. 2.5

This is the power of the wall we build around our hearts, around our lives, and upon a nation. Where the power of the Spirit of God is the stated protection. Where whoever we are, or whatever is not, will not be seen, as we are covered by a powerful wall. As we have allowed the power of togetherness to bring us in the midst of the city, the power of Jerusalem. The power of the released promised land in our lives and upon nations. Where what is the stated Lamb of God that have taken the sin of the world, also apply upon nations. Where what was only set to be applied upon one nation, upon the Jews, as they are the stated her in Zech. 2.5, now through the Lamb of God is stated upon all nations. Matt. 28.18-20.

This is the power of the exodus and the first fruit in our life today.

This is the power of the post exile, as now the power of the fire is set to be upon all nations, as a wall round about. Not only for the Jews, but for all mankind. Not only for the land Israel, but upon all nations. As the taking of the sin of the world have been done and upon this, we apply the fire, the released Spirit of God.

“they were all fully come,

They were all with one accord in one place,”

And suddenly there came a sound from heaven as of a rushing mighty wind.”

Acts 2.1-2

The power of a wood offering that is allowed to burn continuously every day, is the power of the released fully coming upon a people of the Spirit of God. Joined in one accord in one place. As they have seen the power of the fire in the nighttime and are not afraid to walk in it. Where the knowledge of the power of the wood offering will be the released power of the sound from heaven of the move of the Spirit of God.

Upon the wood offering. In the releasing of the first fruit. Upon the hearts in nations, as they are the nations.

## Chapter 17 The power of the enlarged deliverance –

“For if you all together hold your peace at this time,  
Then shall there enlargement and deliverance arise to the Jews from another place.”  
Est. 4.14

Today all over the world the powerful word of God is shared. The powerful name of Jesus as he is the word. John 1.1, Rev. 19.13

Regardless of the challenges in the nations and upon the world. The word of God is plentifully shared, and the goodness of his servants are reaching out in togetherness to help and lift those in darkness and deep needs. As they hold their peace. Knowing that God is the God of the plentiful rain.

Knowing that the fast upon their lives where they give of all they have to reach out to the needs in their circumstances is the true rain. Where the power of the prophetic message has covered their hearts as they know there are governing authorities that are headed to the king that is not according to the law. Est. 4.16

E X T E N D E D

It is the powerful answer in the midst of the giving of the plentiful rain.

Where the circumstances are not where the actions are set. It is set upon the answer.  
Est. 4.15.

Upon the released promise.

“The Lord gave the word;  
Great was the company of those that published it.”

Ps. 68.11

The power of the given promise is from God. As God have given his son for all the world. All. And in this he has announced him as the Word.

“And he was clothed with a vesture dipped in blood;  
And his name is called  
The Word of God.”

Rev. 19.13

This is the power of the goodness of God. As he is good and do good. Where he sends plenty of rain, and announce his inheritance, when it was weary. Ps. 68.9.

The power of seasons and history state different challenges upon the church and upon the fivefold ministers. And in this the power of the Word is released. In the midst of the hearts. Where faith is released to announce the covering of his vesture upon the heart of all mankind and upon the church.

The power of the plenty full rain is for all, as the Son of God have been sent to all. There is nothing upon this earth that can restrict it, nor take it away. There is plenty and it is for all. For all that willingly step into grace. Knowing that it is not anything we can add nor subtract in our lives to make it flow more or less. It is a faith step.

Where we step out in faith knowing that he is more than willing to share plenty of his rain upon our personal walk and upon this world.

This plentiful rain is easily described as his revelations when we read the bible. As the words become alive and strengthen our hearts and make directions in our personal walk as they turn into actions. Activating the release of the plenty full rain into practical actions toward the needs in this world. Here is the powerfully confirm of the released inheritance as the Holy Spirit comes into our lives, releasing blessing of the plentiful rain into our hearts and into our lives.

“For the word of God is quick and powerful.”

Hebr. 4.12

There is a quickening in the word of God upon our lives and upon the world. The powerful release that will state the blessing to be released as the light comes and shine in the darkness. Where the power of the discernment in our spirits are rooted in the word we read. Making our will be governed by our spirits as our hearts know what the goodness of God is. That he has taken the sin of the world. This encourages our hearts to come boldly before the throne of grace. Where we are to obtain mercy. To come to the procession off it. To come to the procession off the powerful blessing given to us. That there is given and act off divine favour from God, a powerful compassion. As he is a Father full off compassion toward the world.

This powerful compassion is stated in the released plentiful rain. The plentiful teaching of who he is, and all he is, and this is given to us. The power of the given

word to the world. That is announced each day in all the world by the powerful great company of those who publish it. Ps. 68.11.

Our daily blessings are loaded with benefits. Ps. 68.19.

The loading is stated in the action and not in the stated reality upon the earth. Where the action is regardless of the circumstances. And in the midst of this the power of the released rain is given. The stated reality in many nations today is set into the core of darkness. Where the operating spirit of darkness try to make the people of God step back and withdraw. As the lie is to try to rob them to believe that the blessing of the released rain is not plentiful. It is the voice of the spirit of Eliphaz coming up against the Christians in many afflicted nations. Where the persecution among the Christians is severe and seen daily. But they do not shrink back upon this statement from the dark powers.

They do not allow the stated words to make their hair to raise up in fear. And neither do they accept the lie that there is no discernment among them, nor do they listen to the false voice of the operation of darkness in the midst of their challenges. Job 4.15.

They have set their hearts and minds upon the message of the plentiful rain, as the power of the Holy Spirit move mightily in their midst and proclaim the inheritance of God's goodness for the poor. Ps. 68.9.

And in this their walk is firm, announcing the release of the plentiful rain to be greater in the latter end than in the beginning. Job. 42.12.

There is a mighty power of the company of the Lord. That each day state both in teaching and in action the released rain of God. The power of his goodness upon the works of darkness. Each day lifting up their eyes to where their help comes from. The mighty Lord, the God almighty. He has given an eternal promise that their foot shall not be moved, as he is their keeper. Where God himself have stated to be their keeper, the powerful shade upon their right hand. The power of the sun shall not smite them, nor the moon by night. Where the power of preserving is stated against all evil, where he powerfully preserves the soul. The powerful blessing is stated in the going out and in the coming in, throughout eternity. Ps. 121.

## **Chapter 18 The power of the walk of the generation of Noah –**

The power of grace is where our power is released.

The very first time that grace was mentioned in the bible was in Gen.6.6-8 where it states that Noah found grace.

This God state in the very verses after he have stated the power of wickedness to have been great upon the earth.

Where the imaginations of man have become continually evil. And in this he stated it was an only.

He could not find goodness, only wickedness.

But...

“There are the generations of Noah;  
Noah was a just man and perfect in his generations,  
And Noah walked with God.”

Gen. 6.9

The power of grace is stated in the walk with God.

As we allow our hearts to step into the given grace.

As our walk in our generation is not marked after the rules and regulations in this world. But it is rooted in the walk with God. And upon this our walk are stated to be just, as we walk in grace. Where our walk is with God.

The power - the only, in the time of Noah was rooted in wickedness and imaginations of the thought of the heart of the man. Where the evil continually was what the minds where set upon.

But in the midst of this God found one man. And he introduced grace as in what the walk of Noah had released.

Today this is also the stated truth upon nations.

Each nations have its own form of seen wickedness as it is regulated off the governing rules set in the nation, and also the operations of different dark powers.

In this the manifestation of wickedness is seen differently and will hit differently upon their target. But the main core of it all is the stated; only.

Where the minds are set upon only releasing wickedness.

But this is where the power of the press is full,  
the vats overflow.

And grace can step in and govern it to the releasing of the power of Jesus in the midst of the nations.

The powerful release of harvest, with a generation that have their eyes upon Jesus and his power. That walk with God.

“Put you in the sickle, for the harvest is ripe,  
Come, get you down;  
For the press is full,  
The vats overflow,  
For the wickedness is great.”

Joel 3.13

Whether it be seen or unseen as in the influence behind what we may see in the natural. As connected with spiritual warfare and also chemical and technological warfare. And also, through the evil directives through governing roles in the world; it will affect the ones that walk in it.

It may only for a season mark their target.

But the power of the generations that walk with God still have the stated grace from God upon their lives. And God is still the same as he was in the days of Noah. Stepping into grace, allowing God to release his multitude in the valley of decisions.

“Multitudes, multitudes in the valley of decision,  
For the day of the Lord is near in the valley of decision.”

Joel 3.14

Where the multitude both is the powerful release of provision for the walk and the work, and also the power of the revelation and the revealing of the core of the plans of the wickedness upon nations.

In this we find the powerful roar of God out of Zion, out of his powerful congregation. Where the stated roar is both upon Zion and also upon Jerusalem. Stating himself as the King of kings, and Lord of lords.

The power of the day of the Lord is near in the valley of decision. Where the stated release of this is set into two cores.

The first is the power of the revelation of the stated Word of God with the revelation we need into the works of the wickedness upon nations. And here God state himself to be near. As we walk with him, in grace. As he reveals the plans of the works of the wicked powers and the stated future they have set for the direction of the world.

Here we state the power of the grace of God.

As he always allows his generation to build an ark.

In the midst of the stated wickedness.

In the midst of their plans. But we do not pay attention to this. As we only pay attention to the stated multitudes, the multitudes in the valley of decisions as here the Lord is stated to be near.

## E X T E N D E D

The second is the releasing of his assignments, his action plan. Marking the walk of his generation upon the world.

As they fully obey him, building his ark upon the nations, into the congregations, into the hearts. And here the ones that firmly stay in the grace are the ones that will not waver and lose sight of the ark. As the ark is a different blueprint into each personal walk, but altogether it is the fullness of the sets of plans in the body of Christ. The powerful building of the temple. The last wedding. As this is the last ark.

“The Lord also shall roar out of Zion,

And utter his voice from Jerusalem.

And the heavens and the earth shall shake.

But the Lord will be the hope of his people,

And the strength of the children of Israel.”

Joel 3.16

There is power in the walk in our daily lives where our sickle, our pruning and cutting will determine to be in the walk with God or not. As there is no in between.

The bible states this clear that this in between will then be a walk-in accordance to a wave upon the sea, without direction, allowing the winds of the world to shift it after their control.

“But let him ask in faith, nothing wavering.

For he that waver is like a wave of the sea driven with the wind and tossed.

For let not that man think that he shall receive any thing of the Lord.

A double minded man is unstable in all his ways.”

James 1.6-8

The power of the generation of Noah that built with him is that they follow the given directives from God.

To not fully follow this would have made the story of the world have had a catastrophic turning. As the ark would have been ship wracked in the coming of the rain.

E X T E N D E D

This is also the stated truth upon the building of the end time ark. In our personal walk, and also cooperatively in the body of Christ. Where the ark of Noah is also a stated sign for the end time. Matt. 24.37-39

This is the core message of the congregations off today.

To each find the power of the blue print of God as we all together will become the ark, the temple of God. As this is the stated wedding.

But this requires a walk with God.

Where the power of our walk is stated in the sickle, the pruning and the cutting. Where we are set in the valley of the decisions. And here the power of the multitudes is released.

In this valley, as it is our everyday life, as we powerfully walk with God upon the blueprint he have given. Here the stated release of the wickedness will be manifested

and uncovered. As the power of the offering of the vinegar will be offered given to us.  
The power of the sour wine.

And here many lose their directions and start to waver upon the waves of the world's  
way of working. As this is the sour wine.

It is in the darkest challenges of our walk, where the stated blueprint we are given are  
seen crucified and stated to be dead of the wicked powers in this world, that we also  
will be offered the vineyard.

The sour wine.

And mark it was given by the soldiers.

Often this is given out by the ones that we thought where in the same warfare as us.  
As the soldiers that where to protect the nations. And this also apply upon the  
governing authorities of nations. Where the wickedness is released through the giving  
of the vineyard. And we are not to take it.

As it will only pollute our last breath of afflictions and challenges before the great  
breakthrough.

E X T E N D E D

“And the soldiers also mocked him,

Coming up to him,

And offering him vinegar.”

Luke 23.36

We need to have knowledge among the ones that fully walk with God, and the ones  
that choose to waver upon the waves, and also the ones that only are set into  
wickedness.

Jesus stated this very clear as he often corrected his disciples, and also the Pharisees,  
the seduces and others in the society.

For us to know how to do our walk as he walked.

We know the story of the often-corrected disciples that became mighty powerful  
apostles. As they had allowed the sickle, the pruning and cutting to be done by Jesus

in their lives. And in this they learned the dividing. The power of the multitudes in the valley. The valley of decisions.

Then some of the soldiers in the time of Jesus also was touched by his corrections and believed in him and his way of walking. And also, some of the Pharisees and the Sadducee's. But all were corrected if connected with the operations of dark powers.

The power of the governing correction from God is that it divides the operations of this world, the darkness from what is of God.

The power of the dividing is for the disciples to be secure in their walk and to stop wavering.

Correction when it is stated to come from God and who he states it through, as he appoints and is not connected to rank, nor anything else other than who God state to use. Always bring us closer to Jesus.

Sadly, often throughout history the ones that he has chosen is the voices many do not listen to. As the reactions where different in the given correction Jesus did. And also, upon how we walked and teaches.

Today this is also the same. This shall only allow us to know the power to stand firm and alert. To not waver upon the winds of the world, nor to be influenced by it. To shut the door so we do not become a door for the operation of dark powers to mock and hinder the walk of others. When this mocking spirit have been given room into hearts or congregations, then the power of the working of the ark have been set out of the working upon the blue print.

As God is good and do good.

And we all have to align our hearts and walk upon this.

And wherever the stated goodness of God is not stated, but there is a core of mocking spirits as they are stated to be in connection with the highest form of operation of darkness. There is disorder and a house, a heart that is in conflict with itself. Eph. 6.12, Mark 3.25.

We can then out from the word of God state the walk to be mixed, to be upon the wavering of the sea.

Whenever a target of a message is not lifting the hearts closer to Jesus, allowing the grace of God to be known, even if with correction, the leading will not be off peace and with the conviction of the Holy Spirit to come closer to Jesus.

But if the core of the teaching makes the hearts lose sight of Jesus and grace and are set upon this world, then the mixing has been done. And the wavering of the wind is set into the message. The only statement here is to correct the course and to align it with the power of the walk of the generation of Noah.

To walk with God.

Fully, as this is the walk that release the finding of grace. Where grace is the power of the life of Jesus into our hearts, and only he, the Word are what make our walk possible with God. When Jesus state that the time of the end will be as the time of Noah, then we need to take notice of this. To know that as Noah walked and worked and as his generations followed, so also must the generation of the end time walk and work.

Fully in obedience in the building of the ark, following the blueprint given to each heart, as also in connection with the body of Christ all over the world. As we are regularly reminded of the power of the every imaginations. Where these where connected to the; only. As in the connection with wickedness.

And here we are to state our entrance into the power of the imaginations given through grace not in connection with the operation of darkness. As the power of the imaginations upon the generation that walk according to the stated walk of Noah is the power of the faculty, the power of the actions of the given ideas of the Spirit of God into the world.

Our walk is to be with power.

As in the release of our actions. Where we govern.

This is the power of a walk; it has nothing to do with the noise of loudness.

If it is not stated in the walk, the power is not seen, then the noise has no effect. As the operation of darkness only obey to the governing authority done upon the power of Jesus.

The power in the release among us shall be Jesus.

Mark that in many congregations the hunger for manifestations have led to the open door of the manifestations of dark powers in the church. Especially in Africa this is well known. Where the manifestation is giving a throne of popularity where this have not been in the dividing. But widely welcomed as the hunger to see signs, wonders and miracles are higher than to know Jesus.

Everything God can do; the operations of darkness also can copy. But the power of the darkness comes in the connection with the only – as in the connection with imaginations of wickedness. And the power of Jesus sets free. Let us not be so hungry to be seen upon a throne, to be worshiped for the power and the actions it produces. As this only open up for the operations of darkness. I have seen this multiple times in services. Once I had a lady that did operate under these powers getting up behind me and I felt power went out of me and into her, straight afterword she went to the prayer line and used this power to make another fall. Several time this same lady have done this by the taking of power as she did not have it herself.

Let us not be ignorant of what goes on.

Let us not hunger so much to become something, to have a ministry, to release the working of power and its manifestations that we steal it or connect with it for the wrong reasons. And then also open the doors wide for the darkness.

God see all things. Our walk is to be with God. As he is the one that appoint and the giver of assignment and its connected governing role. Whoever and whatever want to mess with this is going up against God. Let us allow our hearts to be humble, to glorify Jesus. And to lift, and also correct as this give the knowledge of what is the true core of what goes on in our midst. The power of the corrections upon the disciples made them to walk powerfully as apostles to change history. And then the correction that was not followed had also its statement.

But Jesus did correct. And in this the reactions were made, to state the crucifixion, and the giving of the vinegar. The sour wine.

Let us not mix the sour wine into our midst, into our lives as this will not bring us the full stated work upon the ark. As we all are set to be the temple of God. To be purified as a vessel of honour. Where we allow the sickle, the pruning and cutting to be the correcting into our lives. Only to walk according to the assignment God have set upon our lives and in connection where God place us.

If God is not the builder of our walk, of our work,  
then we work in vain. Then also we guard the city in vain.

As God only approve of himself. In us and around us.

Ps. 127.1

But when God is the builder, then we powerfully can walk and also state what he put upon our hearts. To obey him in all things and whatever consequences it will give, we fully trust him. To allow the victory to come through as our walk is powerful in Jesus.

And he went forth and warred against the Philistines,  
And brake down the wall of Gath,  
And the wall of Jabneh,  
And the wall of Ashdod,  
And built cities about Ashdod,  
And among the Philistines. 2. Chron. 26.6.

The power of the walk with Jesus is the tearing down of the walls. The walls of strongholds and resistance in our own lives, and in the nations. And here we find the power of our walk in the sickle to allow us to divide what is the waves of the world, what is the vinegar, and where the stated multitude in the valley is released.

And God helped him against the Philistines,  
and against the Arabians that dwell in the Gur-baal,  
and the Mehunim.”  
2. Chron. 26.6-7.

E X T E N D E D

The power of the tearing down of the walls we read in 2. Chron. 26 was done by king Uzziah. Only sixteen years old. As he was set to be king. But he stated his heart to walk with God, and God helped him against the mighty Philistines and the power of the Arabs.

King Uzziah had seen the knowledge of the turning in the wall. The power of the stated towers. In the given walk with God. And he stated them to be set up again.

“Moreover Uzziah built towers in Jerusalem at the corner gate,  
And the valley gate, and at the turning of the wall, and fortified them.”  
2. Chron. 26.9.

We need in our personal walk also to know the power of the turning in the wall, as Jesus is the set corner stone. Whatever in our lives, in our circumstances that are to be turned have to be met by Jesus. As he is the power that state freedom and deliverance. Where we also know the true pillars, towers in Jerusalem.

This also Nehemiah knew of and stated the power of the turning in the wall. The powerful cornerstone, Jesus.

Neh. 3.19

The power of the walk in the end time, is the powerful walk according to the generation of Noah. Jesus stated the times to be as upon the times of Noah. And this we need to take into consideration. If not, our lives will be affected of this world, or be doors for the operations of the only – where time, if we do not depart from the only will state an eternal only upon our hearts in the walk of wickedness. We need to consider the stated power of the correction according to where it leads us closer to Jesus and his heart.

To hold tightly on to this, and to walk close with whatever make our walk closer with him. As only this will be what make our walk be according to the same walk as Noah and his generation.

Where this walk is a sign for us to know the power of obedience as it will allow our lives, as it is the ark, to stand firm and strong.

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E X T E N D E D

## **Chapter 19                      The power of the portion of meat in due season –**

Our daily walk in this life requires directions and knowledge.

It requires good instructions for us to both ease the walk in the midst of both the good and the challenging season. And here God also are clear to state his goodness into our lives.

Into all seasons, into all settings, into all circumstances into the heart of each one of us.

Where he knows our heart, our walk, and how to set himself mighty into our personal walk and also into our cooperatively walk.

Not allowing us to walk without knowledge and understanding in our walk and work for him. As our work for him is not after the settings in how the requirement in this world is.

Our work is built upon faith.

Where our walk is with Jesus.

In his Word, allowing the word to become one with our walk.

As we act upon what we read as it softens our hearts.

It is the softening of the heart that is the release of power into our lives. Where the softening is where we leave our own way of thinking and rely fully upon his. Where what he sees as strength is when we become weak in ourselves, and put our lives to fully rely upon him. As he fully become the author and finisher of our lives. Hebr. 12.2

And in this walk in our daily lives, upon each assignment, God state to give his treasure into each one of us. Where the power of his treasure is the released knowledge, wisdom and understanding into our season. Upon our walk and work.

To instruct, to direct and empower us with all he is. So, what we bring into our daily lives is not in our power, but it is of the excellency of the power of God.

Where he states himself with excellency. And in this our power are released into all our walk and work with excellence. Excellence of his knowledge, understanding and wisdom. As this also is the powerful promise of his Spirit in his release within us and upon us.

“But we have this treasure in earthen vessels,

That the excellency of the power may be of God and not of us.”

2. Cor. 4.7.

“And the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of fear of the Lord.”

Is. 11.2.

This powerful release of the Spirit of God was set upon Jesus as he was baptized and this also, we are given in our baptism, as the spirit of God now are given to all. Acts 2.2.

Now released within us. Of quick understanding, in fear of the Lord.

“To give them their portion of meat in due season.”

Luke 12.42

The release of power within us gives us the portion of meat in due season. Where the meat is the stated excellence of power into our everyday lives. Where he gives the meat as it is his teaching with knowledge, wisdom and understanding in the very season our lives are walking in and working upon. There is a stated power of the given meat in the due season. Where this fully will rely upon the dependency of the Spirit of God in our lives. Of his directions and instruction. Where our gifts according to 1. Cor. 12 are set into action and fully trained to read the seasons. And here we apply in our personal walk the meat in the due season, and also into our assignment.

So, we in all things are giving fresh meat into the hearts, into the nations.

Making them be well feed upon the excellent power of God.

The power of the released meat in the due time is what Jesus state he is looking for when he returns. Where the power of the meat in the due time is what brings the release of his excellent power not only into our own lives but also into all our work and all it affects.

“Blessed is that servant who his lord when he come shall find so doing.”

Luke 12.43

The power of our doing. Is set in the power of our work, as we allow our walk to be marked by his excellent power within us. Where this excellence is seen in the released meat in the due season. The power of meat is that it brings strength into the released needs. Where the releasing is rooted upon grace. As grace is the core of our walk, where our hearts have been softened by the author. As he is grace.

This we best can explain in our action meeting the needs around us. Where we are. Where this is the released meat in the due season. Through our lives and our talk, our teaching. Rooted upon grace as it has softened our hearts to be touched with the power of excellence where we in our own power would have fallen short. When David was anointed to be King, he first inquired the Lord where to go, into which city. If he should go.

David was anointed as a young boy to be king and had fought mighty battles for years with mighty opponents. You would think that he was overdue of readiness to just run toward and rejoice to be anointed to be king. But his first response was his inquire communication with the Lord. To even now when all victories was set and all was stated ready upon the promise he was given and had fought so hard for during many years. Still his first response was to connect with God to once again be given the excellence of power. The released meat in due season. And God answer. In the midst of this David state his soft heart.

Toward what have been holding the blessing back upon his life for years. Making his life be marked with heavy battles and challenges. Here David shows the softness of his heart, where he states the grace he have allowed mark his walk.

In 2. Sam 2. 6 we read;

“And now the Lord show kindness and truth unto you,  
And I also will require you this kindness, because you have done this thing.”

The power of kindness it is mentioning here is the power of the action of the teaching of the meat in due season done by the men of Jabesh-Gilead as they had buried Saul. Giving honour to the very man that had been the reason for the long battle of David for so many years.

The power of the excellence of God is stated upon the softness of our hearts. This is the released power of himself through us. As we take upon the very heart of his Son. As he gave his life for the world. And in this we allow our walk to be empowered with excellence. In giving the meat in due season.

Where the power of the meat is the setting of kindness upon the actions in our daily walk. Regardless of if we are praised or persecuted. As our hearts are not set in who we are or where we are in our season, but it is set upon the meat. To both release it in our own lives and make it become actions to our surroundings. And then also allow it to become the testimony of Jesus as he is our stated king in our heart. This is what David stated. He knew off the true King. And in this he had allowed his heart to stay soft during it all. Allowing the meat in due season to teach him of the grace that release the mighty power of God that empower his walk to be with ease. In the midst of a world that should have hardened it.

The power of the excellence of God is the released meat into our everyday lives. Where this excellence is what allow both our hearts to become soft again, over and over each day. And in this we allow this softness to become the doing.

“The Lord give mercy unto the house of Onesiphorus:  
For he often refreshed me, and was not ashamed of my chain.”  
2. Tim. 1.16.

The power of the giving of the meat in dues season is also the power of action into the hearts of his servants. Where we ease the walk of others and are not ashamed of the chains that come upon their lives as they serve Jesus.

Our walk is to be seen into action. Where the meat is what also bring strength into the lives of others. Where we all have an assignment. To empower with excellence the walk of others.

Where their walk is set upon the will of God.

“Blessed is the servant,  
Who his Lord when he come,  
Shall find so doing.”

Luke 12.43

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## **Chapter 20                      The power of the lands not conquered yet –**

The power of God’s word is that it is eternal, unshift able, unshakable.

What he speaks is stated as the governing authority above all.

The power of his word is like no other written words as it is alive. As it has power and will come alive after the regulations upon the world and in the heart of man when applied by his church and through people that choose to step out and believe. The power of the regulations is what state the earthly limits, and into this God state his released word – Jesus.

The power of the Son of God is the stated governing authority upon the world. As he has taken the sin of the world. When we go to Matt. 28.18-20 the power of this is stated to apply both in heaven and on earth. Religious and controlling spirits have throughout history tried to state a teaching upon these verses to limit the church. To blindfold the hearts of the powerful governing authority given to the church and into the heart of man that choose to step into grace. Into the power of the taking off; The sin of the world.

What God state is eternal.

When God state there is a taking off. Then we as the church have been given an opportunity to step into this power and align the world according to the powerful sacrifice given by the Son of God. The Messiah.

This eternal world applies first and foremost in the spiritual realm, and then also upon the earthly realm. Where we also find this to mark the understanding we are given when we read the word of God.

When God state to Joshua at his old age that there still remain very much land to be possessed, then this also is a stated promise toward the coming release of the Messiah. As the power of the land Israel both is seen in connection with the geographical territory and borders of Israel, but also upon the spiritual borders of the written word. And here we will take a closer look at the spiritual promises. As the power of the yet is also not completely seen released into the heart of the church today. As there still yet is very much land to be possessed in the spiritual gifts, in the release of the powerful kingdom of God to be stated upon the world in accordance too the taking off the sin of the world.

“And there remain yet very much land to be possessed.”

Joshua 13.1

The stated powers of the land that yet remain is stated in Joshua 13.2 to be in as in all the borders of the Philistines and all Geshuri.

“This is the land yet remain.

All the borders of the Philistines, and all Geshuri.”

The power of the borders is the stated limitations set by the world. Where the world tries to make opposition up against Gods eternal word. And here God come to remind Joshua at his old age, that he has not taken charge and governing authority over all the land God had said was given to them. This is also the very same we see apply upon the church as the power of all the borders have stated a limitation upon the church as it do not walk according to the fullness of what is given to them in the taking of the sin of the world.

As it has allowed all the borders to be set by the religious and controlling powers to rob both the church and the world for the fullness of the release in the land, and also to tear down the grip the enemy have upon the fullness of the given promises of the land. Both the spiritual blessings and also the earthly blessing. As they have allowed the border of the darkness to be set into the church and also then into the hearts of its people.

“whom they have scattered among the nations,  
And parted my land.”

Joel 3.2

The power of the scattering among the nations is the stated all borders that still remains in the heart of the church as the dividing of the regulations of the principles in the world have been mixed with the walk in the spirit done by the church. As there have been a resistance upon the dividing. A resistance upon the truth, the Spirit of truth both in the heart of the congregations and upon the nation Israel. And here the power of the released judgement has come upon nations. As in the stated scattering, as in the parted land. And this is both seen in the geographical promised given borders of the land of Israel today and also in the stated spiritual released action seen done through the church upon the nations. As all the borders still are set by the Philistines and all Geshuri.

The stated release of Matt. 28.18-20 will be awakened in the stated old age of the church as it also was by God stated upon the walk of Joshua. To be awakened.

The stated biblical definition of the word Philistines is the stated; those who live in the villages. When often used in biblical term in the bible state a definition of to live in a shelter, or a cover. This is the stated term where the power of the enemy as seen with the spiritual term is actually the people of God going into hiding, to cover itself with not the powerful word of God, but the limitation of the world. Where the power of the word is stated set out of actions. Where the stated mind of each Christian is set into a shelter, into safety. A false safety. As where the false comfort is allowed given great room, and this also apply upon the most of the congregation all over the world.

The power of the stated darkness is taken down in the taking of the sin, but in order for the darkness to still have an operating power to limit God, the need to deceive the church have come. To allow them to take shelter, to find comfort in the power of the enemy, in the villages. Where the power of the blood and the taking up of the cross have been made into self-made sacrifices in order to allow the village to come alive upon earthly principles and not upon the sovereign power of God.

“And they have cast lots for my people, and have given a boy for a harlot, and sold a girl for wine, that they may drink.”

Joel 3.2.

The power of the casting of lot is seen upon the church all over the world. Where the stated power of the operation of darkness and this world is what is the seen governing authority as all the borders of the Philistines are seen and known. Where the stated mindset of false shelter has stated the appearance of a boy and a girl as in how the stated authority and governing role are seen in action. Not as powerful mature Christians. Where the given walk of kings and powerful operations through the church are set into borders. Taking the whole land and govern upon it.

E X T E N D E D

“and if you recompense me,  
Swiftly and speedily will I return your recompense upon your own head;  
Because you have taken my silver and my gold,  
And have carried into your temples my goodly pleasant things.”

Joel 3.4-5

The power of the judgement of the nations were stated in the taking off the sin of the world by the lamb of God. But the church still holds on to all the borders as in connection with he stated term Philistines. As the power of religious and controlling strongholds have set limitations upon the world to see the fullness of the given land by God toward his Church as it has robbed the world for the silver and the gold. Carried into the congregations unholy and ungodly teaching to captivate the world to not be given the released taking of sin into their hearts, and the fullness of the blessing in the given land.

“For where your treasure is,

There will your heart be also.”

Matt. 6.21

The power of the seen treasure is in the release of the land into the personal walk of a Christian and also upon the congregation. Where the released teaching of the fullness of the land is seen as in connection with the true teaching of Matt. 28.18-20. And where the power of the teaching of the taking off the sin of the world is given out to the world. As all the borders of the Philistines are taken down.

Upon this Paul state us not to be ignorant of the gifts. Of the powerful release of the fullness of the land. As the powerful prayer Jesus have given us to pray, your kingdom come on earth as in heaven is the stated clear hearts to know the fullness of the gifts with all its power to take the sin off in the daily life of people, and nations.

“Now concerning spiritual gifts,

Brethren,

I would not have you ignorant.”

1. Cor. 12.1

## E X T E N D E D

There is a stated diversities and administrations, as the power of the fullness of the land are given to the church and in this the spirit are to be seen as the same in the actions done by the church all over the world. Where the same God is what is worshiped as in the taking down of all the borders of the Philistines in the heart of the church. Who is the working power in all, as he is to be seen as the same God working through all the churches in the world. Allowing the acted taking of the sin of the world to be daily marked as the tearing down of all the borders of the Philistines are done in our personal walk and in the body of Christ.

“There are diversities of gifts,

But the same Spirit,

There is difference of administration,

But the same Lord.

And there are diversities of operations,

But it is the same God

Which work all in all.” 1. Cor.12.4-5

## Chapter 21

## The power of his gifts –

“But we preach Christ crucified,  
Unto Jews a stumbling block,  
And unto the Greek foolishness.”

1. Cor. 1.23

The power of our life should be for the world to know and realize that Jesus Christ is crucified.

That the power of grace is alive and present with the stated deliverance of sin and bondage that keep them in captivity.

The power of the life we live is supposed to be a daily sermon to nail the law to the cross as a daily reminder that the power of the covenant only is seen through the blood. **E X T E N D E D**

Through the sacrifice of the Lamb of God.

And this will to both our own flesh and to all that state the law to be of value to redeem to know that only the crucified Jesus Christ is the only approved offering.

And to the world this walk may seem as foolish. But it is the power of life. The power of freedom.

As the power of life is the power of freedom from all darkness in this world. Where the governing authority is set into our hearts. As we do not move upon our own strength and power but upon the power of God. As this mighty power is given to operate through us and around us. Upon the release of the grace, we allow to come over our walk.

The power of darkness only state death. The power of life, the crucified Jesus Christ preach life. The darkness when it come over the lives of nations and people will make them search for the release out from this life as the darkness in itself is

so tormented. And in this many do not find a release. A release out of the captivity of their sin, their addiction, the afflictions that come over them and also in the nations. And here the power of the walk of our preaching are to be seen. As we preach the power of the crucified Christ. As he is for them and have given his life for them to bring life, not death. And this offering is for all. Regardless of the amount of darkness, regardless of the circumstances and the report. Where Jesus come and state a report of freedom. Freedom of economically release, healing, deliverance and a new life of hope and an expected end. Jer. 29.11

The power of our walk shall state this into all seasons into all hearts. Where we allow all to know of the taking of the sin of the world. To allow them to see the power of God released on earth. As he is good and as he is for them. Releasing his power through the ones that state the power of the crucifixion. The power of the blood. The mighty power of victory as death has no more power in this name. The mighty name of Jesus Christ. Upon this power we govern, upon this power we allow our lives to be daily testimonies of his love toward all people. All!

There is a power of our lives as we state it to be according to the testimony of the crucified Christ Jesus. Where our lives walk in grace as grace is the powerful release of all his blessing into our lives. Where we allow our hearts to tear down all in our lives and in this world that resist the mighty testimony of the crucified Christ and the freedom, he has release toward the world.

This freedom also David saw as he held the power of the promise to come dear to his heart. And here he stated a testimony with his walk, a stated example for also others to follow. In 2. King18.3 we read about king Hezekiah that wanted to walk in the same footsteps that David had marked up, in how to govern the nation and also to bring the power of the fear of the Lord back into the land.

“And he did that which was right in the sight of the Lord, according to all that David his father did.”

The power of people that state in their action to bring back the power of what is right in the sight of God release the mighty glory of God into the nation. Where they state the power to remove the high places, every high thing in the nation where the sacrifice of offering has been done that have no value. But only keep the people in darkness and captivity. Where they do not stop with taking only down one thing that is in affliction with the power of grace of God, but all. As

also the stated groves are cut down, and the brazen serpent is brake in pieces. 2. King. 18.4.

The power of the brazen serpent Numb. 21.5-9 was the power of the symbol of deliverance that Moses used in order to get the Israelite's attention out of the darkness that they had put upon themselves in their idol worship. But it became later a source of confusion and idolatrous worship.

The power of the crucified Christ is the only testimony that shall come out of our daily lives toward others. Where the power of grace is stated in all we do. There is no other source that can bring us freedom. This we often may see in all the world, both in religion, politics, etc. Where what once was seen to be a freedom for a season can be made to an idol. This is the reason for confusion in nations and also in the heart of people. And here our testimony must be very clear that only grace is what we apply upon our lives and our walk. Where only the blood of Jesus and his name is the power. And the darkness is given no room. As he is the only thing we connect with in our walk.

All else will bring confusion.

## E X T E N D E D

In many churches and also in the release of many revivals the power of the spirit of confusion have been seen highly operating to stop the released power of God. Where the manifestation of demons through people in the services have been distracting the message of Jesus and grace. And the ones leading the meeting have not governed the manifestations out of either fear or lack of knowledge. And this have made confusion rule.

When there is manifestation of demons, we are set to deliver to make the foolishness of the world be put to an end. When people crawl under the chairs, and loudly disturb what the Holy Spirit is doing, then we deliver, and set free. To allow people to know the power of God. This we also see the apostles did, as they had learned it from Jesus. And also, Moses manifested this mighty with the magicians of Pharaoh and made the deliverance of the Israelite's a fact as they did not step back in the manifestation of the operation of darkness. But allowed God to show his power and might through their obedience.

The power of the gifts given to us are to be seen as the deleting of confusion around us. Where we are not ignorant of its power and have allowed them to be developed and operate powerfully in the same Lord. As we know there are other

lords of darkness that also would like to do its manifestations. But we do not give any room to this, nor do we allow this to be the operations in us or among us, as only Jesus Christ is Lord in our lives and that is also the only manifestation we allow in our circumstances. 1. Cor. 12.1,5

For the world to know that we are set upon the testimony of the crucified Jesus, as only he is our Lord, as only he is what we allow in our daily walk. To allow the power of the spirit of confusion to be kicked out of the church and also to make clearness into the hearts that are captive but seek the freedom of Jesus.

These hearts will not be set free from their confusion if we allow confusion among us. As this will only keep them captive. But when we allow only the testimony of Jesus and him crucified to be our teaching and our message to the world, then all confusion lose its power and all that seek the light, Jesus and his freedom will be set free. As the church take back its governing authority and again start to walk according to the operations as the apostles and the prophets in the bible. Allowing their walk to be marked as mighty warriors as kings. Taking territories of hearts, souls, and shifting nations into alignment with Matt. 28.18-20.

The power of the manifestation of the Spirit of God is given to every man.

Let us make sure we allow him to fully operate among us. As we know it is given for all, as we allow the power of the same Lord, the very same God to work in us and among us. To allow the world to know the power of his grace, the power of freedom and a powerful life of hope and a good future. As God is good and only do good!

"For all the promises of God in Him are Yes,  
and in Him Amen, to the glory of God through us."

2. Cor. 1.20.

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## **Chapter 22                      You are made unique and with a powerful purpose –**

We are given a mighty hope, a grace.

A mighty strength, power into our lives,

that state the power of hope and future upon the promises of God.

Where God state each one of us as unique.

Even before we were formed God had stated everything in our life and knew off it all. How everything would be. Everything.

Nothing is a surprise to him, and therefore we can know that condemnation if you should face this in your life, never ever comes from God. As he has formed you even before you were set in the belly, and also ordained all your steps.

Who you were to be, and all that life would give you,  
and into this he has stated his powerful grace.

“Before I formed you in the belly I knew thee;  
and before you came forth out of the womb I sanctified you”

Jer. 1.5

There might be circumstances, challenges you face in your life that try to keep you out of the peace and grace of God. Know this that there is nothing, absolutely nothing that can keep you out of his love for you. He loves you in spite of, regardless off, because he has made you. You are unique. And who you are and how you are put together is all in his master plan. And this he states your assignment upon. Not according to how the world or the times or needs in the world require it to be. But he states his assignment in your life upon who he made you to be.

If you go back in history, you will find that the people that did remarkable things, both Christians and non-Christians, where the ones that stepped into their uniqueness. That dared to believe that who they were had a significant importance and would shift and align the world into what they stated and what they had to bring of value into it. When we work with the influence to shift an organization, or a society, we do not always align with what already is built.

Often there is a need of a whole new foundation and in order to establish this we need to a set of strategies that will stand in the resistance that will be released when we shake the foundation. This strategy often is the repeated message, the set of strategies that are to shift the organization, or nation into a specific direction. And in order to do this, what is stated in the strategies will not always be received off the ones in the stated shift. As they often are too many set into the foundation that needs to be taken down and to be rebuild.

If this is the case, then the people that have aligned themselves with the stated foundation that needs to be changed also will feel like their lives is falling apart, that all they have set their hopes in and trust upon is falling apart. And this is the very point where many give up, and in order to make a good transition and a also bring along the people into the new, it requires a good leadership.

That reads the seasons, that know the times and how their people are aligned either in connection with the foundation that are to be shifted or if they also are set upon the new that will come.

Either way, the strategies and the plan need to follow its course in order to make the needed new to be established. As the power of the new will be to benefit the people and also the nation.

This is the power of how Moses walked.

And in this we also know the story of the Israelite's in the dessert and how they applied upon the leadership of Moses.

Then we have the story of Joshua and how people aligned with his leadership. Other powerful leaders are Nehemiah, Ezra, Zerubbabel, Paul and Jesus.

All had this type of strategies and way of operating, and we read the response the people around them showed in connection with the leadership.

When we take a look at the life of Jesus, we know that his leadership was different and did not align with the religious leaders, the political system, nor the opinion of people. He only walked upon the assignment of God and only did what he was given order to do. He did not mind the circumstances, nor the reactions or opinion in the circumstances as his orders where set from above and after this he governed and ruled.

“Of his increase of his government there shall be no end,

Upon the throne of David and upon his kingdom,

To order it ,

And to establish it with judgement and with justice from hencefort even for ever.

The zeal of the hosts will perform it.”

Is. 9.7.

This powerful way of governing is our example also today. Throughout history we see often that God only have one person that would fully step out and live according to this obedience. Far too often we all want to mix our own will and opinion with what God want to do, and yes, we are free to do so. But a vessel operates at its maximum speed and with the greatest power when it is fully in accordance too its purpose and plan. Where who it is made to be and what it is made to do are following the blueprint set from the beginning of time from its creator. Here we all have a given choice. And far too often too few choose to fully obey. And this is why there is so much mix in Christianity. Because to fully represent something is to fully give the impression of what we represent.

If we choose not to, then also we and the world would have to live with the consequences to see the mix, and in this also the stated confusion will arise. And often here people have not stepped into the power of the gifts and the power of the knowledge in the word. To use it to govern when the confusion arises, to clear the air for the world to see the pure mighty kingdom of God. And not the mix of it.

“And I will overthrow the throne of kingdoms,  
And I will destroy the strength of the kingdoms of the heathen,  
And I will overthrow the chariots,  
And those that ride in them,  
And the horses and their riders shall come down,  
Every one by the sword of his brother.  
In that day,  
Say the Lord of hosts,  
Will I take you,  
O Zerubbabel,  
My servant,  
The son of Sheltier,  
Say the Lord,  
And I will make you as a signet.  
For I have chosen you,  
Say the Lord of hosts.”  
Hag. 2.22-23.

Each one of us are made to be unique. And also given an assignment upon the earth. In this we are given powerful tools to use both in our personality and also in the way God leads us in our life to state himself through us and around us.

This is how we walk according to how also Jesus walked. Knowing that we are given the same governing role as he has. As he states the power of establishment into both the earth and into the hearts of people. Both the soul and the saints.

Upon this we govern in our daily lives.

Tearing down strongholds that resistant what is of God, and plowing through prayers, our walk in our assignment and also in the governing authority upon our given anointing and operating gifts. All to allow the hearts to be set free, to see the fullness of who Jesus is and the blessing upon his given kingdom toward us.

The power of the gifts according to 1. Cor. 12 are our tools in this world. That we are given to govern with, and to rule with in order to manifest his kingdom around us. To bring the heart of people close to Jesus, as we reveal the darkness and give them the light of Jesus into their hearts. This is also gifts that are for our own protection to make us walk firm and stay alert.

To always know in all things what is going on around us, so we can rightfully govern and make all things come into alignment according to both the given will into our lives and also into nations. The walk as a Christian requires determination and diligence. To adapt the strategies of the word of God, and to fully walk with him. To fully be an empty vessel will bring the fullness of the release of the kingdom of God through us. This is the option we all are given.

This is the invitation we all have been received. And when we walk in this, we will see the same results as the other mighty men of God that have walked before us. And here we will experience how the world adapted to our walk, both for the good and for the bad. And when we fully obey, we will have the same experiences as the mighty men gone before us. In this we keep our determination as our eyes are fixed fully on Jesus. Hebr. 12.2.

This is the release of our deepest treasure.

To be released as the power of the fullness of the grace of God have been completed into our hearts. And the powerful release of his hope toward the world and the nations will be seen in us and around us. Drawing people either closer to Jesus or revealing their choices not to fully want him in their lives.

There is no in between. And this is also what our lives should bring the testimony off. Both on how we walk and in how the world respond to our walk.

You are made unique with a mighty purpose. When you fully choose to walk with God, you will govern mightly and release the powerful grace from him into the hearts of this world. Allowing him to change nations with you.

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## **Chapter 23                      The power released in a walk with God –**

“Jesus walked therefore no more openly among the Jews,  
But went thence unto a country near to the wilderness,  
Into a city called Ephraim,  
And there continued with his disciples.”

John 11.47

History states the walk of women and men in this world.

In their walk we read their story.

A story may be told in many ways, but only the one that is owning the story know its truth together with the creator. The power of gifts and stated assignment given upon the lives of people may be revealing this truth by the Holy Spirit but then only for the profit of the kingdom of God. This is the stated powerful use of the gifts in 1. Cor. 12.

Throughout history there have been tried to make many different versions of the story of Jesus. But only one is true, the one we find in the bible. Where we find that the power of the word and the Spirit of God agree. And they always agree and will state this into our spirit. This is how we discern if there is the truth of God in something or in people's statements or lives, as our spirit connect with these three as they always agree.

"And there are three that bear witness in earth,  
the Spirit, and the water, and the blood:  
and these three agree in one.”

## 1. John 5.8.

Some translations do not give the correct and accurate translation to bring the proper revelation of who Jesus is. But here the power of the Holy Spirit will allow our hearts to research and find the true meaning of the story and the translated verse. This is the most powerful story ever written. Of the Son of God that came as the Messiah to us, to take the sin off the world. And we do not only see his footprints in the New Testament but also in the old. As he is the word.

The power of him is that he is the story, as he is the Word.

It is alive and powerful and shift hearts and this earth into all he is. All we need to do is step into his given grace upon our lives. Each and every day. As only the proper governing place is from the point of grace. Any other position will bring a mixed message out to the world. This is the power of the released grace, the power of forgiveness in our daily walk. As we are freely forgiven so we also step into this toward all in this world and apply Gods word into it.

The remembrance of how Jesus walk is also to be a remembrance in our own walk. As this world may state many different ways to walk, and in this add their opinion or doctrine. But we are only to follow the story – the life of Jesus. And allow his grace, his word to flow in us and through us as living water.

This is how we allow him to be our story writer, as he is the one, we look unto in all things. Where he is the author and finisher of our faith. Hebr. 12.2

Whatever the counsel against us is, we can know that there also in many ways and through many people also was a counsel against Jesus. John 11.53.

Where Jesus did choose to not walk openly for a time. In today's world this may seem absurd by Jesus to not walk openly. As everyone is either urged to announce themselves or to make themselves be heard and seen. Jesus did not approve off this need as he stated protection upon himself and his teaching. Still Jesus did not set limits to his teaching but limited where it was given out.

The power of our given assignment, of the diversities of the gifts, and the diversities of the operations in our walk with God is for the profit of the world and the church.

It is stated upon obedience. Upon the obedience toward who Jesus have called us to be and how he has called us to walk.

This is the beauty in following him and in the love of the creator toward us. As we are made unique and in this, we are each one given a story to walk out. Different from each other and upon the directions the bible gives and as the Holy Spirit leads. This is how we see throughout the bible the different walk of men and women of God. As they were called into the season, to release the appointed uniqueness that God had set upon their lives to give the world and the people the touch of God among them, and also to allow him to walk among them.

Today the power of God walking among a people have not been seen for hundreds of years. As we see in the power of how he walked with the Israelite's. But this is what God want to do also today. In our time.

Moses released the beauty of a walk, a story of how to live out the power of uniqueness. To meet the demands in the world and among the people of God, and in the midst of this state Gods power and walk among them. In the midst of idolatry, in the midst of rebellion and a people that did not have the desire to walk with God. But because of one man's walk, as he walked upon the assignment and the uniqueness in his life, made God walk with the Israelite's, mighty for all the world to see and to know.

This story we also read among many others; Gideon, David, Solomon, Ezekiel, Jeremiah, Paul, John the Baptist, the disciples, Jesus and also through history today.

Each had their unique walk, their own story in how they walked with God.

And in this there were given diversities of gifts but the same spirit. Diversities of operations but the same God, who work all in all. 1. Cor. 12.4-6.

“But the manifestation of the Spirit is given to every man to profit withal.”

1. Cor. 12.7

The power of the manifestation of the Spirit is given to all. Into the uniqueness of who God have made them to be. Into the power of the walk, the story he has called each one of us to walk in. And this is for all, to profit. And the power of the

profit we can read also through the walk of others. Where we have seen the manifestation of the Spirit of God, and the working of God.

The power of this is that it is given into seasons, into times. As the needs are different. And here comes the release of the profit.

The power of the manifestations were seen different in the time of Moses than in the time of David. Still the operation of the same Spirit was seen.

The truth of the walk before the crucifixion as we also read in Hebr. 11 is that they all knew of the coming of the Messiah and knew of the power of the new city to come. And by faith they stretched their walk and story after this promise.

But the stated release of God was only given upon the king, the prophet and the priest in the Old Testament.

Today this is given to all of us to operate mighty as we are stepping into the grace given in Jesus Christ upon our lives. But still we are to walk according to the uniqueness in how we are created and upon the power of our given assignment and after its operations. But in this there are stated no limits of the release of the Spirit of God. But the manifestations of the operations of the gifts are to be stated according to the needs in the season and the story we walk in. As The Spirit gives to every man to profit withal. The power of the profit is for the world to know the power of the taking off the sin.

The power of the vital that is stated in 1. Cor. 12.7 is stated in connection with the definition the power of the necessary for the success, or the continued existence of something. And this is seen in connection with the given walk, the given story upon each life. As each one of us is uniquely created and given a specific assignment into the season we live in.

Here Jesus wants to mark himself powerfully in us and through us. To touch the world and the church. To allow the power of his success and continues existence of promise to be released into single people's lives and into the world.

This is how we through the power of the gifts can release him into the world and govern to tear down, to set free, to heal, to deliver and allow the hearts to come close to him. As this is the power of the withal, to state the power of the continued existence of his grace among us.

Where the power of this is that we all are parts in the body of Christ and each one of us have a different story that all together become the powerful church.

When all operate fully after their uniqueness and after the assigned call upon their lives the church will become whole and this wholeness will also affect nations.

This is the power of the released Matt. 28.18-20. This is how we are to operate and walk regardless of the resistance among the religious or the world where this stated truth is rejected. As they for a moment have been blindfolded for the power of God and that he long to walk among us again. So, he desire to raise up people again that walk like Moses into the nations, like David that take territories as mighty kings and that state the powerful life of the wisdom in how Jesus connected with everything in each season.

That when there is a stated time where the power of who we are, is not welcomed, then we withdraw just as Jesus for a season, for a moment, only to state the powerful teaching into the disciples.

Training the power of the army of God.

To each one to be released into their created uniqueness and given calling upon their lives. All for the power of the coming of the resurrection upon the stated prophetic release into our season.

Where we prepare and train in the boot camp of Jesus. To strengthen our assignments and gifts. The very given operations from God into each one of us. So when the time is ready, we march for his glory for the release of God to once again walk not only mighty through us and upon us.

But mightily among us for all the world to see.

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## Chapter 24

## God is looking for someone to stand in the gap -

“But all these work that one and the selfsame Spirit,

Dividing every man severally as he will.”

1. Cor. 12.11

Your life is powerful and set into the hand of God.

The power of who you are is found in him.

Even before you were born there started a battle upon your life. This battle was set by the power of darkness. Working overtime to make you not know you are set into the hand of God.

To allow all your belief system to be transformed away from who he have created you to be and for the powerful assignment he has upon your life. This powerful assignment is stated in his Son, as he also is the power of his hand, as to be set into the hands of God is to be set straight into grace. The grace of the piercing of his son.

All in this world face the counter fit with the operation of darkness. As the counter fit is the power of the imitation, the copy, the power of the deception in this world influenced by the darkness. It is the stated fake reality of goodness. And this is stated to be for the world to not know that they are set into the hand of God.

The power of this have been seen introduced in many forms and channels throughout history. For the last 20 years it has been a full entrance of this through the children show especially Disney. To invite and instruct children and youth to the dark world and how to operate in its power.

The increase of the interest of darkness and how to operate in it have been tremendous and connected with this so have also the power of unclean spirits. Today you hardly can come close to a college without sensing the incredible power of unclean spirits and the operation of darkness that is stated. Where there is stated an unpopularity if you do not join the dark actions.

This have become a common challenge and the mocking and the harassment in the school system have increased with a heavy daily challenge for many children and youth. This have resulted in a high suicide rate, and the increase of rape, trafficking and also production of porn.

The states in the USA with the highest rate of trafficking is also the states connected to these challenges. And the alarming truth here is that some of these states also have the most released revivals and ministers.

The power of the operation of darkness will always in a mighty way make its entrance where the release of God is stated and try to overwrite history and delete the trace of the works of God in a city, a state, a nation. And this is coming all the way down to the hearts of each person.

Here the power as a Christian is stated to stay strong, with power, firm and alert.

To step into the gap. As today trafficking is one of the most evil form off slavery the world ever have seen. The sad part of this is that this also have come into the churches. Both the connection with the desires it for a short time mend and also the interest of other channels to power. And here many connect with these powers. Many are today addicted to these powers and secretly have a need to nourish the addiction. This will then also influence all other things in life. And connect the wiles of darkness to operate and be what will be seen as the normal to connect with. Because to be under addiction of something will open the door to other powers also. And if not careful the discernment will be lost. As it will be what nourish the addiction that will be what will be approved as this is what now have become a harbour. A safety that nourishes both the mental, the emotional and the physical body.

The truth of the power of the setting into the hand of God do not disappear if the walk of a city, a state, a nation or a person's life in addiction, in sin, etc. The power of the story of each person's life is still stated into the hands of God, into his son, into the power of the cross. But there has come a dividing that is not of the Holy Spirit. A dividing where the hearts have been disconnected.

There are stated powers of the darkness.

Where they are given governing authority and rule over cities, states, nations. And this affects the people living in these areas. The influence of darkness stated in connection with trafficking is seen all over the world. How it appears is different as each nation have different rules and regulations that state how it is seen by the world.

India and Pakistan have a high rate of this.

When I was visiting India some years ago, I was offered to be given one of the children to a family living in the street. Since I was the only European looking in the district, they had the impression that I would give their child something they could not. A future and hope.

Sadly, in many schools in India and Pakistan there are an ongoing heavy abuse. Where the women often do not know of this but are used as a cover up for the back men to earn money. Often this is Christian women as this gives the most trustworthy cover up. The disappearing of children and youth in these nations are not hardly given attention. Even in European countries do they not pay attention to disappearing children that are immigrants. As they disappear into trafficking. Either for sex, slavery work or for their organs.

There is a power of the working of the selfsame Spirit that are to do a dividing to every man as he will. 1. Cor. 12.11

Where the power of the working is a generation that step into this working of the spirit. That step in and allow the spirit to do the dividing to every man as he will. As the power of his dividing are not set to own profit, not for something to brag about but for the deliverance of the captive. As there will not be stated any limits into the everyman that choose to step into this kind of working. As the needs are so huge.

To release the power of captivity upon a stated slavery worse than the world ever have seen. And in this the stated operation of the power of the Spirit of God state himself to be the divider. As he is looking for a generation that is willing to step into the powerful use of the gifts in a powerful high level stated to the needs in the world, not to the needs to nourish a selfish church for their own benefits. But for the stated reminding to the captive that they still are in the hands of God. He has not pulled away his love from them. He has not taken his sons love from their hearts.

Because the stated truth upon so many of the hearts that in their surviving in a culture of these powers are set with twisted minds. As a result of the abuse and what they have found their value in, is who they state to want to either become or escape from. Going even deeper into captivity, where some also start to abuse.

The power of knowledge and wisdom is to state the key to set free. 1. Cor. 12.8

It is given by the Spirit as he will. For the release of freedom. Where the darkness either is about to or already have stated their actions. And here these gifts come to bring an end to the operation of darkness to release the touch of the Spirit of God into a person's heart, a city, a state or a nation. The power of the gift of faith is the stated power to walk beyond what this world state to be possible. This walk is stated in a supernatural way that is beyond what is common. One stated example

of this is Moses when the red sea departed. Another is when the sun the whole day was set to be at one place until the victory was given.

“And the sun stood still, and the moon stayed,  
until the people had avenged themselves upon their enemies.

Is not this written in the book of Jasher?

So the sun stood still in the midst of heaven,  
and hasted not to go down about a whole day.”

Joshua 10.13.

The gift of healing is stated through the same Spirit. 1. Cor. 12.9

“To another the working of miracles, to another prophecy, to another discerning of spirit, to another diverse kinds of tongues; to another the interpretation of tongues.”

1. Cor. 12.10

All by the same spirit – the Holy Spirit.

The working of the spirit of darkness is well known in the world. And here the Holy Spirit want us to know the power of the dividing to every man as he will. As the needs in the world are sever and the education of how to operate through the powers of darkness have been done for many years. As the church have been sleeping or connecting with the wrong powers as they do not want to allow the dividing to be done by the Spirit of God as he will.

Because there are no limits as he will, if he can do the dividing among us and within us. Because the needs are so severe in the world. Where the message of the taking of the sin have gone silent to the ears because the powers of darkness have been overwhelming and many wonder where God is in the midst of all that goes on. And God is wondering where we are...

Where are the ones that are to step into the gap – of the hearts of people, of the nations. In the silent war we experience today that is only the very first wave of what are to come.

The silent war where the weapon is set in the air, in the water, in a plague. Where the church has stepped back and not moved forward in power and might to use the powerful gift of God to stand in the gap for a world that the son have taken the sin

of. Because it cost. It cost the dividing in the heart, in the congregation, in the city, the nation.

Where the dividing will state what goes on in the silence of the hearts, the darkness, as this is a block for the light to powerfully be seen. Where the power of the divining is held back as the power of the teaching of the blood and repentance have gone lost. As the convenience to hide is more comfortable than to do the stepping into the power to allow the gifts of the spirit to operate after the needs in the world and not after the desires of the church. As God hardly is welcomed in the church building. But he is in the body of Christ and have stated his son to do the taking of the sin of the world. And here is where the gifts are to be seen mightily used to set free from darkness.

“God have set some in the church first apostles, secondly prophets, thirdly teachers, after that miracles, then gifts of healing, helps, governments, diversities of tongues.”

1. Cor. 12.28

This setting is to state the power of freedom to the captive, in order to allow them to know that they all are in the palm of the hand of God. That he loves them, that he is good.

There is an earnestly seeking of the best gifts. The power of the earnestly is to release the light and freedom into the darkness to allow hearts to know the love of God. Where the power of the more excellent way is the power of the love of God released for the world. And in this we find that he needs vessels.

Where throughout time there have been raised men and women to stand to be the release out of captivity for the ones that was led into captivity. Today there is a silence guiding into captivity done through the silent war of a plague. Where there is also in connection with this stated a silent war of chemical, technological and also spiritual warfare.

There needs to be done a dividing also upon this reality, and here the stated gifts and the working of a church in the world operating in the more excellent way is highly needed.

That do not step back, but step forward according to the giving of the dividing and the giving unto every man as the Spirit will. Because he is more than willing if he is allowed to do the dividing.

“So I sought for a man among them who would make a wall,

and stand in the gap before Me on behalf of the land,  
that I should not destroy it; but I found no one.”

Ezekiel 22.30

There is a need for men and women to stand in the gap for the ones that have been led into captivity. To make a wall. A wall of the Holy Spirit round about them. To allow them to know that they still are in the palm of the hand of God. That he loves them and have given his son for their freedom. Both their salvation and also freedom from all darkness.

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## **Chapter 25                      The power of the gifts –**

History states the course of events both in Christianity and also in the secular world. Often what stir the shift in the season in a time frame is the diversion of what needs to be established of change. This change often comes through men and women that see the need for a correction or a new direction. To improve the economically, politically, military and spiritual system. Where the situated reality has come to a dead end or need a reviving.

Always in these times there are heard voices to mark the dividing, and upon them there is a resistance.

Every time a society or a nation have become comfortable in a situation, regardless of good or bad, then there will come a resistance when there is coming a change. This is seen both in the secular world and in Christianity.

There is a grounding that is to be set into the heart of each Christian, and that is the cross and the power of the Holy Spirit. Where grace and the move of his Spirit is what is the road marked after the walk of each one of us.

If it is not, then we are settled into another truth, and it is not upon the cross. As we are only to teach the crucified Jesus Christ for Jews a stumbling block and for the world foolishness. 1. Cor. 1.23.

The reaction to our teaching shows the hearts. What lies in the dept of it.

If the teaching is stated upon grace and the move of the Holy Spirit, it will flow grace out and state encouragement to come closer to Jesus in our hearts.

Regardless off if it may be stated a correction in the teaching, still it will come a conviction of the Spirit of God that allow us to long to come closer to Jesus.

If not, there may have come a hardness over it. When the teaching is grounded upon grace and the move of the Holy Spirit then it will either be received or come a reaction upon it. The reaction is often grounded when a heart have become hardened and will often release into two directions. Foolishness or as a stumbling block.

The foolishness is for the hearts that waver and have one foot in the world as also one in living as a Christian, the stumbling block comes for the hearts that depend upon the law, where deeds and the strength and power lie upon themselves and what they can accomplish rather than the grace of God and the move of the Spirit of God. Either way, we are to do our teaching boldly and without stepping back. As each one of us are given a voice that all together become the symphony of the wholeness of the message God have into the time we speak into.

We are set together uniquely and in this we are given the gifts to also see things differently and all together we will make the wholeness of the city, the land, Zion.

## E X T E N D E D

To allow our hearts to connect with our differences and to allow grace to come upon the walk we do even if it is differently, is to allow the world to see the wholeness of God come together in the church. This wholeness will then be seen in the church service in general, in the families in the church, in the ministers and in all the important tasks done by the people connected to the church. Where the core is set upon grace, the message of the cross of Jesus Christ and the move of the Holy Spirit.

This wholeness is what the world needs to see today as it is way off course from knowing what grace is and what the love of God is. The power of the wholeness of the church are to reach out to the world and state the world to be covered in grace, as they are the powerful dividing of what the dark powers have marked to be the reality for way to long. Here we are sent to step out and show an example that the church is the family that the world long for. That the needs that is stated in their hearts can be met, where they can be given deliverance, a new fresh start, and where the love of God release blessings of hope and life for and expected end.  
Jer. 29.11

“Wherefore now let the fear of the Lord be upon you;

Take heed and do it;  
For there is no iniquity with the Lord our God,  
Nor respect of persons,  
Nor taking of gifts.”

2. Chron. 19.7

There is a power released into those that allow the fear of the Lord to come upon them. Where this fear leads to the dividing. The dividing both in own life and also in what is seen in the church and in the world. Where the power of the fear of the Lord state a core of boldness and fearful delight in walking in the fullness of what God have given and to bring it to the hearts in the world. As the release of fear of the Lord allow the hearts to know that there is no iniquity with the Lord our God as he is no respecter of person. As he states to stand strong with the teaching of the cross, of Jesus Christ. Where the stated grace and the move of the Holy Spirit are allowed to move freely.

This is the core of the hearts where the will of the Holy Spirit are released. Where he states himself as the self same Spirit dividing to every man severally as he will.  
1. Cor. 12.11

E X T E N D E D

And here the Spirit of God state himself with powerful release in the gifts as to the released needs in the society. When the needs are set for the powerful healing, and miracle power, to release words of knowledge and wisdom into a lost soul then here is where we are to step in as Christians. To allow the powerful grace and the move of the Holy Spirit to move into single hearts and also the hearts of nations.

Where we become the powerful respond to the darkness and make it to bow before the cross, as the teaching of the crucified Jesus Christ is the only grace that can save the world and set the hearts free.

In 2. King 2. 19-22 we read of the request of some men to Elisha to help the city, as the water was naught, and the ground barren. They asked the servant of God to come and state the miracle of God and bring both the working of miracle and also healing unto the water as they stated the city to be good.

Often the hearts of both people and churches may be good,  
but the water may have become naught and barren.

This is the stated hearts that cry out for the grace and move of the Holy Spirit but need the touch of the power of the setting in the church, as in the apostles, the prophets, the teacher, and then in the ones that operate after miracles and the gifts of healing.

There is order in the setting of God and he have given gifts to all and in this there is divided different anointing and operations in order to release the fullness of wholeness into the hearts, both in the church and in a nation. 1. Cor. 12.4,5,28. This the men we read about in 2. King 2.19 knows off.

This is why it is so important to walk upon our uniqueness of how God have created us and upon the given assignment we are set to do. Because the more that walk upon this, the more wholeness there will be into the church and to be given out to the world. The power of the working of miracle that Elisha release is that he states that salt is to be cast into the water. 2. King 2.21

“Ye are the salt of the earth:  
but if the salt have lost his savour,  
wherewith shall it be salted?  
it is thenceforth good for nothing,  
but to be cast out, and to be trodden under foot of men.”  
Matt. 5.13.

The power of the salt that is dissolved in water is called alkali salt. This is stated to be basic salt, where it is set together of the neutralization in the balance of a strong base and a weak acid. This we can connect to when we allow the salt in the living water to come over our lives and over the church.

Where the power of the salt is the basic, and the neutralization will be that power of God to be the strong base and we as the weak acid. Together this become the core in the teaching we bring out when we allow it to be with salt in the living water that are to flow through us.

The power of the teaching is not to be neutral, as some salts are. But salt that is cast into the water or made in the water are basic, alkali salt. The power of this is that it makes the basic conjugate upon the weak acid to form the basic solution.

The weaker we allow to be in ourselves, the more power it will bring of the salt into our lives.

“cast the salt in there, and said, so say the Lord,  
I have healed these waters,  
there shall not be from thence any more death or barren land.”

2. King 2.21.

The power of the request of men to the church and the assignment set upon our hearts, is our opportunity to release the mighty power of God into the world. To state where there has been a disconnection from the heart of God to be a reconnection. To allow where there have been stated death and a barren land, to release the power of the working of miracle and the power of healing. And this we can allow to be for all eternity as we read Elisha stated upon the city.

“So the waters were healed unto this day, according to the saying of Elisha as he spake.”

2. King 2.22

There is stated a power in the uniqueness of you. That is made by God. It is not the stated uniqueness as this world proclaim as we know the reality of this today to be way of course from the will of God. But the power of who God made you to be is stated in his word, and also when you walk upon the given grace into your life and the move of the Spirit of God, you will fulfil this walk.

Today the world state a uniqueness that is so off course and so twisted that only tear the lives apart and make their minds to seek even more darkness to mend the twisted reality they have been brought into.

Here the voice of the church is so important. To become a powerful voice that tells of the wholeness of God. That bring the power of balance into the life of each heart. Where the power of the salt is in the teaching again. And when there is a request of men that state the city to be good, that there is men and women of God that have stepped into their given uniqueness and boldly live as Elisha.

Where the normal reality is the powerful release of miracles in our midst.

Where we do not limit miracles to state only as a small event but enlarge our hearts to believe as the teaching of the Apostles and the prophets established and walked out. This is what the world needs today.

Not that we are satisfied with just the crunches under the table, but that we know that we are the powerful men and women chosen by God to be his answer to the needs in this world. And the needs of today require mighty release of miracle power and gifts with the fullness of the teaching of the cross and the move of the Spirit of God.

Jesus Christ was raised from the dead according to the teaching of the gospel. 2. Tim. 2.8.

We are to teach the gospel boldly with the manifestations of the same results.

Allowing the salt to be cast into the water for the mighty powerful release of God among us.

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## **Chapter 26                      The power of the command to bless –**

### **E X T E N D E D**

There is a power in the way we choose to walk each day.

In Haggai's first chapter we find that God state the sentence; consider your ways, four times.

This is stated in connection with the power of the building of the house. In Hag. 1.2-6 we read about the ceiled house as this was a tradition to ceiling the house with fine woods. This was common to do with the residence of kings. 1. King. 7.7, Jer. 22.14.

The power of the prophetic words in Haggai is stated as a plea from God to take head off what they are doing and to direct their lives according to the ceiling, to the stated going up to the mountain and the bringing of the wood. As the power of the wood, they were to build with was to be for the stated house for a king.

How we do our everyday walk, what we set our focus upon and where we lie our value state the foundation for the release of miracles. The times we are living in now is stated to release the same kind of walk and the same kind of faith as Daniel had. As the war, both the spiritual war of darkness and the war in the earth today is silent and invisible to the eye. But for the ones that choose to step into the gap.

God reveal the time, and the coming of times and what we need to build with. In order to release the miracles in our own lives and also upon the world.

The stated plea from God in Haggai toward the people is also the same today;. Consider your ways.

There is a time to consider and to build, a time to go up to the mountain.

Where the mountain is where we find the stirring of the release of the working of miracles in our lives. As we know the times are set for the people of God, the remnant to be set into the fire of the world as they are to be tested.

So, the rulers of the world may state who is the Daniels off this world. Who is the true followers of God that have stated the plea from God upon their hearts. That have set themselves to not be intimidated by the mountain but that boldly go up. And that know what timber to build with as they are set to be kings and are building the house for kings. And only the ceiled house is stated to be for the kings.

The knowledge upon the walk of the builders is not only stated in what timber to choose as they boldly have set themselves to go up to the mountain. But it is also set upon the power of the considering of the ways.

“Praising God,  
And having favour with all the people.  
And the Lord added to the church daily such as should be saved.”  
Acts 2.47.

Where the stated walk is set into the daily boldly and loud praise of the God Almighty. The creator of all things. As the knowing is set that he is the adder of all things.

The power of the stated builders is set to be the remnant. As the power are set upon the considering of the ways. And in this there is not all that will obey, nor choose to follow the voice of the Lord. As only he is the release of mighty miracles. As only he is the adder of all things.

“Yet will I leave a remnant,  
That you may have some that shall escape the sword among the nations  
When you shall be scattered through the countries.”

Ezek. 7.8.

The stated scattering of the countries was first stated upon the Jews, but it is also set upon the body of Christ. Where the stated scattering will be seen in the cutting down of the tree that Daniel 4 mention are to be set in the end time.

Where the cutting down is for the ones that is not doing the considering of their ways. As they will rather follow their own ways. But there is no room in the fire to follow our own ways, as only the power of the fourth man will allow our hearts to be covered in the fire. For the world to see him, the fourth man – Jesus Christ. And in this the fire will allow the ones that have considered their ways to be a testimony to the kings of the earth of the mighty works of God.

“Nevertheless leave the stump of his roots in the earth,  
Even with a band of iron and brass,  
In the tender grass of the field;  
And let it be wet with the dew of heaven,  
And let his portion be with the beasts in the grass of the earth.”

Dan. 4.14.

E X T E N D E D

There is a power left in the field. Where the power of the ones that have considered their ways find their strength in the dew of heaven. Where the powerful stated heart core is set to go up. Up to the mountain as the power of the building is stated in the hearts of the kings. And in this the power only are released in the dew that comes from heaven.

To the ones that take the time to be taking the fresh given revelation from heaven in the times we live to do the stated building of their own house and of the house of the Lord. That are given a portion and allow the portion to be the powerful release in the earth of the release of mighty miracles.

“This matter is by the decree of the watchers, and the demand by the word of the holy ones, to the intent that the living may know that the most High rule in the kingdom of men, and he give it to whosoever he will, and set up over it the basest of men.”

Dan. 4.17.

There is stated a decree upon the watchers. The ones that choose to walk close, that choose to listen, that choose to have an ear for the voice in the times, upon the released word of God in the now. Upon this there is stated a demand upon the released words through the remnant.

That the power of the words is holy. And this is released upon the ones that do the considering of their ways. For the knowledge to be released that only God the Almighty are the ruler of all things. And he gives it to whoever he wants. There is no stated power upon the earth that can overwrite his word, nor his promises. Nor the remnant of his kings.

“Behold, I have received commandment to bless;

And he have blessed;

And I cannot reverse it.”

Numb. 23.20

The power of the receiving of the commandment to bless are set into the heart of the considering. Of the considering of the ways. Where the vessels have chosen to be empty only to be full of the power of God. Mighty operating through God upon the earth, as they know the power of the blessing are set into their hand. Upon the release of the considering of the ways, as they have built the house with the right timber. And upon this God state himself mighty in the release of the miracles that are set to be upon the earth for the coming times.

“Lift up your eyes and look from the place where you are...”

Gen. 13.14

There is a power stated in the looking upon the place where we are.

Where the power of the looking upon the place is set through the heart of the considering of the ways. As the house is already built to be for kings. And in this the stated walk for the glory of God will be mightily released as his remnant are set into the fire of the world, and the world see the fourth man walking among them, only for kings in nations to bow, to know the true king of glory - Jesus Christ.

“For all the land which you see, to you will I give it, and to your seed for ever.”

Gen. 13.15

The stated promise to Abraham is also the stated given promise of the land toward the remnant.

What you see, as your mountain, what God give you the revelation to go up to, is what he has given into your hand. Into your possession.

And here the power of the considering of ways is stated four times. As only the considering of the ways will release the fire and also the setting into the fire for the world to know the power of the fourth man.

“Arise, walk through the land in the length of it, and in the breadth of it, for I will give it unto you.”

Gen. 13.17

To take charge over the setting of the fullness of the blessing given into our hands.

And here each one of us only are the setter of the limitations. As there is no limit in God. And upon what he state given released into each one of our walk, is where we mighty and with boldness can step out. And go up to the mountain.

E X T E N D E D

“Have faith in God.

For verily I say unto you,

That whosoever shall say unto this mountain,

Be you removed,

And be you cast into the sea,

And shall not doubt in his heart,

But shall believe that those things which he say shall come to pass;

He shall have whatsoever he say.”

Mark 11.23

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## Chapter 27

## The power of the promise upon the next generation –

There is stated a walk with God that is not to be upon the seen but upon obedience.

As God knows the story of what is coming and also the directions to lead nations and generations to the rightful position to be appointed for the release of the blessing.

What is stated as a given powerful blessing upon a people may not be released into the spoken generation as they have a spirit of anguish and where the bondage is set into cruelty. Ex. 6.9

Still God appoints his powerful release of leadership into this generation as they are to bring the next generation into the position to walk out the blessing. As the present generation that where given the promise had a spirit of anguish and their hearts were set in cruel bondage. The power of the leadership set upon Moses is in direct connection with the leadership set upon Jesus.

As Moses is an example of the spiritual leadership giving the law, but state the promise of the powerful Messiah, the saviour to come – Jesus Christ. And in this he was set to free out from captivity a generation that when given the promise did not hearken unto it because their spirit was set in anguish and with a cruel bondage. **E X T E N D E D**

The very same we see stated upon the powerful walk of Jesus Christ upon the earth. Through his leadership over and over again they did not hearken upon his stated given blessings as they did not hearken upon his words as their spirit was set in anguish and with a cruel bondage. The power of his walk was released and still is in its release after his death and resurrection. And this also apply upon the life of Moses. His life and walk talk more powerful to the next generations that upon the given he was to lead out of captivity. So why then state an assignment to lead millions of people out of captivity that do not even hearken upon the given blessing from God. For anguish of spirit and for cruel bondage? Ex. 6.9

In our walk it is so easy to be narrow minded.

To only state our view upon ourselves and what we feel, think or see. This only allow us to operate out from our soul and in worst cases allow dark spirits to operate through us.

This we often saw through the walk of the disciples as Jesus corrected them in their action addressing it to be from the devil.

Still there was a difference between the disciples and the people. Because most of the people whereas with the same spirit as the Israelite's that Moses where to lead out of Egypt. And here we find that Jesus over and over state his powerful miracles, and teaching. Where he operates with showing the power of the mighty gifts according to 1. Cor. 12. To meet the needs of the people.

There is a power in our walk where we need to see the power of our battles. What battles to fight and what battles not to waste, and what to not pay attention to.

The power of the walk of Moses and Jesus could have been addressed as a walk leading their enemies. What we state as an enemy have to be made with caution.

Because when we read the stories in the bible, what many throughout history stated as their enemies have not even arrived in the lives of many today as they do not have that kind of high walk with God. What many state as enemies is actually the power of the walk of the spirit in man, and where there is set a root of cruel bondage. This if we shall read the story of Moses and Jesus with the right glasses will not be stated as enemies, but as the captive lead into captivity. These are the people we are set to lead out of captivity.

The power of the setting into the church is for the leading out of captivity. To lead the captive. And many times, the ones that are captive are set into the heart and the inheritance they have adapted in their captivity. This will affect their respond to the leadership. And here if we state the reaction and the action as off the enemy, then we are way off course of the will of God. To lead and to be in leadership.

“And God have set some in the church first apostles, secondly prophets, thirdly teachers, after that miracle, then gifts of healings, helps, governments, diversities of tongues.”

1. Cor. 12.28.

If the government in the church are not set upon order, as in the power of the allowing the Holy Spirit to do the dividing as he will. 1. Cor. 12.11.

Then the setting will be of the flesh, and out from the soul. And this is the case many places. Upon this there comes in the power of darkness that blindfold the eyes and twist the view to allow what their soul and flesh connects with. And the bible state clear that spirit connects with spirit and soul with soul and darkness.

“But you are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man has not the Spirit of Christ, he is none of his.”

Rom. 8.9.

Let us allow the power of the Spirit to flow in us and through us. Where we have taken charge over our soul and marked our walk to be in connection with the word of God. Where we walk after the leading of the spirit as Rom.8 talk about and not live after our soul as Rom.7 talk about.

We are set as mature leaders in this generation that walk after the spirits allowing the Holy Spirit to fully operate in us and through us. This leads all hearts closer to the walk with Jesus. Where the place we govern out from is from our spirit as we know with respect that we are seated together in heavenly places with Christ Jesus.

The power of the discerning of spirits is both given into our spirit when we are born again. But we need to pay attention to this directive as if we allow it to be volumed down, we will not be able to discern out from our spirit but allow our soul to evaluate. Our soul does not have the ability to discern only to evaluate. And in the right settings this can be good. But when it comes to spiritual aspects, we only can allow the spirit to discern. The more sensitive we allow ourselves to be to this voice the more we will hear it in all settings, and it will be a warning and a directive into our lives to know what off God is and what is of the flesh and of dark powers.

Then there is given a specific gift of discernment. 1. Cor. 12.19

This goes beyond what we are given as a foundation into our spirits as we are born again and given discernment. Where this gift of discernment will often connect upon the given assignment we are set into in this world by God. And after the step of obedience, we choose to walk in. As God reveal his heart to the ones that choose to walk with him. And reveal the things in this world and in his heart.

Here we will find that the power of this gift very often operates alongside with the gift of knowledge and with wisdom. This is what Moses and Jesus often operated in through their ministries.

To direct, to divide and to also release the working of miracles, healing and also prophetic words. The power of our assignments as we all are given one, is to be seen in connection with the times we are living in.

The times we have today in the present moment is very much like the same as Moses and Jesus had. As there is today a need for generations to be led out of captivity. Where there is stated, a given blessing that they do not hearken unto, for the anguish of their spirit and for the cruel bondage it is been rooted in.

We need to have an understanding that what is present often is not what we are to have our eye upon. As we then might call the very ones, we are to lead out of captivity to be our enemies and then totally loose the power of our walk and assignment. Our leadership.

But we need to understand the core of their hearts, that they have become a product of the times, as the power of the walk of God have been silenced for a season of maybe hundreds of years. And that their hearts have been hardened in their walk-in captivity. And here maybe they are not the one that will receive the blessing but if they are not led out of the captivity the next generation will become born into the very same environment.

Our reading of our walk and off our assignment must be read and understood through the times of history as walked out with God. And in this we also must have the power to listen and to have a soft heart that mold our walk with God. To allow our hearts to hear the differences off the voices coming from the captive and from our enemies.

If not. We will not be able to lead the generation now captive out of captivity. As we will address them as the enemies when God have appointed them to be the receiver off the blessing, but it might not be release before in the next generation.

Upon this truth we must walk boldly and with kindness in all things. Not withholding the giving out of miracles and the power of the gifts among us.

In spite of the hearkening of the hearts as they might not receive, as their heart have an anguish spirit rooted in cruel bondage as a result of the times, they live in. But we have to take the powerful lives of Moses and Jesus into consideration as they did not withhold anything from the people regardless of the walk of the people. But they released heaven among them.

We are the powerful gates between heaven and the world. And in this we are to allow God to walk mighty with us as we also allow him to walk mighty in nations.

Upon the present generation, as we lead it out of captivity. Even if they are marked by the captivity. But in this we know of the given blessing upon the people as not given in one generation, but upon all generations.

Paul writes about this over and over also in his letters. As the churches he visits and also planted was a product of the Roman empire and also of the times in captivity of the system at that time.

But he over and over again reminded of the walk in obedience where our focus are to be upward. And where our determination is to be set upon the assignments with obedience. Where the power of the teaching is set after the commandments of God our saviour. Titus 1.3

“Wherefore rebuke them sharply that they may be sound in the faith.” Titus 2.13

The power of the rebuke is connected with the teaching that has a root in connection with the heart that is set into the season. Where this is stated upon the leading seen rooted in the reality in the world and off the soul.

Here Paul address this to be connected with the Jewish fables, as in the connection with the law, and often this is connected to religious and controlling spirits. As they are connecting spirits under the dark operations of wickedness. And he also addresses the power of the teaching of the soul as it is set upon the commandments of men that turn from the truth. Titus. 2.14.

Where the turning from the truth is the disconnection with The Holy Spirit.

Only he is the one with power to move upon the word and release its power into the hearts of people and nations.

The power of our teaching can only be stated where the power of the Word and the truth agree. Where there is discerned to be an operation of the truth, as it is the Holy Spirit upon the given teaching. If this is not present, then it is stated upon what Paul state in Titus 1.14.

We are all given a responsibility to listen to the given discernment in our spirit. And to allow our hearts to be tender to its directives. To test all things upon the word of God. Where we all are given the demand to search for ourselves what the bibles state in all things.

“Test all things; hold fast what is good.”

1. Thess. 5.21

This is the power of our walk with God. And this is also how we allow our hearts to be open to the leading of the Holy Spirit. As he gives willingly all the gifts to all of us, but after his will, not ours. After how he sees our assignments, and also upon where we choose to step out into our given assignments.

Moses did not walk in the power of his assignments with all its manifestation before he stepped into obeying his calling and the walk marked out for him. And in this he had wisdom to obey. To not call the people he was to lead to be enemies regardless of their spirit, heart and actions. But he obeyed God in all things for the release of the coming generations.

Are we willing to do the same today?

To walk the road God, lead?

Are we willing to humble ourselves to see things with the glasses of God upon this season and this generation and the power of the released blessing?

It may lead to the same powerful walk as Jeremiah, and as Paul. That did not seem to have the released seen powerful abundance of the blessings in their lives according to the view of this world, but they walked in obedience.

Without the walk of Jeremiah, that only had one person walking with him as his friend, his secretary, and also this secretary was often against him. Still, he through it all, through persecution, through afflictions and often being the only true voice of God in that time against all the false given prophecies, Jeremiah lead the people to be set upon the prophetic release and directives of God out of captivity.

Even if he had to remain in captivity until his death.

Paul stated a different course in his life in the power of the evil works of the Roman empire, first being the one that was the persecutor, and then when converting to Christ Jesus had to live with this reputation and also then became highly persecuted. Still, he stated the difference between the enemies and the ones he lead out of captivity. But his walk was not upon what the world would state as blessed. Still his voice is powerfully heard today.

The power of the times in history is requiring different walk, and so is also the walk in each nation. As each nation have different challenges and have established different system of captivities.

The power of your assignment when given by God will bring the power of full blessing and the fullness of the walk of God with you.

Would you go wherever he sends you?

And are you willing to state his glasses to be yours, his hearts to become yours?

As what he states as captive to walk as a mighty leader regardless of their hearts as you know the blessing is set upon the generations, upon the present one. And if the leading out of captivity are not done, the power of the release of the blessing upon the generations and upon nations will not be released as they need to be set into the heart of the promised land. Both the physically and the spiritually.

God have stated powerful assignments and given gifts to us all.

Let us allow him to have no limits into our hearts in how we allow him to operate in us and through us.

## **Chapter 28**

## **And... Abram went up out of –**

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The power of our lives is where we often are driven.

Both in our spirit and also by the situated seasons in the world. Where who we are meet the seasons and the power of our flaws may in the hand of God be used for our benefits as we have set our hearts fully to walk with him. As this have become the core of our attitude.

The power of our walk will be lead in this world.

Our shortcomings and flaws are not actually so much a problem in our walk with God as long as he has our heart to be willing and obedient. Then he will be our guide.

The power of his greatness is that it covers all we are and state the release of the fear of the Lord that we allow to come into our willingness and obedience.

To also be set upon others. Regardless of our flaws and shortcoming.

There is stated a power in the walked-out attitude in our seasons.

We will always have areas in our lives that we need to grow and in these we will also mark the power of the driving in our soul and in our spirit.

When God is stated to be where our willingness and obedience is given, then this will be seen released into his grace. As he allows who we are to be covered in his grace. And upon this he states the power of his fear upon all that is in the connection with us. To align it into his perfect will.

The power of our lives is that in his hand, our story always is rewritten. As the Word, Jesus, is alive. As it is the living water. In our willingness and obedience, we will then see that our story, our history in the hands of God is not related to the world but to its author, Jesus. Hebr. 11.2.

Where the power of the author allows the fear of the Lord to come upon both the land and the kings as we in our very best effort walk willingly and obedient. Gen. 14.1-16.

There is no end to his power and the release of it when we step out in faith.

The power of faith is set into the power of the author – Jesus. Hebr. 12.2

And as we are looking unto him, Jesus, the Word in all things, John 1.1 then there is no limit upon the effect of the empowerment our attitude and action state into the land, into the hearts of its people and its kings.

And Abram went up out of Egypt...

Gen. 13.1.

Where you come from is stated in the going up. Where you came from is not stated in the going down when you walk with God.

Our lives become a dynamic statement when we allow Jesus to be the author of our story. As our attitude and actions is in connection with the seasonable story in the world, as he is writing upon our hearts.

This is how our beginning will be rewritten over and over again and who we are is released into the fullness of all he is.

Where the power of his miracle working power align our attitude to be molded into kings. Into empowering action into the land. Where who we are is not what is the change, but the willingness and obedience in our hearts is the release of the fear of the Lord upon the land and its rulers. Aligning what we step into to become according to his word.

In Gen. 13.2 we read that Abram was very rich.

The power of where God calls you out from may in the world be stated in many ways. The power of Egypt as seen in the times walked with Moses was stated as captivity.

## E X T E N D E D

Egypt is stated as the power of the ancient Near East.

Where the power of the governing authority stated through Egypt did dominate the prestate life of Israel.

The power of Egypt went through a decline in the period of the Nile kingdom, in the fifth year of Rehoboam. 1. King 14.25. Through history Egypt have been seen as a theological symbol, stated as a place with great governing power and wealth for its rulers, but great captivity for the people remaining within it. It is also a stated call back for the soul, the flesh when the dessert, the wilderness hit with all its challenges and the comfort of the captivity feels like a safe harbour.

In Gen. 12.10 we read about the famine. In this famine Abraham went down into Egypt. There is a stated power in the life of Abram as he when it is stated a famine went down into the land, and when he is stated to be of great wealth went up out of the land. Gen. 12.10, 13.1.

This state the character of Abram.

When stated a treat in the land he was driven into the land to sojourn there. To sojourn is to make something a temporary residence. To not allow the famine to be the determinator of the stated going down into, but to make it temporary.

Whatever the state upon a nation, whatever comes up against it, is where the character of a leader is determined.

If they go down into the land when there is stated a crisis that shake the nation and its heart, the people. Where there is not only a going down into the land but in the going down also state the sojourn. That this is only temporarily as the power of the governing authority have set itself into the land. And shortly after as this is written down in the midst of a chapter, we read in the very first verse of the next chapter that Abram is stating himself to go up out of the land, Egypt.

The power of the willingness and obedience of Abram directed him to be driven to Egypt as the famine was to hit the land.

The power of our lives when we obey will allow our walk to be driven directly into the core of what will hit a land. Where the stated definition of a land both is a heart, and the hearts in the core of where God place us. What is also the second reminder to us in our walk as our attitudes are shown is that we all have flaws and short comings.

The very next thing we read Abram do is to lie upon his life about his wife to save himself as he was led by fear. Gen. 12.11-20

The fear in his life was a shortcoming that had marked his life in all his obedience, and this could have cost him all, if he did not have the right attitude released in the actions of willingness and obedience toward God.

Our flaws and shortcomings, as we all have them, will either make us or break us. It all depends upon what we connect with. Who we allow to be our story writer.

If we allow Jesus to be the one, then the power of the fear of the Lord will be released in the midst of our circumstances aligning it to be our release. Both the release of our flaws and shortcomings in our character, and also the release in the situation it has brought us into.

The power of our willingness will rewrite our story over and over again in connection with who we allow to be its author.

When we allow Jesus to be our author,

where we came from,  
and how we enter into where we are driven,  
then our lives will always be marked with the release of the power of the Lord.  
Releasing the fear of the Lord to align and redirect.  
As our attitude is rooted in determination to be willing and obedient.

Where our determination is stated will also determine our character and our walk  
as leaders.

How we are setting our lives to be stated in our walk. As we all are placed in a  
land. Both a geographical and a spiritual. Here when there come challenges, we  
state with our attitude as it become our actions in how we reply.

Do we reply as Abram to when there is stated a famine, a challenge a mountain to  
go down into the land.

To bow our lives to reach down into the heart of the land, to allow it to arise  
again.

## E X T E N D E D

Attitude is not words, it is action. Action rooting upon a willing heart that is  
obedient to where it is driven. Making the author of the walk to be Jesus.

Action is set to govern and to state the shift in the land.

As the land is facing a challenge and we choose to act according to the needs and  
in this our attitude is seen in our going down into the land. To reach the hearts and  
the stated ground of the land, its very foundation.

To shift it and mark it.

To state the end to the famine, to the challenge and to shift the stated course also  
of our own lives. As it is where we are driven to have our temporary residence.

Where we do not connect with the labelling of the land, only the stated  
willingness and obedience.

The power of our going is how we state it and what we stated in the history  
straight before our going. When it has been first rooted to go down into the land,  
to plow it, to mark it, to shift its season and allowing the change to come in its  
setting season. Then we also have in this established our attitude for the going up

out of the land. There is a slightly difference in how we relate to the land we are going down into and in how we enter out.

When we have stated the attitude to be in action of the going down into the land, to mark it with our plowing as we know the shift in the atmosphere. And have set the blocks off darkness to be teared down bit by bit, then the power of the time is short as we have set our attitude to please God and not man.

In this the builder character of the going out of the land is stated, and the speech will be marked with a going up out of the land. Were we are set for more.

Our hearts should always be set for more.

Not into the work we have done as it only was our attitude walked out in action. And this attitude has made us very rich in the land. Where we were driven into. As it was stated with a need to step into, to go down into. And in this where we in our soul and spirit was driven by God, we allowed him to release wealth into our lives. This wealth is the power of the cattle, the silver and the gold.

The power of wealth is stated both to be set in the spiritual and in the natural. When there has been set an attitude to go down into the land during a famine, to be part of the stage the nation is set into, then there comes a richness released upon a character as it will be seen in the attitude. Where this richness is connected to the land, to the power of the going down.

“When it shall hail, coming down on the forest.

And the city shall below in a low place

Blessed are you that sow beside all waters”

Is. 32.20.

The power of leadership is always to be in a state of sojourn, a stage of temporary residence. And in this always find the power to sow regardless of the state in the circumstances.

To know the times of the soft rain, the power of the rain and the hail. And in this stay put in the coming down on the forest.

As the stated hail is the power of the plowing the forest.

There is a powerful release in the walk of those that stay put during the hail. As the power of the hail is solid precipitation.

The power of hail is not the same as the power of ice pellets as these only come in cold weather. But the hail come during the cold surface temperatures. The power of this is that it is the stated power of the plowing upon the forest.

The forest is often used in terms of building material in reference in the bible. When we allow the hail to come upon our own lives and also upon the congregation and the nation. Then it states the power of the plowing. As the plowing is releasing the seasonable seed to sow, the released attitude that leads to the actions that shift. Shift the power of the famine, the mountain.

Where there always in the entering into a new territory are set an attitude of going down into, and in the setting of the going out, is set a going up out of the land.

Where what Abram was rich in was cattle, silver and gold.

The power of the wealth of cattle's is in the definition of the power of them that devoted themselves. The ones that saw the value in setting their hearts and minds to have large amount of cattle's stated the attitude of devotion both to the land and to the power as being seen as leaders. Deutr. 8.13, 12.21, 1. Sam 11.5, 12.3, Jer. 3.24

E X T E N D E D

The power of the silver and the gold is both stated in physical value, but also in the stated vessels connected to the leader. As they set their hearts to build great vessels that had the value of silver and gold in their work, and in the assignment under the leader. This stated wealth Abram built up in his going down into the land as he stepped into the famine to shift the land into the course of freedom. Regarding that the land was stated to be Egypt.

There is a stated power upon our hearts when it is willing to obey. And this stated willingness always state first a going down into, and then in this we release wealth upon our walk, as our attitude state the temporary residence, only to announce the going up out of.

The power of our wealth is our seed.

That we sow beside all waters. Regardless of the water and where it is stated.

We sow, as we do not enter into the value of the water we sow into, but we sow beside it as we know it will bring a release of plowing in the water and this will affect the land, the hearts.

“Take you from among you an offering unto the Lord;  
Whosoever is of a willing heart, let him bring it,  
And offering to the Lord  
gold, silver and brass.”  
Ex. 35.5.

There is a released power given into our lives in our willingness as it will be seen in our attitude. Where our willingness is not set upon the value in this world nor upon to be promoted in this world, but to be promoted by the Lord. And in this there is in our heart stated a going down into the land, where we also know our wealth will be released as we step in and shift the course of the land, the nations. Where our hearts only are in a temporary residence as we soon are to do the going up out of the land. To our next driven place, land. As we know that it is here our arising will be given. Our arising in our assignment, the walk with God. The fullness of all he has stated upon our call.

“Arise, walk through the land, in the length of it, and in the breadth of it, for I will give it unto you.”  
Ex. 13.17.

Mark that in the three stages of Abrams walk there is stated an attitude that is released into action. There is no speech. Only attitude released in seen action.

Where the attitude is in three stages.

First the going down to join in the land and lift it out of a famine. Then there is the going up out of the land, only to know that there comes a promotion. And the power of the promotion is stated in the command to arise – to walk through the land. The core of our attitude should be rooted in what Paul write in Titus 2.7;

“In all things showing yourself a pattern of good works;  
In doctrine showing uncorruptness gravity, sincerity,  
Sound speech, that cannot be condemned.”

The power of our walk is seen in our hearts willingness and obedience. And here the power of grace allows the fear of the Lord to come upon our shortcomings and flaws as we allow our walk to be drive by the Spirit of God. We can allow our story to be the power of the story of the writer, Jesus Christ. Hebr. 12.2.

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## Chapter 29

## And see the land, what it is –

The power of your life is set for the best of opportunities.

How God have created you is exactly how he have seen you need to be in the walk you are to do your life.

To write your story as you allow the writer to be Jesus.

Hebr. 12.2.

The power of you is that in you there is set uniqueness.

No one have your fingerprint.

No one are put together exactly as you.

Very often God state the examine of our lives to start even before we are born. As he knows what will build us, strengthen us, and also in this what may come of the challenges in this world up against who we are.

All this he has set the core in our hearts and personality to manage and to conquer.

The power upon this unique creation of a human being he has set us to be, he also states the power of his given salvation to be given into our lives. As our Spirit then get born again when we receive Jesus Christ as our Lord and Saviour.

In this we are given into our Spirit the fullness of all God is, the Word, Jesus and the power of the Holy Spirit with all he is. As he both will operate within us and upon us and around us when we receive the baptism of the Holy Spirit.

In this the power of the gifts in 1. Cor. 12 are released.

To state the power of our walk.

To direct, to strengthen and to be a marking point into our life, other lives and into the world to shift heaven and earth to meet. And in this meeting point we will be in the stated land. Where what we are to see as the land, will be where we walk out all we are with all we are given.

To walk by the spirit is to walk without seeing.

To not allow our walk to be marked with the information coming from our soul, nor from what we see in this world, nor from the operations of the darkness.

This is the stated land.

And in this how we choose to view our land, will also determine if we will walk out the given blessing in the land. As the power of the land will also state challenges, and differences that will not be understandable to our soul.

The power of our given personality and also the operations of our gifts will mark our walk in the land. As our given gifts according to 1. Cor. 12 and also who we are set to be in our assignment will affect our soul in the walking. And here many often miss their destination. As they are to be led by the spirit and not who we have become in our assignment, nor in the information we are given through our tools in our assignment or in the given gifts.

E X T E N D E D

Who we are called to be and in the stage we have come in the development of the assignment and the operating in the gifts will also mark how we see the land.

If we are called to be Apostles, or prophets all we will see is what needs to be changed, to be rebuild, or built. In this we might also discern how the people are in their walk with God both in their soul and spirit. And also, in how they live in their holiness. The revealing of both people, congregations, cities, nations and the connecting operation of dark powers, may distract our view of the land. And in this our distractions may connect with our soul. And we will start to try to make sense of what we see.

But faith is not to make sense in our walk, it can never make sense. As it is spiritual.

And we have to walk after the given directives in our spirit and the Spirit of God. And in this trust God to know and be our shepherd. Ps. 23.1.

“and see the land, what it is,

And the people that dwell therein,  
Whether they be strong or weak, few or many.  
And what the land is that they dwell in,  
Whether it be good or bad,  
And what cities they be that they dwell in,  
Whether it be tents, or in strongholds.”  
Numb. 13.18-20.

The power of Numb. 13.18-20 can be applied upon our daily walk. In how we set who we are created to be, and in what assignment we are given with the connected gift to be only an information builder. Where we load this information into our prayer life and in our walk with God. Holding on to the given promise before we entered the land, the day, the very setting we are in that is to be our present land.

“And they returned from searching of the land after forty days.”  
Numb. 13.25.

It is in our return we need to be going straight into prayer.  
To talk with God about the information we collected in our searching in the land.  
Today many do not come beyond the living in the searching in the land with their assignment and operation of the gifts. In the very first session.  
As they are collecting information and this, they state for the circumstances instead of taking it back to the base, the core of the leadership or into the prayer room. And to allow the given information to be what make the strategies for the next step. As there is a going into the land.

To know your calling, who you are set to be in your personality and also what gifts you have and how they operate, is only the entering into the land in the first session where you do the research.

And here the tools are not even developed, only handed into the hands of the ones that are to use it.

To be skilled you have to train, to allow the Holy Spirit to use who you are and what he has given you into all seasons, in all settings. Allowing his strict and firm

correction in the operation in your assignment and with the given tools to allow you to grow in power, knowledge and wisdom.

To prepare you for the next session into the land.

Marine soldiers have very hard-core training with challenges that push them to the maximum. In this there is set frames around them in order to allow them to know if they are ready or not to enter into a coming assignment. And who they have allowed themselves to be developed into will keep them alive and also to govern the coming assignment with success.

This is often the walk in the wilderness, the boot camp. And the power of the ones who will mark themselves to be the right ones to enter into the searching of the land.

The power of this was what Jesus also stated to his disciples.

As their walk with him both where to be seen as the wilderness, the training in the booth camp and then also as we read in the beginning of Acts where they were in their first session into the land after the boot camp. And it was first here they were labeled Apostles.

E X T E N D E D

The power of our walk as Christians in the times we live require the walking into the land with the ones that have allowed themselves to be in the booth camp.

That know the power of the strict training with the Holy Spirit and have allowed their hearts and lives to be humble in the walk with him. As the power of the land reveal what can break or make us to release the promised blessing.

The accuracy of our walk in our assignment and in the operation of our gift come through strict given training with the Holy Spirit. Either directly to us in person, or through others that are used by him.

And here the power of this is that it is for the benefits of others and the world. We are workers, servants in order to bring who God is with his salvation into the hearts of others, circumstances and nations.

In 2. King 4.1 we read about a certain women of the wives of the sons of the prophets that come unto Elisha.

This is the statement in the King James version.

If we go to the New Living Translation it state widow of a member of the group of prophets.

The power of this statement is that these women lived among prophets. And in this also most likely was affected by the anointing and the climate this created around her.

Surrounding her in the power of the anointing and presence of the given word and operations connected with it.

Still none of the others could help her. Nor could she release the stated released help into her own life in the circumstances she was facing.

We are not given the answer to why this was so.

But it states that she come up to Elisha and he is given prophetic words of wisdom and knowledge into her circumstance that will release the working of the miracle into her life.

Still the women have to walk upon the given words and walk out the given instruction to release the working of her miracle that shift her circumstances.

“Now concerning spiritual gifts brethren, I would not have you ignorant.”

1. Cor 12.1

When we read the word of God and how the power of the Holy Spirit moves and operate, then we are given the impression that there is no limits in the release of how he is willing to operate in our lives. But it must be after as he will. 1. Cor. 12.11

Upon whom we are given to be in our assignment and also upon the given land we are set to walk into and to take possession over. Be it in our daily lives or in certain blessings and given operations toward others or upon nations.

The more we are given knowledge and wisdom in this walk, and the more the body of Christ are set in the correct order, the more we will see of this in the world. There is stated to be set in the church first apostles, then prophets, and after this miracle, then gifts of healing, helps, governments, diversities of tongues. 1. Cor. 12.28

And in this we are given to be walking upon a more excellent way. 1. Cor. 13.31.  
Where the power of the love of God into our live are where we find this excellent way.

As this powerful love is not in connection with the soul, but with the Spirit. This love will empower us to be strong, mature Christians in Christ Jesus.

This excellent way, outstanding way is how we see been walked out in Acts by the apostles. And also, throughout the bible. Where we see the power of God released through the walk of people and also in nations.

Still we also see that there is flaws and shortcomings. But when the willingness of the heart and the walk is set into obedience. God overwrite this with his love and state it to be seen as excellent. As fully covered in Jesus.

This is the power of the walk of faith. As the walking after the spirit and not after our soul. And see the land, what it is. Numb. 13.18

Our sight is to be done through our Spirit in cooperation with the Holy Spirit.

Then we will see what it is.

And what it reveals will also be seen in who we are set to be in our assignment, our gifts and personality.

Here we have to block the door for our soul to connect and state our experiences to mark our view.

And also, to know that we are in this stage only in the collecting of information session in the land, in the research.

And also, later when we step into the conquering of the land, know our season, and then when we are set into the season of the living in the land stay alert and firm, still in the walking in our assignment. What we get of information, either in the land, and through who we are in our assignment and operating gifts must be brought back into the prayer room and also in connection with the leaders that are set to work with us.

Know the power of who you are and how you are set to operate.

Allow the power of the Holy Spirit to daily train you and develop even more accurate all you are given.

Know the session you are in, the stage of it in your life and connect with that.

Be sure to be in who you are called to be and to show the uniqueness of you. As you are important and needed in the body of Christ.

The satisfaction to fully walk willingly and in obedience with God, is way better than to desire to live out something God never called you to be.

Allow him to make you love who he called you to be and the power of your uniqueness. It will be your best adventure ever in this world.

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### **Chapter 30      The power of his hands work –**

This world is set upon order and settled leadership.

The power of the regulations of order and leadership do not state the work of the hand of God upon a nation. It only states the labelling of who is in charge and also the strategies used to state the order after the heart of the rulers.

All hearts are not set off good, and this also we have seen affect kingdom, nations and empires throughout history.

#### **E X T E N D E D**

What is common for all order is the strategies baked into its seen given wisdom and knowledge. And let us clearly then mark that this is rooted into the core of who is the governing stated head. Upon this there is stated strategies in how to see through that the order, the stated wisdom and knowledge are set followed by the people. The marking of this is seen written in history. And also, in our world today. Where we here is stating the wisdom and knowledge of man.

What is stated in history is marked either by the power of good or evil.

Evil as in the seen connected operation with darkness and good in the seen connection with the wisdom and knowledge coming from God.

We know the power of the knowledge and wisdom will bring the fullness of blessing upon a nation when there is no dividing in its core of order. Where what is brought out to the people are statutes upon the principles in the bible, and here set under God as he is one.

“Off old have you laid the foundation of the earth,  
and the heavens are the work of your hands.”

Ps. 102.25

Whatever is stated in a nation’s history cannot shake its foundation. And this goes for all nations all together. When shaken the foundation still stand. And is set off old.

Where God have laid the foundation of the earth.

A nations present statement upon an order, a leadership is only the house set upon the foundation laid off old. The shaking of the house, the nation will then only allow the foundation to be seen. The shaking of a nation, and empire is the laid given opportunity to take a look at its order, its governing strategies.

“And you Lord,  
in the beginning have laid the foundation of the earth,  
And the heavens are the works of your hand.”

Hebr. 1.10

E X T E N D E D

When we find that a statement is both marked written down in both the old and New Testament, then it state the combining off history. Before Christ and after. The history based upon the commandments of God.

When we read the bible, we need to read it in the context it is written and also with the power of the guiding of the Holy Spirit. He will allow our hearts to see the text and where it applies.

The power of the combining of Hebr. 1.10 and also Ps. 102.25 is connected to Matt. 28.18-20. Where the stated power of authority is not stated upon the order in this world, but upon the Son of God, the Messiah, the Emmanuel, Jesus Christ.

As Christians this is the authority we are to walk upon and govern after as we enter into nations and also know the power of empires in this world. Then we know the power of its foundation. And whatever order, stated strategies that is not after the will of God will be shaken. And only reveal the foundation.

The power of the stated church as described in 1. Cor. 12.28 authorize this order.

As the power of the church are the foundation where God have stated his world to be set upon. As the power of the church is the body of Christ where Jesus is the head. And where we know as stated in Matt. 28.18., he is given all power in heaven and on earth.

The power of the creation of man, is that he is taken from dust, that is the stated part of the earth, and here we find that the Son of God also become the Son of man. That is the very same connecting statement of the connection to the dust, that is the stated part of the earth.

When it states that Jesus is the word, and that all things are made by him and without him nothing is made, then it also state that he is the foundation. The foundation of the earth.

And upon this stated authority, the church is set.

Where the power of the order of the church is the power to be made known in the shaking of nations. Where the power of its foundation is revealed. This is the powerful opportunity the church is given whenever a nation is shaking.

Throughout history nations have been shaken over and over again and then without the church stepping into this given governing authority and ruler ship. Only with the result that the rebuilding will not often be done of good, but upon evil.

It is the church stated given power to be part of the stepping into the governing of a nation. As it has allowed the seen order in the church by the order of the teaching of the apostles and the prophets, as seen in the governing role we know also was settled through Nehemiah and Zerubbabel. And then allow the power of the teaching to be rooted upon the Word, the power of the law, where this is stated upon grace, as also Ezra powerfully made given into the hearts of the people to act out.

Connected to this there shall be a seen release of miracles and gifts of healing, helps, governments and diversities of tongues. This is not stated for the church to be inside the wall building but is stated as the attitude and character of the church, as the builders and order in the nation.

David is a well-known king that worked hard to bring this setting of order into the heart of Israel and Judah. As he also established Jerusalem to be the king's city, the power of Zion.

But he also stated the power of order and strategies in his governing work.

In 2. Sam. 20. 23-26 we read about the officers of David.

And these were stated after the power of the order they were set to work upon. The interesting statement here is that they are labelled officers, but their assignment has an interesting governing authority. Joab was set to be the host of Israel, Adoram was set over the tribute, Jehoshaphat was set to be the recorder, Sheva was scribe, Sadok and Abiathar were set to be priests, and Ira was a chief ruler about David.

Straight after the writing down of the officers of David in the end of chapter 20 we read in the very first verse of chapter 21 about a famine in the days of David that lasted three years, year after year.

We know the history that David did rebuild Israel and also Judah after this famine. But when it was set during these three years, it did shake and tear down. Only for the foundation to be seen.

The power of a shaking, it is in our own life, in a congregation, a city, a nation, an empire only brings the opportunity to see the foundation. And to rebuild powerfully according to the order with wisdom and knowledge connected to the foundation, as it is Jesus Christ. The Word.

And here the power of the church is to be seen active.

Fully functioning after the order in the church upon the given-out assignments and gifts. To make known the governing authority and ruler ship that protect the rebuilding and the building of the hearts of a person, a congregation, a city, a nation and also an empire.

Here the power of the officers is crucial.

How the power of their labelling is set. As it states the power of the released wisdom and knowledge both into the natural and also spiritual warfare.

Where they are to be seen in the nations as they walk out their assignment and operate powerfully in the gifts given into their walk. After the will and guidance of the Holy Spirit.

“And it came to pass after many days,  
That the word of the Lord came to Elijah in the third year,  
Saying, Go show yourself unto Ahab,  
And I will send rain upon the earth.”

1. King 18.1.

The power of the walk of officers are seen in the walk of the appointed season as they know the timing.

They are not intimidated by the waiting.

Regardless of what the power of the waiting allows to come over a nation and its people.

Where the power of the waiting is the tearing down off a nation. Only to reveal the power of the foundation. And in the power in the released tearing down they also know the importance to protect their walk, their life, their assignment. And when the Lord speak, they walk boldly upon his Word regardless of the result of the tearing down of the nation and the effect the withholding of the rain have made for three years.

When the time comes for the rebuilding, they state, the power of the governing church, in the showing off itself to the order, the governing authorities in nations, that the rain is to come upon the earth.

What the church in this setting is about to do, is not revealed. As there is set to be a power of the last knock down of the wisdom and knowledge in the order and strategies that a nation is built upon that is off evil works. As we know happened as Elijah went toward Ahab and only announced the coming of the rain.

Where the power of the knock down is to be seen by the whole nation, as the revealing of the false gods are revealed without power. And Elijah state the power of the offering to be fully covered with water, built upon twelve stones. The

twelve tribes of Israel, the true blessed foundation of God into that nation, and he calls for the only God, the creator of all, to touch with fire.

Still there had to be heard a voice of a vessel upon the earth that walked with God in order for this to come alive. This also is what the power of the church are to be in the nations today.

And upon this statement, after the given obedience to boldly stand before Ahab, after given the withholding of the rain for three years, and also the after affect it have had upon the people and the nation, still after giving the promise of rain. Elijah has to continue in his walk, to pray for the release of the rain, and also ahead state the prophetic released word to Ahab once again.

“And Elijah said unto Ahab, Get you up, eat and drink;  
For there is a sound of abundance of rain.”

1. King 18.41.

The power of the church is to be seen in their active walk.

In their governing authority upon a nation and nations.

Where they are the seven officers when the nations are shaken. The powerful voice of God that state the wisdom and knowledge he gives out. That know the appointed timing and the power of the release of the Word from God and the stated prayer to release it.

In all things that is affected by a shaking, there is to be seen the power of the church.

We know that throughout history this have not been the case as the church have not entered into this governing authority.

But allow us to hope and pray that this will be the stated reality as we once again see the shaking not only of one nation, but of all. Only for the foundation to be revealed. And for the church to set themselves mightily upon their governing role in the nations.

## Chapter 31

## The power of released greatness –

The power of released greatness is seen in the walk of the humble.

It is seen in the walk of women and men that regard themselves to be one with their cause.

That raise higher in the midst of adversities and find their strength in their failures and in their flaws, allowing them only to strengthen their core. To refine and strengthen the desire of their heart's desires. As they know greatness is released in the walk of the faith given into their calling, their hearts desires. Where its source is the power of the greatness of God.

Where they hide their true hearts desires and have guarded their walk with a wall of iron around it. Allowing only what will stir the power of the release of the final purpose upon their walk to be what make their house be shaken.

This greatness is not seen in position, in the value of material nor in earthly possessions. It is set in the core of the walk of a women or man that from their birth have kept their heart core true too where their walk of destiny is set.

The power of the walk of a destiny, is in regardless off.

In spite off. Greatness is not measured upon how the world state success.

In this world from when you were born, you were given two choices in all things you face. To stay true to your inner core or to allow the core of the circumstances to define and refine your character. Throughout the years all the choices set the stated refining of your walk, your attitude, your character. To allow it to stay put upon the given inner desire, inner assignment that we all are born with.

The power of faith is something we all are born with. And the power of the word of faith is close in our heart from the very day we were conceived.

“The word are near to you,  
even in your mouth and in your heart, that is,  
the word of faith, which we preach.”

Rom. 10.8

This stated faith is what also allow us to know there is a God, that there is a Word, a Son of God, the Messiah, Jesus Christ. And also allow our hearts to receive him as he calls upon our hearts in our walk-in life. The only gospel I knew off before the age of 8 was the songs I heard played by my mom. Elvis as he song the old gospel hymns.

I had never heard a sermon, nor the teaching of salvation.

But the lyrics in the songs I heard stirred my spirit to keep the faith that I was set with in my heart from birth. Without any knowledge of faith I used to command things to shift, to come alive and be right.

One time, when I was around 8 years old, our TV did not work as it was old, I put my hand upon the TV and commanded it to work. It was totally out, and the TV put itself on and started to work perfectly. Now I know through teaching that this is how we command and use our faith. But back then no one had told me this.

It was set in the core of my spirit, and I just replied to what was already put there. Upon its given, released faith.

The power of the Word, Jesus is near into our hearts.

Where the power of God is connecting with our hearts and spirits to connect upon the walk, he has called each one of us to walk.

E X T E N D E D

It is his greatness released through us to allow our walk to be seen as greatness. His released greatness.

This greatness is released into the lives of women and men that choose to keep the core of who they were born to be. That throughout life have made their roots to become strong and deeply rooted into the ground, the foundation.

Sometimes not even knowing that the foundation is the power of the Word, Jesus Christ. That is given into our core, our spirit. As this will be released into its fullness, the day we receive our Salvation. As only the blood of Jesus is the entrance to the fullness in the kingdom of God and to the most holy. To the heart of the father.

Upon the power of the stated assignment and the core of who we are assigned to be in this life, there is a released faith into our hearts. That will if we in the setting of choices from our birth choose to keep this core tight to our heart. As we protect the walk of faith.

This is the stated power of the booth camp of God. As he from even before we are born state the core of who we are into our personality and our spirit. And here also give the needed faith to walk out this calling. A calling may be fulfilled without the receiving of Salvation, but then without the given promise of the fullness of all God have given us, and also the given promise for the life after this life.

This is a very important notice. As we are never to have our roots into who we are, nor into the assignment set upon our hearts, even if there is a stated released faith upon this. Our hearts and core are only to rely upon the salvation in Christ Jesus. But it is an answer to how some great women and men of God can walk out their assignment in faith without walking in a received salvation. But they walk in faith upon the principles of the written word, knowingly or unknowingly. And the Word, Jesus is alive and perform what it state.

The power of a walk of greatness is to stay put to the core of its assignment. To keep to the setting of the instructions and directives upon it. And not go beyond this, nor either hold back to live into its fullness. And in the connection of this also to receive Salvation in Christ Jesus. As the final release of greatness into the powerful walk.

E X T E N D E D

Where our lives are to be seen as trees, with our roots set deep and strong into the ground, the very foundation, Jesus. Regardless of what the tree may look like by the world, the power of the roots is set in the unseen. And this is the release of greatness, the release of the powerful core of faith.

The power of the walk according and in alignment with the hearts calling.

Where the power of this core has been a marked walk since birth. Marking the roots deeply into the foundation in every decision. As the faith is already released into the heart. And the power of what was given is protected to not be seen by the world other than for the ones that will walk in alignment with the heart's desires, the power of its faith.

These strategies in a walk of greatness were seen walked out by Moses, David, Joshua, Joseph, Ruth, Ester, Nehemiah, the disciples, Mari, Jesus, the apostle Paul and many others. As they knew the timing of the showing of the faith, and the timing of the protection of the faith.

Where they walked both in the unseen and the seen realm only according to the core of who they were assigned to be. And guarded this walk their whole life. To the honour of God. As they knew by faith that there was a God, and through their protecting of their assignment was given the revelation of his Son, the Messiah, Jesus Christ.

The released greatness of the walk of our lives is only released upon this core. Where we stay true to what is already stated upon our lives. Already given into our lives, and what direction that is in each choice we are set before giving us the opportunity to continue to stay in this core. The core of our heart's desires.

“But now the Lord my God  
Have given me rest on every side,  
So that there is neither adversary nor evil occurrent.”

1. King 5.4

The power of the wisdom as stated in the Old Testament, is started with the fear of the Lord. This is what we all are born with and the power of the core in our choice each day from our birth either keep or neglect. Prov. 1.7, Eccl. 12.,13,14.

Upon this given fear of the Lord, our walk will be given wisdom. David had fought his whole life to align the land, Israel and Judah and also the circumstances to come into alignment with his calling. His calling to be a king. And when this was set, as we read in 1. King 5,4 his heart's desire was not to be the king, but to build the house of the Lord. This was what his desires was set upon under all the trials, the loss and victories with the kings, and the war in the lands. And now in the giving of peace, as this was what had to be the core in the circumstances to build the house of the Lord, he knew.

He knew that he was not the one to be part of the building.

And it may seem like it had to be with the flaws and mistakes he had done, but the power of this was set beyond his life. As it was for the nations to know the coming of the true king. Jesus. And the only worthy builder of the house, the body of Christ.

The power of our walk, our assignment is to be fully walked out in willingness and in obedience. As often we only see the power of its release in our now. When God see the eternal value of it.

The power of God stating the son of David, Solomon to be the builder was to allow the world to know the power of his own heart. As God was to allow the world to see the power of his own son to come and be the builder of the house, the temple, the body of Christ. If David had not been true to the core of his calling, history would have not known of this powerful greatness. As this greatness is also stated in 1. King 6.7 of the coming of the power of the Son of God that are to build the spiritual temple, the body of Christ.

“And the house,  
When it was in building,  
Was built of stone made ready before it was brought tighter.  
So that there was neither hammer nor axe nor any tool of iron heard in the house,  
While it was in building.”

1. King 6.7

## E X T E N D E D

The power of this stated verse is the directives of the power of the building of the end time church. Where the walk of faith is stated in the power of the released Word as it is the sword into the earth. Piercing all that is not stated in alignment with the house, making it come into alignment. As the stones are made ready even before coming to the house as it is in its building process. Where there are not heard the power of the tools nor the power of the iron in the house. As this is given out into the world. As the powerful taking of the sin is given out to the world.

Stating the power of the invitation to the wedding to be to the world, not in the church. Where the vessels already have been taking the right choices from the birth. As faith have been protected in their core, in their walk, and when they enter the house, the power of their pruning has been set fully in all their choices. As they have staid faithful to their given heart's desires set there by the powerful greatness of a God that have allowed the taking of the sin of the world.

This is the building bricks of the last temple.

“God sent not his Son into the world to condemn the world,  
But that the world through him might be saved.”

John 3.17

The power of our birth given core is that it gives us the ability to choose truth. And in this every day choosing of the truth from our birth, it will lead us to the light. To the power of our salvation.

“But he that do truth come to the light,  
That his deeds may be made manifest,  
That they are wrought of God.”

John 3.21

This apply upon our lives from the very day we are born.

It is the power of staying true to the truth given into our lives from our birth. And this also apply in our walk without our hearts walking with the salvation of Christ and without knowing or having received this salvation.

This is the powerful walk of the greatness in women and man.

Staying true to the power of the given truth into our personality and our spirit. As this leads us to the light. The power of salvation. As the power of truth is the Spirit of Truth. As he moves upon faith, the power of the Word. Jesus.

And in this our every day choices will either keep this birth given truth into our lives, or make our lives depart more and more from it.

The power of this is the core connected to the truth, as the truth is the voice of the Spirit of God that release the Word, Faith.

It is not upon the walk of lives as seen walked perfectly after the core of the law, of the regulation in this world. But after staying true to its heart core.

There are walks made in this world and in the church throughout history that by the world have been marked as success and without flaws. But their core did not stay true to who they were called to be, nor upon the given truth that would each day allow them to be led to the light in all decisions.

This is what we may test all things upon.

The seen walk of released greatness in the walk of women and man. Where the core of their choices will be seen and made known. As if it reveals the light in their walk or not.

Where the walk reveals the light, it will be marked with the power of the manifested deeds to be of good. As God is good and do good. As he has set all things in alignment into the foundation of all things. Even into the foundation of our core, our lives, as it is birth with an assignment with a given walk of faith.

The power of this faith is the power of the sceptre of righteousness. As it is the sceptre of his kingdom.

He loves righteousness and have given this into the core of our hearts and spirit from birth. To keep from evil and choose the walk-in righteousness. Allowing it to lead us to the light, the salvation in Christ Jesus.

Upon this stated given truth he has laid the foundation of the earth, and the heavens is the work of his hands. Hebr. 1.8-10.

To this our heart are connected and we allow no evil heart or unbelief in our everyday choices to make us depart from the living God. Hebr. 3.12.

The power of our everyday walk is either making us stay close to the heart of the Lord, or to allow the hardening of our hearts. Where the power of our choices will keep us in the truth as partakers of the light, Christ Jesus. Hebr. 3.13-14

“If we behold the beginning of our confidence steadfast unto the end.”

Hebr. 3.14.

This book is not Grammarly correct, nor is it perfect. But it has been my faith walk to dive into writing after my heart's intent. Because of the speed God wanted me to release E-books, most off them have not been re-read. Maybe this will be done at some point later. But right now, the speed continues to publish the work and to be obedient to where and what God direct me to do.

So, I will allow you to see through the lack of Grammarly and other mistakes in the book. As I pray the power of the Holy Spirit is more present and give you his own insight as you have settled the book into your heart.

My writing is my journal, day by day from my heart to heart talk with God.  
May it lead you and stir you in your purpose and as a leader.  
Be it for your family, at work, or in any other place you are positioned.



Much blessing Jeanette Tvenge ©

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