

34

STRATEGIES
FOR
GROWTH



HIS PLEASANT PLACES

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THE PLEASANT PLACES

Content	
Chapter 1 The power of this worlds cruel system of trading & trafficking	Page 3
Chapter 2 The power of his pleasant places	Page 10
Chapter 3 God is not a copycat	Page 13
Chapter 4 The portion in due season	Page 18
Chapter 5 The power of the internal law of compassion	Page 21
Chapter 6 The power of the crucified Jesus Christ	Page 26
Chapter 7 The modern window of Daniel	Page 32
Chapter 8 The excellence of the knowledge of Christ Jesus	Page 37
Chapter 9 Quench not the Spirit	Page 40
Chapter 10 The power Bethsaida	Page 45
Chapter 11 The power of the prophetic Word of Jesus	Page 48
Chapter 12 Ascribe your greatness unto our God	Page 55
Chapter 13 The power of the Word into Your season	Page 59
Chapter 14 Fear not, they that be with us are more than	Page 67
Chapter 15 Is it lawful to heal on the Sabbath	Page 70
Chapter 16 Faith released into favor	Page 75
Chapter 17 But be shod with sandals, and not put on two coats	Page 82
Chapter 18 The power of our testimonies	Page 88
Chapter 19 In my Father's house are many mansions	Page 91
Chapter 20 With my mouth will I make known your faithfulness	Page 98
Chapter 21 If you seek him, He will be found	Page 104
Chapter 22 And you shall rear up the tabernacle	Page 107
Chapter 23 Why lodge you about the wall	Page 113
Chapter 24 Shaken at the break of dawn	Page 121
Chapter 25 But when the time of promise drew near	Page 123
Chapter 26 The set time for favor is come	Page 127
Chapter 27 To stir you up by putting you in remembrance	Page 129
Chapter 28 In your presence is fullness of joy	Page 132
Chapter 29 Where all the fountains of the great deep	Page 136
Chapter 30 And it shall come to pass it	Page 138
Chapter 31 The standing is set upon who calls	Page 140
Chapter 32 And the end thereof shall be with a flood	Page 145
Chapter 33 You have set bound that they may not pass over	Page 148
Chapter 34 Called to inherit a blessing	Page 152

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Chapter 1 The power of this world's cruel system of trading, trafficking –

“What manner of communications are these that ye have one to another, as ye walk, and are sad?”

Luke 24.17

There is a sadness that come over our hearts in this world.
Such a sadness that can dry our bones,
the very core of our life out of us.

Where who we are have been set upon such disappointments, such grieves of what we have seen and been part off.

And more or less we all feel some amount of this sadness throughout our lives. As it is the lost hope upon the promises put into our hearts.

Where what God had laid down into who we are to be,
our identity, both in us as a person, but also in a family, a congregation, a city or a nation,
are over and over again reaped to the core of a bloody mess, where the world want to crucify its beauty and its true identity.

When this hope is shaken over and over again, we all get sets off cores of reactions. Built up in connection upon what we have hoped for. And here in Luke 24.17 we find that the disciples are in this very same situation.

Where they have walked with Jesus for 3,5 years.

Seen signs, wonders and miracles.

Walked with the Son of God that had come down to be the Son of Man. And in this they now have lost their hope. As he had been killed. As all they had set their hope into had been destroyed by the community, by the so-called religious leaders at that time, and by the authority as they could have stopped the killing of their friend, their hope, the one that was the very source to nourish their dreams.

This had resulted into a manner of communications that they had one to another. Filled with sadness, as also sadness can be seen in many forms coming through people. In anger, in tears, in sorrow, in despair etc.

And this is the typical reaction we see around us many places today. Where hearts are seeking for a hope, for what they have lost. That was nourishing the promises, the dream of their future. So, they connect instead upon the manner of communications one to another. Where this manner of communications is set upon sadness. Because reality for a short moment seem governed by the ones that killed the promise, the dream. As we read about the disciples here in Luke 24.

Today we have a lost generation of youth that have grown up without parents. And this is seen in all classes in the society. From the poor to the rich, from the well-educated to the ones without.

A lost generation that has been left to themselves.

But with even more heavy requirements to be perfect, to accomplish great results as the identity is set upon what they can offer, not off the true value of who they truly are.

I meet many off these young people every day.
That have lost their hope, their identity.

Where they live after their best ability to meet the qualification of having something to offer off value. And what sadly the core of the world has told them is that they have to sell themselves.

As the world today is a trading business upon the values of the core of a heart.

To state that what you trade will bring you a position.

And then we mock the young generation that most off them have grown up without the core foundation of love.

Without present parents as they were just to be seen as objects of statutes. What was bringing value to the parents.

And the better value upon the child, the more credit the parents was given in the society.

And we wonder why they act upon the culture to trade?

Mocking them as they have become easy targets for trading.

Trading of identity.

As their identity is set upon the need to be loved.

And over and over again they are disappointed and left deeper and deeper into the mud as what they trade with only are to be used and abused.

So the mocking rise even higher upon them and how they live, as they in their very best effort are only living out what they have been thought. Hoping to be loved and recognized.

Only to find that they are more rejected.

Then in the manner of communications one to another they try to find new hope, to see if there is a possibility to be seen for who they are, and to be meet with love and hope.

Invited to this society that is harshly set upon trading.

Only to find that they feel they fail over and over again.

But it is not they, but the whole society that is based upon the wrong core, as this also sadly is highly the demands and requirements also in the church.

“Open to me the gates of righteousness,
And I will go into them, and I will praise the Lord.”
Psalm 118.18

This truth has been heavy on my heart for years.

The very core of the world we live in today that are so based upon the strategy of trading. And you face it daily.

The reality of all the hearts that have been set upon continues disappointments. Where they hide the loss of hope in different face masks. Putting different identity masks on to match the needs in the environment they live in.

Over and over again in the manner of communication with each other, trying to find what to trade to either keep the position they have had to work so hard to be set in, or to earn it.

All based upon what they can trade. Whatever the price.

As all long to be part of a community, of a fellowship.

To belong. To feel appreciated and loved.

And as the youth are very much on my heart as I write, sadly this apply upon all. Both in the church and also in the world.

And here we all get overwhelmed by how to unlock this culture that is so heavily and deeply set upon the strategies of trading. As trafficking is one of the most seen cores of it.

But trafficking starts not with what we often think it is.

It starts way before that.

Upon the raising off generations to think they have to live after the core of trading in order to be seen valuable.

So the door is wide open as they have been indoctrinated upon the facts that what you trade is making you have a position in this world. This is the seen identity that are approved by the world today.

“And they talked together of all these things which had happened.

And it came to pass,

that while they communed together and reasoned,

Jesus himself drew near,

and went with them.”

Luke 24.14-15

Today this same kind of communication that the disciples had goes on all over the world. Both in the congregation and also in the world. Where the talking is about all that had happened.

With all the hope, the joy, the wonderful experiences, and also the loss of hope and future.

And here Jesus say he draw near.

But you know what, we are Jesus on earth here today.

And if Jesus stated to draw near into these kinds of needs, upon this matter off communication, so also shall we.

Draw near to the lost generation that have been thought that the strategy in this world is based upon trading.

Allowing them to know we walk with them, that we understand the manner of communication they have, and that we step into the conversation with them.

And here our own hope may come to the point to get lost.

As we find the manner of communication and the reality upon the trading in each person's life to be so devastating.

But here our hope is set upon the heart prayers;

open the gates of righteousness to me,

and I will go in, and praise the Lord.

Psalms 118.18.

By understanding the core of righteousness and allowing our heart to be open and enter into this revelation, we can stand in the midst of the dark reality of trading that goes on in the world today.

Not being affected by the evil core of the darkness as it destroys the heart and take the future for so many.

But we are set in the gate of righteousness, not upon the gate of trading.

Where God is the justice upon the world, upon a heart.

And here he has set the value of justice as we read in Luke 24.
After Jesus had been bloody killed.
Because today the lives of many are upon the trading of blood. Upon violence. As in many groups in this world that is what they have to trade in order to be accepted.

The reality off the life of Jesus and the Roman culture where a bloody mess. An evil governmental empire that we must not forget is where the walk of the Son of Man was done.

Where he was been set to be bloody and beaten, for us to know today that this is not something we turn our back against.
As we find the core of the ones that are lost into these cultures of the same ruler ship. As they are captive in seeking value, as the only value that they are given to trade with is the loss of own identity, sexual activity or evil abuse done toward them, violent cooperation in words or action in trading in the group to be accepted. As they feel rejected elsewhere.

Not all in these settings are souls that seek in the manner of their communication to know Jesus. But many are. And should we not as Jesus then join them into our lives, to walk with them. As their eyes have not been holden to know him yet. Luke 24.16

To know him, the Son of God, Jesus.
Is to know him layer by layer as we walk in this life.
And this is the powerful prayer of the opening of our hearts, our gates of righteousness.

Where our own hearts are transformed in the meeting in the gate with righteousness, so we can step into the reality off today's trading. To lift, to tear down lies and strong holds, and to restore hearts to know the love of Jesus.

As it will delete all marks of trading that have set itself as deep wounds into their hearts, making them loose hope over and over again. And for each time hope is lost, the demand upon the value of trading become higher, and the after effect of the correspondence upon it only seen in deeper wounds, and more damaged lives.

I wish we could state that this was only the reality upon what we call as the Mob in this world.

But you see, this definition is to be stated upon all that are captive upon the need to do trading in order to have an identity, or feel they have a position. As also these strategies are widely seen in the daily work of the church all over the world today.
And this is the base foundation of the church in almost 90 % off all congregations today.

Leaving emptiness, and the core of trading bible verses upon self-esteemed effort only to appear as if we are one in the crowd. Not allowing our hearts to pray for the gates of our hearts to be open of righteousness. Trusting that the King will walk with us in all matter of conversation we have one to another. As we daily need him to open our hearts layer by layer upon the love, he has toward us and toward the world.

As we all come into this matter of conversation one way or the other. As we all for centuries have been thought that this world is based upon the values of the strategies of trading.

What you have to offer, and upon the environment you are in, the stating of trading is set. Here the value of it has been measured.

And we wonder the need for the platform to be seen, as the need for the trading have been expanded speedily over the last years. And the heart has grown cold, as to flee from the bloody reality that we all are left with wounds in this world, to be set crucified by the dark powers. As their agenda is to kill, steal and destroy. But both the church and the world state a high effort to flee from this reality, upon the price of trading, upon false identity and face masques to cover that we all are the same.

Many today have the awareness of the outreach of trafficking without getting to the core foundation of it. And if we do not set the knife to the core, to the bloody facts, and are intimidated by its bloody reality, we will not be capable to be the heart of Jesus into the marked off this world off trading. As we have not set our hearts daily to be in the gate of righteousness.

To hear the matter of conversation for what it is.
The base core of it. As it is a cry out for the loss of love,
the hope of a future, the hope of Jesus.

And if we allow our lives to be set by the cross of Jesus, to see the reality of the cruelty of today's Roman governing authority as they have made generations now be beaten bloody upon the core of trading. And because we feel intimidated by the wounds and the blood; we walk away.

Instead off standing by the cross off each soul that have the matter of conversation, as it is a need to find Jesus.

That are abused by the reality of the evil works in this world, as they have become bloody and covered with deep wounds to be set crucified upon the core of trading as it are to take their lives. And the world and the church have walked away...
As the value of lives are based upon what you have to trade.

But Jesus state himself to draw near and to walk with them. Luke 24.14-15

And so need also we. But in order to draw near we need to get the culture of trading out our own hearts and out of the churches. And to daily be set upon the layers to have our hearts, our gates to be opened for righteousness. Psalm 118.18.

So when we draw near and walk upon the bloody streams of the deeply wounded hearts we see the manner of communication they have. And understand that they only try to meet what they have seen and been thought. The very core of the strategies of trading. And we draw even closer and step into their manner of conversation as we pray for our heart to see righteousness and pray it also upon their lives.

Because only Jesus and knowing him allow our heart to be set free from this worlds core of trading, of developing value after the demand upon an offer. And here we have to be reminded over and over again that Jesus did the ultimate offer once and for all.

So as we walk upon the reality in this world with the bloody wounds set by the system and authorities to trade,
as in trafficking, we all need to be reminded that the offer for these things have been set once and for all. By Jesus.
And in this we get to know him.

The disciples had walked with Jesus, and it is the disciples that have this manner of conversation after they had seen the bloody killing of Jesus, their hope and promise for the future.

Upon a world or trading.

But Jesus would not trade his life for the request of the world, only upon the request of the Father. As he gave his life to us, so that we now have no need to follow the core of trading.

As our lives are fully to see him.

“But their eyes were holden that they should not know him.”
Luke 24.16

Today also even after the walk of many years as a Christian we may feel that our eyes are holden to not see Jesus.

As religious dark powers in church and through many have made the teaching upon false face masks. Upon false identity, mocking the very ones that Jesus stepped into the conversation with, as he draws near.

And this have made many to not see him in their own lives, nor how to bring him out to this world.

As we over and over are overwhelmed by the reality upon trading. And how bloody it set so many lives to be seen, with deep wounds. And when we find that this core of trading is set also into the church, we feel lost. And our eyes may be holden not to know him. As we choose to walk away, to not step into this matter of conversation. But there are those that do have chosen to leave their face mask, their false identity, and allowed only Jesus to be their identity. As they have put an end upon the strategies of trading. And instead chosen to draw near to the matter of the bloody conversation, upon the ones that do not behold him.

As we all have been in need of grace to see him.
Over and over again, each and every day.

As in our walk we get to know him more and more each day.
As we in all things need to set our hearts in the gate of righteousness.

To see that the bloody reality, and the deep wounds we see in the lives of so many in this world, is not something we walk away from. But something we draw near to. And walk close with.

Just as we are Jesus into this world. And here we find that we can mend hearts and put an end where the world state the demand to crucify lives. To bring death upon their hope and future to be covered by the opening of our eyes as also their eyes are opened to see Jesus into their hearts. As he fully approves of who they are, as they are fully loved and fully seen.

The core of crucifixion upon the lives of so many youths today are seen in the requirement to classify. Based upon the value of trading they can step into. And if they are having fractions in what the society see as value to trade, the demand to set diagnoses are done.

Today in so many nations there are diagnoses set like never before. To steal, kill and destroy the future of hearts. And here is the lie of the devil, and it is also done by the church.

Sadly, with hard hearts, having face masks on as their identity is false.

But the stated crucifixion upon a life have been done once and for all by Jesus Christ. Where here the church is to be the ones that draw near, to mend wounds, to set free and heal lives.

To restore hope and future.

Not to raise themselves as wolves that prey upon the bloody reality of this generation. Forgetting that we all are saved by grace, not by works, as trading was set upon the core of the works of the devil.

So, if you still work after the strategies of trading, upon your own works, you have joined the devil and his crowd. And have joined the ones that once again bring bloody mess upon the world, where Jesus have stated the sin to be taken off. John 1.29. And your heart is made blind, and your ears have gone deaf. And you are just the same as what you condemn.

“And their eyes were opened, and they knew him,
And he vanished out of their sight.”
Luke 24.31

There is a daily need to know him, as he is the bloody, beaten Lamb of God to this world, to our hearts.

That we are not to turn away from,
but to give into this bloody reality of a world that are so beaten upon the course of trading, set upon the demand to traffic hearts only to take their hope and future.

Here we draw near, as we also state the truth to come upon the church to see him. To turn away their actions of trading as they have become as the world. But only Jesus have paid the ultimate finished sacrifice upon trading, as his life was the powerful gift of God into this world.

This is the reality off the taking away of the sin of the world of the Lamb of God. John 1.29.

And here we need not to walk away in the facing of our daily walk into the lives of others that have been bloody beaten. Left with deep wounds as they are set to be crucified by the worlds system of trading, off trafficking.

But we draw near and join their manner of communication. Allowing our own hearts to be set in the gates of righteousness, so we have the heart of Jesus to bring out to them.

As only Jesus when our eyes fully are opened to see him, make us reach out to this bloody world, and step into the trading, and trafficking.
To heal hearts and bring them back to the heart of Jesus. As we are as he is in this world.

Chapter 2 The power of his pleasant places –

“Preserve me, O God;
For in thee do I put my trust.”
Psalm 16.1

Most of us have had a conversation where hearts are so hungry and thirsty for God, that you feel your words are being consumed by the one that God is touching. And then there suddenly comes the moment where the door of the heart is shut, as either the devil or wounds in the soul are being opened.

Here then comes our counterfeit with the one we share the gospel with. Because we may face a reaction upon this, but we can't afford too. As the souls are too important to God.

So, we have to somehow move beyond our own reaction and discern what closed the door to the heart. Allowing the Holy Spirit to move through us and continue the work he has begun.

And here we find our hearts to cry out to God, Preserve me, O God. For in you do I put my trust.

Only you Lord change hearts,
moves mountains and perform miracles.
To bring hope and future with an expected end. Jer. 29.11

In the meeting with people today the hunger and thirst for the touch of Jesus is so huge. They are so open, and in this they open fully their hearts with all it has been through. Reaching out to be touched not by you, but by Jesus. As they know he can heal, know he is the anchor of their hope. Know only he can lift them out of the mud they are in.

There is a severe pain in so many hearts today. And to live with pain is also something that makes a life consistent with frames that have become their comfort zone. As we bring souls into our sharing of the gospel and out of their comfort zone, there will be reactions. Both of wounds that are being open and also of the darkness trying to stop the work of God. And here we must continue to push through until the complete touch of the Holy Spirit has done its full work upon a soul. Pain of loss, pain of not being enough, pain of failing over and over again, pain of going on different medication and hiding the rough life it brings in order to do just the daily normal things.

There is so much pain in the world today. So many needs that have led to thirst and hunger to be met by Jesus. Not by us, as the world is tired of the church as it so often has disappointed and failed. But the thirst and hunger are for the Son of God, Jesus Christ. As they also are tired of this world. Tired of what it has to offer. And hunger for peace, for healing, for release of hope and future into their daily lives. Their heart thirsts and it comes deep from their soul to make the Lord their goodness. To make him their delight. Psalm 16.2-3.

And in our meeting with them. How much we have allowed our soul to make Jesus be our delight will be the amount we are able to bring into their hearts. The measurement we have set upon our lives to make him be our delight is the amount of treasures we can bring through our words. And the

amount of faith upon who he is and upon his word is the touch of healing, freedom, hope and future we can release into their lives.

The Word of God is the final truth. If we agree with it or not.

Today the church has made us all state a measurement upon faith that is set upon earthly values. And we feel intimidated and take it personal if someone dare to state the Word to be superior. But you know what; I rather state the Word of God to be true even if my life is not according to it.

Even if my challenges make my soul have to be stretched.

Even if it states all my being to be shifted and changed if it is in disorder upon what the Word of God state.

Because this world, and also, we need the powerful mighty salvation of Christ in our daily lives. Upon all things.

Through the work for Jesus, I have seen that regardless of where in the world you live, regardless of poverty and riches, what people in the church set their hope too is sadly to often earthly help. As they set their hope to people instead of God.

And yes, we are to be vessels that help and to be used by God into circumstances. But not when the trust is not set upon God.

Because we need to be quite clear in our walk with the Lord. Just as Moses was.

To state what is idolatry in the midst of the dessert.

In the midst of challenging times, we need to raise the power of his salvation to be what we live after. And in this our prayers are; Preserve me, O God, for in thee do I put my trust.

Regardless off our own circumstances, and then also off others.

We are always to lift the name of Jesus to be the salvation.

Only him, and him alone is who brings treasures into the lives of hearts. Treasures as it is the Word, as he is the Word. And the Word we bring into the lives of others are his treasures into their hearts. How can we then state measurement upon who he is, upon his Word?

Or are we not to humble ourselves to state regardless off.

As Habakkuk state in 3.17-19.

Regardless off if all fails he state, regardless of all is lost, if what is promises do not come to pass, still...

Still, I will rejoice in the Lord, I will joy in the God of my salvation, as he is my strength.

And he will make my feet become what they need to, to walk upon mine high places.

This the world understand as most people have walked through storms in lives, through desserts in life and they thirst and hunger not for a person to be their rescue, but upon the living water of Jesus.

Who regardless off, in spite off gives us strength and guide our walk, to make us walk upon high places.

These powerful high places is what the echo of hope is reaching out too in the world today. Bring us to the high places, show us how to walk upon the high places.

If we state a measurement upon his Word, upon faith, and align it with earthly methods, then we set a measurement upon the freedom they seek, and also upon our own.

Upon who Jesus is.

Or we can as Habakkuk humble ourselves, and state regardless off, in spite off, still you Lord will lead our walk upon high places.

And also as Peter say;

“Silver and gold have I none;

but such as I have give I thee:
In the name of Jesus Christ of Nazareth rise up and walk.”
Acts 3.6

Peter could have set a limit upon how he met the needs in his circumstances. He could have made it an issue that he did not have silver and gold. As this was his stated reality.

And here also the society most likely had marginalized him both in the natural and also upon spiritual pressure.
But he did not mind.
For at that moment, he did not have silver, or gold.
It did not state that he has had it, nor that he would be given it.

But the earthly pressure in the world do not change as it is often based upon silver, and gold. And this was also what Peter wanted to point out.
Silver, and gold as what we may have as our identity in this world can never heal, can never bring salvation, can never deliver from demonic power or set free from a life that have been in bondage, so Peter state; trust not in these things.
As I have the living water; what you need.
And he states the powerful name of Jesus Christ of Nazareth.
And here is our rising, here is where we walk upon high places.

What we allow of the world or dark powers will affect our lives. And here is our own responsibility stated.
Where do we set the measurement?
To acknowledge the fact as Habakkuk did and as David state;
The need to be preserved, as we fully trust in him.
Regardless off, in spite off,
as he is more than able to make our walk upon high places.

I don't know about you, but I hate bugs.
The only bug I like is the bumblebee as it is such a powerful worker, and then also butterflies. I know other bugs also have some value upon our Ecosystem, but I still do not like them.
So, if they come in my way, I kill them.
Making sure they cannot bug me again.
Because if I allow them to be around me, they will take my attention and somehow wear me out over time.
These tiny, small things.
The Devil is called the lord of the fly, so I think I am on pretty safe ground stating they need to be eliminated.
Yesterday when I was taking a shower a big bug was in the room. And I through water at it, over and over again as I had nothing to take it with as it was flying.
The water made it heavy to fly so it had to rest and set itself upon the lamp. And I continued to finish my task.
Then it came flying right at me, and I through water at it once again, and it was cast to the floor by the water. And I saw my opportunity to kill it with my shampoo bottle.

And I came to think of how powerful the living water of God is, and that is both to wear out our enemy as we do not allow any activity of darkness around us. And also, when the possibility to eliminate him come we do so.
But what we often reach out to use first is all things that we have set our trust in. As solution upon the challenge, we may face. Instead of using the living water of God.

But when we do not have anything else,
then the possibility to use the Word of God is often first choice.

May we all in all our ways make sure to use the powerful living water of God upon all things first in this world and off the operations of darkness.
As we state to not allow any of this in our circumstances, nor our lives. And in our fight, we do not give up but know that we are wearing the circumstances and the operation of darkness out as we cast the living water toward it as it is our sword.
And when the opportunity arises, we state death upon what is not off good in our lives. All that is wearing our lives out, that steal, kill and destroy. As it limits our lives to be upon measurement of hope and future. As if the world or the dark powers have power to measure the mighty Word of God. But what we all allow, will bring limits upon our lives. And here we all are found to be upon equal ground.

As God have stated us in our times of regardless off, in spite off, when we humble ourselves and put our trust upon him, he will bring us and our walk upon high places. Hab. 3.19.

So, to state the powerful Word of God as the final authority and truth above all statement in this world and off dark powers is what will bring us upon high places. As we do not set any limits.

But if we set limits upon Gods Word after our regardless off, after our in spite off, then we have chosen our own way and where to walk. And God cannot bring our walk upon the high places. And the gospel of Jesus that the church and we bring out will be upon measurement, a limited gospel. Mixed with the ideas of this world in cooperation upon dark powers. Is not this then to mock the Son of God and the Almighty Father?
As he came to take the sin off the world?

Is it not better to humble our hearts and believe in all his Word, as we pray preserve us our Lord as we put our trust in you?
As you are the one that are able to make our walk upon high places. As this is the stated limitless life. Where our measurement is set upon the Kingdom of God to bring it into the hearts of the hungry and thirsty souls in this world.

Chapter 3 God is not a copycat -

When God made you, he made you unique.
To be something the world never have seen before.
With your beauty, your personality, your gift, your existence.
Even before the creation of time he was thinking about you, how you were to be, what you were to do. And how he would love to be part of your life.

And who we were to be seen in was in Jesus.
As he is the Word. John 1.1
And all that the Word of God say, you are part off.
Mighty set into.
Before anything were made, he thought of you,
that you would be seen holy, without blame, without any flaws, shortcomings, lacks or dysfunctions.
As you were to be seen in Jesus.
As he where to fully cover your life.

All off this God had upon his heart,
his mind before he made the very foundation of the world.
So that we would not be seen fatherless in this world.

So, he made us to be adopted by him.
Unto all his goodness and all his pleasure as they are to be seen as one. As it is his will.
To be part of his wonderful family.

“According as he hath chosen us in him before the foundation of the world,
that we should be holy and without blame before him in love:
Having predestined us unto the adoption of children by Jesus Christ to himself,
according to the good pleasure of his will,
To the praise of the glory of his grace,
wherein he hath made us accepted in the beloved.”
Eph. 1.4-6.

More than ever these verses are to be applied upon the generation in this world. Where the devil has worked overtime to destroy families. In the world and in the church. Where the loss of fathers is more present in this time, we live in than it ever has been in the time of history. Leaving generations feeling lost, without identity, not knowing where to be settled. And here Paul as the writer of the letter to the Ephesians tell them that you were thought off. And here he does not write the letter specifically to the church. But he first and foremost state the church to be a family. He addresses it to any believers, and also here we read it to apply for those who will come to believe in Jesus Christ.

And what he states to us is to be adopted by God himself.
A generation without fathers.
And in this we are given the powerful right to be called his child, and to own everything he has. Absolutely everything. Because God over and over again state all to be ours as we are adopted to be his children. Through the powerful Grace given to us through Jesus Christ his Son. And what he also state is that we all are set to be a family. As we are to be seen as a body. Working together as a family. Having the closest possible relationship with God and also each other.
God do not have an ordinary family so we cannot go to the world to look at the concept of how his family would look like. Sadly, that is what the church have done in order to understand and grasp what this mean. And upon this it has been set religious systems to state the strategies and order upon what a church is. After the concept of an earthly family. The church has made it all upside down. Because a family is to be seen after the concept of God. Not after the opinion nor the ordinance of man.
To grow up without a father,
is to fully know the dysfunction in a family.

And also, to grow up without the wholeness in a family as God intended it to be, is also to set dysfunction upon lives. And here we find the root, the matter to so much pain in this world today.

Upon all generations, into all lives.

As the identity of a life is set without borders,
without approval,
without being recognized as unique and beautiful.

As God is unique and with beauty in all he is and all he does.

So, all he have created have an inner desire to also be unique and with beauty in all we are and do.
Not to be copycats, as God love to create.

To let loose his mighty Holy Spirit to move upon all our uniqueness and beauty. Making his own design to be seen and known upon our walk, our lives. And God have made know unto us the mystery of his will. As it is his good pleasure toward us. Eph. 1.9

That all things are to be seen as one. As he says it to be made known in the dispensation of time. The power of the understanding of the dispensation of time, is that it is made known in Jesus. As he is the Word and the fulfilment of it. The grace given into our lives that make us all become one. Belonging to a fellowship, a body, as it is the to be the church. But this oneness is not set upon the unity as the world see it. As here you are welcomed after if you match the desires of what you are to be part off. This is off the devil. And here there is a wide-open door for demonic powers to operate and thrive upon the wounds that is in the lives of people. Where the devil make himself known seen as the angel of light, stating the correct bible verses into your lives in order to deceive you and make you captive. And then so many are left without hope as their future is robbed from them as the teaching and the guidance the church give do not happen, do not bring healing or blessing as they promise.

But sadly, the truth is that it is done in the operation of the devil under the covering of the name of Jesus.

Because Jesus never fails. Jesus is always faithful and true. He always stands strong with what he promises.

And when the questioning comes upon where it does not work, why there is a fraction seen between what is done in the church and what the Word of God promise. Then the accusation is not set to be upon the angel of light, to reveal his action and cast him out of the church. But it is set upon the wounded, the ones that could not fit in to the manmade family, the so-called church.

But you know what, this is the stated headline of religion. And Jesus Christ is the author of the living water, not a harsh religion that throw you out because you do not match their preferences of the family. Today this is about the seen operation of sadly far to many churches. And to state that the devil is more active in the church that any other place is not popular.

But who cares?

Should we not rather honour the wonderful work of Jesus and what he has given us. And the concept of a family made by God. As he is perfect and only make things to be off excellence. In him, in Jesus Christ we are given an inheritance. Today in this world a family may not give any inheritance or if it does, it may be of such a painful value that it cannot lift nor set the feet of a person to be part of this world. Only to exist, only to cooperate with the surroundings after its best ability. But we have obtained an inheritance being predestined to the purpose of him, of Jesus Christ. Eph. 1.11. Not after how the church have stated it, as sadly they have made it become limited. Upon only the ones that can grasp the concept, that in their grasping are so called being prosperous. Sadly, this is upon the benefit of the giving of others, not of the hands blessing off the Lord. To state a concept to be a blessing as thriving upon the concept to give in order to be blessed is taken out of the love of God. As God is the ultimate blesser off all things. To use bible verses to become something in this world is off the devil. Because Jesus came to be a servant. To give, to give, to give

and then keep giving out life of hope and future where it was lost. Not to take it, not to trash it, not to take advantage upon it for own benefits to become superior. Because when a concept, a teaching is based upon becoming superior it is out of the Who Jesus presented him to be. As he was in all his action a servant. The Son of God. Washing the feet of his disciples. Welcoming the sinners, making them be part of the family of the Kingdom of God.

We are not to use bible verses to gain profit to become superior. Nor are we to use our lives to state us to be something, as we are only something seen in Jesus.

There is so much of the devil in the church today, where deception have captured the hearts, and not the power of the Holy Spirit. Where they state anointing to be when they get puffed up in their own selves and state it to be of the power of God. And there is no seen move of the Holy Spirit as he is not welcomed. Only being used to get benefits, to be seen as something, as superior, because to state to love him, to love Jesus is giving a position. But Jesus left his position to serve. To reach hearts.

Not even labelling how he loved the Holy Spirit, but he was seen mighty moving in his life. And he also stated his life to always be connected with the Father. Not upon words, but in seen action. We must label things for what it is. And not mind the ones that would like to keep the devil in their lives and in their churches. Because this have been the seen truth upon generations.

But we walk where the foot prints of Jesus are welcomed, where who he is are seen adopted into the hearts. And it is often seen in the world. As most churches today have left the concept of the family of God and made a concept off their own upon earthly and demonic structure. But the souls in the world already know the works of the devil and of the pain this world bring. So, they are not seeking a family after this concept, they are seeking the Kingdom of God. The adoption in the Son of God, Jesus Christ. As he has made all things to be put under his feet. As God have made all things to be under the feet of Jesus. And here God gave him to be the head over all things to the church. Which is his body, the fullness of him, that fill all in all. Eph. 2.22-23. The church is to be his body, the fullness of all he is, and in this to fill absolutely everyone who are in it. Not just some, not just the ones that fit into the concept, as the concept are to be the fullness of him. And God have already stated the approval, the powerful concept is that you are approved, and you are to be filled all in all. As this is the concept of the family of God. The powerful body of Christ, where Jesus is the one who lead. Where Jesus is the one who lead!

How do we see if Jesus is the leader?

It is seen upon hearts that have the same heart as Jesus have, and the same actions as Jesus had. And Jesus walked with sinners, made them whole, welcomed them into his family. Made known to them to be set free, to be delivered given a life of hope and future. Into a family. Where we are to be filled all in all. To be filled all in all state that you already are approved. State that whatever need you have shall be met in the family, state that you are to be whole.

“But ye shall receive power after that the Holy Spirit is come upon you;
And ye shall be witnesses unto me.”
Acts 1.8

This is the powerful core of the family of God. And upon this there is also to be a seen walk in Jesus, not after religious concept of performance;
“And they continued steadfastly in the apostle’s doctrine and fellowship, and in breaking of bread and in prayers.” Acts 2.42.

The doctrine of the apostles were quite clear upon the religious church at that time. Stating it to be rejected as it was off the works of the world in cooperation with the devil. The apostles were quite clear in their speech, and quite accurate upon what was off God and what was not off God. And this must come powerfully back into the church again in order for it to be made the family of God and not the concept of the family of the world. And here is the stated breaking of the bread, as the bread is the feeding among them. Where the breaking also is the seen humbleness in a life to be seen only as a servant upon the concept off what God state, not what the world require. And it is to be seen in prayers.

Today prayers are set in a gathering with cookies and coffee, where the prayers are done for a short period of time. But the prayers stated here was not off that kind. As that is not called prayers, but small talk upon religious hearts that only want a position to be seen. Prayers as the Word of God state it have mighty power, deliver, heal, break atmospheres, and shift nations. After the concept of Gods will. And it is upon a heart to serve. To step into the gap to fill all in all in the family. As if there is a need, it steps in and shift lives to be set upon the adoption of the father. Into the Son, Jesus Christ, as he is the Word. Making them be covered by the Word, as it covers their need to be filled, as they are set to be filled all in all in the family where Jesus is the head. The thief comes only to steal, kill and destroy. That is the seen action off the devil. John 10.10.

Label the actions for what it is.
When it is to steal, kill and destroy.
To be superior, above, then it is not Gods family where we are to be seen adopted. Then Jesus is not the head, then something else is made the head. But where the fullness of him is seen, that fill all in all. Where all things are seen made under his feet. Here is his family. As he is made the head. Here is his body. We are to test all things and to rebuke what is not of God. 1. Tess. 5.21

Today there is stated a sugar-coated gospel. Where rebuke is seen as criticism. But if you go the full context of what God say in his word you will find plenty of verses to rebuke, to correct, to state what is holy and what is unholy.

“Open rebuke is better than secret love.”
Prov. 27.5.

To openly rebuke is off God the bible state, as it will lead to the way of life. To allow to be made known what is of God and what is off the devil. And all that have the core of the devil in it in the church as it is off sin. And here Hebr. 4.12 state that the Word of God is quick, powerful, sharp, as a two-edged sword, to pierce the dividing of the soul and the spirit. To make known what is off God and what is not of God. And we are to let know what sin is, and to make known the sinner in order for repentance to be found. And this verse we find in 2. Tim. 4.2 is toward the church, the ones that is set into it as a family. And if there is found sin, then the word is to be preached instant in season, and out of season to reprove, rebuke, exhort with all long suffering and doctrine.

1. Tim. 5.20 state to rebuke the sin before all, that others also may fear. Not the fear of this world, but a holy fear of the Lord, that his house is a family where all are to be filled all in all.

James 5.20 state that we are to be made known that when we convert a sinner from his way, and here also it is addressed to the church, the family of God. When the open rebuke is made upon the sin, for all to see. That there may come a correction upon the error in the church or in a person's life in the church, and they then repent, to the ones that are bold and do this correction James 5.20 state a great reward.

This is the eye of our understanding being enlightened. So, we may know the hope of his calling upon our lives, the powerful riches of glory given to us. And also, his inheritance. As we are given the spirit of wisdom and revelation in the knowledge of him. Eph. 2.17-19.

A family set far above any principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come. Eph. 2.21 This is the family of God. This is his church. This is where we are welcomed to be adopted into. To be filled all in all by his fullness. As all things are put under his feet. Here we see Jesus to be the head of his family, his church.

Chapter 4 The portion in due season –

Where was the darkness when hope was restored?

This line is taken from a song, where the lyrics is about the powerful conquering of death, of the arising of the dry bones, where the King was laid to rest.

The powerful conquering of death is stated once and for all through Jesus Christ. And upon this was the darkness set to nothing upon the foundation of the earth, as it is Jesus. The foundation of the earth is not set upon darkness, it is set upon light. Where God in the beginning stated the darkness and the light to be divided, and the darkness to be without void. Gen. 1.1-2-

Into the seen darkness in this world is where we release this powerful hope.

Where we state powerful freedom into whatever is captive, wherever there needs healing, where ever there needs hope and future. This is the power of the servant. This is the powerful Church of God.

The sound of great Joy,
of great freedom,
of great love and unity,
as God is mighty to save.

Mighty to save over and over and over as there is no end upon his faithfulness, upon his grace. And this powerful grace is what are the seen completeness of the church in the end times. Where the opposition and darkness will increase but his church will arise even more powerful in strength, power and glory. Where honour and praise are seen given to him, the powerful great I Am.

“for it is your good Fathers pleasure to give you the kingdom.”
Luke 12.32.

In Luke 12 we find the parable of the Kingdom of God. Where Jesus state that it is the will of the Father to give it to us. That it not only is his will, but that he finds great pleasure as he find it to be good to give it to us.

We are given the mighty entrance to all the blessings, all the favor, all healing, all deliverance, all provision, absolutely all that heaven have in store for us.

And here Jesus do not stop in his introduction upon what is set to be ours. He continues to assure us that in this world there are thieves, there are darkness that can come and destroy, steal and limit. But upon the mighty powerful Kingdom of God there is no failure. It cannot fail. And what God do is complete and perfect.

“A treasure in heaven that failed not, where no thief approaches, neither moth corrupted.”
Luke 12.33.

There is a fear upon the earth today. A driving in the heart, where the need to be seen in connection upon having value is so deep and drive people. This driving is the darkness that have a hold on the world, and when we connect upon it, it will have a hold upon our hearts. But God state that this is off the darkness and that he is stated a freedom from this. A promise that what you hope for cannot be taken from you. That there is a good treasure that he has given specific to you, into your life, that release hope into your future. Regardless off, and In spite of what you go through. Whatever have been, is or is stated by the world is to come over your life that release this fear is where God promise to come strong into your life. To set free, to heal and bring hope and a future based upon his good pleasures. And this promise he tell us has nothing to do with anything that is in the world, but it is securely placed with him in the heavens. And here the thief, whatever threaten to destroy your life cannot come and destroy what God have promised you. Where no corruption of this world, of the heart of people through the operation of darkness can come and take away your hope.

The power of the dark operation of corruption through actions and lies is so common today. The spirit of lie is so activated, that when you correct people operating through it, they do not even react. As they are so into keeping hope and future in their lives after their own strength. Based upon their own effort. And in this the door for the operation of corruption is wide open. But when a life is set in the hope of Jesus, the hope holds a life, and it cannot fail. As Jesus never fail. It is the hope that transform, that change and bring the future to become as God have promised to each heart. And when set in Jesus, it can never ever be corrupted nor destroyed again. When the effect of the corruption have had its touch upon lives, the ones that where the source for this will blame its victims. This is the set core upon the strategies of trading. Upon the core of trafficking. As trafficking is set in so many layers and upon so many activities in this world today. Where just a small amount seems innocent, but the hidden agenda off the dark powers behind it is to corrupt and destroy lives.

This dark spirit of corruption has made a huge entrance into the church. And this is not something new, but it has been throughout centuries. As the devil have been from the beginning of time. To corrupt, to set darkness upon all that have a hope that can lead to a future with good pleasure as God have promised. Here we need to understand the importance of our walk as Christians. Because this is the reality in the world. As even if darkness is set without void, as the power of darkness is set under the feet of Jesus. Still, we are to be servant in this work. To mighty be the ones that keep the hope in the hearts of people that have been touched with this corruption. That have been wounded, set captive and have lost hope and the promise of a future. And here we are to be mighty in battle to give victory upon each heart we meet. This is the portion of meat in due season that Jesus talks about in Luke 12.42.

The power of our lives in our walk as Christians shall be so strong that whatever comes toward us as off stealing or corrupting the mighty will of the good pleasures into our lives or into others. We pursue it and take it down and make sure that what God promise is set into seen future. Upon all we meet in our daily lives.

As our hope is set upon Jesus,
as he is the mighty Kingdom of God,
that hold the good pleasure that never fail,
that cannot be corrupted.

As if the words in the bible have been corrupted it is not off him, then it is off the angel of light. And here we destroy every evil thought and every corrupt attempt to steal hope and future in our lives and in the lives of the ones we daily meet.

The story of the meat in the due season is about demolishing the corruption and the might of dark operations to kill, steal and destroy. Where we come into the lives off others that have lost hope and future as bulldozers, plowing all darkness down, and set the hearts ready for mighty healing in the name of Jesus. To build up, to strengthen and restore all the trades where corruption have had its course, and to restore everything that have been stolen, killed and destroyed. This shall be the seen work of a servant, of the church as it is set to give the portion of meat in due season.

“To give them a portion of meat in dues season.”
Luke 12.42.

The walk of this servant is seen upon the walk where corruption cannot be allowed. Because the road of corruption has the first core of lie upon it. So, the door of the spirit of lie must be fully deleted. In order to state trust and faithfulness in the seen walk of the servant. Because there needs to be an opening into the hearts in order to bring the portion of the meat in due season, and here what is the most powerful tool is the mighty presence of Gods faithfulness. When we have obtained this into our own hearts and walk, this presence will consume the hearts we meet, and move upon their lives to release trust. Not trust in us, but trust that there can be given out a hope that can bring them the future they long for. And this is what the bible state as the fruit of the Holy Spirit in our lives. Gal. 5.22-23.

This fruit is to be seen so we can have the hearts to find there is a trust upon our walk. As it is the signature of the operation of the Holy Spirit in our lives. When people have been damaged by corruption and especially when it has come through the church, they are so locked and hardened in their hearts. And they test and try everything. But the mighty power of the Holy Spirit is what will come through in all these things. And the very best way we can make a platform of trust is to allow our heart and lives to show how he mightily is present in our lives. And this the bible state to be in the seen fruit in our lives. As anointing break the yoke, as different gifts can set free, but the powerful walk-in unity, as the church are to be a family is only released with those that walk as the release of the fruit of the Holy Spirit have been allowed to be present in a life. As this will demobilize the corruption in a heart upon the Word of God as the Holy Spirit will make sure that the heart will stay true upon the teaching. As he is the spirit of Truth.

Where the teaching is the meat.
And meat needs to be prepared.

The fruit can be seen and absorbed by the surroundings,
but meat have to be prepared before given out. And here is the power of the digging into the Word of God each servant chooses to do. After the power of the operation of the Holy Spirit upon hearts that choose to prepare the meat, after this power can it also be given out. And it shall not only be prepared, but it shall also be given out in due season.

The needs we meet in our daily lives are the due season.

And here each person is unique.

Here each have been given a specific promise of hope and future. And this is the release of meat we shall ahead of time have prepared so we know what to say, and what to release into each life. As this is the good pleasure of the will of the Father. As this is the promise of the release of the Kingdom of God into each heart, in each day.

“Blessed is that servant whom his lord when he come shall find so doing.”

Luke 12.43.

This is the stated true walk in the footsteps of Jesus.

This is the stated true seen frames upon the church.

And here Jesus state a mighty blessing upon this walk.

As it is a walk, not a one-time occasion.

Here Jesus state that the ones that he finds doing this, bringing out the meat in due season, is the ones he will state as blessed. This then is not connected upon likes, upon popularity, upon how much money or seen prosperity given upon a life, not upon the fivefold ministers; as the pastor, the apostle, the evangelist, the prophet, the teacher, nor is it set upon how great the world state a life or a walk to be.

No, it is stated upon servant hood.

Upon the ones that make the meat to be prepared to be given out in due season. And where it is not stored up for own profit, but it is released into the needs. It is given out, as there is a daily due season. Where there is a need. As this world is in darkness, upon the void. Where we are set to be servants.

The power of blessing is so often twisted also in the church. Because there lies a mighty blessing upon servant hood. Upon the lives that set themselves aside to be the ones that prepare the meat, to bring it out. As the mighty good will of the Father, of his mighty pleasure is to give the Kingdom to all. As Jesus have taken the sin of the world. John 1.29. And here there is the due season. As even if the sin is taken off, as it is seen from Gods perspective. Still there is a need to give out this knowledge to the world and bring wisdom upon how we share this into the hearts.

And also, to bring understanding so they know that in God there is only light. There is no corruption, nor nothing that can steal from them again, nor destroy them or their future. Nor bring death upon their hope. This is how the church are to be. As in seen walk of the servant that Jesus finds doing this. And unto this servant God will make him, a ruler over all that he has. Luke 12.44.

“And he that overcomes, And keep my works unto the end, To him will I give power over the nations. And he shall rule them with a rod of iron, As the vessels of a potter shall they be broken to shivers. Even as I have received of my Father.”

Rev. 2.26-27.

Chapter 5 The power of the internal law of compassion –

The powerful internal love of Jesus is that he comes and touch all that have lost hope. All that was set to become a future for a family, for a generation to come, for a nation.

Here Jesus is always present,

always close,

and he never ever step back upon the regulation off the law,

nor off any authority in this world.

When Jesus where born, there had been a stillness for signs, wonders, and miracles for over 400 years. And also, a stillness upon the seen visitation of angels and the voice off God toward his people Israel. But the time was right for God to release his internal law of compassion into the world. God always state a time for his release of grace. He never ever withholds his compassion toward us

He sees all we are.

All!

And in every way work all things for our good. Rom. 8.28.

To make us know, to fully know with all we are, that he has given us the internal law of compassion for all time, into absolutely everything. Upon this there is no retreat from God, there is no stepping back as if we could ever disappoint him when we show all we are to him and come for him to touch us with his hand. As he have already made up his mind that we are covered in his grace, in his love. And when we fully come to him, to the gate in the city, with all we are, here he releases Jesus who is the inner law of compassion. The mighty Lamb of God. That have taken the sin off the world. John 1.29.

In Luke 7 we read that Jesus went into a city called Nain. Nain means beauty, pleasantness. This is the only time when this small city is mentioned in the bible. It was not even considered a city, but a village six miles southeast of Nazareth. Jesus loved to walk in the everyday lives of villages, cities to meet the people. To be close to where they were. To allow his compassion to touch their heart.

The power of how the words and sentences is put together in the Word of God release both the significant story it is telling, but it also reveal the powerful release of the stated prophetic meaning as Jesus was the greatest prophet ever lived, and still is, as he is the Word. John 1.1.

“Now when he came nigh, to the gate of the city,” Luke 7.12.

The power of Jesus is that he always come near.

To the gate of our heart.

As of the city.

As the city is where we are located,
in the circumstances we are in at the present moment.

Here Jesus always comes close to us.

As he labels our city to the name off beauty, pleasantness.

Whatever circumstances we go through,
Jesus state them to be of beauty seen through his eyes.

As he knows he is coming near to our heart, to our gate,
where we are. To the city, as it is our present location in life, our present circumstances,
and here Jesus state to label our present location in life to be off beauty, off pleasantness.
Knowing that who we are in this world may not be seen,
may not ever be mentioned, but Jesus knows. And come close.

The needs in this world today are so severe.

There has never ever been more exposure of lives as social media have opened
platforms in new ways to show our personal lives. But regardless off this the loneliness
have never ever been more present in people’s hearts. And here Jesus state that he see,
that he come close.

To you! To where you are. Into your circumstances.

And regardless of what they are, he call them to become beauty and pleasantness as he
will touch them with his hand.

“Behold, there was a dead man carried out,
The only son of his mother, and she was a widow.”
Luke 7.12.

Here Jesus is both coming close to the revealing the revelation of his own personal walk as the Son of Man upon the earth, and in this he is also coming close to the heart of the reality upon a family. The power of the behold in the mighty compassion of God, is that he sent his Son into this world, as his people the Israelite's had become seen as a widow. Neglecting their creator and turning their ways to earthly things. Here God had become seen with death upon his powerful promise of Salvation upon the earth.

There had been none, absolutely none that for 400 years that had stepped out to be walking with God. To allow his voice to be heard, to believe in the powerful mighty presence of the angelical hosts, nor to be vessels for God to release signs, wonders and miracles after the heart of God. And that time priests had become the stated harsh law. A law without compassion. Set upon works and not grace as the previous history had opened the door for. Into this reality Jesus is born. Allowing his own life to be set as of into a city of Nain, marking his present walk to be off beauty of pleasantness. As he knew the son, as he was the son of the Widow, as the widow was Israel, where the promise upon the son was stated dead.

The hearts that hold on to the promise of the coming of the Messiah had become silent and brought death. And here the widow come to the gate of the city, carrying out her dead son. And Jesus is facing his own reality, his own circumstances.

Often in our meeting with this world, we have a counterfeit with either what we have gone through or is about to go through. Where there has come a mark of the walk of darkness upon what God had set of beauty and pleasantness. As God always sees our circumstances to be of beauty and pleasantness regardless of, in spite off. As he is the Great I Am.

Here we may find ourselves as Jesus did. To face the stillness in the circumstances, filled with doubt, filled with death upon what God state mighty to be. Both in our lives and upon the present lives we meet. Into this reality of stillness, upon the death of the promise of the coming salvation, the Messiah, Jesus is born. And walk in the midst of this tremendous dark spiritual atmosphere.

As the Son of man. With all equipment's as we have.

Not as the Son of God. But as we are in this world.

As he had left all he was in heaven, and now live after the same rules and regulations as we do. Here Jesus faces his own destiny. And he is filled with compassion for her. Luke 12.13.

The very widow that is a symbol of the reason he had to leave everything. To lose everything. All glory, all beauty, all pleasantness he had with his Father in heaven.

Here Jesus is faced with his own destiny, the very core that caused him to leave even his own loving Father. As Israel, the generation of the promise, of the release of the Messiah had brought death upon the coming of a salvation, as they had left the inner compassion of the law. Making it become a harsh religion upon the people.

But Jesus shifts the circumstances with all its dark forces that state a block for him and shift himself to come out of facing his own reality and what is about to come. That he are to die for the generation of Israel, the widow. To release a new covenant. And he is filled with compassion on her, and said; weep not.

The two-edged sword of the Word of God could not be more beautiful explained than what we find here. As Jesus is the Word. And here use all he is, all his strength to shift

the dark powers in the spiritual realm. To come into alignment upon the promise of the prophetic words upon his own life, and also to be released into the women. As he is seeing ahead of time his own mother weeping at the cross over the death of his own son. But here Jesus is filled with compassion and say; weep not.

Here Jesus as the Son of man both govern himself with all he must have gone through of thoughts and emotions. And also govern the circumstances to come into alignment with the prophetic word. As he is to soon become the salvation off all, to state the resurrection upon the Son, upon the powerful promise from God. As he is the inner law of compassion. Where the inner law is the seen release of the old covenant to be built upon a coming, the resurrection of the Son of Man that take the sin of the World as he is the Lamb of God. John 1.29.

“And he came and touched the bier:
And they that bare him stood still.
And he said,
Young man,
I say unto thee; Arise.”
Luke 12.14

In our own life we find ourselves falling short in the meeting with both our own circumstances and also the present circumstances in this world. Even if we know that the very labelling upon our circumstances is set of God to be seen as beauty and pleasantness, we over and over again find ourselves to fall short. As we are not set with the ability in ourselves, upon our own ability to change, nor to shift our own lives, not what we face in others, nor in nations. And here so often we meet our own destiny in our daily lives when we are to help others. And we fall on our knees, as we find that we are like this widow, that what we have, who we are is dead without the mighty touch of the hand off Jesus.

So, we come to the gate in the city,
the gate in the circumstances.
As we allow the core of the reality to be seen by all.
As we carry what is our hearts treasure in the bier.
For Jesus to mighty touch our lives with his hand as he is the Word and release the mighty move of the Holy Spirit.

Jesus that is the inner compassion of the law, as he goes up against the law as he touches the bier. Jesus is making a mighty point to us all here. First of all, that he is the one that is the fulfilment of the law, and what have been regulation upon the old covenant is here been set into the new. Then secondly that he is above all stated authority in this world and in the spiritual realm.

The bier at the time of Jesus was an open coffin,
or a wooden frame to put the dead body in.
It is only mentioned used two times in the bible.
The first time in 2. Sam. 3.31, and the next in Luke 7.14.
The law upon a bier was that it was forbidden to touch it.
Numb. 19.11.

As it was forbidden to touch a dead body, as if you did, you would become defiled. To become unclean. This is not the first time Jesus state this powerful inner law of compassion to overwrite all law, all earthly regulations, and all spiritual limitations.

In John 11.35 we read that he raises Lazarus from the dead. But here the weeping of Mary and the crowd make Jesus groan, and he is the one weeping. As after the signs, wonders and miracles he had done, still the people were sleeping. Walking upon earthly perception, as the death was a sign of sleep upon the people. And here one of his close friends Lazarus was dead, making known to all that the ones around him was sleeping, as Jesus had showed himself to be the Son of God, the Messiah. The one with the power to resurrect. Jesus had stated the promise to them as we read in John 11.4; "This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby."

The power of the inner law of compassion was not set upon the seed in connection upon the law, as in seen upon Abraham, but it was seen through the righteousness of faith. Rom. 4.13.

Where here what is the seed is the ones that walk of faith, as it is the righteousness of God. Upon this is the understanding of the world and how it is framed. As it is framed by the Word of God. So, the very things that we see are not the real statement, as what is in this world is not ever made upon the seen, but upon the unseen. Here is the groaning of Jesus in the meeting of the death of his friend. As they had laid him in the tomb and set the stone before it. But in the story in Luke 7, the widow came to the gate of the city. She announced openly her sorrow, here shortcomings for all the world to see, and here Jesus was filled with compassion. And said to the women do not weep. But in the story in John 11, Jesus is consumed with groaning upon the doubt and the death upon the hearts of the people as they are asleep. Putting what they had asked Jesus to come and touch into the tomb, closing it with a stone. As the stone was the seen awakening off his near painful future. Upon his own coming to be put into a tomb. And here he saw the faith of the people to be asleep.

The loneliness in a walk where people may be asleep may cause groaning. Where when circumstances arise and in the seen bring death upon what God state, people act as if asleep. Putting what God have said into the tomb and set the stone before it. Not knowing that in doing so they mock the living God and the mighty salvation plan he have given out. As he is what all things are made through. Without him nothing is ever made. Upon him, Jesus is the world framed by the Word of God. Set upon and created not from what is seen, but in the unseen. Hebr. 11.2

"Now faith is the substance of things hoped for, the evidence of things not seen."
Hebr. 11.1

In the times we live in today, are we walking into the city, near the gate?
The heart of people as we label their circumstances of beauty and off pleasantness.
As Jesus have come near, touching what is dead.
Both revealing the inner heart core of the law of compassion,
as he is the inner law, the new commandment.
And here do we step out into the seen to release the unseen into people's lives?
Not minding if we face our own reality but allow the two-edged sword to operate. To govern both our own lives and the circumstances to come into alignment with the needs in the gate in the city. With the hearts as God have labelled their circumstances seen from his point of view to become seen beautiful with pleasance. As he is about to touch it with his hand. The hand of Jesus through us. And when we also come to the sleepless crowd, that state to be believers, that state to have a walk as if, even when our groaning fill our lives and we come to weep because of their hardened heart as they are set upon earthly values and strategies. Do we step close and still chose to remove the stone?

That may be a counterfeit upon our own lives, of what we are going through or is about to go through. Do we step out beyond our own reality, and govern it upon the reality of what God state? As Jesus also in the story we find in John 11 had to govern himself and also shift the atmosphere of the heart of the people and the spiritual realm in order to state Lazarus to come forth.

If Jesus had these challenges and still lived upon the working of the two-edged sword in order to make all things come into alignment with the Word of God. Himself.
How much more do not we need too?

“As it is written I have made thee a father of many nations, before him whom he believed, even God, who quickened the dead, and calleth those things which be not as though they were.”

Rom. 4.17.

Jesus knew that who quickened is God, and now as becoming the Son of Man he was set to be the father of many nations, as the seed is set into the righteous of faith. As he was the Son of God. Rom. 4.13.

We are the seed of the righteous of faith. As we have welcomed Jesus into our hearts as he is the Salvation of God. The Messiah. And here we know that the inner law of compassion is also set into our hearts. So, we come into the city, into the circumstances of people's heart, recalling it as beauty and as pleasant as they are about to be touched by the Hand of Jesus. And when we face the sleepy crowd that have laid the Word of God to rest into the tomb setting the stone before it, we do not mind their hard hearts, as we only know that as soon as we take away the stone, their heart of stone, will be through the seen governing of the circumstances made into a heart with the touch of the Hand of Jesus. Because we are the seed of the righteousness of faith. As we are set to be in the generation belonging to the father of many nations. He who quickened the dead and call those things which are not as though they were. Rom. 4.17

Our King, Jesus Christ have conquered death once and for all. Death upon anything that steal, kill and destroy your life. There is nothing, absolutely nothing in this world that can destroy what God have promised. Do not mind the circumstances as God have defined them as with beauty and of pleasantness, as the hand of Jesus are about to touch them. And calling you to arise. Luke 7.14.

We see Joy arising, we see dry bone arising, we see hope arising, we see faith arising, we see all shame be replaced with his mighty freedom of a life with hope and future, and an expected end. Jer. 29.11

Chapter 6 The power of the crucified Jesus Christ –

Power is what the world cries out for today. And in many nations, we find that the power of the will of man is being raped. Raped for its rights to stand upon simple common rights of what for just a year ago now is not possible. Where the raping is done by the nations, upon the most foundational rights to be a human being. Upon the freedom of personal rights to state own opinion, to walk where you want, and how you want. To be the governor of your own life, and not be controlled by regulations that is humiliating who you are as a human. As the core in many nations by its governmental system is to bring humiliation, to rape the core right of who they are, to delete the uniqueness, the beauty of own personality and to stand upon who you are. As whom God created you to be. As free.

Here is the seen unbalance, as what is stated as good is what are being raped, being humiliated, being set to the core of control. And what is evil is giving large room and are applauded. This is the core spirit of Nebuchadnezzar and also the spirit of Leviathan,

that also was set upon the first system of regulation upon the German regulation as World War II had its set foundation. As it is based upon satanic regulations and core of procedures. There are principalities of widespread, systematically intent to destroy, to bring specific targeted control of humiliation upon groups in nations today.

Where this is denied as the core of war rape, upon the stated connection of sexual slavery. Where this is set with intention of high powers in governmental positions in different nations that have the core to bring unity upon the world. As we did see it under the first years of the German system before the World War II, here there is a core to traumatize people in order to bring dysfunction upon their peace in their daily lives. To take away all rights upon integrity, and in governing own lives. As the core is to set people upon disorder that often leads to post traumatic stress disorder. This is the core of these spirits.

To set the hearts out of their peace, upon fear, in order to bring them under control. The other core is to raise pride, as this is the open door to welcome this type of widespread systematic war strategies. As to bring into slavery in one way or the other.

As long as it is set under the core of evil. This is not something new.

This we have seen over and over again come over the world.

But we need to read the signs and prepare to arise as Gods mighty people.

To call what is seen for what it is and apply the power of the teaching and the governing authority given by God toward these settings. And to also read the appointed timing upon where God have set us into the timetable of what is his plan.

This can only be done in a fully surrendered life to God. Where the core of the teaching of Jesus Christ crucified is the only approved teaching. Where nothing else is allowed but is demolished for what it is. As the devil is an angel of light, that know the bible and have been seen operating the saints with deception power to twist and pervert the true gospel of God.

Many today are trapped in the last revival. As the core of a revival is set into the now. Into the specific needs in nations to feed the people as it is the meat in dues season. And here the meat in due season today is not to be based upon the given revelation off the last revival as the core of governmental system have changed. As the core of the needs in the world have changed and so also the appointed prophetic release of who God state his church to be into the now.

A revival is only Gods touch into the hearts of the needs of people upon appointed needs, into the timetable of the war strategies of the enemy. As to make a counterfeit to bring victory. But when the war strategies of the enemy have shifted and are set upon new orders, where the base is nothing like under the last revival. Then we have a defeated church. With blind and deaf leaders. Where they govern and rule after what they see. As this is the core of the worlds system. And then state regulation based with the core of religious aspect in cooperation upon the war that is in each nation. As they have not divided the evil from good. And by doing so they state rape upon the congregation, as they make the sheep come under the words and control by the operation of darkness.

What your heart is full off, that is what you bring out upon all you do. That will be the force behind your words. So, when the core of the governmental position of most leaders in the church all over the world is done after what is seen in the applying of earthly methods, then it is the denying of the crucified Jesus Christ and the mighty gospel of God. What you fill your life with will be the filter that the teaching you poor out upon the congregation to come through.

Sadly, today many are under deception powers, upon unclean addiction, trapped upon the seduction of this Babylonian ruler ship. And here this what they allow their minds to be focused upon will be the filter the words from the bible come through.

And this filter will also have a high affect upon the listener.

So, if you are under deception unclean powers with the core of the spirit of lie, then that is what you captivate your listeners with.

And this is off evil.

And seduce, corrupt hearts, and rape them from the core of who they are to be in Christ Jesus. As it is the same core as the governing system of the world are operation after as there is set a war strategy to bring dysfunction and to delete the personal right of freedom upon each heart.

“For yourselves, brethren,

Know our entrance in unto you,

That it was not in vain.”

1. Thess. 2.1.

We need to be careful upon what entrance we allow. That we know it, and the core of it as Paul state here. That we discern all things and know the voice of the devil, and test the filters that the teaching come through. And this testing we do upon if it leads us to the crucified Jesus Christ.

His pure gospel, or do it leave captivity upon your heart?

Where you are controlled by who teaches. And feel unclean. And condemned because you cannot reach up to the superiority of who teach. As they mark their core to be of the ones that have made it, and you have not. This is not grace. This is not the gospel of God. Then there is a wrong filter. It is not filtered through the Holy Spirit.

The devil love to copy, and also copy how the power of God feels, and all that is of God done through ministry.

This we see sadly upon to many churches today. As they have chosen their filters to be any other than the Holy Spirit. And in their lies of deception, they are either unaware and with lack of knowledge upon this, or they willingly operate in this. As it gives the flesh a value, and powers the flesh to feel superior. But it deceives and rape the listeners into being trapped under the bonds of the war that is going on upon nations.

And here there is no excuse!

As we are all given the mighty Holy Spirit of God.

That in each of our hearts state what is true, as he is the spirit of truth. And he guides our hearts to know when there is a wrong filter, and when we are fine-tuned upon his voice we will know. And close our ears toward it. But we state the truth upon it.

This is how we in our daily lives make sure that what we allow our hearts to be connected upon will not be in vain. As we choose to only allow the very best meat, the true teaching to be what build our lives powerfully rooted into the crucified Jesus Christ and his gospel.

“But even after that we have suffered before,

And were shamefully entreated as ye know at Philippi,

We were bold in our God to speak unto you the gospel of God with much contention.”

1. Thess. 2.2.

When this is set to be revealed, what the heart core is. The filter in the church and upon its leaders, then as Paul state there will come a shamefully treatment upon the ones that choose to have the Holy Spirit as their only filter. But as Paul state we only stay bold in our God and speak the gospel of God with much contention. As our contention is not based upon strife, upon stating division among brethren, but to come into unity upon the true gospel of God. As there is set a wrong filter that state the need to contention, as

in the much, as the opinion that is expressed in the teaching is brought upon earthly filters, and also then demonic filters. And we are set to govern all demonic and earthly powers out of the heart of the church. As it is to only be set upon the gospel of God. The crucified Jesus Christ. As our exhortation is not set off deceit, as this is the operation of the ongoing war upon nations in the world. And here we see the unclean operations of darkness.

But we are allowed by God to demobilize all these filters in the church so the rape upon the church can come to the surface. To be seen for what it is. That the filter that is in the church, upon the hearts of its leadership is what model and influence the congregation. And when set upon deceit, upon deceptive and unclean powers in cooperation upon earthly methods, then the filter is of demonic powers. And their core is off evil. To captive and set into bondage.

“For our exhortation was not of deceit,
Nor of uncleanness, nor of guile;
But as we were allowed of God,
To be put in trust with the gospel,
Even so we speak;
Not as pleasing men,
But God,
Which try our hearts.”
1. Thess. 2.4.

We are not called to please men, but God. And in this we are being trusted with his gospel into our lives. The powerful mighty gospel of Jesus Christ as he is crucified. The power of him crucified is the filter of denying all earthly and demonic powers, and to state humbleness upon our walk. As we only allow who he is to be our filter. And here the deceptive powers often cut to the core the teaching as it is as if. It sounds like if off the gospel of God. But the hearts need to try all things. And if it does not glorify Jesus Christ but put the hearts to be in connection upon anything else. Then there is a false, an evil filter where the teaching is coming through. And there needs to be stated an awakening upon the heart, and also then upon the church.

“For I determined not to know any thing among you,
Save
Jesus Christ and him crucified.”
1. Cor. 2.2.

We have to be on constant awareness and in seen determination to not allow anything among us but the true gospel of Jesus Christ and him crucified.

The powerful teaching of the crucifixion and the blood of Jesus is hardly heard in the times we live in. And have not been set upon the teaching for almost a decade. As this is what leads to the awakening. And taking this off the teaching will certainly allow the core of wrong filters to be in the church.

Where there is no power, no governing authority. So, we have a defeated church in far too many nations. That have become deaf and blind upon what goes on in each nation, and stay silent upon the introduction of deceptive, unclean operations with the approval of governments that have stated a war of rape. And it is only the beginning of the evil plans that are set upon the world today. This is only the first core as we found it in the first waves of the strategies upon World War II. And the influence is set upon all governmental authorities in nations that do not hold unto the clean and pure gospel of God.

May you be shaken and awakened to see and hear what goes on in your nation. May it make you go on your knees and pray and also to read your bible to be rooted upon the mighty powerful gospel of God. The crucified Jesus Christ. As he needs his mighty warriors in this time. To set free his souls that cry out day and night to him. The war of rape upon nations that goes on in the world today is against the true gospel of God. And their plan is to delete all traces of it. We are to be seen upon demonstration of the Holy Spirit with power. Not as a silent church that only have our coffee talk about the madness in the world and allow all kinds of filters in our churches.

This is to be a coward.

To be stepping out of the will of God and to be a participant of the evil works that are done. As there are souls that need someone to state the true filter as they are living upon great captivity. As they are set under the evil core of rape in all ways, upon their soul, their spirit and their body. The core of trading and trafficking is all over the world today in all kinds of layers. The digital world has exploded the core of this war of rape into new levels. As they fully control all people do. And set their mark upon who fully walk with God and set all kinds of regulations to stop in any kind of way. Here there is also the spirit of Judas to be seen more and more in the times to come. To remove the mighty teaching of the crucified Jesus Christ. As in many nations to take captive Christians into trafficking and bondage is off high value and great satisfaction upon the evil doers. Where the satisfaction to see the rape of soul, spirit and body are made to mock their love for Jesus Christ. And here there is many layers and levels of measurement upon the operations of these powers. And sadly, it has also been in seen small amount done through leaders and ministers in the church. As they have not allowed the filter to be off the Holy Spirit. And when a life is not devoted to Jesus Christ in fully surrender each day, it will be in different kinds of layers and measurements be a vessel for the spirit that is operation in the nations.

But the church is deaf and silent.

As they have gone blind upon the teaching of the last, or even the previous revival as it now has become religious teaching. As it was set for an appointed timing into the needs of that time. But now the need is different, as the nations is set upon different orders and strategies. So, who are to set free all these captive souls we have all over the world today? As we have a powerless church in most nations that do not teach the crucified Jesus Christ as he is the one, they need.

“And I was with you in weakness, and in fear, and in much trembling.”

1. Cor. 2.3.

The truth of the weakness and fear Paul state here are upon the tiredness off the fight up against the wrong filters in the church and upon the influence it set into the congregation. As it will be without power and governing authority. So, the set plowing and the set war up against these things state a weakness upon the body, as in the stated fear of not coming through to the hearts in the church. To awaken and to reset them into the needed awakening off power and governing authority after the gospel of God into the nations.

“And my speech and my preaching were not with enticing words of man’s wisdom,
But in demonstration
Of Spirit and of power.”

1. Cor. 2.4.

And here in the counterfeit with the wrong filters all throughout his mission trips in Asia, Paul state that his preaching was not without enticing words of man’s wisdom as this would be the filter of the world in cooperation with dark operations. And upon this teaching the demonic powers get stressed. As they have set the soul into captivity upon

the core of the fraction as if, not upon the true pure teaching of the gospel. And here the manifestation upon the heart of a person is to get stressed. As the power of the Holy Spirit of God come up against what needs to be cleansed out in a heart in order to state the only true gospel of Jesus Christ. As their filters are not fully set only upon the operation of the Holy Spirit. But Paul stated it to be with demonstration of Spirit and power. As in the seen teaching of the truth of the crucified Jesus Christ. Today this is a needed core to be raised in the church again.

Where they talk as if, but the filters in their heart are set upon earthly teaching with the methods of dark operations. As they captive and rape the listeners to be seduced to their superior opinion and not the power of the demonstration of the Spirit of God.

Knowingly or unknowingly.

But we all have a personal responsibility upon our walk, as the Holy Spirit is given to all. Without limits. As God is not a respecter of person.

“That your faith
Should not stand in the wisdom of men,
But in the power of God.”
1. Cor. 2.5.

Today because the filter in the church is not set of the Holy Spirit in almost all the world. The stated faith is set upon the foundation of the world. Upon what is seen. And not upon the unseen. As it is based upon the wisdom of men, upon what is seen. But we are to be off the power of God. That are mighty warriors up against this war of rape that today are blowing over the nations. As the wind we are to allow to blow is the mighty wind of the Holy Spirit. And in this we do not care if people recognize us, nor approve our teaching. Because it is for the captive. The souls that cry out for help, for deliverance. That have been traumatized by the war that is going on. That have been set captive, taken away all dignity and all rights.

This is the sheep, that the shepherd is looking for.
As they are lost.
And Jesus needs us to take a stand in the gap for them.
To show them the true gospel of God.
That set them free and demonstrate with power who the crucified Jesus Christ is.
This is the true walk of apostleship and grace.
As it is based upon obedience to the voice of the Father,
and not off this world.
To the faith that is to be set among all nations as we honour his name, the crucified Jesus Christ.
“By whom we have received grace and apostleship,
For obedience
To the faith
Among all nations,
For his name.”
Rom. 1.5.

As our only hope and determination is to have the label; the called of Jesus Christ.

“Among whom are ye also the called of Jesus Christ.”
Rom. 1.6.

The power of the gospel is the coming of freedom into each heart. Freedom set upon the raising of the beauty that God from the beginning of time stated upon them. Not after the core of the world as it is set into captivity. But our core is to set free, to allow healing to

the soul, body and spirit after the traumatizing effect upon different filters from the world and also from the church. As whom we allow to be our filter is the Holy Spirit, and this will bring the needed assurance upon the hearts. As they see the fruit of the Holy Spirit in our lives, as he is the one that opens heart to the one that is faithful and true.

“For our gospel came not unto you in words only,
But also in power,
And in the Holy Ghost,
And in much assurance;
As ye know what manner of men we were among you for your sake.”
1. Thess. 1.5.

This is the manner of our walk, this is the manner of our teaching and of our heart's devotion. Where only the word of the Holy Spirit is the allowed filter. As we in our daily walk set Jesus to be the crucified Lamb of God into our lives. Where all we are is off nothing, but in him we are set off mighty power and governing authority upon nations. As all power are given to him in heaven and on earth. Matt. 28.18.

Not to any governing system, nor any war strategies, nor upon any filter in this world. But it is set upon the powerful gospel of God, the crucified Jesus Christ.

He is our assurance and the filter we use. And upon this is the manner of men we are made known to be toward the world. As we are not blind, nor deaf upon what is happening.

But we teach with mighty power and demonstration of the Holy Spirit. Leading the souls to the heart of God as they are introduced to the mighty salvation of God, as he is the one that set free and bring new life. A life of freedom and mighty power with him. As nothing in this world is above him, as he is the Great I Am. So, with great boldness we teach, we govern, and we state what is true, what is off honour, and what is worthy to hold on to. As we are given war strategies into the current situation.

To both awakening the deaf and blind, but also to reveal the true core of the system of the world and their agenda. As it is set upon evil works. Here we state great victory, as our victory is the crucified Jesus Christ.

Chapter 7 The modern window of Daniel -

The power of the gospel is that it set you as new when you receive Jesus Christ. Your spirit is born again and are given all the Kingdom of God into you Spirit for your soul to tap into. A fresh source each second of the day. Where the mighty Holy Spirit is our teacher and set us on fire for what is off God. The powerful gospel of the crucified Jesus Christ. The mighty blood of the Lamb that have given us salvation from sin and set us into his kingdom. Adopted as new. Where all we are now set into all he is. And this is the fragrance of Jesus in our lives. Before I was saved, I did not understand any off the words in the bible. But when I got saved, I could not stop reading, as the words came alive. And it was revealing beautiful stories to my heart, and also in this the mighty release of his Kingdom into my heart. And I had not done anything to achieve this. It was just a flow as a result of me receiving Salvation in Christ Jesus.

When I preached it was all about holiness. I had no preferences, nor had heard any teaching where I could base my teaching upon. But the might of the Holy Spirit is that he is in us all, and release himself mighty when we connect and allow him to move in our soul to tap into the mighty source that is laid down in our Spirit. With all of the resources from heaven. At the age of 16 everywhere we were performing, I was speaking holiness without any foundation to preach, nor to teach. But this is the mighty grace of God upon our lives. And as my heart where mighty captivated by this new life I had been given, and all the wonderful messages that was given into my heart. It was not

before later that I found out that the message of holiness was not a popular one. And was tuned down. But I did not know at that time. So, I was just sharing what the Holy Spirit put upon my heart. As he showed it with all its statements.

And today many years later. The wonderful Holy Spirit is still faithful to my heart. Revealing himself mighty in the Word and its wonderful treasures. As all I have to do is to be with him, and dive into the Word. And here he reveals treasures after treasures often still upon the connection of holiness, and the release of the Kingdom of God among us.

But now...

I often find myself to try to tune down the message I write. But then I know it is not me that have found this treasure, nor is my cleverness set into the messages I write. Because all I write is of grace as the wonderful Holy Spirit is my teacher. As he so wonderfully revealed himself for me at the moment I was saved. Not knowing of this wonderful teacher and all his wonderful walk with us. If we allow him.

And here some is intimidated.

Who do you think you are...

I know so well more than anyone who I am, and who I was when my wonderful saviour came and changed my life. And took away that tremendous emptiness that consumed me. And gave me living water.

So, I proudly and loudly announce his greatness upon my life, as it is all by grace. And the wonderful thing that the mighty Holy Spirit still walk with me after all these years. Is beyond anything in this world. Because he over and over show that he is faithful and just, just as the Word is. As the word is Jesus. So, my faithfulness is to state what he put upon my heart.

Be it received or not.

As even today the message of holiness as the bible state it in all its purity is not preach as it states with all its fragrances today. If we look at the balance of bible verses, we find that most are leaning to holiness. As God is holy. And this mighty holiness is what make us step out into a mighty God and all he is in the midst of our circumstances.

To shift and align the dark operations in our present location to be set under the watch of the angels and also to clear the spiritual room for his glory.

We are not to be like the dogs that return to what we have been delivered from. In the bible the dogs are set as unclean, and the vomit is the very expressions that symbolize revolution. We are to state a high revulsion, a clear withdrawal from all we are being set free from. To withdraw from all that in our daily lives are set as off dogs, as off unclean, and not return back to its vomit.

“But it has happened to them according to the true proverb:

“A dog returns to his own vomit,” and,

“a sow, having washed, to her wallowing in the mire.””

2. Pet. 2.22.

When we are washed clean, when we are given a mighty powerful walk with the Holy Spirit, and the precious treasures of the Word into our daily lives. Then our walk should be set with fearful delight to stay true and faithful to the course. And whatever we have had of dogs in our lives, we turn away from, as this is the walk of holiness. Where we work on our salvation each day. As it is a work to do. It is not something you receive and then live as you want to. No!

We are all set with different personalities and have a trade of life that have marked us in this world, and still can mark us. And here we need to be diligent in our walk and choose in the midst of the regardless of and in spite of. As this life for us all may reset all we

are, and also shift our circumstances into unpleasant realities. And here in the midst of this we choose to walk in our daily given salvation. Regardless of our testimony are twisted and stated off false. Made known by some to be something it is not.

The life of Job state a walk after this manner. Regardless of what he went through and all the demonized conversations with his friends, still he holds on to a mighty God. And in the end. God stated himself mighty to make his end more glorious than his beginning. But right before this God had rebuked all Jobs words and actions, even if he did not go back to the vomit. Nor did let the words of his friends affect him. But he had allowed his eyes not to fully be upon to fully trust the Great I Am. The greatness of God into his circumstances. We serve a mighty Holy God. That in the midst of all we go through watch our walk, and our choices. And here after the amount of how we glorify him in the midst of the circumstances will determine the amount of greatness he is allowed by us to release through us.

Job could have reacted upon Gods rebuke and stated himself of righteousness. After all he had lost everything, he had also been treated unfair. Still, he chose not to. He humbled himself and gave God right and this became the release of Gods greatness into the end of his life.

Another personality we read about in the bible that lost everything was Daniel. He did not even get to keep his own name. As he was taken into slavery under the ruler ship of Nebuchadnezzar. He was a ruler that stopped nothing to subdue people who blocked his path of conquest. The book of Daniel is a book that reveal how God use Nebuchadnezzar as Jeremiah prophesied, Jer. 27.6, as a tool to make the Israeli people be aware of their walk as dogs as they had gone back to the vomit.

Here Daniel was taken as a slave along with his friends. Ripped from all he knew and was. Not even keeping his own name in order to make him submit and have no identity. In the midst of this Daniel choose to in spite of and regardless off to live holy and to honour God as the Great I Am.

“Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.”
Dan. 6.10.

Do you have any excuses in your walk with God?
Any limits that make you go back to where God have set you free?
Do you justify your life if it is set back to the dogs?
If you have gone back to the vomit?
Or do you allow Gods Word to be your daily salvation?

Today the window of our lives is often social media, all the hidden likes, the hidden things. All that is done in our locked room as it is our minds. As our respond to all in this life. Can we in the midst of our circumstances open the window of our lives, as it is already opened by the governments in how they if they want to, can watch all action we make, all we think is hidden. And if we also would open the window off our minds for the world to see, what would it reveal?

Is our reaction as Daniel in the midst of the rebuke from the world upon our lives to open the window and to announce holiness in our belief upon an Almighty God.

That regardless of our captivity, regardless of all that we are stripped and robbed from, is what we give honour. As he is holy. Regardless of the consequences and the price.

Because our hearts belong to him. The author of our lives. And where he states the pen to be is where we find our hearts to rest. To be content.

“And whiles I was speaking, and praying,
and confessing my sin and the sin of my people Israel,
and presenting my supplication before the LORD my God for the holy mountain of my
God;”
Dan. 9.20.

Daniel lived a fully devoted life to God upon all things. Still, he confessed his sin and also the sin of the people. And stated presenting his supplication to be before the Lord upon the holy mountain. As he was taken into slavery. As he was ripped from his freedom and also identity. The spirit of Nebuchadnezzar has mightily made its entrance in many nations. And here we can read the reactions upon Gods people. And we may compare them to the walk of Job, Daniel and also Paul. And here we will find our own devotion and also own walk of holiness. Our hearts worship. As our choices determine our worship. Do we in our lives confess our sins and the sins of our people?
Setting all we are into the salvation of God to be released into the nations. As we submit our lives under the present appointed mark upon nations in how they set borders upon our lives. But we do not step back upon our devotion in our worship to God. As we do not mix it and become dogs for the world to see. As our God is holy. And so are also we called to be. And in the midst of this we need to read and understand the appointed time we live in. Where the mark of the spirit of Nebuchadnezzar is set.

“For though ye have ten thousand instructors in Christ,
Yet have ye not many fathers.”
1. Cor. 4.15

Today there is also ten thousand, if not even more instructors in Christ. Both online and offline. But mark who is set off the quality off an instructor and who is set as off the manner of a father or a mother upon your life. Because an instructor only hand you the technical procedure upon your life. And it may not even match the requirements upon your body, soul and spirit. But a father and a mother state sons, and daughter ships. Where God have stated into the alignment and connection a divine holy bond. As God is holy and require also us to walk holy and blameless as we daily work upon our salvation. To daily work upon our salvation is to lift the banner of grace upon our lives every day. That we are saved by grace and not earthly work. But we do not go back to the ways we have been set free from. As that was unclean, as of the dogs. And we will not be seen by the world nor by God to walk back into the vomit.

“For I verily,
As absent in body,
But present in spirit,
Have judged already,
As though I were present”
1. Cor. 5.3.

There is a possibility to be ignorant upon these matters, upon this manners of living. But this Paul state to be to establish own righteousness. Own laws and statutes. Making a new law. Where grace is set after our definition and not Gods.

“For they being ignorant of God’s righteousness,
And going about to establish their own righteousness,
Have not submitted themselves unto the righteousness of God.” Rom. 10.3.

Daniel lived a life that made the surroundings believe his report. As the king's heart praised the God of Daniel when they could not kill him in the fire. Where the king was furious as he could not make them worship his statutes. And asked if it was true that they had come up against his declaration to not worship his statutes. So, the king state; Who is the god who can rescue you from my power? Dan. 3.4-6. Today more than ever we need to be the window off Daniel toward the world. Where our lives are set not upon the regulation of the statutes of this world. But that we do not mind the price as we trust in our God, and know he is the one with the mighty power to bend kings' hearts. To set governments under his feet. And here there are also in the strengthening of the walk been given some to be mothers and fathers. That know when the gospel is not obeyed. And state the power of a walk as needed in the times we live in. Where the report is to be believed. As when God set some to be the covering, the protection upon the walk of the congregation, they know all things that goes on. They fully operate after the gifts of 1. Cor. 12 and are set as protectors of the walk of Christ in the church. As this is not an assignment chosen but given by God. And here there is no need to be present as the absence also operate in the knowing as Paul state. To purify, to prune and refine the congregations. As God is holy.

So, the knowing off all things is set upon these hearts. And here they state the core of the Sword. For the course of the daily salvation and the protection upon the congregation. To not be like dogs that go back to its vomit. As we are called to be holy as he is holy.

"But they have not all obeyed the gospel.
For Isaiah saith,
Lord who hath believed our report?"
Rom. 10.16.

But often the report is rejected. And here Paul state that the obeying of the gospel is neglected. And the stated gospel is set upon own preferences as it pleased the walk of dogs as they have gone back to the vomit. And here there is to be a rebuke. As the gospel is walked out upon a false report.

"Let every soul be subject unto the higher powers.
For there is no power but of God;
The powers that we are ordained by God."
Rom. 13.1.

We are ordained by the power of God. Not by any authorities or governmental systems in this world. We are ordained by the mighty power of God. And here is our subject. Here is our soul to be set upon. As only this subject of walk is what make the kings of the nation's bow. As we do not surrender upon their statues, their handling out of the truth. But we submit to what their stated course of captivity is for the appointed timing. As in this, we find peace in the submission as we both pray for our own sin and also for the sin of the people. And this is the released seen prosperity in the city. Jer. 29.7.

Today we have a modern window of Daniel. Where we are being watched with or without our approval. What life do you live as you think no one see you? Because today's reality is that there is a made window by the governmental systems in nations to watch if they find a need too and mark all actions if needed. If this should not be an awakening. Then surely the knowing that the window of our lives is always being watched by God; should. And here he states his love and grace into our lives. As this should be our affirmation to live holy and to make our lives be after the requirements of his gospel. Not upon our own established righteousness. But in all this we are given a choice. We can freely open the window of our lives toward the world. Where we state

that we do not bow to the statutes of this world, but live after the mighty power of the Great I Am. To be seen in a world that need to see who is God. Who holds the power off all nations. As it is Jesus Christ. The Son of God. As we know all is by grace. And we loudly and with great joy announce the wonderful Holy Spirit as he moves in our lives and give us mighty treasures in the Word. As it is Jesus.

Chapter 8 The excellence of the knowledge of Christ Jesus –

The mighty knowledge of God is our glory. The powerful excellence of the knowledge. As there is set an excellence connected upon Christ Jesus of knowledge. It is the Apostle Paul that state these verses. And in the connection upon that there was set a gain for him upon religious credentials as he mentions in Phil. 3.4-5. When Paul state it to be loss, it is connected upon detriment. As it caused damage and injury upon his life. Upon the wholeness of his walk in the soul, the spirit and the body. Here the previous gain made detriment, damage and injury.

Paul state that what he saw as gain was actually what damaged and made injury. And what he now defined as loss, detriment. As he had trusted in religious privileges and human attainments for salvation. That it would bring him closer to God, but it rather stated loss, as in detriment and lead him away from God. This is the very gain Paul refers to as he now has seen it all to be loss. Upon this he states that now, without doubt these things are off loss.

For there is something much greater;
The excellence of the knowledge of Christ Jesus my Lord.
To win Christ is what he state is the end goal for his life.
Phil. 3.8.

There is a powerful knowledge set upon excellence in the goal to win Christ. As he is the Word. As the statement refer to the powerful knowledge of who Jesus is. As he is the Word. And this is the statement Paul refers to. To win Christ. To win the mighty knowledge of his Word as Jesus is the Word. And here we find that the knowledge is set seen upon three aspects. As first the very knowledge we get in our soul as we read the bible. Then there is the powerful gift of knowledge connected as we find it in 1. Cor. 12. Where this gift reveal to us what is the mighty Word of God in the world today, upon the lives of people and upon the set connection in the bible. This is another operation of the gift of knowledge than to know about their preferences in this world and also upon the spiritual aspect about them.

This aspect goes to the core of the powerful authorship of Jesus as a prophet. So we with the gift of knowledge we see him into the appointed time as his Word state. Upon nations, upon absolutely everything in this world. As all things are created for him, by him, and without him nothing is ever made.

Then we have the mighty connection upon the knowledge that we find seen in Isaiah 11.2. Where here there is the knowledge upon connection off the all things in this world. Things we in our selves should not have preferences to know about. For instance, often when I write the Holy Spirit operate with this kind of knowledge as he lead me to investigate upon what I write about and find the connection seen in for instance the creation. As to see how the mighty Word of God is set into how the water is set together with its components, the air, the rocks, the iron, etc. And here connect it with the bible-verses he wants to point out in connection upon this.

When we go to Isaiah 11.2., we find that there is cooperation upon the statement in the verse. That we find that the wisdom as in the operation of the Holy Spirit is seen in connection upon the understanding the Holy Spirit reveals in connection upon the wisdom. As the counsel the Holy Spirit bring state to be seen in the release of might, off power. This is what we may find in our everyday life as the mighty Holy Spirit counsel us in all things if we allow him. And here this will release power into our lives. As we are given the released Word upon the specific circumstance. And Jesus is the might and power. When we apply his connected word, it is our sword in the fight to bring victory.

Then the stated knowledge is seen in connection upon the fear of the Lord. Where knowledge release mighty honour into our soul upon the might of the Great I Am. As seen in all its greatness, both in the creation and also in the trinity. And here there arise a fear of the Lord. As this also is to be seen upon quick understanding in connection upon this fear. That is, whenever we are in any kind of for instance challenges or danger, we will instantly be given the understanding of how to manage the situation. In this we release mighty fear of the Lord into the circumstances. Often this is in how we release the angelical hosts upon the circumstances for them to take ground in the spiritual fight and then this releases a presence of holiness upon the place or into the circumstances of the fear of the Lord.

This is the walk of the excellence of the knowledge of Christ Jesus into our lives. As we make it superior upon all things in our applying of it into everything. In us and through us. As all else is loss, is of detriment, damage and injure upon our lives and into our circumstances. And what we before saw as gain is what in reality is set to be detriment. And here we need to be as Paul state, focused to win Christ. To in all things win as we apply the Word into all things. As it is not of works, nor can we connect upon anything in this world, nor upon religious aspects of credits.

“And the spirit of the Lord shall rest upon him,
The spirit of
Wisdom and understanding,
The spirit of
Counsel and might,
The spirit of knowledge and of the fear of the Lord.
And shall make him of quick understanding in the fear of the Lord.”
Is. 11.2-3.

When our focus is to win Christ, all that we were focused on before, absolutely everything loses its glory. As we have found the Excellency of the knowledge of Christ Jesus. As it is the living water. That is so refreshing and flush through our lives in such mighty ways that nothing else can compare. And this flushing, is his Word in us and through us. So, there is actually no loss, as the gain we before counted to be of great value was only a detriment upon our lives. Something that brought damage or injury. Upon our soul, body or spirit. But the excellence of the knowledge of the Word, of Christ Jesus is mighty in power and in glory. And release the mighty glory of the Kingdom of God in us and around us.

“But what things were gain to me,
Those I counted loss for Christ.”
Phil. 3.7.

This Paul state to be the eternal life. As we have been blessed to step into it ahead of time. As we each time we set our hearts to win Christ get a taste of heaven. And can bring this out to the world. So the world may know God, the only true God. And Jesus Christ as he is the Word. The excellence of knowledge. Phil. 3.8.

“And this is eternal life,
That they might know thee
The only true God,
And Jesus Christ,
Whom thou have sent.”
John 17.3.

The mighty excellency of the Word, of Christ Jesus is what we release into the world. Where it will be justified. As he is the mighty servant of God that is the justification. And into all things in this world and the spiritual realm we apply the three types of knowledge we mentioned, and here the world will through the receiving knowledge into their hearts become justified as he is the Word.

The excellence of knowledge is set based not upon just a reading off the word. But it is in cooperation with the Holy Spirit. As he is the knowledge upon all these three aspects. Without him there will only be static words. And this the devil also knows how to state as he is well known with the bible. We need to push forward in all things in our lives to make sure we are given the excellence of knowledge as it is the dynamic Word of God. The living Word of God. As Jesus is the mighty justification of many.

This is the working upon our salvation.

As when we first come to Christ Jesus and receive Salvation, we are given the Kingdom of God into our Spirit. And then over and over again we apply this knowledge both into our own lives and upon the circumstances as we justify it through the excellence of knowledge we are given. To align it into the excellence of him.

“He shall see for the travail of his soul,

And shall be satisfied;

By knowledge shall my righteous servant justify many;

For he shall bear their iniquities.”

Is. 53.11.

There is a power of a mindset to win Christ. Where the determination is set upon to know him, the Word. And in this we find ourselves to press forward upon all things as we count all things in this world for loss. Whatever before had a value, was seen as gain, but in reality, stated detriment, damage and injury upon our lives. Here we find ourselves to forget those things and reach forth unto the things which are upon the core to win Christ. Eph. 3.13.

“I press forward the mark for the prize of the high calling of God in Christ Jesus.”

Eph. 3.14.

In this we find that our conversation is in heaven, from whence also we look for the Saviour, the Lord Jesus Christ. Eph. 3.20. When our excellence of knowledge is set into these things, we are soaked upon the core that we are seated in heavenly places together in Christ Jesus. That our citizenship is in heaven. This will affect our conversation to be as if we are in heaven. Upon heavenly mindset, upon heavenly governing and seen walk where we align all things in our daily lives to be after the Word of God.

To make all things be in alignment upon the Word of God state the seen excellence of the knowledge of him around us. Where to win Christ is what become the seen manifest of our alignment. And here we find that there is a pushing forward. Where we in all things apply the power of the excellence of the Word, of Christ Jesus. And push the world and the spiritual realm to come into alignment with the Word. As we are not to live for ourselves. But we are as Jesus sent out into the world.

As servants of justification, as he was set to justify many. So also, we go out with the core of the knowledge of the excellence of righteousness seen into all in our daily lives. And here we state the power of justification to be given. As this in seen excellence is to set free, to heal, to raise up, to bring power and might into the lives of others. But it is also to reveal the operation of darkness in others, and often they sadly will not apply the truth of the excellence of the knowledge of Jesus Christ into their lives. But this is not stated as limits upon our lives. Because we see that in Christ Jesus we are strengthened and can do all things. Regardless off and in spite off. As our strength and core is not set upon the respond in this world, but upon our citizenship.

As we are seated in heavenly places. With those who choose to be seated. And her we find the core to win Christ more and more. So, the revealing of him, enlarge us, and make us continue to push forward in this world.

So we are careful for nothing,

But in every thing by prayers and supplication we bring thanksgiving.

This is our peace that pass all understanding. As it is of God.

As this mighty peace that pass all understanding keep us in all our ways through Christ Jesus.

Phil. 4.6-7.

Chapter 9 Quench not the Spirit –

The power of the first commission is set upon the earth, upon all earthly value and law. Where the commission are to be set off work. Work of man upon the law.

Here is the first stated arising upon Jonah as the first given out commission upon the earth. As the fullness of the revelation of the end is not been given as it is set for the awakening upon the end. As Jonah is the stated sight for the end. Upon the seen release of the last awakening. Where the fullness of the second commission will come to its seen fullness upon all the earth. As the sin is taken off the world. John 1.29

“But the Lord sent out a great wind into the sea,
And there was a mighty tempest in the sea.”
Jonah 1.4.

The power of the sea is here referred to as the world. Where the mighty great wind of the Holy Spirit arises. To arise the world to set the course for the people to be awakened. To be awakened to cry out for the hope, the anchor of their soul. And in this awakening, this tremendous great wind that mightily tempest in the sea, in the world, will cause the seafarers to be cast into the sea. For the rushing of the world to swallow them, only for them to be set in the tomb. Where people are left with no other choice than to surrender to the water. As the water is the only stated Salvation upon their lives. And here the arising of the ship will be seen as it is the fall of Babylon, as in the fall of Tyre. Ezek. 27.

Upon this the power of the story is set to be shifted in its first set arising of the commission. Upon the heart of the sent prophet, as here in the seen appearance as Jonah. Upon this there will arise the seafaring people that look unto their ships master.

Where the seafaring people is the ones in the work upon the first commission. As upon set limited revelation of the Word. And upon this is their seen walk. Where time has revealed upon the earth the quenching of the Spirit. As set upon limited access upon the earth, upon the work of the seafaring people. As their heart have set to be part stone, part flesh. As the dividing of the world have not been done. And here the quenching of

the Holy Spirit has been set. With the open gate to allow the flow of evil to be good and good to be seen as evil. As the seafaring people stated limits after own perceptions and theological credits. After works and not upon power and the mighty wind of the Holy Spirit. And here is the quenching of the Spirit and the deleting of the first commission as it is allowed upon the hearts that is not fully become whole as the teaching is upon own works and perceptions. Rooted into the core upon credits in order to please man and not God. Not after the fullness of the move of the Spirit of God, as he is set quenched over and over again over all the earth.

But there is not possible to quench the Spirit of God without his approval. So, this was only the set seen allowing upon the timetable to allow the greater to come. Where the greater is the set fullness of the move of the Word upon the earth in seen fullness of the move of the Holy Spirit upon the earth. As the fire will come upon the earth to consume. As the fire is the Holy Spirit. Where all the merchandise of what have been seen as gain of the heart of the people upon earth have lost is flavour, its glory. As the ships master have set the coordination upon the mighty anchor of hope to be what is the merchandiser upon the hearts. Rev. 18.12-18.

“And a mighty angel took up a stone like a great millstone,
And cast it into the sea, saying,
Thus with violence shall that great city Babylon be thrown down,
And shall be found no more at all.”
Rev. 18.21

This is the casting of the first commission as seen upon the connection off the works, upon the first stated given out commission as of the first walk upon the great commission as stated in Matt. 28.18-20.

Where the quenching of the Spirit of God has been done only to allow the Babylonian spirit to be what operate. The darkness of Tyre in the temple of God. In his people and in the congregations. But here there is stated an end, as the release of the first commission was by the heart of the seafaring people who did not connect upon their Master. Nor upon the Spirit of God. So, in order to release the saving of all, as the salvation of the Lord is off him, and not set upon the works off the seafaring people. There was set a promise upon the release of the second. So, the stone of their hearts was cast into the sea, thrown down. As it had been the great millstone. Where the millstone was the set merchandise upon the ships that the seafaring people had made the world put their trust in, and not upon the Salvation of the Lord. But here is the stated seen violence revealed as it shall be the seen city of Babylon, the works of evil been seen as good and vise versa. To be thrown down and shall no more be found.

As God have stated the saving of the city, off the world.

As the seafarers did not live up to their assignments as they made the heart be dependent upon the merchandise upon the ships, and not upon the Master. Jesus Christ. And here is the seen quenching of the Spirit of God.

Upon all the earth today.

Where to put out the Holy Spirit of the church will also make the bible be released upon darkness. Because the Word and the Spirit always agree. And when there is no Spirit, there cannot be any agreement to release the mighty Word of God. But God have stated an end upon this. As the seafarers as in the seen Jonah is set cast into the sea. As they have become the stone. The very stone of hearts in the body of Christ.

And here there is stated a Salvation of the Lord upon the earth. Where the heart of stones is set casted into the sea, as it is seen rushed up by the Spirit of God. As the sea is both the world and it's all stated merchandise, and works, and also the rushing of the fall of these. As the stones are cast into the sea to be consumed by the tomb. And her the

casting out will state the seen awakening upon the end. As upon the saving of the great city.

Upon this is the seen walk as off works and the mix with the spirit of the world. As it has become the seen appearance of the great commission upon the earth. But it is set after the allowing of men, and not after the heart of God. And here God state there to be a second. But the second arise the promise of the fullness of all.

The fullness of the revelation upon the fall as stated upon the great city of Babylon, as upon the earth, as upon Tyre. And here God state his saving, his salvation. Should I not spare this great city.

As when the darkness has fallen as the stone is cast into the sea, and have been into the fish, as here this is what set the stone to be set upon the Rock, as it is the stone before the grace.

Upon this is the stated given out second commission upon the world set upon the release of the timetable. Where what could not discern between their right hand and their left hand, and also much cattle is where I state myself as Lord of all. As in spite of much cattle, much oxes, there were no seen awakening.

There were only seen confusion upon who I Am, upon my Word and the mighty rushing of my Spirit. As it has been quenched. Who state the evil to be good and the good to be evil if it is not for the end of my first commission only to arise into its second. Upon the mighty power of my Word. Upon the mighty water as the wind rush over it to mightily arise and cover the stone. As the hearts of the people on earth have become stones. And here I cast it into the sea, as the mighty rush of my wind arise and swallow it only to be safely secured into the tomb. The mighty revelation of the tomb of my Son. As the stone have been set into it. Only for its awakening.

“For thou hadst cast me into the deep,
In the midst of the seas;
And the floods compassed me about;
All thy billows and thy waves passed over me.”
Jonah 2.3.

Where who is cast away is the Son of Man as he is upon what we are to look upon. As he is; the toward thy holy temple. And here is the set casting away of the city, of the world done once and for all. Set upon the first great commission. Upon the taking the sin of the world.

“I am cast out of thy way,
Yet I will look again
Toward thy holy temple.”
Jonah 3.4.

But there is a greater to come. Upon the stated fullness of the glory of God. As God always save the best vine for the last. Where the vine bags in the end will be cast out into the sea as of the heart of stone, and here the arising will be in the tomb. Upon the set stone in the tomb. Where the casting out of the tomb will be the seashore upon the land. And here the land will be revealed as it is the second commission. Upon the end. Where God state himself to be the righteousness, where he states that the judgement I set upon him.

“Salvation is of the Lord.” Jonah 3.9

Here will be the seen end upon the sea farer that only stated the merchandise of the ship to be off the value out to the world. And neglected the Master. Jesus Christ.

“I went down to the bottoms of the mountains;
The earth with her bars was about me for ever.”
Jonah 3.6.

Where who went down to the bottom of the mountains is the Son of God. As the Son of Man was the seen first release upon the first commission. And here the stated repeat of his power will state the awakening. As it is set upon the beginning. Gen. 1.1-2. As in the beginning the darkness was already stated as void, as the darkness was upon the face of the deep. Upon this the stated release of the end is given. As the end is the set Salvation of the Lord. As here is the announcement of the move of the Spirit of God upon the face of the water. As the mighty power of rushing that stirs and that state the arising upon the earth.

For as the first coming was in the seen Son of Man, so, the second will be in the seen Son of God. As the first was the release of the work of man upon the earth, as the stated connection upon the first commission, so, the second is set upon the seen work of God upon the earth. As it is the seen second commission. As the Word is the Son, as the Word is Jesus Christ.

“For he spake and it was done, he commanded and it stood fast.” Ps. 33.9.

The power of his Word is the set done; the sett finished. As the work is finished. As it was set upon the announcement of the beginning. As it stands fast. And here is the end seen upon the quenching of the Spirit of God upon the earth. As the stating is not set as finished, as it has to be set upon works, upon own credits. In cooperation with the sea farer. But this is shakeable merchandise that is not set upon truth, but upon evil. Where the seen stealing, killing and destroying of hearts appear daily.

“Quench not the Spirit.”
1. Thess. 5.19.

The swallowing of the stone heart of the seafarers will state the stone to be revealed in the tomb. And awakened. As the works are not to be done of men, but by God. As he is the command, as he is what stand fast upon this earth. For his Word is right, it is not of seen merchandise of this world, as it is the mighty release of the Kingdom of God into hearts. And all his works are done in truth. As none of the seafarers that did acknowledge the Master. As here the works are not off him and are not of right. As the Works of the Lord is done in truth. As the Spirit of God is the truth. And when he is quenched, there is no stated work of him, and then not of the Word. Jesus.

“For the Word of the Lord is right;
And all his works are done in truth.”
Ps. 33.4.

All things are made by him and for him, and without him nothing is ever made off all that is made. And here lies the might of his Word. As he is the Word. As it is always done in truth. In connection upon the Spirit of God. By him the heavens were made and all the

hosts. By the breath of his mouth. As his breath is the Holy Spirit. So, to neglect the breath and the Master will be to delete the appearance of God upon the earth.

“By the Word of the Lord were the heavens made;
And all the host of them by the breath of his mouth.”
Ps. 33.6.

When God speak it is done. When the Master speak it is performed as they are one, and as the breath of the mouth goes forth to move upon it. This is the steadfast love of God upon the world.

It is not seen as in the works of the seafarers. That state the fishing as set upon own preferences and what they bring out to the world goes through their hands and perception of credits. As their credits is not set upon the Master but upon the pleasing of man. And here there is no seen salvation, only the showing of the merchandise upon the ships.

But there is a mighty promise upon the release of the second commission. Where the seen Son of God is released into the hearts and the might of the move of the Spirit of God is not limited. Where there is a seen steadfast touch of God upon the earth. Where who was set, captive now is seen released into hope and future. Upon the expected end. As it is the last awakening.

“For he spake and it was done,
He commanded,
And it stood fast.”
Ps. 33.9.

The mighty power of the rushing of the seas of the Spirit of God is the mighty arising of the counsel of the Lord. As it will be seen upon the standing forever. That it cannot be shaken, nor reversed. As the casting down of the seafarers have been done, and the throwing down of the Babylonian dark operations as seen through the spirit of Tyre has come to nothing. As the stated Victory of the Son of God is released without limitation upon the revelation into the hearts.

As it is what is steadfast, unmovable, unshakable.

And here will be the seen second commission.

As it is the seen first, but not as in seen works of man,
but upon the works of God.

As the Son of God have come upon the second and mightily revealed himself upon the earth. As it is the stated end. As God always save the last vine for the last.

“The counsel of the Lord stand for ever,
The thoughts of his heart to all generations.”
Ps. 33.11.

And here will be the mighty eyes of the Lord upon the earth. Where God behold the sons of men.

“The Lord looked from heaven.
He behold all the sons of men.”
Ps. 33.13.

Where the place of his habitation is the works of his Son, as he is the Word. And from this habitation he looks down upon the inhabitants of the earth.

“From the place of his habitation he looked upon all the inhabitations of the earth.”
Ps. 33.14

And here he fashions their hearts to be alike. As it is set into the Son of God. Not upon the work of man. As the set table upon the earth is set after the release of his habitations, upon the released Word of God into the earth.

As upon all.

As upon the fullness of it.

And here the mighty move of the Spirit of God is seen. And this is the considering off their works. As now it is seen as of the fullness of the Word.

Where the Master have become the replacement of the merchandise. Where the seafarer has been set to nothing. As the people upon the earth have raised upon the awakening. Upon the revealing of the Son of God into the earth. As his Word with all its treasures have been set for its release upon the earth. And here is the seen honouring of the Holy Spirit. As he will no more be limited.

“He fashioned their hearts alike;

He considered all their works.”

Ps. 33.15.

Here will be the seen behold, the eye of the Lord is upon them that fear him, as upon the hope, as it is the anchor of the ship.

Where the seafarer have been set to the shore as the Master is given room and where the journey goes, it will be covered and carried away upon the water, upon the sea. As the sea also is the remnant, the works upon the end of the ones that have stepped into the Son of God. Allowing him to be Master.

“Behold, the eye of the Lord is upon them that fear him,

Upon them that hope in his mercy.”

Ps. 33.18.

E X T E N D E D

Chapter 10 The power of Bethsaida –

The power of Bethsaida is forgetting what is behind and focusing on what is inside of us. The Kingdom of God. As it is his Word. As it is Jesus. As this is the mighty perfect will off God upon nations.

Where we move on from God's allowed will into God's perfect will upon the house.

As the stated leading of our lives is set to be in our bringing out of the town. As our staying in the town will not set our eyes to be opened. And here the stated besought him to touch us lies.

Because if we are not willing to get out of the familiar, the acquainted, the touch of Jesus still will not open the eyes of the nations. As where we are familiar, the power upon the town and where it defines us, it will keep us upon the remembrance. And here the captivity upon all nations is set.

As the story we read in Mark 8 is also an end time remembrance seen in connection upon the first and the second commission of Jonah.

Where here the remembrance upon the people have to be set upon the bringing out of the town, and to be set upon the leading of the Master. Upon the mighty Prophet as it is Jesus. As the Word is the release into the nations upon its appointed times. Where we find the release of the blindness to be set after the schedule of God. And not upon the requiring of man.

Here lies the mighty power of the hand of God as it is set into the Son. Where who leads out is also who allow the nations to see. To be awakened. Upon this is the first seen commission as we read in Jonah 1. As here is the arising to go to Nineveh.

Where Nineveh is the seen town, that where hosting the blind, and here there was set an awakening upon the desire to be lead out of the current situation. Where there needed a touch of the Master.

But the Master know the heart of his Father and also who he state him self to be strong into. As he is set to be strong upon nations as in who he lead out. As the leading out is the stated mindset upon the core of the frames and the stated core of the town, that was the set comfort zone of the blind.

The stated familiar.

As here an awakening would not make the blind to see, as it only would be set upon the recognition of what had been and what was, but not upon what was to come.

To the leading out, was the stated moving on. To leave behind.

The blindness and the stated adapted preference to maneuver in the town. As it was set upon the old.
Upon the seen.

Because what we see with is our senses through our spirit as it connect upon our mindsets and here transform what is in the unseen. As the seen only reveal the world, so blindness was not set upon the eyes but upon the core of the senses. As it was set into the town. And a miracle to see in the natural would not bring the awakening upon the unseen.

“So he took the blind man by the hand,
and led him out of the town.”

Mark 8.23

The leading out was the leaving behind upon the frames off what was seen. As the Master had a better commission stated. As the first, as in the seen first in Jonah 1. As there was to come a great awakening upon the great city.

“And when he had spit on his eyes,
and put his hands upon him,
He asked him if he saw aught.”

Mark 8.23

In the old testament to spit upon the face of someone stated a tremendous rebuke upon the person. Numb. 12.14, Deutr. 30.10, Is. 50.6

What Jesus state here is the disgrace that are to come upon the first commission, as he is the great Prophet and foretell the power of the first sight upon the commission he will bring out into the core upon all that state to follow him. As it will become a disgrace upon it. As what their heart desires choose to focus on will be the revealing of him through the fog, as of the sight of the eye. As they will state limitation upon who the Master is. As they set themselves to be the masters as the seafarers and state the merchandise to be more important as they state to see, as who they see are as trees.

Mark 8.24

When we go to the book of Revelation chapter 22 we find tree to be the seen twelve tribes, as the stated fruits, and also upon this here the leaves are the stated healing upon nations. The trees are set to be the covering of provision upon the land. And this we find that the first commission are seen upon the revelation in the timetable in the earth have been.

Where the fruits of the Word have been seen into the release of fruits, both upon the stated fruits of the Spirit of God, and then also upon the stated provision it state upon the trees.

But here God state there is to be a blur understanding upon the first commission. As it is focused upon what is seen upon the earth, even if it is set upon the first commission.

As we find a connection upon in Jonah 1.

So God state that in the end there will come a greater touch of the Master. As upon the second. As in the seen second commission.

As it is the stated seen first, but where the mindset are set upon the moving on. To lay what was the stated connection upon the senses as it had been grounded into the town, to be into the seen, upon the natural, and her the applying of the first was set in the first touch.

As there was not a leaving behind, a determined moving on. Moving past what had been, moving on past the preferences upon the senses as it had adapted upon the connection in the town, even in the bringing out of it, and upon the first touch of the Master.

So the first seen work upon the great commission was settled upon the connection upon the looking up to be seen in connection upon the trees. As there was a distraction as the first sight first did the looking up, and was set as blur as it had its focus upon the trees. Upon the seen prosperity that was given in the leading out, upon the first touch of the Master. Off Jesus Christ.

So there came a need for a second touch.

And here is the seen end time release upon the great city, upon the awakening. Where the second touch of the Master, off Jesus Christ, would release the mighty second commission as we read in Jonah 3.

As there is an after.

Where the eyes of the blindness upon the man, as the man represent the seed of God, as God have set the world to be in the taking off the sin of the world. And here God state all to be his seed. Not only the stated seed of Abraham. Not only the stated gentiles that get saved. But All. As all are welcomed to become the seed off faith. Gal. 3.26

And here is the stated moving on.

Moving forward upon the receiving of the second touch of the Master. As the first touch only lead to the looking up, but then since the sight where blur, it connected upon the trees.

Upon what was the seen blessing, the seen tribes, and its fruits, the power of the healing of the nations.

But there was a greater to come. As the sight did not release the healing upon the nations as it only stated a need off closure. As the merchandise upon the ships was set to be what was glorified and so also the seafarers, and not the Master.

So Jesus state the need for us upon the end, in the story of the blind man we find in Mark 8.22-26 that there will come a time of the awakening that will release the second commission. As this is the clearness upon the senses to only see clearly up, without any distractions.

Where what is to be connected upon is all in the spiritual realm. And here the fullness of sight is restored.

“And he sent him away to his house, saying.
Neither go into the town, nor tell it to any in the town.”
Mark 8.26

What was stated as unclean, was what Jesus stated the first sight to be awakened by.
As it was the seen gospel given out to the gentiles.

Upon the second statement of the touching of the eyes, Jesus only use his hands to touch. And here the blurriness is gone, as upon the one that was set upon the first touch. Upon the gentiles. And in this the stated gentiles that have become touched to first be the seen, are seen to be the children of faith. As the children of the seed of faith. As they have become one with the house. As it is the stated body of Christ. And here who is stated as the seed is the ones that walk upon faith. Not upon the law.

The first commission was set for the awakening of the nations, as the second is set upon the awakening of the house.

As when given sight, when the blindness of the blur is healed. The command is to go into the house and to share the mighty power of the sight, of the awakening. As it is only to be for the house, the body of Christ, and not for the sharing into the town, nor upon the telling to any in the town.

“Yea, they despised the pleasant land,
They believed not his Word.”
Ps. 106.24

The first touch upon the eyes did not release the fullness of the discerning, as there was not required an age of moral accountability. As there was a seen spiritual immortality upon the much cattle. But here God state himself to do the sparing. Upon the great city. As who needs to be awakened is the house.

The pleasant land is for the one that believe.
The children of the seed of faith.
And the seed of faith is set as upon the taking of the sin of the world. John 1.29
And here is the return of the house.
The healing of the house. The house of God.

As the first commission stated the healing upon the nations, and the release of the second will release the healing of the house. The temple of God, as both in each persons heart, and also as the seen fullness of the body of Christ. As it will be made whole.

Chapter 11 The power of the prophetic Word – Jesus –

When there is a death in the land it will reveal the willingness upon the heart of its people to stay the course, the strait way. The narrow road.

Or...

It will cry out for a disposition to flee from own responsibility to mature and to grow according to the need in the land.
Where there is stated a death. 2. King 4.38

Maturity always come by stepping in, and recharge whatever needs to be recharged in order to release the needed power of light into the darkness that have come over a nation.

Death in a land always reveal heart cores.
And hearts agendas.

What actions are coming out of you when you are set to the core of responsibility upon the death in the land?

What is revealed in your action upon the seed you will sow into the death?

What is the core of your prayers?

To protect and sustain what you are afraid to loose?

To flip the blame upon someone else, and make someone else accountable for the death in your own life and upon the land?

This is not something new!

This is the course of time, upon the timetable.

As both death and life are handed out into the hand of the man by the Lord. And over and over we see the pattern of actions and seeds sown into death.

Both upon a persons heart and upon a land.
As also a nation have a heart.
And the core of the action seen upon when the death have been stated in the land will reveal its heart core.

Regardless of the covering up, as what is revealed upon the surface is the true core of the heart of a person and a land.

And here only repentance will state the release of grace.

But as time have over and over again revealed.
This is sadly often the last choice as covering up is more satisfying to the flesh. And release glory to man.

While repentance remove all glory upon the heart of man and upon the heart of the land.
And only glorify the Lord.
As he is the one that is mighty to save.
Both the death upon a mans heart,
and upon the heart of a land.

Life is a splendorous teacher if we will have ears and eyes to listen and to watch.

To be teachable and have a soft heart in the counseling of the mighty Holy Spirit. As here is the table with the sons of the prophet revealed. Upon the power of the table among the enemies. Ps. 23.5

Where only here are the oil given out.
Only here is the cup running over.

As we are the sons and daughters of the mighty prophet Jesus Christ. As he is the Word and the might of the Word is the living water, the light, the new vine, the life into the death upon a heart and upon a land.

“And there was a death in the land,
and the sons of the prophets were sitting before him;
And he said unto his servant,
Set on great pot,
And seethe pottage for the sons of the prophets.”
2. King 4.38

The power of the Word of God is that it is hand made by its author – Jesus Christ. As he is the author of Faith.
As the Word is Faith, as it is him.
And here is the mighty power of our stepping into it as the mighty counselor of the Holy Spirit reveal its treasures.

This is the timetable that we bring into our daily life.

Where we allow our heart to see and hear the voice of the Spirit of God into the timetable, upon what is the present circumstances upon our hearts, the heart of others and also the heart of land, nations.

And when there is stated death, we need to read between the lines of the actions and agendas that is revealed in the seen. Upon our own life, others and the heart of the lands.

This is the stated wild vine.

Where we either apply unknowingly or knowingly what is closest to our heart. As our flesh always want to stay in its comfort zone. But the wild vine will always reveal a fraction upon what is the true vine. And will bring more death upon what is already dead, as to poison the flow of the prophetic Word. As Jesus is the true vine. 2. King. 4.38

And here we all will know what this is as we all are more willing to stay in the comfort zone of our flesh. But then there is a nagging upon our heart. Where we wonder what the diffraction upon the knowledge we have is grounded upon.

Some months ago, I started to ask the Holy Spirit; what is it with that Jesus was a Prophet, and not set as the great apostle?

As this had over and over again been nagging upon my heart. Because I have since I became a christian heard the teaching that the apostles are above all. And in my heart the Holy Spirit started to bring a nagging. And it just increased and increased. Until I could not ignore it any more and started to ask him to teach me in the Word why I was wondering about these things.

Often we take the closest comfort zone of what is familiar to us to lean upon. And then there may be stated a great truth upon what we lean into, but it might not be the fullness of the truth.

As there needs an adding.

That will reveal the truth to greater dept and more outreach of power of the Word of God in us and around us. And this is where we bring the new vine. As we open our heart to be teachable, regardless of our own perceptions and opinions. And regardless of the inconvenience it will bring upon our lives when we dare to step into the deeper ground of the Word, upon deep water.

As new vine require that we leave our comfort zone and welcome the might of the Spirit of God to move.

This goes for us all.

And here we need to dare, to be brave and step out.

Nothing is above Jesus Christ.

And as he is the Word, then nothing can be superior above him.

So when he is stated as the great Prophet, then there is also stated that the core of apostles are significant, but not fully upon the order of the knowledge we are given out the last decades. As there is something more to add.

Upon the knowledge that is already given out.

Not that it is wrong, but it is not superior.

As only Jesus Christ as he is the Word is superior above all.

This do not state other prophets to be superior either.

As who is superior is The Prophet, as it is Jesus Christ.

And here there might be a need of correction.

Just a tiny adding that we make Jesus superior.

And also allow the adding upon the timetable we are in, as his Word is the author into it.

When there is death in an area, regardless of our comfort zone, we all will come to the point that we search for resurrection upon what are not working as this is the stated death.

Regardless of the price.

This is the stated core to come to the point to be poor, to be hungry. And here we may find ourselves weeping upon what is off death for the release of resurrection, new vine into what is dead. Luke 6.20-21.

And here Jesus state to us, with great accountability and great assurance; "Blessed be ye poor, for yours is the Kingdom of God."

Here Jesus state himself mighty accountable upon whatever statement in our lives where we allow ourselves to be poor, to be hungry, and to weep. As we find we need his vine.

And here he state with great assurance and accountability to give us the Kingdom of God into our lives.

All it is, all it represents into our own lives, and all we step into the gap to state as poor. That needs to be feed and touched by the mighty touch of Jesus as it have been set upon death, and need the life of the new vine.

The story of Elisha is a mighty story that is connected upon the end time. Where Elisha is the stated preference upon the mighty works that will be seen upon the release of the great King of kings into the land, upon nations in the end.

And here we find that when Elijah ascend to heaven it is also to be seen upon the connection upon when Jesus ascend.

And here Elisha state the double portion.

This is the mighty statement upon the given out promise that when we are given the revelation upon the treasure that Jesus is resurrected from the dead and are ascended to heaven.

Here we find our behold. Upon the mighty treasures of who Jesus is, then we are given the double portion.

As it also reveal the adding as off the twelve. Of the blessing of the tribes and off the apostles. Where Jesus is the driver of the twelve ox, upon the plowing of the land.

As he is the mighty Prophet of God. The One, above all!

When we read the trade marks of where Elisha walked and what he did, it is indications and guidelines upon the end time, as it is also stated set marks upon the timetable in history.

Elisha is first introduced in 1. King 19.19-21. As here we get to know of this rich, hard working man where his father is Shaphat. His father was a mighty man. A great land owner, of Abel-meeholah. A man with great wealth.

Here Elijah step into the story and call this son.
Plowing with twelve oxen. Not two, but twelve.
And here we find that the core of the plowing upon a land is to be stated upon the core of the twelve tribes of Israel, and also later upon the twelve apostles as we find this stated upon the book of Revelation.

This is stated to be four years before the death of king Ahab.
So this is under the ruler ship where also his wife Jezebel is working to delete all that is of God, and upon who is off his assignments.

With the heart core to bring death upon the land of God, the heart of God's love, and upon his people.

And in Elijah's calling upon this son, as he wait while;
"And he returned back from him,
And took a yoke of oxen,
And slew them,
and boiled their flesh with the instruments of the oxen,
And gave unto the people, and they did eat.
Then he arose."

1. King 19.21

The power of the verse here is both connected upon the old covenant and upon the new. Mark that it was Elisha, the one given the double portion that was the one driving the twelve ox. And this was set upon the assignment of the core of the prophetic, as upon a prophet.

As Jesus also was The Prophet, that was leading the twelve apostles.

Where the stated feeding upon the people are both to be seen done upon the statues of the twelve tribes of Israel as seen with all its blessing upon the old covenant. And also upon the coming new covenant upon the core of the twelve apostles.
This is the double portion.

But there is a stated fire upon the instruments,
upon the flesh of the twelve oxen.
And when this is stated,
there is set an eating to give out toward the people.

Only when the power of the instruments in seen connection upon the ox, the apostles is done, upon the promised blessing of the tribes, there will be stated meat.
But there also have to come a fire upon their flesh and the instruments.
And here note that it is upon the tribes of Israel and the apostles of Jesus as in the bible.
Not upon the core of today.
As what we are to step into is what the Word state, and here is the applying upon the walk today to be seen. Not vise versa.

There is seen here a core of strategies we need to pay attention to in order to go deep upon the treasures of the given out Kingdom of God to the people.

Here is the stated core of the end time release of mighty power upon the twelve, as the seen blessing upon the tribes, and the given out blessing as seen in the walk of the twelve with Jesus. To be applied into the walk of the ox upon the end time. Where there is stated a mighty fire to come upon the instruments and upon the flesh for it to become meat unto the people. And when this is done, then there comes the arising.

Then Elisha Arise.

As he is the stated release upon the double portion after the seen ascendance.

This is the seen connection upon the release of the second commandments as we read in Jonah 3. As it is nothing new, just the core of the counsel of the might of the Holy Spirit as he reveal the dept upon the house, where there is to be released the fullness of the Kingdom of God upon the end.

When there is stated a death then the time to arise is set upon the timetable.

And here Elisha is coming to Gilgal into the death upon the land. And here he connect upon the sons of the prophets.

As they are sitting before him.

The core of sons is to be in the position of humbleness, upon to sit, to rest and to be teachable, to know there is an order set by God upon the table. 2. King 4.38.

2. King 4.38-44 is strategies we are to apply upon anything that the world, or the operation of darkness have brought death upon. Here is the stated core of where there is stated dysfunction and where the core to apply the right core is set.

As here the stated wild wine is what are collected to be seen set upon the feeding of the sons of the prophets. And here this is the answer to the core of why the church is without power throughout centuries.

As first the sending into the field is done by the servant, not by the release of the anointed as stated upon the twelve, the tribes, the apostles and into the sons. And the servant do not have the knowledge, nor is assigned by God, nor is equipped to bring the right food to the sons of the apostles.

So, what the servant bring back after the walk in the field, is the wild vine.

The reality upon the wild vine is that it have not been cultivated. They are only leaf plants. That do not nourish, nor bring any value. No power. Wild vines are set upon rebellion and stubbornness as they are self climbers.

To feed the sons of the prophets with this will not bring life into what is dead upon the land.

Where there is set a discernment upon the sons, where their hearts is not rooted upon the core of their souls comfort zone, then they will react upon this food being represented to them.

As it brings death upon their lives. 2. King 4.40

Upon a land, this is often the stated strategies, the core of blueprint that is set upon the house of God.

And here the good is that the sons is set upon the core to discern, and then also state that the food they have been given will bring death upon their lives, as they are the ones that are sent out to bring life upon the land.

To both release the blessing of the twelve tribes and the core of the walk of the twelve apostles.

And here is the solution when this is the reality upon the strategies of the house of God upon a land.

“Then bring meal. And he cast it into the pot;
and he said;
pour out for the people, that they may eat.
And there was no harm in the pot.” 2. King 4.41

When Gods sons and daughters make them self-accountable for what have been done wrong, what have been stated as the wrong strategies and actions upon the house of God.

And here cast meal into the pot.

Upon the strategies and upon the actions, upon the stated blueprint upon the house of God that was set of the wild vine. And then make the people eat.

Then there is seen the bread, the first fruit to be given out as upon the hundred. Upon the fullness of the release of the blessing upon the land into what is dead.

As according to the Word of the Lord. 2. King 4.41-44

When sons and daughters state themselves accountable for the death upon their own lives and upon the land. Then Jesus state the giving out of the Kingdom of God. Luke 6.20.

Where we need to be accountable is upon the dysfunction as we set ourselves into the gap of the needs in the land, and into our own lives. And to declare that when we are not able to bring the new vine, then it is set upon the wild vine.

Here we either become part of the wild vine, as to be continuing to be self-climbers in the areas we need to be given the new vine. Or we state ourselves to be poor, to hunger for the treasures of the new vine, to weep until our joy is fulfilled off the new wine. As it is the release of the Kingdom of God into our lives, upon all that is off death, and also into the land. Where there is stated death.

When we go to 2. king 6.1 we read;
“Behold now,
The place where we dwell with thee is to strait for us.”

Here we find that the sons of the prophets are tired and find it to be to inconvenient to walk upon the strait dwelling upon the place. And here ask Elisha to pay attention to their needs to take them to a place that is not strait.

People are given the right to choose the road they walk upon.

But when it is set upon the stated son ship as seen upon the connected core of the prophetic release out to the people.

Then when the sons find the strait place to be where they no longer want to dwell. Then the stated arising of the new vine into the land will be clogged.

Let us have ears and eyes to understand the times,
and to read the walk upon it. And make our own lives be set upon the core to be poor, to hunger and weep for the continues flow of the new vine.

So the fullness of the release of the Kingdom of God is released as it pleases God.

Chapter 12 Ascribe you greatness unto our God -

The lie upon the house have stated the blocking upon the ascendance.

Where who was to be seen ascend was the house, upon the higher point. Upon the degree of purity and holiness upon the house. But the stated core to proceed upon the dwelling have been neglected and found to narrow.

Where what was to be superior was the ascribing greatness unto God.

But the ascribing have been set upon lies in the house,
upon the land, and into the core of the ascendance upon the people.

As what was the song of the Lord did not tune into the ears of the house.

Where to give ear, and to speak to allow the earth to hear the word of the mouth of the Lord, where found to be upon the narrow. Where the stated dwelling was seen to be upon the inconvenience in the heart of man and upon the house.

But the dwelling will be stated upon the release of the doctrine as it shall fall upon the earth from the mouth of the Lord.

As dropping rain upon the poor.

As it will rains upon the distill as the dew.

Where the speech of his mouth will be found heard.

As upon who was rich, will see the rain,
but not be found part in it,
as the dwelling was found to narrow.

And who was found poor is where the stated rain will be seen as distill dew. Luke 16.19-31.

"My doctrine shall drop as the rain,
My speech shall distill as the dew,
As the small rain open the tender herb,
And as the showers of grass"

Deutr. 32.2

Upon this the lie upon the house will be seen revealed.
As the ax have fallen into the water. As it was borrowed.
2. King 6.5

Where the cutting down was seen along the Jordan upon the rest from the walk out of the strait dwelling, as the sons found it to be to narrow. And upon this the house will be seen revealed. As they have found the dwelling to be upon the stated dwelling off their own making. 2. King 6.2.

And here the lie is to be revealed.

As the house of the Lord and the land have set it to be upon false. As they could not find their hearts to dwell upon the place where the Lord stated the doctrine to drop as rain. As the dwelling became to strait.

And here the lie is set.

As the hearts have stated the dwelling not to be upon truth.

But upon deception.

Upon the works of evil, and not off God.

“Because I will publish the name of the Lord;
Ascribe ye greatness unto our God.”
Deutr. 32.3

Because the publishing of the name of the Lord is stated upon the song of the heart. And the song of the heart, its worship is replaced, as its dwelling was found to narrow.

As the coat of many colours stated intimidation upon their own dwelling and the stated course upon the house, the land.
Upon the stated colours, upon the stated dividing set upon the colours as it was the seen timetable upon the land.
Here the colours were to bright, and the dwelling among the coat was set to be off to strait.

Where who was set upon the coat was the stated garment of the Lord. As it is the stated garment off praise. And when the song upon the house and upon the land is seen to be intimidated because of the shades of blood upon the garment. Then the dwelling is found to strait.

As whom had set the shades of blood upon the garment was the seen poor. As their blood was set upon the colours of the walk of the doctrine.

And upon this the settling of the heart rooted upon lie was found seen intimidated. And state the dwelling to be to narrow.
And upon the new settlement they stated the cutting down upon wood, unto Jordan. As they had placed their own hearts judgement upon the wood.

So who was set to be rich was the stated good,
and who was stated to be of poor was the stated evil.
And here the covering of the lie was stated as the axe was borrowed. 2. King 6.1-7. Luke 16.19-31

Where the crying will not be set upon the leaving of the dwelling upon the strait place.
Nor upon the cutting upon own self judgement to state evil as good, and good as evil.

But it will be seen upon the fall of the axe into the water.
As here will be the seen revealing of the lie upon the house and upon the land.

Where the falling is stated to be into the water.
And where the song should be seen as the false doctrine had been fallen into the water.
Is where the stated crying will be upon the axe.

As it was the axe and not the Sword that had done the cutting of the wood. To remove the coat of many colours.

To remove the garment of praise upon the doctrine that was to fall as rain upon the earth.

As the word of the mouth of the Lord was replaced as it was to be the sword upon the cutting, and not the axe.
As it was stated as borrowed. And here will be seen the second cry upon the lie as it will be revealed to the world.

As what was stated to be off a narrow place upon the house, where they left to go unto Jordan upon the cutting of the axe. Here will be the seen arsing of what was set off false, of borrowed upon the house.

As it will be revealed by the hand of the Lord as here is the revealing of the dogs. As the stick will reveal the curse upon their action. As it will be cast out into the water making the axe come to the surface. The false doctrine.

Making what was the cutting upon the wood, upon own self-righteousness, be seen upon the surface as the stick revealed the dogs.

The stated core of the powers of the Philistines upon the house, into the land. And here God state the casting of the stick from his hand to be done upon the water.

Upon what had stated the fall of the axe to be seen at the bottom of the river. As it is the stated Jordan.

Upon the stated core of the downward,
as it is the stated river of judgement.

There the fall of the axe will be seen.

To reveal the lie upon the house.
Upon the land.

As the cutting had been done upon the wood, upon the stated coat of many colours. Upon the shaded men that had done the touch upon the garment off the Lord. To state the cutting upon the coming doctrine to fall as rain. As it is the song of the mouth of the Lord upon the earth.

Here the revealing of who was to borrow was set upon the surface. As the axe is made seen appear upon the surface of the water. And the stick has revealed the true heart core.

As it is set of dogs.

Where here there was stated a cutting down of the stick by the hand off the Lord. Upon the dogs, as it was cast upon the water. As it was cast in tighter. And the iron did swim. 2. King 6.6.

Only to reveal the core of the false, upon the lie of the stated dogs. As the dwelling upon the place was found to strait.

And here there will come a demand to take it up.

The iron that did swim.

As the revealing of the heart of who was the stated lie,
off the dogs that did the cutting upon the wood.

Upon the coat of many colours as it was the stated prophetic release of the song of the coming of the doctrine to drop as rain.

But the stated Rock is set upon the Word and not upon the axe.

It is set upon the dwelling upon the strait places,
and not upon the cutting of the woods of the dogs.

It is set upon his Works as it is perfect.

As this is the revealing of the many colours upon the coat.
Into the house and upon the land.

“He is the Rock,
His work is perfect.”
Deutr. 32.4

As here will the mighty works of the Lord come to its surface.
As the iron only is the stated fall of the stars, off the darkness.

As what is to become iron is seen upon meteors that fall and are stated iron even before
it hit the surface of the earth.

Here will be the seen beginning upon the end.

As the stated dwelling was set to be to narrow.
And the stated axe, where what stated the cutting, and not the Sword of the Lord.

Here the stated dogs will be seen as the iron will swim upon the surface of the water. To
reveal the core of who did the borrow, as the stick that was set upon the cutting to
reveal the dogs have been cast upon the water for the world to see.

Here the stated works upon the dogs in the house and upon the land will be revealed.
Only to reveal the perfect Word of the Lord. As he is the Rock.

Here the mighty revealing upon the eyes of the servant will be opened. To see the
mighty works of the host of the Lord as he become who fight. As who fight will be set
upon the hand of the Lord. 2. King 6.16-23

Where the prophet states the blindness upon the dogs to be set upon the camp of the
true house. And here the set bread and water will be before them. That they can eat and
drink and go to their master.

Here will be the seen peace set.
As the dogs is set to the core of nothing.
As the core of the true house will set the bread and water before them.

As it is the true hearts upon the song, upon the worship that state the word of the mouth
of the Lord.

As the bread and the water is the doctrine that drop as rain,
as the speech is distill as the dew.

As the small rain upon the tender herb, and as the showers upon the grass. Deutr. 32.1-
4.

As the Works of the Lord is Perfect!

Chapter 13 The power of the Word into Your season -

“And it came to pass,
As he went to Jerusalem,
That he passed through the midst of Samaria and Galilee.”
Luke 17.11

On our lives journey we should diligently coordinate our lives to go by Jerusalem.
Upon the same course of our journey upon the same way Jesus walked.

Where our hearts understand that all he did,
in action and words was set upon the prophetic release into the season and for the
coming season.

In our lives journey we should make each day to be set into the coming to pass. As our
determination is set upon our destination toward Jerusalem.

With all it is set upon, release and stands for.

And in this our passing through the mighty stated Jerusalem,
the city of God, the holy city,
we pass through the midst of Samaria,
the mighty watchtower upon the mounts of Israel,
and also, Galilee, the mighty wheel, revolution.

When our hearts are focused upon Jerusalem, that it both is our end station,
but also,
the things every map in our lives should go through.
Upon each day,
as we know we will be set to pass through the midst of Samaria.
As it is the mighty watchtower.
And here we get the overview upon our maps,
the stated coordinates in the natural and also the spiritual.
Upon this coordination we govern in the midst of our walking as we also are well known
that it passes in the midst of Galilee,
the mighty wheel, as also the stated revolution.

This coming to pass upon our map,
upon our daily journey will allow our hearts to stay sharp.

As the stated needed change are seen,
and we are stated to turn around. As revolution always is stating a turn around. As the
turnaround upon the connection of the wheel as also Galilee is the definition upon. And
here we are brought upon the deeper understanding upon our daily coordination that
state a turn around.

As the mighty Holy Spirit is always dynamic and always state things off new.
He never repeats himself.
He loves to create and to move mighty upon the Word of God in new ways.

That is how the powerful Word of God can give 10 mill. different wonderful unique
touches upon the reader as it is changeable after who read, what season, and also upon
the connection in the context. And as Jesus is the author of the Word, and then also the
author of our life.
He wonderfully write the text of the bible into our lives.

And make it to be handmade upon each one of us.
Upon this we will know our uniqueness.
And the splendour of the creator of all. God our Father.

When we go to Luke 17.2 we find that Jesus after he have stated where he walk and the mighty strategies upon his walk to allow us to understand; that as he walked so also we can.

Then we find in verse 2 that he enters into a certain village.

This is the mighty power upon our maps that when we have made our minds fully connected upon Jerusalem and see our coordination through its directives. And then are set upon the watchtower to know the coordinates upon the natural and spiritual, then we connect upon the wheel, the revolution.

As it is both the stated warfare and also the awareness upon the set Word into our lives as seen stated power into the day, the season and upon the context.

Then when the foundation of the day is set,
we enter into the certain village.

Where this is the stated certainty upon all the Holy Spirit leads us to enter into that day when connected upon him.

Because the power of verse 1 and 2 is the opening of the door to the miraculous release into the certain village.

Because in the end of verse 2 in Luke 17 we find that Jesus meet ten men.

Here there are to be found many different connections upon the number ten, but I would like us to take a look at the number in the connection upon that it is the decimal numeral system.

E X T E N D E D

As the most common system to state all measurement,
as from 0-9. And upon this numeral system you can add all kinds of measurements.

As what this story reveal is the mighty power upon the end.

Off how God will mightily release himself into the stated walk upon those that state their journey upon the coordination of verse 1-2. And also state the willingness to enter into the certain village.

As it is set upon the definition of certain,
as upon the leading of the Father.

As he marks it for the journey upon the meeting of the ten.

Upon the measurement upon all he ever has stated in his Word. As God throughout the whole bible have set his word upon measurements.

Where the stated definition of his measurements is set upon the release of his Kingdom into the earth.

The power of the letter that equals ten in the Hebrew is a Yud.
It is the stated symbol of God's hand, and then there is also the smallest letter in the Hebrew.

There is nothing to small for our God to reach or touch when it comes upon the heart of the people on earth.

Then there is also stated that in order to be used by the hand of God, we are to become as children, as upon the seen trust of the fullness toward a Father.

As we are set small upon who we are,
and make him great upon who he is.

Without the first coordinates and guidelines in verse 1-2 we would not have built a foundation to enter into the certain village, and when we enter in. Then what we are to mark our focus upon is what is of the ten. Upon good soil, to set the touch of the hand of God. As it already is marked with his hand for his touch.

As the sin is taking of the world. John 1.29.

As here Jesus state the soil of the heart of people and nations to be off good seen from his window.

"Behold if the Lord would make windows in heaven, might this thing be?" 2. King 7.2.

And here we find Jesus meet the ten men that were lepers, which stood afar off. The men had infectious skin disease, Leprosy. Also called Hansen's disease. A bacteria is causing the disease, Mycobacterium.

This disease was set in Numb.5.1-4, 12.10-15 to not be allowed among the people, nor in the city. As it was required to live outside of the city. 2. Kings 5.7, 2. Chr. 26.20 state it by people to be a punishment of the Lord.

The disease was seen as unclean and also to defile the person. This led to great stigmatization upon those who was caught by this bacteria, and then also for their families.

As men was in that time the ones that set the food upon the table, and also stated the value upon the family. As to be a widow, or without a husband regardless the reason was set to be stigmatizing as their lost their place in the society and was seen lower.

In 2. King 5.20-27 we read about Elisha, where he transferred the leprosy that Naaman was healed from over upon Gehazi as his heart where corrupt and after a position. As he had a Juda's Spirit.

When Jesus meets the ten men far off, they lift up their voices and said; Jesus, Master, have mercy on us.

And here the traditional healing ministry as we know it today would state that Jesus where to walk up to them. And lay hands upon each of them. And also upon this state them to have faith to be healed as they fall to the ground. And are covered with blankets. But...

When you read the healing stories of Jesus,
how many times did Jesus actually lay hands upon anyone to get healed?
Was there a repeating of a prayer line to fall, as they where laid hands upon and then to be covered with blankets?

Jesus never ever did repeat how he stated the healing to be released. And this we neither see throughout the whole bible.

As when healing is stated from God, it is never ever done upon a repeating manner.

So do that state the repeating and laying of hand upon people to be wrong?

May it be a kind of laziness and a lack of willingness to step into fully allowing the Holy Spirit to operate as he like?
Because he loves to create and move mightily.

May it be the door to the gate of the spiritual realm but in the eagerness to release the hand of God, there is set connection upon mixing spirits. As both of God and of the darkness?

Today there is much operation of power in connection upon dark spirits. As it is stated upon to govern and to command.
But it is not set after the will of the Father,
and in connection upon the Holy Spirit.

Because the eagerness to get results and to get what the power may give of information is connected upon darkness. And this is the release of hell upon the ones it is used upon. So if this is done in the name of Jesus, there is done an abuse, a rape upon the soul and the spirit. And whatever manifestation that is done, will be off the mix or in worst case the devil.

And here we must raise our voice.

To stop the abuse and to take a stand for what Jesus have paid a price for.

Because he is the one who holds all power.
But it is upon the terms and regulation in his Word in cooperation with the Holy Spirit.
All else is not of him. Period!

The mighty story of the ten lepers, start with the statement of ten. Upon as we set it in connection with. The decimal counting system, as upon measurements.
And who are we to set measurements upon the hand of God in how he are to touch the lives of people?
Are we not to go and read in the Word and get an indication upon his measurement upon all things?
And here both seen upon connection with healing the body, but also the spirit and the soul?

As this was traumatized lives.

And this is what we see in so many nations today. If not all.

And also in the church as the raising of the rebuke upon what is not of God, and the Holy Spirit is most places silenced. Where the Word, Jesus is seldom given much room, and rarely in connection with the Holy Spirit. As the Word and the Spirit always agree, and release the mighty hand of God.

And what Jesus do is to state;

“Go show yourselves unto the priests.

And it came to pass, that as they went, they were cleansed.”

Luke 17.15

The challenge to even hear such a message must have been a domino effect upon their traumatized lives.

In both how they had been treated by people,

and also, to live without any connection at all upon any kind of normal life. And here in asking for mercy, they were told to go and show themselves. With all their traumatized soul, body and spirit.

What if we gave out this command into a similar situation in today society?

Would it be rooted upon the healing of mercy - as that was the touch of Jesus they asked for. May we be so blocked in our minds that to receive a miracle have to be done upon a certain manner? Not only did Jesus command them to show themselves. But who they were to show themselves for was the priests. That was strictly set upon the law to not have any connection at all with anything unclean.

“And it came to pass,
That, as they went, they were cleansed.”
Luke 17.14

How is it that the centuries of church teaching upon healing have not questioned that who copy is the devil?
And who create is the Word, Jesus as the mighty Holy Spirit moves?

How is it that there has come a blindness upon the reading of what the bible teach throughout the centuries upon signs, wonders and miracles, and have stated this upon a low level?

After the appearance of men and women that is not labelled with their names in the bible?

As they walked after the revelation that was released at the appointed season, but it was set upon limits. As they were plowing ground. And the given hunger for wisdom, knowledge and understanding in connection upon what was done where not given to prove it upon the Word.

But shall we stay upon the past, as it was done upon limitations and done with the strategies to copy?

As there was not stated a requirement upon a higher level?

As God is without limits.

Or have we today set the limits as low?

Based upon the works done as it only was the stirring,
the awakening of who God is?

How is it possible to state that we believe in a mighty God,
the creator of all things and do not welcome his greatness upon the earth?

Both into the nations, and also upon the stated touch of his hand upon people?

As we state a measurement based upon the world's statement. And not after the definition of the Word of God.

Who was given the authorization to limit God upon signs, wonders and miracles and how they are to appear and look?

To state God's limitation upon how he moves upon nations?

Has he not done it before?

Are we so skilled in our walk as Christians that we no longer need the directions of the bible, and to be reminded of his mighty work in it?

That all we base our knowledge upon is what is done by people and in nations that is not even mentioned in his Word?

Are they not only a representative off what the Word state?

And if there is a dysfunction, should we not investigate what the Word state in connection upon where there is a dysfunction?

Or are we to afraid to offend people and be rejected?

That we rather offend God and the mighty sacrifice his Son have done for us to be without measurements as his hand are to touch both our lives and the world?

Elisha was one in the Old Testament that had the most close up signs, wonders and miracles as we see Jesus did.

When we go to 2. King 6.26-29 we find the story of a women and her son. That we later in 2. King 8.1 read Elisha restore.

The famine that was set upon the land had caused great poverty and afflictions upon the people, and also here traumatized the general order in society. Where here the honour, dignity and values were forgotten as the fight to survive had become tremendously hard. This had led to cannibalism in the land. And here a woman come before the king to ask him for help. As she and other women had agreed in order to survive, they was to boil their sons. And the women coming to the king had held her part of the agreement and they had boiled her son and eaten him.

But the other women had not held her part of the agreement.

As she had hidden him.

The fight to survive had gone to the extreme. And here this is the approach toward the king. Upon the help in this matter.

But the help did not come from the king but from Elisha.

“Then spake Elisha unto the woman, whose son he had restored to life, saying Arise, and go thou and thine household, and sojourn, wheresoever thou canst sojourn, for the Lord hath called a famine; and it shall also come upon the land seven years.” 2. King 8.1

And the women arise and do as Elisha tell her.

When these seven years end, she returns and come before the king again. And he asks her to tell of all the great things that Elisha had done.

And she tells the story of how she boiled her son, and they ate him. And how Elisha made the dead body be restored to life. 2. King 8.1-6

Not only was this son resurrected from the dead, but he was also restored as they had boiled him and did eat his flesh.

Here God through Elisha meet this woman, this traumatized women and restore her son back to life, and also state a saving upon their lives to go to the land of Philistines as there would come seven years of famine upon the land. A land already in great needs. When the king hears her story, he restore all that was hers, and all the fruits of the field since the day that she left the land, even until now.

This story seen upon the connection in Luke 17.11-19 bring us upon mighty hope and promises upon the times we live in.

Where trafficking is stated with such a degree and also organ trafficking, and the killing of babies.

Would you step into this measurement from God to restore the lives of these souls that he want to touch with his hand?

Or is it more popular to state the reality of it, and to post, like and state how much your heart is touched by these subjects and how it affects the world today?

And upon the people that through the traumatizing of the world's reality have lost all honour, dignity and moral, would you touch their hearts?

To see that they are a product of a world that are lacking the mighty women and men of God without measurements.

Or do you blame, and set yourself as a judge?
Labelling them as lepers?

Are not the sin of the world taken off by the Lamb of God?
John 1.29.
Without any restrictions and measurements?

And today's common procedure to change gender?
And when salvation touch their souls?
Who are willing to have no measurements to heal their traumatized soul, body and spirit?
Or are they as lepers to the church?
Are not the sin taken off the world?
Or is there stated a hidden limit?

And when the core of the power of God is not released and people step into the gate of the spiritual realm to connect upon darkness to get power and to govern and rule?
Do we raise our voice, for repentance, and to only allow the operation of Jesus, the Word and the Holy Spirit among us?
To rebuke, to make room for Gods greatness to operate without limits.

Both the story in Luke 17 and also 2. Kings 6 and 8 are for our awakening upon the end. As the needs for this kind of measurements of faith are what God want to hit the world and the nations with. As we also find in between the story in 2. King 6-8 that Elisha also state the course upon the nations.

God have no need to copy himself as he is the great, I Am and so is also his Son.
So why have there comes a lie upon the house of God that perform the measurements upon all God is into a copy machine?
Is he not God all by himself?
Do we have any power to state these measurements upon the earth?

Certainly, the dark powers operate with measurements, and here often the copycat is seen throughout history.
So, may we then question if there is a copy upon the copy upon the copy?
If it is not in the bible, how can we make a doctrine and state strategies in the congregation outside of what the Word of God state?

What source is there behind this then?

Do we dare to step out and state God to be God all by himself, and we as the ones that have messed up his measurements upon the earth?
And if we dare to do so?
Do we then also dare to be available for him to work without limits out to a world that cry out toward him night and day?

Where what we operate in connection upon is the Word of God and the move of the Holy Spirit. If one thing did release the mighty hand of God, then we are not to state a religion based upon this one thing. But rejoice over it and be stirred to see even more powerful release of God. May we allow it to stir us, and awaken us to dig deeper into the Word of God and see how God operate. How he is eager to touch the lives of people and also nations.

And here there is mighty miracles both in the new and Old Testament. That can stir us and direct our lives to be vessels into the lives of the ones that in today's society is stated

as lepers. Where the provoking in our hearts comes when we see a killed baby in the womb or outside, in order to traffic organs or just to take a life.

But does it provoke us to action?

To step into the gap.

Upon no measurements?

Or do we make a protest action against it?

Do we step into the mighty gifts as 1. Cor 12 state and also Isaiah 11.2 state in order to find the missing children.

To see the hidden darkness done through people in the church, and also in our society, and mark them to be governed to stop their actions?

As is there a limit upon the command in Matt. 28.18-20 where Jesus is given all power in heaven and on earth?

Where is our comfort zone?

In the world?

Or to be used by God to touch this world as it pleases him?

As today there is so popular to make a stage, and to protest.

May we then loudly with the might of the Great I Am,

as he loves to create and give salvation –

give him a stage with the protest in seen action of mighty power into the hearts of the captive?

For the world to see a church upon actions, not only based upon words.

The end is pretty much what the world looks like today.

If we dive into the Word of God and compare what it says and the world we live in.

And what is coming is nothing new but based upon the same principalities that have been seen defined and conquered throughout the bible. But it may be new for many of us depending upon what nation we are located in. And here in order to make it in the times that are, with the needs of the people around us, do we dare to be living a life for Jesus without limits?

As it please the Father?

As he has given his Son as the Lamb that have taken the sin of the world.

Where what the world state as unclean he states to be clean upon his command, as his hand touch their lives.

As we are his hand upon the earth today.

Where what is the measurement upon people and nations is the blood of Jesus.

Upon all nations today there is shed so much blood,

and here we are to apply the blood of Jesus to state signs, wonders and miracles.

To raise our voice for the ones without a voice.

To rebuke and to release the Kingdom of God as the window of heavens are open toward the earth.

Do you dare?

To state your lives as a vessel in the needs of the world today?

As God is without limits as his measurement is the Kingdom of God into the needs upon the earth today.

Not tomorrow. Today!

Chapter 14 Fear not, they that be with us are more than they that be with them

The power of our walk should state the greatness of God in the midst of us.

That we are the one with governing authority upon nations and the stated true voice of God upon the nation and the course off it.

Elisha had a powerful governing upon the Syrians as we read it in 2. King 6.8-23.

Where the king of Syria searched to take down the king of Israel. And he set his mind to be more powerful and with greater authority. But all his planes failed. And he wondered how they all could be defeated over and over again.

Upon this the king of Syria was troubled. And he called his servants to show him who was to be set as king.

The stated course to ask servants upon such a matter is foolishness. And only state the king to be puffed up on earthly matter and power.

But there is a mighty God of Israel, the creator of all the earth. That have stated all power in heaven and on earth to his Son, Jesus Christ.

And this God is also who men and women through history have connected upon, and step into the gap to be voices upon the earth. Off the will of God into the hearts, of offices set by God, into the heart of nations.

Here we read in 2. King 6.12 the reply of who should be king of Israel by the servant to the king of Syria;

“And one of his servants said, None my lord, O king;

But,

Elisha,

The prophet that is in Israel,

Tell the king of Israel the words that thou speak in the bedchamber.”

They mighty spy instruments of the Holy Spirits is much more powerful than all technology and equipment in this time we live in today. This bible verse state the strategies of the Holy Spirit to be a mighty counsellor that allow the words that where spoken in secret to be announced to the heart of Elisha. As he walked with him and operated mighty upon the gifts of the Holy Spirit and the manifestations of the spirit and the angelical hosts.

“Fear not, they that be with us are more than they that be with them.”

2. King 6.16

Here we also are to live in the same way today.

Upon the same walk with the Holy Spirit in our governing of nations and the course of the strategies and war set into it.

As not upon our will and determination,

but after the will of the Father, as we are his voice into nations, upon the heart of people. To shift and govern upon the darkness in order to state the mighty Word of God into the appointed season.

And here there will come a counterfeit, as who is set in connection upon the governing authority will be intimidated by this walk after the mighty will of God as he is powerfully released upon the earth. As the window of heaven are set open by the voice of his women and men.

So, when they state they go, to spy upon who and what are led by the mighty will of God in the earth, to fetch them.

Then we rest assured that who is with us are more than they that be with them. As we are given the mightiest protectors and bodyguards there is. 2. King 6.16.

This is the mighty rest upon the ones that fully set their governing upon the will of the Father into the appointed time.

As we read it over and over in the bible, and also have seen it appear by others.

This is the stated governing we are to set our lives upon.

As we are given all power to go and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit. And in the King James version it states the baptism upon the nations, as yes, we are to do it upon the people too.

But it actually states the nations. And this we find is how Elisha governed the will of God into the nations. As also did Joseph, Daniel and David.

Upon the end the bible state over and over again the appointed directives upon nations and upon the church. As also the land Israel.

Who are we to not then step into the will of the Father?

And with great joy see it as an honour to be part of this mighty work for him.

To be given the mighty honour to be his voices and his governors upon the earth today.

As we state his Word to be true.

As we testify that he is the Great I Am. The creator of all.

And that Jesus is who all things are created for, and without him, nothing has ever been created.

What wonderful journey to walk upon to be part of this marvellous wonderful release of the window of heaven upon the earth.

“Behold, if the Lord would make windows, in heaven,
might this thing be?”

2. King 7.2

The mighty window of heaven was set to be opened upon the time into the land. Upon the release of the request before the king from the widow that had killed her son. As she came before the king and stated the reality upon her traumatized life and also in this revealed the condition upon the land.

Here the king renders his clothes, and ask his servant to go to Elisha for help.

But Elisha will not respond, as he sees the heart of the king, and only operate after the will of God.

But when the servant states the evil to be off the Lord, then Elisha respond.

“Hear ye the word of the Lord;

Thus saith the Lord,

Tomorrow, about this time shall a measure of fine flour be sold for a shekel,

And two measures of barley for a shekel,

In the gate of Samaria.”

2. King 7.1

“And I heard a voice in the midst of the four beasts say,

A measure of wheat for a penny,

And three measured of barley for a penny;

And see who hurt not the oil and the wine.” Rev. 6.6

The third seal is set in connection upon Matt. 24.6,7 as in seen inflation and famine. Where here the sword as stated an armed conflict. As upon nations.

The stated measurement upon the wheat and the barley is in Rev. 6.6 set as the same as in 2. King 7.1, but with different description. And the reason for the statement is that there shall not come a hurt upon the oil and the wine. A hurt upon the anointing and the new wine, the revelation in the Word, the living water.

The power of the balance upon the measurements of the wheat, the flour, and the barley are the seen scales to commerce and to trade. The power here is that the stated balance upon the daily set needs where here set ten times more. As we also find upon the story in Luke 7 about the ten lepers.

Where this state the great amount of blessing from the open window of heaven upon the end. As when the third seal is opened. Elisha state this to be set upon the tomorrow. As this is connected upon the stated end.

As Jesus stated us to not be concerned about tomorrow, nor to state our hearts to be troubled in this world.

So here the Word, Jesus is giving us a mighty promise upon the end. As the third seal are opened. And it is set upon the ten, upon the measurements of the Word, the open heaven.

What is very interesting it that shekel at that time was set upon the measurements of the Babylonian counting system.

As an indication upon that what are to be given out of mighty blessings of provision upon the daily needs is to be seen upon the Babylonian timetable. As the seen activation upon the Babylonian dark operations.

As this was also the present reality when Elisha stated this prophesy into that day, and also upon the coming off the end.

As a mighty promise of the window of God to be open upon the daily needs both the fine needs as the flour, as upon the who was set as off rich, and also upon the barley, as who was set off poor. Into the stated measurement set by the world upon a Babylonian counting, where evil was made good, and good were made evil. Here the promise is set upon the behold.

To see it with thine eyes. But there is also stated here off not all to be given to eat of this open window. As God release who is to eat and who are to only see it with thine eyes.

In connection with the release of the open window, here we find that there was four leprous men, at the entering of the gate.

Upon this the stated release of the end will also be seen.

Upon four stated nations that had been set seen as off unclean. To be set seen at the entering of the gate. As of the entering of the gate as we find it in Ps. 24. Where there is a wait upon the promise of the king.

And here the release of the walk of the four, as the stated total as completeness. Where we find that the fourth book in the bible also state the appearance in the book of the revelations.

Here there is a reading to be done, to have an ear to hear what the Spirit of God say upon the timetable. 2. King 7.3-20.

“And why call ye me, Lord, Lord, And do not the things which I say?

Whoever come to me, And hear my saying, And do them,

I will show you whom he is like.”

Luke 6.46-47.

Our lives foundation is to be upon the Rock. As he is the Word.
Is it lawful to heal on the sabbath?

The power of the word of God is the same in all seasons. It is the response back toward the season that release the salvation out to the people. Because there will always be an opposition against the mighty Word of God and the Holy Spirit as together, they move mightily and release the will of God upon the earth.
As this is the mighty window of God that is the release of all stated salvation into the earth.

Chapter 15 Is it lawful to heal on the sabbath day?

Is it lawful to release the mighty Word of God into nations upon the powerful resistance toward the taking off the sin of the world?

Is it lawful to state resurrection upon what the evil have traumatized to become withered?

Is it lawful to state the mighty touch of the anointing of the ox and the ass, as they are the stated withering hand into the sabbath upon the evil day?
And upon the sheep?

As the might of the religious principalities state a rejection upon who he is, upon that he is the Great I Am, that he is the Son of God.

The resurrected and ascended Son of Man,
the Messiah and the King of Kings and Lord of lords.
That have all power in heaven and on earth.

Is it lawful to heal, to make whole the church, and the souls?

There is a mighty power upon God's rest to come upon the earth that have not been seen. As God state the rest upon the seventh day. Gen. 2.2-3.

Where who is to rest is the healed hand, the hand that was withered. As the mighty hand of God is upon the earth restored back upon the mighty Word of Jesus Christ. As we announce him mighty.

So is it lawful to heal upon the sabbath day?

Is it lawful to release the mighty hand of God upon the earth today?

As the powers of darkness have set a witherness upon it.
To crush the Word, to squeeze the Spirit of God.

Who was given the authority to make the dry bones be set upon the earth?

Who was given the authority to state loss upon the church, and make it become as withered?

To become speechless and incapable to act upon the mighty Word of The Great I Am?

So, is it allowed to heal on the sabbath day?

Because this stated healing is set upon resistance upon the earth today. As the world state the hand of God to be withered. As the stated church are to go and hide their tools, the core of the message that the sin of the world is taken off. The stated course upon the assigned, revelation of the ox and ass.

As they have kicked them into the pit along with the sheep.

The might that the stated sin is taken away is the set core upon the world. This will be seen as the might upon the hand of God as in the set healed in the heart of the congregation. Where the mighty hand of God is where the congregation raise their voices to glorify.

Where their hearts are set once again upon the fullness of the covenant between his people and the Lord. As they arise mightily and release the heart of God into the earth. Where all idols are set to fall, where all that have been set up against the heart of the people of God, are removed.

The message where Jesus confronts the powers upon the earth against the hand of God where seen mentioned both in Matt. 12.9-14 and in Luke 1-6.

As the might of his salvation had come to raise the dead bones upon the law and the covenant toward the Jews and to the gentiles. And here the hand of God was set to be as withered.

So Jesus state the might upon this reality as there is a man with a withered hand in the temple.

As there was a certain man.

Whenever the word certain is stated, it is set to be connected upon the release of the mighty hand of God. As the power of darkness try to state a hinder upon it.

“And Jesus answered spake unto the lawyers and Pharisees saying,
Is it lawful to heal on the sabbath day?”

Luke 14.3

Where God have stated his mighty hand to be powerfully seen is upon the rest.

Upon the seventh day.

As here he stated himself pleased off all his work.

The power of this rest is seen upon the connection with the taking of the sin of the world.

As Who is what God find his rest in, is Jesus.

As all things are created for him, and without him nothing is ever made. And upon this as the seen six, God stated the rest to come upon the day of the seventh. And here we find the Sabbath day. The mighty hand of God stated upon the earth.

As he is pleased.

The powers that so mightily was operating when Jesus walked as the Son of Man, have been seen activated over and over throughout history. To state the withering of the Hand of the Lord. And here is the seen activation. To state that the healing is done, and to give a punch back to the world upon this remembrance.

As the world and dark powers state there is no stated peace, no stated rest upon the Sabbath. As what are to be seen is the lawyers and the Pharisees.

But the stated hand of the Lord is set healed once and for all through the touch of Jesus Christ. And whenever throughout history the powers of this world and darkness state that there is no healing to be upon the Sabbath day. Here we mightily raise our voice and

refresh the mighty covenant between our hearts and the Lord. And state the rest, the seventh day. As God is pleased upon his work, and as the sin is taken off the world.

So wherever there is a resistance upon this rest,
to state lawfulness and the core of religion,
we raise our voice and ask;
Is it lawful to heal on the sabbath day?

Is it lawful to remind the world that God is pleased with his work? As it is seen made through Jesus and for him.
Is it lawful to remind the world that God have stated the sin to be taken off the world? As we are set upon the seventh day, as we are set into the rest. As Jesus have fulfilled the law.

We are not to step back when the world tries to repeat history.

But we are to repeat the words of Jesus;
Is it lawful to remind the world of the rest of God,
of the taking of the sin of the world,
as this is the sabbath day.
And here Gods hand is seen mightily at work.

Where here Jesus state as Luke refers to in Luke 14.5;
"Which of you shall have an ass or an ox fallen into a pit,
And will not straight way putt him out on the sabbath day?"

As the mighty powerful anointing of the ass and the ox was the closest to the core of the crib of Jesus. As they stated the protection of the Word, Jesus. And here if they were to fall into the pit, upon the sabbath day. Where the stated rest of God was set, where the stated core of the covenant was to be raised with the voices. If they were fallen into the pit, should they not then be raised up?

As the power of the ass is set upon the tribe of Issachar,
and the stated ox is set upon the power of the apostles.
And here the core of these was seen into the pit, stated by the lawyers and the Pharisees.
As they knew the verse in Ex. 23.5;
"If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him,
thou shalt surely help with him.
Thou shalt not wrest the judgement of thy poor in his cause."

The core of the tribe of Issachar was that it was practicing religious teaching based upon proselytism. And here is the stated ass falling into the pit.
Because the blessing upon the tribe where that the core of it was to be found at rest between two burdens. And that the rest is seen good, and the land that it was pleasant, and bowed his shoulder to bear, and became a servant unto the tribute. Gen. 49.14-15.

This the lawyers and the Pharisees knew off and that is why they stayed silent.
As they also knew off the mighty power of the ox and the ass in Deutr. 22.4;
"Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them;
Thou shalt surely help him to lift them up again."

The mighty powerful Word of Jesus is what state the healing upon the withered hand of God in the congregation.

Where the stated lawyers and Pharisees through the operation of oppression dare to silence the voice of the ox and the ass.

When it is fallen into the pit. And here the stated old testament's lawful statement was seen upon the remembrance.

Showed to the dark powers as they knew off the rest. They knew the core of the Sabbath day. And upon this the power of the release of the ass and the ox now was announced to their ears and all the earth to know.

That the ass is the rest that state the core of the merging of the Jews and the gentiles, and here the stated release of the ox will be seen. And when the stated core of them are to be found in the pit, as Jesus announced it had been done by the lawyers and the Pharisees.

Is it then lawful to heal on the sabbath day?

When we go to Matt. 12.9-14 we find the very same story.

But here Matthew state the reminder in a different way, as he state the sheep to have fallen into the pit.

What Matthew refers to is set upon the call upon the apostles as we find it in Matt. 10.6; "But go rather to the lost sheep of the house of Israel."

It is very interesting to read how Matthew the tax collector states the saving of the sheep, and how Luke the physician, doctor state the ass and ox. You would think it would be vise versa.

But he cores upon their calling was seen here in their writing.

As Matthew was having upon his calling to reach the Hebrew minds, the house of Israel. And here also state the core of the sins of the world. Where the fulfilment of the law was done through Jesus Christ. But the revelation of the fullness of this was not yet released. As we find this set in the core of the book of Acts. Where the stated writer by many are set to be Luke.

The core of the calling of Luke was set more with the Greek mentality in mind. As he also was seen traveling with Paul upon several of his mission trips.

What Matt. 12.14 state after the healing of the withered hand, as it was made whole, like as the other, is the revelation and knowledge into the hearts off the Pharisees that Jesus was the Messiah. The one that released the ass, to lay down between the two burdens to find rest.

"Then the Pharisees went out, and held a council against him, how they might destroy him."

Whenever the arising of the rest of God comes to swipe over the earth, as the ass and the ox is seen laying in the pit, there will come a counterfeit to stop the revelation upon this.

To try to destroy whoever comes with it, whoever raise their voices and awaken the mighty Words upon the blessing upon the tribe of Issachar and the power of the voices of the Apostles.

But we do not mind the opposition, nor the ones that try to take our lives. As we know the hand of the Lord is upon our lives.

So we raise our voices upon the revelation with a louder voice, with a greater shout and add the mighty worship even louder to our Lord.

The power of the ass and the ox is the mighty merging of the hand of God seen upon the earth.

And when the hand of God has been seen withered in the church, and in his land, then there comes an awakening.

This mighty awakening, we find several places in the bible.

Josh. 24.24-25 state;

“And the people said unto Joshua. The Lord our God will we serve, and his voice will we obey. So, Joshua made a covenant with the people that day, and set them a statute and an ordinance in Shechem. “

We find the very same statement in 2. Chron. 16.12-15.

And here their add their loud voice to be heard by shouting, and with trumpets, and with cornets.

And here the Lord gave them rest round about.

Here the stated offering was seen as seven hundred ox and seven thousand sheep.

Where here we also find a connection upon the story of when the hand of the Lord has been seen withered into the land.

Then the mighty powerful offering upon the ox and the sheep. The remembrance upon the fire and the promise upon the ox and the sheep, the shedding of the blood, state the heart of God to arise. To state his hand mighty upon his people as he states to give Rest round about.

When we go to 2. Chr. 23.16-21 we find the very same awakening of the covenant, and here the people of God go straight away to the house of Baal, to break it down. And break his alters, and his images in pieces, and slew Mattan the priest of Baal before the alters. And this releases a revival.

When we go to Acts 2.1 we find the arising of the ass and the ox as the state to be of one accord. Of arising out of the pit.

As they also state to be in one place. To be merged.

Where the core of the two burdens have been laid down.

And God see the rest is good, and the land, the hearts, that it was pleasant. Because Jesus had bowed his shoulder to bear and became the servant unto tribute. Gen. 49.14-15.

Is it lawful to heal on the sabbath day?

Today the sound of the voices all over the worlds are arising, stating the ox, the ass, and the sheep to be taken out of the pit. As the withering hand of the Lord is seen being healed in his church.

So,

Is it lawful to heal on the Sabbath day...

This is the bouncing back statement from the church off God back to the lawyers and the Pharisees. The operations of darkness.

That they have tried to control and oppress the church for way to long, to state into the church that the hand of the Lord is withered.

But we only remind them of the Words of Jesus;

Is it lawful to heal on the Sabbath day...

Is it lawful to raise the remembrance of the rest of God, the taking of the sin of the World?

As he has made the ass and the ox, as it is the two burdens to rest. And where they rest is upon the resurrected and ascended Jesus Christ. As he is the servant unto tribute. Where God state the rest to be good, and the land that it is pleasant. And he brings peace round about it!

So YES –

It is lawful to heal on the Sabbath day!

As it is the mighty sound of the voices and shouting, and the trumpets and cornets of the victory upon his Church.

As the hand of the Lord is seen mighty upon it.

As it is made whole.

As we state the mighty hand of God upon our lives and upon the church. And the mighty rest where he states it to be good, and he is pleased, as the land is pleasant.

As we have consecrated ourselves upon his remembrance.

That he is holy and mighty,
and his hand is upon our lives and the land.

The announcement of the healing upon the Sabbath day is loudly heard upon the nations, as we state the power of the rest upon the Sabbath day!

Chapter 16 Faith released into favour –

The power of the headline is found in Luke 11.29.

“And when the people were gathered thick together.”

And it is a powerful headline to be released upon the earth today. As it both define where faith is to be tied, and also when it releases favour from God and when it do not.

Remember not all that seem good is off good.

This also apply upon what we would like to define as favour,
but maybe not.

Never in history have there been more gathering all over the world than in the last years.

Luke 11.29 defines first the gathering thick together,
and then set the notes to be upon the definition generation.

To gather thick together is not something negative.

It is only a definition.

And here we often forget the power of the personal and the professional core of the Word of God.

Often it speaks to our hearts personally, and then in other context it state the core upon the professional, as upon the core of the overview upon something.

This is how we are to read Luke 11.29 as it is set upon the professional statement upon defined words.

Where Jesus first state the gathering thick together. And then he shifts the definition upon the message as he states the core upon that he began to say. But let us first take a look at the interesting statement upon the introduction of Luke 11.29.

So when the people are gathered thick together...

Throughout history we have seen appearance of this,
but not upon the same thickness in the stated togetherness of unity upon the gathering
all over the world.

Where the stated core of thickness is seen as the dept or extent from one surface to its
opposite than usual. This sentence is how the King James Dictionary have stated the
word thick.

And it is as it describes our world today. And it then brings great understanding upon
the word also found in the sentence in Luke 11.29, where Jesus talk about his own life,
and also upon the end time.

Upon the thickness, the degree of dept upon knowledge, wisdom, both in the church and
in the world. And here it is seen extended from one surface to its opposite. As in this we
find the connection upon the end time quote; evil will be seen as good, and good will be
seen as evil. Isaiah 5.20.

Mark that this is not stated upon a personal message, but upon a professional statement
upon the reality in the world.

Upon the setting of an generation.
And the heart core upon this generation.

"This is an evil generation;
They seek a sign;
And there shall no sign be given it,
But the sign of Jonah the prophet.
For as Jonah was a sign unto the Ninevites,
so shall also the Son of man be to this generation."
Luke 11.29-30

Jesus state here upon the first beginning of his introduction, upon the gathered thick
people then he shift the message,
and go to the term generation.

Let us divide this sentence upon two different aspects.
As it is first set upon the gathering thick people together.
And this is one cord of the message.
And then Jesus takes us to the next cord of the message as upon the definition
generation, and state it to be evil.

When we go to Gen. 2.4 we find that generation is the stated history.

So what Jesus refers to here is the evil history.

When we go to Gen. 37.2 we find that it state the book of the generations, and this means
here in generation the stated history of Adam.

When we go to Gen. 7.1 we find that it state; In this generation Jacob as in this age.
The mighty words of Jesus to state the evil generation, is the repeating upon history.

Where he also states history to be set upon the law, as upon Adam, and then upon Faith
as it is set upon Jacob.

And the generation of Jacob, is the generation of faith, as it states in this age. As we now
live. So, this is all that Jesus define to our hearts when he state; this is an evil generation.

Today this statement is truer than ever. And most likely because we are closer to the second coming of Jesus now than when this was stated.

To understand the core of Jesus we need to read the Word for what it states into the context. So often we all may forget this and state what may was a professional statement upon the world to be set upon our lives personally. Or we interpretate the verse upon our own perception.

That is why it is so important that each one of use have a daily bible study and dive in and look for ourselves what the bible state. And also, here allow the teaching of the Holy Spirit to guide us. As the Word of God is both set upon personal and also professional messages.

The core to be upon a gathering that is thick together set us upon both the touch of a personal, but also upon the core of a professional overview upon it all.

Then sometimes what is stated as a personal overview may not apply upon all, but upon the stated gathering.

Today so often we find that in the midst of a gathering there is set different aspects of personalities, and also here there is different heart core and agendas. Our discernment will divide these things, and then cut to the core the professional overview upon it all.

This is what Jesus do in Luke 11.29 and then when he has cut to the core the merged balance of the hearts in the crowd, then he state the continuing of his teaching.

As we find KJV dictionary define it;
Where the stated core of thickness is seen as the dept or extent from one surface to its opposite than usual.

The dept or the extent from one surface to another is set upon different choices. Where the choices often as defined here may lead to its opposite than usual.

As often this may then be defined as revival.

As there have been a gathering upon the thickness of what was desired. And also set upon togetherness, as upon a seen unity.

But what is the bond in the unity is what will define the heart core of the multitude. Is it set upon the Word, as Jesus state the defining of it?

So often what is set as a definition is based upon emotional experiences and here the adding of words is done. But we are to set the definition of all that is to be in the body of Christ based upon the Word. How the Word define both upon personal and professional views. And here Jesus is quite clear.

That an evil generation seek signs.

As here the heart core of the merged unity was set upon signs. Manifestations.

But Jesus state that the only sign will be upon the three days.

As this will be the signs upon the end.

As it was the signs upon Jonah as three days in the fish.

So also the three days is set upon Jesus three days in the tomb. An then there is the stated end to be seen in this,

as it is set upon the three.

As upon days.

As Jesus rebuilt the temple in three days.

And what it also sadly state is that upon the end the seeking to be set into the three days will not be found popular, as seeking signs will be what will be the mainstream focus upon the gatherings.

“I have compassion on the multitude,
Because they have now been with me three days,
And have nothing to eat.”
Mark 8.2

When Jesus walked as the Son of Man, regardless of the gathering thick together he was filled with compassion for the multitude. Not for the generation. But for the multitude.

The power of the story in Mark 8 is the feeding of the four thousand. This story is after the feeding of the five thousand.
In Mark 6 we find that how the people is gathering is defined differently.

“For there were many coming and going” Mark 6.31
“And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.” Mark 6.33

And here also Jesus is filled with compassion.
Because they were like sheep without a Shepard,
and he began to teach them many things. Mark 6.34.

The heart core of the people is what move Jesus.
That is what release his compassion.
In Mark 8.2 we read that the multitudes have walked with him for three days.

The power of the three days is marked as the headline of faith that release favour.

To walk with Jesus for three days just to be with him.
Is the core of the release of the three days.

We find in these stories of how the gathering of people are defined to give us much needed information to understand and know what is off the evil generation.
And what is of the multitudes or the coming together of people.

What is set upon the evil generation do not have a mindset upon the three days.

As the heart is set upon the signs.
As it show that there is no core of faith upon the gathering.
As it is based upon waves of feelings, off manifestations and off the feeding.

But the power of the three days, is set upon the temple.
As here our temple, our lives is built when we show up and take time to walk with him in fasting.
As the story in Mark 8 describe.

Fasting from all other things so we have our hearts content to just be present with Jesus.

And we do not mind the time, nor the challenges, nor the outpouring or lack of outpouring of who he is.
As to just be with him, is what make us content.
And here is the building of the temple seen.
As this was the set core of Jonah.

Where he was set into the fish.
And this was prepared for Jonah. Jonah 3.17

Here is also the seen connection upon the heart core of the people. Because Jonah was resisting upon the walk of the will of God. But his heart knew off the will of God, and also of the right choices. So, God allowed all circumstances to strip him and also make known to the people on the ship that he was the cause of the storm. To cast him into the sea was the only correct answer, as only to be set upon the three days would make him walk in the will of God.

God had prepared the fish to host Jonah for three days.
And so also our circumstances are set as a host by God to prepare to hold our lives. And if we allow the power of the three days, the set professional overview upon it, to touch our lives. Then we will find that our temple is built after the heart of God in the tomb. And then our circumstances will turn into personal testimonies of his mercy.

Because it is by leaving all as God have prepared us to be set upon the three days, that we will gain all.

Stripped upon everything that is set upon the gathering thick together. As the merging of the heart core upon the gathering often release the evil generation. As they often seek for signs.

But it is in the prepared three days, even if it is set upon the connection with the multitudes, that we find our hope, our salvation. As the need to be given signs have been stripped off. As we are fully content upon Jesus and him alone.
And here lies the released favour upon our lives. As this is faith.
Here Jesus come and release the favour. As the release of the plentiful miracle upon the feeding of our needs.

As the merging of the heart core of the gathering upon the thickness is set to be feed, but to be set upon the three days is to be set upon contentment. As off feed.

As Jesus already is all in all.

And here there is seen the fasting that release the compassion of Jesus.

When this heart core is set upon a person, or upon a nation, then Jesus come close mightily.

And he starts to teach, and feed. And he states the core of the behold.

That in each day we are to behold.

The light. And to not put it upon a secret place.

But allow it to shine as it is.

This is the release of the power of the three days.

As it is set upon Jesus and him only.

As he is what make the heart content.

And here the eye is found good.

And the whole body will be good.

This is the core of the three days. As it is a heart matter.

Regardless of the defining upon the gathering of people.

But when the people merge themselves together to be set upon the thickness of the defined generation. Then they set themselves upon the law. And upon the need to be constantly feed with signs. As there is no faith. Only shifting waves that move after what

the gathering state. And this is the stated eye to be evil, and then the body will be full of darkness. Luke 11.34

And here Jesus state to us that we are to take heed.

That our light in us is not of darkness.

If the whole body therefore be full of light, having no part dark, the whole shall be full of light. Luke 11.35-36.

This is the power of the three days. As they are the stated faith. The contentment in a heart to just be with Jesus. And here the release of his compassion comes.

Because when there is set seen the power of the three days, as the building of the temple upon hearts, then the light will be what make the body whole. As here Jesus ends his teaching to state the gathering of people to be as off a body.

Only when the whole body is full of light, having no part of dark, then the whole shall be full of light. Luke 11.36.

This teaching of Jesus state a requirement, and affirmation and also an obligation upon our lives.

To define the core of a gathering, and to also mark both our own walk, and also others to be set upon the three days.

As this is what release the fullness of light, the light of Jesus and make the body whole.

As only here is the definition of the body of Christ to be set.

As if it is covered in light, as upon seen wholeness. As into seen wholeness upon the congregation.

Wait a minute you now will state...

This is not possible...

Well, if Jesus state it to be possible, so also must we.

Because here is the release of faith, as also upon the release of favour.

As the light is the Word.

And the Word of Jesus is faith. As he is the author of our faith, and also the finisher of it.

The requirement is set both upon our personal walk to allow God to set us upon the prepared fish, as it is the three days that will shape our lives as to become the temple of God.

And here the eye will be seen with light.

And when this core is set upon the affirmation from Jesus that this is the set strategy.

Then we have an obligation to both require this upon our own walk, and also upon the gathering of people. As in order to define the gathering as the body of Christ. There have to be set seen three days upon it. As here is the seen rebuilding of the temple. As here is the seen whole body to be full of light.

Only a coming together of people that are set upon the three days will be seen as off the light. And to be stated as upon wholeness. As to be of the body of Christ.

All else is defined upon different aspects of definitions of gathering of people. And here there is found darkness, as the eye is not set to be full of light. As the eye is evil.

Where the eye is, is upon the head. And Jesus is to be the head of the body. If the leadership, that are to state the head to be in charge, as this is Jesus, do not have the core of the three days. Then there is an allowing upon the eye to be off evil. And this will eventually state the body to be full of darkness.

And then eventually be set as the evil generation, as it has placed itself under the law. As the seeking of signs is what are its core.

But when the eye is set upon the three prepared days as the refining of the temple, then the eye will be seen as of light. And the whole body will also be full of light.

We are to discern the times and all things.
"Redeeming the time, because the days are evil.
Wherefore be ye not unwise,
but understanding what the will of the Lord is."
Eph. 5.16-17

It is our obligation to understand the definition of all things in our lives. To know what is of personal context and to know what is of the professional context.

And here lies the liability upon our lives. As if we choose to allow our lives to be set upon the three days. Then our hearts will know the redeeming of times and know the evil statements upon the days.

This will lead us to understand the will of the Lord. Both upon our own lives and upon the personal walk. And then also upon the professional overview upon the day.

Let us walk as wise. And choose to be set into the preparing of the three days. As only here will our light be refined and fine-tuned to light up the whole body. As we allow our eye to be set upon the light. To be content to walk with Jesus in the fasting. As fasting is removing our hearts to be attached to any other value than Jesus. As he alone is our contentment.

But to redeem is also to know when the body is set with an evil eye, as this state the fullness of the body to be of darkness. This we see all over the world today. And here there is stated to redeem.

To redeem is to; improve something by including something good.

We are then to make ourselves to be responsible. Both our own walk to be set upon to be wise. As when there is found darkness in a gathering, as labelling itself the body of Christ. Then our responsibility is to redeem. To turn up the light into the dark areas, to enlighten what have made the eye to become evil, as this will affect the whole body to be of full darkness.

And then the definition is no longer stated as a body,
but upon the statement of a generation.

And here we are to redeem the times,
as to be responsible and improve,
to include what is off good.

Chapter 17 But be shod with sandals; and not put on two coats –

The power of governing authority is set upon truth.

As where truth is the base core of the Holy Spirit.

To have our loins guard about with truth. Eph. 6.14

In many translations today the word loins are replaced with waist. And this is correct because the clothing they used in the old testament to cover was set around the waist. But it was to protect the loins. So the core of the truth is a bit blurred down upon new translations. Loins is a very common word used also in today's society. The medical definition of it is set as the sides between the lower ribs and pelvis, and the lower part of the back.

The power of this is set upon the stated connection we find in the use of the Word in the old testament. And when we also go to see that the rib was where the woman was taken from Adam, and also to understand the power of the covering up after the fall. Here we also find the stated seen first understanding they was given from the three of knowledge.

The power of the covering up was set upon the released knowledge that here lies the strength, the power to govern and to rule. As God had set them to be mighty upon the earth.

As he is mighty.

And throughout history we repeatedly see that this knowledge is been attacked. And ignored. As the power of authority and governing is set upon the covering of the loins.

Then in Eph. 6.14 we find it to be girded about with truth.
As the spirit of truth is the Holy Spirit.

As the Holy Spirit is eager to reveal the truth upon this subject, and the heart core of it. As here lies the core of faithfulness, of fatherhood, of the protection upon the seed. And this is also where we find the seen evil works in the world. As the evil core of trafficking is increasing each day into deeper darkness and so is also the killing of babies. And the destruction of families.

The silent church have allowed this, as they have not allowed the congregation to be girded upon truth. And here lies the stealing and killing upon the souls. As if the truth upon the wholeness of this is not set into the teaching then this will continue and also progress even further. Also in the congregations.

To gird is to restrain.

And when you restrain you set boundaries.

As here is the most attack upon the human race today seen.

Upon the seen restrain, the boundaries upon the loins.
As the devil knows the power of this truth.
As he knows the power of the first revealing of knowledge.

May it not be strange that Adam and Eve did not first cover up their heads?

As this is where we find the battlefield to often be set, and also where we often state our strength to be?
But no, they covered up their loins.

And here we find that the strength lies as we read the power of the connected word through the bible. So, in order to be mighty in governing authority, there have to be set a cover up of the loins. Upon truth.

What we are to protect our head with is the helmet of salvation. Grace. Eph. 6.17

When we go to Job 40.16, we find that the loins are set to be the seat of strength. As of power.

Gen. 35.11 state that Kings shall come out of his loins.
This is not only stated upon the seed, but upon the power of the protection. As the making of Kings are set upon the protection of power. And here lies also the given out authority.

So, no wonder why the world and dark powers set so much attention upon this area and also put it into the mud. With loudness clog the church to not be aware of this truth. As the church have been drugged into the mud along with the world.

So, it is pretty interesting that after the eating of the tree of knowledge, the first they had to protect and hide was not the head, it was the loins. And what do all nations have a huge problem with today? And we see the speed of its darkness arise more and more each day.

One way we see this is through trafficking. As here many state the evil works to be more and more dark and evil. But let us not forget history.

That yes, because of the population upon the earth, and also the seen technology the outreach is further, but this is not something new. This we trace all the way back to the times of Noah.

Where he was set to build an ark. And as in the days of Noah, so...

The seat of strength have been defined as the loins. 2. King 1.8, Matt. 3.4.

Where when it is girded it announce to the world that it is ready for battle. Ex. 12.11, 1. Kings 18.46. Luke 12.35.

Then also the stated faithfulness, the stated truth is seen upon a persons walk, in the covering of the loins.

"Righteousness shall be the girdle of his waist, and faithfulness the girdle of his loins." Is. 11.5

There is both a powerful seat with governing authority set upon the loins, and in who gird it and protect it will be seen as the making of kings. But then there is also a stated core of burning connected when this is neglected, ignored or for some reason defiled. Ps. 38.7

To be defiled is to twist the truth to become what is presentable to the world and the operation of darkness.
And here we will find the stated burning.

David prayed for his life as he knew the power of kings where set in the loins. Ps. 38.7.

Today to we see that the stated core upon the girding and to set it upon truth is highly important.

Many nations today have set the high value of this into the dust. And here is the explanation upon the lost strength, the lack off governing authority upon nations seen. As the making of the king is not girded. As the truth is ignored.

So why where not Adam and Eve covering up their head?
You may find this question silly.

Have you looked at the world today and where the source of evil is rooted. Is it not upon this area?
And then the power of nations, where this is seen highly neglected, what state are the nations in?

So is the question silly?

What did they first cover up, what where they first set to protect after they had eaten of the three of knowledge?

Prov. 31.17 is both talking to women, but it is also a mighty chapter to the church, as it is the bride. And here the stated core is that the church are to set her loins with strength, and strengthen her arms.

It is set a core of strategy to bring peace.
And here the strategy is set upon the feet.
And our feet shod with the preparation of the gospel of peace. Eph. 6.15

Here we read that there is stated a preparation of the gospel. And it is set upon the feet that are to be shod.
Jesus stated also this when he sent out the disciples.

“But be shod with sandals;
And not put on two coats.”
Mark 6.9

The bible state many places that the sandal was a symbol to seal deals, and to state the seal upon transactions.

We are called to go shod with sandals, with the preparation of the gospel of peace.

As this is what we are to seal the world with.

As this is the transaction we are to give upon darkness.
As the mighty gospel of Jesus is the light.

We also find that the sandals where worn by all regarding of their position in the society.

In Gen. 14.23 it was set to be the most significant thing,

to be available to all.

As this is the mighty power of the gospel, as it is available to all. As the sin is taken away. As this is what we are to give out to the world upon the command from Jesus. As this is what our hearts are to prepare for.

Because we are to see the world as Jesus did, and he stated the gospel to be the power of the feet, our walk to be shod with sandals.
To be for all, available regardless of, in spite of.
Where all are seen alike as it is been used by all classes of society.
As the salvation of Christ Jesus apply upon all, and is for all.

During the meal time the feet were uncovered.
As this is the stated preparation.
When we are to eat at the table with Jesus, the communion, the mighty power of his vine and bread, then our feet are to be uncovered.

We are to leave everything that our walk have seen and where it have been. To only be seen barefoot, as we are setting our hearts upon new vine, and the breaking of the bread, the powerful revelation of his Word.

Where this is the preparation of our feet, of the gospel.

To give it out to the world.

And here is our seal of transaction as we are the light into the darkness. Here lies our office, as it is set into the sandal.
As servants. As we are equal, as all are included.

Because the reality is that we are not worthy to bear his shoe. His sandals. None of us.
Matt. 3.11

Still he sends us out.
And state our feet to be shod with his mighty name, with his governing authority, his ruling gospel of peace.

“And your feet shod with the preparation of the gospel of peace.”
Eph. 6.15

As we only take one coat.
As his coat is more than enough upon our journey.

“And how shall they speak peace except they be sent?”
Rom. 10.15

How can we speak peace if we are not sent?
As who send us is the mighty Lamb of God.

And here lies the set peace into the darkness.
Upon the robbery of the generation.
Marking it for evil and not for good.

As God know the girding of the loins,
and state the sending to be upon the feet,
with only one coat.

And here the Almighty God delete all strategies,
all war up against him throughout history.

Because the three of knowledge is not the three of life.

As the three of knowledge is based upon Adam and the law.
But the three of life is based upon the promise, upon grace.
As upon the sandal.

So the stated knowledge off this world is off no value,
as it is here the devil comes to attack. As it is rooted upon the law, set into the
knowledge upon Adam.

The devil state his horror of evil works upon the loins, as it is not girded. As the numbers
of trafficking and evil works is increasing each day, and the darkness upon the work is
more and more horrifying. And so is also the killing of babies.
But...

“The Lord reign,
He is clothed with majesty;
The Lord is clothed with strength,
Where with he hath girded himself;
The world also is established,
That it cannot be moved.”
Ps. 93.1

The mockery of the dark powers in the world and upon nations are to make the world
and the church believe that the devil reign the earth.

But he do not!

When we go to look at the statement in the bible it state;
The Lord reign.

As he still do today, upon our time he is still clothed with strength, as he gird himself.
And state the world to be firm, and stable, unmovable as he is the governing authority
upon it all.

This is where our girding now is to be set.
As we are to gird up the loins of our minds,
to be sober upon the truth.

As yes, there was a stated revealed truth of covering upon the first Adam, but there is a
second Adam, the Son of God.
And here the stated core of victory is set upon the feet.
Upon the sandal, and upon the bringing of one coat.
As it is the taking of the sin of the world. John 1.29
It is not the reminding of the sin,
nor the ignoring of the sin,
nor the allowing of the sin!

It is the taking of the sin of the world by the Lamb of God.
As we are only to state the coat of Jesus Christ, as he is the mighty powerful governor
upon all. As all power is given to him in heaven and on earth.

“Wherefore gird up the loins of your mind, be sober,
and hope to the end for the grace
that is to be brought unto you at the revelation of Jesus Christ;”
1. Pet. 1.13

So what we give honor is the truth.
As the Word always reveal the truth to our hearts.

The truth of his honor and majesty as it is set before him.
And this is our sandal, our coat.
This is our soberness.
This is what we gird our mind with.

That God is still on the throne.
He is as mighty as he always have been.
His Word is the same regardless off seasons and the mockery of the devil upon the earth
toward God.

Here lies our soberness.
Here is the truth, mighty upon our lives.
As this is what we gird our mind with.
That he is holy in all his majesty.
As he is King of kings and Lord of lords.

“Honor and majesty are before him;
Strength and beauty are in his sanctuary.”
Ps. 96.6

That there is beauty in his sanctuary, as he have sent us out.
As we are sent out shod with sandals and one coat.

Here lies the beauty.
Here lies the power of our girding.
As what was set to be the law, to be upon the fall. As of Adam. This is where the devil still
set his attacks today.

But we are given a more powerful revelation;
that the power is set not in us, but in him.

As who is now given all power in heaven and on earth is Jesus Christ. The Son of God.

We do not live after the truth upon the son as of Adam.
We live upon the truth upon the Son of God that left all to give us all. Jesus Christ.
To bring us the truth of the sandal and the coat.
As this is the truth he send us out upon.

“Say among the heathen that the Lord reign;
The world also shall be established
That it shall not be moved;
He shall judge the people righteously.”
Ps. 96.10

Our great joy and victory is that the Lord reign.
And this we proclaim to the heathen.

Upon the evil works of today,
with all the numbers and seen activity off trafficking,
and other evil actions.

The truth is that the Lord reign.
That the world is established,
it cannot be moved, as the Lord reign.

“How beautiful upon the mountain are the feet of him that bring good tidings,
That published peace;
That bring good tidings of good,
That published salvation,
That say unto Zion,
Thy God reign!”
Is. 52.7

Chapter 18 The power of our testimonies -

Let us go speedily to pray before the lord. Zech. 8.21

The power of our testimonies is rooted in the very speed of our prayers and worship.
What we worship is what we give power.

What is the power we are talking about?

It is the very thing that are left after all have been stripped of this world from the very works in both our own lives and in this world. When all that have become substitutes to bring out the gospel are being stripped and we only rely on God for himself to come among us.

Then we have stepped back.
Allowing only what he can do.

The power is not our power.

It is the release of his word within us, and among us.

As it becomes testimonies of the very core of our believes.

And yes, we use all things in this world to bring the gospel out.

But if it becomes a substitute for his glory, something we put before our trust in the Lord, then it is good that it is stripped away.

Where do we put our trust,
what do we give honour,
where is our time spent,
and how is our heart melted with the heart of Jesus for this world?
And for this reason, it says – take up your cross daily and follow me.

“And whoever does not take his cross and follow me is not worthy of me.”

Matt. 10.38

“Then Jesus told his disciples,

“If anyone would come after me,

let him deny himself and take up his cross and follow me.”

Matt. 16.24

“Whoever does not bear his own cross and come after me
cannot be my disciple.” Luke 14.27

We cannot live upon another person's testimonies as they have taken up the cross. No, we have to bear our own cross. And we are not either to bear the cross of Jesus as he already has for filled and finished his works for us and made himself become our salvation.

The cross we are to daily take up is the very fight with our flesh that comes in opposition toward all that is of God's word. Either it is in ourselves, in others or in this world.

And this is the very turning we do in our daily lives. As we turn from and tear down the strongholds that this world has made and turn to the very strongholds that God have given to us. Zech. 9.12

Our turning place us in the very position of the double blessing, and it is not to delay as it say;

"Today do I declare that I will render double unto you."

Zech. 9.12

The release that are to be done in our lives today is rooted in the very turning to our strongholds.

When we turn from this world's strong holds and toward the powerful hope we are given in the salvation of Christ Jesus – then we have activated the release of the double blessing.

It is in this turning that we find what is our cross. And since we all have individual lives and are created uniquely in the image of God – our cross has to be our own.

That requires us to go deep.

To take a deep dive into this worlds stronghold and align them with the strong holds of hope in our Salvation. This is the very power given to us in Matt. 28.18. But we need to activate the Word of God not the word of this world. And this creates a hunger within us. As we see that we fall short in our own strength. And the very deep digging make us search for others that also dig deep.

"Deep called unto deep at the noise of your waterspouts
All your waves and your billows are gone over me."

Ps. 43.7

It is at the noise of the revelations that are given when we go deep that brings challenges to how we carry our daily cross.

It is the very noise of Gods waterspouts.

It is the splashing of his word that brings the noise. As we are not afraid to make it known, nor heard.

As we have applied the cape of righteousness it will also affect our meetings with everything our daily lives contain. And it is here we find that the noise of our deep dive either brings us further together or take us apart. Because deep calls unto deep as they have seen the need of the very noise of Gods waterspouts.

"Our fathers had the tabernacle of witness in the wilderness,
as he had appointed, speaking to Moses,
that he should make it according to the fashion that he had seen."

Acts 7.44

As we have received Jesus Christ, we have also become part of the very history related to his name.

Our fathers it say in Acts 7.44, they had the very tabernacle of witness in the wilderness. The very tabernacle was the powerful ark of God among them. Where God was in his holiness and made known toward all nations who he was standing strong with. And it was the very testimony, witness in the wilderness.

And the power of the tabernacle is that today the veil is torn in two and have made away for us to be in the holiest of holy. And not only that, but we have become part of the ark and are covered by the gold. Gold is related to great reaches. And we are covered by his great reaches in our lives. And this makes us become the powerful witness, testimony in the wilderness.

It is in the unknown, as the wilderness also can be a metaphor too, that we are faced with the reality of our cross. And it is here we are allowed to show the powerful testimony of the ark.

And the wilderness is also this world. Whatever that do not align with the Word of God becomes a wilderness. And it is in the midst of this wilderness we are to be the powerful witness, the testimonies of his salvation.

Jesus was led into the wilderness.

Through some seasons in our lives, we can also be led unto the wilderness for the testing and pruning of our faith. And it is here we make our turning toward the hope of our salvation.

“Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.” Matt. 4.1

We can be led up into the wilderness. As the wilderness only is a tool to show our turning in life.

““There I will meet with you; and from above the mercy seat, from between the two cherubim which are upon the ark of the testimony, I will speak to you about all that I will give you in commandment for the sons of Israel.” Ex. 25.22

We are the ark now, as our lives becomes the very testimony of the ark. And it is here God will meet us, from above the mercy seat. He comes from above as he is the Great I Am.

To come from above is in the position of governing and ruler ship. It is the power of the covering. And where he comes is above the mercy seat. As we are the ark of the testimonies, so we also are placed at the mercy seat through our salvation in Christ.

The mercy seat is powerfully connected with the ritual of the day of atonement. It is the day in Judaism that are made to be the holiest.

It is connected to the sacrifice through fasting and prayers. Where repentance and atonement are made.

Today this is the very representing of our daily cross.

How we choose to fast from this world as we make the turning of its stronghold to be connected with the powerful hope of our Salvation.

Atonement is reparation or expiation for sin. The very life of Jesus became our atonement.

So, we can proudly lift up our heads.
As we are the gates, the everlasting doors.
The doors that reveals the witness of the kingdom of God to come on earth through us.

It is the powerful King of Glory that show himself mighty in the noise of the waterspouts.
As all his waves and billows have gone over us. Ps. 24.7, 44.7

Chapter 19 In my Father's house are many mansions –

In this world we are mighty ambassadors for our Father.
We are his representative of Jesus Christ upon this earth.
His hands, his feet, his eyes, his voice and his heart.

Upon this we walk mighty with power and knowledge.
Stirring the forces of darkness wherever we are set assigned. And in this we are tearing
it down to make room for the Kingdom of God.

When we allow our hearts to work after the guidance of the will of the Father,
there will be set assignments up against us.
Through history this is seen both to come up against God's people, His given Word, and
also the appointed release of the prophecies into the timetable.

This manifested counterfeit attack can be felt and seen in many ways.
Many have adopted and are well familiar with the knowledge that the devil sends
thoughts to our minds. And here is one battlefield we face.
Where also the "prayers", spiritual talk of other can influence our minds and feeling.

Remember that all your thoughts are not your own.
And so are not all your feelings either.
It may have been sent over you as curses, and you also may sense the operation off
darkness in areas.

Here lies the wisdom to always stay connected with the Holy Spirit as he counsels us in
what is going on, and also make us act as counterfeit to what is set up against us.

To obey to be at the right place at the right time, and this also apply our words and
action.

We are set upon a prophetic generation.
As Jesus is the great prophet and his Word is prophetic.
To be released, to mark, to tear down, to set up and to release him into the earth.

After the amount off obedience, we live in,
after this measurement the operation of the kingdom of God is moving through us.

And here will also the seen operation of counterfeit come from darkness. In the world
and in the spiritual realm.

This counterfeit from darkness is heavy warfare and will demand a high level of spiritual
maturity and also maturity upon our character. As our word have life and we also are
living vessels in this world. So we are the mighty light of God where ever we are. And
here we choose the mighty measurement off power and brightness upon the light.

As the Holy Spirit lead us.

This is the beauty with the Holy Spirit.

All we need is to seek Jesus, stay focused upon the work of the Father and have a listening ear to the counsel of the Holy Spirit. And so often we will also find ourselves unknowingly to have been led by the Holy Spirit in the battle up against us. And he has made us take the right steps at the right time to reveal the artillery of bullets that was meant to hurt, or take us down.

“But when they deliver you up,
Take no thought how or what ye shall speak;
For it shall be given you in that same hour what ye shall speak.”
Matt. 10.19

When we work for Jesus, we will face many situations where people are to give us up, as Judas did with Jesus.

And here we find that there is often upon the connection with the very same principalities that operated through the lawyers, the Pharisees and the priests that came up against Jesus.

When you are a true ambassador for Jesus this will be very common. As Jesus have promised us the same treatment as he was given. And here we need not to worry at all. As Jesus have already prepared us to not worry. As it will be given us what to do and what to say.

“For it is not ye that speak but the Spirit of your Father which speak in you.”
Matt. 10.20

When our hearts are fully to walk with Jesus then the truth is what will manifest in our lives. And it will also be what will stir our circumstances.

Whatever that is not of the truth will be revealed,
and it will come up against us in one way or another.

This only reveal that this is not of the Holy Spirit.
As he will never go up against Jesus.

So when we stay true in our hearts,
with right motives and agenda to only allow the Word,
Jesus to be the headline upon our lives.
Then there will be different manifestations wherever we are.
And here we can then just know that as long as we stay close to Jesus, he is faithful and true in our lives.

This is the knowing upon our lives that we do the work for Jesus properly.

If there is no resistance in the spiritual realm, no counterfeit in the world, then something is wrong. And we can then take a check in with the Holy Spirit and ask him what needs to be corrected. And most often it is in our own lives.

And when this is corrected the sound of the battle is raised. And we are back on track, working mighty for Jesus.
Making the darkens bow under our feet and taking the kingdom to be seen into the earth.

Marking regions for his glory, appointing hearts for salvation. Releasing healing and set mighty signs and wonders to uphold the borders of regulations upon nations after the Word of God.

As whom we are is not set upon limits.
As we are mighty in battle. Mighty upon authority.

And here we govern and state the powers to be according to the appointed will of God upon the timetable.

And when there is set an agenda upon nations to state Faith to be removed, we mark the territory for the glory of God.

As mighty Faith will be seen released upon the people of God that work for him. As he has set his mansion into their heart. As he is mighty and the stated Lord above all. And here all bow, upon his Word, as we govern with might and authority to give the powerful Holy Spirit something to move upon. To show off our mighty God.

So our hearts are not to be troubled as we believe in God,
and in the mighty King of kings and Lord of lords.
As we serve a mighty Warrior.
That have never ever lost a battle.

And here we step in and follow upon his walk.
As he walked fully upon obedience to the Father.
So do also we.
And as he did not do anything other than what he saw the Father do, so is this also how we operate.

“Let not your heart be troubled;
Ye believe in God,
Believe also in me.”
John 14.1

We are not to be troubled by anything in this world.
Our hearts and minds are to be set to believe in God,
and in Jesus.
And this is set upon truth.

The mighty truth of the Holy Spirit as he is the spirit of truth.
And the well knowing author of lie is the devil.
But the truth always states the deleting of the lie, and here we operate mighty. As our lives are set upon truth.
As we in all things allow the mighty Holy Spirit to be who is our counsellor.
Where his guidance release marvellous wisdom, knowledge and understanding that we step into in actions of might and the fear of the Lord.

Here our God is seen revealed as the light, the truth releases the power upon the earth upon all that is not of God.
And the lie is revealed.
And here the mighty Mercy of Jesus strengthen hearts to walk with boldness and pride after being touched.
As Mercy delete all lies of the devil.
And the mighty Mercy of Jesus state the wholeness upon a heart and also upon nations as the release have been done by Jesus. And here is the mighty mansions of God seen released.

Today many all over the world face this persecution.
And also, many face different kinds of false lawsuits, psychically or mentally torture, and also to be killed as they state to be ambassadors for Jesus.

There is stated two things that we are to have in our lives when we work for Jesus. To be persecuted as he was, and that he always will be with us. And when we work for his righteousness and face these things, Jesus calls us blessed. And that we are to rejoice.
Matt. 5.10-12.

Jesus state that our hearts are not to be troubled.

Today all over the world there is a shift upon many nations. Where this persecution is coming to the surface in new ways. Revealing that the government in many nations for decades have worked to remove faith in God.
As it is not upon to remove the church.
But to remove the faith.
As in that God is Almighty and that he reigns.
That he holds all power and governing authority.

Jesus walked in full obedience upon the guidance of the Father. And here he stated the release of his governing authority upon the earth. As his victory upon the cross is the final statement upon the earth, and upon all times.
Here lies our heart to rest.

As we know that it was Jesus and not the church that was persecuted.
May we see the difference here!

Because the church does not represent the fullness of the truth.
Only Jesus does.

And what the church is,
is the body of Christ, as it shall be seen in Jesus.

So then also it is the fullness of Jesus upon the earth.
And here when there is seen a persecution, making false accusation etc. upon this core, then yes, it is the stated right persecution. But let us label things for what it is.

Because the closing down of many churches all over the world is actually a pretty good thing.
As they do not all have the heart to work for Jesus.
And then who do they then work for?

There is a cleansing to come over the earth as God is righteous and is not to be mocked.
Who is off him, will be seen as him.
Who is not, will be seen as off anything else.

We are not to be troubled by the rules and regulation set by anyone. We are mighty in power and governing authority and are to be led by the Holy Spirit.
As he loves to create and show himself moving,
making the announcing of the mighty Word of Jesus upon the earth.
So we are not to be troubled.
We are to rejoice and be filled with great joy.
And to be connected upon the Holy Spirit and where he is to move next. And to be part of this mighty flow.

In this is our mansions seen.

As the mighty house of the Father is set to be the body of Christ all upon the earth. And here there are many mansions, many hearts. And here Jesus tells the disciples to not be troubled.

As Jesus as the Son of man only was at one place at a time, and here he promises them that when he leaves the house of his Father will be seen upon all the earth, with millions of mansions.

And this is the reality of what we see today.

And then Jesus declare that he go to prepare a place for us.

“In my Father’s house are many mansions;

If it were not so,

I would have told you.

I go to prepare a place for you.”

John 14.2

We are to go from glory to glory.

So the truth in that Jesus state mansions, is mighty.

As we are to walk upon blessing, upon blessing, upon blessing. As God have stated his house to be upon the earth.

And here we find that what the statement from the reliability upon household at that time was set upon a shift, upon a redirection of how to live.

As the course of the history was set from living in tents, and then in small households, as the culture here also was to set tents upon the roof in order to enlarge the place.

But here Jesus releases another way of living to the disciples. To have a mindset and a culture where the borders are set upon the mansion. And not just only one but all over the earth. As they are to be set into the house of the Father. As Jesus will be seen released by the Holy Spirit within each mansion.

The power of the Greek language is that it is so rich in how it describes things. Many languages are not.

As mine, that is Norwegian is not rich at all. We can use the same word upon ten different things, and it can be confusing. This have also come to be seen in translating the bible into Norwegian. So many of the powerful rich treasures of God are almost deleted because of how our language is set up.

But the Greek language can almost be seen as a three.

As one word can be a three that both have deep root off connection upon other words that define, and also in the wholeness of the three there is seen many different variations of the word. As this bring a wholeness upon the understanding where the certain word is to be used.

And this we also find when we take a look at the Greek word of mansions. As it is “μονή”. This is seen as “monē.”, “menō. It is mentioned twice in the whole bible. As in the King James translation.

First in John 14.2 and then John 14.23.

This word, mansion have other connected rooted words to make wholeness upon the understanding in the Greek language. As we find that “abide” comes from the same

Greek root of the word mansion. And so does also the word "dwellet" and "abide". As it have its root connected to the word mansion as the Greek root of the word menō.

In John 14.23 we find the word abide, as it is the root word connected upon the Greek word of mansion. And here we find that abiding is the stated release of God to come and be a mansion with him. As the word abide in Greek is rooted upon the word mansion.

"Jesus answered and said unto him,
If a man love me,
He will keep my words;
And my Father will love him,
And we will come unto him,
And make our abode with him."
John 14.23

Then this state the course that who that love Jesus and keep his Word, will also be loved by the Father, and they will come and make our abode with him. Make a mansion with him.

This is the seen fullness of the release of the move of the mighty Holy Spirit upon the earth. As the house of the Father are to be seen upon the earth. With the core of the mansions set in him. This brings us to the stated teaching of the blessing in Deutr. 28. Where it states the very same but in John 14 we find the fullness of the blessing.

As it is a stated mindset that Jesus is to get to the core off when he tell the disciples this. Jesus did never ever state anything without stirring. To either tear down, strengthen or build up the mindset to be set upon faith. As he is the author. And here we are to allow our own hearts to be reminded of this mighty verse. As we are through religious teaching upon decades been robbed upon the living as mansions upon the earth. As there have been religious, demonic teaching that have blind folded our hearts and set strong holds in our minds to state this to be something to come when we come in heaven. But no!!!!

It is upon earth. As Jesus in the very same verse state a place to be prepared in heaven too. But the statement off mansion is set to be upon the earth. And here the robbery is that if we truly get the revelation upon this, the church will arise with mighty power of release of provision of the Kingdom of God all over the earth.

Jesus comes with a warning to us in the very next verse where he has stated God and Jesus to abide, to have mansions with us. As there will come a robbery upon the revelation off this verse. And here Jesus warns us, that there will be those that do not keep my saying. Not his word. As they will state the bible verses. But when Jesus says his saying, then it is made personal. As upon a personal walk with him that mark who he is, that know him. And here Jesus state a warning to us.

It will be those that do not love me, and he will not keep the stated reality, the release of blessing and mighty power upon who I am. And the words that you will here will then not be of the saying of Jesus. And in the very same verse Jesus state that the word he here proclaims is not his own, but with the highest given authority, as it is from the Father that have sent me.

"He that loveth me not keepeth not my sayings;
And the word which you hear is not mine,
But the Father which sent me." John 14.24

We are to be sent out by Jesus. As Jesus was sent out.

And in this we are to keep his sayings. As this connected upon John 14 state the very same as Deutr. 28.

And here lies the fullness of the release of the blessing of God into our lives. As here we find the mighty word to abide as it is rooted upon the word mansion as seen in the Greek translation.

This gives us the mighty promise that here lies such riches of glory, such riches of blessing to pour out into our own lives, and also into the world.

The generation in genesis and exodus had their dwelling mostly in tents. And then we find that when they were set to be builders of cities, they settled their hearts to be upon another resting place, as small houses. But even here they used tents often to be set upon the roof top.

The stated culture was set after the tradition built upon the obedience of Abraham as he in order to get the blessing stated living in tents for the rest of his life. This stated a culture, a mindset, a way of living. Where all was set upon the core of the culture of tents.

But when they stated to be building cities as we find it many places in the Old Testament, then the culture changed and so did also the people. Then they adopted the Canaanites way of living by building houses upon stones. 1. Kings 7.9, Is. 9.10. And then also the Babylonian culture to build with woodwork. And also, the gold, and precious stones 1. King 6.15, 7.2, 2. Chr. 3.5, Jer. 22.14. But still it was set after the Canaanites and the Babylonian architecture, and not upon heavenly materials, as Jesus stated the mansion to be re presentable for a culture of living set from above.

The power of the roof of a dwelling house in the Old Testament was that it was flat. 2. Sam. 11.2.

And here the culture was to often set tents upon the top.

This was the core of what Jesus had in mind when he told the disciples of the mansions to be the standard upon the earth for his people now. As they were to be set into the house of the Father.

We are not to live after the culture of dwelling house, but upon the mindset of mansions. And make this a seen culture among us in all the earth.

The culture to live after the traditions of tents, upon the course of the life of Abraham, and also upon the stated building of house upon stones, as after the traditions of the entering into cities. Now was ended. As the city that we read in Hebr. 11.16 now had come down to them. As it was Jesus. "The kingdom of God is come nigh unto you." Luke 10.9

And the stated reality of the mansions to be upon the earth state a mighty promise upon each heart that follow the saying of Jesus. And here there shall be seen a mighty blessing upon this heart as off seen mansion.

As all it represents.

As the leaving of the mindset, culture upon the Canaanites and the Babylonian settlement of living is not how our standard are to be seen.

This Jesus had in mind as he stated to raise the mindsets of the disciples upon a new standard. A heavenly.

And this the dark powers fear tremendously.

Because it will release the mighty house of the Father upon all the earth mightily as in the seen mansions, as here the Father and the Son abide.

We have been bloody robbed upon this truth.
As what today is stated as a blessed life upon a walk as a Christian is nothing compared to what the core of the living upon a mansion is to be seen as. And here we need to stretch ourselves to reach the core of what Jesus stated.
Because here lies a lot of our source upon our troubling. Jesus stated not to be troubled. As the promise upon the culture living upon a mansion mindset is set without any troubling thoughts.

And here we bring the awareness upon our own heart and upon the church to leave the culture of living upon tents and small houses as off the culture of this world.
But we are to live mightily upon the culture set after the standard of mansion.
In the knowing that Jesus is preparing a place for us.

Chapter 20 With my mouth will I make known your faithfulness to all generations -

We serve an Almighty God that is the creator off all things.

Who he have created all things through and for is his Son, Jesus Christ.

The stated power of God is that he states the core of the outcome upon all things through his Word.

Upon this is the earth uphold and sustained.

Not upon the shifting of times.

Not upon the shifting of the heart of who is devoted to him.

Nor upon the evil works upon the earth.

God is unchangeable, shiftless and unshakable.

He may change his mind upon the repentance upon a heart,
but this is the stated power of his Mercy,
and is not set upon the increase,
nor the dis crease of his power, might and the stated truth upon his Word.

In Gen. 2.5-6 God announce himself mighty and powerful that the earth is sustained upon the power of the mist from the earth. As the mist from the earth was set upon another ecosystem than after the building of the ark.

And what also is to be stated is that the birthing of man, is not stated in the bible before Gen. 25.19.

As nowhere in the genesis is the birth of individual stated before the mentioning of Isaac.

And here lies the stated core of truth.

As when we go to the statement upon Adam in Gen. 2.15 we find that it state that God set Adam to dress and keep the earth. This statement is set upon the hand of man, as upon the protection upon it. When we go to Gen. 25.19 there comes a shift, upon the promise of the power of birth being mentioned. And here there is stated a mighty shift upon how God state man to be and walk upon the earth.

When we go to Amos 9.15.

God state a promise of the planting them in their land.

To not be pulled up out of their land as God have given.

And in Amos 9.5 God state himself as the Lord God of hosts,
as he that touches the land,
and it shall melt,
and all that dwell therein shall mourn.

As this refers to the verse in Gen. 2.5-6 where God state the power upon him to be the one that state the earth to be upon the first ecosystem, as set uphold by God.
As of the water as released from the mist of the earth. And here is the connection to Amos 9.5, as he reminds us that he is the Lord God of host, and it is he that touched the land. And upon this he states an arising.

To rise up wholly like a flood and shall be drowned by the flood of Egypt.
But mark that this is seen in connection upon the faith upon the water system upon the earth. As stated, the man to be the wholly like a flood.

But there is set a better promise, as upon the living water.

The Lord God of host state it is he that build his stories in the heaven, and have founded the troops in the earth.
That water the sea, and poured them out upon the face of the earth;
The Lord is his name.

What the Lord God of hosts state toward us here is the reminder off that neither the first ecosystem before Noah, nor the second ecosystem as after Noah is set into the promise. As the power of the birth right came with Isaac. As the earth is not dependent upon the stories upon the earth, but upon the mighty powerful truth that the Lord God is the Lord of hosts.

Who set the man to dress and keep the earth, but the promise of the land is not set upon this.
As the setting of the stories are built with him in heaven.
The mighty stories upon the earth.
As he has founded the troops in the earth.

And here he releases that regardless off the promise upon the watering upon the earth, as this is set upon the placing man to dress and keep it. Still God is the Lord of host upon the earth.

The one that is not dependent upon how the earth is dressed and kept.

As he will plant. As he will state his promises to be after his will as he is the Lord God of host upon the earth. And here is the stated arising seen as off the flood, as upon the people of God. But it is also stated to be consumed as drowned by the flood of Egypt. By this world.

As God state that the man who he made to dress and keep the earth, was not set upon the promise to be faithful with mercy. And here God is teaching us that when we state the release of water, the stated seen stories related upon the first or the second ecosystem as the connected walk seen in the bible connected upon it. This will be drowned and flood by Egypt.
As God is the Lord God of hosts, none other.

And here is the set truth upon the statement;
I will in Amos 9.15.

As when stated the planting in this verse he does not base this upon anything other than the released promise of his Son. As he is the living water, as we are to state to be the third and final "ecosystem" upon the earth.

As this state the fullness upon the three. As when God repeat himself upon the three, it is seen as complete. As for filled.

As unshakable, as unmovable.

The fall will always be seen upon the trust in man, even if God stated him to dress and keep the earth. As God build the stories in the heaven, and he is the one that have founded the troop on earth. Amos 9.6.

There is a Lord God of host upon the earth. And he has set his will. As upon I will plant.

And where he will plant is upon their land.

Where this is the stated land of the Kingdom of God.

As here is the power of the stories that are built in heaven.

As the devil is cast out of heaven and have no entrance upon these stories. Upon the stated troops be found in the earth.

As they are set upon another "water system" that uphold and govern. Upon the living water of the King of kings and Lord of lord. Jesus Christ.

"The enemy shall not exalt upon him,
Nor the son of wickedness afflict him."
Ps. 89.22

The might of our stories is that it is built in heaven.

Where who built them is the Lord God of host.

As he is the host of all ever been created.

And here who is the author is Jesus Christ. Hebr. 12.2

Here is also the stated power of the troops in the earth.

As the first and the second water system was based upon the earth, but still with the overview of the Lord God of host.

But now, there is set another water system upon the earth,

As set upon the living water of God.

As this is fully established in the resurrection and also the ascendance of the Son of man.
The Messiah.

Who shall then be stated as an enemy upon what is set as stories built by God in heaven?
Who have the power to state the founding of his troops in the earth, as he states to be the Lord God of host?

"I will plant them upon their land."
Amos 9.15

As where we are planted is upon the land,
the seen released Kingdom of God,
as heaven have come near to our hearts.

As our stories are built by God in heaven. And here the darkness cannot reach, as they have no entrance.

So who will shake what God have planted?

As the stated land also is set in heaven,
and not upon seen based earthly ecosystem,
nor any other release in the earth to sustain it.
Because what sustain the earth is the living water of God,
the Word. Jesus Christ.

“And they shall no more be pulled up out of their land which I have given to them,
Saith the Lord thy God.”
Amos 9.15

It is not possible to pull the stories built by God in heaven out of their land.

As God the Lord of host have stated the end of harassment, upon who is to be a prey to
the heathen.

As this is stated regardless of seasons, regardless of the rising of the flood of revivals
upon the earth.
As God is not set upon these measurements.
As he is the Lord of hosts.

And his mighty power is not set upon the arising of the flood upon the earth as the set
revivals as it is stated to be drowned by the flood of Egypt.

So if we base our faith upon the truth that the arising of the flood will be what bring the
unshakable salvation, hope upon the earth.
It will only be seen as an arising, and then be drowned and flood by Egypt.

As God have stated the core of the taking of sin off the world.

Not upon seasonable regions, as the arising of water seen as upon a revival as a flood
have done in the past. And then only been seen drowned by the flood of Egypt.

No, God is stated as the Lord God of host upon the earth and have stated the fullness of
his living water to water all the earth.
Not just regions, for a seasonable touch, only to be drowned.
As if God could be mocked by anything.
He is the stated Lord God of hosts.

We are to state our faith to be based upon the Lord God of host,
upon his living water, The Word, Jesus Christ, and that our stories are built in the
heavens.

Where the Lord God of host has founded and sent out his troops in the earth. Here the
flood of Egypt cannot drown.

“And they shall no more be a prey to the heathen,
Neither shall the beast of the land devour them;
But they shall dwell safely and none shall make them afraid.”
Ezek. 34.28

Here is the stated seen truth of the complete church as the seen Shepard is set upon the
core of Jesus Christ. Ezek. 34
As he is the fullness of truth.
As he is the final stated rain upon the earth.
As his touch is the covering of sin upon the world.

And here is our arising to be seen.
Not upon the arising of the flood upon the earth.
But upon the living water of God.

“And ye my flock, the flock of my pasture,
Are men,
And I am your God, saith the Lord God.”
Amos 34.31

As we are set to be the flock upon his pasture.
Not upon any pasture set upon the earth.
And his pastures is stated also in Psalm 23 to be perfect,
and with the seen troops at the table with Jesus as it is set before the enemy.

“I will sing of the mercies of the Lord for ever.”
Ps. 89.1

Here lies our worship.
Here lie our song, as the mighty powerful mercy of the Lord is set for ever.

Not based upon the evil walk of man,
as if man could state the pasture of the Lord.

No, this is set upon the flood that will be drowned by Egypt.

Our worship is set upon his mercies.

That he is faithful and righteous.
That he states evil to be off no power,
but he states himself mighty up against all evil works.
As he is Lord God of hosts.
As it is he that touch the land. And it shall melt.

And as he has showed the passing of the arising of the flood only to be drowned by Egypt's. Then he states another coming. A more powerful release. As here he has stated the stories to be built and written in heaven. And here he has stated the founding of his troops in the earth. Amos 9.5-6.

“With my mouth will I make known thy faithfulness to all generations.”
Ps. 89.1

God state himself faithful upon the promise, as this will be the stated seen faithfulness to all generations. Upon the history of the generations. Regardless of if it is set into evil works or upon to worship him. And here is also where we are to with a loud voice make known his faithfulness. His great mercies.

“For I have said,
Mercy shall be built up for ever;
Thy faithfulness shall thou establish in the very heavens.”
Ps. 89.2

As his faithfulness is not set,
nor established upon the earth.
It is set in the very heavens.

Where what is on earth, seasons of change, the raising of evil or the rain of worship, is not what measure out his faithfulness.
As it is built up for ever, and it is established in the very heavens. Not upon the earth.
And the heavens is what is now released into our hearts,
as the kingdom of God is released in us when we receive salvation in Christ Jesus.

“Thou hast a mighty arm;
Strong is thy hand,
And high is thy right hand.”
Ps. 89.13

This allow us to know that God's arm is mighty,
and his right hand is high, as it is his Son.

As what is high is set beyond what is off low.

Here lies our blessing to be released,
as we know the joyful sound of his high right hand. Jesus Christ. And that he is the living water that water the earth.

“Blessed is the people that know the joyful sound;
They shall walk,
O Lord,
In the light of thy countenance.”
Ps. 89.15

Upon the walk on earth in our work for Jesus we find that there is a mighty defence, and it is the Holy One of Israel, as he is our king.

“For the Lord is our defence,
And the Holy One of Israel is our king.”
Ps. 89.18

Where our rejoicing is seen upon the testimony of our conscience.
That in simplicity and godly sincerity is set upon Godly wisdom, not fleshly. 2. Cor. 1.12

For all the promises of God, in him are yes, and in him are Amen unto the glory of God by us.

As it is he that establish us in Christ, and have anointed us in God. Sealed and given the mighty Holy Spirit into our hearts. 2. Cor. 1.20-22

We are set upon this earth to be helpers, servants of joy, as our standing is not set upon this earth in dependent upon what is seen in the earth. 2. Cor. 1.24

But it is set by faith upon the living water of God. Jesus Christ. As he is the Word.
We are not ignorant of Satan's devices and will not allow him to have any advantage upon us, nor upon the church. 2. Cor. 2.11.

But we will sing the Mercies of the Lord of host for ever, with our mouth will we make known his faithfulness to all generations.

As Mercy are built up forever, his faithfulness is established in the very heavens.
Ps. 89.1-2

As the Lord is our defence;
And the Holy One of Israel is our King.
Ps. 89.1

Chapter 21 If you seek him, He will be found –

It is good for us to be reminded of the bondage of corruption that is in this world.
We were all under the curse of it before we received salvation through Christ Jesus.
We were groaning as the whole creation also groan and travail in pain together.
Rom. 8.21-22

This groaning can be seen in different ways today.
We find that people in the world have a groaning.
It might not be evident to them, but it is a deep hunger to find something that can satisfy their groaning. And here we often find that the dark powers are first on the spot to meet their needs.

As Christians it is highly important that we are present and aware of how the dark powers operate and that we are the light in its midst.
The light shine in the darkness and the darkness cannot put it out. John 1.5

God bless us through what is on the earth as we have given him first place. Then he makes the earthly thing become a blessing in our lives.

The whole creation groan and travail in pain together.
As it is under the curse of Adam.
And this groaning we find is related to our soul.

David talked to his son about how he could know God.
How he could serve him with a perfect heart, and willing mind.
1. Chron. 28.9.

How is that possible you might think.
This was even before the coming of the Messiah.

But David –
He had seen the coming of the Son of God and the promise it would bring.
And by faith he lived it out as it already was given. Hebr. 11.1

That is how David could teach his son Solomon to serve with a perfect heart and with a willing mind.

We are to serve God. It is in our DNA.
How do we serve him?

It is with a perfect heart.
Because we too groan – even as we are justified by faith.
Even as we walk in faith, we groan.

Our perfect heart are found in our salvation in Christ Jesus.

There is two types of groaning what makes the whole creation groan and travail in pain together.

The one is the groaning where our soul scream to be satisfied by this world. And the most dangerous screams are the silent ones. The ones we ignore, the ones we find is not important.

These are the small foxes we read about in the wall of Nehemiah. And if we do not stand alert in prayers – we might find that we are letting our groaning be satisfied by the wrong source.

Every challenge we face can be connected to this groaning.
We all can easily get consumed by the challenges.

The other type of groaning is explained by Paul in Rom. 8. 23
“And not only they,
But ourselves also,
Which have the first fruits of the spirit,
Even we ourselves groan within ourselves.
Waiting for the adoption to wit the redemption of our body.”

The reason why we are to stay alert – is the very reason to be aware of our groaning.
It is there either we notice it or not. And it will direct us to be connected either to the satisfaction of this world or the kingdom of God.

The powerful thing that Paul writes here is that even though we groan as we long for the redemption of our body – then he also continues to take us deeper into the measurement of our lives in Christ.
He announces how both the spirit of God and also Jesus make intercession for us according to the will of God. Rom. 8.24-27
It is rooted in the hope that we see not, but patiently wait for.

David is teaching us about the very same thing that David thought his son Solomon in 1. Chron. 28.9.

“If you seek him,
He will be found.”

If we seek him in our groaning, he will meet us and satisfy our hearts and desires. As our groaning comes from the pain that this world cannot satisfy. Only when we seek God we are satisfied, and he make the things of the world to become a blessing to us. He releases the power of the fullness of his love into our lives. It is the power of him, making the Sword – the Word devour all around us. Jer. 46.13.

The Word of God is the Son of God. The Messiah. Rev. 19.13

And this was the very hope David was teaching his son. And this is also the very hope Paul are teaching us.

And we know that all things work together for good to them that love God. For we are predestined to be confirmed to the image of his Son. Rom. 8.28-29

There is a powerful AND that connects the groaning.
Once we recognize the groaning, we will be more aware of our choices. Because it is there either it is silent or loud.

Often this groaning becomes more load in times of revival as it awakens the awareness of the need to be made justified by salvation in Christ. Or to be completely covered in the justification we area given through our salvation.

It is the awareness of our sinful nature –
that needs to be connected to the AND.

AND WE KNOW – This is the powerful reflection that will come up as we stay alert and become aware of our groaning.
AND WE KNOW.

What is the awareness we are been given as we allow our hearts to be open for the Holy Spirit to come and move upon it?

It is both the groaning and the pain we may find as we long for the redemption. But there is a powerful AND where Paul connects the hope of our faith to announce the things that are to come as they have already happened.

David continued his teaching with his son Solomon and he said; “For the Lord searched all hearts, and understand all imaginations of the thoughts. That if you seek him, you will find him.” 1. Chron. 28.9

The powerful revelation David is giving to his son is connected with Eph. 6.12. Imaginations are not related to the kingdom of God. It is related to the kingdom of darkness.

The power of the teaching David gave his son. Is that God knows all these things as he also knows the heart of man. And it do not matter – none of these things matter at all to God –

What matters to him – is –
“If you seek him – he will be found.” 1. Chron. 28.9

Whatever we are facing in this world – either it is our own challenges, or all other things that can come to be as part of living in this world – it truly do not matter –

What matter is –
If we seek him – he will be found.

And this is also the very same teaching David continues with in Rom. 8.29-39

As we now are given the knowledge that we are predestined to be in the image of his Son.

That means that the groaning that comes up within us, can be satisfied. As the power of redemption is found in that we long for the very kingdom of God. And the kingdom of God is to be found in the image of his Son as he is the Word.

As we allow our groaning to be satisfied as we seek him – we will find him.
As there is nothing that can separate us from his love.
And the fullness of his love is found to consume the kingdom of God.

That is how Daniel could face the lion’s den and the fiery fire. He had set his mind on the Messiah - the salvation that was to come. And he fully trusted that whatever he would face - it could not harm him as the promise of the Messiah kept him.

It is also the very same we read Abraham goes through. This groaning as he walked by faith in the land of promise,

as in a strange country, dwelling in tabernacles with Isaac and Jacob. For he looked for a city which had foundation whose builder is God. Hebr. 11.10

Abraham knew the importance of the dwelling in the tabernacles as he longed for the kingdom of God.

Even if he walked in the promise – he felt like a stranger in this world. He had been given the revelation of the Kingdom of God that was to come with the Messiah. So, he chose to dwell in the tabernacles.

Today we also when we face this longing, this groaning seeks after the deep in others. As we know they also long for the kingdom of God – Today we are the tabernacle.

The togetherness that we find Paul write about that connects the whole creation to groan and travail in pain together, is the very same togetherness we can apply in our lives.

We are created to be in unity. Where our hearts are connected, we also find a powerful source of movement. This is a fact both in this world and also in the kingdom of God.

The togetherness we can unite with as Christians is found in Eph. 1,3 and 2.6. It is the power of the togetherness of being seated in heavenly places with Christ. And we are also now blessed with all spiritual blessing in heavenly places in Christ.

It is good for us to be reminded of the bondage of corruption that is in this world. That we may stay alert and in prayers –

We seek him – and He will be found.

He will come and walk with us.
Talk with us.
Meet all our needs as he loves us dearly.

Chapter 22 And you shall rear up the tabernacle -

The power of the arising
is set into the heart that have an ear to listen.
That have a heart to observe and to obey.
To the voice of the Lord God of host.

As he is the mighty Voice the Great I Am.
So his voice, his Words is also the mighty Great I Am, Jesus Christ.
And here we see the mighty move of the Holy Spirit.
As this is the repeated arising from the beginning to the end in the Word of God.

And here is the temple seen build up according to the divine plans and instructions.
Upon the mighty voice of the Lord God of hosts.
As the Word are Jesus.
As the mighty seen move upon the earth of this visible core,
is the mighty move of the Holy Spirit of God.

This have been the set building, accordance,
with divine plans and instructions from the beginning of time. And this will also be the
seen end upon the finished work.
As what is the finished work is Jesus Christ.

As he is the Word. As he is the Vision.

“And you shall rear up the tabernacle according to the fashion thereof which was showed you in the mount.”
Ex.26.30

The arising, the rear up of the tabernacle is set upon the mighty fashion of God.

Not upon the times, not upon the set desire of man.

But upon the core of the will of God as it is the Vision.
And here all drunkenness is seen revealed,
as the drunkenness of the operation of darkness stated to copy the rearing. Where the drunkenness is not set upon the Vision as this is the perfect will of God, but it is set upon the will of man.

Here is the seen generations.
Here is the seen as the stated upon an evil generation.
Matt. 16.4.

As it is stated in the Word.

Where here the seen history is set upon the drunkenness of idol worship. As there is set a core to state the arising, the rearing of the temple, but it is not set upon the Vision.

As the Vision is Jesus Christ. The Mighty Word of God.

The voice of God, and only here is the seen mighty move of the Spirit of God.

This is the Vision. This is the Vision upon the end.

There will never ever be seen another Vision.

As Jesus Christ is the mighty Vision of God.

As he is the finisher upon all. As he is the Word.

The mighty Voice of God.

There will never ever be heard another voice upon the Vision,
as the voice of God is the Word.

Any other voice is set upon drunkenness. As upon idolatry.

And here there is set no power, no move of the mighty Holy Spirit. As it is not set upon the Vision.

Here lies our great strength to be seen upon a great action of good courage.

As we are to be assigned by it, the mighty Vision of God.

As we are not to set to fear, nor be dismayed by the seen drunkenness, the idolatry upon the world that state itself to be off the vision. As of the rearing, the arising of the temple.

“Be strong and of good courage,
And do it,
Fear not,
Nor be dismayed,
For the Lord God,
Even my God,
Will be with thee,
Until you have finished
All the Word for the Service of the house of the Lord.”
1. Chr. 28. 20

As God is mighty set to finish his Vision.

His stated vision upon the end.
As the Vision is already stated finished, but the seen move off it upon the earth, is to come upon the last wave.

Where who is stated to move, is the mighty Spirit of God.
As the Vision are not to tarry, as it are to speak.
As it is the voice of God. The Word, Jesus Christ.
As there will be stated the seen speaking of the waves of mercy to move upon the earth, as it is the seen Vision.
As it is the mighty Voice of God upon the end.
Upon the people to set Jesus to be seen. And him only.
Here is the seen healing, the wholeness set upon the earth.

“And behold,
The courses of the priests,
And the Levites,
Even they shall be with thee.”
1. Chr. 28.21

The stated Victory is the stated Vision, as it will not tarry, as it will speak. As it is the voice of God, the Word, Jesus Christ.

And here the waves of the mighty move of the Holy Spirit will be seen upon the end.

As upon all of the arising of the temple.
As who set themselves to arise in him, The Word, the Vision.

As here the speaking is set upon the released Word, as upon the sword. As it slays the earth only to make known the mighty courses of the priests, the Levites as they are set joining upon the Vision. As set upon the heart core for the service of the house of God.

“for all the service of the house of God.”
1. Chr. 28.21

Upon this is the seen heaven and earth as it collides.
As it is the open heaven of God seen upon the earth.
As the mighty power upon the Vision is seen as the King of kings and Lord of lords is released as the Vision upon the end.

Here lies the mighty earth to listen,
the mighty core to observe and to obey.

As set upon who, that state the course of the Voice of God upon the earth. As upon who announce the Vision. As the Vision will not tarry, as it will speak.

As what will speak is the mighty arising of the temple.
As it is the set Vision upon the earth.
As it has made its core to state the Voice of God to be the Vision, as the Word of God, as Jesus Christ.
And only here state the core movement to be.
As off the Holy Spirit.

And here there shall be seen a manner of worship upon every willing skilful man to attend the manner of this service. 1. Chr. 28.21

Upon this will be the seen revealing of the drunkenness in the churches, its idolatry.

As the falseness upon the false vision is being revealed.
As the arising of the true is made known.

Upon this the commandment of the princes and all the people will be seen set.

As upon the commandment upon the Voice of God,
and not upon the work of man.
As the core of the Vision is not set into the heart of man.
It is set into the heart of God.

And only those who state the heart to be set upon the commandments, upon the heart of God will be given the Vision. As it is the Word. As it is the mighty revelation off Jesus into the earth. And here there will be seen mighty waves of the Holy Spirit upon the earth. As the Vision are not to tarry, as it is to speak.

“also the princes and all the people will be wholly at thy commandment.”
1. Chr. 28.21

Here will be seen the according to the showing upon each heart, upon each tabernacle, as it is the set end.

Here will be seen the pattern upon the tabernacle, the pattern of the Vision built into each tabernacle.

Here will be seen the pattern of the instruments off the tabernacle as it is the stated seen house of God upon the earth.

This is the mighty making of the Vision. As this is the mighty speaking of the Vision upon the end. Upon this there will be seen mighty moves of waves of the seen Vision, as it is the Word, as it is Jesus upon the earth.

As the mighty waves are the Holy Spirit.
As it is the release of the mighty powerful waves of mercy, of grace, of wholeness upon the earth.
As the released Word of God as his Voice mighty speak upon the earth upon the end. As it is the coming of the King of king and Lord of lords upon the end.

“According to all that I show you,
After the pattern of the tabernacle,
And the pattern of all the instruments thereof,
Even so shall you make it.”
Ex. 25.9

Here will be seen the shaking of the mountains,
here will be seen the arising of the storms of the world.
As heaven and earth collides.
As it is the King of kings and Lord of lords that set the mighty power to be released upon the end.

As it is the King of heaven that announce his mighty entrance upon the end.

Where the stated fashion upon the tabernacle will be seen as off the Vision, as he is the Vision. Ex. 26.30

“Now ye are the body of Christ, and members in particular.”
1 Corinthians 12:27.

Now we are the tabernacle, as it is to be the arising upon the end. And here the stated Vision are to be seen revealed.
As we are given the mighty treasure as the mighty excellency of power shall be seen as off God. 2. Cor. 4.7

The excellency of his power is the stated Vision.
As it will not tarry as it will speak.

What is seen as off the end, is not seen upon the measurement off man, but upon the stated wisdom of God.

And here the ones that will state the arising of the temple,
as it is the stating observing upon the obedience,
will see the mighty revelation of the Vision.

As it is the revealed Word of God,
as it is the mighty Word, as it is his Voice.

Here is the seen reconciliation.

Upon the earth and heaven as it collides.

As upon the end the Vision will be stated with the mighty Voice of God as upon the fullness of the stated Vision.

As Jesus state the mighty entrance upon the end.
Where the excellency of power is to be set as off the King,
as set of the operations of princes.

“The ministry of reconciliation.”
1. Cor. 5.19

Upon this is our set seen assignment as ambassadors.
As we are not to be seen ambassadors upon the drunkenness of the world and state this as the Vision of God.
As of the seen knowing as the tabernacle.

No we are set upon the seen excellency of the power upon the Vision as it will speak.
As it is the Voice of God, and it will not tarry.

Here is the seen reconciliation upon the earth.
Here is the seen heaven and earth collide upon the stated seen Vision released upon the End.

As it is the stated mighty waves of the Voice of God upon the earth. As his Voice announce the Word.
As it is the mighty King of kings and Lord of lord.
Upon this the seen waves will be seen upon the whole earth.

“Now then we are ambassadors for Christ,
As though God did beseech you by us,
We pray you in Christ’s stead,
Be ye reconciled to God.”
2. Cor. 5.20

The mighty Vision will be seen speaking upon the ones that have made him to be sin into their hearts, as the mighty power of the sin of the world is taking off the word.

As this is the reconciliation upon the seen heaven and earth collide. Where what is upon the earth is set as of sin, but the stated open window of heaven has released the Vision. And here is the seen reconciliation.
Upon a heart, and upon the end.

“For he have made him to be sin for us,
Who knew no sin,
That we might be made the righteousness of God in him.”
2. Cor. 5.21

There will be seen mighty waves of the excellence of the power of righteousness over the earth as the Vision speak.
As God state his Voice to be heard.
And here is the set seen Mercy found upon excellence as upon the end. As there will be seen mighty move of waves of mercy. That will come over the earth to set wholeness upon the hearts set upon the Speaking of the Vision upon the end.

“Then answered Peter,
And said unto Jesus, Lord, it is good for us to be here;
If you wilt,
Let us make here three tabernacles;
One for you,
And one for Moses,
And one for Elijah.”
Matt. 17.4

Here the stated idolatry, the drunkenness will be revealed to the hearts. As they are lifted up upon the mountain. As upon the end. As Jesus state the end.

And here will the seen revelation be given upon the hearts as what was off drunkenness, of idolatry, to be set as lifted off.
As the Vision have set to Speak.
As it has not tarry upon the hearts.

As the taking of the sin is being revealed to uncover the drunkenness and the idolatry.

Here the stated Church will be seen upon the arising.
As of the arising of the temple.
As all eyes will be lifted – By the Vision as it Speak.
As it is not to tarry.
And here the hearts are lifted as heaven and earth collide.
Only to reveal the Vision. As it is Jesus and him alone!

“And they lifted up their eyes,
They saw no man,
Save Jesus only.” Matt. 17.8

Here is the behold upon the end.
Here is the the making upon the end.
Here is the seen indignation. Dan. 8.19
As the appointed time have been set to Speak.
As it is the Word. As it is the Vision – Jesus Christ.

Here is the seen waiting upon the hearts,
as they long for Jesus.
As they know he is the Vision.
As they know he will not tarry, as he will Speak. Hab. 2.3

“for at the time of the end shall be the vision.”
Dan. 8.17

As the waiting upon the heart know.
The excellency off power of the Speaking.
Off the waves upon the Vision of the End.
As it is Jesu.

Chapter 23 Why lodge you about the wall?

The power of the walk in the inner temple was set upon the priesthood. Stated after the core upon the obedience upon the commandments. To observe and to obey.

Where the stated core of holiness was not set outside,
but in the inner court.

So the power of the offering was set between blood and blood.

As if there should arise a matter to hard as upon the set judgement there was seen
between blood and blood,
between plea and plea, and between stroke and stroke,
being matters of controversy within the gate.
Here was the set arising and the getting up,
as into the place which the Lord God had stated upon the chosen. Deutr. 17.8

This verse that we find in Deutr. 17.8 is one of the restrictions set upon the court that
was set to be in Jerusalem as set upon the manner of the governing of the priests.

Here the stated course upon this is set upon the lodge,
as of the now satanic regulations upon the church.

As so often when God have stated an instruction, then here the twisting will also be seen
by the darkness. As they set a gate with wiles of darkness to regulate power. As of a
lodge. As to lay a deposit for keeping what is given by God to be now lodged by darkness.

Where who state to be in the lodge, state a satanic governing upon the church. And here
is the stated core of the use of this verse also today upon satanic lodges all over the
world.

Here is the stated dark power of wiles set seen into the church.

But the source of it is set upon what was set from God,

as the powerful stated root upon what was to come upon the end, the liberty upon the priesthood, have been taken by dark powers to state a lodge upon the wall.

As set into the church both ruled by these dark powers to mock the wall, the mighty power of the Holy Spirit.

But there is also set satanic lodges all over the world that persistently do sacrifices between blood and blood, plea and plea, stroke and stroke, as being matter of controversy within the gate. As this is not the gate where the King of glory enter in as we read in Psalm 24.

No this is the gate to the satanic world, where the release is set to loge about the wall.

“And he showed me Joshua the high priest
Standing before the angel of the Lord,
And Satan standing at his right hand to resist him.”
Zech. 3.1

The power of the vision in Zech. 3.1 is connected to Nehemiah 13. The last chapter in the book of Nehemiah.

Where here the wall is completed.

Made known to be set up successfully, as there is set another course of prophetic shift into the timetable. As the shift is set upon the captivity out of the Babylonian ruler ship.

And here it is very interesting that the vision in Zech 3.1 is about the High priest Joshua, and not Aron. As he was set high priest under the captivity of Egypt. As he is the first high priest in Israel.

This indicate the powerful vision that Zechariah have to be set upon the stated captivity out of Babylon and also the rebuilding of the wall. And here we also know that there is an end time string. As the stated book of Nehemiah also is a stated preparation upon the end.

When we connect Deutr. 17.8 upon the time frame of the rebuilding of the wall, and also the stated power of the priest as set judges in Jerusalem. Then the revealing of the truth in the last chapter off Nehemiah set a dark core of truth at that time, but also upon the end.

Where we know that the high priest at that time where set highly upon political authority and had a significant role upon the stated infrastructure of Jerusalem, and then also the temple. This is the stated lodge Nehemiah refers to in Neh. 13.21.

Where he also state the dark power to mightily have been set seen with evil works in connection about the wall. As of satanic strong hold. Even if the wall is finished upon the protection around Jerusalem and the temple. Even if Nehemiah had completed the work speedily with great successes. But the dark powers had stepped back, watching, waiting, to hit at the right moment. And here when all was finished, they hit. They strike upon the priesthood. Neh. 13.7-8.

The truth off Deutr. 17.8 is set seen first as a stated instruction to bring right judgement upon a manner. But the core of this verse is set as one of the highest instructions in the satanic world up against the priesthood and the work in the temple of the house of the Lord.

But God...

The power of the stated vision of Zechariah in 3.1 is that God knew that Satan would be standing at the hand upon this verse in Deutr. 17.8. And here he states the power of it to be off nothing.

As when these powers come up against the priesthood, God do not connect it upon the release out of Egypt, but out of Babylon.

As here is where the stated end of time will be seen upon its evil work in the church, upon the priesthood. As here is the lodge about the wall set.

The power of the stone, Jesus Christ was not laid before Aron, but Joshua. Zech. 3.9

Joshua was set as the first high priest after the return out of the captivity in Babylon. Zech. 6.9-14, Ezra 3. Joshua is also named as Yeshua.

“Thus saith the Lord of hosts;
If thou wilt walk in my ways,
And if thou wilt keep my charge,
Then thou shalt also judge my house,
And shalt also keep my courts,
And I will give thee places to walk among these that stand by.”
Zech. 3.7

The stated priesthood of Joshua was stated upon the instructions we find in Zechariah 3.7.

And here there is set a power that God will give places to walk among these that stand by.

The power of the walk among these that stand by is set upon the revealing of the candlestick and the olive threes. As here is the seen release of the word to Zerubbabel, Not by might, nor by power, but by my spirit, say the Lord of hosts. Zech. 4.6

As the stated promise upon the lodge that have been done about the wall. Up against the priest hood and the temple.

As this will also be the seen release upon the end.

As the lodge will be about the wall as seen upon the connection of Deutr. 17.8 with the seen satanic operation of darkness upon the priesthood, and also upon the worship in the satanic churches set upon satanic rituals, that are set strategically to do the lodging about the wall. Up against the church of God.

But God...

God state therefor the vision in Zech. 3.1 to be with the seen high priest standing as of Joshua. As here Satan is also standing at his right hand to resist him.

As there is here the indication upon the end.

Of how Satan will stand in the court of God at the right hand of the priesthood as they also are standing. To resist the priesthood.

And here the stated vision states the rebuke of Satan, as God have chosen Jerusalem. Even if the stated court in Jerusalem is set seen upon the standing of Satan as we read set in Nehemiah 13 as in connection with Deur. 17.8.

Here God state that this also will be the seen course upon the end.

And here God state the priesthood to be seen will not be of Aron, but of Joshua. As of the seen captivity out of Babylon. And here even if the garment is set filthy, God state it to be set of a changed garment. Zech. 3.3-4.

As even if the garment upon the priesthood upon the end would be stated as filthy, here God state a promise of change.
A changed garment. And not only a changed garment, but a fair mitre upon the head, and that the angel of the Lord are to stand by.

“For behold the stone that I have laid before Joshua”
Zech. 3.9

There is stated a mighty behold upon the stone and where it is laid. As the stone is Jesus Christ.
And where it is laid is before Joshua. Not before Aron.
And here is the mighty stated promise upon the end.
As the seen release upon the end was set with the coming of the Son of Man as he is the stone. And here is the seen end upon the lodge about the wall.
As the stated core of the mockery upon the priesthood and the temple.

“And I came to Jerusalem,
And understood of the evil that Eliashib did for Tobiah,
In preparing him a chamber in the courts of the house of the Lord.”
Neh. 13.7

Here is the set given understanding.
Upon the wiles of Satan in the operation in the priesthood of God and also in the satanic Church with its priesthood.

Here is the seen revealing when this has been done up against the revelation upon the priesthood and the temple upon the end.

As here this power will manifest through the priesthood in the church as they have allowed the wiles of satan to captivate their soul. And been partakers of the lodging about the wall.
To state the captivity upon the Holy Spirit upon the earth.
As this is seen in the connected operation of the satanic church all over the world as they are deeply rooted upon the course of Deutr. 17.8

When this is seen manifestation in action upon the release of the priesthood and the temple upon the end, then there comes a grief upon the anointed. And there is stated a powerful rebuke upon these powers to cast them out of the household and of the chamber. This was the stated action from Nehemiah when this was revealed to his heart.

“And it grieved me sore;
Therefore I cast forth all the should stuff of Tobiah out of the chamber.”
Neh. 13.7

And Nehemiah did not only cast out the stated wiles of darkness that had set the lodge about the wall, but he also stated a cleansing of the chambers, and tighter brought the vessels of the house of God.
Upon the meat offering and the frankincense. Neh. 13.9

There is a when set upon the timetable that have been seen throughout history. Where the gates of Jerusalem become dark before the sabbath. And here these powers are seen revealed.

One season upon the timetable with this was seen under King Ahab.

When the gates of Jerusalem begin to be dark before the sabbath, then it is time to command the gates to be shut.

“When the gates of Jerusalem began to be dark before the sabbath,
I commanded that the gates should be shut.”
Neh. 13.19

The stated gates of darkness that is mentioned in Neh. 13.19 is also seen upon the earth today.

Both as the wiles of these powers with a root core of operation set upon darkness in connection with Deutr. 17.8, but also the satanic church as it has entered the congregation many places in the world.

As throughout history there have been many satanic priests in the church as to state to be in connection with the gate of Jerusalem. And today this is also the reality. Upon all nations. Where they are connected upon the lodge about the wall.

To quince the Holy Spirit.

How this operate upon the seen is well described in Neh. 13.

When this is revealed,

be it the operation of these dark spirits upon the priesthood as they have set themselves upon having a filthy garment.

Or if it is the seen gate of darkness be in the house of the Lord as the priests from the satanic church working upon falsehood. Then there need to be stated a revealing of these operations and also the shutting down upon them.

To command the gated of hell to be shut with its wiles off connection in the temple of God upon the priesthood.

As it has lodge about the wall.

“And charged that they should not be opened till after the sabbath.”
Neh. 13.19

Then the opening of the sabbath is not to be seen charged before this is cleaned out and revealed.

As what are the procedure in order to cleanse is to set the servants of God in the gate, so there is not to be set any more burdens upon the church. Any more clogging of the priesthood, of the temple.

“and some of my servants set I at the gates,
That there should no burden be brought in on the sabbath day.”
Neh. 13.19

Nehemiah was devastated and full of grief as he had worked successfully with the rebuilding of the wall and had set all upon the stated prophetic teaching after the governing of Ezra.

Still here the dark powers had just stated their watching upon the work, waiting for the right moment to strike.

The power of Nehemiah was his prayer life and also the stated directions upon the people to be given the teaching from Ezra and also to walk in it.

This was how Nehemiah could detect the attack and also see the lodge about the wall. And he wondered how was this possible?

And here he states the powerful chapter 13.

To reveal upon also the end how these powers operate to quince the Holy Spirit. Where the evil will be seen of good and good of evil. As the stated blood between blood. As evil for evil will be stated upon the core of the law. But this is not what deutr. 17.8 state.

But when this is seen in revealed action, then it is upon the connection with these operation of darkness as they have an entering into the gate of darkness. Here we must also state the Why!

“Why lodge you about the wall?”
Neh. 13.21

And not only to state the why and understand that this is the seen vision in Zech. 3.1 that is manifested.

But we must firmly and with boldness state that if you do this again, there will be seen a shut down upon it.

As if there is no seen rebuke upon this evil open gate of darkness, then the door to the sabbath must be shut.

For the cleansing, for the servants to make sure the gate of darkness is shut. To rebuke these dark powers to not be seen upon the sabbath. Upon the priesthood, in the temple.

“If ye do so again, I will lay hands on you.
From that time forth came thye no more on the sabbath.”
Neh. 13.21

The very stated core upon the seen revealing of these action is that they heavily go up against the prophets.

This we find stated as under the ruler ship of king Ahab.

As the prophets are the ones given eyes to see and ears to hear the operation of darkness and also Gods voice into this operation.

Here the stated serving has always been set upon the caves.

And here also the mockery will be revealed.

As when you hear the statement of the priesthood to mock the hiding into the caves. Then the pride of the heart has raised upon the false priesthood as it also reveal the operation of these powers to be upon their work.

Here there is a need to have an ear to hear and eye to see.

As these powers often are set to be upon the hearts connected to governing authorities. In congregation, nations and businesses.

When these voices are heard to do the mockery upon the hiding into caves, then the revealing of the spirit of Ahab and Jezebel is revealed. And also, the spirits Nehemiah reveal in chapter 13.

Remember that the devil comes as an angel of light.
And he loves to snare where the completeness of the wall is done. And if the priesthood and temple is not alert, then they will become lodged about with these wiles. And be part takers of the gate of hell.

Here where this is revealed there needs a shut down upon this priesthood and the temple work. To be done a cleaning.

A closing of the dark gate.

To state a Why!

And to state and action off revealing of the voice of the devil as he is set into the priesthood as he has lodged about the wall.

“For it was so,
when Jezebel cut of the prophets of the Lord,
That Obadiah took an hundred prophets,
And hid them by fifty in a cave,
And feed them with bread and water.”

1. King 18.4

The power of the hiding of the prophets where in order to feed them with the bread and the water.

The power of the revelation and the living water.

As where the revelation is released. There will be ears to hear and eyes to see the gates of darkness.

And it had to be done upon the hiding in the caves.

To also protect the prophets. And also, to restrict them to be alert without any distractions.

This is why these wiles of darkness mock the hiding into caves.

As it is the servants that seek the bread and the water.

As they know the time of the cleansing is set, as they know the time to shut down the sabbath is needed in order to close the gate of darkness upon the priesthood and the temple.

There is a stated lodging to be seen as there is a coming thither unto the cave. Where the cave is the symbol to humble ourselves to shut off all and to seek God.

As upon the revealing of the timetable and the gate of darkness upon the priesthood and the temple. And here as the coming thither unto the cave to lodge there, there comes a behold, and here there is given a word of the Lord.

This is the mocking upon the caves as here the word of the Lord is revealed. 1. King 19.9,13

And not only is it the revealing of the word of the Lord, but it is the awakening upon the timetable.

As here when there has been set seen a preparation upon the timetable upon the seen revealing of time, here God then state; What do you do here, Elijah?

And the reply is; I have been very jealous for the Lord God of hosts, for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword.

The power of the cave is the stated preparation,
protection and releasing upon the prophetic word in the timetable.

Where there is a stepping into the gap,
and a revealing of the gate of darkness.
To shut down, to cleanse and to rebuke.
To state the course upon the stone as it is laid before Joshua.
As here is the stated seen arsing of the wall,
the released chains of darkness as they have lodged about the wall.

And when the Voice of the Lord have spoken,
then the mantle is set upon the timetable.
And the going out is to be done.
And the standing in the entering in of the cave is to be seen.
As it is time to open the sabbath.

Where the cave has stated to be the standing in the gap for the priesthood and the temple, as the sabbath have been shut down. In order to close the gate of darkness. And now the power of the standing in the entering in of the cave is seen.
Where here the Lord speak.

The power of the cave is that it is the set seen gap that the servants of God step into all over the world.
Where God have called to prepare, to equip and to establish the opening of the sabbath.
And here as God state to Elijah, so he also states upon the world today, that there is left me seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hat not kissed him. 1. King 19.18

There is a set revealing of the gate of darkness upon the priesthood in the church today upon all the world as seen works as of Eliashib.
"And I came to Jerusalem,
And understood of the evil that Eliashid did for Tobiah,
In preparing him a chamber in the courts of the house of God."
Neh. 13.7

This is the seen Deutr. 17.8 as upon the twisting of the wiles of the dark gates into the priesthood upon the world today. And here there is stated the lodge about the wall. As the quenching of the Holy Spirit.

"Quench not the Spirit."
1. Thess. 5.19

But...

The power of the vision states the stone to be laid before Joshua. Zech. 3.9.
The mighty stone; Jesus Christ. As he has cleansed the priesthood where satan state the lodge about the wall. Here there is stated the revealing of the gates of darkness, to the closing off it. And here the arising will be seen upon the priesthood and upon the temple. As upon the service into each heart that do the cleansing upon the heart. As they have understood the shutting down of the sabbath. As they have understood the release of the stone, Jesus.

In this is the seen beginning of the candle stick and the olive trees. As upon the end.
Where the lodge about the wall have come to an end.
As the sword of the Lord unto Zerubbabel, saying;
Not by might, nor by power,
But my my spirit, saith the Lord of hosts.
Zech. 4.6

Chapter 24 Shaken at the break of dawn -

The power of the new dawn.
The shaking of the earth is set upon the house, upon the temple.
As stated in the inner court.
Upon the fire, upon the alter.
As the stated release of the ark will be seen upon the earth.

Here lies the shaking of the breaking upon the nations.
Where the breaking is the breaking of the bread.
At the last supper.
Where who do the breaking is the Master.

Here is the dawn released as upon the new.
As upon the first sun lights of the day.
As the stated beginning have reset the end.

“There is a river,
The streams whereof shall make glad the city of God,
The holy place of the tabernacles of the Most High.”
Ps. 46.4

It is the awakening of the bones of times.
Upon the timetable.
As upon the release of the rivers.
The streams of the old ages, upon the old roads.
Where the might of the hand upon the servant will be seen as upon the breaking.
As here is set the holy place,
as here is the seen tabernacle of the Most high.

“God is in the midst of her;
She shall not be moved;
God shall help her,
And that right early.”
Ps. 46.5

The release of the bones will be the awakening upon the end.
As the arising of the city.
Where the city will be seen lifted upon high.
As upon the new dawn.

“The heathen raged,
The kingdoms were moved;
He uttered his voice,
The earth melted.”
Ps. 46.6

The power of the shaking of the dawn is set upon the core of who is set upon the bones.
As upon who is the release of the bones,
upon the shaking,
as it is the breaking of the bread.
As what is to be broken is the bread.
The mighty revelations of the Word,
as it are to be pored out upon the earth.
To release the new dawn.

As upon the first sunlight.
As upon the remembrance.

“The Lord of hosts is with us;
The God of Jacob is our refuge.”
Ps. 46.7

It is the set arising of the generations,
of the stories, of the history as set upon Jacob.
Where here will be found the refuge.
Upon the revived promises of the Lord God of Host.
Where the stories are awakened upon the bones as the breath of God is set.

“Come,
Behold the works of the Lord,
What desolations he hath made in the earth.”
Ps. 46.8

There will be stated a behold upon the works of the Lord as set upon the works of the
Shepard. Ezek. 34
As upon the true.
As upon the core of the breaking of the bread.
As it is set at the table.
The table with the bones and with the Master.
As the Master state the breaking of the dawn.
Before the world.
For the works to be known and heard.

“He maketh wars to cease unto the end of the earth,
He breaketh the bow,
And cutteth the spear in sunder;
He burneth the chariot in the fire.”
Ps. 46. 9

Here will be seen the making of the wars.
Here will be seen the might of the Spirit of God.
Here will be seen the cease upon the end.
As the breaking of the dawn will be set upon the earth.
To release the beginning to the end.
Here lies the release of the truth.
Here lies the understanding.
Upon who, as who do the breaking.
As it is the Master.

“Be still,
And know that I Am God;
I will be exalted in the earth.”
Ps. 46.10

Here lies the core of the end.
As the light of the new dawn are soon to arise.

Chapter 25 But when the time of the promise drew near –

The statement upon the appointed time is set upon the release of the promise drew near.

This is the power off the prophetic Word. As it is Jesus.

When the Word is released upon the timetable, it is the seen promise of the promise that have come near. Near to our hearts and near to the world.

This is set upon appointed release into our personal walk, and also, upon our professional walk. As here we find the release of the inward and the outward appearance of the Word, Jesus in our lives. This is to be applied upon all. As this is first and foremost our one-on-one walk with Jesus.

Then there is the stated unity, where we find our walk to be upon togetherness with Jesus. Here there is stated different context of his mighty Word to be set as the promise drew near. And here often this is also set seen in connection with the world upon the context of governing authority.

Where here there is set the power of the church. As it is upon the release of the promise that came near as the Son of Man walked upon the earth. Releasing the promise of the Kingdom of God to be given into our heart and also as upon the togetherness as we now are seated in heavenly places.

Still here there is more given out from the heart of God to be upon the earth. Off how he wants to represent himself and release himself upon the earth.

In the Old Testament there was the King, the Priest as they also were set as judges, and the Prophet and sometimes they were also set as judges. As Deborah was as the first female judge, and as she also was a prophetess.

These offices are still upon the church today as the promise have been released of the Messiah. Where Salvation in Christ have released the fullness of the Kingdom of God into all who choose to receive.

Still here there is the abundance from God upon this setting upon the timetable.

As we have the personal walk as seen upon also the release of the professional. Then there is the togetherness in the body of Christ, as here God release himself in the unity upon the temples, as upon the fullness of the prophetic word upon the promises off the temple, the house of God, as seen upon the earth. In this there is the stated governing upon the offices in the New Testament.

Where we all now are set as kings and priests with an office to govern and rule after the given authority upon the Word. After the guidance of the counsellor, the mighty Holy Spirit.

Then there is the fivefold offices that are set as the seen professional release of the Kingdom of God upon the earth as in the seen governing of nations. As here there is set first the Apostles, then the Prophets, and also then Teachers, Pastors and Evangelists.

Here there may be seen an assignment set by God to operate in several offices, but the Apostle is set with all the anointing and offices.
That is why it is set as the first.

But then we must know that Jesus is the stated head upon all. As he is the chief Prophet in all times. As there never will be any above him, as he is the Word. And the power of the Word is to be set upon all. As from the personal walk, into the release of the professional. As upon the togetherness in the seating together in heavenly places. As the powerful defining of the different offices as seen governed by the author of Faith. Jesus Christ. As we all are to be governed by the author of Faith. Jesus Christ. Hebr. 12.2

“He sent his Word,
And healed them,
And delivered them from their destructions.”
Ps. 107.20

The mighty power of the sending of the Word is the powerful waves of stories that have come over the earth from the beginning of times. These are the bones in the valley. Ezek. 37.

Their mighty walk has set the touch upon the earth to be revived over and over again as the declaring remembrance of the Works of God. And here there is set healing. As the power of the stories walk, it set healing into the heart. The heart of a person, and the heart of a nation.
Here is the seen time of the promise coming near.
As it come near to our heart. As it is the Word.
Where it heals and deliver from destruction.

“The centurion answered and said,
Lord; I am not worthy that thou shouldst come under my roof;
But speak the Word only,
And my servant shall be healed.”
Matt. 8.8

The mighty power of destruction upon a heart,
be it a person or a nation, is that it finds the time of the promise to draw near to be distant. To be out of reach.
But Here God state himself mighty.

As the power of who the world state a heart, or a nation to be. Regardless of the destruction the world or the dark powers have done or is in the present doing, here God draw near.
As the time of the promise draw near – as it is the Word –
as it is Jesus.

And this not only the Centurion have come before the Word, Jesus to state and know.
But we all may have found ourselves and still do, with the fear of the Lord, as we state,
Your Word, that is all it takes Lord. Your Word.

Because even if destruction may be seen,
as destruction when released upon a nation also may affect our hearts as the principalities roar.
Still, we know.
The Word.
The promise of it when it draws near.

And also, in our own heart when we plead for be it ourselves or for others. Your Word Lord. Only release your Word.

Because it has come near to our heart.
As both upon the timetable upon our personal lives.
And here when it is released, we know the power of it.
That Jesus will be released.
As he is the Word.
And that is all it takes.
We have no need of anything else.
But the release of his mighty Word.
As here the mighty Holy Spirit moves.
And heal all destructions upon hearts, upon nations.

“But when the time of the promise drew nigh.”
Acts 7.17

The power of the verse in Acts 7.17 is given upon the sermon from Stephen. As he reminds of the mighty works of the Word from the beginning of time, through the walk in Egypt, and then the release of it in the walk out of Babylon, and then remind us all; Have not my hand made all these things. Acts 7.50
But there here is also the reminder of the remembrance upon the timetable of the rejection of the Word, of the persecution upon it. Of the coming of the Just One. Acts 7.52

The power of the sermon of Stephen is very much the same we find in Psalm 107. Where here David also states the remembrance of the mighty Word. Of the power of God and the move of the mighty Spirit of God. Upon the walk in Egypt, and then the release out of Babylon. And here we find the promise of the Word drawing near over and over again.

“They wandered in the wilderness in a solitary way;
They found no city to dwell in.”
Ps. 107.4

As in their walk they could not find a city to dwell in.
Even in the promise of the Word have drawn near upon the timetable with its prophetic release and with the move of the mighty Holy Spirit. Still there was found no city to dwell in.

“And he led them forth by the right way,
That they might go to a city of habitation.”
Ps. 107.7

Upon all the timetable, upon all the released stories of God, the offices and the walk of his people, as he was leading by the right way, there is a statement with a purpose. To might go to a city of habitation.
As there was no seen worthy city upon the earth that would satisfy the habitation upon his people, upon the offices.
So here the stated leading upon all the stories, upon the timetable was for the finding of the city of habitation.

“For he satisfieth the longing soul,
And filleth the hungry soul with goodness.”
Ps. 107.9

Where the power of the city of habitation was to be the satisfying of the longing soul, to fill the hungry soul with goodness.

“Such as sit in darkness and in the shadow of death,
Being bound in afflictions and iron.”
Ps. 107.10

The reality upon the walk on earth, in this world is that it will mark the steps with distraction. Regardless of the release of the Word upon the stated seen steps. As there lies a promise of the fullness of the promise. As it is the city of habitations. Where it is a stated core to rest.

As the world state the soul to know the sitting in darkness and in the shadow of death, as here lie the core destruction of the world and the operation of darkness. As the soul will be bound in affliction and iron.

The power of the promise to draw near is upon the end, as in the seen Master at the table. With the breaking of the bread. As it is the release of the promises of the treasures, his Word releases as waves upon the earth. As it is not only the release of the Word into the steps of the stories.

But it is the awakening of the bones, the stories upon the timetable, as it is to release the fullness of the Word upon the earth. As it is the city, the Kingdom of God. As it is released into our hearts. Into each believer, and then released into the togetherness. And then set upon the release of the offices.

As God have stated the city of habitation to be released upon all the earth. As it is the taking of the sin of the Lamb. John 1.29.

And here will be seen the waves.
Wave upon wave of the release of the Word upon all the earth as upon the end. As it is the fullness of the city.
As the work is finished.
And here the work upon the end will be stated and manifested with the fullness of the finished Word upon all the earth.
As here the seen awakening of the bones upon the timetable with the Master will be heard.

Upon the waves of the release of the revelations of the Word. Upon its hidden treasures as the Word drew near upon the timetable, upon the appointed release upon the end.

“He brought them out of darkness,
And the shadow of death,
And brake their bands in sunder.”
Ps. 107.14

Here will be seen the waves upon waves upon the whole earth of the bringing out of darkness upon the end.
Out of the shadow of death. As the mighty wave upon wave upon wave of his Word hit the whole world and break their bands sunder. Upon hearts, upon nations.
This it the baptism of the nations upon the end. As it is the mighty living water of God that touch the nations.
This is the fullness of the release of the promise as it draws near as we read in Matt. 28.18-20.

“For he have broken the gates of brass,
And cut the bars of iron in sunder.”
Ps. 107.16

This is the seen gates, as the gates are broken.
Where what is the brass it the seen walk of the release of the Word into the footsteps.
But now it is set not only to be released in the footsteps, as the bones have been set at
the timetable with the master, but upon all the earth.

Here is the set cutting of the bars of iron to be seen set sunder not only upon a heart, but
upon the heart of nations.

As there is stated a baptism upon nations as the promise upon the end draw near.
Where here will be the seen stated end. As God announce his Word to be finished.
Upon the earth.
As the promise have drawn near to release the city of habitations for the fullness upon
his saints.
As there is set the ascendance upon the earth for his Word to be set with him at his
throne. And where he finds his Word, upon the hearts, is where the ascendance will be
seen.

“he sent his Word,
And healed them,
And delivered them from their destruction’s.”
Ps. 107.20

This will be the seen end upon the release of the promise that draw near. As he sends it
for the last time.
To heal, and to deliver from all destruction.
Into the release of the fullness of the city of habitations.

“Blessed are they which are called unto the marriage supper of the Lamb.”
Rev.19.9

Chapter 26 The set time for favor is come -

"Thou shall arise,
and have mercy upon Zion:
for the time for to favor her,
Yea, the set time is come."
Ps. 102.13

The power upon a set life,
is upon its author. Hebr. 12.2

Who we allow to be the author in our life state the arising and the releasing of Mercy.
As mercy is set in the Word - Jesus.
As he is the author.
Where mercy is of healing upon the dysfunction set by the fraction upon our
understanding.

When our understanding are hit with waves of mercy, then the wisdom and knowledge
of God reveal the kingdom of God to our hearts.

The revealing, revelation when the understanding of the Holy Spirit set itself upon the fractions of our hearts, allow us to know.

We know that we have been eaten ashes.
That our understanding has been set upon ashes like bread.

Where what have been the teaching upon the timetable was for an appointed time and now are like ashes of bread.

As this will cause the mingling of drinking to be set upon weeping. Ps. 103.9.

Here lies our path of understanding to be touched by the truth.

As the bread of ashes is the despising of the pleasant land. Because there is no faith in the Word. Ps. 106.24

The Word, Jesus, is the pleasant land.
Only the Word can make Mercy and Truth to meet together. As Mercy is the Voice of God, his Word. And where Truth is his breath. His Spirit.

Here lies the power released.

As righteousness shall look down from heaven.
As truth shall spring out of the earth.

Here lies the understanding.

As what was set before the beginning as it also is the set end.

That righteousness and peace have kissed each other. Ps. 85.10-11.

Here the awakening is set as to break at dawn.
As whom have eaten the ashes, like bread.
And have mingled the drinking with tears.
Ps. 102.9.

Upon the awakening of the understanding.
Here the servants will find the taking of pleasures in the stones. Upon the bones in the valley. And find favour in the dust thereof. Ps. 102.14

Here will be seen the arising.

As the waves of mercy hit the earth.

Not upon the ashes like bread.
Nor upon the mingled drinking of water upon the weeping.

But upon the kissing.

As here heaven and earth collide.
As it is righteousness and peace that meet.

Where who is the righteousness is the Father as it is set in his Son, as it is his voice.

The Word.

And here the crust of the earth is already stated as truth shall spring of.
Meeting heaven with its release of righteousness. Ps. 85.10-11.

Here the ashes of bread will state its beauty.
As it is the reviving of the bones.

Here lies the understanding.

As it is the peace. As it is the truth.

That make heaven and earth kiss.

As what meet is his Kingdom.
As it was sent to state peace.
As the sin is taken off the world by the Lamb of God.

Here lies the might as it is set upon the fearful delight of the Lord. Is. 11.2

Upon this the ashes like bread will arise upon the quick understanding.
As it is the breaking of the dawn.
As whom have done the breaking is the Master and not the ashes.
As only one is worthy to do the breaking.

Here lies the light upon the end.

"Of old have you laid the foundation of the earth; and the heavens are the works of thy
hand." Ps. 103.25

Here lies the continuing of his stories,
as it is his bones his servants.
Here lies the seed.

As it is established before the heaven and the earth. Ps. 103.28.

And it came to pass...

As what are to come to pass is the Word.
The Voice of God
as his breath moves upon his Word - Jesus.

Chapter 27 To stir you up by putting you in remembrance -

There is a power upon the meeting of the remembrance in the tabernacle.

Where what is Holy meet what is of holy.
2. Pet. 1.13

Here is the set seen remembrance upon the knowing. As the knowing is the established
power and coming of our Lord Jesus Christ.
2. Pet. 1.16.

Where the knowing is set upon the power of the Word as it is the Voice of God.

And here lies the stirring of the remembrance. As the power is not set to be from us. Nor upon our voice or words.

But it is set upon the excellence of glory.
As who is of excellence is the Word, Jesus.
As what we are to behold is the light that shine, as it is the Word. The mighty Voice of God. Where it shine in dark places. Until the day dawn. 2. Pet. 1.19.

There lies a power in knowing this first!

As what is first is the light,
Not the dawn.

As what is of excellence is the power and coming of Jesus Christ. Upon this truth lies our stirring. Our putting in remembrance.
As whatever in this world that is set in the dawn will be persistently set upon the remembrance of the excellent power of God - as it is Jesus Christ.

His light is to come to shine in a dark place,
until the day dawn.

And the day star arises in our hearts.
Into excellence of power.

The day of dawn is set in the world.
Upon each day and upon each nation.

Here we find that God state a powerful; Until. And it is set upon this; Until -
Until we find the stirring into our soul.
As the remembrance is his very arising.

Where who he arises is the ones that state the dawn. The dark places.

Here is set the stirring of the remembrance of the stories and also of the power and coming of Jesus Christ.
As he will shine until the day dawn.
Until the breaking of dawn.

As whom breaks the dawn is the King.

Where upon the breaking, the revelation of the stories are once again brought to life.
Upon the remembrance.

And here is the seen excellence of the power of God released.

As times of the dawn have revealed the taking away.
Of the stay and the staff,
The whole stay of bread, and the whole stay of water. Is. 3.1

As the staff of the Sheppard was not welcomed. Nor his bread allowed to be of the whole stay of bread. As upon the revelation upon the Voice of God. Upon his Word.
To observe and obey. Deutr. 28.1

Here is the found stirring of the remembrance.
As the mighty men, the men of war were replaced with children.

As the remembrance upon the Ancient of days where silenced.
As his judges, prophets and prudent where replaced.
Where who was honourable was mocked, and who was a captain was set to nothing.
As what was of cunning where not given honour. Is. 3.2-3.

Where there is no stirring upon the remembrance, there will be set seen as of dawn.
Where who is the ruler in the dawn are the children. Is. 3.4.

Here is the seen dawn.
Upon the release oppression from the children.
Where who is set under the dawn will be seen everyone by another, as of oppressed. As
upon pride up against the Ancient of days.

Where the base of what is honourable is set upon evil. As the base of light where not set
upon the stirring of remembrance. Is. 3.5.

Here will be seen the chosen by the people, as upon its character of children but with the
label as princes. As the babies are set to rule kings. Is. 3.4,6.

Until the awakening of the stirring of the remembrance again arises.
As upon the voice of God.
As it is his Word.

As whom will do the stirring upon the remembrance is who is left in Zion, who have
remained in Jerusalem. Is. 4.3.

Here will be seen the arising of the remembrance. As the light cause the dawn to break.

"And the Lord will create upon every dwelling place of mount Zion, and upon her
assemblies, a cloud and smoke by day, and the shining of a flaming fire by night:
for upon all the glory shall be a defence."
Is. 4.5

Here is the power of the stirring of the remembrance. As there is set a mighty defence
upon the glory.
Who is the defence, is his Voice, the Word.

As it is the excellence of power of the arising of the day star in our hearts. 2. Pet. 1.19.

Here lies the knowing of the first. 2. Pet. 1.20.

As whom is first is the Son. The Word.
Who all things are created for and nothing is ever made without him.
This is the power of the knowing; this first.

Where who is first is the Word.
Upon this is the stirring of putting you in remembrance. 2. Pet. 1.13.

As the arising of the light in our dawn have raised the day star into our hearts.
We are now the light in the dawn.
Where the day star has made his stirring of remembrance upon our hearts, so we also
set the stirring into the dawn.

To remind who are in the dawn of the excellent power and coming of Jesus Christ. That
he is the light that shine in dark places, until the day dawn. 2. Pet. 1.19.

Until the day star arises upon your heart upon all that have been oppressed in your life.
And upon the nations.

Here lies the power of the knowing.
That God sent his Son to the world to take the sin off. John 1.29.

The excellence of the knowing is who do the taking, and that it will be done in excellence
of power; until the day dawn. Until all your life is set upon freedom, as of light. Who the
Son set free is free indeed.

This is the arising of the day star into our hearts.

When anything is set in the dawn here, we state ourselves to be off his tabernacles.

To do the stirring off putting all things in remembrance upon the excellence of his
power.

As it is his light that shine -

Until the dawn break.

As the day star arise.

Chapter 28 In your presence is fullness of joy -

"You will show me the path of life."

Ps. 16.11

The power and love of our Father is that in all details in our lives, he come close.

He is in all the works upon the earth,
declaring us to be set upon the path of life.

Walking with Jesus is to be the light in the darkness. And here there is done a breaking.

Where what departs is the darkness and what do the breaking is our light, the presence
of the Lord.

This released fullness of joy into our soul and also into our circumstances as the day
dawn. As the sun rises upon the lives of others where there might be dawn.

Here the principalities in areas lose their strong hold and grip upon the hearts of people.

And as the dark powers are not allowed to be in God's presence, as it also is the fullness
of the Kingdom of God. So they are governed and commanded to move.

This is the result of when God show us his path as it is life. Into our every daily life. As
Jesus is life.

The power of Gods guidance into our lives is that he establishes and make firm the
attitudes of a righteous man or woman. It is the power of his preserving. Ps. 16.1.

A life that seeks the guidance of God will be preserved. Will be given life.

Where Gods preserving will separate from death in this world. As this world is set upon
the hand of the oppressor.

Here lies our prayer to be preserved.

Our hearts devotion for God to show us his path. As it is life. As he is our goodness. Ps. 16.2.

"Behold the manner of love the Father have bestowed upon us, that we should be called the sons of God: therefore the world know us not, because they knew him not."

1. John 3.1

Here we find our life, our pleasant places.

Where we know that we are given a goodly inheritance. Ps. 16.6

As God is good and preserve our lives in this world where we are light in the dawn.

And in the breaking, the world will bring a counterfeit in different ways. But God...

He is our goodness.

That satisfy our lives with his provision in the breaking of the dawn.

Here lies his mighty counsel upon our lives as he leads us upon the path of life.

As the corruption in this world, as it holds death, are not to be found in our travelling.

Because we walk on the path of life.

Where Gods preserving is our trust.

As he shows us the light into the dawn.

Where his light is his Word, Jesus.

And as we apply our lives to be preserved in his Word, here we govern the dawn.

Releasing its breaking.

For the light that we have allowed into our lives to break the corruption, the dawn from the world.

"Therefor is my heart glad, and my glory rejoice; my flesh also shall rest in hope."

Ps. 16.9

The preserving is us declaring the lines of our lives to be fallen in pleasant places.

Ps. 16.6.

Where also to preserve is to declare who holds our heart, our lives. As it is in action to set the Lord always before us. Making him our right hand.

This is the path that breaks the oppression in this world. That break the dawn.

Allowing the power of the light of Jesus to do the breaking.

This is how we show our path to the world.

Allowing all to know that which was in the beginning. As it is God.

Where his Voice release the Word for his breath to move. As his breath is the mighty Holy Spirit.

1. John 1.1, Gen. 1.1-2.

What we have heard, what we have seen with our eyes in the breaking of dawn, this is from the beginning of times.

As what God first created was heaven and then the earth. And here God allow Mercy and Truth to meet together. Righteousness and Peace to kiss. Ps. 85 10.

Here God set his Lamb to do the taking of the sin of the world. John 1.29.
As truth spring out of the earth.
As it is set in the dawn.
As the earth was set upon the path of the cross. Where sin was the dawn in the world.
And here the truth shall spring out. As it is the mighty move of the Holy Spirit. The
breaking the day to dawn.
Here heaven look down as it is the righteousness. Ps 85.11.

The preserving is what make the earth be with form. As what state the without is what is
within.

What lies within the earth is the truth as it springs out.
Here lies our powerful guidance of God upon our lives. As we make him our Voice.
To know that the form and the void of the earth now is set into the taking of sin.

As darkness was upon the face of the deep.
But it was not set into the earth.
As only here the room is set for the Spirit of God to spring out.

So the dawn is only a face on the deep.
Where who is the face is who allow the dawn. And here is the deep as it is the dawn.
This only reflect the oppression and dawn set in the heart of people.

But here there is set a mighty promise of the move of the Spirit of God. As what are to
spring out of the earth is his Spirit. As it is the truth.
And here Mercy and Truth meet.
Here Righteousness and Peace kiss.

As righteousness is Jesus, the Word and Peace is the release of the Holy Spirit as they
meet.
As truth spring out of the earth.
Making righteousness look down from heaven.
As now our righteousness is set at the right hand at the Father.

Where now what is the water is who allow to be preserved. To be lead upon the path of
goodness. As it is the path of life.

Here lies the breaking of dawn. As here is the found pleasures for evermore. Ps 16.11.

What we look upon, that our hands handle, of the Word of life. 1. John 1.1.

The manifestation of the breaking of dawn is set in the handling of our hands. Upon
what we have seen, we act.

Here lies our witness,
our testimonies.
Our declaration.

Where we show the eternal life, which was with the Father. And now are manifest unto
us.
1. John 1.2-3.

Here lies the breaking of the day to dawn.
Where we know Mercy and Truth meet.

As mercy is the forgiveness of the sin upon the dawn. Upon the face. As the dawn is the deep.
Upon all who are under the oppressor.

Here there is found a meeting.

Where who is the Mercy is the Word, Jesus.
And who is the Truth is the Holy Spirit. Releasing light; righteousness and peace.

This is the path of life.

Where we find our preserving.
Where we find the keeping under the shadow of his wings. Ps. 17.8.

What break the dawn is the light. And here we find our responsibility. To allow our hearts to be preserved. For God to show us the path of life upon the dawn. Into all that is without form and void.

Because it is here the darkness is found with its face upon the deep. Because there have not been done any adding of the Voice of God.
His Word. For the Holy Spirit to move.
And here the face, people will mirror themselves in the deep of the dawn.

To be preserved is to be given Gods pleasures into our lives. As it is the Mercy and Truth to find a space to meet.

Here is the release of the Spirit of God to move upon the face of the water. As the face are the people, and the water are the Word, Jesus.

As what is the face is who do the preserving.
As it is the mirroring in the water. As what is the water is Jesus.

"This is the message which we have heard of him, and declare unto you, that God is light and in him is no darkness at all."
1. John 1.5.

This verse is the declaration of the breaking of the dawn. Where the message is the Mercy and the declaration is us applying this Mercy in us and through us.

To make Mercy and Truth meet.

As truth is the might of the Holy Spirit.

Here lies the released presence of God with the fullness of joy. As his right-hand Jesus release the pleasures.
The light into the dawn, for evermore. Ps. 16.11.

**Chapter 29 Where all the fountains of the great deep broken up,
and the window of heaven where open -
Gen. 7.11**

There is a set power of the concluding upon the appropriate.

Where what is appropriate is set upon truth.
As truth is set in the Spirit of God.

Where all the fountains of the deep is broken up. As whom is set into the deep is the Spirit of God. As he is the truth.

"Truth shall spring out of the earth." Ps. 85.11

Where what spring out is set upon the release of the deep. Upon the breaking.

To release the window of heaven to open. Making righteousness look down upon the earth. Ps. 85.11.

Here is found the appropriate faith upon the earth. As upon an undying affirmation of trust upon the unchanging character of God.

"By faith Noah being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of the house." Hebr. 11.7.

The power of the warning not seen is set upon the building. As what is set upon its strategies are not in the seen. It is set in the heart of God. And who is in the heart of God is his Son. And only the ones who love the Son, the Word, are set into the heart of God.

Only hear are the warning upon the unseen heard. As where wars and rumours of wars only awaken the flesh.

But the power of the hearing the warning of God is set upon the unseen. As upon the power of the great deep to be broken up.
That open the window of heaven for the saving of the house, the ark.

As here lies the moving, the mobilisation upon faith. Released upon the trust of the Ancient of days. Where who do the moving are the set builders.

Here lies the reset of times.
As upon the given-out understanding.
As only who are set in the Son, the Word, will be set in the heart of God.

As here lies the reset of a heart.
Upon its frames.
To be enlarged to be set upon the frames of the world. As it is the Word of God. Hebr. 11.1-3.

Here is the found inheritance of who will move the earth. As their delight are set upon peace. Ps. 37.11.

Only here will be the open window of God be set open. As only here righteousness finds its kiss. And look down from heaven. Ps. 85.11.

Here is the release of the poor seen.

As here the release of the arm of the Lord will be seen released. As there will not be set shame upon his house in the evil time.
Ps. 37.17-19.

As whom will be found in the house, the ark, will be set upon the head warning in the unseen. As of who is set into the heart of God

Here will be seen the ordering of the steps.
As upon who is good and ordered by God.
Here lies the delight seen released. Ps. 37.23.

"Surely his salvation is nigh them that fear him, that glory may dwell in the land."
Ps. 85.9

The power of the surely is that it is set into the warning upon the unseen. As only here will the salvation upon the end be heard.
As whom hear the warning will do the entering into the house. Into the ark.
As only here will be seen the saving upon the end as the foundation of the great deep will be broken up, and the window of heaven will be open.

Only hear will be found the warning in the unseen. As only here will be found the saving, the increase upon the end. As righteousness will be the light who set the way of the steps. Ps. 37.12-13.

Only here will be seen the face upon the deep as upon the warning. As whom frames the world is the Word of God. Hebr. 11.1-2.

Only here will be the seen saving upon the house, upon the ark, upon the warning in the unseen. As here will be found the sitting of the face. Deutr. 28.7.

Who state the frames of the world upon the seen will be off false. As the frames of the world are set by the Word of God. And only the ones who set the substance upon faith will hear the warning.

"Say ye to the righteous, that it shall be well with him, for they shall eat the fruit of their doings." Is. 3.10

Here lies the warning to be heard.
As of who have set Mercy and Truth to meet.
As of who set the knowing upon truth as it shall again spring out of the earth. And here righteousness shall look down from heaven.

As only who have set their heart into righteousness will be seated. And do the looking down. As the seating is the house, the ark.

And here will be the warning in the unseen seen by his righteous.

"And he shall judge among the nations,
and shall rebuke many people;
And they shall beat their sword into plowshares, and their spears into pruninghooks;
Nation shall not lift up sword against nations,
Neither shall they learn war anymore."
Is. 2.4

Here lies the warning seen.
And upon who understands.

Where understanding is set into who frames the world. As it is the Word of God.

By faith we are set at the timetable with the Master. As whom is our Sheppard is the Lord.

Here is the leading of the path of the righteousness to be found upon the end.
As upon the walking as the dawn has set its shadow of death.

Here shall be found no fear of evil.
As of who is with, as who is the Comforter.
Here will be seen the cup upon the end to run over. Ps. 23

And Mercy and Truth meet.
As Truth shall spring out of the earth;
and righteousness shall look down from heaven. Ps. 85.11.

Here will be the saving of his house,
His ark.
Hebr. 11.7

Chapter 30 And it shall come to pass, if...

The power of the frames in this world are not set upon governmental authority.
Nor set rules and regulations through our inheritance. Be it social, geographical,
economical or upon the borders set into our bloodline.

All these can today be manipulated and be marginalised after the system in the world.
As here technology of how far they truly have come are not yet revealed to the public
eye.
But are set as hiding weapon upon the time we are in.

Where there is planned strategies of new waves of persecution and oppression that the
world never have experienced. But...

The frames of this world are set by the Word of God. Hebr. 11.1-2.
And here lies the warning to be heard in the unseen. Hebr. 11.7.

Where who hear, will prepare.

Prepare the building of the house of the Lord, as it is the ark. As what are the ark today is
the house of the Lord.

This is the set work, a work in our days.
That will not be believed, though it be told.
Here will be the marvellous seen as the wonder blow upon the earth. Hab. 1.5
As who blow are the breath of God. And what move are his Word as it is who frame the
world.

Here salvation will only be set seen in the house of the Lord. As upon who have done the
building of the ark.
Only here will there be a seen green pasture.

With no fear of evil.
As only here will be seen the prepared table of the Master. Who is the anointed who
anoints. Upon where here will be seen his oil.
As the cup runs over. Ps. 23.

Here will be the seen coming to pass of the; if.

If you hearken, diligently unto the voice of the Lord thy God and do all his
commandments.
Here will be seen the rising on high above all nations on the earth. Deutr. 28.1.

As whom frames the world is the Word of God.
Who holds all power in heaven and on earth. Matt. 28.18.

Here lies the green pasture upon who do the observing and doing upon the command.
As the teaching upon oil.

The cup that run over are set seen upon to observe all things whatsoever I have
commanded you.

Here lies the table. As whom will be found sitting with the Master. Matt. 28.20.

"Fret not themselves because of evil doers,
Neither be you envious against the works of iniquity. For they shall soon be cut down
like the grass, and wither as the green herb."
Ps 37.1.

There is a coming to pass upon the timetable where who will set their heart on the green
pastures are the ones set in the house of the Lord. And only here will be found the rest
from the evil works.

Only here will be found the open window of God upon the end. As upon who trust in the
Lord and do good.

Here will be found the dwelling in the land.
Upon the feeding, as of the green pastures.
Ps. 37.3.

"Rest in the Lord, and wait patiently for him:
Fret not thyself because of the man who bring wicked devises to pass." Ps. 37.4.

The world is framed by the Word of God.
Not by the wicked, nor the evil doers.
As they are to be cut off. And who do the waiting shall inherit the earth.

Rather diligently consider the place of the evil doers and the wicked, as yet a little while
and it shall not be. As whom are to inherit the earth are the meek. And they shall delight
themselves in the abundance of peace. Ps. 37.6-11.

Here will be seen the breaking of the day to dawn. As the Lord bring forth the righteous
as the light. Where judgement is to be seen upon the non-day. Ps. 37.6.

The coming to pass is set upon the; if.

If there is done an observing and obeying.

As here is the seen departing.

Where what will be seen in the departing is who is of good and who is of evil. Ps. 37.27.

"And the Lord shall cause thine enemies that rise up against you to be smitten before thy face, they shall come out against thee one way, and flee before thee seven ways."
Deutr. 28.7.

The waiting is set upon the hand of the Lord upon his will as it is his Voice that frames the world, his Word.

Here is the seen coming to pass upon the observing and obeying.

Where who sit at the timetable with the Master, know the stories, the bones and its release upon time.

Here is the seen warning in the unseen.
Upon whom will state themselves to be in the; if.

As this is the coming to pass.
Upon the green pastures.
Upon the Lord to command the blessing.
Upon the open window of heaven.

Here will be the seen established holy people unto himself. Upon the keeping and the walking. Deutr. 28.8-9.

"And all people of the earth shall see that you are called by the name of the Lord."
Deutr. 28.10

Chapter 31 The standing is set upon who calls -

"That the purpose of God according to the election might stand,
Not of works,
But of him that calleth." Rom. 9.11

Upon our works and teaching we may in the counterfeit from the world, feel that we fall short.

That what is set with great heaviness upon our hearts, fall to the ground.

But here we must remind ourselves that the Word of God have had its effect.

Upon this remembrance is the stated truth that not all of Israel are Israel. Rom. 9.6.

Then also we need to understand the depth of the truth that not all that are the seed of Abraham, are children.

And here lies the depth of encouragement.

That in Isaac shall the seed be called. Rom. 9.7.

As a promise is set in the seed.
But a call is set in the man, as of Isaac.

The promise is set in the seed, as of Abraham, as of a nation.
And the call is set in the man as upon a call. Here lies the understanding upon the timetable in the end.

As the promise is set on earth, and the call is set in the man, as of Jesus Christ. Who now are our righteousness seated in heaven.

The timetable is set so that the purpose of God according to the election might stand, not on works,
but off him who call. Rom. 9.11.

The revealing upon the timetable is the course of the stories. Where Abraham was set to be the father upon the stories, upon the stars, the sand. As of the bones. Still not all walked upon the promise. As here the statement not all are Israel.

Here are the stories set upon the land upon the plowing of the land. Where what is sowed into the plowing is the call, as set in Isaac.

"In Isaac shall thy seed be called." Rom. 9.7.

This set the children of the promise to be counted for the seed. Rom. 9.8.

As what was set of promise is Abraham,
never should perish.
But be the stated soil upon the end.
There is a powerful depth set upon the purpose of God according to the election.
As it might stand.

This statement, that announce the might stand, state that there is a possibility not to stand.

Because there is given a restriction set of how it might not stand.

The mighty purpose of God according to the election. If...

If it be set upon works. Rom. 7.9-11.

The standing is set upon him who calls.

As he chooses to have Mercy upon who he chooses. To have compassion upon who he has compassion. So, there should absolutely be no doubt.

It is not set upon who will, nor of him that run.
But of God that show mercy. Rom. 9.15-16.

"Have not the potter power over the clay,
Of the same lump to make one vessel unto honour, and another unto dishonour?"
Rom. 9.21.

Who he finds himself in,
Will not be ashamed.
As his Word is set upon the whosoever.
And this state that God searched the earth to find his heart. His Son, his Word.
As here he finds his seed.
As of Abraham. And here is the given promise.

But still there is not set a purpose of election upon the heart. As whom he calls is set in him. And him alone.

And only where he finds Isaac, will he state the call as only in Isaac shall thy seed be called. Rom. 9.7.

"Wherefore?

Because they sought it not by faith,
but as it whereby the works of the law.

For they stumbled at that stumbling stone." Rom. 9.32.

The stumbling stone will be seen when we apply works where we should place faith. And also, where we do not understand the difference between the seed of the promise of Abraham. And the seed of the calling as of Isaac. Because the seed of the promise given to all through faith as upon all that step into the promise.

Still, this is only the first part.

As this is the stated Israel.

But the calling is set by God.
As only God state who, when and where.

Here lies the power of the potter and the vessel.

As only God state who he hardens and who are to be soft. Here is the work on the wheels seen. Jer. 18.3., Rom. 9.15-20.

As the wheels are the world. And the nations.
That is framed by the Word of God.
Hebr. 11.1-2.

"Woe unto him that striveth with his Maker!
Let the pot shed strive with the pot sheds of the earth.
Shall the clay say to him that fashioned it,
what make thou?
Or thy works, He hath no hands." Is. 45.9.

The wheels as the world, are set upon the regulations of God. As he determines the power of the wheels. The clay was first set in Abraham upon the promise of the seed as of nation, but now in Isaac are set into the call.

As the into are not upon the regulations of the promise, but into the heart of God.

As upon the sin taken away.
As who now are seen as the elect are who is set in the Son.

Then we know that the world are the wheels, run by the Father. And here God set the clay.

But the first clay was marred in the hand of the potter. So, he made it again.

The first clay was the seed of Abraham as upon the promise of nation. The second was into Isaac as upon a call. And this the potter found to be seen good to make. Jer. 18.4.

The taking of the sin of the World is set as the first clay. As here now all can be set as clay upon the wheel by the potter. As the first clay was marred.

And this second clay is found good.

But it is set still to the potter to make it. Jer. 18.4.

The taking of the sin of the world is set as the first clay. As it was not approved. But since it was the promise. It was made a new.

Where here the promise was set released into the Son.

And the second clay was found good.

Only here lies the understanding that the nations are set upon the second.

And set in the calling. As it is the Son.

Only here lies the making.

As the wheels, the world is framed by the word of God, the Son. The calling, the elect.

If a man has a house, then it is framed by who the man is. If then, who are set in the house bring in evil, then it defiles both the house and the man. And his children have to hide in the house. Living under the conditions of fear of evil.

Will it not then be for the sake of the children, good to bring light upon what is in the house?

To state what is evil and not make the children hide and suffer.

As what is evil are stated as off good?

Would it not then be fair for the man, the owner of the house to pluck up, and to pull down, and to destroy it?

To concerning the house, to build and to plant it?

If it does evil, that it would obey the owner of the house? Jer. 18.7-10.

Woe to those who call evil good and good evil.

As it dishonour the house, it harm the children. And it states the power upon who is off evil.

"Shall evil be recompense for good?" Jer. 18.20.

"Because my people hath forgotten me,

They have burned incense to vanity,

and they have caused them to stumble in their ways from the Ancient paths,
to walk in paths, in way not cast up."

Jer. 18.15.

When a potter breaks the potters vessel, then it cannot be made whole again. As it will be buried, but it will be not found a place to bury it. Jer. 19.11.

Who walk upon the course of the first vessel, will be found broken. As it is set upon the law. As here the house are defiled by its people.

And the children suffer.

But who allow the potter to be the maker of the clay, her will be seen the second clay.

As set into the call. As of the elect.

Here the children will be found.

"Surely your turning of things upside down shall be esteemed as the potter's clay.
For shall the work say unto him that made it,
He made me not?
Or shall the things framed say of him that framed it; He had no understanding?"
Jer. 29.16.

Here lies the understanding of the potter and the clay.

Upon the first as of the promise of the seed in Abraham, and upon the second as into the call of the elect, as into the Son.

"Thereof behold, I will proceed to do a marvellous work among the people,
Even a marvellous work of wonder."
Is. 29.14.

Who will believe the report of the gospel?
Rom. 10.16.

To state the house to be off good?
To take the strong man out?
To call evil to be off the oppressor and good to be off the potter?

The first clay was destroyed because of lack of Faith. As to rather be set upon works.
But the second shall be for filled by the faith of the elect. Who go into the house and take the strong man down.
To take the shame off the children and off the house. Rom. 9.32-33.

"Whosoever believe on him shall not be ashamed." Rom. 9.33.

The rejection in the house to reject the commandment of God is of the keeping of own traditions. As upon the law. As of works.
As it is set upon Abraham with the seen promise.
Here is found vain of worship, teaching, for the doctrines is the commandments of men.
Upon hypocrisy.
As the honouring are with lips, but the hearts are far from the potter. Mark 7.6-7.

"Making the Word of God of none effect through tradition; which he have defiled."
Mark 7.13.

Who are to call evil good?
When the children suffer?

When the law is set as here are set the judgement upon who neglect to take the strong man down.

As whom judges is the covering up off lie.
Where what is of evil may continue.

Where the oppressor can continue to oppress.

Who is set to be above the potter?
Above his wheels?
Above his making upon the clay?

Where the first was rejected by him.
But the second is set in him.
As it is his Word, his Son.

"For he will finish the work,
and cut it short in righteousness:
because a short work will the Lord make upon the earth."
Rom. 9 28.

For the saving of the children, of the elect.
Upon whom believe in him,
As they are not to be ashamed.

Chapter 32 And the end thereof shall be with a flood -

"If thou hast known, even thou,
at least in this day,
the things which belong unto thy peace!"
Luke 19.42.

The power of the Rock is his excellent work.

Upon excellence is set what are to be published.

Our hearts shall in all seasons be set into the knowing. Not our own, nor this world.
But the knowing of the Holy Spirit.

Only here lies the; even you.
As the knowing are to be published to our hearts, but most of all it should be set into the
heart of Jerusalem.
Even you; Jesus state with all he is.
Even you Jerusalem should know the things which belong to your peace.
If any should know, surely you should know, Jesus state.

But it was not so.

"Because you know not the time of thy visitation." Luke 11.44

Every time when Jesus comes near, he do his behold. As what he beholds is the city;
Jerusalem. His heart.
As it is also the heart of another king. David.

Where here the city, is the set wall, the temple upon the city. Here lies the behold.

Where Jesus state himself the ascribing of greatness. Upon the Rock. As only here is his
work seen perfect. Deutr. 32.1-4.

Only here heaven and earth give ear.
As righteousness and peace kiss. Ps. 85.10.

Here will be the seen visitation.

Of the drop of the rain upon the tender herb, and as the shower upon the grass. Deutr. 32.2.

Here is the given green pastures. Ps. 23.2.

Here lies the knowing of the visitation.
Where the Lord shall open to his good treasure, heaven to give rain unto our land in his season. Where what he blesses is his work.
As it is laid into our hands. Deutr. 28.12.

As what is laid as the work of our hand is the work of the Rock. As it is here seen perfect.
Upon this is the seen release to observe and obey Gods Voice; as it is his Word, his doctrine.

His dropping of the rain.

There is set a loosing of the cold upon the timetable. Upon the ascending up to Jerusalem.

Where there once again will be a coming to pass. Upon the kiss.

Where righteousness is who ascend and peace are what will be meeting.

Upon the entering will the colt be found tied.
Upon the finding will be the seen loosing.
Upon whom will bring the King into the city.

Here will be the seen garments of worship to fall for the King. As he again will be announced as King.

Where worship will be the spreading of the clothes in the way. Where the clothes are the lives upon the timetable.

The arising of the bones. His saints. His elect.

Here will be heard the multitude of worship with a loud voice for all the mighty works that have been seen.

Upon this is the seen fulness of the release of peace. As the holding of it have come to its end. As even the stones have set their voice upon the worship. As their mighty King once again have made his mighty entrance.

Luke 19.28-40.

As the King of kings and Lord of lords.

Here the might of worship announce him to come near. To behold the city. And here lies our weeping.

Where now our weeping is seen rain that drop.

His doctrine.

As his speech distil as dew, as the small rain upon the tender herb, as the showers upon the grass. Deutr. 33.2.

Here is the good treasures seen upon,
as heaven give rain unto the land,
as the visitation once again have come.
To bless all the work of the hands. Deutr. 28.12.

As whom are the work is the Rock, and it is seen perfect. Deutr. 32.4.

Here is the found saving. Upon the children.
Here is the found daily teaching upon the end.
Where the seeking to destroy the doctrine will be found on every side. Luke 19.45-48.

"And the end thereof shall be with a flood,
and unto the end of the war desolation are determined. Dan. 9.26.

Here is the found week.
Here is the seen visitation.

"If thou hast known, even thou,
at least in this day,
the things which belong unto thy peace!
But now they are hid from thine eyes."
Luke 19.42.

In this thy day will be found the week.
Upon the behold.
As what are to be behold is the city.
Jerusalem.
And here is the leaving of the example.
Upon the prophets and the apostles.
Upon the doctrine. 1. Pet. 2.21.

Here is the seen commitment seen upon the house. Upon righteousness. 1. Pet. 2.23.
The chastisement of our peace is upon him.
Is. 53.5

"For a small moment have I forsaken thee,
but with great mercies will I gather thee."
Is. 54.7.

Here is the found joy.
The great joy in harvest,
and as men rejoice when they divide the spoil. Is. 9.3., Luke 19.45-47.

The rod of the oppressor is broken,
the yoke of the burden,
the staff of his shoulder.
As the visitation of his peace have come.
With burning and fuel of fire. As of his Spirit.
Is. 9.4-5.

"Of the increase of his government and peace there shall be no end, upon the throne of
David, and upon his Kingdom, to order it, and to establish it with judgement and with
justice from henceforth even for ever." Is. 9.7.

Here will be seen the binding up of the testimonies. Of the garments laid before him as
his visitation have come. Is. 8.16.

But there is stated a mightily, nevertheless.
As the firmness upon his visitation shall not be as upon the first.
As when he first lightly afflicted the land.
But upon the afterward, upon the week,
there will be grievously affect her by the way of the sea. Is. 9.1.

As what will be the weeping upon the affliction upon the city is the release of the rain.
Where the understanding upon the books will number the year. Dan. 9.2.

Here lies the knowing of the visitation.
The power of the peace set into it.
As Whom is the Peace. Is. 9.6.

"And all people of the earth shall see that thou art called by the name of the Lord."
Deutr. 28.10.

Chapter 33 You have set bound that they may not pass over -

The power upon our minds is set upon the filter we use. Where our filter often is set by time, history and social preferences.

The willingness upon a heart to remove the filter, will set it to be limitless.

We know that this is seldom achieved.
But it is possible.

Most people rather align the mind after measurements in how we defrakt our minds.
Where we set the boundaries and not God.

There is a given-out wisdom and knowledge in the world and in the church. Where the making when set off God is true. When not, it is set off false, as upon lies.

We are given an inheritance that are incorruptible, undefiled, and that fade not away.
And it is reserved for you and me. 1. Pet. 1.4.

God have stated upon this world boundaries. So things do not pass over who he is.
Upon his inheritance.

This boundary is seen in connection upon the promise of the bow as we read in the story of Noah. A set promise upon Gods inheritance toward us. That what the water once made cover on earth, now is seen as his living water. Where here are his found boundaries that are not to pass over. Ps. 104.9.

1. Pet.1.4 allow us to know that our inheritance given to us through salvation in Christ Jesus is incorruptible, undefiled, and do not fade away. To fade away state without power.

This allow us to know that filter is of the world set after its fragment of wisdom and knowledge. Here also this is seen in the church. Upon the measurements the church allows to give off the truth in the bible into the church.

But where the filter is allowed to be fully removed and connected with the Holy Spirit. Here will his wisdom and understanding, his counsel and might, his knowledge and fear of the Lord be seen. Is. 11.2.

When the Word of God is seen with the counsel of the Holy Spirit. Then our heart become incorruptible, undefiled and this will not fade away, but release itself into power.

Ps. 104 is defined upon how God preserve creation. With all it is.
As Gods heart is close to preserve his work. And here he also allows us to know that all life depend upon him.

"Who layeth the beams of his chambers in the water; who maketh the clouds his chariots, who walk upon the wings of the wind."
Ps. 104.3.

It is God that lay the beam.
Where we in 1. Sam. 17.7 read it to be a frame. In Hab. 2.11 it is a cross beam,
2. King 6 2 refers to it as a cross-piece.
Ezek. 41.15 set it to be a piece upon beautiful architecture. And Matt. 7,3,4,5 and Luke 6.41,42 define it to be a piece for building processes.

Building processes are set as we read in Amos 9.6;
"He that build his stories in heaven,
and hath founded his troops in the earth;
He that call for water of the sea,
and pour them out upon the face of the earth: the Lord is his name."

To allow the right teacher into our lives set the course for our lives.

Our main teacher should always be the trinity; the Father, the Son, and the Holy Spirit as all together they are behind all creation.

The very best to teach about a design is its architecture. And then the ones that come as close as possible upon the true authenticity in revealing the heart and the design of the architect and his work.

Here we are set to be given the Holy Spirit as our teacher, in the word; the Voice of God.

Where the fragments of filters in our mind allow us to grasp the beauty and greatness of the architecture and all his work.

Upon the fragments we apply the truth, here we are revealed his Word. Here is the released understanding of the Holy Spirit into our lives. As also called revelation.

This happens only upon the teacher, the Holy Spirit.
As only he is what brings revelation, the very source to remove any filter. And also allow fragments of our mind to grasp.

To grasp the wisdom and knowledge of the architecture and all his work.
His very heart.
As it is the force behind all his work.
His Voice; his Word, and his breath; his Spirit.

Here is the set boundaries.
Not upon our filter.
But upon the measurement of revelation that the Lord allow our minds to be given. And only by asking, and seeking it, will it be given.

To the ones who thirst and are hungry.

This set the filter as it is set upon pride to not be open, to not be overwritten by truth.

Where we are content upon what we already know, here we find our filter. As it is set upon pride. And it blocks our view from seeing the truth.

As there are always new depths to be explored in the Voice of God. His Word. Where we find ourselves content upon what are revealed to us. But hunger and thirst for more.

Asking, and seeking the truth with the right teacher, always enlarge our world.

Upon creativity, upon development of good strategies into this world. As God have stated to lay beams of his chambers in the water. His builders, his stories are the beams, where his chambers are our secret place with God.
Is. 26.20.

The very place where we allow our filters to be removed and set upon the heart of God. His Voice; his Word. His breath; his Spirit.
Ezek. 8.12.

And the chambers are set in the water.
Ps. 104.3.

As water are the architecture of God. All his Work. As all things are made with his Word and without it nothing is ever made. And the Word is Jesus Christ. John 1.1.

Here is also the making of his flaming fire to be seen. Ps. 104.4.

Flaming fire consumes, it defragments and allow a new birth. As it releases the renewing of our minds.

Where the fire burns our filters. As they have been set strongly into our lives as lies up against who the architecture is. And upon the beauty of his work.

And as the fire burns, the ashes are revealed upon the fractions. Only to release a new birth. Upon truth.

This is the course of Gods ministers. To reveal the greatness of God. Off his Voice, the power of his Word and the might of his Spirit.

To enlarge our lives to also allow this wisdom and knowledge to be revealed within us and in seen action around us. As we become more and more set together upon the fragments of who God is. Defragmenting the view, the world and darkness have filtered our minds with.

Here is the powerful inheritance we are given being revealed to our hearts. As it is incorruptible, undefiled, and it do not fade away. And it is for you and me. Reserved in heaven. 1. Pet. 1.4.

That it is reserved in heaven state that nothing in this world can affect it, nor pollute it.

It is true, faithful, reliable unshakable.

As it is constant, still with greatness in seen dynamic forces. As it is the power of God.

Where the keeping of his inheritance given to you and me are set by God.

Unto salvation, ready to be revealed in the last time. 1. Pet. 1.5.

This revealing in the last time, is the very truth we read into our lives as we may feel we are at our last hour. Where our own filters have showed to be without value.

And here we grasp for something outside of ourselves. When allowing this to be God, then into the area we grasp for the truth, he mightily reveals himself.

This is the Lord opening unto us his good treasures, the heaven to give rain unto the land in his season.

Where we deposit our inheritance in heaven into the very fragments in this world where we need to hear his Voice.

To see his Word released and need his Spirit to move. Deutr. 28.12.

This is his blessing upon our work, our beams as we are set in his chambers in the water. Ps. 104. 3.

In this world there is workers of iniquity.

That have set the filters to be not upon the truth of the Voice of God.

As only upon the truth are his ministers of flaming fire set seen into the making of God.

As his clay.

Our hearts need to be set upon the right Voice, to hear the true words.

As only truth can be revealed by the Spirit of truth. The Holy Spirit.

Here we find our choices to be set upon the truth of the Lord, as this is the dwelling in the land. And only here will we be fed. Ps. 37.3.

Only here are the fullness of delight released into our lives. As we have made our observing and obedience upon his Voice and no other.

Committing our filters to be replaced in our asking and seeking. Ps. 37.4-5.

Here is the seen release of our inheritance into the earth. The incorruptible, undefiled inheritance that do not fade away.

But it is reserved into our asking, our seeking.

"But the meek shall inherit the earth;

And shall delight themselves

in the abundance of peace."

Ps. 37.11

Chapter 34 Called to inherit a blessing -

"Inherit the Kingdom prepared for you from the foundation of the world." Matt. 25.34.

The power of the dressing of the world is clothed in righteousness.

In the garment of the King.

Who is the governor of heaven and earth.

Where his government is set upon righteousness. As the sin is taking away of the world by the Lamb. John 1.29.

Here lies the hearts read in the timetable to bring out the meat in due time.

To preserve and to protect.

Where his living water fall fresh from heaven to cover the earth.

To satisfy the needs in the hausty places.

Upon this is the stranger made friend.

To be welcomed into the house of the Lord.

To be clothed with his garment.

Given his bread and water set into the hope of a new future.

Where who was poor are made rich.

Who was rejected are welcomed.

Who was naked are given His garment.

As these are the rightful heirs of the Kingdom.

As it was set for sinners.

Who stated the core to be naked, hungry and with thirst. Upon the King.

Here lies the calling to the blessing.

"Knowing that ye are there unto called, that ye should inherit a blessing." 1. Pet. 3.9.

The speaking of life is not set in the words.

But into the heart behind the words.

As words may lie, but the love of God never lies.

Here lies the Vision. As it is for an appointed time. As it will not tarry.

As whom run with the Vision state his heart.

As it is the living Word - Jesus.

As only the Words from the Son bring life.

Where words may lie, as set from the heart of man. And when not set into the heart of the Son of God, it will be of evil. Only the Word - Jesus are the living water, the breaking of the bread.

The garment who cloth the naked.

And only who are se in the heart of the Father state righteousness.

As righteousness is the language of the stranger.

The rejected, the lost, the marginalised, the ones not measuring up to the words of the world as it is set in the root of evil. And here where the church is connected upon this root it will be off evil. As it is not upon the root of Jesse. Regardless of the use of bible verses.

But Gods Word are peace and righteousness.

And when this is not the dress code,
Nor the feeding.
Then it is off the root of evil.
To steal, kill and destroy.

But where the hearts are set into the Father,
Here are seen His garment of dressing the naked.
As this world state nakedness in all its core.
But God state grace.

To be dressed in the inheritance of a blessing.

As whom are the blessing is the King.
That have prepared a Kingdom for the naked, the hungry, the thirsty, the stranger.

Who give out this Kingdom,
The announcement of its right and it's true owners. Are the seen Voice of God.
His Words into the earth.

Who steal, kill and destroy the hop in the naked, the hungry, the thirsty, the stranger are stated to be off evil. Matt. 25.31-46.

The contrary,
wise blessing is set in the heart.

A heart that is set into the Father.
Who hate what he hate.
And love what he love.

As here is seen the release of his Kingdom.
As God is good and do good.

Where the touch of his hand is the blessing.
Deutr. 28.1-14.

"So he built the house, and finished it;
and covered the house with beams and boards of cedar." 1. King 6.9.

The house of the Lord are finished once and for all. By the Lamb.

Here we are welcomed to be the covering of the house as the beams and boards of cedar.

Where the beams are our personal walk with Jesus. Set holy for Him, not for the appearance of the world. Where our words are no longer ours. But His and here lineout garment that cover the house of the Lord.

As a stranger only will want to know Him.

To be dressed by him, and feed by him.
As the evil one, they already know.
As they have been bloody beaten.
But search for the Lamb that do the taking of their beaten lives. Feeding them with hope and future.

As what they are to be given in the house of the Lord. As it is finished for them. With the invitation of a blessing.

Only a beam stationed in the water can meet these needs. Ps. 104.3

The covering of the boards of the cedar are his ministers.
Strong, with power. Is.9.10.
Reflecting the grace and beauty of the Lord. Ps. 80.0, Ezek. 17.22.
With the fragrance of the Kingdom. Song of Solomon 4.11.
Where it is set seen to be the glory of the house. Is. 35.2, 60 13.

It is the mighty warriors of the days of the Ancient One. With royal beauty and might.
Where their reddish colour represents his garment. As of the Cedar tree.

This is the finished house of the Lord.
Covered with his beams and boards of cedar.
1. King 6.9

The Lord who makes his clouds his chariots.
Who walk upon the wings of the wind.
His mighty Holy Spirit. Ps. 104.3.
Where his clouds are his glory.
His mighty presence upon the earth.
Here his chariots are to be seen.

"Who make his Angel's spirits,
His ministers a flaming fire."
Ps. 104.4.

"O, Lord, how manifold are thy Works!
In wisdom hast thou made them all;
The earth is full of thy riches."
Ps. 104.24.

The establishment of his throne of his Kingdom is set for ever. 2. Sam. 7.13.
Of the increase of his government and peace there shall be no end. To order it, and to establish it with judge and with justice. Is. 9.7.
The naked, the hungry, the thirsty, the stranger, are all invited to inherit the blessing of his Kingdom. Where what is the inheritance is reserved in heaven to be released.
To announce that it is incorruptible, undefiled, and it cannot fade away. 1. Pet. 1.4.
The fading away is upon the words that kill, steal and destroy. That rob the blessing for own benefits, were the words are not of his Kingdom. Nor of his Son.
But his blessing is eternal. Upon an eternal Kingdom. Set into a house that is finished.
Finished by the Lamb of God.
That come for the naked, the thirsty, the hungry, the stranger. To bring hope and future.
Jer 29.11.

A life set into a blessing!

This book is not Grammarly correct, nor is it perfect. But it has been my faith walk to dive into writing after my heart's intent. Because of the speed God wanted me to release E-books, most of them have not been re-read. Maybe this will be done at some point later. But right now, the speed continues to publish the work and to be obedient to where and what God directs me to do.

So, I will allow you to see through the lack of Grammarly and other mistakes in the book. As I pray the power of the Holy Spirit is more present and give you his own insight as you have settled the book into your heart.

My writing is my journal, day by day from my heart to heart talk with God.
May it lead you and stir you in your purpose and as a leader.
Be it for your family, at work, or in any other place you are positioned.



Much blessing Jeanette Tvenge ©

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