



A STORY OF  
**DIVINE  
INTERVENTION**



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***DIVINE  
INTERVENTION***

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## Chapter 1 The intervention at midnight –

God is a heart discerner who set divine intervention to reach whom set a sound toward heaven. Revealing his might and his divinity. After fullness of strength and power. Leaving the circumstances to be set into his order and his command.

We are welcomed to step into this fullness of divine intervention as heaven is released into earth. To know the fullness of the heart of God into each circumstance and into each setting of heart. To discern and separate those who seek his goodness, and also to know those who seek destruction toward his goodness. This we do by being upward minded. Set into the fullness of his intention. Day after day. Throughout the day. With diligence and perseverance as we stand firm in the noise of the world and the regional structure. Setting fullness of his table before our hearts and before the circumstances.

Thou preparest a table before me in the presence of mine enemies, thou anoint my head with oil, my cup runs over.

Ps. 23.5.

His table is the powerful finished work on the cross. Psalm 23 is not only a powerful heart devotion from God's heart to our heart. But it is also a mighty prophetic declaration of his heart toward his Son, Jesus Christ. Setting the hour of the last supper into the sound of Psalm 23.5. Announcing the might of the breaking of the bread, as our hearts is set into his cross to be set into the table of his released bread, teaching. As it is the fullness of all he is. And here we also are set into the fullness of his cup. Of all he is from the beginning to the end. The fullness of his Word. To be set into his grace, his blood. And here allow this to be the replacement of all we are into all he is. This is the very preparations that heaven have set before us, for us to be set into. To know the mighty victory on the cross and to set this toward any enemy that set itself toward who's we are. As our who is no longer set representative. As here is only the flesh. The corruption. The old man set after the old covenant. Our who is only set after perfection of faith in him, Jesus. Here is our found table set before our hearts and also set before the world. Where who seek his goodness in this world will be set into the self-same welcome and grace from the heart of God. But who is set into the destruction toward his goodness is set toward his fullness of judgement. To be set judged after the mighty sacrifice of his bread and wine. His mighty sacrifice that has set past, present and future into fullness of his victory. His Word. John 1.1.

We are all set justified through grace as we are all set judged by the old covenant. The law, but who set a welcome toward this grace and mercy will be set into his fullness of table. His

supper. Who rebel and state the upholding of evil and own flesh will be set into continuity of judgement and rebuked. As only one is worthy. Only one is found perfect. And who call out to him will never be rebuked. Whom call out to be set into his grace will always be justified by his finished work. Set into perfection of his works, his faith, his walk, and his ordinance. Here is the divine intervention of heaven set after continually sound toward the world. Announcing your will be done on earth as it is in heaven. To set wholeness and wealth into each heart that welcome his touch toward their hearts.

And his name through faith in his name hath made this man strong, whom ye see and know, yea, the faith which is by him hath given this perfect soundness in the presence of you all.

Acts 3.16.

The mighty name of Jesus is the author of faith. Setting strength into heart to be set into perfect soundness. As Luke also write in Luke 1.3, having perfect understanding of all things from the very first.

The mighty counsel of the Holy Spirit set all who step into the finished work of Jesus to be set into perfect soundness after the harmony of heaven. To know the sound of heaven. To know also where it is released through here on earth. And to also be set into perfection of understanding, as of revelations of all things from the very first second, we are born again. Set into a birth in our spirit of salvation in Christ Jesus. To know all things both here on earth and in heaven as we are given the Holy Spirit that tap out of the fullness of wealth that is released into our spirit, the mighty Kingdom of God. Setting strength after another order. After divine intervention from heaven. To set signs, wonders and miracles through our fullness of mindset and body structure. Regardless of what the world and the regional structures through toward our walk and appearance. As we are set before his table, into his table, toward the enemies. Announcing not our holiness, but his. Announcing not our power, but his. Where the world set honour and glory to the flesh, but who have stepped into his who set honour and glory to his name and his perfection of work and walk.

And when Peter saw it, he answered unto the people, ye men of Israel, why marvel ye at this? Or why look ye so earnestly on us, as thought by our own power or holiness we had made this man to walk?

Acts 3.12.

Divine intervention is all about Jesus. It is all about his name. It is all about his perfection of work and who welcome and reach out to be set into its touch. Here are all signs, wonders and miracles of heaven released. After his perfection and his release. Where the only requirement is to welcome his heart touch toward our hearts. And here announces his name. As only here

is fullness of strength, soundness, wholeness and wealth found. Setting the hearts into the perfection of understanding to hear the sound of heaven. And to rebuke the noise of the world and the regional structures.

Only here is true worship released that shake heaven to open its window toward the earth. To reach the hearts. Not to be set into the arising of own who, of own flesh. Not to be set released out of the circumstances, nor to be set out of the grip of the evil to be raised into a greater who. But to release the soundness of sound from heaven toward whom seek him. That have welcomed his touch and respond back to be set into his grace and mercy.

And at midnight Paul and Silas prayed and sang praises unto God, and the prisoners heard them. And suddenly there was a great earthquake, so that the foundations of the prison were shaken, and immediately all the doors opened, and every one's bands were loosed.

Acts 16.25-26.

The mighty name of Jesus releases a command toward all earthly structure and regional structure after the sound of the prayers and worship of his hearts. Here the foundation of any evil settlement bow and is set before the table of his finished work on the cross. And his supper. Setting an immediate effect into the earth and the regional spheres to open all doors. Not some, but all! And here every one's bands are loosed.

This is the mighty setting of the last awakening. Where his hearts are set toward his table, into its fullness of supper and finished work. And here release prayer and worship toward heaven. Setting heaven to listen, and to open the window of heaven. Mal. 3.10. As the might of the wood offering have released the first fruit. The name of Jesus and the mighty sound of the Holy Spirit. Neh. 13.31. Setting all that are into the bands of evil darkness to be loosed out of its grip. As God have heard their cry and seen their table. As the earthly table of the family construction is set into destruction. The economical table is set after evil intent to prey and set taxing to control and demand ownership upon their soul. The setting of the fellowship gatherings is set after hierarch of strife and demands to be set significant after demands to please, where the pleasing is never enough. But set after a thirst of more demands and release of perfection. Where none is perfect after setting of a copy of the demands of the world or the regional structure but is only found perfect after inward divine purpose. To be set more than enough and with soundness and perfect understanding after wisdom of good. Setting evil to be rebuked and to lose its controlling grip to set the noise of fear. As there is no fear in hope, nor in faith. As it is set into his table, his perfect work for each heart. Setting the loosing of bands that is set by the world and the regional structure.

The execution of Paul and Silas was to be set toward them as here was the intent of them being set into the inner prison cell in Phillipi. But the regional structure forgot the setting of the city structure as the meaning of Phillipi, is warlike lover of horses. And this Paul and Silas knew and did not mind their own destiny, as their hearts where set to release the sound of heaven into the earth. And here heaven opened its window. Setting a release of an earthquake to open all doors and loosen all the bands. As the heart of the keeper of the prison was seeking his grace, and here Paul led him to salvation with all his house. Not minding the setting of their own bands as they knew it was for the glory and honor of Jesus.

Not seeking to be set out of its grip, but to instead release heaven into the hearts of the earth. As heaven had opened all doors and loosened all bands.

This mighty divine mindset released also the open doors to loosen their bands. As what the regional structure had scheduled, as to set death to their lives, was canceled. And they were allowed to be set free. But Paul did not approve of this as they were set rebuked openly by the regional structure and was beaten and set in prison before the whole city. And Paul stated his demand and ownership upon his integrity to be raised by the regional structure as he knew of the city pillars, the warlike lover of horses. And here Paul announced a public announcement that they were set free. To declare purity toward their work. That declare toward all that the church set into the city was not founded upon crime. But after the mighty liberty of the table of the Lord, his supper, his cross, his resurrection and also the promise of his return. As here the regional structure had to bow and accept the demand by Paul. And did publicly apologies and release them. Acts 16.37.

We are to know the visitation of divine intervention and also to be set into perfect understanding upon earthly and heavenly matter. To know how to interact and respond divinely for the purpose of the earth to be set into the release of heaven.

The mighty story of the prison ship of Paul and Silas state divine intervention of heaven by one sort. Where there are other times where Paul was imprisoned that the divine intervention was set differently. There is also a story of Peter when he was imprisoned as here an angel silently led Peter out of the prison as many were gathered together praying. Acts 12.12. Here the divine intervention was to save Peters life. As Herod Agrippa had determined to kill him after the days of the unleavened bread. In Paul's case the regional structure where to threaten and release fear, and also with intent for death. But mostly to set intimidation in order to demand limitations and subduction toward the governing structure of the city. This was not the case with Herod Agrippa, as here the regional structure where set with full death toward all sound of heaven. As at this time most flee Jerusalem in order to save their lives. Herod Agrippa had just killed James the brother of John with the sword and was determined to vex certain of the church. Mostly the head leaders. Acts 12.1-2. And God set his divine intervention to save the life of Peter. As his assignment was not finished. Sending an angel to rescue him silently and lead him to the house where they were gathered to pray. Later Herod

Agrippa was violently killed by the judgement of God. Acts 12.20-23. But the Word of God grew and multiplied. Acts 12.24.

And the angel said unto him, Gird thyself and bind thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me.

Acts 12.8.

To follow divine commands from heaven will be significant if we choose to walk the narrow road with Jesus. To follow all its instructions as it state divine intervention.

Gird means to prepare ourselves for action. That we grid ourselves with strength. Prov. 31.17. Where what is our strength is the joy of the Lord. We are to eat the fatness of the wealth of the table of the Lord that is set before our enemies. And to drink the sweetness of the sacrifice of the cross. Knowing that the Word of God is the released power that set purity and softness into our hearts to be set into full grace and mercy. And here set the sending of his portion, his finished work toward those who have nothing prepared. As of the ones that seek liberty but by different means are blinded by the world or regional speres, as this day, each day is holy and belong to the Lord. Not us. As we are set into his works, nor ours. As here is our joy released as strength. And bind our sandals and take our garment to cover us with. The sandals are by one understanding set toward hearts of pioneering. To declare the return into the works of Zion, and to also be set into the old roads, as of the Prophetic testimonies in the bible. To release this into regional structure and be set into understanding and knowledge of the climate the works is released into. The garment is our hearts praise. Setting mighty sound of heaven to cover us and to be released into the circumstances. To subdue all evil into the mighty victory on the cross. It declares both inwardly and outwardly our hearts intention, our mind strategies and our faith. Where we declare the mighty promises of heaven into the earth. Announcing who's we are. Who we follow. As it is not our own ability we put on, but his fullness of soundness, perfection and wholeness. Luke 9.23.

Then he said unto them, Go your way, eat the fat and drink the sweet and sent portions unto them for whom nothing is prepared, for this day is holy unto our Lord, neither by ye sorry, for the joy of the Lord is your strength.

Neh. 8.10.

Divine intervention is heavens touch. Setting a command to order and to establish the will and voice of the Father wherever there is a sound of his name. But it also states the intervention where there is the setting of evil enforcement toward the sound of his name.

Leading us to the might of his faithfulness, his truth and his might. That when God is for us, whom can be against us. Rom. 8.31. As he states the divine intervention into earth. Setting a

subdue of all closed doors to be opened and here loosen the bands in order for his will and purpose to be released wherever evil have set restrictions, intimidations to demand limitations, and to state death. Here we release prayers and worship. Setting heavens attention toward the earth to release the open window. Mal. 3.10.

Divine intervention is by the heart of God to set his creation into his will and purpose.

Here each of us are set into divine walk, into divine covering, into divine release of works. Knowing that heaven stand by and back us with all its enforcement. Releasing signs, wonders and miracles into the table. For the world to know his name, Jesus.

## **Chapter 2                      Whom I preach unto you is Christ –**

The root of a belief system is set after either truth or lie. Here there is set an interference. Both by truth and by lie. Lie set regional structure into city dynamics. Revealing the enforcement set to govern and set directives for its population. Here when there is set an interference toward established strongholds of city structure, the demonic enforcement will arise and set attacks toward whatever set their dominion to be shaken.

Most regional structures remain the same throughout centuries. But there are some that shift and set another statement into the territorial ground and the population. Setting also a demand toward the value index of the city and to also raise the value of its population. This is often readable through the index structure on how to manage different challenges, different cultural dynamics and different welcome of innovation to be rooted out and set into establishment of the new. Out of the lie.

Religion is defined as a belief system. It is not set upon truth. But set after an establishment of what some state to be their perception of truth. Religion demand attendance toward its belief system. To be set into agreement and to not rebuke its habits, structure and demand of space. Often setting a welcome toward whom step into the space. But rebuke and tolerate rarely questioning and change of ground into the space.

Faith is not set after religion. Faith is set into a space of love. As of the heart of God. Setting all into a perfect work by his Son. Where all are welcomed not after own works. Nor is there set a demand for submission. But a welcome to be partakers. To be set into adoption and wealth of the abundance through faith. And to be set accountable to test and to question. As God state the asking, and we are to be given answers. Matt. 7.7. Setting the label as of noble when we arise to search for answers.

These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

Acts 17.11.

Paul and his company were on their second mission journey and had passed through Amphipolis and Apollonia and came to Thessalonica. Acts 17.1. This states the strategies of Paul's work. Where he stated a passing through different territorial ground and then he set his mark upon others. Often to come into the synagogue and set his reasoning out from the scriptures. To preach unto them Christ. Acts 17.3.

This is one of the core sounds that is found in who minister after faith. As they set Christ as the center. Revealing the scriptures after a reasoning that reveals that Christ is the Son of God. The Messiah. Setting a stirring into the religious spheres. Often revealed as envy. As this preaching is set as a gift. Not after own work, nor own holiness, nor own cleverness. But it is set as a gift with the Holy Spirit as the counselor. And here is also the sound of truth. Stirring whatever is set of lie into regional structures after the amount of power and anointing set into the mandate. As a mandate often can stir regional structures just by their presence. And here all that is set shaken out of its demand of control and manipulation will release anger and abuse toward whom walk by faith.

But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

Acts 17.5.

There is always heard a gathering of evil when lie is set revealed and shaken out of its dominion and abuse. Setting drama and lies toward whom preach Christ. And also set different cause of assault toward the sound and also whom house and set agreement with the sound of Christ. And demand that they are to be set into their control for destruction.

And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also.

Acts 17.6.

Whenever those who walk after faith in Christ Jesus are not to be caught by different reasons, here who is set in agreement with them will be taken to the those in the city governing structure that is set after evil demands. And here there is set counsel of how to destroy the works and sound of the preaching of Christ. Whom walk after lie will often state their own flaws and reactions toward who stirred and did shake them out of their dominion. That they are the one set with strife and rebellion. The ones that will not submit and change. But it is vise versa. As the upside-down state that here has been something set in disorder that needed to be revealed by truth. That darkness often looses its power when it is revealed by light. And their loos of dominion state a twist toward what is the truth. As here they twist that Paul and his company are to take down Ceasar and set another king to govern, Jesus. Acts 17.7.

This is not what Paul and his company preached. But evil will twist whatever is of truth to fit their reality of lie to keep their dominion and regional territory to release abuse. This is the simple explanation of the strategy of use form micro to macro societies. Revealing the hierarchy of family, fellowship of different label, organization's, congregations, governing structure etc. Whenever evil is set shaken to lose its dominion it will roar to release fear with abuse by different noise and appearance. Only to reveal that they are shaken out of their dominion and losing ground.

Who is set into the dominion as of Jason here with the brethren, are given then the opportunity to be set free from the terror. But there is stated a requirement to stand firm and not go back into the system of manipulation and to subdue to the demand of who is of evil. Abusive and controlling powers will set different abuse of troubling toward the people in order to for them to be set into their grip again. And for the evil powers to again have their full dominion over their mindset. To take security of the people that they will follow their demands.

And they troubled the people and the rulers of the city, when they heard these things.

The position of whom state abusive behavior set after evil will state the outreach of territorial dominion. Here there is two aspects that is defined. The natural and the spiritual.

When a world governing situation is set after lie and evil construction, here there is set large extent of territorial dominion both after natural, but with an influence of dark enforcement.

Setting different demands to release fear and set different silent requirements of abuse toward the world's populations. Often with lie. Setting a disguise of truth. Where the true agenda is hidden. As it is for own profit. Often to make those in high places set with more influence and wealth through strategies of lies to set the common populations into a grip of poverty. Into the demand to be set into fear and uncertainty of own future and also the future of the nation or

the world in general. As there is set great troubling by whom walk after evil toward the people and also the rulers of good. To be set subdue into the lie. And if there is no resistance, here lie will increase and set deeper dominion into its field.

This was the case with Jason and his house as they were hosts for Paul and his company. And gave security toward the mob and the rulers that they would make sure that Paul left the city. Acts 17.9.

But Paul had already done his work and established the Thessalonian church. He met his most severe opposition in the city of Thessalonica but worked with diligence and steadfastness for a month to establish the faith of Christ Jesus into the congregation. When his work was done, he left. Not because of the terror of the dark enforcement through the mob and the evil rulers. But because his work was finished. The new established congregation was mostly of the non-Jewish people of the city. Acts 17.4.

And here Jason where set to organize the new church. The reasoning for him to take security to make sure Paul left the city was also set after allowance by heaven. As Paul had finished his work and needed to move on to the next city. Still the two letters to the Thessalonians do reveal that many of the members of the new congregation did not release themselves out of the grip of the abuse and evil dominion. And here Paul stated with clarity what was of lie and what needed to be set into repentance.

The city structure of Thessalonica did not change and today we can also see much of the selfsame abuse and terror into its structure. Where poverty, trafficking, prostitution is three of the main sources of the challenges even today. Setting a regional atmosphere toward all under its umbrella. Where those who walk by truth are set as pillars into its structure but faced with the heaviness of its dark enforcement. This is the reality toward all city structure. But when there is set a good true governing system that set demands of limitations toward evil, here the city atmosphere will be lighter. And it is also seen in the natural. As crime is reduced, poverty is reduced, education level is high, there is safe borders and systems for good family structures, the organization wealth is set after good values etc.

This we also find a shift of change in atmosphere and city structure as Paul leave Thessalonica to come to Berea.

These where more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scripture daily, whether those things where so.

Acts 17.11.

Here is the revealing of self-dependent allowance in the city structure. As there is set values off good into the core of its city establishment. Berea means weight. And the populations actions state that this weight was set after the pending of good. Setting also accountability into the atmosphere. To be accountable for own belief system. To be set into the allowance to ask question, and to reason. To find answers. Revealing also wholeness and wealth of inward structure as they did not set Paul accountable for their lives, nor their belief system. But welcomed his reasoning and listened in order for themselves to find their own ground of faith. Where what they came to the conclusion of when seeking answers by themselves through the scriptures what the same sound of the preaching of Paul, Christ. That all the scriptures lead to Christ.

Therefore many of them believed, also of honorable women which were Greeks, and of men, not a few.

Acts 17.12.

But when the Jews in Thessalonica heard of this, they came to Berea and stirred up the people. But again, Paul was done with his work. And the brethren immediately sent Paul away when the strife came into the city. Both to protect Paul and also the good structure and the established work that had now been settled. Acts 17.13-14. And Paul was brought to Athen by those who conducted him. This shows the goodness and also the independency of the people of Berea. As they did not only send Paul away, but also conducted him to be set secure and with good guidance into Athen.

For I determined not to know anything among you,  
Save Jesus Christ, and him crucified.

2. Cor. 2.2.

These two city structures and also setting of dynamic into the regional sphere is also typical today. To know who walk after religion as of an belief system, and who walk after faith. As whom walk after faith state the seeking to find Christ and him crucified, as he is the Messiah. In the heart and also through the actions and speech. And if he is not found, then here there is set a root of religious belief system that will sooner or later reveal abuse when it is set out of its dominion. As offenses has risen, and there is set a need to not loose territorial ground of dominion. And here the burst of the heart reveals its fruit. Often as rotten. With the need to be evil, abusive and set demands of territorial frames toward its base of dominion. To be allowed to keep walking after its evil heart and its belief system after lie. And not loose whom they have set their grip upon.

But truth cannot be controlled, nor set into the demand of evil dominion.

Truth always thrives and set itself apart from evil.

Just reading its label and its outreach of dominion. And discern its hidden and also revealed actions. Leaving the judgement to God. And keep steadfastly with diligence doing the good work of truth.

To preach Christ and him only. The crucified Lamb of God. The savior of the world. John 3.16.

### **Chapter 3    The stirring of the spirit –**

Our hearts leaning, as of our soul, state the inward reasoning. Where the reasoning is set after liability. But liability is not set after truth if we connect the reasoning toward our soul. It will only set the stirring of our senses after past, present and also future hope by our perception. Setting our path and walk into corruption, as by the sinful nature. As Paul so well describe in Romans 7. Here we are not set after a walk of truth. Only after our own adaption of memories set merged with the now. Set into what we state as the frames of reality. But here is not the truth of reality. Only our painted story after our perception. Revealing the depts of where the senses and mindset have settled its root system.

Here is the statement of disorder after different layers and also different appearance. As order only is found in truth. But disorder is based upon lies. Where what first set a seed to release roots of disorder into the perception, is offenses.

Whenever we in our lives are offended, we often collect the memories and the stirring of the soul into patterns of mindset and habits. And here when our leaning is set toward our soul, this will be the stirring that direct our path and walk. After lie.

This is the most common reasoning set into society. As each reason what they preserve into past located root system in their soul. And here releases their reasoning.

Wherever there is set an allowance of offences to collaborate with the senses and to create patterns of cooperation mind chains, here the answer will be painted after inward root system of disorder.

But where the offenses are dealt with and set into closure, here there have not been set an allowance of its seed to perform an inward collaboration to state a project of disorder. But it has been set into maturity and redefined into growth of the soul, the mindset and the setting of

patterns of habits. Revealing an outward answer toward the circumstances according to the inward leaning of the soul.

This is the very simplicity of steps each human adapts to from the very conceiving in the womb. As we are created unique. And made with greatness of ability in our body structure to handle the most terrible offences by evil and lie. As here lies the source of darkness.

We are set accountable for our own lives. And how we adapt toward whatever it set upon our plate. Leading our soul to be seated at a table. Where we should make what is set upon the plate to nourish our soul, as to be the very meat that set our inward liability into forward movement of maturity and growth. To set whatever is the serving food by the circumstances to be the stirring of our spirit. To be released out of perception and into faith. As faith do not walk after the seen, but after released hope that leads to a future outside past and present circumstances.

I perceive that in all things ye are too superstitious. Acts 17.22.

This statement is done by Paul as he has been set with all his being into the circumstances of the city of Athen. We find that he states in Acts 17.16. that the circumstances of the city stirred his spirit. And here Paul dive in as he always does with great boldness, clarity of speech and with the cutting with the name of Jesus into the circumstances. And here he faces a counterfeit by the regional sphere, the city index value and the present adaption of the population as they are set into the atmospheres molding. Where Paul is setting the adaption of his own perception toward this. But while he speaks, he commands his soul to be set toward the inward liability of the wealth of his spirit and he redirect his speech toward the circumstances to be not out from his own reaction by the flesh, as of his perception. But rather to be out from the depts of the wealth of his spirit in order to reach the heart of the circumstances.

For as I passed by, and beheld your devotions, I found an altar with this inscription; To the unknown god. Whom therefore ye ignorantly worship, him declare I unto you.

Acts 17.23.

The present statement of Athen when Paul was visiting is defined perfectly by the actions and respond of its population. Acts 17.16-34. Revealing strong holds of rootedness into perception. After reasoning from both their past reality of the governing structure of the city,

but also set into its present. Athen where by this time set as a free city. Out of the demand of the taxation by Rome, still set into the statement of province by Achaia.

Set free from the rule of proconsul at Corinth. Revealing that this had set a reasoning rooted into pride by the citizens of Athen. It had lost its throne as of political and economic wealth and influence toward that times agenda. But was surfing upon the establishment of the intellectual high level of adaption by its citizens from the former wealth of its glory. As here is also the revealing of the heart leaning in their respond toward Paul's visit.

After location of root system set into offences and with a leaning toward past liability of wealth and beauty. Not set after growth by the present reality of their circumstances. But rather into perception by the liability of past economic and political importance. Where one of their assumptions and belief system was rooted toward philosophies. Toward an unknown god but set into the perception that this god was not interested to be set with personal visitation toward their lives. Setting a pending toward their future hope after liability of own perception, own goodness, and own adaption toward the circumstances.

Paul seeks to find an opening door toward their heart as he knows of the intellectual philosophical history of the regional structure. And also, of its past glory that had now faded, leaving the population of Athen into a pause where they needed guidance to be set into hope and future outside the ability of their circumstances. And to be raised with strength through what was their inward ability to be set directed into a release of wealth for each heart. And here Paul state with sincerity the love of a God that they state to seek, that is fully present and have set all effort to come close and to give all they seek for; To be set into hope and future. Jer. 29.11. Setting divine intervention toward each heart. After unique perfection to arise, to strengthen, and to set wholeness and wealth for the release of hope to the setting of perfected future.

God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands. Neither is worshiped with men's hands, as though he needed anything seeing he giveth to all life, and breath, and all things.

And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitations;

That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us.

For in him we live, and move, and have our being, as certain also of your own poets have said, For we are also his offspring.

Acts 17.24-28.

Paul states the answer to the seeking of the heart of the citizens of Athen. Revealing also that some of their philosophers were seeking this unknown god, and also stated that we are his offspring. As here the belief system of the Athens had rooted their perception. But Paul wanted to reveal to their hearts that what they were seeking was also a God omnipotent, but still set with a heart to be close to their hearts and circumstances. And in this their soul, that was rooted after perception built out from offences, releasing their mindset and patterns of habits into disorder and dysfunction, needed to repent.

To be set out of the corruption and lie, into truth and liberty. Acts 17.30. As God had set another assurance into the hearts, the soul, to be set as a root system. As of peace, joy, liberty, order and established hope for a good future; Jesus. Whom God resurrected from the dead. To be the salvation of the world.

But here many of the Athens found it more pleasant to uphold the inward disorder set rooted after the settlement of past and present offences. And to be set after inward building structure of memories of what was into the present. Even if it was set upon a lie, painted after inward reasoning by a perception set after disorder. Where these came as an outburst of mockery toward the statements by Paul.

Mockery is only the imitation of disorder. As the soul have set an open door toward the spheres influence to cooperate with inward past offences. And here the soul is set into pattern of layers of bitterness, hate, loss of hope and lack of truth. As the mind is set blindfolded with lie. Colored by a perception of what have been to determine what will be. Blocking the soul to receive what the inward heart is truly seeking for; as of hope to be set out of what have been into another core of reality.

Where others of the Athens stated a pause, as the inward stirring of the disorder stated storms that they would not release into liberty, but rather set into perception of own ability to state adaption of outward circumstances to merge with inward settlement of stored memories. Acts 17.32.

So, Paul departed from among them. Acts 17.33.

We are all set into a welcome of truth. As truth is the perfect finished work of Christ Jesus. And here we are all invited to be set into the fullness of a present God that is eager to step into our inward liability and root out, pull down, and to destroy, and throw down, to build and plant into our hearts. Jer. 1.10. Setting inward and outward stronghold in the spheres and atmosphere that uphold the lie and the statement of abuse toward hope, to be set silent and into subdue of the great love of a God that have come close and is eager to be part of each heart's life. Leaving us with only one task. To welcome and be set part of this beauty and

wealth of a present God. That are eager to arise us into his truth, into his Word, and into a living hope; Jesus. But when there is set a rebuke or a pause toward this, here heaven withdraw. As heaven is set after goodness and liberty.

While dark forces are set after intensity of abuse and full interruption to set the attention and inward liability into captivity and patterns of disorder. To make such intervening with each heart that they are set interrupted to not hear the beautiful sound of the love of God toward their inward seeking. And here when the hearts are stirred out of the grip of the dominion of evil enforcement, there will often be an inward storm of past memories and patterns of mindset set after the leaning of the lie. Where this storm often is found devastating by the heart, and many choose to silence it with the same patterns of answer. As of lie. Or to pause and set delay upon the welcome of liberty and hope.

But those who step out of the storms grip and welcome another report, will be set free from its grip. Set into wholeness of inward fractions that was caused by the disorder set after offenses. And set into wealth of inward index value and strategies of new mindset and patterns of habits. Released after choices of forward movement of maturity and growth.

Set outside own ability and own availability to merge with past, present and future circumstances. As the heart have welcomed a present God that is eager to release his strength, his power, his answers into the present location of our being.

Howbeit certain men clave unto him, and believed: among the which was Dionysius the Areopagite, and a woman named Damaris, and others with them.

Acts 17.34.

Dionysius means divinely touched. As this is what each heart becomes when Jesus is welcomed. He was an Areopagite, meaning a judge of the Areopagus and member of the Athen supreme court, as senator. Historical record state that he became the very first leader of the church in Athen. And later in life became martyred.

Damaris is by the Greek and Latin statement set to the meaning, calf, to tame, gentle.

The setting of her conversion is quite significant set-in historical facts of that times culture. Most of these areas that Paul is set into record to preach to where mostly set by the representation of men. Even if Athen was liberated more than most of those times culture toward women and their attendance in society, still the location for where women was welcomed where not where Paul had stated his speech. As this was mostly before the intellectual centers. Revealing that Damaris went out of her way in order to hear the gospel and Paul's speech. That she stepped out of own inward adaption of that times cultural demands toward her and welcomed another truth. Not revealing what stage or what levels of

inward reality she brought with her. Only setting the record that she crossed cultural and dark spiritual forces of border to be given answers. There were also others that came to salvation through Paul's speech. But she is set as a record for us to be stirred into awakening. As her name means calf, after Greek origin. And gentle after Latin origin. And the setting of the meaning to tame. All stated after prescription of an apostle after biblical terms.

Here Luke, the author of the book of Acts set two records of key persons into the city of Athen. Leaving divine intervention into the city structure. Setting pillars of eternal value into its path. Statistics state the record that about 80 % of the Greek set their leaning toward the root of the orthodox church, while only about 20 % state to be atheists. Whatever opinion we may have of the orthodox church, still this state a tremendous record of the seed that Paul sowed on his only visitation to the city of Athen. Setting a shift to those times root system where mostly all its citizens where set to a leaning toward atheism.

Divine intervention is set into hearts. To the heart of generations, ground, regional structures and also time. Setting doors with keys with divine appointment in time for the release toward time. To those who step out of own perception, own liability of past, present and future offenses by the circumstances. As we all face these more or less. And chose whether we adapt and merge with its root system, or if we thrive and arise with forward growth and maturity through a walk by faith. Knowing that there is set a present God that is eager to intervene with hearts of any kind, any statement, any root system. Setting his zeal into the hearts with divine intervention. All we need to do is accept his love toward our hearts. And to step into his hope and adapt after his prescription of our future. As he has set the author of faith, his Son, Jesus, to write each hearts story.

Looking unto Jesus, the author and finisher of our faith. Hebr. 12.2.

#### **Chapter 4                      Pressed in the spirit –**

Application of pressure set moulding toward what it is released to compass. In order to contrive to accomplish a set demand.

We find this strategy used to create and to mould different objects. Then there is also set this setting of enforcement through demands by natural and also spiritual release toward hearts. Either after good or evil.

When set after good, as of a pressure allowed from heaven toward a human being, here the settlement of Jesus Christ is always the centre of the hearts release out from this pressure. This good allowance set also a contribution from heaven with different abilities in order to stand through the pressure. As with a birth, there will always be set birth pain and labours.

The pain is the setting of the soul that goes through different layers of inward established order to be enabled to birth what heaven is about to release. The outward allowance of earthly and dark spiritual enforcement is set to be used as tools to create inward space for heaven to release the mighty power of God. For his works to be set released through a vessel.

Paul was pressured in the spirit, and testified that Jesus was Christ.

Acts 18.5.

Heaven releases a mighty pressure into the spirit of his divine mandates. This mighty pressure set an outward order. As there is released mighty power from the Lord God of hosts through the spirit and soul of man. Setting a release of heaven through a vessel to outwardly govern the earth and the spheres and atmospheres. To root out, and to pull down, and to destroy, and to throw down, to build and to plant. Jer. 1.10.

These words are given by the Lord God of hosts toward Jeremiah the prophet. When we look at its index structure of expectations toward his mandate, we find that this is aligned with the same index structure as of the apostles. Where many state that prophets do not build nor plant. But this is a lie of the devil in order to hinder heaven to hasten the word of the Lord and to perform it. As here only the prophetic mandate has this ability set into the core of their index strategies from heaven.

E X T E N D E D

For I will hasten my word to perform it, and the word of the Lord came a second time, saying, What seest thou? And I said, I see a seething pot, and the face thereof is toward the north.

Jer. 1.12-13.

The seer anointing and mandate is set to the prophetic and apostolic mandate that governs national structure and the order of the world in general. Here we also know that Samuel where one that walked mightily after this mandate. Ezekiel also was a seer, but his mandate was designed differently as most of what he released where for future adaption into the earth. As it is the mighty prophetic work to establish his congregations in the end. As of the new temple. Jeremiah walked after the seer anointing as of both Samuel and of Ezekiel. Leaving us with the understanding that his mandate also confounds the new temple, as of the new birth. As here Jer. 29. 11 is the mighty promise of Salvation in Christ Jesus. As of the double portion. That also release the fullness of the Joseph mandate for the end. Gen. 49.22.

Many forget that when we set the statement the end time, it started immediately after the resurrection of Christ Jesus. Revealing the fulfillment of all prophesies set in the Word of God into the timetable. Where time on earth is not time after Gods setting. But only is for our

setting to put things in order. To more easily state past, present and future historical events and records into adaptable knowledge for our brain and for the teaching of time.

Disorder is one of the settlements that the dark enforcement uses as weapon when God is birthing something new into the earth. Where most disorder is set after lie, as of false knowledge.

The increase of outreach of disorder will set the captivity of hearts to not know truth. This is the first agenda of the serpent when he came to set offences into the heart of Eve and Adam. That who they were, were not set into the same truth as what the serpent served a plate for them to be welcomed into. And they bought the lie. As they replaced the mighty fruit of heaven's abundance for the fruit of the world. Replacing the word of God and the works of the Holy Spirit to instead be given the fruit of the world. As the fruit of heaven is only released by heaven. Not through the desires by man, nor their ability to take effort of what is set upon the plate from the world for they to eat off.

But of the fruit of the tree, which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

Gen. 3.3.

Still today, this same tack tick of the serpent is used daily toward each one of us. And if we replace the words and the works of heaven by the very fruit of the world, then we are set eating of the lie. Set into corruption and out of the works by God and his Holy Spirit. And here is also the core message of Jeremiah. Into his time and also our time.

And worshiped the works of their own hands. Jer. 2.16.

As what Jeremiah see is the very pot, as the face thereof is set toward north. Leading also that this is the future generations of the congregations. The prophetic word when released through and to a seer always is set after layers of different purpose and speech in time. Where Gods reply toward what Jeremiah is; that evil shall break forth upon all the inhabitants of the land out from north. As north also is a spiritual term of the salvation in Christ Jesus, as of grace. And here there has been released evil that have set a breaking upon the true bread, the true gospel of Christ Jesus. And have replaced it with the plate of the serpent, as of the fruit of the world. As the inhabitants of the land is also the Christians that walk after a concept as of the kingdom of God. What this also is a settlement of is the walk of the Jews after the old covenant. And here in this core of reality is where Paul states his spirit to be set pressed. Both toward the Jews and also toward the gentiles.

For lo, I will call all the families of the kingdoms of the north saith the Lord, and they shall come, and they shall set everyone his throne at the entering of the gates of Jerusalem, and against all the walls thereof, and against all the cities of Judah. And I will utter my judgement against them touching all their wickedness, who have forsaken me, and have burned incenses unto other gods, and worshiped the works of their own hands.

Jer. 1.15-16.

The kingdom of the north is by one term the statement of the different dominations that have been birthed through revivals. Where man have turned what was the fruit of heaven to be replaced with the plate of the fruit of the world. And here set incenses, as of replacement of all divine mandates, tools, gifts etch from heaven to be by man. And sadly, often with merging with dark enforcement. Set at the gate of Jerusalem. To prevent true hearts that seek after the fruit of heaven to not enter in. And set mighty enforcement toward whom walk after the cities of Judah, as of the true divine callings by heaven to release the end time works by the Lion of Judah into earth.

But the welcome of the worlds plate did not stop here, as they set a further welcome by the lies of the serpent. To become like God. To kick God down from the throne of their hearts and also from others and set themselves to be worshiped as they state the fruit of the works by the world. As they have set it toward the entering of the gate of Jerusalem. As this gate is the very salvation in Christ Jesus. That we all are saved by grace with mercy of heaven. And only here are we justified. As only here is the wood offering, as of the works of his servant's, his divine mandates heard to release the first fruit. As it is the Kingdom of God, Jesus Christ, the Word of God. Into the earth. The very heaven that has opened the window to release the Son of God toward the world. As only here is the truth about Mal. 3.10. Where sadly the congregations have replaced the truth with the lie upon the plate of the serpent to make it be about our works, and to offer the tenth of our income. In order to prevent hearts to walk after the true fruits of heaven and instead replace it with own works. Not his. As the tenth of the corn, the oil and the wine is the mighty released Word of God into each heart. As this is the true first fruit. Deutr. 14.23.

Here is the fight, the very pressure of the world and the dark enforcement released. Toward the generations. To be set into continuity of the lie and if there is set a welcome of truth, as of salvation in Christ Jesus, then there is set mighty enforcement for this truth to only last for a moment. And then allow this moment to be the platform that each heart should be paused into. To live in a vacuum of what was and set this as the continuity of reality of what is. But the Word of God is the living water, the mighty Great River that Daniel also mentions. Dan. 10.4.

Thou therefor gird up thy loins, and arise, and speak unto them all that I command thee, be not dismayed at their faces, lest I confound thee before them.

For, behold, I have made thee this day a fenced city, and an iron pillar, and brazen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.

And they shall fight against thee, but they shall not prevail against thee, for I am with thee, saith the Lord, to deliver thee.

Jer. 1.17-19.

These words were spoken to Jeremiah. And God also state the selfsame words toward Paul in Acts 18.9.

Be not afraid but speak, and hold not thy peace. For I am with thee, and no man shall set on thee to hurt thee, for I have much people in this city.

Acts 18.9-10.

To gird the loins is to strengthen the character to be after the same statement as of God. And here set inward demand toward the soul to arise. To be set after the speech of the heart of God. To not be set into the plate of the world, nor their faces. Nor of all settlement of earthly enforcement as often also merged with dark wiles of works. Because if we do so, we will eat the fruit of the world and lose the mighty works and fruit by heaven. As God continue to state the might of defended city, as city is also the inward divine identity released after the warfare strategies and structure by heaven. Setting the release of the pillar after iron, as of the finished work of Christ Jesus toward the dark enforcement. Setting the brazen walls as of the wood offering, the works by true divine mandates of heaven to be the wall set after a guidance by the seer anointing. As this is also set into high rank order of apostolic mandates, as we read Paul have. And that he walks after the same index strategies of a mandate as of Samuel, Ezekiel and Jeremiah. And here we also know that David and Jesus were set after the same walk here on earth.

When we read the bible, we find that very few throughout the timeline is set with this divine assignment. And it always comes with great pressure. Both from the world and the dark enforcement, but also as a release from heaven through the spirit. These mandates shift ground, spheres, national structures and also the settlement of disorder into a breaking down through the rooting out, the pulling down, subdue the destruction toward the truth, throwing down all in the order to build and to plant. And here there will be set pressure, a fight against

this divine release from heaven. But past record of history state they all fail. As there is not possible to prevail against the divine fullness of the will of heaven into earth. As God stand mighty with his own Word, his own fruit and deliver whoever stand firm with it.

Paul continued to preach in Corinth and Ephesus and stayed here for a year and six months. Acts 18.11. There came a change in the governing structure of the city by Gallio, the deputy of Achaia. And here the Jews though they could take Paul down and came to Gallio with accusations and demands to set an end toward Paul's work and preaching. Only to find that what God had said would come to its realization. Because Gallio did not want to have anything to do with such kind of accusations, nor would he set his position into the disorder of the lie of the Jews. And he throws them from the judgment seat. Acts 18.15-16.

After this Paul continued a good while with his work and his preaching. And when it was done, he set his directions toward Syria. Acts 18.18.

Only divine works from heaven set eternal results into generations and ground. Here there will always be released great pressure toward whom set a continuity of preserving of the Words and fruit of heaven. As of the mighty works by the Holy Spirit. But nevertheless...

God is mighty in power and time. And always stand firm with those who diligently and with great boldness seek his face, his character. And who continue to be set after his works, his will and his voice. As here the dark enforcement, nor the works by the world, will prevail. As we walk by a finished work by the Word of God, Jesus Christ. Only here is the mighty move of the Holy Spirit.

There are no limitations to what heaven can release into earth through those who walk by faith and have set their hearts devotion toward truth, the Word of God. As here heaven release pressure that outburst any pressure by the world and the dark enforcement. Because what God always set his divine full intention of perfect will toward is always found sanctified in the womb, before its birth. Jer. 1.5. Formed after the image of Gods work and will. Set finished already before its birth.

This also goes for the generations that is to be set into the ark for the end. As the serpent is working high time to pollute the generations. As he has understood that he could not set destruction into the womb. Therefore by the last generation now, he has shifted his strategy toward the children. Forgetting that what God have set formed no man, nor serpent, can prevail toward. So let the dark enforcements set their noises as much as they like. Heaven have already declared the beginning to the end. All set into victory, into the mighty Word of

God, Christ Jesus. Him we declare, him we preach, him we announce toward whom seek his sound.

Before I formed thee in the belly, I knew thee,  
And before thou camest forth out of the womb  
I sanctified thee,  
And I ordained thee a prophet unto the nations.  
Jer. 1.4.

The prophetic word is also the declared understanding of; thee a prophet. Where God state his Word, here divine order to build and to plant is released. Into generations, into ground, as the spheres and dark evil forces is rooted out, pulled down, destroyed, thrown down. As God have set his Word through his mandates against the princes, both the governing powers on earth and the princes of evil enforcement. Against the priests, as of any religious enforcement and lie. Against the people of the land, as of those who unrighteously have taken possession of what is not theirs. Jer. 1.18. As it is the children that is set to be the inheritance of the land, the Kingdom of God. As the children of God is set into adoption by the fruit of heaven. The mighty Word, Jesus and the Holy Spirit, the fruit of Gods works into earth.

E X T E N D E D

## **Chapter 5                    The things concerning the kingdom of God –**

The book of Acts 18.23 state the beginning of Pauls third mission journey. One of his hearts desires where to strengthen all the disciples. In Ephesus Paul meet a certain Jew named Apollos. He was mighty in the scripture and fervent in the spirit. Still, he did not know of the baptism of the Holy Spirit, only the baptism of John. And here Pricilla and Aquila that where traveling with Paul, took Apollos unto them, and expounded him the way of God perfectly. Apollos had a gift that set open doors toward the Jews hearts. To convince them by the scriptures that Jesus was Christ. Acts 18.24-28.

This is the setting of how we are to do our preaching and also how we are to be in our spirit. As of fervent. To be set fully absorbed by the might of the Holy Spirit. And have a mindset that what we are to convince others of is Christ Jesus. Nothing more, nothing less. As this is not of the sound of heaven. But the sound of the flesh and sadly often attached with entangling spirits that set demonic wiles upon others. But we are not of those who walk after this foolishness. We set our minds to know the scriptures, and by scriptures teach others who Jesus is. As he is the Word of God. Setting also those who have not seen the fullness of the

gospel to be set into expound diligence of teaching to know the way of God more perfectly. To be bold and with sharpness divide what is lacking, but also to rebuke what is not set into the showing by scriptures that Jesus is Christ.

We are to strengthen those who seek to walk with God. But that state an expound to be set into the way of God more perfectly. After the guidance by the Holy Spirit. As he always brings heart to the closeness of Jesus. And here is also our agenda to be settled. If we do not fully teach the truth, how can they enter in? As only the Word of God is where the mighty Holy Spirit is released. But where there is not Word, there will be no move of the Holy Spirit. So, what is left to set the change, the settlement of honor and arise hope for further walk of grace and mercy? As flesh cannot do these things, nor can the dark enforcement. As this only set further dept of more captivity and entanglement. Setting a compromise in the heart that leads away from the purity of the way of God. Setting what was defined as perfect to be complicated. With the dependency of own works and mans approval and intervention. As if the cross had lost its power. But certainly not. Shall we go back into the works of our flesh? Rom. 7. Or shall we set our diligence and heart devotion to speak truth, as we are set after the guidance of the Holy Spirit and the release of the works of God. Not our own. Not where we would like to set our journey, nor our flesh. As here is only the work of man.

But we are called to walk mightily, with great boldness to intervene with the way of God from glory to glory. Set free from all entangling works that complicate and set compromise with the world and the dark enforcement. As we are to live after the same way as of Apollos.

For he mightily convinced the Jews, and that publicly, showing by the scriptures that Jesus was Christ.

Acts 18.28.

To show publicly that Jesus is Christ is also to allow our lives to represent Christ. The crucified Son of God. As here only the cross is set accepted. After the statement to take up your cross every day and follow Jesus. Both inwardly and outwardly. Luke 9.23. To announce his grace that we have welcomed. His works, his Words, his perfect faith.

To speak boldly with all regarding of cultural adaption and belief system. To dispute and persuade the things concerning the Kingdom of God. Acts 19.8. As here should our liability be heard through our speech. That our hearts desire is the things concerning the Kingdom of God. Nothing more, nothing less. As we do not add, nor do we subtract anything from the preaching of Jesus as Christ. But we speak as the Word state it. Not after cultural popularity as here there is set an adding. Nor after religious demands as here there is set a subtraction.

But we speak the things concerning the Kingdom of God without entangling spirits. Letting the simplicity of the cross delete the complicated manners that so many like to add in order to be set popular and be honored for own works. But here there is set only entanglement of dark enforcement. That also set a copy of the fivefold ministry work through divination and familiar spirits. Setting no honor and glory to the cross nor to Christ Jesus. But take all glory to self in order to be worshiped. Having stepped into the highest form of mockery toward the cross, as this was the work of the devil that made him be kicked out of heaven. As he wanted to be honored and worshiped above God.

But when diverse were hardened and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

Acts 19.9.

We are not to mingle with those who do not choose to walk after the preaching of the cross and the things concerning the Kingdom of God. Here we are to depart and withdraw. And set focus toward whom are like hearted. Who set the cross and its mighty message above all else. And who bring honor and glory to God and his works. Knowing what is not of God and what is of God. And also knowing who need to be set into expound to know the way of God more perfectly.

E X T E N D E D

This Paul also set diligence toward. He continued to teach the disciples for about two years. As here all in Asia where set into this teaching, both Jews and Gentiles. And here God brought special miracle by the hand of Paul. Acts 19.10-11.

We are to walk after grace. To be set into the mighty finished work on the cross. And here walk by faith. Justified by the cross, not anything else. Here is our hearts desire to be rooted. Here is also our speech to be heard, and also our works. As we are only to speak about those things concerning the Kingdom of God. As the Holy Spirit leads us. Setting wholeness and health to those who seek and also judgement and repentance to those who are set into disorder out of grace. Who choose to walk after the flesh as Romans 7 describes it. But we are to walk after our spirit, after grace, as Romans 8 teach.

There is therefor now no condemnations to them which are in Christ Jesus, who walk not after the flesh, but after the spirit.

Rom. 8.1.

The flesh only leads to death. But the spirit leads to life and peace. The flesh has set itself as an enemy against God, as it is not subject to the law of God, neither intend to be. So, flesh cannot please God. Only spirit can. As only here is the found walk by faith. Those who walk after the flesh, seek who walk after the flesh and here finds the common bond to fellowship. But those who walk after the spirit, seek the things of the spirit and here are united in one accord by the Holy Spirit. Rom. 8.5-8., Hebr. 11.6.

The spirit is only set into life through righteousness by Jesus. Rom. 8.10.

And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

Rom. 8.28.

If God be for us, then it does not matter who is against. As we have stepped into the mighty gift of his Son, Jesus Christ, salvation to the world. He delivered him up for us all. Then how shall he not with him also freely give us all things? Acts 8.31-32.

It is when we are with him, set into his cross, his grace that we are set delivered up. This is not a one time occasion, but a continually walk throughout our lives. Only here is God pleased. As only Jesus have set the perfect work for us all. Only when we step into this finished work are we set justified and into the fullness of statement that God be for us. As he only approves of his Son, the Word of God. Therefore, here lies the importance to show out from the scriptures that Christ is Jesus, the Messiah. Only here lies our liability released to arise faith. As faith comes by hearing his Word. Only here is the mighty move of the Holy Spirit heard. As God only stand firm with himself. As of the trinity. As God speak, the Word, and his Breath release its works. Here is the first fruit, as it is Jesus and the Holy Spirit. Only here is heavens window open to release the abundance toward the earth. Mal. 3.10. As it is the Son of God, the Messiah, the mighty Word of God.

But through this we are set with the pressure of the world and the dark enforcement who rejects this truth and instead uphold the lie in order to be worshiped and glorified above God.

As it is written, for thy sake we are killed all the day long, we are accounted as sheep for the slaughter. Nay, in all these things we are more than conquerors through him that loved us.

For I am persuaded that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, Nor height, nor dept, nor any other creature, shall be able to separate us from the love of God which is in Christ Jesus our Lord. Rom. 8.36-39.

We set our honor and glory toward his name, his work, his mighty love toward us all. As only he is good and do good. Here lies our liability, here is our hearts leaning. Here is the sound of our speech, and here is the sound of our works. As our hearts desire is the name of Jesus and the move of the Holy Spirit. Only here is our activation of the first fruit. As we have given him all we are so he can release all he is within us and through us.

So, who will state differently will not be part of our journey. Nor will we attend to its noise. As only the sound of the tings concerning the Kingdom of God and the diligence to state the scriptures to show that Jesus is Christ is of importance.

So mightily grew the word of God and prevailed. Acts 19.20.

## **Chapter 6                      Divine interaction –**

Spiritual warfare walks after faith. After not own writing or perception, but after the writing of the author and finisher of faith, Jesus. Hebr. 12.2. Setting all of death into the mighty core of life, as of his presence, as it is the Word of God. As he is the light, the life, the mighty settlement of all things. And here the interaction with earthly and dark enforcement is only set after fullness of order after his direction, as he is the commander of each life to release his life into death, as of darkness.

After the settlement of strategies ordained by heaven after obedience. Set not after order by understanding upon earthly strategies, nor interaction. But setting intervening of divine order into regional strongholds for eternal victory.

Here the dark enforcement is not set into the might of the battle other than to be announced its fullness of victory generations later as the structure upon regional ground and territorial governing by the spheres have been set into another order of shift after divine interaction. Through the communication of a merging of language from heaven with earth through his divine mandates.

Regional spheres set their enforcement of pressure whenever a divine mandate set to shift territorial structure into generations for either the first or the second coming of Christ. Here we find that Paul set a record of his and his companies welcome when visiting Ephesus. Acts 19.

For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life.

But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raised the dead.

2. Cor. 1.8-9.

Here Paul instructs us that they did not govern after the mortal corruption seen at that time, nor the appearance of the persecution, nor the pressure by the world, nor the spheres. But they worked after the settlement of warfare strategies of life. As the pressure and interaction from the dark enforcement tried to set death toward all statements of their being. And here Paul state that they did not in any way interact with this lie. But stepped mighty out of its influence and its enforcement to only work after the strategies of life. Also, when it came to the pressure that was set upon their bodies to set death into their mortal lives. Setting all into the divine life of the Word, the name of Jesus. Here is the walk by his divine mandates who walk by the signature of the pen of the name of Jesus.

Those who walk after the seen will miss the governing structure on how to share the gospel of Christ Jesus and establish regional divine interaction into ground and territorial spheres. As this is only governed after full obedience toward the intervention by heaven into earth.

Here Elijah is one mighty example as of his years of spiritual divine interaction toward the ground and the spheres to take down Ahab and Jezebel in one second as the Lord God of hosts set his visitation upon Carmel and shifted the whole regional structure for eternal divine interaction. 1. King 18.

Setting reciprocal agreement with the Word of God for the settlement of the coming of Christ Jesus. As this was the setting of agenda by the dark enforcement at those times intervention toward the generations and land of God. Here Elijah did not go up toward the seen manifestations of the interaction between darkness, the ground and the generations. As we are not to interact with death, but to release light, life into death. John 1.4-5.

Elijah was set into fullness of obedience by the command by heaven. Setting three and a half year of silence upon the rain toward both the evil and good. And here walked by obedience as he governed the spheres during this time by the prophetic word after divine interaction. Setting reciprocal intervention to be the bearing, the binding between heaven and earth. Setting the covenant between the two divine parts, as of the first and the coming of the second covenant to be released. Preparing the ground for the Son of man that where to walk after ministering through three and a half year releasing the mighty watering of heaven into the ground and the spheres. As into the story is also the release of the widow, as of the spiritual term of Israel, that loose here son and Elijah set the sound of resurrection into the son. 1. King 17.

And it is also the statement of the oil and the bread toward the old covenant by the widow and the son, that will be set enough until the settlement of the resurrection is released and here another settlement of life is released into the life of the widow and the son. 2. King 4.

Setting the establishment of the binding of the old and the new covenant after the settlement of the anointing into the making of the bread, as of the teaching. As the bread also is the Word of God, Jesus Christ.

Setting the whole world into a command of order. Of establishment and into his seal. As of the finished Word of God. Setting a reciprocal action and influence after unlimited and eternal interaction between two languages. As of the heavenly merged with the earthly. Through the release of the Holy Spirit. As what God stated his manifestation to announce upon mount Carmel was the replacement of one language, as of water set toward the offering into the replacement of another, as of his living water, the mighty Word of God. Setting the release of the fire to soak up the water all in order to merge the twelve stones that were the setting of the foundation of the altar, as of the twelve tribes. To be merged into one, as of the rock of the congregation. Setting the adding of the twelve into another release of twelve, as of the apostles of the Lamb of God. Setting the preparations of divine intervention toward earth's generations ahead of its release.

All through the mighty walk of spiritual warfare strategies by one man, Elijah. Setting reciprocal obligations into the agreement between heaven and earth. As the settlement of prepared divine intervention for the release of the interaction between two languages where established. Generations ahead of its release.

As this is God's intervention of spiritual warfare.

As here what the world and the spheres think they can destroy through enforcement into the now, is only the announcement of a warfare set out of order. Entering the stage way to late.

Where the generations after heaven have set its final divine interaction between heaven and earth decades ago. Setting pillars of divine reciprocal into earth. Into the hearts, as of generations and ground. As the victory already is settled.

But the world and the dark spheres did not understand the true statement of the warfare as they do not walk after the unseen, as by faith. Only after the seen, as by perception. But perception is set after corruption, as of death. And death cannot produce anything else than death. Be it into any battle zone, battlefield, or by any battle strategies. As a direct involvement with divine order is only released by life. And through who walk after life.

When we go to acts 19, we find the record of Paul's intervention of divine visitation in Ephesus. As here he states the self-same divine intervention with the ground and the spheres

as Elijah. To set divine preparations for the coming of Christ. As of his second. Setting the ground, the generational structure and the spheres into the setting of reciprocal agreement of what is to be released generations later. As his spiritual warfare strategies shift the setting of the seven wonders established after earthly statement by mortal, corrupted perception. And setting an end to its power for the release of what is to come, the mighty release of the second coming of Christ Jesus.

This was the divine intervention he stated into the ground and the earth as he worked divinely to establish pillars of divine order into the earth. Setting the release of cooperating language between heaven and earth for the true language of the second coming of Christ Jesus. As here the dark enforcement did not understand his work, nor spiritual establishment of communication between heaven and earth. And today the dark enforcement thinks their warfare to pollute the generations and the ground will delay or prevent the second coming of Christ Jesus. Not knowing that this battle already was established into victory by the work of Paul as it is recorded in Acts 19. And those who walk in the language between heaven and earth hear its sound and know of this mighty established victory and only do as Paul, leave the noise of territorial ground as the divine interaction of work is finished. Acts 20.1.

The shift of the seven wonders at the time of the record of Acts 19, was found recorded as the interest for the seven mythology wonders. This have been changed into other core symbols and interests throughout the redirecting by the generations.

Here we also read the shift of the earthly statement of interests and also the setting of divine interaction into the first statement of the seven wonders stated at the time of Paul. Where one of the leading head enforcements he set to the fall was Artemis, the great goddess of Diana. The reasoning for the settlement of the seven where the limited knowledge of the cosmos as the perception where that there were set seven planets, as of five planets and then the moon and the sun. And here the setting of the seven where established. Set in cooperation with different spiritual enforcement set into the spheres manifested after the labelling by the perception of man, as of those times seven wonders. Set into a definition as of Greek mythology. But in reality, it is only mortal understanding defining dark enforcement set into the governing regional spheres. Where sadly throughout history the world read better the atmosphere and its enforcement released for the influence of the generations. But nevertheless, the record is stated even so.

Where here the attributes and character of the dark enforcement labelled Diana, Artemis where set to be of a hunter. With the tools as of bow, arrow, quiver, knives and deer. As those times dark enforcement where set to be a counterfeit of the Sword of God, to state the cutting, as of a knife, after intervention as of similarities of prophetic encounter, as of deer. To set the end of the bow, as of the setting of its fullness of point record as arrows into the heart of the

generations, the ground and the spheres. To set an end of the double portion, as of the released fullness of salvation in Christ Jesus. All set toward the similarities of the declared settlement of promise set into the tribes, as of tribe of Judah, Issachar, Gad, Naphtali and Joseph. Gen. 49.

And when the townclerk had appeased the people, he said, Ye men of Ephesus, what man is there that knoweth not how that the city of Ephesus is a worshipper of the great goddess Diana, and of the image which fell down from Jupiter?

Acts 19.35.

Where the setting of the Artemi's chariots were set after gold with the pulling of four golden horned deer, to set a counterfeit toward the might of the pulling of the four gospels of Matthew, Mark, Luke and John. As they are the setting of the prophetic foundation of the release of the second coming of Christ Jesus. Binding the Old and the New Testament together after divine intervention by the mighty prophetic. Through the mighty move of the Holy Spirit.

This was the mighty spiritual divine interaction of the work of Paul and his company established after its record in Acts 19. As he did not mind the cause of trouble that arose in Ephesus, as his work had already finished and sealed its pillars into the ground, the generations and the spheres. Therefor he left not setting any comments, nor interaction with the statements of the uproar that ceased. Acts 20.1. But he only called the disciples and embraced them and departed for to go into Macedonia.

The historical record of the Seven wonders of the world after Greek mythology at the time when Paul set his work into the spheres were found to be after its root core in the east, as east also state the mighty promise of the grace of God. Where the Greek set the belonging to Alexandria, as of a light house, secondly after the Egyptian pyramids, thirdly the power of Zeus, the remaining to the temples, as of idol worship of Diana, Mausoleum, Colossus, and the hanging gardens of Babylon. Setting a borrowing of divine prophetic promises of God to be set into another appearance. As the dark enforcement where setting warfare toward the divine intervention with heaven into earth. Borrowing the might of the seven after the finished work of Christ Jesus, upon the understanding of the fullness of the week, as set into the finished rest of the seventh day. Forgetting that all released after a walk of faith is settled into the eight days. As on the eight day there is no set work by man, only the released work by heaven. By the mighty Lord God of hosts.

Seven days ye shall offer an offering made by fire unto the Lord: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the Lord: it is a solemn assembly; and ye shall do no servile work therein.

Lev. 23.36.

A here is the divine work of heaven with the mighty move of the Holy Spirit released into past, present and future adaption. As of the IN. As God do not operate in time, as he is the creator of time. But he operates after his divine language, as it is his Voice releasing the mighty Word of God upon his breath, his mighty Holy Spirit. As he had settled all into his release in One Word, his Son, Christ Jesus. The Messiah. As of the IN. Gen. 1.1. As all in heaven and on earth is set into his IN; his Word, His Son, Jesus.

IN the beginning God created heaven and the earth. Gen. 1.1.

IN the beginning was the Word, and the Word was with God, and the Word was God. John 1.1.

The mighty victory that Elijah settled where not toward anything in those times settlement, as the generations did not change, nor did the governing structure of evil change in the governing structure of king Ahab toward the land of Israel. It was all about the coming of Christ Jesus. Setting new pillars into the spheres and the ground to redirect the spheres into another order of dark warfare release and to only fulfill the mighty Word into the released salvation of the World. Crucifying the very settlement of the Word for the establishment of the next divine intervention from heaven toward the earth. To release the mighty merging of divine language between heaven and earth as a gift toward all. As it is the release of the mighty Holy Spirit. And here Paul step in, to continue the mighty established work by Elijah. To set the preparations of a release of pillars for the second coming of Christ Jesus. To redirect and prepare the generations, the ground and the spheres.

The record settled in 2001 by the Swiss corporation New7Wonders, by what was those times seven wonders to be; the great wall of China, Petra, Christ the redeemer, Machu Pichu, Chichèn Itzà, Colosseum, Taj Hahal, Giza Pyramids.

Here we read the settlement of shift released through generational structure into also the ground and the spheres after the divine interaction of work by Paul and his company in Acts 19. Setting another reading of the spiritual battle in the spheres and atmosphere. And also, to the reading of geographical and generational structure. And here the mighty adding of Christ the redeemer is settled to state the record of the mighty work Paul established in his visitation

on his third mission journey in Ephesus. Acts 19. Setting Christ, the redeemer as the third, after prophetic statement of the trinity to be one of the seven wonders of the world.

We read a further divine direction after his work in the record in 2006 done by the USA Today, as here is there set different interaction with the generational structure. As here we read the redirection of dark enforcement after its settlement into the earth. The first is the setting of Potala Palace, the second is Old city of Jerusalem, Israel, the third is Polar ice caps, the fourth is the Marine National Monument in Hawaii, surprisingly the fourth is the internet, the fifth is the Mayan ruins, the sixth is the Great Migration of Serengeti and Masai Mara and the seventh is Grand Canyon. As here there is set a shift into the spheres of the might of the Old city of Jerusalem and also a reduction of interest upon dark spheres regional worship. As here is the truth upon the worlds generational interest, not after what media, or the settlement of other sources state. Where the setting of the wall, after mortal interest is the setting of the first, and here we read that the world is into a search of a wall, as of the Holy Spirit. Zech. 2.5. Where this wall is set round about Jerusalem, stated as the second wonder recorded in 2006 as of the seven wonders that the generations of the world have as their hearts desires to seek. Revealing also the second coming of Christ to be very nearby.

We are not to interact our divine interceding with any other record than the reality of the true battle. As this often is settled generations ahead of time. Setting generational structure of shift into the ground to redirect the spheres for two reasons only. As of preparations of his first coming, as this already have been established into the earth. And secondly for the preparations of his second.

Only here is our spiritual battle to be released.

Any other focus, statement of actions is of the confusion and diversity influence of dark enforcement. This is also the record of dark enforcement we see released into the ground and the population in Acts 19. Setting them into one accord and one agreement of language of death. Revealing the might of the dark powers that were released into the atmospheres. And also setting knowledge of what powers Paul and his company had settled their work toward. Where here Paul and his company did not interact. But separated themselves. And as Paul are to leave, he set much exhortation into the remaining congregation in Ephesus. Acts 20.2.

And the whole city was filled with confusion; and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theater.

Acts 19.29.

Some therefore cried one thing, and some another; for the assembly was confused; and the more part knew not whereby they were come together.

Acts 19.33.

Where to there is only one way to be set out of the grip of these powers, the mighty leaning of our hearts to be set into his grace, as it is his Word, Christ Jesus. The mighty IN. Only here are we fully enabled to walk after divine interaction to release divine intervention of language to merge heaven with earth.

As;

All things were made by him;

And without him was not any thing made that was made.

John 1.3.

As everything and anything is centered around his NAME, as he is the Word of God. And whenever there is set focus outside his name, his Word, here there is set dissolution and only the distraction to waste time upon a battle that is after corruption. Set after death to only release death.

E X T E N D E D

In him was life;

And the life was the light of men.

And the light shineth in darkness;

And the darkness comprehended it not.

John 1.4-5.

Divine interaction set divine intervention with his creation. After an already stated victory by the very first Word in Gods record, the Word of God, the bible. Gen. 1.1., John 1.1. Here is our spiritual battle released after divine strategies. Any other strategy is of death. But nevertheless, who choose to walk after death will only be set into the interruption by whom choose to walk after life. To shine in darkness and here darkness comprehends not.

Conformity is one of the most significant characteristics of religion. Setting practice before a living relationship between heaven and earth. Into the practice there is set strategies, demands of mindset location rooted to release a behavior system according to social terms of rules, standards or law.

Where the conformity dark enforcement is one of the highest released atmospheres by controlling and religious spirits. As they are co-operators who collaborate the manifestations of the lucifer agenda through the appearance as wolves. Revealing the settlement of the proclaimed words as of the tribe of Benjamin. Gen. 49. 27. As also of the term, the angel of light. 2. Cor. 11.14.

We are to set a warning and a sound teaching to reveal these aspects after all its raised character. Whether it be in the low rank of order or in the highest orders in society. Its game and agenda are the same. To set demands of evil enforcement to rob good and replace it with evil.

When we look at dark enforcement strategies, we see the simplicity and appearance of its manifestation as early as among toddlers. And here the development of demands, abuse, enforcement and also the setting of good make its revealing. Where most set into the leaning of attraction toward evil, keep these strategies and only continue to be set into depths of further establishment of its works. As we see the very same patterns in high rank order of governmental system in nations as we see among toddlers. Same dark enforcement, same strategies, same leaning toward evil, and same desire to be given power over good. As good have no agenda, nor desire to use evil to replace good. As wholeness and wealth are released into those who walk after good.

Here is the hatred and desire to destroy by whom walk after evil. As this core is set replaced inwardly as there have been a replacement with evil for good. Here there is an inwardly disorder that torment the soul. And the only way to ease its torment it to release torment toward good.

For I know this, that after my departure shall grievous wolves enter in among you, not sparing the flock.

Acts 21.29.

This is the truth also today. As here we are all accountable to be set into awakening of the true layers of a character. Be it a person, a congregation, organisation, city, nation, etc.

And when revealed the true character we are set accountable to warn continually in public settings. Acts 20.31. And to stir a watch and a remembrance upon the works of evil and the setting of good. As there is set false character that prey upon good and set enforcement to steal, destroy and kill all that is set of good, in order to separate hearts from the love of God. But through all these things we stand firm, alert and state our ground, as upon grace. Knowing that tribulations, distress, persecution and all kinds of swords, as of words after evil intentions has the agenda to pollute, to rape, to abuse, to set destruction, doubt and fear into the hearts of the sheep to state the slaughter of good. And still after all these actions there is set a covering of appearance to be as if of good. And the more the character have stepped into conformity, after its religious dark wiles, the more atmosphere by the angle of light, as of the copy of heavens atmosphere and works are revealed. As the evil enforcement once where part of all the powerful works and atmosphere of heaven. And know how to align any heart to be into a copy. As here only those who remain as sheep, to be after a heart's devotion toward a Shepard, Jesus, the Word of God, will discern and reveal evil and set protecting borders to stand firm and alert toward these liars, robbers, murderers, rapists, and abusers. Knowing that they are found in all layers of society.

Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. Nay, in all these things we are more than conquerors through him that loved us.

Rom. 8.35-37.

Good is accounted as sheep for the slaughter by those who are set after a merging with the dark enforcement of the spirit of Benjamin. As here is the conformity of religion heard. Setting practise after demands of record of behaviour system, as after standard or law. Not after a relations system. Between a living God and hearts.

A system set according to social terms and rules is not the temple of God after the new covenant. Where the bible clearly states the temple to be the hearts of his children, his sheep. And after this foundation Paul state practical guidance of how to release the love of God through his servants also into the congregation. But not after a protocol of conformity. To state social terms of rules, standard and law. As the only social term we are to be set into is the guidance of the Holy Spirit. After divine intervention to change our inward liability and core into the release of the love of God. As only God is good and will set our hearts leaning into his fullness of character, inwardly and outwardly.

Where the things of the Kingdom of God are the core value, and the heart leaning is the gospel of Christ Jesus. Anything else is set merged with different layers of the practice of the world.

Paul continues to instruct the congregation in Ephesus where he have spent his last three years. Revealing to them the principle that it is better to give than to receive. After the statement of Jesus. Acts 20.35. And here conformity have made this into a strategy of religious belief system. Setting the congregation to give so that there can be maintenance of a church building with all its demands of attributes and tools. Skipping the rest of what Paul state, as he instructs the congregations that he have never ever demanded anything of them in order to do the service, nor to set establishment of a building to call congregation. Nor to be set into the demand to be given appeal, as of good report to be made significant. Still, this is one of the main topics of the church service and also of the core of most ministers all over the world. Revealing disorder, and rebellion against what God have designed his congregation to be all about. As of today, nearly 98 % of all set after a label of Christianity work is after this disorder and rebellion. And scream loudly when their income through the giving is reduced. Revealing only the heart core not to be after faith. Nor after a relation ship with heaven, nor after a codependency upon the Holy Spirit. Nor after a close walk with Jesus, as he is the Word of God.

I have coveted no man's silver, or gold, or appeal. Acts 20.33.

I have showed you all things, how that so laboring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. Acts 20.35.

After this manner Paul state, he has been with them through all seasons. Acts 20.18. Standing firm and with diligence as the evil robbers have come toward the sheep to state their slaughter. And here is also the heart core of those who walk after a relationship with heaven. As they have set their hearts to be sheep. To be set into full guidance of the good Shepard. Ezek. 34. Knowing also of the evil who are to steal and destroy good. And set death wherever there is life. And darkness wherever there is light.

And how I kept nothing back that was profitable unto you, but have showed you, and have taught you publicly, and from house to house.

Acts 20.20.

Paul always boldly preached truth. Setting the cutting of the lie and of all evil to be revealed. Upon public announcement. Where this publication has now been revealed toward generations in the bible. Setting whom walked after disorder and with rebellion to be known. And also, to know the robbers, the rapists of good, the abusers of good, the polluters of good for their true identity. Publicly. So those who are set into their snares and controlling powers

may be set free. Out of their grip of evil. As evil set continuity of enforcement with no end before there is set a statement of truth to reveal their core. And still here the hardening of the evil hearts only continues to do more evil and seek to devour more good to feed their inward hunger of despair. Setting the sheep to the slaughter.

But in all this, we are more than conquerors through Christ Jesus. Who did not despise the cross, but set his path with diligence as he knew of the salvation, the liberty it would bring to the world. And here is also our heart core. As we acknowledge the cross each day. Not minding the narrow road, as the road with borders to protect good. Nor do we mind the sacrifices, the settlement of losses, nor the appearance of warfare toward the goodness of God through us. But we push forward. Knowing that he is the Great I Am. Setting all into his order, his liability and his victory. As our walk is not on our own behalf, but for the release of heaven into earth. Leaving the outcome of the results to heaven. As we only follow order of commands by the will and voice of God. Knowing that he is a great rewarder of those who diligently seek his face. Hebr. 11. 6.

Save the Holy Ghost witnesses in every city, saying that bonds and afflictions abide me.

Acts 20.23.

The Holy Spirit will set a witness into our spirit of all that are to come and also of what is. And here we are set into full guidance and full assurance of heaven to continue our walk. So that we may state as Paul, to finish our course with joy. Acts 20.24. As the joy of the Lord is our strength. As we have set the eating of the fat, the wealth of heaven, and the drinking of its sweetness, its powerful atmosphere and all its gifts. And we have set our portion to be sent to those who have nothing prepared so they also can be strengthened after the might of the Kingdom of God. As we declare each day holy before the Lord God of hosts. As we are not affected nor set into the noise of this world. But we are heavenly minded. Following the instructions by the Holy Spirit and here set our liability. As the joy of the Lord is our strength. Neh. 8.10.

Where our joy is rooted into the character of God, as he is good. Here is our wealth resource toward all the noise and actions of evil. As our hearts citizenship is set into the Kingdom of God. Here is our liability, here is our fullness of assurance. And here we know our reward will be after his will not ours. As we are to pray his will be done on earth as it is in heaven. We are not to pray our will be done. Matt. 6.10. Here our hearts are set into peace, as peace is not conformity.

Peace is the settlement of inward wholeness and wealth. After a settlement to testify the gospel of the grace of God. As here is our assignment instruction. Nothing more, nothing else.

And here we also read those who work after this instruction, and who do not. Knowing who is good, as of the sheep and who is evil, as of the wolves. Acts 20.24.

For I have not shunned to declare unto you all the counsel of God. Acts 20.27.

We are to declare all the counsel of God in all we are and do. Taking head unto our selves that we walk only according to the instructions and purpose of the Kingdom of God. And also know who do and who do not. And here set our interaction and intervention accordingly. Knowing also that we are obligated to publicly state where there is set disorder, and where there is set rebellion, evil abuse, evil robbery upon good, and evil destruction to pollute good into impurity. As here is only the sound of who have made the devil their father.

Also, of your own selves shall men arise, speaking perverse things, to draw away disciples after them.

Acts 20.30.

God sent his only Son to the world. Jesus left all in order to give us all. We are set into a welcome of the good love of a Father toward the world. Who set knowledge of truth toward all setting of lie, who set light into all darkness, who set liberty wherever there is set bondage and captivity that state slavery into evil grip.

We are to watch and remember. Watch in order to state liberty and remember the mighty joy of the Lord through all our work. As there is set assignment to slaughter truth and good wherever it is released. With one agenda only, to in anyway try to separate hearts from the love of the Father. As he is good. Therefor we always move forward with diligence and determination. As our hearts are set as sheep in full need of the good Shepard, Jesus Christ, the Word of God. Knowing that he left all to give us all. That he did not despise the cross, but willingly walked its path for us all. And here giving us the great example that there is no shame in following good, in giving all we are into all he is. Rom. 8.8.

## **Chapter 8                    Divine preparations through the spirit –**

Minding himself to go on afoot. Acts 20.13.

We are each accountable for our own walk. And to settle it after our inward directives. After the divine preparations through our Spirit by the Holy Spirit. This settlement of strategy set

frames around our personal relationship with Jesus, and also around the works each of us are called to do.

So often there is set demands to gather, to be set part of the fellowship after intention of good. But if it will set a cost upon the future journey to not be set into the demand of close relationship with Jesus, then it must be rebuked. We are to be set after one accord and working together for the spreading of the gospel and the Kingdom of God. But often there may be set unbalance of interests, desires and future sight. Setting demands toward borders of personal protection and also toward inward stirring of divine directives.

This we find so often in the close relationship with Jesus and his disciples. So often he departed to be alone, and the disciples had no understanding, nor did they set supporting accountability through their behaviour toward this. And often they also went before Jesus into ships, into new locations, etc.

This we also find that the company of Paul do in Acts 20.13. As they go before to ship and sail unto Assos, intending to take in Paul. As he had determined to go on foot alone for some parts of the journey. And when they met at Assos, they took him in, and came to Mitylene. Setting the course toward Ephesus. As Paul would not spend time in Asia. But he had a desire if it were possible for him, to be at Jerusalem the day of Pentecost. Acts 20.14-16.

## E X T E N D E D

Paul walked after the guidance of the Holy Spirit and after the sound doctrine of the gospel of Jesus. He walked the narrow road where we know through his writing and especially Romans 7 and 8 that he walked by his spirit. He must have had a directive that something where about to change in the settings toward him by the spheres, the atmospheres and the people. And here set time alone with Jesus to prepare himself for what where to come.

This is how the Holy Spirit leads each that choose to walk the narrow road, that each day choose the cross and set it as an honour and not a shame to follow. Having inner stirring of things to do and to be part of, if possible. But this is set subdue to the guidance of the Holy Spirit.

There is set much good guidance through our spirit, but we must always remember that it is set subdue the command by the Holy Spirit, as only here is unlimited wealth and wholeness released into our lives and our works.

In the beginning of Pauls ministry, the Holy Spirit prepared him for all he would go through for the sake of the name of Jesus.

For I will shew him how great things he must suffer for my name's sake. Acts 9.16.

The Holy Spirit is the released love from the heart of the Father to each one of us. To in all ways prepare us and enable us to what is and what lies ahead. Here each will be set into preparations of the cost, the price to pay to do the work of the gospel when set after the narrow road. When setting his will above our own will. As Paul also state throughout all his writing. But if possible, his desire was... and here lies also our humble heart to be settled. If possible, then may our desires be released into seen appearance. But if not, then there is set a reason from heaven that state our protection and our guidance to always be set into his perfection of works.

Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews. Acts 20.19.

When we walk after perfection of faith, as after full obedience toward the writing of Jesus upon our personal life and toward the work he set each one of us to do, then there will always be a lying-in wait by the dark enforcement. Each and every day, throughout the whole day. To in anyway distract, wear out, mock, set blocking of doors, stirring the people to be set into the self-same dark enforcement and be into the wiles of evil, all in order to silence the preaching of the gospel, the truth, the things of the Kingdom of God. As this today have become a rare thing. As it was a new thing at the writing of the book of Acts. Still the religious and controlling dark enforcement are the very same.

Paul state this through his speech in Acts 23. Setting the stirring of the atmosphere and spheres of religious darkness to go toward each other. As he states the setting of wisdom into his speech to state division in order for him to be set out of their grip. He was set before the counsel of Sanhedrin. And here stir the Sadducees who reject all supernatural, as of the resurrection, miracles and angles into a division with the Pharisees, who set demands toward the common people as their agenda was to be set partakers of the Roman empire. As here is the root of the Pope in Rome and the catholic church of today. As they succeeded to merge with the dark enforcements that governed the Roman Empire.

Here Paul set a religious division as they had set false accusations toward his work and his personal walk. But ahead of this Paul knew that this was coming, as he said that he would go bound in the spirit to Jerusalem. Acts 20.22.

Acts 21.4 state that some disciples said to Paul through the Spirit, that he should not go up to Jerusalem. But when we go to Acts 20.23 it state that the Holy Spirit witness in every city, that bonds and afflictions abide him. Further when we go to Acts 21.11, there came a prophet,

Agabus, who took Paul's girdle, and bound his own hands and feet, and said, This saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that own this girdle, and shall deliver him into the hands of the Gentiles.

The closer we walk with Jesus and the Holy Spirit, the more significant it is that we fully walk after our inner spirit and the assurance of the Holy Spirit. Here others who tap into the prophetic may sense what is to come, and here set attachment of their own spirit along with what the Holy Spirit through either gifts, or through the atmosphere stir the senses to be in knowledge of. This is not a directive; it is only a confirmation of what is to come. But if the will of man merge with the flesh and set own guidance, then the work of heaven will be stopped and blocked. This is what would have happened if Paul had listened to the disciples after their statement in Acts 21.4. With no evil intention, but still not a fully true report of what where to be done.

The closer we walk with Jesus and the Holy Spirit the more important there is to only allow the full true report of heaven into our actions and work. Nothing less, nothing more. As only here is the true workers of heaven found. And only one wrong step, on wrong action may lead the whole work established through years into the garbage can.

The higher in rank of order by divine governing authority, the more demand of excellence and full obedience. As the work is set after a building structure. We build and plant as apostolic and prophetic generations. And cannot afford to slip to set any lose stone or lack of stone into the building structure as this will make the whole building later fall all to the ground. This we have seen over and over again throughout generations by ministers and congregations that where not alert or neglected the time to be alone with Jesus and the Holy Spirit, as to here to only follow guidance from heaven.

Paul was known as a man that walked by his spirit in cooperation with the Holy Spirit. And here his spirit sensed that he would go bound to Jerusalem. Acts 20.23. And this was confirmed by the Holy Spirit through the prophet Agabus in Acts 21.11. Paul was very sensitive to the leading of the Holy Spirit. Acts 16.6-19. And Paul was never set into conviction that his guidance was wrong upon this case. Acts 21.14., 23.1., 24.16. As he stated the will of the Lord be done, not his will. Acts 21.14.

And the prophesises of Agabus is recorded fulfilled in Acts 21.33. As here the chief captain, as of the gentile set him to be bound with two chains, and demand to know who he is and what he has done.

Paul has ended his third mission journey, Acts 21.17, and went to go to Jerusalem. At first, he was saluted, but when he entered the temple, here the people were stirred to go up against him and lay hands upon him. As what stirred where Pauls divine entrance to shake and set eternal

pillars into the territorial ground. To interrupt the agenda of the dark enforcement to be set reduced and not have the grip upon the futural prophetic divine intervention from heaven.

Here throughout the rest of the book of Acts we get a thoroughly education upon religious and controlling powers. Setting release of evil atmosphere toward the people to go against Paul. Many have set a question of why Luke set such great amount of space into the book of Acts to define the persecution in Jerusalem toward Paul. If we look closely, we will find that these chapters are highly relevant today. As they describe the establishment of the catholic church in Rome, and also the setting of the importance to fully only walk after the guidance of the Holy Spirit. As Pauls word even through his captivity set eternal divine pillars into regional territories. And without his work the map of geographical order of the release of the Holy Spirit would not have looked the same. Setting eternal touch into the ground and generations to be stirred by whom welcome the same close walk as Paul had, with the same relationship with Jesus and the Holy Spirit. As here there is no room to distract, to destroy, to pollute, nor to set an end. As divine guidance by the Holy Spirit never ever fails.

We walk not in our work for Jesus to please the world, nor to be set into attendance of the work of the dark enforcement. Our liability is set after another order. To walk close with Jesus and the guidance of the Holy Spirit. As our will is not our own, but the will of the Lord. As there is no shame in the cross of Jesus Christ. Only honour and full reward after the release of the hand of God. Hebr. 11.6. So, we do not mind, not at all, as the full reward we are set into is already released into our whole being. Knowing what have been, what is and what is to come. All set after the counsel of the Holy spirit. As he never fails. Never misguide, never set any false imaginary statements, nor assumptions that will jeopardise the perfect will of God released into the earth.

I marvel that you are so soon to remove from him that called you into the grace of Christ, unto another gospel.

Gal. 1.6.

Only here is the true reason to fail.

## **Chapter 9                      Divine messengers –**

Messengers state either report for good or for evil. Mostly there is the tendency of the report for evil. To spread evil plans to set actions to state death toward truth and the sound of good. Here the might of divine intervention always intervene to set a revealing of evil into toward whom walk with God.

Now therefor ye with the council signify to the chief captain that he brings him down unto you tomorrow, as though ye would inquire something more perfectly concerning him, and we, or ever he come near, are ready to kill him.

Acts 23.15.

Religious and controlling spirits set snares and continuous attempt to confuse and set lies toward all that is set into the leaning toward whom walk after good. As here in Acts 23 toward Paul and the chief captain. This is always the agenda by those who walk after the Benjamin spirit, the angel of light. To set entrapment of atmospheres and by the release through the spheres to set delusional spirits to make an impression that they are for the good, and only are after a perfectly concerning of whom they are set to kill. To in any way set death toward. In order for truth, the goodness of God not to prevail and expand into territorial ground. But here whom walk with God will always have divine messengers. Who is not set into the entrapment of evil wiles and whom walk after evil agenda.

As in the record in Acts 23 where Paul is set into bondage by the dark spheres as there is set an agenda for Rome to be set as the head centre through generations for the spirit of the Pharisees, whom later is ladled the Catholic church. This is the reason why Paul was set bond into Jerusalem, and this is also the reason why he had to take this journey. As he set eternal pillars into territorial ground regardless of generational structure after religious and demonic deep root core. As this is set only as an allowance for what God have assigned in the end. As here the pillars and the eternal foundation that Paul released in this time period will be awakened and stirred into its fullness of divine intervention by heaven. As this was what Paul's assignment at this moment where establishing.

We walk not after the seen, but after unseen and after fullness of obedience toward heaven. Knowing that our work is not set in time, but into his creation, as of past, present and future adaption. As here the merging with his released Word has the command to order, to establish, to build and to plant. Where many miss this purpose as there is set a blocking into, the mindset that there is a need of a stage, or frames as of a congregation.

But Gods Word is from the beginning of time released into all his creation. Stating this as the mighty command of his Word. As we do our creative stage toward spheres, atmosphere, dark enforcement and here also release the might of order into his creation. This is not set dependent upon a stage.

But mans limited mind have demanded this in order to be able to adapt to release the will of God. Not stepping into the fullness of the understanding of the story of the Centurion in Luke 7.2-10.

Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed. For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel. Luke 7.7-9.

This is also how Paul walked. Setting the Word into the regional structure as he demanded the stirring and the tearing down of the dark enforcement set in its agenda after past, present and future adaption. Setting eternal release of divine intervention by the hand of God. For the release after his will. Not only into that present time but setting order into what was established in the past, and also for what where to be released after divine intervention into the future. As he knew off the settlement of dark enforcement, but also of what where to come of settlement for a moment into regional structure in the future.

And when Paul's sister's son heard of their lying in wait, he went and entered into the castle, and told Paul.

Acts 23.16.

God always has his divine messengers be it the heavenly hosts, people or the direct revealing through the Holy Spirit. To state the plans and agenda of evil and also of how they are setting another clothing upon their lies in order to deceive and set snares toward whom is set into close connection in any kind with Gods divine mandates. As here in the story with Paul where the chief captain where the commander over his life as Paul was set a prisoner.

Then Paul called on the centurion unto him, and said, Bring this young man unto the chief captain, for he has a certain thing to tell him.

Acts 23.18.

God always make sure that truth is revealed to those who is set into goodness but by some reason may be set into the atmosphere or spheres dark enforcement to twist truth. These powers are strictly set to steal, destroy and kill all that is of good in any way possible. With only hardening of hearts that is eager to make their own agenda be known. At any cost. And here sadly the very evil noise of leadership is heard throughout generations. Where this is one of the reasons why Luke, the author of the book of Acts gave the last eight chapters of the

book to be about the captivity of Paul in Jerusalem. As he knew that this would be needed knowledge also for generations to come. As these dark powers set evil depts into hearts who spare nothing in order to set death toward whom walk after good. As here is also the sound of the spirit of Saul, as these powers operating through powers, rulers of darkness of this world and spiritual wickedness in high places, Eph. 6.12, will never stop persecuting truth but will find any way to locate their position and their work in order to steal, destroy and kill.

Be on guard, stand firm in your faith in God, respecting His precepts and keeping your doctrine sound. Act like mature men and be courageous, be strong.

1. Cor. 16.13.

Here is also the statement of Paul to stand firm and alert. And be bold and set forward movement through the Spirit, as earthly bonds cannot stop the divine intervention of heaven toward earth. As even if evil is lying in wait, so his people is set always fully prepared for who lies in wait, of their agenda, their setting of connections and also of whom is set into the collaboration to steal, destroy and kill what is of good. As the victory on the cross is eternal toward all darkness. And here is our command by the Word we release after full obedience by heaven. Knowing that what is in the seen have absolutely no affect toward divine intervention.

Paul set an end to the plans of evil as the chief captain heard the message of the young man, and he charged him to tell no man that he had showed these things to him. The very next the chief captain do is to call unto him two centurions, and command them to make ready two hundred soldiers, and horsemen threescore, seventy horsemen, and spearmen two hundred, and to state this at the third hour of night, at the very same hour that Jesus stated to give up his spirit. Matt. 15.34.

This reveals to us today the significant spiritual battle that was coming toward Paul and his work. And also, the depts of the understanding the chief captain was set into. Where we read this through the record of the mighty army of protection that he sent with Paul as he where to send him to Caesarea. Commanding that they would bring Paul safe unto Felix the governor. Acts 23.24.

The divine messenger of the young son of the sister of Paul set accurate information with divine power to stir the chief captain to know the depts of the hour. And here with all his power setting all fullness of army protection around Paul to set death, as in the significance of the third hour, toward all assignments of darkness and of evil plot by evil people toward the work of good.

To walk fully after the narrow road, is to not walk after the seen. Nor to have a mindset set after any adaption of the world's way of setting structure and order. Full obedience toward the narrow road, and the cross state also full attendance of darkness with all its enforcement toward divine mandates. In every city, as Paul also knew that there where the noise of bonds and afflictions await. Acts 20.23.

And through it all he walked after his spirit in full obedience toward the guidance and directives of the Holy Spirit. Not minding his own flesh, nor life, but had set it into the subdue of the work for the Kingdom of God. Setting full intervention by heaven into each city. Stirring the spheres and atmospheres to arise and set bonds and afflictions toward him in order to silence and set death to his message. As he walked also as a divine messenger into territorial ground. Setting a subdue of all in past, present and future adaption by evil.

To be set subdue the perfect will of God. Not minding the result in the now but setting the mind to be focused of the fullness of schedule from heaven. That what God needed to build and to plant where set precisely after his order and command. To be set for either the now, or for the stirring of later divine intervention.

Divine messengers always set powerful intervention of heaven into the lying of wait of evil. Setting an end to the plans and the evil hearts. To not be able to set death toward good, nor the sound of truth. Nor to set reduction of the power of the gospel of Christ Jesus. Nor to blur the might of the name of Jesus. As whom walk after divine intervention always have set all flesh, all will power into full obedience toward heaven. Knowing that heaven holds their lives and will set arising of great armies, be it after heavenly hosts assignment or in any order of earthly protection and arising to send his Word after divine journey and purpose.

Here darkness is only set into the third hour, as of the death of Jesus. To be set into death of all its power. As here is the sound of finished work on the cross. Setting the Word of God to be the full covering of all the earth after grace. Where all is set into the knowledge that all things were made by him, and without him was not any thing made that was made. And in him is life, and the life was the light of men. And the light shine in darkness, and the darkness comprehend it not. John 1.1-5.

The Word is God. John 1.1. And here whom release the Word set the release of God into the earth. Here all things are set subdue. This is how we do our walk, our speech and our sound after divine intervention by heaven. As his will be done on earth as it is in heaven. Set outside of the need of religious demands of a stage, or of borders after statement as of a church, or with the need of audience. As our audience first and foremost is in the spiritual realm, setting a command to establish toward the spheres and the atmospheres after his divine order. And here all things are aligned after his schedule. Where who is set after dependency of crowds, likes, audience, specific religious statements of conduct etc., only reveals that the heart is set after a root core to please the world.

Where Paul walked into the temple and into houses and crowds to stir the atmosphere and regional sphere. So, he could command by the might of the gospel. And here set order and establishment of conduct. Setting another view toward how a walk of a Christian and how the

congregations walk after divine order of heaven. As his divine messengers. Setting an end to all that is the evil messengers that only lie in wait with false character that state the noise of conformity. As of religious and controlling spirits. To set a snare toward whom walk after good and also the good circumstances that are to conduct their journey. Setting a false message of perfection as if of concern, but only with the hidden agenda to set death toward the divine sound of good. But God...

God set his mighty divine order to intervene and set a safe journey toward his divine mandates. Acts 23.24. Regardless of the worlds setting of bonds upon their hands. As of an attempt to stop the divine works of God, as the hands are set as the divine tools. But still Paul's mouth was set free to command the Word of God regardless of the bonds and the setting of imprisonment.

Darkness will in any way set bonds and different stages of imprisonment toward whom walk after divine order by heaven. And here whom allow these to affect the flesh or to allow the worlds opinion of the manifested work of evil toward the flesh, will step back and compromise and set a merging with evil into good. As here most settle for this walk. And stop taking up the cross and intervene with earthly strategies and mindset in order to ease the enforcement toward their lives. As here they have already stepped into the more perfect concerning of the conformity spirit. And allowed the laying of wait to set death toward their purity of heart after full devotion toward Jesus. As they neglected to hear the sound of divine messengers. And instead took the easiest road to travel.

Many are called but few are chosen. Matt. 22.14.

Jesus stated these words as the Pharisees were set lying in wait to take him down. And these words stirred their anger. As it revealed the very same evil heart core as of the Pharisees in Acts 23.15. Where most of these dark powers today is set into the catholic church, set with a head root system in Rome. And the very same evil core set into rulers of darkness of the world and spiritual wickedness; often rooted into pedophile, homophile, destruction of family and marriage constitution, etc. is rooted into many religious organizations worldwide and in governmental systems. As this is the full agenda of the evil enforcement of today. Setting the more perfect concern into political view with different settlement of covering. Setting war as a tool to set more captivity and bondage through poverty toward good. Lying in wait, set with a more perfect concern, as of a hidden back layer of what is the true cooperation behind what is in the seen. As what is in the seen is only the very layer of more perfect concerning. As of war as a covering to steal, destroy and kill the life of children. As war always set children into trafficking of huge scale. As it is hard to track and also set record of the abuse and the corruption. As powers in high rank set another label and report toward its reality. As they behind the scene cooperate in big scale in order to set fullness of demand toward the world in general. To set more bondage and poverty through lies and false politic reports. To set entangling toward the population to be set into a turncoat. To allow what is of good to be

stated evil. Setting the education system into evil false teaching, the index value of economics after false reports in order to set its ship to sail where the mindset of evil rulers is given more power and more economical benefit. To prey upon the population to set more bondage and afflictions. All through the atmosphere of entangling spirits. Setting a twist upon truth. In order to swallow the lie. And not be able or allowed to question what is truly going on.

And this is a subject that is silenced. As it is too heavy to know the truth. But many nations that is set in war throughout generations, is set in cooperation with high rank governing leaders worldwide in order to traffic children, and also to set destruction toward the family and marriage covenant. With the label of more perfect concern, as if of good. But with evil intentions toward good. And here the stirring of who is good and who is evil is set by Jesus and also Paul. As many are called but few chosen. As few choose to state the narrow road, and fully set the flesh to the cross. To obey divine intervention from heaven. To be divine messengers.

For many are called, but few are chosen. Then went the Pharisees, and took counsel how they might entangle him in his talk. And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men.

Luke 22.14-16.

And here the darkness will set counsel together through different evil vessels in how to entangle those who walk as divine messengers and also how to entangle their talk.

To entangle is defined to twist, to set evil involvement toward good through difficulties or complicated circumstances that make it almost impossible to escape. As here lies also the message of Paul as bonds and afflictions awaits in each city. Luke 22 is the chapter that state the plot against Jesus. To silence in form of a turncoat. To set a shift of party. As from good to merge with evil.

As this is the setting of agenda of entangling spirits. Where most give into its demand and its twisted enforcement. And turn coat. And lie to the heart that it is not set into conformity, but after a walk of good. Making evil good. As the turning of coat state that there is set a more perfectly concern, after false lie. As the concern is only set to state death toward good. And to silence its sound and its work. And here there is set false messengers also in order to pollute and set entanglement to in any way turn coats of whom walk after truth. And sadly, many give in, and are set into the entangling spirits and silence the sound of Jesus. Replacing it with twisted entangling words and actions.

But Jesus did not merge with this, nor did Paul, and nor did, and do many others as they have set their hearts determination to be the chosen ones. As of whom walk as divine messengers to set divine intervention from heaven into earth.

Often what comes after a plot that is set toward a divine mandate, is the sound of the upper room, as of the supper of the Master. As of the table set before the enemies. Ps. 23.5., Luke 22.7-23. As here Judas is also invited. Here we will be set into fullness of his bread and wine, as of his perfect work for the world. Where he also states the last setting of entangling noise, as of the spirit of Judas. Also often revealed as the last revival, as this always have been recorded to be the persecutors of the new that is to come. Set into the house, but not of the house. Set into the sound, but not of the sound. Set into the mighty atmosphere of divine intervention but set with a lying-in wait to release entangling forces. For the arising of the revival to in any way turncoat. And here sadly the record show that most revivals turncoats and here ends the sound of divine intervention by heaven. Setting it into the merging with the noise of the world and the dark spheres.

But the prophetic testimonies state an end awakening, where this will not be the case. As here are the preparations for the wedding and second coming of Jesus. Setting the release of all the prophetic Word of God into its fulfillment.

We each have a choice to walk as divine messengers. Knowing that there will come entangling enforcement and also evil laying continually in wait to set bonds and afflictions upon our hands, our work, to silence us and to set our heart to turn coats.

Each are we accountable before heaven of how we choose to walk and interact with these facts. As heaven is ready to fully reward those who diligently acknowledge that God is, and that he is a great rewarder of those who diligently seek his face. Hebr. 11.6.

That state that we replace all noise and appearance of the world and of dark enforcement with the character of who God is. As he is good.

## **Chapter 10                      Your will be done on earth as it is in heaven -**

Thy kingdom come. Thy will be done in earth, as it is in heaven.

Matt. 6.10.

The world give audience until the mighty power of speech of Kingdom is released. Setting his will to be done on earth as it is in heaven. Here the end of the audience of the world and the spheres ends. As they are set furious with anger and will lift up their voices to set full rebuke of the sound of heaven, stating demand of full death toward all life coming from the sound.

And they gave him audience unto this word, and then lifted up their voices, and said,

Away with such a fellow from the earth, for it is not fit that he should live.

Acts 23.22.

This statement came from the religious and controlling powers set into regional structure. As Paul stated the coming of the Messiah to be for the whole world, and that who were first given the message of salvation rebuked and rebelled against the Messiah. And crucified him, thinking they put full end of his life, still not knowing that they only proceed after the perfect will of God. For the message of salvation to be given out to the whole world, as also of the gentiles. Acts 23.21. And here again the message of salvation after its fullness of Kingdom come on earth, setting his will be done into earth as it is in heaven, always stir the religious and controlling powers. And the same message always is released out through new generations in new seasons, for it is not fit that this shall live. Away with such sound from the earth. This is true sound of heaven released into earth. Stating his kingdom come. Setting his will be done on earth as it is in heaven.

But religious and controlling powers like to state your will be merged with the earths concept. So that the kingdoms of the earth can govern after the demand set into the spheres and the regional structure by evil enforcement. And here is the sound of the religious mindset set into different religious belief system. Even Christians, as of those who state to believe in Jesus, but have merged with the will of the world. And here the world welcomes it with all its splendour as it is the will of the earth, not the will of God. And it is the welcome of the governing system of the nations, not the Kingdom of God.

Paul and also Jesus walked not after rebellion nor rebuke toward governmental system but set a statement of another Kingdom settled in the will of God. We are to be subdued to order and authorities as this is also settled from the hand of God. But when it is contrary to the will and Word of God, then we must obey his will.

Times state different seasonable open doors in hearts as there is given audience for the kingdom of God to come, and his will to be released into hearts. This we also read and understand by regional structure through the ministry of Jesus. As here they could one day gather in the large group of often three to five thousand, and then depart the next day as the setting of the sound did not benefit their flesh.

Here the feeding of the five thousand is an excellent example. John 6.1-15.

Here we find the heart of most people throughout generations. Seeking for to be fed, with signs, wonders and miracles, and when this is settled, the very heart of Jesus into the midst of the release is not what they were seeking. And then they move to the next event of signs,

wonders and miracles. Not minding the source, if of heaven or of dark enforcement. As their seeking is for adventures, to be set significant, to be given an emotional satisfaction. As here to surrogate, to replace good for evil into the mind. Setting and open door for demonic activity, and also prepare the mind to be set stressed to black out, or go into trances etc. This is very common tradition in New Age movements and have also been highly welcomed in Christian new apostolic and prophetic movements. Where what they really are releasing is atmosphere of dark enforcement. Calling this the move of the Holy Spirit.

If you ever have been in a New Age setting, be it in person or through media release similar to this you recognise the dark spirits. As they bring false peace and copy of falseness of all the moves and movement that the Holy Spirit release.

The Holy Spirit only confirms Jesus, as when he is set as the speech of the release of the Kingdom of God, as of his will be done on earth as it is in heaven. Only here is the movement of the Spirit of God found. All else is either minds surrogate to replace good with evil, that set emotional trances and reactions or worse, the manifestation and welcome of dark enforcements. And when this is set welcomed through the wrong doors, then minds and souls are set demonised and into bondage and captivity. Leaving the service not with a raised strengthening by the Word of Jesus and the power of the Holy Spirit, but with increased level of dark movement into their lives.

We must be very causes of who we allow to speak to our hearts, and who we allow to pray for us. As what they have welcomed into their lives will transmit into ours if we are not on our guard and alert. To discern what is of evil and what is of good.

For instance, a preacher that is hooked on unclean spirits will manifest this in the service and these powers will transmit and multiply upon others and in worst case into others to set full control of the soul. This goes for all things that is set into allowance of whom is set into positions to govern and preach. As this is spiritual territorial ground that set open doors.

But it should be opening the door of heaven for the Kingdom of God to be released into hearts. And his will be done on earth. Not the earth to be set into merging with the heart. With all its influence. As here captivity only increase, confusion only arise even further and entangling spirits twist good to be evil. Setting the listeners to not know the true voice of Jesus and allow the polluted bread. And sadly, here many ministers know of this and use this in order to pollute and with intention set evil wiles into good hearts. To snare and entrap for hearts to turncoats. From grace into the law, and into welcome of entangling spirits, that twist the gospel. And here we should marvel as Paul did, of how soon a heart is willing to turn away from the true and good gospel of Jesus. Gal. 1.6-7. But sadly, not only the satanic worshipers are attending services and set close bonds with Christians to set a change of coat into their walk, but also many false ministers do the same. To set a fall of mighty ministers

and congregations to be into another gospel, to turncoats from grace and the name of Jesus, into the law and the noise of the world.

God is holy and who walks with God is also set to walk holy. With the mindset of the cross to carry to state the narrow road. That there is no shame in the cross, that we crucify all in our flesh, as of all in this world in order to give more room to the kingdom of God. So, his will can be done within us, through us and around us. Setting a high rank order of preaching of repentance, as of the blood and bread, as of the supper. As this is the setting of preparations to understand the cross and its resurrection.

But the message of repentance is not often given audience.

Only when the worlds thickness of grip of demand state its full entrance toward populations will, here they will seek true salvation of Jesus. And here is the sound of the hour.

This is the agenda of the governing worlds system today. To let it be so dark that they can control and manipulate the population in all nations. To be set into their lies and evil agenda. But God allows this for his good. As he knows that the flesh will only cry out after his salvation when it is set into the darkest hour. And here is the sound of the Kingdom come and his will be done for the end.

This is nothing new, but the very truth throughout generations. Here David also cried out through his Psalms toward God. Setting a plead to be delivered out of the grip of darkness, out of the afflictions and persecution by the enemies, for Gods hand to mighty come through and set an answer into his circumstances.

Out of my distress I called on the Lord; the Lord answered me and set me free.

The Lord is on my side; I will not fear. What can man do to me?

Ps. 118.5-6.

David was pushing through in regional territorial ground and also spiritual regional evil structure to prepare the coming of the Messiah. And to also set the city of Jerusalem ready for his welcome. This was the mighty warfare and heart devotion of David. To prepare the earth for the coming of the Messiah.

Paul was pushing through in regional territorial ground and also spiritual regional evil structure to prepare for the second coming of the King of Glory. Ps. 24.

As here the setting of pillars and also of territorial prophetic statements were released out from key points in key cities toward the whole world.

Here we also find the setting of walk and work of divine mandates today and throughout generations, as of the New Temple, the New Jerusalem. Setting the pushing forward in regional territorial ground and also spiritual regional evil structure to release Matt. 28.18-20, as of the great commission. Setting his Kingdom come, his will be done on earth as in heaven. Demanding audience wherever they are set, as they are the chosen, divine mandates from God into the hour. Setting fullness of devotion into territorial ground. Rebuking all that is of the earth, and of the evil enforcement of darkness.

Knowing that they will not be given audience, but they demand it through the order and establishment of his Word. Following orders from heaven and instructions by the Holy Spirit. And here is the found command into the hour.

This is the reason why the evil enforcement has set reduction to the reading of the Word of God into each heart, making it to be more leaning toward entertainment than the mighty gospel of Jesus Christ. But nevertheless, God have it all under control and have prepared his divine mandates. As he always has through time. And they are not scared, nor settling for a demand to be given audience, as they follow order from the high court of heaven by the creator of all things. Setting order of structure into territorial ground and spheres. Setting a subdue of all that is of disorder, of all that is of lie, all that is of darkness to be set into the light of the might name of Jesus Christ.

Here God have already prepared his divine messengers to reveal the laying in wait to set a false report as if of perfect concerning toward the sound of truth. Acts 23.15. And God already have calculated into the walk and works of his divine mandates what is to come of the noise of evil agenda and divinely prepared the message of truth not to fail. As God have settled chief captains that will prepare an army to set his divine mandates safely into the next location of his will. To further state his work into regional structure into his creation. As time is not set after Gods will. Time is only for the perception of man to by their limited mortal knowledge understand past, present and future events.

But God do not operate after time. As time is set subdue his Word.

To walk after divine intervention is to walk with a heart desire to know Jesus and give Jesus to the world. And to share the things of the Kingdom of God, through his will be done on earth as it is in heaven. And here the inward core will react toward all that is of falseness, of lie, of corruption and of the world. As this is not to be merged with our walk, nor our work. As here is the noise of the darkness with all its attendance. And we are to rebuke it publicly,

and to teach boldly to be alert, and aware and be given knowledge how not to be set into the entangling wiles that twist the message of the gospel for the hearts to turn to another gospel. As there is only one gospel of Jesus Christ. There is only one Kingdom of God. And there is only one will of God to be set released into earth as it is in heaven.

So, whoever state differently needs either to be corrected, rebuked or fully announced publicly to be out of order.

There is not given much audience for the message of the Kingdom of God, and his will to be done on earth as it is in heaven throughout generations. Setting the crowds to go up against those who stir the setting of lie to be revealed into the light. But we must not allow this to settle our sound to be silenced, but rather with more boldness and diligence set further forward movement to demand audience toward the sound of the things of the Kingdom of God by teaching what is of the world and what is of dark enforcement. Rebuking the very touch of its entrance, and here set full power released by the Holy Spirit as he moves might upon the release of the teaching the gospel of Christ Jesus. As of the blood and crucifixion. As of the resurrection. As of grace that is the replacement for sin. But sin must be acknowledged, and the heart must turn away from its works and its power. To welcome salvation in Christ Jesus. And be set into newness of life. Into true freedom, into true peace, into true hope and knowledge of this life and the life that is to come after. That we either go to heaven or to hell, and only salvation in the name of Jesus will state that we are set adopted into the Kingdom of God. But we must set our hearts into a continuity of walk after this truth. Not to think that it is a one-time ticket and then go on with life as it pleases the flesh.

I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel.

Gal. 1.6.

And here Paul continues to state that it is not another but that some are trying to trouble you and pervert the gospel of Christ Jesus. And he continues to state that even if he or even an angel from heaven should preach another gospel, let them be accursed. Gal. 1.7-9.

The message of the gospel shall be revealed within us so we can reveal this to others. And here we are to be set into continuity of grace. That nothing of our own selves, nor our own works can ever justify us to be given what is of the Kingdom of God. Only the message of the gospel of Jesus release this into our hearts. As he is the living water. And the definition of this state that we are set into continuity of thirst. To be set into full dependency of his living water. To give us answers in all circumstances, in all settings, and toward all who see his heart. That the audience are set into the release of this living water.

Knowing that man is not justified by the works of the law, but by the faith of Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law, for by the works of the law shall no flesh be justified.

Gal. 2.16.

And here Paul continues to state in his letters to the Galatians.

I am crucified with Christ; nevertheless, I live; yet not I, but Christ live in me; and the life which I now live in the flesh I live by faith of the Son of God, who loved me, and gave himself to me.

Gal. 2.20.

This is our truth. This is our statement. This is to be the sound of our walk and our speech. Only here is the Kingdom of God shared into earth after the will of God.

## Chapter 11 **E N D E D** The divine fear of the Lord –

Divine intervention states the character of welcome of divine fear of the Lord. Setting the creator of all things to be the governor of inward and outward settlement. As here the leaning of the flesh is set toward the perfect will of God. Setting his will to be released into the earth. After his timing, his settlement of order to establish his will into all.

The fear of the Lord state the rebuke and bold revealing of evil. Setting a hatred toward its lack of boldness as evil never ever is found bold, but with evil schemes to set terror and abuse toward circumstances in order to create fear of darkness. To set a demand of control and abuse. But here the mighty fear of the Lord set its frames and hand toward whom set a statement of abuse toward his servants and his released will and work through them. Revealing pride, as pride always stands before the fall of a man. Prov. 16.18. Setting destruction toward the life of whom walk after evil, after arrogance and to lay in wait for evil ways toward whom walk after good. Revealed by their forward mouth, as all these things Prov. 8.13 state clearly that God hate. And he rebukes those who walk after this way. Setting the path of destruction to be the fruit of their evil seed set toward whom walk after good.

As the secret of the Lord is with them that fear him, and he will show them his covenant. Ps. 25.14. The might of his covenant is the finished work of the cross, all things that concern the kingdom of God.

In the book of Acts 23 we find that evil have set its wiles toward the good works and appearance of Paul. And here he is set into divine release out of the evil plans to kill him. To set destruction toward his voice and also his works. Sent forth unto the governor Felix. Acts 23.24. Felix was a greedy and evil official that wanted to be given money in order to release Paul. Acts 24.26. But Paul walked after truth and after just ways. And where stated the deliverance to be set after the will of God after his statement and time. Knowing that he also would do a mighty work wherever he was seated and into whatever setting of evil spheres, atmosphere and evil plans toward him. As Felix stated him to be kept captive in two years. Acts 24.27. Here the setting of time had to be set after the regional structure to be after the settlement of also the persecution that where set toward all Christians during this timeframe. As Paul was the pillar that set the enforcement of darkness to not prevail with their full destruction toward the spreading of the gospel, the church planting and the increased joining of people to the salvation in Jesus. Historical record state this fact, and also reveals the cruel evil persecution that where set toward the Christians and also the congregations at this time. The Jews stated not to call them Christians but stated the term as of the sect of the Nazarenes. Acts 24.5. During this time Paul was set before two mighty Roman successive procurators of Judea and Samaria, Felix and Festus. Paul's mighty anointing and clearness of speech of the gospel toward Felix made him tremble, as Paul boldly shared the faith in Christ after the request of Felix. But when Paul stated the judgement to come, Felix trembled. Acts 24.25. As he was a very greedy and evil man. And here through the speech of Paul the divine fear of the Lord was released setting trembling into the heart of Felix.

And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.

Acts 24.25.

Felix never had another convenient season, as his evil hearts devoured his minds to set evil agenda toward Paul. To set him a prisoner for two years as he hoped to be given money to release him. Acts 24.26. There is set an appointed time of salvation toward each heart. This is often set with a time limit. As of convenient season. And when the heart block itself to be hardened, here they set the free salvation of Christ to be rebuked. And allow the convenient season that was set as a pause into their lives to receive salvation in Christ Jesus to be gone forever. This is a truth that is to be shared and raised to those who seek Jesus and set a delay into their decision making. As their appointed time may never ever come again. As with Felix. Another that was also set into the mighty sharing of the gospel of Jesus was the procurator Festus. He was know to be just and with a good heart. When he was coming to the province where Paul was captive the high priest and the chief of the Jews informed him against Paul. Hoping that they would be given favor and that Paul could be sent to Jerusalem so they could lay in wait to kill him. Acts 25.2-3. Evil controlling and religious spirits always

lay in wait to set abuse and fear into the works and lives of those who walk after good. To in any way try to set death toward the sound of heaven and the will of God released through his divine mandates. But God...

But God ahead of time have prepared the way for his divine mandates. As here also with the life of Paul. Setting the heart of Festus to be revealed the evil plans of the high priest and the chief of the Jews. And that he would hear him himself. But still, he where set into the governing strategies of the Roman Empire. To set all things to benefit self in order to be given a higher rank of order. And this was also the case in connection with Paul. And here Paul appeals to Ceasar. Setting protection toward himself, as he knew of the setting of inward desire to be set superior in the heart of Festus. As Festus brings Paul also before King Agrippa. King Agrippa was set with rumors to concerning his incestuous relationship with his siter Bernice. Festus knew of this and also of the setting that he had been very young set into the office. And here were set with restrictions upon regional territories. Still by this time he was given jurisdiction over Galilee, northern regions and also of parts of Perea. Still, he had no governing jurisdiction toward the office of Festus.

But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.

Acts 26.25.

E X T E N D E D

And this Paul knew so he appealed to be set his appeal unto Ceasar. Revealing cleverness by the guidance of the Holy Spirit, as king Agrippa did justify the case of Paul and also set a statement that he had found him to have committed nothing wrong. Acts 25.25. But Festus would have overturned this declaration by king Agrippa if Paul had not set his demand to be given appeal unto Ceasar.

Paul is given audience to speak to the heart of King Agrippa and here Agrippa state that Paul almost persuades him to be a Christian. Acts 26.28.

The regional evil roar toward Paul at this time is well recorded by Luke in these last chapters of the book of Acts. As there is set much evil plans to state death toward the sound of truth through Paul. Where also Festus is set into evil accusations stating Paul to be mad, as he shares the gospel of Jesus and the goodness of God. Evil will always set accusations and abuse toward good and the true sound of heaven. But King Agrippa where set into the fear of the Lord and opened his heart to the gospel. Even if the record does not state that he received at this time, but there may have come another statement that he received salvation in Christ Jesus. King Agrippa had a long reign from A.D 50 until A.D 100. Regardless of his personal

issues with falseness of desires toward his own sister, still he where set with an open heart toward the sharing of gospel by Paul. And also set favor toward his appeal. Declaring him to not have committed nothing of penalty and he would have released him as a free man if Paul had not set his appeal to come before Ceasar. As Paul knew of the plans of Festus and knew that he would get out of their grip if he set his appeal toward Ceasar. Even if Festus heart where set with leaning toward good and had a reputation to state good closure with just judgement. Still his desire to be made significant and given a higher rank of order governed this goodness when it came to the case of Paul.

Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Ceasar.

Acts 26.32.

Paul is now delivered to sail into Italy as a prisoner. Acts 27.1.

## **Chapter 12                      For I believe God, that it shall be as he told me –**

Paul's had stated a request to be given appeal before Ceasar, as he knew this was of the guidance by the Holy Spirit, and here he knew also that it was the request that would lead to liberty. There were set tremendous persecution and affliction toward his life during all his work. As here even the weather was stirred by the dark enforcement to set death toward his life. But Paul as always, walked with God.

He was given warning in his spirit that there would be set much damage and hurt on the journey they where about to take. He was set on the ship as a prisoner under the command of the centurion Julius. Where Julius was given a heart devotion toward Paul and his story, and knew of the unrighteous persecution and afflictions that he had gone through. Therefore, he gave him favor as they touched the place of Sidon. That Paul was given freedom to go to his friends and be refreshed. This was right before Paul was given the warning about the sails toward Rome. Acts 27.3.

And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the landing and ship, but also of our lives.

Nevertheless, the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul.

Acts 27.10-11.

How easily it would have been for Paul to set his comfort in trusting the protection of this good Centurion, Julius. Still, he did not. But was sharp in his spirit and alert as always. And neither did he make his refreshment with the visit of his friends make him be set into complacency, as this sure might have been one temptation after all he had gone through during now three years of captivity set as a prisoner. As often a release in the midst of the forward movement with diligence and firmness often set by a pause, release the body structure into complacency. To be set into contentment of the flesh, as it had been refreshed. But instead, Paul was fully aware of the reality of the evil enforcement toward him through the spheres and atmospheres. And was also given warning about what where about to arise toward them and warned for them to take another path. But the centurion trusted more the report of the master and the owner of the ship.

This is so common in far too many settings. That when God comes with a warning, people rather rely upon earthly statements, earthly governing systems, earthly strategies etc. And for a moment this may seem like the right alternative, but when there have come far into the journey, and there is no turning back, and the Erclydon, grecale wind, Acts 27.14., are about to hit then you need to make sure you have those who truly walk with God around you, and then you should attend to their statements. As it will save your life.

This is the reality of all circumstances on earth. Where often there is set warning by the Holy Spirit through different voices that the journeys that are about to be taken is for death. Death toward all settlement of ownership upon personal, spiritual, divine purpose and the work of God. Here there is also set copycats who state the selfsame voice toward who walk after the divine purpose and will set a warning in order to prevent the divine release of heaven into earth. And use this as abusive, controlling statement to mock and to lower the value of the walk by allowing the circumstances to be set into the mockery and abuse. This of the work of evil enforcement and who welcome this is to be counted as sons and daughters of the devil. But there is set also a mighty divine warning from whom walk with God. As here with Paul. Here there is set no abuse, nor control into the circumstances. Nor to Paul go up against the decision of Julius and mock him before the other prisoners, the other passengers, nor toward the captain and owner of the ship. But he silently pray and trust God as he know the devastated message set toward the journey. As the dark enforcement had set a schedule to set full destruction toward the ship and all within it.

Always mark that when the mockery spirit is revealed in the actions, here there is set another leaning than toward the pure doctrine of the gospel of Jesus. And there is set another gospel. Gal. 1.6.

Paul always set honor and respect toward superior powers, but he set truth into his speech. Giving knowledge through exposing evil and lie. He was never set with abuse and with mockery after his conviction to become saved. This was set prior to the period of time before he gave his heart to Jesus. Also, this time he pays respect to the decision of the centurion. Even if he knows of what is to come.

But not long after there arose against it a tempestuous wind, called Euroclydon. This is stated as a violent agitation. Set as a tempestuous wind on the Mediterranean. The ancient Greek called the Mediterranean sea, the great sea, where sea is also a spiritual statement upon the mindset of generational structure. Euroclydon is also referred to as levanter. Stating an easterly direction of wind. This wind set its maximal effort in the Strait of Gibraltar. And here he states the set after a definition as of a bringing of eastward/flying airplanes almost to a standstill. And this is also the setting of purpose with the setting of a spiritual attack aligned after this description. To set whom is into its grip to be into a standstill. To accept the violent agitation, as the enforcement of the release of dark enforcement when set toward a divine mandate of God, or other divine setting of purpose of God. Here the purpose of the violent agitation is to state fullness of release of anxiety or nervous excitement. As here to stir the people to either be numbed into apathy or to be set into a rage of protest to argue, especially front on front toward what is the set divine purpose of God. In order to set a change after the setting of violent agitation. As of release of different abusive statements that is set as if of good but with an evil twist. Released into the realms and the atmosphere through whom is set into the wiles of forces by the Euroclydon. As a wind. To demand a standstill of whatever God where about to release. And then to set full death toward it.

This was the purpose of the wind that was released toward the ship that Paul was set upon. But Paul did not walk after earthly statement, nor the enforcement of evil darkness toward his life, therefore he did not welcome the release of anxiety by the evil enforcement to set numbness of stillness into his hearing of the voice of God. Nor did he allow the setting of the wind to set him out of course to allow and welcome the report of death. Instead, he where in prayers and fasting, and also set the command for all on the ship to be fasting. Acts 27.33.

But after long abstinence Paul stood forth in the midst of them, and said. Acts 27.21.

We are only to merge with the circumstances at the time setting of heaven. To not be set into the wiles of darkness as they set a violent, abusive, evil wind toward our lives and purpose. But stay diligently seeking the face of God. As he is a great rewarder of those who seek him and acknowledge that he is. Who walk by faith in him. Hebr. 11.6.

And here we only reply and act according to the guidance in our spirit. Setting the right timing to our respond. This also Paul did. And after a long abstinence he shared his mighty

encounter with an angle, as it stood by him by night. As in the hour of darkness to state the message of light. Acts 27.23.

Paul is sharing the message he was given. That all the lives would be saved but all on the ship and the ship itself would not.

Wherefor sirs, be of good cheer, for I believe in God, that it shall be even as it was told me.  
Acts 27.25.

There did not come a straight away deliverance after his message. And this so often is the demand when there is given a divine message from God into the darkest hour. And if there is not set an immediate releaser out of darkness, there is set a rebuke and rejection. But this where not the case at this point on the ship. As what Paul had first stated through his warning, that would have saved the ship for the ship owner and not bring huge loss to them all, where rebuked. As they rather would merge with the trust toward the world, not to believe in God. But this time they paid attention toward Paul. And where also set into different divine instructions in order to fulfill the statement of liberty. Set after the might of working of miracles. Set into specific instructions on what to do, setting by setting. And here they did not question but fully obeyed. There arose one rebuke at the end right before they left the ship, as here the soldiers set a demand to kill all the prisoners. But Julius the centurion was willing to save the life of Paul and stopped this intention. Where Paul trusted God as God had said all would be saves.

Often when all hope is taken away, Acts 27.20, here is the revealing of the choices during a spiritual attack as of a wind of Euroclydon. As its highest purpose it to release violent agitation. To set numbness and to set fullness of abuse and violence through a wind, to prevent the divine purpose to be set into its new directive of order. As Paul where heading to Rome to be later released. And he was also confirmed by the angel that met him at night that he where correct to go before Ceasar. Acts 27.24.

When all hope was taken away, Paul staid fully assured in his trust toward God. Diligently seeking his face. Knowing that God is a great rewarder of those who diligently seek his face. And he prayed not only for his own life, but for them all. To be saved. And had full concern of them all to be set safe out of the circumstances.

Wherefore I pray you to take some meat, for this is for your health, for there shall not an hair fall from the head of any of you.

Acts 27.34.

God sent his Son to the world for salvation. And here he stated the mighty man in the midst of all setting of darkness, wind and evil enforcement toward whom welcome him. To release health. That not a hair from the head shall fall. Hair in biblical term is the symbol of honor and wealth. As of joy and proudness. As of the strength of God.

2. Kings 1.8 state Elijah to walk this fully out as he was known for his beautiful long locks and also had a clothing of camel's hair. Where camels are also the term of economical, spiritual, geographical, territorial etc. abundance.

There is often set by the evil realms a wind of Euroclydon when God is about to release his divine outpouring toward the earth. Setting the evil governing authority into protest and argue toward Gods divine will and order. And here also set different attacks, as by economical abuse to state power very and evil grip toward the population, through famine setting controlling illogical regulations, through wars to set division and destruction into the population and nations, through evil abuse by demanding good to be rebuked and evil to be increased, etc. All for the release of anxiety or nervous excitement. To set numbness into the will of the population in order to not protest, nor seek divine solutions outside of the evil demands. As whom raise their voice and set actions will be faced with protest and abusive arguments in order to silence good. Nevertheless, when there is set a generation that walk with God, there will be set divine release out of the grip and deadly purpose of the wind of Euroclydon. As here Paul is an excellent story of this spiritual attack and who God divinely release through the working of miracles out of the evil agenda of darkness. Setting all to be rescued out of its grip.

How a rescue is settled and done is not of importance.

But the centurion, willing to save Paul, kept them from their purpose, and commanded that they which could swim should cast themselves first into the sea, and get to land:

And the rest, some on boards, and some on broken pieces of the ship. And so it came to pass, that they escaped all safe to land.

Acts 27.43-44.

Some may know how by divine knowledge to govern the sea, the might of the roar of the challenges of the world, but not all are set into this divinity. As this often comes with a high price to walk the narrow road, and to fully set all we are to be given all he is.

But God is good and have his good intention toward everyone. And here the story so perfectly describes that even what was of the ship, that carried them through the wind and evil enforcement could be used toward the challenges of the sea, as of the world. Even the brokenness of the ship, the very brokenness that comes after a devastating evil attack, would

be the saving trust to come through in all the counterfeit of challenges the mind of the world brings along. As people often is marked and have set their mindset into different blocked statements that will set destruction toward others who have been through different storms. And have come alive out of it upon the broken pieces of the ship, or the boards of the ship. But the story of Paul shows remarkable well the very goodness of God. As God also is good and give salvation to whom do not seek his face, and who do not seek his answer. But when set in connection into different storms, as of evil agendas, and there is set divine voice of God into the circumstances, here those set into its affect will all be saved when they follow the good guidelines of God that release into liberty.

### **Chapter 13                      Divine intervention set a defeat toward death –**

By divine intervention all that where on the ship with Paul did escape death. They came safe to the land called Melita. Acts 27.44., 28.1. And here there arose new attempt toward Paul to set death toward his life and his works as there came a viper out of the fire and bit his hand. The fire was made because of the rain and because of the cold. This was made by the native people, but King James version record this as barbarous people. Setting the understanding of witchcraft and sorcery to be part of the culture. This we find in the setting of Acts 28.4, where they state the leaning toward occultism. The appearance of the viper out of the fire most likely was a release after occultism to set death toward the life of Paul and the release of his work into the island. They declared him therefor to be evil and that he must be a murderer, but as they waited for his hand to be swollen or for him to fall down death, none of this happened. And they changed their speech and mind and said that he was a god. Acts 28.4-6.

Again, divine intervention had saved the life of Paul.

There are several aspects that can be stirred when God enter into territorial regions by his divine mandates. Where it all is located first out of the works of evil enforcement. As here is the released battle between darkness and light, evil and good. Then this root core is set after different alignment into regional structure. Setting influence into the spheres, the atmosphere and also the people located into the region. Here whom seek evil, will be set into merging with the powers in regional atmospheres and spheres. And stirred into seeking more depts of evil. The very atmosphere also releases different forces toward divine mandates, as in the example with the tempestuous wind, called Euroclydon toward Paul and the ship. Where most likely this was also the setting of the viper coming out of the fire as the island already where set into dark enforcement that had created an occult atmosphere. And here divinely through all the evil schedule toward the works and life of Paul set him into a visitation for about three months to share the gospel and heal the sick. Acts 28.11.

God uses everything that the evil enforcement means for our harm and for the destruction toward his work for good. Here is our responsibility to not tap into the setting of what goes on in the atmosphere, not to be set into the works of whom have allowed themselves to be set into evil works. But to in all things follow after obedience toward the will and voice of God. And in the midst of it all state his divine intervention. To walk after divine guidance is also to always be warned and know ahead of time the schedule and laying in wait by the evil enforcement in the atmosphere and also those who welcome its work. As here we are always prepared and know what they do and what they plan. And only obey after Gods divine order when to interact and when to just drop the ball and allow evil to waist its time and be entangled into own stupidity. As we walk to do the work of God and are minded upon the things concerning the Kingdom of God and to release the gospel into territorial ground.

And to came to pass, that the father of Publius lay sick of a fever and of a bloody flux, to whom Paul entered in, and prayed, and laid his hands on him, and healed him.

So when this was done, others also, which had diseases in the island came, and were healed.  
Acts 28.8-9.

We do not walk after the seen, but after the unseen. And are determined and focused toward where God direct our lives. Here there will be much disturbance and different attempts of distractions to be set out of the divine path God has for each one. Setting us accountable to how we walk and how we interact. This demands a life in prayers and devotion to set Jesus first in all things. To seek his kingdom first above all, to lean upon his kingdom first above all, and to always also be in a conversation with heaven upon all things. To be given divine answers and divine intervention toward any evil enforcement. And here walk after obedience upon Gods structure and strategies. The life of Paul is a great example of how the spheres and atmospheres stir people and regional structure to prevent or to set death toward the good news of the gospel. And here also state the divine intervention through different examples in how to respond and when not to respond. On how to be set right minded with a heart leaning toward Jesus, and to walk humble and pay respect after Gods ordinance. As pride always stands for fall. Where when we walk with humbleness of mind and pay respect where respect is due, here God will intervene on our behalf regardless the enforcement of darkness. Setting his divine intervention into each setting of arising of evil. Making it for his good and for the good of the gospel of Jesus.

The remarkable setting of the end of the book of Acts is that it does not set full answers toward what truly where done with the case of Paul. As there is never set a record for a trial toward him. Nor is there stated a record of him having an appeal to Ceasar. But the Holy Spirit confirmed this to be right and the divine intervention upon all that came toward his life set the sign from heaven that this was a divine purpose to release the gospel of Jesus. As Paul

where set into places and toward certain high rank people during this journey. To share the gospel. And many where convicted, and also there were set opportunities of choices. And even if rebuked, there had been released a welcome from heaven.

We are to walk after the guidance of the Holy Spirit. Not after the seen. And in this walk set expectations of divine intervention from heaven. Knowing that heaven stand firm and confirms the things of the Kingdom of God and the preaching of the gospel of the crucified Jesus Christ. Here we walk after spiritual understanding. That the mighty Word of God, Jesus has power to release divine intervention regardless of the seen and the setting of evil enforcement. And here lies our assurance, our rest, our peace and our faith.

Setting our hearts devotion to seek his face diligently, as we know he is and also greatly reward whom seek him first in all things. Hebr. 11.6.

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