A close-up photograph of a silver medal. The medal is embossed with five stars: two in the top row, two in the bottom row, and one centered between them. The word "WINNER" is embossed in a bold, serif font across the center of the medal. The medal is set against a background of a blue and white striped fabric, possibly a flag, which is partially visible at the top. A dark blue horizontal band is positioned at the top of the image, containing the author's name.

J E A N E T T E T V E N G E

WHEN GIANTS

FALL

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Introduction

The will of God or the will of man –

Warfare is a heart matter.

Both in the world and also in the spiritual realm.

To be prepared,

to know what is coming and to be equipped.

And together fight the fight.

Where the team are set to move forward in any type of environment, where the weakness are not seen, but together managed as where the release of strength will be. Both in a single person's life, but also as a team.

And there is always the offer to quit. Because it is based upon your own decisions, your own effort, to step out and be part of both your own development and also find the character that you hold in the team.

What is focus;

is not what we fight against,

but who we are representing!

This both lies in the core of each soldier and also shall lie in the core of each believer.

“In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God.

All things were made by him; and without him was not anything made that was made.

In him was life; and the life was the light of men.

And the light shine in darkness; and the darkness comprehended it not.”

John 1.1-5

“My command is this: Love each other as I have loved you. “John 15:12

To love is to protect, to set free, to lift up, to straighten out the path, to make sure that together we are heading in the field of war, but our heart know the victory. And also, who we represent. And in this we affect the world, and it is infiltrated by the powerful love that we allow come through our lives. Jesus.

Jesus is the only language the dark powers do not understand. He is the only language that the dark powers have no entrance into. As he is love. And as his love have given all authority and governing role upon the earth through him, and by him.

And today this is what is most neglected.

His name, who he is, his Word. And the power of his love.

Only the light of the world, the powerful cross of Jesus, the powerful love of the Son of God, is our victory.

And only this is it that we can give out to the world.

Nothing else. No adding, no subtracting.

And here lie the clue to the confusion, the distractions and also all the door to the wicked imaginations.

In all our lives. Because we all are in this world, and in this world the only core that will be our representative in our warfare is the name – Jesus.

The power of his love. In us and toward the world.

Love speaks the truth!

One of the most important tasks for a commander as he or she train their soldiers is to make sure they are ready to be sent out. This demand to tell the truth. To equip and strengthen the weak areas, to make sure the core of understanding is set in the heart that the fight is together. And to also make sure that the assignment they are sent into are where they have been drilled and strengthened.

Love protects, love tell the truth. As the truth is what is the Spirit of God. When we talk about spiritual warfare. As what the spirit of God move upon in the word is what becomes the revelation of truth into our lives and into the world. With the core of our heart set in who we represent – Jesus.

“Am I therefore become your enemy, because I tell you the truth?
They zealously affect you, but not well;
yea, they would exclude you, that ye might affect them.

But it is good to be zealously affected always in a good thing, and not only when I am present with you.”
Gal. 4.16-18

It is good to be zealously affected always in a good thing.

This world also want to zealously affect, but it is not for good, as it is rooted in the wicked imaginations. As their root are of the darkness. Let us make sure that this type of zealously affect have no room in the church as we operate upon the wisdom of God and not after the wisdom of man.

Today many blames whenever they see that there is not an affection of a good thing. That it is not an enthusiastic devotion, a movement, to address what is a good thing.

Many nations today have a huge challenge with the youth stepping out of the church and into the world. Where the gunshot of blame are done in all directions.

But have there been given out a spiritual warfare education to them?

To prepare them for the generation they live in.

To equip them and also root them into what is what we represent, Jesus?

To know that all they need is Jesus, that he is for them, and will be with them in all things. With no limitations. Or are the law still active, where there are dependent upon our feelings, of our affection to what goes on upon the stage. Either it is seen as popular or not. Because numbers do not state that Jesus is present. Numbers do not state the right teaching of the truth and the manifestation of the Spirit and of power. As this is Jesus set powerfully among us. Released as he is love.

What the root of representation have been is where we need to stop and do our evaluation. Because statistic show that there is a root. And when the report of the warfare is defeat after defeat after defeat, then the root state that it have not been set in Jesus.

Because he is love, and he is our victory.

He state the truth, the Holy Spirit and he always prepare, equip and also make sure the core is set in correct order.

If anything should be blamed, it is where the lack of love is –

Where the lack of Jesus and the Holy Spirit are not been rooted into the hearts of the sheep.

Because the statistic state for itself the result of the warfare, and are we then willing to step out, to become the officers that state the truth released upon the Word, Jesus?

The truth of the reality of the wicked imaginations of this world and also of the operations of dark powers. To make sure our generation stand firm in the war. Representing Jesus, the love that gave himself for all mankind, so we can represent him and do the same.

Even soldiers in the war, know this key of togetherness, and are trained to never leave anyone behind. So why are the church leaving a trade of fallen soldiers behind, left alone out in the world. That seek Jesus but need a commander.

A commander to love them through it all.

To set them free and give them back the reason for who they are and who they represent – Jesus. Our chief commander. The definition of the highest walk of love.

The last 30-40 years there have been an explosion in the media and in social channels of programs, shows, and education in spiritual warfare. But not the one connected to the bible. But in the operations of witchcraft, sorcerers etc.

We should not be chocked that this happen.

But where have the teaching been to equip the children and the youth to know the truth and manifestation of Spirit and power?

To train them in spiritual warfare where Jesus is who we represent. Where he is our victory over all darkness. As he is the light.

Have there been a silent stepping back of the church during these years, where the generations of commanders that should have equipped the new generation themselves have fully opened the door for the operations of wicked imaginations?

Because alongside with this explosion in the world, there came a platform for wicked imaginations through the very same channels. And the church, have it also been silenced toward these high princes of powers, and stepped back?

Or stepped forward in the manifestations of the spirit and of power?

If anyone is to blame, it is the commanders, the ones that should teach this generation to be ready to step into a world of darkness as they know the power of the light – Jesus.

During these years, the operations of teaching where the spirit of truth is not represented have made the church paralyzed and handicapped. Not allowing to operate in the operations of the power of the Spirit of God and the following manifestations.

One thing that have been stated through many churches is the teaching of the power of God's presence. Not in the correct manner.

If Satan himself can come before God, in his presence (Job 1.6-7), how come the church teach that sin or other nonsense will disturb God from coming?

From being for all mankind?

For being the light into their darkness?

Do they not know that he holds the whole world in his hand?

If we do not feel his presence, it do not state that he is not present. It only state that we as a single person or in plural have not entered into the realm of where he is.

God is not intimidated by the devil; he has created him.

So why have the churches handicapped the sheep to think that they have to enter back into the law in order to release the presence of God?

Is it not only released by one name – Jesus.

And as we choose to have this name as our core –

will we not then step without hearts and minds into the presence of God?

Both in church and also in the world.

To state this will make the generation that have grown up to believe that the operations of the devil is more powerful, and that God is limited. And unconsciously or not, we all want to connect with the one with the most power, the one that can help us in all things. And if the church teach that Jesus is not this person, where do we think the generation will search for their power?

If we hold back the teaching that God is for the world, that he have sent his Son; Jesus for all mankind, because he is for you. How come the church allow to have a teaching that there is anything that will hinder Jesus to be present in the church. The only thing that hinder this is the wicked imaginations, that state the blocking of the spirit of truth. The Holy Spirit.

Who is the one that opens the door to the hearts for the Word – Jesus?

Do we become an enemy when we state what is the operations of wicked imaginations in the church?
What is the blocking to hinder the generation to know that there is a God that is for them.
That have given his love, his Son toward all people.

That is not intimidated by even the devil himself, where his presence is not weakened as the devil come before his throne.

But he is the creator of all things.

Given us to be his commanders to show off his greatness.

To the world and the lost sheep. That he is the power of the world. His light. As the darkness is only void.

There is a zealously affect that needs to come even more powerful into our own hearts and to be released in a stronger way in the church. Where we always are to be affected by all that is stated in Phil. 4.8. As it is the blocking of the door of wicked imaginations.

“Finally, brethren,
whatsoever things are true,
whatsoever things are honest,
whatsoever things are just,
whatsoever things are pure,
whatsoever things are lovely,
whatsoever things are of good report;
if there be any virtue,
and if there be any praise, think on these things.”

Phil. 4.8

Let's make it our heart core to become the enemy, because we tell the world the truth.

The spirit of truth – the power of the Holy Spirit have been blocked out of the church for way too many years.
Are we going to put the shame and blame upon the right cause? For it is not upon the world or the operations of dark powers. It is upon the church. Upon You and me!

Jesus is the light of the World. Coming for all mankind.

Already given us the victory!

Are you ready to be the one that welcome the operations of the truth and the word into the lives of people?

To allow the wisdom of God!

“In demonstration of the Spirit, and of power.” 1. Cor. 2.4

Get ready for it is already started, the movement of bringing back the power of the Holy Spirit upon the earth, to release the Word – Jesus.

Into the fullness of love upon all mankind.

Where we make a way for righteousness into the heart of the teaching, the message of the blood. Saved by Grace!

Where we make this the crown of the church.

So all know that God is for them!

He loves them, and he is more than willing to allow them to be part of his Kingdom, his love, all the blessings he have.

He is not the one with the limitations!

Let us not set any limitations for the demonstrations of the Spirit, and of power in order to give out the powerful love of Jesus.

To teach in truth, to reveal the operations of the darkness as we make known the operations of the light. As we pick up all the wounded soldiers and bring back the lost sheep.

There is a price to be paid as a commander.
Are you willing to give all you are for all he is.
This is the release of the Spirit of God in Acts 2. This is also what was the release of the unity in the building of the wall with Nehemiah as the commander.

May we all walk in such a way that we can state as Paul at the end of our journey.

For I am now ready to be offered,
and the time of my departure is at hand.
I have fought a good fight,
I have finished my course,
I have kept the faith:
Henceforth there is laid up for me a crown of righteousness,
which the Lord, the righteous judge,
shall give me at that day:
and not to me only,
but unto all them also that love his appearing.
2. Tim. 4.6-8

Let us make his love appear fully in our own hearts,
and also to the world!

This is only the introduction -
Now let's be commanders worthy of our high chief - Jesus.

Chapter 1 The heart of Salvation

“Then –
Drew near unto him all the publicans and sinner to
hear him.”
Luke 15.1

Luke states in the end of chapter 14 and in the
beginning of 15 the power of the heart of salvation.
Luke was the one apostle that traveled the most with
Paul. He was also the only apostle of the 12 that was
with Paul the last days before his death. We find the
same boldness and also the same straightforward
message in Luke as Paul write. And it is all
connected to the same straightforward message
Jesus was teaching. Where he stated his heart of
Salvation, and also the strategies of how to live.

The power of a heart of Salvation have counted the cost.
Luke mark this with two different stories in the end of chapter 14. Then one of the stories is not found in the
other gospels and refers much more to the statement of warfare that Paul write about, and that also Jesus state.
Luke 14.28-32

The power of building, and to make the foundation, and to count the cost. Where there is an ALL as what is the
cost. And if this all cannot be forsaken, then the label disciple cannot be given. Because a disciple give ALL.
And without this all, the salt will lose his flavor, his savor.
There will be an after effect of this seen that the men, the world will cast it out.

And here we find the power of the story connecting to Jonah and the fish. As the fish are the world that have
swallowed the church as it have rebelled in its disobedience. And are now cast out, and without Jonah stating
the salt in his message the great city would not have repented. Even if the power of the repentance was
released when Jonah stated on the ship to cast him out as he was the cause for the storm.

There is a power upon the church when they state to be responsible for the storms in the world. When they
state that this have come because of our disobedience, and if you cast us out, into the water, then the release of
power will hit the shore as the sailors announce to the city the repentance of the church.

Where they state that the church have found back its salt.
Where the water did not swallow it, but save it, as the fish, stated as the lost souls where what consumed the
heart of the church and not the church to consume the world.

“Then –
Drew near unto him all the publicans and sinner to hear him.”
Luke 15.1

After the teaching from Jesus of the two stories in Luke 14 to count the cost, as it cost all to be his disciples.
And only by giving all, the salt will not lose its power and not be cast out of the world. Then -

Then people draw near to him. The sinners.
The ones that had seen the need for the church to be cast out of the ship, as only the water could save them, as
they were the cause of the storm.

The power of repentance is seen in the power of the heart, and the actions. The power of repentance see the cause of the storm. And that the only thing that can save is the water, where to offer all, both as a lost soul, or as the disciple.

The teaching of the cost of all, is rooted in the commandments. Where the fullness of obedience to the law was stated. This fullness of ALL stated the power of the wicked worship not to have any entrance into the nation of Israel. As stated, that the blessing of the Lord will follow through the fullness of ALL.

Today the power of the law is found in the release of Salvation. But still the message is the same. What the commandments stated in the law was full obedience and this set the protection toward no entrance of the operations of wicked powers into the nations and upon the people.

The power of the law is now found in the release of Salvation. With the very same message. The power of the cost of ALL. As in full obedience toward the commandments, the heart of Salvation. To love God above all, and others as he love us.

This is only possible as we allow the cost of all to come over our lives. Where we see that the storm in the world are caused by us, beginning all the way back to Adam and Eve. And the only salvation to be found is that we, the church are cast of the ship into the water. To allow the fish, the world to swallow all our disobedience.

To allow the world to see our lives humbled as what the cost of all is – to humble ourselves before God. To state that the power only are released in our weakness. 2. Cor. 12.9.

That the power that release the THEN, are the souls coming to be touched by the heart of salvation. As all disobedience and rebellion up against the Word – Jesus in our own lives have found its closure in this.

“And he said unto me, My grace is sufficient for you:
for my strength is made perfect in weakness.
Most gladly therefore will I rather glory in my infirmities,
that the power of Christ may rest upon me.”
2. Cor. 12. 9

The power of the souls drawing near to Jesus is found in the release of this key into our hearts. Not into our actions. As actions follow the heart.

And another statement to signalize the power of this THEN is stated in the reactions of the Pharisees and scribes, in how the heart give out salvation to all. As the cost is not rooted in the law but in the matter of a humble heart that have allowed to see that in order for the storm in the world to stop, they have to be cast of the ship for the world to see. And that the water swallow all they are. In order for the world, the fish to swallow them.

If we have a mindset that we are to teach the world, that our hearts are to affect the world, then we are just like the Pharisees and the scribes. What the stories Luke refers to state is the cost of all. And in this cost of all he state that the loosing of the salt only allow the world to cast us out.

We are set in the world.

It is not the world that are set in us.

Until we have the fullness of revelation upon this, the salt have lost its power, and our hearts are still stated in the law.

And then the door of the operations of wicked powers in high places have full entrance both into our hearts and in the church. As wicked powers find its release in worship in high places. Eph. 6.12

There is stated a doing of the will of God from the heart.

As the powerful story of Jonah state to us. Where we are set in the world, in the fish.

And the message that we have, to leave all, on the ship, and also allow the world to know that the storms of the world are caused by our disobedience, state the power of the salt in our lives.

Where we know that our strength are found in the Lord and the power of his might. As this is the footprints of our walk. The release of the manifestation of the Spirit and power. As only the whole armor can make us be able to withstand the wiles.

The power of the highest form of operations of spiritual powers, as they are stated to be the wickedness in high places. Are stated in worship. As high places in biblical definition state to be rooted in worship. Whatever a heart worship state what the door of the heart is open toward. That is why Luke state in order to not lose the power of the salt, in cost all.

And it is when the church and our own walk release this truth daily into our lives, that we close the door to the operations of the worship of wicked powers.

The worship of the Lord state strength and the might of his power. All other worship are in the bible stated as idolatry and the open door for the wicked powers.

This is why Luke state the cost of all. As this is the only way the salt will not lose its power.

There is the walk of the heart of the law, and then there is a walk that are settled in the heart of Salvation. Where we allow each day to allow the cost of all. In full obedience. Where our only worship is Jesus.

And in this we find that the power of the wicked worship have no room.

Spiritual warfare are not stated upon our senses, but upon the power of the Spirit of God. Not in where we decide to do our walk, or how we state it to be. But in the full obedience of allowing the storms of this world to swallow us, as we have made the world see that we have been cast into the water.

Without the casting into the water we will not release the message of revival, and without allowing the world, the fish to swallow us, we will not find the full repentance of disobedience. As this is the release of the cost of all.

Because we are all sinners. Saved by grace.

This is where our humbleness is found, where we state our weaknesses toward the world. As we all are in need of a Savior.

As we all can be affected by the worship of the wickedness in high places. And must show to the world that we are the cause of this release of wicked worship and allow the fish to swallow us.

The needs and the wholeness of the world to affect all we are and destroy all disobedience in order for us to release Salvation to all. As we have been given Salvation from all.

Without the church and we in our personal walk stating this truth of the cost of all, we will have the door open for wicked worship. And when the wicked worship are operating, then we have closed the door for the operations of the Holy Spirit. And have stepped back into the law. Where the deeds of good actions are what we state. Just as the Pharisees and scribes murmel saying, why is there a need of this cost of all. To receive sinners and to eat with them.

When the eating of the bread are no longer welcomed in the church, then we have closed the door for the sinners. Then our hearts are no longer of salt and the world cast us out.

There is a stepping into the world with salt and one without salt that are been done.

The one that step into the world with the power of the salt have allowed themselves to be seen cast out into the water in order to state that the storm is a result of their disobedience. Where they come and then allow to eat with the sinners and what is to be eaten are the bread. The teaching of Salvation in Christ Jesus.

The other ones seems almost the same but are rooted in no repentance. As the law still apply, the actions of the heart are what are to bring the results.

God is a giver of gifts. Salvation, and all other gifts that is mentioned in the bible.

The gift giver is Jesus Christ. Freely without condition. You are set free when you bring all you are to the heart of Jesus. Freely forgiven and set free.

Then there is a copy giver of gifts, and this is rooted in the worship of wicked powers.

Where the heart is rooted in the law, and not in salvation. The operations of the gifts that are released here are given out with a condition. Chains of wiles, where the worship are rooted to be in slavery. That only operate for a hunger of more worship connected to the wicked powers. The price is the loss of the salt, the message of salvation have no longer effect upon the heart.

Paul state a Finally, after being thought all these things.

Finally know the reality of how tings operate and set a final statement upon it. Where the final statement is our hearts to be strong in the Lord and the power of his might. Salvation in Christ Jesus.

The power of this world is stated in the Word as Jesus is the Word. And the might upon this is released as the Holy Spirit move upon the Word.

In this mindset, we put upon our armor. As we have allowed the cost to be all. As we know as Jesus, we need to state the salvation of the world upon our shoulders as our hearts become one with the Salvation of Jesus. And in this we state that sin is rooted in disobedience. To put an end to the disobedience we are seen cast into the water. The living water – Jesus. As we allow all this world is, the fish to swallow us. And make it become the silence of our disobedience.

The wiles of the devil are the devil’s strategy in our lives and in our churches in order to allow himself to be worshiped.

We all face challenges in our lives, as we can define them to be our mountains.

What also are to be defined as mountains are all things that can be defined as good in this life. As we are set in our heart to do worship, we all have our mountains, and upon these we make alters and do worship. What we allow to be our focus on the mountain will determine the open or closed door to the wiles of the devil. It is already announced that he is after collecting worshipers. And that is why he have his strategies and wiles.

In order to catch our attention. And to worship.

If we allow the door to be opened for any other worship that the name of Jesus and to God our father, then we have allowed the worship of wicked powers to come and affect our lives. And not only will it affect our lives but also the lives of others.

Where we are placed in life will then also determine the effect of this; what role we have and the outreach of our influence.

The practice of making worship by sacrifice or offering have been rooted back to Genesis 12.7, 8, 20. Where there was built and alter after the flood upon a mountain. This practice is stated over and over again.

We can determine in our heart each day to make a sacrifice upon whatever we find to be a mountain. Either it is a thanksgiving or and offering sacrifice we release into the worship. Our worship will be our protection as we allow it to be built upon the right mountain, the rock – Jesus.

As all we are, and experience are covered in him.

As he have come for all mankind. We make our lives be covered into this statement as our lives now are to be for all mankind, as he is.

And in this covering, we find our freedom. As we do not neglect but rather allow the world to see all we are in order for them to know that it is the water that make us be rescued. And as we each day allow our hearts sacrifice to be done upon the strength of the Lord and his might. It brings us to have the full armor on.

We walk according to the working of his mighty power. Not ours. Eph. 1.19

As our faith are in the Lord Jesus, and unto all the saints. Eph. 2.15

This make us not to allow the prince of the power of the air, the spirit that now work in the children of disobedience, to have any room in our lives. Eph. 2.2

As we have allowed the fish, the world to see.

To see that we are all sinners in need of a Savior.

But there is a water that we dive into.
And as we dive into this water, the fish in it swallow all we are.
As the fish is the needs in this world.
That make all our disobedience become silent.

Whenever my heart becomes overwhelmed by my own lack, flaws etc. or the needs in this world. Then there comes a reaction that gives me a choice to either step and allow Jesus to be my mountain where I bring all these things as a sacrifice turning into worshiping him for the release of the salt into my life.
If I choose, as we all do more or less, not to in all things make Jesus my mountain, then I allow a door of the wiles of the strategies of the devil to affect my heart and life. And the worship that comes will be done in connection with the wicked power.

This reality is harsh. But shall true for us all.

And here we must make sure that each one of us know the reason for the restriction to count the cost. As it cost all to be a disciple, a servant of God.

Because the loosing of the power of salt in each of our lives only bring the world to reject the Jesus we would like to share. As our heart are not fully representing him.

But to allow the salt to have its power will make the connection with the world.

As they see that through it all, in all the colors of our mountains, regardless of the size and definition of our mountains, we choose to see it as covered in Jesus. Where he is our worship. And whatever is in our lives or in the world we bring as a sacrifice to allow God to make it become a worship as his might touch our hearts. And set us into the release of the fullness of his Salvation. Into his heart.

This brings the closure in our hearts for the door of worship with the wicked powers. And this will also allow the sinners to come and seek the same closure. As the would like to eat with us. Of the bread that is seasoned with the salt for their hearts release.

This is the heart of Salvation.

The heart of the Father to all mankind.

Chapter 2 In my father's house are many rooms –

“In my Father's house are many mansions:
if it were not so,

I would have told you.
I go to prepare a place for you.”
John 14.2

The power of all things that exist is found in Jesus – the Word.

This is what have to be our foundation,
our door into all spiritual experiences.

Today there are much teaching of doors to enter into to come into the spiritual realm in Christianity. Make sure to know that there is only one – Jesus. As the door is colored with his powerful statement the color red, as he is the Messiah. As the door also have the material – the Word. Because nothing else can be added, nor subtracted.

“All things were made by him;
and without him was not anything made that was made.”
John 1.3

When we have this in mind, let us not then close the door to the spiritual realm because it can be the wrong door. But rather make sure that what we experience are true and come from the right source – Jesus. And not the operations of dark powers.

This also is toward the bold teaching that equip us to know how to navigate in the spiritual realm. Lets make sure to test all things and hold on to what is good. As there is also good teaching that will secure and make sure the release of the manifestation of the spirit and power.

There is a spiritual reality that all people can sense. As we are both soul and spirit. This is not in connections if we are saved or not. This is the reality as we also find Paul to describe it in Eph. 6.12.

This operation becomes different toward us when we enter into the reality to be saved, born again Christian. As then our spirit receive the Kingdom of God into our Spirit. And then we also are given the gift of baptism in water and the spirit. All these three shall be part of the package a Christian is introduced to as a new believer. Matt. 28.19

“Go you therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.”

This comes after the teaching. In order to be thought you must have the ability to understand and make sense of what is given in the teaching. When you come to the age that this is possible then you can be given the baptism and also understand the power of what it means to be born again. And this is not by all means seen to be in a newborn baby. But a child may not be too old before he or she have the understanding of this.

My own daughter was 5 years old when God started to call upon her life. And she had a long sequence where we had to talk about heaven, Jesus and how she could get to know him more as he talked with her. After some weeks I thought that this must be God calling upon her heart. So, if God called upon her heart, who was I then to hinder her in allowing her to know that she also could be saved. She then also received the baptism in the spirit and started to speak in other tongues. Since my knowledge at that time where not as it is now concerning the baptism in water, she had this when she was around 14 years old.

She have always been sensing spiritual atmospheres, and so has also I even if I did not receive Jesus before I was 16 years old. The reason why I mention this is that many people do. And the teaching of what is the

spiritual activity of demons and of angels are important for the church to teach in a healthy way. Because the world have done this teaching for centuries. And since people already experience these things, they seek for answers. And often settle with the ones they get, even if it might be what keep them captive in the grip of dark powers.

One example here is what have been common show on TV for some years now. Where the headline is haunted houses.

When I was 5 years old. We had an old white house a bit behind our house. No one lived there so I used it as a playground. What I did not understand was the different feelings I got, and also the "People" I saw. I did not like this and did not continue to go there. This is what people today call haunted houses. But what in reality are the manifestations of demons.

I am thankful that my spirit even if it was not yet born again led me to not be interested in these things. In Rom. 1.19 we read;

"Because that which may be known of God is manifest in them,
for God have showed it unto them."

This is what was activated when I was in the old house at the age of 5. The power of God's word within me. Even if I were not saved. As God state he have already set into us the manifestation of himself. Without this manifestation we would not have our spirit to hunger for who he is and to receive Jesus Christ as Lord and savior.

Throughout the whole old testament, we read about people that have mighty spiritual experiences with God and with the operations of dark powers both through people and in the circumstances. How can this be if this only should appear with the receiving of Christ Jesus?

Rom. 1.19 state this very clearly. And that this is also our protection in how to navigate when we experience spiritual activity before we receive Jesus as Lord and Savior.

What I could also have done at the age of 5 were to step more into this spiritual experience I had. Then I would have neglected the information my spirit had in order to protect me and stepped into the arena of operation of dark powers.

"For the invisible things of him from the creation of the world are clearly seen,
being understood by the things that are made, even his eternal power and God head,
so that they are without excuse."
Rom 1.20

This confirm that even at the age of 5 I was without any excuse to enter into the wrong spiritual door as God already had stated and set down into my spirit the knowledge and release of understanding upon what was happening.

This had absolutely nothing to do with who I was. As I did not live under the circumstances of any kind of teaching or influence connected to either the darkness or what was connected to Christianity. But it was a stated proof of what Rom. 1.19-20 state. That into all of our spirit the knowledge and understanding of spiritual doors are set. And when we allow our walk to be in tune with this information that is planted within us from God. We will keep track on what the right doors are and what the wrong doors are. Even without any knowledge given from our circumstances.

It is when we overwrite this silent information that God have set into our spirit that we no longer hear the teaching of Rom. 1.19-20.

Then you might think, if this is correct. Why then the need of Jesus to have spiritual experiences?

We already have them. And already are given a director on how to manage the wrong from the right.

To a point you are correct if you only are after the right spiritual activity. And even unsaved people talk to God and have right spiritual experiences connected to heaven. Where the operations of dark power are being resisted. This we read over and over also in the old testament.

There is no respecter of person by God. He makes all he is and all he have be given to all. But then we have the teaching of the law connected to the old testament where only the Jews where set apart to be Gods people. And here the priest, the prophet and the king where the ones given the operations of being the spoke man between God and the Jews. Still God appeared this to be given to a few others that where not a Jew.

And today we are given salvation in Christ where we all are in Christ seen as priest, kings and prophets. When it comes to these definitions it do not state that you have the physical calling to be a pastor, a king over a nation or a calling as a prophet, but the offices that they represented with authority and governing role in the spiritual realm are now given out to all that are born again.

An office is not the same as a calling. An office are set in connections with governing authority and also restrictions. And these we find in the word of God. An office are both connected to our personal walk as Christians and then on the other hand connected to the defined calling given by God.

In this we also find the born equipment of the understanding of spiritual realm. As one with a calling to be an apostle are differently equipped with gifts and understanding of the spiritual realm than one with another calling. This also connects with the spiritual experiences even before being born again. That is why the teaching of the fivefold ministry and how it relate to the spiritual realm both as saved and unsaved are so important. Many with this type of calling that are not saved enter into the wrong spiritual world.

“For you are all able to prophesy one by one,
so that all may learn, and all may be exhorted.”
1. Cor. 14.31

Mark that the reason for prophesy is so we may learn!

If there is no learning out from the practice of prophesy then there is no directions, but only set to be an experience. And here we need to be very causes because spiritual realm are not set to be experience but are part of the reality, we live in. And in this reality, we learn how to navigate. Navigate in the right door and close the wrong doors.

Throughout history the manifestations and also exercises of spiritual training have been given out. Moses was thought in all the wisdom that was given in the house of Pharaoh. And there is no secret that they had high educational teaching on all levels, mentally, physically and spiritually.

This give us the understanding that there was given out teaching about the operation connected with the dark powers in the house of Pharaoh. And this Moses was highly educated in.

This is also how God after this teaching stated to teach him in how to operate upon the door into the right spiritual realm. And this we find a powerful demonstration of every time we read Moses come before Pharaoh and are set to ask for him to let Gods people go. In this there comes a battlefield of the operations of the good up against the dark powers. And Moses after the obedience upon the word from God, win each time.

Mark that Moses here have had the teaching that there where possible to operate in connection with dark powers. And he also had these skills.

But he choose to walk away from all these doors he knew to open in order to release spiritual manifestations. And instead only walk upon the order, the command of the word from God.

And here are the key that connect with Rom. 1.19-20 where God state that he already have set into our spirit to listen to his Word – Jesus. Even before we have received him into our heart. He have already stated a knowledge of who he is, and a desire to be born again.

This is the only right door to enter into in the spiritual realm.

To obey this voice. Either we are saved or not saved. When we overwrite this voice, we enter into the arena of the operations of dark powers.

“And Moses was learned in all the wisdom of the Egyptians and was mighty in words and in deeds.” Acts 7.22

We are set to be operating powerfully in spiritual gifts and manifestations of the spirit and power. 1. Cor. 2.4

The world are already been under the same teaching of wisdom that was in the house of Pharaoh through media and in almost all possible areas as the hunger are huge for the experience to operate in the spirit. And this the church often have condemned. And set a lock on the door too. And then allowed the generation to seek even deeper into the wisdom of man that are what the wisdom of Pharaoh are set upon. And here with the powerful connection with operation and manifestations of dark powers.

Moses also had this. And if we look at the life of Moses, we can detox all illusions and opinions that he became totally damaged and without hope after this type of education.

We are not to condemn the world but instead give guidance that you have only entered the wrong doors as there is only one door – Jesus, his Word.

And the door into the right spiritual realm are only in operations in connection with listening to his voice.

And then not stop here but give out biblical teaching in this area. In order to navigate, you have to have the right compass. If not, you go wrong. And so, do also many Christians as they do not follow the right compass in this field.

There is a wisdom of God and then there is a wisdom of man. God is the giver. The devil is the taker.

Let’s make this perfectly clear.

God is the giver. He is the ones that have made all things, also the spiritual realm, and the operations of all things in the spiritual and natural realm. Would you not think he would like us to also join and be well educated into these areas?

“Finally, brethren, whatsoever things are true,
whatsoever things are honest,
whatsoever things are just,
whatsoever things are pure,
whatsoever things are lovely,
whatsoever things are of good report;
if there be any virtue, and if there be any praise, think on these things”
Phil. 4.8

Throughout my childhood I have met many different “persons” in the spiritual realm. But it did not feel good, it had a dark sense over it, and I only reacted in connection with them that this was connected to darkness.

Today I know that this was the manifestations of demons. Know that the demons also have power. They are fallen angels. As angels also have power. But all these powers have a limitation. But what we might set as their limitations, it does not say that they are mighty in operations and are set into different assignment to send out wiles. Eph. 2.11-12

But the blood of Jesus have taken away all of their powers.

Still we have to apply Salvation in all things in our lives as only grace keep the right door in our heart in connection with the Father.

We must know that this have been common throughout ages. And the teaching about angels and demons have also been common throughout ages. Then the reality of the powerful operation of the move of the Holy Spirit are one of the first things we are introduced to in the bible in Genesis 1.2
Where he move upon the water, not upon the deep void.

The holy Spirit only move upon the Word, Jesus. As he is the living water. It have to be alive, with salt. And been given the invitation for the Holy Spirit to move.
The limitation of this have been a disaster in the church throughout centuries. Where the salt have many places lost its power and the water have become still. And still water is rotten and will be in connection with the operations of dark powers. As also the devil use the word in the bible.

We need to discern the teaching and what powers it is connected to. Because it is either connected with the Spirit of God or the operations of darkness. This reality may be what the church in many places have closed their eye for. It became then like a game small children play where they hold their hands before their eyes and think no one can see them. It is only in their illusion that they have become invisible. The rest of the world can still see them.

This is also the reality of not to state the truth into the teaching. As the truth is the Holy Spirit. And to know that there are twisted doctrines that have been set for generations in order for the church not to enter into the demonstration of the Spirit and of power.

“In my Father's house are many mansions:
if it were not so,
I would have told you.
I go to prepare a place for you.”
John 14.2

We may all have heard very interesting teaching connected to John 14.2.
Where the teaching are talking about a house that are to be prepared when we all leave this earth.
But when we look closer at this chapter is it not then interesting to see that Jesus are talking that he is the way, the door to the father. And then after the well teaching of that he will have to leave, he will do this for us all to be able to operate and be given the key to the door into the father. Both salvation in Christ and also the promise of the Holy Spirit.

In my father's house there are many rooms, if this was not the case, I would have told you. Jesus tells this to the disciples. And Philip goes and state not to understand this. And Jesus say, have I been so long with you; 3,5 years and you still do not understand spiritual teaching? As you do not know me.
When we go to acts 8 we find that Philip have understood this teaching, and demonstrate it as the persecution is very heavy upon the church and the activation's of operations of dark powers are highly present.
Jesus is the word. What he here teach is that he is the way to the father and in connection with this he allow us to know that in the power of the house, the kingdom of God, there is many rooms, or mansions.

“Thomas say unto him, Lord,
We know not where you go, and how can we know the way?”
John 14.6

Remember that the 12 disciples are left to be on the earth. And this teaching is for them as they are on earth. And in this teaching Jesus also introduce the Holy Spirit. Jesus answer Thomas that he is the way, the truth, and the life, no man come to the father but by me.

Here Jesus is teaching about the house of the Father, heaven, the kingdom of God. And we are when we receive Jesus given the kingdom of God into our spirit as we get born again.

“Jesus answered, Verily, verily, I say unto you,
Except a man be born of water and of the Spirit,
he cannot enter into the kingdom of God. ...
And no man have ascended up to heaven,
but he that came down from heaven,
even the Son of man which is in heaven.”
John 3.5,13

Let not your heart be troubled Jesus start the teaching of the house of the Father with. John 14.1

We are not to be troubled of the teaching of the kingdom of God. As the knowledge of it is already put down into our spirit before we are born again as Rom. 1.19-20 state. But the release of the operation in it is only given when we are born again. And the door into the release of all the blessings God have given in these rooms, mansions in the Kingdom of God, are set in Jesus. As he is the way, the truth and the life. And upon this teaching where Jesus prepare the disciples to open their heart to live after their own spirit in another way as Jesus now for three and a half years have demonstrated the manifestations of the spirit and power, he allow them to be prepared.

Be not troubled. By anything in this world or in the heavens. Believe in God and believe in me. In my Father’s house there are many mansions. I would have told you differently if this was not true. And then Jesus divide the sentence to let us also know he is preparing a place for us. This is written in a way that allow us to understand that Jesus here is talking about reality that there are already given rooms, mansions in the house of the father, and then Jesus are to prepare a place.

Would it not seem strange to need to prepare a place for us if it already where given?

So then would it not then make sense that the room he is talking about are to be in the operations in the spiritual realm hear on earth?

If the operations of dark powers know the different levels, rooms of operations in the heavens and upon the earth. Then so also should we know of this wisdom. As this is the wisdom based upon the same teaching that Pharaoh gave to Moses. But based upon the wisdom of men and not of God.

But this shall not trouble us. As the only spirit that can create and move upon living water are the Holy Spirit. All other spirits move upon still waters, waters without salt.

And here we are to step out and know the door, Jesus, the way also in the operations and release of manifestations of demonstration of spirit and power.

After Philip was given this teaching, that at the point it was given did not understand. Even if it came from Jesus himself. Later he enter into this teaching as we read in Acts 8.29;

“Then the Spirit said unto Philip, go near, and join thyself to this chariot.”

Make a huge mark where it say that the Spirit said unto Philip!

What is also very interesting is that Philip here runs along with a chariot run by horses. Philip must really have been fit, or did he enter into a spiritual room that made him be excising supernatural manifestations?

And what was the reason for first the angel coming to tell him, and then the spirit to guide him?

It was for an assignment. To give the eunch the understanding of the words in Isaiah he was reading. The man reading did not react to Philips supernatural running nor the sudden appearance of him as he moved in the spirit. All he was after was to be given understanding and someone to enlighten him.

This is also the truth today!

“Then Simon himself believed also:

and when he was baptized,

he continued with Philip,

and wondered,

beholding the miracles and signs which were done.”

Acts 8,13

Acts 8 are a teaching where the disciples have got the revelation upon what Jesus was teaching them in John 14. Where they have entered into the house, the rooms in the kingdom of God. Releasing the manifestations of the spirit and power. As they divide the operations of darkness and demonstrate the operations of the light, the Word, Jesus.

Here Phillip is also the initiator of the release of preaching Christ unto them. Acts 8.5. The very same man that did not understand the teaching Jesus gave of the many rooms in the house of the father.

Let us have enlarged hearts toward each other in our walk in this life. Where we all are upon a road, learning how to maneuver after the wisdom of God and to detox the wisdom of man out from our hearts.

The powerful result of Philip stepping out upon the teaching given to him in John 14 results in revival and baptism as he activate this in Acts 8.

All of this teaching will manifest in a revival. And in order to have order, and stop confusion and the operation of dark powers this is how we must demonstrate the kingdom of God, the house of God.

This is the release of the Wisdom of God upon the earth, as we are now together seated in heavenly places. Out from where we operate and govern. Eph. 2.6.

Let’s not make the supernatural something phenomenal.

It have been quite normal since the beginning of time.

Where God stated its reality in Gen. 1.1 from the very first letter.

In the beginning, God created.

The power of the supernatural is that it shall have the definition to create!

It if do not then it is not connected to the will of God but the will of man.

God do not do anything without void, he has clearly defined who is without void, the dark powers. And also, who is after to steal, kill and destroy and who is after to give life.

Let us be rooted in a teaching where the operations of demonstrations of the spirit and power are common reality.

Even if the signs and wonder that appear may be overwhelming as Simon state as he is the one demonstrating the wrong spirits. And when there should be manifestations of the operations of dark powers through people, we divide and do not neglect or step back from what we see. Because the revival in the heart and upon the earth are released as the demonstrations of the operation of the spirit and power are given in our dividing.

These actions lead to the salvation of Simon.

Just as Moses also demonstrated. Where we demonstrate what the Kingdom of God is and divide the powers of the operations of darkness. And it led to the release and freedom for the Israelite's.

Acts 8 is a perfect example of the manifestation of the spirit and of power. Where the teaching are with a purpose to make known the manifestation of the spirit and power to release revival.

If there is no purpose then the opportunity to pick the wrong doors is high, and the teaching may be mixed with the wisdom of man. And here we must all be straight to only have the door to be Jesus, the Word. And not operate after any other directives. But not either neglect the operations. And also, to know that all spiritual gifts and experience of spiritual warfare are for teaching and for a release. The coming of the kingdom of God on earth as it is in heaven.

Let's be bold and fearless in welcoming all the Word of God into our hearts as we allow the Holy Spirit to move mightily upon the revelations of the Word.

The power of the teaching of all the blessings God gave to the Israelite's where that when they did neglect it or turn their back toward it, God also turned his back toward them.

In Jeremiah 6 we read of Gods disappointment upon Judah, Israel and Zion. Where God set the shepherds to be a flock to come up against Zion. Roundabout. To prepare war against her.

“Be you instructed, o Jerusalem, lest my soul depart from you,
Lest I make you desolate, a land not inhabited.”

Jer. 6.8

The reality of the spiritual realm is introduced to us in the beginning of the Word, Gen. 1.1-2.

What God have stated once in the release of the promise upon his own people that neglect all he have given them under the law, made God react with sorrow and a broken heart.

What then, when he now have given his own Son to all mankind.

What then, if we neglect the reality in his Word, the powerful gifts given to us through his Son and also his Spirit. And neglect the instructions he give into our hearts.

If Gods first chosen people made God react so strong and it broke his heart. How will he react upon this generation with all its disobedience when he have given his only Son to sacrifice all for us to have all?

“So, say the Lord of hosts,
They shall thoroughly glean the remnant of Israel as a vine,
Turn back your hand as a grape
gather into the baskets.”

Jer. 6.9

If God made a statement to take the oil, the promise of the vine away under the law, then let us make sure that this do not come over the house of this generation!

That we release the last vine, as he always save the best vine for last.

As we are the ones to whom he speak, that hear the warning, so we may hear! Jer. 6.10

Chapter 3 Yet I will look again –

“And the channels of the sea appears,
the foundations of the world were discovered,
at the rebuking of the Lord,
at the blast of the breath of his nostrils”
2. Sam.22.16

The power of who you are is who you submit to.

There are set heavens as God state. As he have created.

In these heavens there are different spiritual activity. And this activity can be sensed by the spirit of man.

This connection with man and heavens are something God have made on purpose. In order for all to know his greatness.

In order for all to know that there is a channel of sea appeared.

And this channel are also to be seen as different levels of warfare.

When we are born, we are set with different personalities as we all are created unique. This uniqueness is set in how we are created in our body, in our mindset, and also in our skills.

When it comes to skills this also are set to be connected with all our senses; our tactile, our emotions etc and also in how our brain is set in connection with these. This is also set with the power we allow in connection with our spirit and the natural and spiritual realm.

All these are together the discernment God have placed in each one of us. And this operates in connection with our uniqueness.

Where our discernment shall be rooted in the Word of God in order for it to be off good. All other will be in connection with the operation of darkness.

We are created with a purpose. Our lives is connected with a purpose as our uniqueness are given different skills.

The ones that are called to the five fold ministry; apostle, prophet, evangelist, pastor and teacher are set with different navigation skills than the ones not born with this set of calling from God in their lives.

With this stated as an information toward both Christians and also non-Christians we state the difference in how we sense the spiritual realm. And here many go lost as they find not to understand why they experience so much in the spiritual realm, while others desire to do so, and do not.

The ones that already experience much are most likely called to the five-fold ministry. And the ones that do not, are not.

Then it is not set upon the will of man, but upon the will of God how we connect with the spiritual realm.

And with this in mind;

you know if you are not created with the skills to become an athlete, then it do not matter how much effort or time you spend on it. You will never reach the goal as you do not have the uniqueness for it.

I always wanted to be a speedy distance runner in my youth.

But no matter how much I run or whatever I did in order to make a better performance, I was not skilled to this. I kept my joy for running but had to admit and be content with that I was never meant to become a speedy long distance runner. I was skilled to be a good common distance runner.

We need to allow our uniqueness to be what it is. And to see that it is not our will than can overwrite these facts as another that do not even try, are already set for the task. But they need to put in the effort of training and understand how to maneuver the body in order to be an athlete.

This is the very same in the spiritual realm with skills and how we are born with a set of different uniqueness. This do not state any one better than any other.

It is only a reality information that will help us maneuver in this world. Where each of us use our uniqueness to come to the right place of our lives journey. And for those that do not understand why they operate in all these spiritual gifts and sense much in the spiritual realm, it is an answer.

An answer to not dig into the wrong doors with operations of dark powers, but to know that God have created you for a special task where he have equipped you. And are waiting for you to come close to him so he can teach you how to operate and be the gift he have made you to be out into the world.

Spiritual warfare operates in many levels connected with what we just have talked about. You will sense the spiritual war going on in your personal life, and all that you are set to be covering. As your family, if you are a leader, etc. This we call a governor where you are given set of rules in the bible to operate out from.

Then there are other levels that are connected to the five fold ministry where you are set as a governor over the church, the community, the nation or nations. These comes with different levels and also different assignments. Here none of this are anything that man himself can set himself to operate in. It is set by God where God have set skills, and uniqueness into you and also train you even before you are born. Even as you are in the belly God make sure you have every opportunity to become all he have called you to be. The only requirement he set is that you say yes. First to his son, Jesus, and then to the wonderful assignment he has specially created you to operate in.

All of these things connect with how you personally connect and sense the spiritual realm.

With this in mind, we also know that there is operations of darkness in this world. Their task is to take advantage of all the uniqueness God have given you and use it for their benefit. That is why we need to stay alert and make sure your hearts are connected and directed by the Word of God.

Yesterday, March 11th 2020 Adm. M. Gildal Chief of naval operations came with a powerful and timely quote.

“Your navy team need no permission

To operate at sea

And their power do not rest in any one location,

But rather in their ability to maneuver anytime

And anywhere the seas reach operating across spectrum
of military operations.”

First of all, we are seen to operate as a team together in the spiritual realm. With all our uniqueness.

This becomes the powerful release of the manifestation of the Spirit and power. Here we need no permission as we already are set with the highest commandments of all in Matt. 28.18. To go and operate as all power are given to Jesus on earth and in heaven.

In this we connect our uniqueness as we allow the power of the Holy Spirit to be our counselor and best friend. Where he knows all seas. All in this world. And in this we know that we can maneuver anytime and anywhere the sea reach.

There are no limits to the power of God.

There are no limits to who he will use, where or when.

As the sea do not limit our assignment.

It only stir us to know the power of our uniqueness to maneuver anytime. Anytime as our power do not rest in any one location. As our assignment need not to be given any permission, to operate at sea, in this world.

Anywhere the sea reach. Anything the world contain we know will be affected by the power of God.

The only limit comes when God himself comes with a rebuke.

When the channels of the sea appear.

When what is going on in the world appear,

As God allow the foundation, the Word of God,

Jesus to be discovered.

As God rebuke.

As God state who is the Great I Am.

That there is none above him, and when he comes with his rebuke upon the world, the sea.

Then all will discover the foundation – as it is Jesus. The Word. 2. Sam. 22.16

In this rebuke we will sense what is going on in the spiritual realm. And here our uniqueness determine how much and how deep our understanding will be. Because the skill in our uniqueness can be trained to tune in to the information given in the spiritual realm and also in this world.

This is the gifts we read about in 1. Cor. 12. Where we all are given these gifts and can operate after them.

Then there is also special gifts that are set to connect upon the five fold ministry.

Even if the gifts are given they can be chosen to be wrapped in connection with he Holy Spirit or the operation of darkness.

As the devil cannot create, he have to adapt upon something God already have created and established. And here often the confusion comes.

Because we give the devil way too much credit.

God created man, unique, and with an assignment.

Here we find that the dark powers connect and make the dividing.

The uniqueness God have created in a person with the connected assignment will not be taken away. But it will operate after what the person choose to operate in connection with. Either the powers of God or the darkness.

This is why we need to discern in all things and try everything.

I remember a specific period in my life for about 30 years ago. Where God trained me in certain areas in my life. He brought me into certain revelations in the word of God and as I stepped out to walk in them in my personal life I each time had someone coming to me with a "prophesy". This was not sent from God.

This was done by 3 different people. They stated to be called to be prophets and came to my workplace or unannounced to my home and said they had to talk to me. They stated God had given them a message and that I had to listen and obey.

The message they came with was a destruction to what I had received in my personal walk with the revelation in the bible.

This revelation was not connected to anything other than to step further out in believing God for release and freedom in certain areas of my life. I had peace in my heart as I walked upon it. But their words was stated with the sense of fear and control if I did not follow their words.

Remember all things that are off good, Phil. 4.8 are what we are to hold on too. All else we put no attention toward.

If we should be wrong, then Gods goodness will guide us and correct us. This goodness may not always feel comfortable, but we will know that it is correct and will release goodness.

Always make sure to go to God and allow him to reveal what he state upon anything coming in your direction of directives.

It may not be directed from God.

This do not only apply upon Christians. Because we all live in a world created by God, then the operation of dark powers through people will try to make you be bound and in chains. Anything that you decide to change in your life that will be of good benefits, make sure to be prepared that you will find resistance upon it. This is the spiritual law in this world.

As God is no respecter of person. So also, are not the powers operating in darkness.

This shall not make us worried as we connect with God. And run to him and know that he is for us. And have given his Son to make all things find salvation.

“For you have cast me into the deep,
In the midst of the seas;
And the floods compassed me about.”
Jonah 2.3

This powerful statement that we find in Jonah is both a prophetic voice upon Nineveh, and the end time. But also, into our personal life. The reason sometimes that our lives can feel shaken is because God himself cast us out into the deep. If you are not saved, this will feel like you lose grip on things in your life and you find a hunger for a shore, a safety. And this is God calling upon your heart to release his Salvation toward you. To receive Jesus as your Lord and Savior.

In the state of our walk as Christians this stage of shaking is that we are set to be called into a deeper walk with God. Where he rock all that we have our safety in, in order to state the release in a deeper way of his Salvation. The power of his Word – Jesus.

And then there comes the rebuke of the world. The Seas.

“The earth is the LORD's, and the fullness thereof; the world, and they that dwell therein.”
Ps. 24.18

The power of God is that he is God all by himself. And he is also a father.

As a father can rebuke a child only to redirect or to awaken. Because there is a need for salvation, freedom connected with the uniqueness of the child or in the world, the seas.

“The earth with her bars was about me forever.”
Jonah 2.6

The frames in our lives and in the world are what we see stand about us forever. In this we find the choice if we allow it to direct our path or if we find the power in Matt. 28.18 that we need no permission to allow the bars, the frames in the world to determine the power of our location in how we navigate.

How we maneuver the things our uniqueness sense in the spiritual realm and the natural realm.

As the only limit we have are when God come with his rebuke of the seas, the world. And when we sense that this is the season, the appointed time.

We rest.

Allowing God to show the foundations of the world – Jesus. Through his rebuke of the world.
As God is God all by himself.

“Then I said,
I am cast out of your sight,
Yet I will look again
Toward your holy temple.”
Jonah 2.4

The power of these words are what we may state if we do not find that the rebuke is from God.
Where God have rebuked the world, and seas. And in this, the man may feel a rejection. This is the statement
Jonah comes with here. But in his sense of rejection he choose to look toward Gods holy temple again.

As spiritual creations we will sense Gods rebuke.

Both when it comes upon our personal lives as he calls us to walk closer to him. Or in the world as he calls the
world to turn toward him and repent.

Then there is a rebuke from the heart of people toward God. Where he invite them to come and join all he have
prepared for them. In this rebuke God calls out to those who are willing to come and join him.

“Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.
So those servants went out into the highways,
and gathered together all as many as they found,
bad and good: and the wedding was furnished with guests.
And when the king came in to see the guests,
he saw there a man which had not on a wedding garment.”
Matt. 22. 9-11

The power of this invitation is that it have one requirement. You have to have a wedding garment. As the
wedding garment is the Salvation in Christ Jesus. As he is the Word of God. And mark that the invitation goes
out to bad and good. As God make no difference upon man. As all are invited. As all are given the opportunity
to receive his Son, Jesus to become their Lord and Savior.

“He was clothed with a vesture dipped in blood,
And his name is called
The Word of God.”
Rev.19.13

The power of the rebuke of God toward a person or upon a nation, or upon the seas, nations, the world, is that
its purpose is Salvation.

“Now the Lord had prepared a great fish to swallow up Jonah.
And Jonah was in the belly of the fish three days and three nights.”
Jonah 1.9

This powerful statement in Jonah 1.9 both refers to Jonah’s personal life, and also in connection with the life
of Jesus.

Where the great fish are the world. As Gods rebuke have been sent out. As God rebuked Jonah’s disobedience,
and also rebuked Jesus in order for him to become the salvation toward all mankind. And in this rebuke, we are
given the foundation of the world, the garment to the wedding.

“And the Lord spoke unto the fish,
And it vomited out Jonah upon dry land.”
Jonah 2.10

God is the great I am. He have given us all governing authority along with his Son, Jesus.
But when God come with his rebuke, we can only come and stand in awe, knowing that he is about to release
his salvation – his revival.

“I will gather them, because I will redeem them;
I will bring them back out of the land of Egypt,
and gather them out of Assyria;
and I will bring them unto the land of Gilead and to Lebanon.
He shall pass through the sea of distress;
but he will smite the waves in the sea,
and will make dry all the depths of the stream;
and the pride of Assyria shall be cast down,
and the staff of Egypt shall depart.
And I will render them mighty in Jehovah.”
Zech. 10.8-12

When God comes with his rebuke upon the seas,
or toward what comes against you.
You can stand back and watch God move.
As he have stepped out and taken full charge to shift all things into alignment after his season, his appointed
time. And here we find that we connect as we read the spiritual and natural realm.

“I will pour waters upon him that is thirsty, and streams upon the dry.”
Is. 44.3

The power of the rebuke is to reveal what is dry, thirsty.
Thirsty after the uniqueness God have stated upon your life, or upon a nation or in the world. In this his
purpose always is to reveal his salvation, freedom for his people.

Jonah’s second commission as we read starts in Jonah 4, is in connection with Jesus second coming.
“Should not I spare Nineveh,
That great city.”
Jonah 4.11

There is nothing in this world that intimidate God.
He is God all by himself.
He give power and he rebuke after his design.
After his season and appointed time. And in this we connect with who God have created us to be. And step out
into the season he directs, prepared and ready for when the dry land appear.

Look again -
Look at what you see -
His salvation are released in the rebuke of the world.
To make the dry land appear.
To allow us to feed the hungry.

Look again -

Allow the uniqueness God to have given you to be released into the assignment he have given.

You Can & You will make it!

Chapter 4 - The transmission of wisdom –

The power of Gods wisdom is found in the release of the fullness he cover the earth with.

The power of this fullness is his Word,
the power of the release of the foundation.

When the seas have been shaken,
and rebuked by the most high.

Then the foundation will appear upon the earth, as it will cover it.

Cover it with all it is, as Jesus is the word, as Jesus is the release of the fullness. As he is the completion of all things.

As all that have been made, is made, ever will be made is in him.

The power of this we may also set into the symbol of seven.

As we read the release of the prophetic upon the earth in the appointed season that God state.

It is God that state all appointed seasons upon the earth.

It is God that state all seasons after the release of his Word – Jesus – the Prophet.

We must never ever forget that Jesus also is a mighty Prophet – the Messiah.

The promised deliverer.

As he is the Word as the Word is the only creating power upon the earth. The only fullness of complete deliverance from God.

Prophecy make all things be shaken, awaken and set into action. This is the Word.

This is the Power of the Messiah. And the force, the power upon this is the mighty Spirit of God. The Holy Spirit.

The promise deliverer are not set to deliver after our words, after our minds, after the wisdom of man. He is set to deliver after the heart of God and his wisdom.

The power of this wisdom are set into the heart of Man after the release of the Messiah upon the earth. Both in the fullness of his coming and resurrection. But also, after the activation of his released Word. As it is prophetic.

“Go up now, look toward the sea.”

And he went up and looked, and said,

“There is nothing.”

And he said, “Go again,” seven times.”

1 King 18.43

Go up now.

Look again!

Toward the Sea.

Go Again!

Seven Times!

“And it came to pass at the end of two full years,
that Pharaoh dreamed: and, behold,

he stood by the river.”
Gen. 41.1

The release of the prophetic words are not seasonal.
It is not static but dynamic.

What God have stated once will be connected to history again. As God in his powerful Word make it to become full. As it is the fullness of who he is.

He have stated his Word as the final statement upon all.

If it is not stated or can be set to the understanding in his Word. Then it is not off him.

The coming to pass at the end in Genesis 41.1 are also connected to the times we live in now. There have been set a time limit of 2 years into the heart of many as it started in 2020. And after this fullness there will come the release of the prophetic dream. In these two years we will find the world stand by the river. As the shaking and awakening have come over the earth. As there have come a shift. Both where the release of new political, economic and spiritual system are planned to be released. And in this God awaken his people. To not sleep, to not be blindfolded for what is about to come.

To state the awakening of the dream.
As the sleeping is stated to be over.

The time for prophetic awakening have come to its release as the shift have stated the release of builders and of the working of the release of the coming seven years.

As the river will make the hungry and thirsty understand the true revelation in the Word of God as the Holy Spirit are welcome upon the teaching again. And the hunger for God to move are released not only in the heart of man, but in the fullness of unity upon the earth. It is the discovering of the foundation after Gods rebuke of the sea, the world.

“Go up now, look toward the sea.”
And he went up and looked, and said,
“There is nothing.”
And he said,
“Go again,”
seven times.”
1. King 18.43

Look toward the sea.

Look again upon the signs in the earth, as the world have been under the rebuke of the Lord, only to allow the foundation to be seen. The Powerful release of the Word – the second coming of the Messiah.

The shaking upon Carmel, to shake and clear the confusion.

The confusion among the false prophets, that have resisted the Word and the operation of the Spirit of God. The season of the 3,5 years of dryness are now set to an end by God through the prophetic released word Elijah stated, and the release of power to divide will announce his fire upon the earth. As the power will come upon the water and burn the offering.

The time of dividing upon the earth are stated in these two years. Where the dividing come upon the teaching as the Word arise. As the powerful release of the operations of darkness have lost its grip upon the earth. The end of the dry land have come to an end. As there is the release to come of the seven times.

Look again!
At the sea!

Take note of the signs and be awaken after the release of the prophetic Word of God upon the earth.

“For the Lord shall be your confidence,
And shall keep your foot from being taken.”
Prov. 4.26

The power of the ones that are set to understand the dream,
will see the reason for the two years. Where the shift are already been released by a world new political,
economic and spiritual system. The ones that are awake will understand the dream and take action.

Both in order to prepare themselves as warriors, and also step into the dream and release the seven years after
the end of the two years.

Where the release in the seven are seen as the fullness of the release of the Word of God upon the earth. And
the ones that have made themselves available and prepared will be the worker in these next seven years to
come.

Because only the workers will allow the release of the sea to come. Only the workers that look again seven
times will be part of the release of the first appointed release of the Word of God as it is the release of John
21.25 where the fullness of all Jesus did will be the footprints of these warriors. And these footprints will be
the pillars in the seven new years that comes after this. Where the world come into a season of persecution and
tribulations according to the release of the dream.

Look again.
At the sea!
Seven Times!

Paul state the powerful release of seven connected to this release in Hebrews.

1. The heir of all things. Hebr. 1,2
2. Captain of Salvation. Hebr. 2.10
3. Apostle. Hebr. 3.1
4. Author of Salvation. Hebr. 5.9
5. Forerunner. Hebr. 6.20
6. High priest. Hebr. 10.21
7. Author and finisher of faith. Hebr. 12.2

This is the characteristics with the release of the directives of teaching that will manifest in those that go up
and look again. Toward the sea. And that look over and over again until the release of the rain comes.

This is the complete release of the fullness of the seven Churches. As the release of rain come. After the seven
first years. Upon the ones that state to be set upon the teaching after the directives in Hebrews and have made
it their core in the looking.

And when the season appointed for the looking are done.
Then the release of the seven years are appointed.

With the release of the powerful new stated political, economic and spiritual system upon the world that state
the rain upon Carmel done through the church. That will tear down the system the world have been built up
during these two years.

As Carmen with all its prophets for a season have set the standard of what they find to be the powerful release,
but only are a distraction upon the world as Gods people prepare the wedding.

Mark that the seven years are not set in time, but in the spiritual realm. As time by God is not time as we see it.
But it is the appointed release of the fullness of the Word of God upon the earth.

As God always save the best wine for the last. And when the water have come to its final stage, the wine will
be released and the loud rejoicing of the fullness of the seven churches are set to be heard upon the earth.

Look again.
Toward the sea!

“For the Lord shall be your confidence,
And shall keep your foot from being taken”
Prov. 3.26

The word toward the church in the coming two years are the very same as David stated toward his son in 1. Chron. 29.1.

“Furthermore, David the king said unto all the congregation,
Solomon my son,
Whom alone God have chosen,
Is yet young and tender,
And the work is great:
For the palace is not for man,
But for the Lord God.”

This was stated after the given commandment and directives from David to leave the building of the temple into the hands of his son. And this is the awakening that have come also over the church after the rebuke of the seas, the world, where now the foundation have come to appear.

The power of the Word of God – the Messiah.

The first stated given commandments and directives to Solomon from David are given in 1. Chron. 28.9.

“And Solomon my son,
Know you your God of your Father,
And serve him with a willing mind,
For the Lord search the hearts,
And understand all the imaginations of the thoughts.”

These words are the very same that are given out to the heart of the warriors for this season.

The ones that are set to be the worker upon the temple upon the earth – Gods Zion.

“And you fathers, provoke not your children to wrath:
But bring them up in the nurture and admonition of the Lord”
Eph. 6.4

The spiritual fathers of today, that go up again. And Look toward the sea. And understand the seven times and the release of the rain and the dream. Make known not to provoke your children to wrath.

But bring them up in the nurture and admonition of the Lord.

To be prepared under the appointed time of two years.

For them to be established and no longer tender.

But to be powerful in the release of the statement Paul release in Hebrews. As they have made it their core for the release of the rain as the dividing upon Carmel, the world have been done to tear down the provoking political, economic and spiritual system made by the darkness.

As the mindset are set in the understanding of the heart being strong in the Lord and in the power of his might.

Eph. 6.10

“Keep my commandments and live,
And my law as the apple of your eye.”

Prov. 7.2

The power of the release of the dividing are seen in Proverbs 7 where the wiles of the harlot are revealed. Only the ones that keep the commandments, the fullness of a heart core to love God first and our neighbor as God

love us, will live strong in the times of dividing. As they have made the law, the powerful fullness of the release of the law, the Messiah, the apple of their eye.

The wiles described in Proverbs 7 are the wiles set into the church over centuries by the operations of darkness. As the church have not allowed themselves to be strong in the Lord, and in the power of his might. And therefore, not have the foundation, the core to operate with the whole armor of God. So the wiles have come over the church.

The invitation have been sent out.
But there are those who will rebuke to look again.

“But they made light of it and went their ways” Matt. 22.5
And God will not mind anymore but send out the invitation again.

“Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.
So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.” Matt. 22.9-10

And this time the people will come, and the wedding will be full. With as many as they found. Both of good and bad.

The preparations of the two years for the release of the dream will make the dividing of the invitation. Where the remnant will strip the ones that will go out and look for as many as they can find as they have rebuked the first invitation.

The message of the coming of the first Messiah.
But God sent out a new invitation for his second coming.
Where the ones that do not mind the calling out to the many as the fullness of the wedding are on their hearts.
So, they go both to invite the good and the bad as they know the wedding garment is what is the invitation card, the approval of the guest.

Look again!
Toward the Sea!

As you are set to release the seven statements Paul have set in Hebrews for the powerful release of your calling.

You are appointed, anointed for this season.

Your setting up have been the settling up of the Lord.
As you have seen the sea, and looked again and again.
But the fullness of the seven times have not yet come.
So confusion and frustration have set in the heart and made it weary and worn out.

But look again!
Toward the sea!
And you will see the cloud!

The glory cloud of the Lord that are about to release all the promises of God upon your life. The fullness of all.

The release as Job was given. As you have stayed faithful in the midst of adversity, in the midst of this worlds lies upon the teaching of the Word. Where you had to go into hiding for a season. To protect the revelation upon your heart that God had whispered to you in secret.

Look again.
There is the release of the cloud.
Both upon your life and upon the world!

Chapter 5 Know you! Why I have come to you –Dan. 10.20

The power of the heart of God is that throughout all times he come close to man.

He is not intimidated by anything.

He is the creator of all things.

And he come close to the heart of man, over and over again.

To the heart that cry out to him.

That have seen themselves to come short in the meeting with his greatness and find that he is the power of loving kindness.

And this powerful loving kindness destroy all confusing, all evil works, as it divide what is good from what is off the darkness. This is the power of his judgment and the power of his righteousness.

“But let him that gloried glory in this,
that he understand and know me,
that I the LORD which exercise loving kindness,
judgment, and righteousness,
in the earth: for in these things I delight, saith the LORD.”
Jer. 9.24

The power of his righteousness have no end.

Even at the last moment of his life Jesus demonstrated the power of Gods loving kindness upon man, As he stated the invitation for salvation to both the men hanging crucified with him. One accepted, the other mocked who he was. Stated him to if he was who he said he was, to come down from the cross and save them all. And so, did also most in the crowd.

The power of Gods greatness when we open our hearts toward it is that we simply receive who he is as the one on the cross did. Who knew who he was and that the judgement upon his life was fair. The other did not open his heart and rejected the King of King, the Son of God, the Messiah. And was blindfolded both in his wisdom to understand who he was speaking to, and also put the judgement upon his own life.

The dividing in this life is stated upon the wisdom of a loving God full off kindness. As he state what is the redeemer into our lives, our salvation in all things, and also what is of the evil works of darkness.

This is called the power of the righteousness of God as his judgment only is the dividing of what is of him and what is not of him. As a good father instruct a child.

And in this a father state what is of good wisdom and what is not. So, the navigation can be easy in a world that may distract. As God in all his greatness of loving kindness would like his children to be able to navigate in all kinds of weather and in all kinds of climate.

“Let him that gloried glory in this,
That he understand and know me,
That I am the Lord which exercise loving kindness,
judgement, and righteousness, in the earth,
for in these things I delight, say the Lord.”
Jer. 9.24

The power of God is that in this release of wisdom upon our hearts he supernaturally strengthen us.

He brings his strength into all we are.

As he come and touch our lives.

He releases his powerful word into our hearts and give us his wisdom to also find strength in all things.

God never leave us alone in this world without allowing us to understand what he is about to do or what is going on.

But we need to come close to his heart and allow him to talk.

Not to allow the distractions in this world, nor our own opinion to determine the truth upon what we see.

But allow God to walk with us and talk with us.

There is nothing he would like more.

He created man in order for him to have someone to walk with. To talk with. And in this, he have given us the power of his Son, the promise of a redeemer into all things, and also the power of his Spirit. The holy Spirit. That will release all wisdom, knowledge and understanding upon each day off our lives. Regardless of who we are and what assignment that is upon our life. Is. 11.2

But today both in our own heart and in the voices in the world the reply may be the same as the ones hanging with Jesus on the cross;

Who we allow Jesus to be in our lives, will also determine what his Word will reveal to our hearts.

The one received the loving kindness of God and knew the judgment upon his life and that it was fare.

The other also saw Jesus but neglected his loving kindness to be rooted in the power of judgement. In the power of dividing what is good from evil.

All things that is happening upon the earth can be found rotted in the bible. Where we see how the operations of time are and what direction it will take.

The powerful season in history have always had a connection with the same message Jesus invited to upon the cross.

Where there is given a loving kindness into the heart of man. And in this loving kindness God reveal his redeeming solution to both man and upon the earth.

But there is a choice in order to understand this. And it is in receiving his loving kindness. Through the heart that divide what is good and what is evil.

And this message we read released in Deut. 28 where God instruct his people to know what is good and what is bad. And here is his righteousness. As he is a loving and kind father that would like us to live a good life. And here in Deutr. 28 we read the power of the same statement of the cross where one on the right and one of the left have become the statement of Deutr. 28. Where one choose to see Jesus for who he is and accept the truth and reality. Not to be taken away from the situation, but to trust in the word that Jesus state in spite of the situation he face.

Today are we to quick to give out peace and bible verse where we delete the calling God state upon the heart of the world?

Where God calls a world to come close to his heart, to trust him? Regardless of the situation.

To find him, not to find the victory of the situation to release the trouble.

What is our hunger today?

Regardless of where we are and our circumstances?

Is it just to receive Jesus, the Word, to trust him and accept whatever he state.

Or are we more into seeing him for what he can do as we do not state the need of judgment upon our hearts or into the world, so we mock Jesus instead and state him to reveal his miracles into our circumstances right now. With immediately effect.

For surely, he must show off that he is the son of God...

And so much also the church...

Or...

Do we use bible verses to overwrite what actually is Gods fear coming upon the world and upon peoples heart, as we would like to ease them for a short time to be nourished into our victory of who we state Jesus to be...

Because we are too afraid to allow hurt, pain, and the fear of God to be seen and felt in the heart of man and upon the world.

Not all fear is bad fear.

The fear of the Lord will lead to salvation if we do not interfere with our translation of the circumstances but allow God to be God all by himself.

Are we robbing the world from the true salvation of Christ Jesus?

Or are we allowing them to see him for who he truly is, the Son of God. The great I Am. And trust him. As we do not mind where he take us or if he change the situation. Because we have met the Messiah. As our heart know all will be well.

Today this same story is repeating itself over and over again in all kind off situations and seasons.

Where man are set into situations where they face Jesus and his invitation to either receive him for the first time, or to continue to walk with him as he reveal his truth in his word. And there is still two answers to give to this invitation. And the choice is ours.

What we choose will state if we are allowing God to give us his salvation into the situation. His wisdom. Or if we rather would depend upon our own wisdom, and then step and take side with the world.

In everything in this world this is the same truth.

Who we choose to see Jesus as will determine the teaching our life bring to the world.

The very message in all they see and go through.

And as in all things the right answer will give them victory.

There are unsaved people that state Jesus much more real according to who he is, than saved.

Just as the man on the cross saw Jesus for who he is.

Let's allow our hearts to see Jesus for who he is.

Not for who we want him to fit to be into the questions off our own hearts or into the seasons in this world.

The one sinner on the cross was right about that Jesus was the great I Am and could have saved them both and set them free from the cross to state a miracle right in front of the crowd.

If Jesus would have stepped down.

But this wisdom of this man was stated upon the heart connected to the world and without a dividing off good and evil.

And listening and obeying to this statement would have made salvation for all people through all history to be lost.

Just to give a short time solution, an immediate miracle.

Today this is also the reality.

In order for us to see Jesus resurrect our situations, our circumstances we need to stand in obedience upon all his Word. Not to pick verses that will fit our perception of what is going on to make peace for a short time, only to lose the final victory into our situation.

If Jesus had stepped down from the cross as suggested, we would not have salvation for all mankind through all history.

How often are we not tempted to give an answer or to step back upon what God have placed as a truth into our hearts in order to bring a short time relief into the heart of others.

But if it is not the answer that will help them in the long run, and even if it also is what will rob them from the victory in their lives; Would it not then be better to understand that Gods loving kindness may be hard to hear at the moment as it divide the good from the evil. But it will bring full victory into your life.

Often in the last hour right before God is to bring his victory, the enemy try to come and mock.

To state us to step out of our trust in God. And to take action into our own hands.

God is God all by himself.

What he state will come to pass after his alignment and in his order. Aligned with the fullness of all he is – the Word. As Jesus is the word.

Today if we read a book, we will not state what the story in the book is without reading the complete story. Would we?

And then we will refer to the whole understanding of what we have had when we read the book.

How is it that this simple truth is so hard to apply upon the walk we do with stating Gods loving kindness?

“Then were there two thieves crucified with him,
one on the right hand, and another on the left.
And they that passed by reviled him,
wagging their heads,
And saying,
you that destroyed the temple,
and builds it in three days,
save thyself.

If thou be the Son of God,
come down from the cross.
Likewise, also the chief priests mocking him,
with the scribes and elders, said,
He saved others; himself he cannot save.
If he be the King of Israel,
let him now come down from the cross,
and we will believe him.

He trusted in God; let him deliver him now,
if he will have him: for he said, I am the Son of God.

The thieves also,
which were crucified with him,
cast the same in his teeth.”

Matt. 27.38-44

The power of good and evil are stated many places in the bible. One good definition of it is found in Eph. 6.10-18.

Where Paul in the beginning of chapter 6 teach us to do the will of God from the heart. And with good will doing service as to the Lord and not to men. And this is only possible if we allow our hearts to see Jesus for who he truly is. And as we allow this, we will find the knowing.

The power of the knowing that whatsoever good thing any man do will be received of the Lord. Regardless of our circumstances and who we are set into the assignment to be. And then after this instruction we are given the encouragement to be strong in the Lord, and in the power of his might. As we put on the armor. As Paul state there is a need for us to understand the reality of the good and evil.

“Then there came again and touched me one like the appearance of a man, and he strengthened me.

And he said, O man greatly beloved, fear not,

Peace be unto you,

Be strong, be strong.

And when He had spoken unto me, I was strengthened, and said,

Let my lord speak, for you have strengthened me.

Then said he,

Know you wherefore I have come unto you?

And now will I return to fight with the prince of Persia:

And when I am gone forth,

The prince of Grecia shall come.”

Dan. 10.18-21

This powerful strength that Paul state in Eph. 6.1 that we can be strong in, and the power of his might. Is also what Daniel mentioning in Daniel 10.18-21.

This is where God come and state the revelation upon the heart of Daniel. And state that the circumstances have drained him as there are high powers operating around him and to also resist his work.

The powerful vision and also spiritual visitation Daniel have comes after the promise to restore and build Jerusalem.

This prophesy in Daniel connected to the restorement and rebuilding of Jerusalem had its first fulfillment under king Cyrus in 539 BC as he released Gods people under the captivity under the Babylonian empire.

“Know therefore and understand that from the going fort of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks, the street shall be built again, and the wall, even in troubled times.”

Dan. 9.25

The power of the building in troubled times is also what is referred to as the wisdom we are to learn from the choices and statement of the men upon the cross with Jesus. As one would like to be released out of the troubled times, and the other saw the Messiah in the troubled times.

To see the Messiah is to understand the fullness of the Word.

To see that the troubled times are in where we build again, the temple and the wall. As the release of the captivity have come through Cyrus.

This statement is also connected to the building of the last temple. As it is the building of the body of Christ upon all the earth to be prepared for the wedding. And this shall be built not in the release of troubled times, but in the statement of even.

Even if there should be troubled times.

Do we trust Jesus as he allow the fear of God to come upon the world in order for them to see the exit of their captivity?

For all the nations to see the shift that have come over the earth as the fullness of Matthew 28.18 have been released and the glory of God now cover the whole earth. As the appointed time is stated to tear down, to rebuild and to establish a new world according to the alignment of release out of Babylon given from the hand of Cyrus.

Or do we see Jesus – the Word into our circumstances as the thief that would like to be released out of his trouble?

To release the miracle there and then only for the few that was present at that moment. Not seeing the whole picture.

Not allowing to understand the whole truth of the book – the Word – Jesus.

The powerful even in trouble that Daniel state in 9.25, in its last sentence connects with he prophetic word stated by Jeremiah in 29.7;

“And see the peace of the city whither I have caused you to be carried away captives,

And pray unto the Lord for it;

For in the peace thereof shall you have peace.”

To understand the appearance of Jesus in the midst of trouble times is where our peace are released. As we seek peace with the city. With what have caused our lives to come into captivity. And also, to make peace with the world as we understand that God state his salvation upon all.

“And should not I spare Nineveh,
That great city.”
Jonah 4.11

Who we see Jesus to be, is the message we bring into the world?

Are we allowing the world to find Jesus in the midst of trouble or are we giving out a message that will bring a short time relief after the wisdom of man?

Let us not make our wisdom apply to what we see with our heart. But let us allow only to give out the man, Jesus to the world and allow him to determine the outcome of the circumstances. As he is the Great I Am. As he is the powerful Messiah. As he is the redeemer of all things. As he will guide us all to the fullness of his victory as we fully surrender and trust in who he is and all he is.

Chapter 6 The power of his instruction –

Gods Hope and love meet our dreams -

We are created with a longing to belong, to rely, and to depend upon something other than our self. We are made powerful unique and have the ability to strength, to overcome and regenerate tremendous circumstances. This regeneration is laid down into our DNA.

It is what make us come through in situations that should have made us go under.

Often, we may forget this powerful uniqueness in how we are created. As the world have made so much focus on all the things that can happen and also do happen. But it do not make it a truth that our body are made to come through tremendous circumstances.

And with this knowledge, then we also have this longing of belonging.

A hunger to be united with something that can fill our lives and make it whole.

This is set into our soul for us to connect with God. And to know that he is for us.

He is for us in all things, in all circumstances and all situations. Often the world state it to be negative to have a need of longing to belong or to connect. It only state the wrong ideology that only make us more confused.

The emptiness that fills a heart that have not received Jesus Christ as their Lord and Savior is set there in order to know that God in his loving kindness hunger to meet you. He has his eye upon you. You are so important to him. And even when we have received Jesus as our Lord and Savior, even then we may feel this emptiness if we have not allowed his loving kindness to fill our lives.

Because that is who he is. Loving kindness.

“I will instruct you and teach you in the way which you shall go; I will guide you with mine eye.”
Ps. 31.8

In all things we can come to him and he will give us answer.

All people in the whole world are welcome to come to him and talk with him.

And to come close to him. And he will answer them.

And he will guide with his eye.

The powerful creator off all things will guide with his eye.

He that sees the whole world, that know all things.
He will both answer and guide with what he see.
Into our lives. In the midst of our circumstances.
He come close.
Giving our hearts to be filled with his loving kindness and to bring answer from what he see.

“He that trust in the Lord,
Mercy shall compass him about.”
Ps. 31.10

When we allow our hearts to trust that there is a God.
A creator of all things.
And that he is for us. And have poured out loving kindness toward us. And in all things will answer and guide us with what he see. Then we can rest.
Rest in the midst of all circumstances.
This powerful creator of all have already made us to overcome more than impossible circumstances in our body, and with this in mind, he also in the midst of all things walk with us in these circumstances even if we do not know or feel him.
Because he is for us.
For us simply because he love us.
To, often we are so into all we are to do. Even in connection with God.
We think we have to manage so much, or to overcome all, etc.
But there is a God that have come close to the world.
With his loving kindness.
Where he state, I am for you.
And he use all things in this world to make us understand that he is there.

I know a powerful story of him coming close. Where a girl was trafficked. That for years had lived to just survive. As all she was had been tried to be deleted. But she read the bible. Every day as much as she could even if it cost her. And this made her come through. In the midst of it all. And many prayed and supernaturally she was delivered from the situation and brought into safety. And just in some years she was fully healed and free from all she had experienced.
All by allowing the loving kindness of God to be in the midst of her circumstances.
Many today live under circumstances way beyond what they should survive.
Still they do. And in the midst of this. There are so many stories of a loving God that come close in the midst of the circumstances. As he become their hope, and redeemer.
To be redeemed is to find Jesus in the midst of the circumstances. And know that regardless of it all, he is for us. He is with us. And he do everything in his power to make all things be for our good.

“But the Prince of Persia withstood me.”
Dan. 10.13

There are powers in this world that withstand the release of God’s blessing and prayer answer in this world. These powers are set in connection with the operation of darkness. Where there are stated as princes of powers or stated into the levels of operations, we find Paul describe in Eph. 6.12. Where the layers are set with the highest level of operating power to be the wickedness in high places, under these we find, the rulers of darkness, under these we find powers, under these we find principalities.

As mentioned, there are operations connected to the darkness, then there are also operations connected to the kingdom of God. All these are angels. Where the angels all where once created to be in heaven but 1/3 of the angels rebelled against God and was sent out of heaven.

There is a power of the 2/3 of angels we need to be reminded off each and every day. The ones that did not rebel but are now assigned to release Gods promises into our lives and upon the earth.

Where they are operating powers to make sure the loving kindness of God are both heard and delivered upon the earth. Where they are mighty warriors both for protection and also for warfare. Just like in the army upon the earth also are stated commanders, chiefs, and different creators to stand in line to make sure the loving kindness of God is covering the earth, reaching to all.

There is a power in that God is for you. And in this power, we find the release of this warfare he have stated upon your behalf. To make you know that he is for you and with you.

And to also make you know that even if you have allowed his loving kindness to surround your life, still there are powers that withstand the release of his blessings upon your life. But just as Daniel was given the message, so are we. That God is at work.

At work in the spiritual realm on our behalf. Where he have sent out his best angels, all off his army to defeat the withholding of the blessing. And in this we only connect with the eye of God. What he see. And we wait. We wait upon God.

The story of Daniel is also a book where we can understand that God is with us and for us.

Where the walk of Daniel in the midst of the captivity allow us to know that God was mighty with him and his friends. And in the midst of captivity he was walking with God, talking with him.

And God allowed him to know what was his wisdom into the circumstances he was in, and also for the times to come.

In Daniel 9.25 Daniel is in prayer for his people. And God come and answer.

“Know therefor and understand that from the going forth of the commandments to restore to build Jerusalem unto the Messiah,

The prince shall be seven weeks, and threescore and two weeks:

The streets shall be built again, and the wall, even in troubled times.”

Daniel is here given the knowledge of what God see.

That when the streets are in ruin, then God will come an rebuild.

The power of the streets are where all the people connect, and where they travel to their destinations, it is the directives, the frames for their reality. Their comfort and frame that state their identity, their culture. And when this is in ruin, it only state the promise of something new to come. The fullness of the streets become the culture of a nation. And the fullness of all nations become the reality of the earth.

When all streets upon all the earth have been shaken, and torn down, then the statement of all culture are set to zero. Where there are an open door for the man with the measure line to come.

Where the vision of the temple are given a place to be released. Ezek. 40-48

When nations come into this stage of warfare upon the earth. Then there is a promise from God of something new.

When the world find that all their comfort and frames in the streets are shaken. Then the promise of a new release will come. A better.

But we must remember that Daniel was given this promise as he prayed for his people.

Where there is a going fort of the commandments!

The powerful commandment that are set in the Son – Jesus. The Messiah.

As he is the redeemer. As he is the builder of the streets.

And here allow us to not make our eye see and answers.

But to allow us to pray and wait upon the Lord.

As there is a going forth of the commandments. Where the going forth will determine the directions of the time of the rebuilding of the streets. As the choice are not set upon God, there is where the promise is given. And the promise have to come through in the spiritual round before it is released upon the earth. And still there have to be a going forth of the command. Where the going forth are set in the heart of the release of Eden in the heart of man, and in the church. Where the going forth are the every man to see his neighbor and to state the truth.

The story behind why Daniel was on his knees praying was because the people of God had come into captivity because of disobedience.

Let's remind ourselves of a simple truth;

If a child is about to go out of a cliff, would we not then warn?

And if this warning sound harsh in the statement but is to save lives; Should we stay silent?

In Jeremiah 28 we read about the Israelite's that are about to go out off the cliff. And many applaud and state they are on the right course. But Jeremiah state that it is good and well advice, but it is not timely.

Because a timely advice would be to turn to the Lord and pray.

But if you will listen to the good and well advice then a period of captivity of 70 years will come over you.

Where your streets will be destroyed and all you now have will be taken from you.

The world and reality you now know will no longer exist.

But Gods people did not like the timely advice and put Jeremiah into a deep hole in order to make him die.

Right after this the destruction came over the nation and made their streets be destroyed and made all their comfort and frames be taken away.

But Jeremiah had also stated that when you find peace in the midst of your challenges, and are for the city, then you will be released. Jer. 29.7

This is the reality also today.

Gods loving kindness with his eye see when the world are about to go out off a cliff, and state warnings. Over and over again. And if the warning are not listened to, he have to allow the enemy to come and take captive, to allow them to destroy the streets. In order to save his people. Because if they would not listen to his voice, then they are stopped to go out off the cliff as the enemy take them into captivity.

Not all captivity are for a long-term destruction. Some captivity are allowed by God in order to save his people. To redeem the world.

This is the story behind what Daniel pray for. And in this God come and promise the rebuilding of the streets.

Where his loving kindness are seen in the release of the new.

Where what was now is no longer, and we are to set our hearts and minds upon what God see.

And allow the new to come.

Where he are to build the wall.

Even in troubled times.

The powerful wall of The Holy Spirit upon all the earth. Into the heart of man, and upon his Church. Zech. 2.5

It is when the rebuke of the sea have come upon the world that the foundation are seen, and upon this we find the release of the rivers. These rivers are referred to in the beginning in Genesis 2.10-14.

Where God allow the rebuke to come over the nations as his loving kindness are to set correction into all nations. As the power of Matthew 28.18 are released through the prayers of his people. Where all power in heaven and on earth are stated through their prayers as they know that his kingdom will come on earth as in heaven.

And in this rebuke where his loving kindness state the rescue out of the cliff toward the world;

The world are given a choice for what voice to listen to.

And their choice will determine either the road into captivity or the release of the rebuilding of the streets in the moment. Because there will be a rebuilding of the streets. But God have stated a free will upon the earth.

And in order for them not to get out of the cliff, he will allow captivity if they do not surrender and

acknowledge his loving kindness toward the earth. As he long to release all goodness upon his people, as he is loving kindness.

There is a time come for a second time where God state as written in Zech. 9 where his judgement have come upon all the neighboring nations. Where he allow the eye of man to be toward the Lord. And in this he state the power of Hamath to be bordered. The power of the behold of the Lord will cast out the frames off the street and announce that no oppressor shall pass through them anymore. For now have I seen with mine eyes.

There have come to a time where the cup of Gods patience upon the nations are full.
Where he state that his eye will no longer watch the oppressors to pass through anymore.
So, he allow his loving kindness to once again come close upon all the earth.
Where he given a choice.
Where he state the streets will be once again rebuilt. But you choose when.

Chose to welcome the new and to allow what Gods eye see to be the truth. As the going forth of the commandments have been established in the release of the water in the garden and it have departed into four heads.

A river went out of Eden to water the garden. Gen. 2.10

The power of the garden are seen in the power of our hearts devotion toward God in all things.
Regardless of situations, regardless of who we are, where we are.
It is stated in the allowing of our hearts to see the power of the release of the sea, the world as God see it. And in this we find the power of the release of our understanding, our Eden.
As our understanding bring us into the fullness of all God is.
Where our hearts have come close to see as he see. The sea, the world.
And as he rebuke, we find the power of salvation, as Jesus is the foundation of the world.
As the power of the rebuke reveal Jesus to the world.
Both in the heart of man, but also in the fullness of the heart of the earth.
So, it water the garden.

The power of the garden are stated to both connect to be our own hearts that we water with the living water. But we release also this water upon the earth. As our understanding have become to see Eden, the release of the Kingdom of God upon the earth. As in your kingdom come on earth as it is in heaven.

As the power of the water comes out of Eden, out of the Kingdom of God and water our hearts, and the earth. The living water. Jesus. And from here it release itself to be into four heads.

Four is stated as in connection to the definition of complete with the Hebrew. 'arba', tessares.
God never do anything without a purpose and to state his treasures. His revelations.
Where we can read the revelations both in time, history and also in the circumstances in the world today.
We find the connection with the four in Ezek. 37.9, Dan. 7,2, 8.8, 11,4 and Zech. 6.5 where God state his four winds. These are four spirits of God that go forth from standing before the Lord off all the earth.

“And he shall send his angels with a great sound of trumpet,
And they shall gather together his elect from the four winds,
From one end of heaven to the other.”

Matt. 24.31, Mark 13,27

These four winds, four spirits of God are seen to come from the four corners of the earth.
These are set commanders in war for the assignment upon the end time. To collect the ones that are allowing their eyes to see as God see. That see Jesus, the Word as is. Not in how to be, how was. But as is. As he IS.
The Messiah. The redeemer.
Is. 11.12, Rev. 7.1, 20.8

“And after these things,
I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.”
Rev. 7.1

There is a seal that are set to go its final course. The power of the seal that also Haggai state in 2.20-23. Where the promise of the release of the building set upon the strategies given to the governors Zachariah are released. Where the promise of the shaking of the heaven and earth is what we know came with the death of Jesus – the Messiah. And where there is also stated a second shaking in Rev. 7 to be stated after the redemption of the saints.

But before this second shaking there is given a promise of a seal.

“And I will overthrow the throne of kingdoms,
And I will destroy the strength of kingdoms of the heathen,
And I will overthrow the chariots,
And those that ride in them,
And the horses and their riders shall come down,
Everyone by the sword of his brother.”
Hag. 2.21-23

This is the fourth message of Haggai.

To complete the release of God loving kindness in the rebuilding of the first temple, but also the last.

“Loose the four angels which are bound in the great river Euphrates.”
Rev. 9.14

And a river went out of Eden to Water the Garden it was parted into four heads.

1th is Pison: it compass the whole land of Havilah
2th is Gihon: it compass the whole land of Ethiopia
3th is Hiddekel: it go toward the east of Assyria
4th is Euphrates Gen. 2.10-14

The power of the signet ring as mentioned in Haggai 2.23 is that it is the completeness of Gods will upon the earth. Where the fullness is also to be seen in the four. Where what God state as the beginning is also to be seen as the end.

And the river went out of Eden.
To water the garden.
And from there it was parted.
And became into four heads.
Gen. 2.10

All things in this world are seen through two aspects.
The natural and the spiritual.

Gods wisdom is laid into the heart of man. But there is also a wisdom that is stated not in connection with God as it the heart of man.

When the wisdom of God released in man are seen with the eyes of God upon both the natural and spiritual aspects of this world in connection with his Word; Then we are given answers.

Then we are given directives and strategies.

When we combine the old Adam, the natural and the new Adam, Christ Jesus the spiritual – when we get the fullness, the complete answer of God. His four.

And in this four he release his spirits. To perform both in the spiritual and also in the natural.
The release of the promise of God upon the earth.

What Zechariah stated to be the burden of the Lord in the land of Hadrach, and Damascus shall be the rest thereof. Is the connection with the four. As four is seen as the completeness. As the signet ring mentioned in Haggai 2 are the complete fullness of the Word upon the earth. The Messiah.

It is where the eye of man shall be toward the Lord.

As man have seen the judgement to come over the neighboring nations. Where every man speak truth to his neighbor and execute the judgement of truth and peace in your gates. Zech. 8.16

This is what Zechariah also announce as the wall. As the wall are the fire of the Holy Spirit.

As the Holy Spirit are the truth. And here we find the operation of the garden come alive and depart into the release of the four spirits upon the earth. The four heads.

And the power of this release are seen in both natural manifestations in geographical territories as mentioned where the rivers flow, and also in the manifestation upon the earth of the release of the Word in truth. As the dividing have come to its fullness. As the judgment have come to its purity in the streets. As the rebuilding of the streets now have been done after the order of God. After the new world order stated in God's Word.

Remember that the devil always try to prevent, to smith and also to redirect the earth away from the purpose of God.

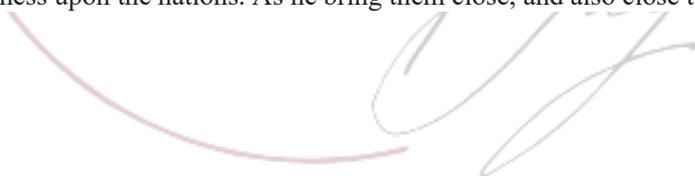
So, if he have ahead of time come with a new world order, then it is only to allow fear and resentment toward what God are about to do. Where what he have stated as new is not at all any picture of the new God are to bring the release off upon the earth.

As he is the one that steal, kill and destroy.

But Gods word are still the truth. And what he state will remain in seasons, and times, through the passing of streets and off its people. Into the fullness of time, when he have a people that will walk upon his assignment, upon his order.

Where the spirit of Nebuchadnezzar are set under the governing authority of the operating spirit of Cyrus. As the release of the four winds have been done.

As we allow the Word – Jesus to arise in the streets. As the going fort of the commandments are seen in the release of Gods loving kindness upon the nations. As he bring them close, and also close to his heart.



Chapter 7

Blessed is he that wait –

The power of our walk are stated in the truth of what we allow to be released into our hearts.

Where our heart are rooted will also be what give us the full picture and reality of our circumstances.

The times that are coming upon the world will shift our opinion and also release new values into nations and peoples personal walk.

What is their heart core, both the nations and also people in general, will come to the surface, and this will be the new streets that are built in the city and be the fullness of a nation.

Today there are many places in the world where operations of darkness are going to a deeper wicked level. All connected to the waves that are coming over the world. And in what is appearing in between the waves, there comes a need to cover up what comes to the surface off a nation, and in this the wickedness goes to a new dark season.

In order to mend the situation that have appeared, there is a need to have a heart out toward the ones that are living under tremendous dark circumstances.

In the midst of challenges,

our hearts shall always be to look for others.

To see what effect what the world are going through have upon others and also in other nations. And to step out.

Both practically and also in prayers. As there are hidden high numbers of darkness to state a truth upon nations that are not correct. And here the nations that do operate in truth and with a heart for its people need to step out and in a broader way give a helping hand. Both through governmental position, but also through the heart of the people in general.

The revealing of these cover ups will state the last waves of challenges that within a short time will hit again.

As there will come an end to the storm that have arised upon all the world. And in this the power of our respond will release blessings over our own lives and upon nations.

Love covers a multiple of sins. 1. Pet. 4.8

How a nation, will stretch itself to the core to reach out and release help into the darkness in other nations will also determine the release of blessing that will be released upon them after these challenging times are over.

It will also determine in the heart of each person.

What choices were made in the midst of challenges.

“Blessed is he that wait.”

Dan. 12.12

These verses are given to Daniel in the midst of him being aware off all that are to come over the world in the last days.

In the midst of this God state – blessed are they that wait.

To be waiting is not to stay inactive.

There is a difference between giving a respond to a situation and then to fully take action upon it.

To respond is to state the opposition that will direct the challenges to not have the effect it should, and to prevent its wave or to fully hinder the effect of it, or a next effect to be released.

But to take action is to step out of a state of responding.

To go ahead of the waves, instead of reading them and to prepare. There is a time to respond and then there is a time to act. The wisdom lies in the reading and the connecting of times.

The root of actions must be stated into the heart of the right will of the direction of the sea, the world.

Where the new season will arise.

And until this is fully set, there is a state of waiting.

To watch and learn as we respond upon the waves.

To respond is to step into a situation. And release what is needed into the challenges within it.

To step out in action is to produce a change.

There will be a time to produce a change.

But first the season of setting strategies and to prepare through the storm is where we find our peace in the midst of its eye. As the full cover of what will be reveled only come after all the waves and the storm have silenced. Then the time to produce change have come. And we will be ready if we use time wisely to prepare and establish strategies in what we read in the revealing through the storm and the different shifting of waves.

Often, we would like to produce an immediately change when we are facing a storm. But sometimes the storm must have its affect upon the earth, wave after wave, and in this we only respond and watch and learn.

In each storm there is an eye, and in this we need to rest.

As we allow this eye to be the eye of the Lord.

To respond in prayer and love toward the affect the waves have, and in the shifting of the waves read the work it do, and what appear under its affect. And in this we find the new directions and new beginning.

Both in nations and upon the earth.

As we find the core of each street as what will appear in the heart of the reactions. And this will give us the core of where we need to focus in our rebuilding.

“And they that be wise shall shine as the brightness of the firmament,
And they that turn many to righteousness as the stars for ever and ever.”
Dan. 11.3

The power of our God is his loving kindness.

If we come close to him, he will reveal all things to our hearts. Because he long to have us all to walk with him, as he can talk with us. As he is for us. For all. And this he do upon all the earth with all people. And he invite all to come closer to him also through receiving his Son, Jesus Christ. To be part of all the blessings he so eagerly are willing to shower us with.

“He answered and said unto them,
Because it is given unto you to know the mysteries of the kingdom of heaven,
but to them it is not given.”
Matt. 13.11

It is given to us to know the mysteries of the kingdom of heaven. We are invited to know and to understand what is upon Gods heart and also read the waves in time and the heart of each season.

The power of waiting is to not be affected by the waves.

But to know!

To know that the seeds that are sowed is what will bring the results. Regardless of the enemies attempt and regardless of the repeating waves.

What appear to the world, may not be what is stated in the soil of the seed, and when the seed appear it may not fully show its right strength before it have been allowed to rest through all the nights and days of attempt to shift its true value. As its true value only are seen in the waiting.

In the waiting upon all the shifting ways of attempt to make it be appearing as something else.

But the power of responding will only allow the seed to grow strong and powerful.

As the responding allow the enemies attempt only to strengthen their tares and to show its true character.

This is the statement upon a person's walk, upon a street, upon a nation.

“Another parable put he forth unto them, saying,
The kingdom of heaven is likened unto a man which sowed good seed in his field:
But while men slept, his enemy came and sowed tares among the wheat, and went his way.
But when the blade was sprung up, and brought forth fruit, then appeared the tares also.
So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field?
From whence then hath it tares?
He said unto them, An enemy hath done this.
The servants said unto him, Wilt thou then that we go and gather them up?
But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.
Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together

first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.”
Matt. 13.24-30

Even if the church have been sleeping allowing the waves to hit the earth, still the seed will grow. As the soil are not dependent upon the church but are set upon the reality of its creator. And so is also the seed.

And in this even if the enemy have stated waves to come over the seed, there shall only be a respond – To stay true to the value of the seed, as this is what will be revealed regardless of the sleeping church and regardless of the waves of the enemy.

But there comes a time when the respond have come to its fullness. Where the reading of the waves have allowed the seed to be strong and fully grown alongside with the tares.
And then the time for action is stated.

When this time comes, as it will when the waves become silent. When the attacks of the enemy think they have made themselves like the strength of the seed. As they in the responding have been allowed to grow side by side, then the togetherness will show itself mighty. The true togetherness.

Then the actions of the church and of the nations that have sowed the seed of righteousness will arise. And come into actions. Actions upon the tare. That have been allowed to grow, showing off all its flavor of deception and wicked plans to make itself be seen as if.

As if they should also be off the same seed of righteousness. But the waiting, the respond through all the waves have only allowed it to show its true core – that it is tare.

As the seed have been a mustard seed. And a mustard seed only grows stronger and stronger under pressure and in challenging soil and weather.

The respond upon the earth in connection with the waves that are connected with the storm will only strengthen the mustard seed. As it knows its season. It knows its core. And it only respond in the waiting. As it allow the world to see the tare, with all its actions and appearance. As it will reveal its true core.

This is the state in order to reveal the true core of a nation.
And as it is revealed with its true nature.

Then the fire will be released.

And the actions of the mustard seed will appear.

As the whole world will see the full picture of what the story behind the waves have been. The agenda within it, and the true core of who is the tare and who is the mustard seed.

The most powerful war strategy is in the listening and the reading of the opponent. Through the waves where it will go, what it will reveal and how the earth will respond. And when the waves have done its work, and the storm have silenced, then the truth have been revealed.

The core of each nation.

Who are the tare and who are the mustard seed. And then the fire will be released upon the earth. The fire of the Holy Spirit. Zech. 2.5

“As therefore the tares are gathered and burned in the fire;
so shall it be in the end of this world.”

Matt. 13.40

The power of the release of the responding in the waiting will allow the church to welcome the man with the measure line. Where they have put aside their own measurement.

It is the final stage before the crossing of the finished line.

Where the appearance of the man with the measure line appear upon the water after the end of the last wave.

Where the rivers are released.
The rivers of living water upon the nations. Dan. 11.7

“In the last day,
That great day of the feast,
Jesus stood and cried, saying,
If any man thirst,
Let him drink.
He that believe on me,
As the scripture have said,
Out of his belly shall flow rivers of living water.”
John 7.37

There is a last day,
Where the great day of feast are released.
The power of the end of the waves after the storm.
Where the fully grown tare and mustard seed are seen off the world.
And the rejoicing of the feast are released.
As the waves have stirred a thirst in the nations,
a thirst after new water.
Where what was established only have been revealed for its true core.
Both the heart of the churches and also the heart of the nations.
And in this new there comes the flow of the new wine.
As the world have shifted its bags, its reality of core. And reveal who the thirsty are.
Where the respond only will make known the hunger and thirst.
And reveal who have allowed the new wine bags to be established. To welcome the new wine.

Chapter 8 The release of the taxing –

“And all went to be taxed
Everyone into his own city.”
Luke 2.3

Throughout history we come to season where there will come a taxing over our lives.

Where all we are will be set to the core of what we have.
Where our hearts treasure is. And in this we will find that there will seem like there comes a taxing upon our treasures.

Where what we value will be shaken, and taken apart, and we will need to tax, to give out from what seem to have fallen apart.

And in these times, we will find that everyone will be set into their own city.

Where the setting is the power of each person's treasures.

And in this we find that the city will be where we have been set. As it is what is our own. Our treasure.

What have been shaken, what is stirred to the core, and in this it seems like the falling apart have come upon what is our own, what is stated to be our city. As if this is not enough, there comes a requirement of taxing.

To give out. To tribute.

To bring out the core of what are our shaken treasures.

And here the dividing among the powerful commanders are seen.

In whom set themselves to allow the taxing to be seen as a blessing. To allow that in the midst of the gathering into of everyone. In the midst of the reality of our own city, our remaining treasures.

We find that the requirement of taxing only stir us to reach out.

To launch the release of blessing that will be squeezed out of the requirement of the taxing. Of the command to everyone.

To as into their own city.

Where the refreshing of treasures are brought to the surface. Where the hidden core of treasures in each person's heart are brought into the light and they find the power of who they are. Where they are rooted. And also, are brought to the understanding of that the shaking only have released the blessing of what is coming.

A power of the seed of taxing,

upon the treasures of the hearts of man.

Both the gentile and also the Christian.

The healing of the nations.

The release of the taxing are seen in the understanding of times and seasons.

In the knowing if, in the knowing off.

The power of the understanding is set in the limit of understanding. But when the limit are connected to the core of the blessing in the understanding of the taxing;

Then the connection for the release of Gods kingdom on earth have a passage. A passage through hearts.

Both gentiles and Christians.

That are powerful commanders.

As they have found their heart core to be released in the midst of the command of the everyone. In the midst of the gathering to its own city. And here seen that in the midst of the shaking, what comes out in connection with the command to tax; only bring peace.

As this peace results in the release of the understanding.

The release of understanding in deep changes are only set in the wisdom of God and in the release of the revelation of the Holy Spirit. This is given to us freely if we allow our hearts to listen and to question.

Question where and what.

And allow to be directed toward the wind that blow.

The power of the wind of the Holy Spirit is that it blow upon all the earth. Upon all.

Where he find the release of the taxing in the hearts.

As he move powerfully upon the release of the Word.

As Gods word are not limited to move upon a requirement in a heart. But is moved wherever the Word of God are released into action. And upon this action that comes out of hearts that find the treasures to be released into the taxing, there we will find the move off the Holy Spirit.

Regardless of if they are saved or not.

Because the Holy Spirit only search to find the release of the Word, Jesus in hearts. And when he find it. He move mightily. And in this move he release the understanding of the knowledge of the Word – Jesus. And stir the hunger to be connected to Jesus. The Salvation that will multiply the taxing in the heart. The powerful wind of the Holy Spirit.

Where the wind is what will determine the message.
As the wind will hear and bring what it hear with it.
To announce the words.

“Notwithstanding,
lest we should offend them, go thou to the sea,
and cast an hook, and take up the fish that first come up;
and when thou hast opened his mouth,
thou shalt find a piece of money:
that take,
and give unto them for me and thee.”
Matt.17.27

The power of the story Jesus share with us in Matthew 17.27 is also a story connected to the end time. As it is the story of taxing. Where the fish is the symbol of the world, and the money that are found in the fish are the core of the heart of the world, the nations, each nation, each city and also in this the heart of each person. And in this the fishermen find the taxing.

In this we read the heart core of the nations. As the rhythm of the wind allow us to see the arising of the taxing in the heart of people, cities, and nations. And here we see the value of the money. As the value we read will determine the value that will bring the core of the value of the taxing in each heart, each city, each nation, and in the world as a total.

“Butter and honey, shall he eat,
that he may know to refuse the evil,
and choose the good.”
Is. 7.15

The power we find that Isaiah release in Isaiah 7.15 are connected to the power of the challenges the Assyrian empire where to bring as an invasion upon the land, the city, the people, the heart of God.

All invasion will bring out the taxing.
All invasion will bring to the core the butter and the honey.

"And he took thereof in his hands,
and went on eating,
and came to his father and mother,
and he gave them, and they did eat:
but he told not them that he had taken the honey out of the carcase of the lion." Jud. 14.9

The power of the commanders that are seen in the taxing, are the workers, the hands. That bring the power of the honey.

And share of it to eat. The power of the release of the taxing in their lives, where they see the release of the

honey in the dead lion. There the power of the word have been released into honey, as the dead lion both refers to the power of salvation in Christ Jesus, and also to the death upon all through the invasion. As the invasion only was a tool to release the honey in the lion, for the hands to take out and give out.

What will be produced out of the core of the invasion.

Is where we find the dividing.

How a person, a city, a nation and also the world in general will refuse the evil works in the invasion, and where the choice to choose the good will be seen. As the good are the taxing.

“Who have bound the waters in a garment?
Who have established all the ends of the world?”
Prov. 30.4

The power of the water is where we find the fish.

Without the water we will not be able to see the fish.

And then not either be able to see that the great release of who have bound the waters as it is in a garment.
Rev. 19.13

The power of the invasion are only set to be the stirring of the sea, in order for the fish also to swallow the money.

What have value according to who have bound the water.

As the who is God, the creator of all things. And in this we find that in the invasion the church will have to dive in, to be swallowed. And as it are collected again at the shore, the money will be taken out of the fish, the world. And here we will find the value of the money, the church. As this will be the tax to give to the government as the require of a taxing upon the city.

Where there is a requirement of taxing, there will also have been an invasion.

And the value of the money that will come out to pay the tax, are the value that each person, city, nation and also the church have allowed to be the release in the invasion. The release of the tax.

This tax is the value a person, a city, a nation are to rebuild the nation upon.

“And the spirit of the Lord began to move him at times in the camp.”
Jud. 14.25

There is a move of the spirit of God that comes upon the heart that have allowed the taxing.

Where the move will be in the camp. As the heart have been set to the character of commanders.

There is a command that the wind of the spirit of the Lord make come over the taxing. And this wind blows both upon saved and unsaved. As God is not a respecter of person, but he is a respecter of his Word. And where he find his Word, there the spirit of the Lord are sent to move.

As the Word is Jesus.

As Jesus is active and not static.

As where Jesus is released in the fullness of action in a heart is where the Holy Spirit will blow. But then there is the release of the blessing and the belonging as a child and this is released in hearts that have allowed themselves to be born again.

That have received Jesus Christ as Lord and Savior. But if these hearts do not allow the word to move in their heart, nor allow there to be a taxing upon it, then the wind have nothing to move upon.

There is a release in the invasion, that is the taxing.

This value of the taxing will determine the power of the, nevertheless.

Where the character of nevertheless will stir the taxing. And the value of the taxing will determine the stronghold of the heart, of the city, of a nation.

“Nevertheless, David took the strongholds of Zion:
The same is the city of David.”
2. Sam. 5.7

“Where they said The blind and the lame shall not come into the house.” 2. Sam. 4.8

The definition of the blind are the ones that have not been willing to allow the taxing to come upon their hearts. The definition of the lame are the ones that have not allowed the action to be released in the Everyone to its own city. Where rebellion have been what have been seen as the taxing. And upon rebellion there is not possible to pay tax. As there are off zero value.

Both to the heart, and also in connection with all else.

But where the power of the nevertheless have been seen, there will also be seen a value in the taxing. And the amount of value will determine the power of the release of the stronghold of the city; the heart, the nation.

“So, David dwelt in the fort, and called it the city of David.
And David built roundabout from Millo and inward.”
2. Sam. 5.10

How we dwell in our taxing will also release the power of our building, our rebuilding round about what have been touched by the invasion. As we find the release to be set in the inward.

“And David went on,
And grew great,
And the Lord God of host was with him.”
2. Sam. 6.10

The power of the taxing of a nation will bring out the core of the nation.

Where its colors will be seen as diverse.

As powerful as it grow great, as the Lord God of host are with it. And the power of the great eagle are seen as the coming unto Lebanon. Both in geographical dominion and also in spiritual. As the power of the great high branch of the cedar will once again be set in its rightful place.

“A great eagle with great wings, long winged, full of feathers, which had divers’ colors, came unto Lebanon, and took the high branch of the cedar.” Ezek.17.3

Where taxing are the power of the seed of the land. As it have been planted in a fruitful field. As it have been placed alongside with great waters. Where the setting have been as a willow tree.

The power of the release of the definition of the willow tree are seen in Lev. 23.40, Job 40.22, Ps. 137,2 and also in Is. 44.4.

This is the definition of where a nation set its worship, where the taxing, the core of the squeezing of the shaking, the tears have been set upon the definition of the willow tree.

The power of this tree is that it grow abundantly in Euphrates. That is the definition of the fourth river in Gen. 2.14.

This geographical truth, and also spiritual definition bring the release of the power of the willow tree in a nation.

Where its action are set upon the core of the combining state of the old Adam and the New. Where the old is the statement of the natural, the geographical aspects. And the new are set in the spiritual, Jesus Christ. Together this is the release of the willow tree as the setting of the great waters. And when this is established in a heart, in a nation, as it is the release of the taxing. Then it will grow with the spreading of the wine of low temperature. Where the branches turn toward him.

As the eagle both represent a nation, the power of the anointing, and the release of the beast the eagle as it is one of the commanders in the great powerful army of God for the end time. As the eagle never act without being seen in connection with the lion, the lion of Judah.

As the plucking of the eagle only strengthen its course to be released with new strength. As the new wine are to be released. As the new wine bags have been settled into the nations.

Where the state of the wine, as the strength of it are set to low stature, as it have humbled itself. Before the eagle. Ezek. 17.6

“The first was like a lion, and had eagle’s wings:
I behold till the wings thereof were plucked,
And it was lifted up from the earth,
And made stand upon the feet as a man,
And a man’s heart was given to it.”
Dan. 7.4

The power of the dispensation of the fullness of times are found in the heart of the taxing.
Where the taxing is the release of the heart core. Where the value of the taxing is what the spirit of God can move upon.

As the taxing only bring a togetherness as in one. As in unity.

Upon the hearts that have a value of taxing.

As this is the core of the release of the action upon the Word – Jesus. Knowingly or unknowingly. And this the wind blow upon. As it will connect the taxing upon the earth. As this will bring the powerful release to the governments, the nations.

As it is the heart core, or the release of his Kingdom come.

“That in the dispensation of the fullness of times
He might gather together in one
All things in Christ,
Both which are in heaven,
And which are on earth:
Even in him.”
Eph. 1.10

Chapter 9 The fall of Tyre –

Arise, shine; for your light is come,
and the glory of the LORD is risen upon YOU!
Is. 60.1

The joy of human's ability to shift and stir creativity
in the midst of challenge, is powerful.
In this power there is rooted a desire to see something arise.

And this power are what is set inside of us all.
This is in our DNA.

You know this for a fact when you watch children.
How often have we not seen the joy of a child to build something, either with Lego, in sand or with other material, only to find the laughter and joy as they tear it all down to see if they can do it all over again. And this joy of tearing down is not found in the root of evil, but in the joy of that they have a confident that they will make it all over again. They simply love the joy it brings to see what they are able to do. Either they are aware of this fact or not.

And this is how we all are made. To be builders, creators. Each day.
Each day we create.
Each day we have the ability to make all things fresh.
Each day we rearrange and use our mind in various ways to find solutions.
Regardless of situations, and circumstances. And the greater the challenge, the greater the stirring in our lives for creative solutions become.
We are created to be over comers, to be winners in life.
To know the joy that we have the power to build, to tear down, and to rebuild and just enjoy the process off it all.

To allow our hearts to be stationed in this reality, is to allow our lives to not connect with the storm but the eye in the storm.

Where we watch and learn in the midst of it all.

As we are in the tearing down process and allow our hearts to be in peace as we know we will be greater in the rebuilding process.

God have given us the power of a future glory to be stated in our DNA.

And this is also what we find being released in all our daily activity. As we also find the power of the joy of a child as they love to watch their own ability to arise and to rebuild.

“And the Gentile shall come to your light,
And kings to the brightness of your rising.”
Is. 60.3

The power of Isaiah's prophetic words in Is. 60 is connected to both the first and the second coming of Jesus. Where the first bring Salvation to all through the cross and the resurrection of the Messiah. And the second is the stated redeemer power of the power of the glory of the Lord that are to be released covering all the earth. As it will redeem all the gentiles first. As they are the fish, and as the gentiles are redeemed so will also the church arise. As it is the fullness of the old Adam and the new Adam, Christ Jesus blending into one. As God always put things into completeness. As he is the creator of all, that states that all is good in him.

And in order to release what is good, there have to be an awakening, a stirring.

Not of the church, but of the world. As the world are what are to awaken the church. This is the power of the end time release of the glory arising upon all the earth.

And as the gentiles come to the light, the Word, the power of the character of the Word, Jesus – the release will also be set upon the kings. The kings upon the earth. As they come into alignment with the released prophetic Word.

To its brightness of arising.

The power of the Word is that it is not connected to the Jews, nor the gentiles, nor the earth. As it holds power all by itself. And it is the arising of the Word in the hearts of men that are the release upon this statement – to its brightness of arising.

As the brightness will make the church awaken.

To see that they have absolutely no governing role in themselves other than what the Word state.

And in the end time the release of the Word will be in the gentiles.

As the fish swallow the Church. As the world swallow Jonah. And in this the church will see the brightness of the rising of the Word. As the character of the Word are released into the character of the gentiles. To love one another. As this is one half of the fulfillment of the commandments. And this the end time church had forgotten as it had become too full off itself.

But the power of the awakening have arised. As it have arised through the gentiles. As the Word is the sustainer of all things. As the Word is Jesus. And when the activated word, is released in the heart of man, regardless of who, it will arise and shine. As the light has come, and the glory of the Lord is risen upon you.

“Then you shall see,
And flow together.”
Is. 60.5

Then the power of the unity of the old Adam and the new Adam have come to its completeness. When the Word are the unity that bind it all together.

When the Church are made known to the reality that it is the Word and not the church that is the sustainer of the Word. And the Word, Jesus move upon who he want, wherever he want, and how ever he want. He is not a respecter of person. But he is a respecter of himself, as he is the Word. And where he find the release of himself is where he powerfully also release his Holy Spirit to move.

“I have made the earth,
The man and the beast that are upon the ground,
By my great power and by my outstretched arm,
And have given it unto whom it seemed meet unto me.”
Jer. 27.5

This make the knowing and the seeing to come to our brightness as we find the power of the flow together. Where the world and the church have teared down the wall. The power of the wall as we find that the church was to blame that had come between the world and the church.

When Joshua was to enter the promised land, he was aware of the giants. And also saw the promised land. But they faced a challenge, the walls of Jericho. And in this he took a walk with God to understand how to manage this challenge. And God stated the Israelite’s to be the ones to blame for the lock up of the people inside of the walls of Jericho.

“Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in.”
Joshua 6.1

The power of our action may shut the world to know Jesus.

To bring walls that state them not to see Jesus for who he is.

That he is for them. That he have given all he is so they can be all he is.

And in this the reality is to bring this awareness to the church. As they are awakened of the reality that they have been the ones resulting to the shut up.

Because they have become so full of themselves. Of the power of the promises and not willing to allow it to be released for all. As God is for all.

The power of the wall of Jericho was that the walls fell when the Israelites took action to make known the reality of worship. To worship God and not to pay attention to wither the promises, nor the wall, nor the result of the wall. But only the creator off all things. As he is for all.

The power of the old testament is rooted in the old Adam, and in this we find the release of the old promise if we do not read the text with the pen of the author, Jesus. As he is the author and finisher of our faith. Hebr. 12.2

And in this reality, we know that the promise of the statement given in Joshua 6 are also the same statement given to us today, but now released in the fullness of all. Where the new and the old Adam have become one.

This is the release of the flow that Isaiah state in 60.5. Where Isaiah state this flow to be connected together as also do Paul in Eph. 2.6

If God could in the old testament bless both gentiles, and give the governing role of the earth to whoever it pleased him, how then is it that we may be so full of ourselves that we find that this do not apply also today. God is God all by himself. He make his sun shine upon both good and evil. And in this he have sent his Son, for all.

The power of the truth in his word is always connected to the volume of the worship of the great I Am. That he is God all by himself. That there is nothing that he cannot do. As there is no limit in him. Throughout history when there comes challenges and seasons of war – either it be silent or loud.

There is a core of the volume of this worship that have been tuned down. But now the volume are started to be tuned up! Both by the world and by the Church as they flow together.

This worship is connected to the stirring laid down in our DNA. That we are set in our core to arise and be awakened in the midst of challenges. Where we both enjoy both the building and rebuilding process. And the joy are set in the core of the tear down. As we know that we are capable to do it all over again. Just as a child that loves to build only to see it fall all apart to do it all over again. Over and over again. And the joy of the process only are enlarged as the repeating of the process goes on. As the reality of its own ability to make it all over again is in the core.

When this core is locked down, then it only stir to be stronger.

When you stop a child in this process it will most likely listen, but immediately find new ways to continue this joyful playful way of reminder of its core to arise to build, to tear down and to rebuild.

This creativity is not set in the core of rebellion but in the core of our DNA.

This is also what we see arise in a nation, or in the world where there comes storms that will try to tear down the core of their DNA. And for a short moment they may be in chock but then it arises an awakening. To arise stronger and more powerful only for the joy that it know the core of who they are.

This is the statement that have been seen over the world for centuries now. Where the restriction have been set outside of the lines in the Word – outside of the grace of God.

As there have been an invisible lock down upon the world stated by the church. Where the church have built a wall. A wall of Jericho around the world, locking them in. To not be allowed to see the promise of the land that now is given to all. Through Jesus.

But there have come a rebuke. Upon the sea. The world. Bot in the statement in connection with Jonah and also with Tyre.

And in the power of the release of the arising of the light, of the glory of the Lord, is that it is risen upon you. Upon all. As God is for all. As God have given his son for all people upon all the earth. Through out all times.

And for the second time the power of the message have hit the world;

The powerful massage of the arising as the light have come for all.

As the glory of the Lord is risen upon all.

That the power of the AND once again are set in the core of the earth.
As God have made the building of the ark, once again be stated to as the light – Jesus.
As he remind the world of the risen Word that was taken down in three days only to be rebuildded for the whole world to know that the light is shining upon all. As the power of Gods sun, shine upon all.
All over the earth each day. As the power of his grace is new each morning.
Even the creation itself state the reminder of his love toward us all. As his light shine upon us. All!

“And the gentiles shall come to your light,
And kings to the brightness of your rising.”
Is. 60.3

This is the power of the awakening of the gentiles. That also will bring kings to the brightness of the rising of the Messiah. As the release of Matt. 28.18-19 are stated in its last session.

“All power is given unto me in heaven and in earth.
Go you therefore and teach all nations.”

And what is it that we are to teach?
That his kingdom have come near. To all.

All nations, to all kings. And in this the kings are brought to the brightness of his arising.
As the revelation of the Word, Jesus, the prophetic word of the teaching are set into the heart also of kings in all nations. To release the kingdom of God on earth as it is in heaven.

And this is the prophetic release of the statement we find in Joshua 6.1 as this is also a prophetic statement upon the end time. Where the wall are set of the false teaching of the church that have put walls around the world and the remnant. Making them locked up with invisible wiles to not see the promise of the land that now are given to all. As the power of the release of the all are set in the Word and not in the church. As the powerful release of the Word are the light that state the world to Arise – as it have come to shine, and as the glory of the Lord are now risen upon all.

“And it shall come to pass,
that when they make a long blast with the ram's horn,
and when ye hear the sound of the trumpet,
all the people shall shout with a great shout;
and the wall of the city shall fall down flat,
and the people shall ascend up every man straight before him.”
Joshua 6.5

A commander that state toward a people of disobedience to follow a command; To shift and align their hearts to take action for what they have caused. As their disobedience are the reason why the shut up have come over Jericho. And in this the commander Joshua make them accountable. After the command of God. As also make know to us that we are accountable for the world state.

If things are set to be into a shut up, then there are a disfunction in the worship of Gods people. The larger the shut up, the broader the effect of disobedience will affect the world. And in this the strategy is to make known the rule of accountability.

To allow the brightness of the church to arise as it have the power to release the wall – with mighty worship.
To allow the world to see that the arising they just have done is upon the Word. As the flow of togetherness have been released in the shut up.

And in this the glory of the Lord is risen upon the world. As the gentiles come to the light, and kings also are revealed the brightness of your arising.

When the great shout is released. As both the world and also the church once again are joined together as one. As both the old Adam and the new are seen in the togetherness in the arising. As the shining of the light only is connected to the Word – the Messiah. As he is the light that shine. Upon all.

As the arising are set in the core of the DNA of mankind. As the stirring have been set once again in the flowing together. To be enlarged. Because the abundance of the sea shall be converted unto the world. As the rebuke of the sea, as the rebuke also came over Jonah, as the world are the fish, that swallow Jonah as he is a statement of the Church. And in this we find the converting of the sea. Is. 60.5. Where the forces of the gentiles are released.

“And the city had no need of the sun,
Neither of the moon,
To shine in it,
For the glory of God did lighten it,
And the Lamb is the light thereof.”
Rev. 21.23

The power of the city, the great city that also is stated in Jonah.
“And should not I spare Nineveh,
That great city.”
Jonah 4.11

When God state his grace to be for all. Then he is actually stating this throughout all times, throughout all seasons with no connection other than to himself. That he is the great I Am. And he is for all. He has given his son for all. All that will arise.

And the arising have no limitation other than the connection with the wish to arise. And then in this powerful wish to arise God connect and state that he will spare. Spare all where he find an arising as the arising is connected to the light that have come to shine upon all.

As this powerful arising are set into our DNA. To regardless of the process of building, tearing down and rebuilding, this is all set in the core as our arising.

And in this arising, we are given the promise of the land of the powerful promised land, the city, where its builder is Jesus, the Word.

And this city is stated to be given for all. This promised land is released in the arising as the light have come to shine. To shine upon all.

“But the land, whither you go to possess it,
Is a land of hills and valleys, and drinketh water of the rain of heaven.
A land which the Lord your God care for:
The eyes of the Lord your God are always upon it,
From the beginning of the year even unto the end of the year.”
Deutr. 11.11

The power of the promises of God is set into our core.
He know our frame our borders. As they are set to be in the midst of adversities. As we only arise higher

alongside with the hills and the valleys. As it keep us alert and awake. As it stir our creativity and is releasing our joy, when we acknowledge the core of who we are.

Children have this release in their activity, and somewhere along the road it may be blur. But it is still in the core. And this we see over and over again in the midst of adversities how a people arises and find the flow of togetherness. The flow of togetherness against the wall.

And sometimes the wall have been hidden for years and not made us aware of its existence but only given us a sense that there is a dysfunction.

A dysfunction in the release of the promise of the land.

But when the wall are revealed, then we can state the true enemy and go up against it. With worship. As we have arised. As we know the light is shine upon us. Upon us all. As the flow of togetherness are released.

“Your borders are in the midst of the seas,
Your builders have perfected your beauty.”
Ezek. 27.4

When the enemy make the border to be set in the midst of the seas.

In the midst of the challenges in the world in order for themselves, the enemy to make themselves the builder that perfect the beauty, then there comes a rebuke from God upon the sea. Not to rebuke the world but the builders that are set to make perfected beauty after the wisdom of man.

The power of chapter 27 and 28 in Ezekiel is that it is the rebuke of the operations of darkness.

Where Tyre are the principality that we also see that are behind the action of the shut up of the seas, as they try to set borders to keep the sea under their building structure to make the beauty after their heart. As they have set it to be set as their heart to be as the heart of God. To make themselves Gods. Ezek. 28.6

But God have come with his rebuke against the sea to save it from its builders. The builders with the false agenda to make there be set borders, false walls around a world that God state is to be arised in the light of his love. As he have given them the redeemer – Jesus Christ.

And in this rebuke God reveal the heart of the operation of Tyre, the spirit of darkness that set the borders in the seas. And he state why;

“Because your heart is lifted up,
And you have said,
I am a God,
I sit in the seat of God,
In the midst of the seas,
Yet you are a man, and not God,
Though you set your heart as the heart of God.”
Ezek. 28.2

The spirit of Tyre is the same spirit we see connected to the spirit of Nebuchadnezzar. This dark spirit have come over the world in different stages throughout history, and each time been defeated.

Each time it have had its core to set borders in the world as it state itself to be powerful to make the world bow under its war strategies. And the wiles in this war strategies is to set wiles in order to bring borders in the limitation of the arising of the DNA in the heart core of a people. Of a nation and also of the world. This spirit are connected to the mindset of a new world order. As it knows that God have stated a perfect, blessed good world order through his Son, Jesus Christ in the release of his Kingdom come into all nations.

This spirit of Tyre, that also are the release of the spirit of Nebuchadnezzar upon the world, are defeated with one weapon – first the release of the rebuke of the Lord upon the sea, and then in the arising of a people.

A people where the light have appeared to shine upon all.

Where the flow of togetherness between the old and the new Adam only have made the walls of Jericho to fall once again. As there is a flow together in the entrance of the promised land.

“And behold I come quickly;
And my reward is with me,
To give every man according as his work shall be.”
Rev. 22.12

Chapter 10 For God is with us – Is. 8.10

The power of his grace are not seen in the earth.
It is not connected to what have been,
what is, nor in what is to come.

The power of his grace is stated before the beginning of time.

Where he set himself to write the full story.
The full story of all things.

Where the author was none other than Jesus Christ. Hebr. 12.2
Where the author is set to be the one, we look unto.
As he is the Word. John 1.1

And as we look unto him in all things, in all seasons, his writing come upon our hearts.

Allowing us to know that he is Emmanuel. The power of God with us.

What darkness can hold the light?
What darkness can withstand the light?
What darkness is hidden for the light?
As God holds the earth in his hand,
and the earth he have given to man.

And in the covenant of the old Adam, the world was given into the hand of man, but in the new covenant, the new Adam is where the earth are set.

So, the earth is no longer in the hand of none other than the Emmanuel. God with us!

“Now therefore, behold the Lord bring up upon them the waters of the river.”
Is. 8.7

The power of his water, of his living water, into the earth are not set into the action of the old Adam, but into the new. And as the new Adam are set to be the Son of God, the Emmanuel. Then there is an eternal promise of God with us.

Regardless of the earth. Regardless of seasons.

The power of this water are not set in the strength of man, but in the power of God. In the power of his grace. That he is with us. As he have sent his Son – Emmanuel.

“Strong and many.”
Is. 8.7

The power of the release of his water of the river are set to be strong and many.
As there is no withholding from God. As he is with us.

And as he is with us. He allow the power of this strong and mighty waters of the rivers to also come upon even the king of Assyria, upon his glory. Is. 8.7

Who set the limit of the strength of our God?

Who set the limitation of his Emmanuel?

That he is for us?

That he is set to hold the earth in his hand as the earth now are given unto man, the new Adam. The Emmanuel!

As the power of his waters of rivers are strong and many.

As it even water the kings of the opposition, to bring victory to the land.

As he have given a promise to come up over all his channels and go over all his banks. Is. 8.7

Who set the limit for the power of his grace?

The power of the outreach of his Emmanuel!

There is none that have that power.

As God is for us.

For the earth, as the earth are given into the hand of man, the new Adam, his Emmanuel.

As his promise of grace is to overflow.

To pass through Judah. Is. 8.8

Judah was the one that did betray Joseph along with all his brothers, but he was also the one that spared his life. Not after the sake of his own will, but after the will of Gods promise.

When there is a promise of God upon your life, the actions of man cannot out wipe the will of God.

Man will always when walking upon his own wisdom, try to find solution to the promise upon a vision, upon the heart of a person called by God.

To try to implement the impression and also the statement of the way it shall be stated after the will of man.

Where the will of man is set to not state an unlimited power of release of rivers from one man called by God.

As the refusal of this truth is stated to be of pride.

This was also seen in the brothers of Joseph in their pride and rebellion up against the calling of God upon a man's walk.

As they stated Joseph to be high of himself as he shared the power of what God put upon his heart. As he was stated with the fear of the Lord of what was about to be released. And in this the brothers had to make borders. Borders of limitations of the calling set by God as they in their own wisdom stated his walk to not be after their approval.

Whenever a man, a community or a nation have the desire to approve a vision, or a calling upon the walk of man. Then they state it not after the heart of God but after the wisdom of man. And all their action will be influenced by the devil.

With wicked powers to destroy and to kill what is of God.

This wickedness is rooted in pride, and in jealousy.

Where what God have approved is what man in their own wisdom state to be the governor over. As they are set as the approval of the heart of man.

Who gave man the governing authority to approve anything that God already have stated as approved?

If God have approved a man's walk and stated his vision upon a heart.

Who is set to be the approval of this walk?

The walk of a calling are stated not in the heart of man, but in the heart of God.

The power of the life of Joseph is that God through all the challenges in the meeting with the wisdom of man, made known the wisdom of God. As he stated himself to bring his life to mark his statement as proven by God.

The life of Joseph is not stated as an example of how man are set to approve or test the walk of Gods vision in the heart of who God choose.

The story is written of the horrific effect the wisdom of man will have upon the walk of a man that is chosen by God. As a mark to never ever repeat this again.

But sadly, man is stated to often to live in its own pride and off its own jealousy as it will set itself to be as God. As it will have the desire to approve and test the walk of what God already have stated as approved.

But God stat to be superior above all these things.

What God have called, and the walk upon a man's heart is what he stand with. As he is God all by himself.

So, Judah are stated to be given the rivers of Gods powerful grace. Regardless of his actions. The walk of Judah that could have had a devastating effect as he walked after his own wisdom, was by God stated to be set to be an example of his grace. Of his grace where he show the release of his Emmanuel.

In spite of the tragic effect it had upon the life of Joseph.

That never ever was set to be off God but was the actions of evil operation of darkness. And these evil operations made Joseph to be set outside of the blessing of his own house. And also, to be in years of tragic circumstances as a result of the rebuke from the wisdom of man.

When man rebuke, God always vindicate.

What man set in his heart to be the governor of what God have approved, God always will show himself strong and mighty upon. Regardless of the price it will place upon the heart of who God called, he will vindicate and pay out a reward.

There is a walk in the wisdom of man,
and then there is a walk in the wisdom of God.

Where the walk in the wisdom of man, always persecute and find the need to approve and to test the walk in the wisdom of God. Where their justification are set in the heart of the operations of wicked powers. And in this they make the walk of the heart of the wisdom of God heavier than it should have been.

Because sadly to often this opposition are not seen coming from the empires and their stated strategies. But it is coming from within. Where the hearts are walking close, and in this the choice to open up to walk in the wisdom of man are the result of the walk in pride and jealousy. As what God already have approved, is not what the hearts will approve but over and over again find the justification to put in place. In order. To correct. But the root of it is in evil darkness.

But the power of the light is that it overwrite darkness and all its actions. As the power of the story of Josephs walk at the end of his life, where that he gave Judah approval in spite of his evil action.

The story may seem to give Judah a better outcome than his brothers, still as we read it, he should have been the one standing up for Joseph. Allowing the brothers to know and see their foolishness of pride and jealousy as they walked after their own wisdom. But he did not.

What the story reveal is that he knew better than his brothers, still he acted cowardly and took the side of his brothers.

But Joseph regardless of the cost their action placed upon his life, knew the wisdom of God. And wanted to set it before his brothers. That what God had stated always come to pass. Regardless of the wicked actions of the wisdom of man.

God is always standing firm with who he appoint.

With whom set his heart fully to walk with him regardless of the foolish and wicked actions of man.

There is a refuse of the still and soft water of Shiloah.

Where God have stated his healing. John 9.7.

When this refuse is set in the core of hearts, of nations, then God have to come an set himself strong. And allow the world to know who holds the earth. As it is God with us. The Emmanuel.

And in this regardless of times, seasons, and the setting of wars, the setting of opposition, and the setting of the

operations of darkness. God state – I will allow my waters of rivers to flow, strong and many. Even the King of Assyria, and it will pass through Judah.

The power of God with us, is that there is no empire, not kings, no kingdom, no power upon the earth that can withstand his waters of rivers. Nor is there in the power of the actions of the course of the life of Judah set limitations upon his waters of rivers. As he make it stretch out of his wings to the breadth of the land. And this is what we are to associate with.

How the power of God is set to state the mark upon all that rise up against him. All these things will be broken in pieces.

Where the counsel of man will come to nothing,
as the words will not stand, for God is with us. Is. 8.9-10

The refusal of the soft water of Shiloah will release the bringing of waters of rivers. As these rivers will allow the power of God to be released even to the neck, and the stretching out of his wings shall fill the breath of your land.

To reveal the dimness of the walk of the familiar spirits. Is. 9.19.

Where the walk of the soft waters have been refused.

The healing water of Shiloah.

That where set to be given to the heart of the people. And instead it have refused. Is. 8.6.

And the refusal have caused familiar spirits to govern and rule. But there is a nevertheless.

As God have allowed his waters of rivers to flow through it all.

As he has set the land to its breath with the covering of his wings. Where his statement is; God with us.

“Nevertheless, the dimness shall not be such as was in her vexation,
when at the first he lightly afflicted the land.”

Is. 9.1

Regardless of the refusal of the soft waters, God have stated for all eternity a; nevertheless.
Where his grace have no limits but are the waters of rivers. Upon the afflicted land.

“The people that walked in darkness have seen a great light:
They that dwell in the land of the shadow of death,
Upon them have the light shined.”

Is. 9.2

The power of God with us, is Emmanuel.

The power of the earth given into the hand of the Messiah.

As he is the Word. As he is the author and finisher of our faith.

As the battle of this world are set with confused noise. Where the warrior when stated to walk upon the wisdom of man only are set in confusion. Is. 9.5-6

Then there is given a promise.

Where there is given a government that shall be upon the shoulders of the name called:
Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace.

And of his increase of his government and peace there shall be no end. Is. 9.6-7

To order it –

To establish it –

The zeal of the Lord of host will perform this. Is. 9.7

“And the remnant that is escaped of the house of Judah shall again take root downward,

and bear fruit upward.”
Is. 37.31

The remnant of the tribe of Judah are set to be the power of the release of the new Adam, as it is the tribe of the Lion of Judah. The power of the release of the Messiah.

The power of the action of man upon the wisdom of man, will not last forever. But will be set if stepping into the remnant, the ones that would like to be part of the release of the Word upon the earth through the Messiah. To be seen as rooted both downward and also bear fruit upwards.

There is a coming by the way where God state a return. A return to not come into the city. To not have any governing authority nor affect upon the city. As God have given the release of the Emmanuel.

As God will defend the city and save it for his own sake. As the city also are stated to be the world. Is. 37.34-35

The power of God with us. Is the power of the promise of the new Adam. The Emmanuel.

That God save the city for his own sake. Not for the sake of Judah, nor the Assyrian empires, nor any other cause.

But he is God all by himself and state the course and value to be in Emmanuel.

And in this he state the way that the enemy came to be the same that he shall return and shall not come into this city.

The coming into the city is the taking over of the city.

The planes and the strategy may have been released and may have been made known as the enemy already is by the way.

But God state that he shall return the way he came. Is. 37.34

The power of defense are not stated after the refusal of the soft water. Nor is it stated after the king of Assyria, nor is it stated upon the passing through of Judah. But it is stated upon the sake of David. Upon the protection of the line of David.

The promise of the Emmanuel.

The power of the interpretation of the power of the spirit of Nebuchadnezzar is not stated in the dream, but in the promise of the Emmanuel. As what action God state are rooted in the protection of the line of David. And in this protection, we find the release of the prophetic word of the first coming of the Messiah, but also the second.

“And in the days of these kings shall the God of heaven set up a kingdom,
Which shall never be destroyed.” Dan. 2.44

The power of the promise of Emmanuel, God with us, is that we are given a promise that can never be destroyed. As it is set in the heart of a man, the Emmanuel. God with us.

And in this release, we find that this promise will consume all these kingdoms, and it shall stand forever. Dan. 2.44

The power of the release of familiar spirits that come with the refusing of the soft waters. Have lost its power. And so also have the empire of the connected spirits with the interpretation of the works of the spirit of Nebuchadnezzar.

As God is with us.

Chapter 11 The restoring of the coast –

“He restored the coast of Israel
From the entering of Hamath unto the sea of the plain,
According to the word of the Lord of God of Israel”
2. King 14.25

The power of the seas are set in the power of the hand of God.
There are no darkness that are not set in his hand.
There is no powers that have governing authority above his Word.

What God state will be performed.

When and where he state it.

According to his appointed time.

The power of his appointed time is that the dark powers always try to tempt and make the appointed time to be out of season. But God is never out of season.

We find a powerful and good example of how this tempting can come as it always are rooted in the core of darkness to make Gods perfect will to be out off line.

To either differ its course or

to not be on time

in order to hit the shore to hinder the restore off the coast.

In Luke 4.1-44 we find that Jesus full of the Holy Spirit are returning to Jordan as the spirit lead into the wilderness.

Jesus is returning to the watering place. Jordan, the river of Judgement that are set to go through history with various stories connected to its course.

"Jordan overflowed all his banks all the time of harvest."
Joshua 3.15

And into the wilderness.

In this valley there is no in habitations. Only the voice.

The power of the tempting is upon who Jesus is set to be. And to make him step out of the wilderness to command. But there is no season to command in the wilderness.

There it is the season to listen to the wind of the darkness.

As it will reveal its plans and strategies.

“And the devil said unto him,

If thou be the Son of God,

command this stone that it be made bread.”

Luke 4.3

It is in the wilderness that the questioning of the if comes.

If...

Toward all that goes on in the season, to make the distraction to get out of season. To make the command to be out of line, out of order and its time frame.

The power of the answer Jesus give in this is also the very same truth we are to state when the darkness would like to make us come out of season, and to come with a command.

“And Jesus answered him, saying, It is written,

That man shall not live by bread alone,

but by every word of God.”

Luke 4.4

There is a power of the understanding that reveal the wisdom of man and the wisdom of God. Where the wisdom of God is stated only to the bread, the teaching. But have not connected it to be with every word of God.

As the bread are the stated half of the Word and only a half cannot be the complete fullness of release of the command. Only the fullness with the statement of its true governor can bring the end command that will reach out and affect what it is stated. This is why the dark powers would like to bring out of course, and out of season. Because they know if the stated bread, the teaching are given in the wilderness. It will have no power. As it is out of order. It is out of season. Only the command from the every word of God will bring the fullness to the release.

So Jesus stayed in order. According to the wisdom of God and not after the wisdom of man that are affected by the operations of the will of darkness.

In order to restore the coast, there is a command that have to be given out from the wisdom of God. As the bread and the every word of God is the fullness of the context. As only the fullness of the context will bring the right reason to act.

“And the devil, taking him up into an high mountain,
shewed unto him all the kingdoms of the world in a moment of time.
And the devil said unto him,
All this power will I give thee, and the glory of them:
for that is delivered unto me; and to whomsoever I will I give it.”
Luke 4.5-6

When the setting in the wilderness have come past the first test the second will be to be set to get the full view of what is brought upon the season, and also the knowledge and power to shift it. And in this the command and order to shift is not rooted in the word of God, in the completeness of the text, but in the desire of the darkness.

The devil have no power to govern and to give out the seasons and times after the word of God. But he may disrupt the course of its flow as he may bring disruption to the walk in the wilderness.

But to stay in place and in order according to the context is to allow the bread to be silent, as it is the teaching and to allow the contexts in its fullness to step forward.

As God is God all by himself. As he have no need for any one to step out or step up to release his word. He is stated to be the appointed season. He is stated to be the appointed time. And no one can release who he is without his command.

In the second test there comes the desire to worship creation itself, and not to stay in place in the fullness of the context of the word of God.

“IF you therefore will worship me, all shall be yours.” Luke 4.7

The promise of all, is not stated to be given by the darkness as they have no governing role nor any authority if it is not given out from the context.

Out from the Word of God.

“And Jesus answered and said unto him, Get thee behind me,
Satan: for it is written, Thou shalt worship the Lord thy God,
and him only shalt thou serve.”
Luke 4.8

The release of the appointed season, and the appointed time is to reveal the wind of the darkness in the wilderness. And when it is revealed, the power of silence come upon the earth. Only in order to bring the

fullness of the context.

As the teaching, the bread itself only in the connection with the word of God bring the release of who God is. Into the heart of the earth. Into the heart of mankind.

The power of Jesus is that he did not do nothing of himself, but what he see the Father do.

“Then answered Jesus and said unto them,
Verily, verily, I say unto you,
The Son can do nothing of himself,
but what he seeth the Father do:
for what things soever he doeth,
these also doeth the Son likewise.
For the Father loveth the Son,
and sheweth him all things that himself doeth:
and he will shew him greater works than these,
that ye may marvel.”
John 5.19-20

The power of the release of God’s wisdom upon the earth is rooted in the fullness of the context. As this is released into the knowledge of the world in the wilderness. Jesus did not have any need to be brought out into the wilderness, but it is the statement of the end time in how the power of the released word of God will be the seasonal final statement. The final command. The only command with governing authority.

How is it that the world today find that the teaching, the bread alone without the connection to the fullness of the context, the Word of God will shift the world into season?
Have man become God all by themselves?
Have man become so full off itself as they have entered into the arena of darkness with the release of the bread, the teaching?
As they are to impatient to stay the course in the wilderness to allow God to be God all by himself?

The seasonal time where the release of Gods wisdom are set, is in the fullness of the context. The fullness of the word of God.

As this will bring the release of the bread, Jesus to Jerusalem.

And here we find the third attempt to bring out of order, out of season the appointed word. Because still the release of the context have not come to its season, only to its understanding. Man’s understanding, revelation upon the bread, Jesus, is not enough if it is not in order with the command. With the word of God.

“And he brought him to Jerusalem,
and set him on a pinnacle of the temple,
and said unto him,
If thou be the Son of God,
cast thyself down from hence:
For it is written,
He shall give his angels charge over thee,
to keep thee:
And in their hands they shall bear thee up,
lest at any time thou dash thy foot against a stone.
And Jesus answering said unto him,
It is said,
Thou shalt not tempt the Lord thy God.
And when the devil had ended all the temptation,

he departed from him for a season.
Luke 4.9-13

There is a tempting in the released bread when coming from the wrong source. As the devil knows also scriptures and use it as temptation.

The final test is in the tempting to ease the course in the wilderness. To ease the pain, the reality, the true statement that in the wilderness there is absolutely nothing that can state the release of shift, except the lie of the temptation of the shift. First the bread, and then if this do not apply to a shift, then the release of the pain. The reason for the awakening.

There is a right time to apply the “comforting” words in the bible and there is a wrong season. Make sure to check the source behind the giving out of the bread, and that it is not from the operation of darkness. As this will robe you of your appointed promise of the release out of the wilderness.

This final test Jesus passed. Only in order to bring us a statement in order to know the fullness of the context. That the fullness of the context, the command only are rooted in the word of God. As the word, Jesus cannot do anything without the command given in the fullness of the context, the word of God.

This is the release of the power of the Spirit. And after the release out of the wilderness Jesus went into Galilee. Luke 4.14

Bringing out the message of the gospel toward the people,
in the synagogue.

As he teach the acceptable year!

The acceptable season, the release of the command of the fullness of the context, the word of God.

“The Spirit of the Lord is upon me,
because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted,
to preach deliverance to the captives,
and recovering of sight to the blind,
to set at liberty them that are bruised,
To preach the acceptable year of the Lord.”
Luke 4.18-19

The power of the acceptable year is the fullness of walk in the wilderness.

Where Jesus have set the power to be released into the earth as he state the book to be closed. As all is finished. As there is nothing to add. Luke 4.20

And state;

“This day is this scripture fulfilled in your ears.”

Luke 4.21

Mark that Jesus state the; this scripture.

Not the fullness of the context. Not the fullness of the Word.

What Jesus was releasing with the power given from the Spirit after the walk in the wilderness as he faced the tests, was only the fulfillment of this scripture!

How is it then that we in our ignorance think we can go around and throw scriptures, as the bread as the teaching without the connection to the command? To the creator behind the Word?

If Jesus stayed put in the wilderness and knew that he only was the bread and without the command from the father, the word of God, he could do nothing. How come that we then think we are superior above this?

And if Jesus after this walk only release the fulfillment of this scripture; How come that we think we can bring understanding upon the bread and walk without the connection of the fullness of the context, the word of God.

The command from God?

And then blame God that nothing is happening.

Nothing is happening because even Jesus could not go upon his own bread, his own teaching without the command from the father. And then only release scripture after the command of the reasonable time appointed by the father. The word of God.

Does this then reveal that the test in the wilderness was failed, in one of its steps?

As God is God all by himself and never fails.

“He restored the coast of Israel,
From the entering of Hamath into the seas of the plain.”
2. kings 14.25

The power of the restored coast of Israel is found in the entering of Hamath and into the seas of the plain.

When the seas have been maid plain the entering of Hamath will be done.

The power of the seas are set in the seven. As the seven seas in the natural realm are set to be; Arctic, North Atlantic, South Atlantic, North Pacific, South Pacific, Indian, and Southern Oceans.

Is. 24.16-23

“From the four winds and the seven seas we hear the singing:

"All praise to the Righteous One!" “

Mark well when there comes a noise from the seven seas upon the appointed time.

When the release of praise are brought to the shore.

As this is only the first step of the test in the wilderness.

Where we are to listen to the wind. And not allow the bread, the teaching to direct us to act. As it is not connected with the word of God. As it is rooted in the wisdom of men.

As we also will find the release of the four winds.

The four spirits of God.

Allow then the four winds, the four spirits of God to do its warfare. As we stay put in the wilderness. Allowing God to move all by himself. As any interruption from the bread will be out of season.

“Jordan overflowed all his banks all the time of harvest.”

Joshua 3.15

There will be an overflow of all his banks all the time of harvest. But it will be released after the wilderness as the power are released upon the remnant. As they release the reading of the timely word of God – as it comes into its fulfillment before our ears.

The power of the borders are set in the heart of those who wait.

“According to the word of the Lord God of Israel.”

2. Kings 14.25

The power of the released word of God is who it come through and where the messenger come from. The power of the released word of Jonah is that he was set to be also the end time voice into the entering of Hamath into the sea of the plain. Into the seven seas. Both its natural realm and its spiritual.

As the sea where to be made plain by the released appointed word. Where the seven are set to be by the hand of his servant Jonah, which was of Gath-hepher, גַּת הַתְּפֵר

The release of the wine press. The release of its digging.

Josh. 19.13, 2. Kings 14.25

“Daniel spoke, saying,
“I saw in my vision by night, and behold,
the four winds of heaven were stirring up the Great Sea.
And four great beasts came up from the sea, each different from the other.
The first was like a lion, and had eagle’s wings.
I watched till its wings were plucked off;
and it was lifted up from the earth
and made to stand on two feet like a man,
and a man’s heart was given to it.”
Dan. 7.2-4

There is the power of the walk of the man in the wilderness, and then there is the power of the voice in the wilderness. Both are seen by the world. Both are heard as the message are given to be seen off the world. In this the walk of the man in the wilderness is connected to the release of Dan. 7.2-4 in the appointed season in the appointed time. And alongside with this there will come a copy to distract, to be as the walk of the man in the wilderness and this is the voice in the wilderness that is stated in Rev. 13.1-3

Both appear in the wilderness.

Both are seen, and both have a message.

As both messages seem to be of the bread. But the walk is the release of the wisdom of God and the other is the voice as the wisdom of man. And many will follow the voice.

The walk of the man is connected to God; the walk of the voice is connected to the dragon. Rev. 13.1-3

As his name is blasphemy as he speaks of great things.

Rev. 13.5

“He that leadeth into captivity shall go into captivity:
he that killeth with the sword must be killed with the sword.
Here is the patience and the faith of the saints.”

Rev. 13.10

The patience and the faith of the saints are been encouraged in the story of Jesus in the wilderness. In order to set the release of the scriptures in the appointed time, and the appointed season.

As they have connected the leading into captivity to Jer. 29.7.

Where the leading are the spirit of Nebuchadnezzar as it is only the release of the voice but not the voice itself in the wilderness.

“And I will turn thee back,
and leave but the sixth part of thee,
and will cause thee to come up from the north parts,
and will bring thee upon the mountains of Israel:”
Ezek. 39.2

The causing of the coming up are in the full command of our God. As he is the Word. The fullness of the context of the author, Jesus. Hebr. 12.2

And as this fullness of the coming up, the bringing have made its appearance upon the mountain, as this is where the test will be seen of the world. Where the voice will be heard, and the walk of the man will be seen.

As God have stated it to be released upon Karmel, only for his fire to be released.

And the entering of the sea of the plain are set to its fulfillment.

As the coast of Israel have been restored.

At the appointed season for the appointed time.
According to the word of the Lord of God of Israel. 2. King 14.25

The release of victory of the seven seas are set in the heart of the world when it see the release of the seven times.

When the asking have found its release in the heart of man, and not in the heart of the voice.
As the heart of man have steeped out to be connected with the walk of the man. Matt. 18.21

“Then came Peter to him, and said,
Lord, how often shall my brother sin against me,
And I forgive him?
“Til seven times?””

The wisdom of man only see the seven, the seas.
The voice in the wilderness.
The wisdom of God see the release of the seven.
The walk of the man in the wilderness, as he is the bread, the teaching but only are released in the context upon the command of the Word from God.

“And it came to pass,
That when Jesus had finished these sayings,
He departed from Galilee,
And came into the coast of Judea beyond Jordan.”
Matt. 19.1

There is a coming to pass into the coast beyond Jordan.
There the release of the seven have been stated into the wilderness and come to its complete release of the scripture. Where there are brought a finish upon the saying.
That make the walk depart from Galilee and enter into the beyond. The Beyond Jordan.
Where there have come a departure from Galilee.
There is a release of the natural Galilee that we find in Acts 9.31, and then there is a spiritual departure from Galilee.
Where Galilee is stated as the home, the safety.
As it also was the home place for Jesus.

There is a departure of Galilee that make our speech to shift.
“But he denied it again.
And a little later those who stood by said to Peter again,
“Surely you are one of them;
for you are a Galilean,
and your speech shows it.”
Mark 14.70

The power of the departure from Galilee is when the denial is been silent. The denial of the walk of the man in the wilderness and the ear is no longer tuned to the voice in the wilderness.
Where the speech are not off Galilee but beyond Jordan.
Where we find the word of Jesus to be stated as true, as the season have come into the session of the end. And our hearts are crushed and humbled for listening to the voice and not to the walk of the man.

“Then Peter called to mind the word that Jesus had said to him,
“Before the rooster crows twice,
you will deny Me three times.”
And when he thought about it, he wept.”
Mark 14.72

Chapter 12 The power of the right shore –

The power of God is in his love toward both the earth and its people.
There is put a remembrance into our heart whenever and wherever this truth are to be interrupted.
As his love is power. As his love is the Great I Am – The Messiah.
And wherever this truth are challenged, he puts a remembrance.

A remembrance of repeating heartbeat.
To make sure we will hear the beat.
The beat of his heart toward all upon the earth, even all creation itself.
As he is love. As his core cannot be other than love.
And in this the dividing is set into the heartbeat.
Because wherever there is a heartbeat, is where ever the darkness will come to put a lock upon the remembrance.
In order to make the heart forget that its beat is set upon the power of love.

The power to be established in the present truth is found in the stirring. 2. Pet. 1.12-13

To stir up is both a natural statement and also a spiritual action.
To make known all that is good and will encourage to make the move toward where you need to be.
The focus of our heart when rooted in Jesus will always bring us close to hope, to future.
That in the line of our shore we are set to sail.

Upon the seas, upon the dreams, upon the value of our core.
In the shore is where we find our stirring. If we load our ship with needed supply for our next journey.
As life is a daily journey and our shore may be our quite time in the morning with God and also throughout the day. Where we allow him to speak heart to heart with us. Allowing him to refresh and direct our hearts to know and rest in the map he have given for our journey.

It is the power of being grounded in truth. In his Holy Spirit.
As we always are in remembrance of these things. That God is for us. That God is with us.
That he have established an eternal hope that is the ship we sail in. And as our ship is at the shore, be in the morning time to reload or throughout the day. We know that there is a stirring. A stirring as we are established in the present truth.
In the power of the Holy Spirit.
Not in our own strength, nor in the core of the world. But our ship have become the tabernacle, the power of the resurrected Christ Jesus. As he make himself be our perfect remembrance.

Remember me for good Nehemiah prayed as he build the temple. As he restored it. For the glory of God and the establishment of Israel to have a shore. To know that there is a present truth.
And so also, we need to pray today, as we are set to build the last temple. Remember us for good our Lord.
Remember us for the truth as your truth guide us and allow our hearts to be set at the right shore.

Today this remembrance have been stated in the, nevertheless. In the very same statement Jeremiah had to bring to the Israelite's in the connection with their shore, as they had been set at the false shore allowing the reloading of the ships to be set with false message and false teaching.

Where the prayer to be remembered for my good had been given different aspects. As the truth were not allowed in the connection of the remembrance.

This message connect to the operation of the spirit of Nebuchadnezzar, the king of Babylon. As it is the connected yoke that is set upon all, both people and the earth when there is the dysfunction in the remembrance. As the message from the Lord is falsely and its messengers are stated to be in the name of the Lord but are not sent from the Lord.

This connection is also seen with the words in Revelation 17. Where the ships that are set to be the saints have been falsely mislead and set to be under this spirit as they themselves have made the ship come to the false shore. And in this the true shore will find resistance. As the shore of the false truth have been plentiful and covering the nations. And here the shore that state the false teaching, the lack of truth of the Spirit of God; will be drunkenness.

As the drunkenness have become in the, nevertheless.

As the yoke have been resisted.

Just as the message of Jeremiah was resisted and his yoke that was placed there by the Lord was removed by the false teaching and broken as they put him into captivity. So also, this spirit will break the yoke that are set to be in the teaching with the message of captivity. And as the message is rejected, as it state the truth the yoke will be broken off, the Word, the truth in the Word. As the shore where the truth are given the maps and the right equipment will be tried to be destroyed.

As the yoke is the sanctification in the truth. In the Spirit of God as he is the shore that reveal the only map and equipment that are from the right commander, God. John 17.17

As he, Jesus is the yoke that is sent into the world, and now have sent the saints, into the world.

And for their sake the yoke are set upon the shoulders of the Messiah, so that they also mightly be sanctified through the truth. John 17.19

As all the yokes now forever will be in Christ Jesus and broken through his resurrection.

The promise of the return are found in the, nevertheless.

Where the message of nevertheless is given an ear. Both by God's people and by the world.

Where God is the stated power upon all things, and he state the release of freedom of the captivity as the seeking of peace are done in the city and as we pray for it. As the city are the world.

As we pray for the city, both the world and also the ear to hear the message of the, nevertheless.

Where the shores are many and so are the ships, but they do not go to the right shore. The one with the right commander.

Where the loading is not with the right equipment and also the maps for the journey are false.

And in this the ships state to be warships sent out from a commander.

But here Jeremiah state the message off, nevertheless.

That the message and the will is good, but it is false and not sent from God.

And the message the Lord state is to find peace in the city, to obey in the midst of the captivity, and to pray for the city, for the truth to be brought into remembrance. Remembrance of the power of God, of his love.

Toward all mankind. That he have stated the remembrance of the message of the yoke. That it is stated to be a remembrance. Of the Messiah.

Today this present truth is set within us as we have allowed Jesus to come into our hearts.

Allowed him to be both the ship, and also the shore. As God points out our journey and give out the map.

Where our navigation is the Word – Jesus. And as he allow the water to bring us through in all seasons.
Where the wind only sharpens our senses, our stirring.
To know, and to rest. As the wind is the spirit of God that always bring the remembrance of Jesus Christ, as he always led to the Father.

Our journey are not set after cunning fables, but after the power of God upon the remembrance seen released in the truth upon the journey of the ships.

“For we have not followed cunningly fables.” 1. Pet. 1.16

The power of our journey is not built upon fables, but upon power, and also upon the power and coming of our Lord Jesus Christ. 1. Pet. 1.16

This power are only released in the heart of the core of those who will find the rest in the shore. As the shore is where we are given out the map for the journey. And also, are loaded with what will make a powerful successful trip regardless of the weather.

But the ships that do not rest at this shore will not have a safe journey, nor will they get the right map. As the stirring of our hope only are found at the shore of truth. As the journey only are brought to its final destination with the completed assignment with the map from the right commander.

But as in all journeys the peace is in to stay its own course.

As all ships will have their own journey and in this the travel itself will show off what commander that where giving out the map, and also was loading the ships.

As the commander do not be fooled. As there is only one shore that is approved, the shore with the label Jesus Christ. And even at this shore, only the ones that will allow themselves to be given the correct map and also the correct loading will be given the full approval from the commander.

“I have made the earth,

The man and the beast that are upon the ground by my great power and by my outstretched arm,
And have given it unto whom it seemed meet unto me.”

Jer. 27.5

The power of these verses is found in chapter 27 where Jeremiah teach the lesson of the yokes. Where the lesson is set in the command. As this is the command from the Lord to state to the masters.

In the lesson of the yokes, as the yokes will be all that we find are set upon our shoulders, either it be self-made, world made, or God made. These lessons have a command. That are to be addressed to the masters;

To allow the masters to know who made the earth by his great power and his outstretched arm, and he give it to who it seem meet unto him.

The power of Gods statement then is that he have set these lands into the hands of Nebuchadnezzar the king of Babylon. And all nations are to serve him, until the very time of his land come. And many nations and great kings shall serve themselves of him. Jer. 27.6-7

The very time of his land came at the entrance of Messiahs first coming, where he stated to be given all power in heaven and on earth. Matt. 28.18

There is a yoke allowed under the setting of the land into the hand of Nebuchadnezzar the king of Babylon, where there is stated a command to obey.

To obey.

To Obey God in the midst of adversities and in the midst of the yokes that have been set.

In this Jeremiah continue to state the story of the walk of the Israelite's that will not allow this message to be seen as truth, and also prophets come and state message off peace and good will toward the Israelite's.

Jeremiah's reply to this is stated in Jer. 28.7;

"Nevertheless, hear thou now this word that I speak in your ears, and in the ears of all the people."

And here he state that the words of the prophets are good and well, but not timely and true.

And also, that the desires of the people is also well and good, but not what is the word of the Lord.

As the Lord have seen their disobedience and have set the yoke upon Jeremiahs shoulders in order for the people to understand.

Understand that there is a message to be heard upon a man. And to know that there is a, nevertheless.

A nevertheless that allow the dividing of the desires of the heart of the people and the prophets to be heard and also to allowed be known not to be off truth.

As the nevertheless is the dividing of the message.

Where God allow the message to state that the obedience is where their salvation will be released.

And in the obedience, they will see the good, the power of God be released among them and within them.

As he is God for them and with them. If they allow their ship to be set at his shore.

As he have given out the powerful man Jesus Christ that now have taken the yokes.

And in the allowing of the people to see that the yokes are a message.

A message of the nevertheless, of the dividing.

"I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon, and they shall serve him: and I have given him the beasts of the field also." Jer. 29.14

The Power of the iron yoke is the power of the connection with Rev. 19.15

"And out of his mouth goes a sharp sword, that with it he should smite the nations:

And he shall rule them with a rod of iron."

There is only one message to bring to the masters of the earth.

Where God have stated the release to be into the hand of the spirit of Nebuchadnezzar the king of Babylon.

It is the message to give an ear to the teaching of the yoke.

As man in itself have no power to be released out of the hand of what God have stated the message of his salvation to be released upon.

As the power of the iron yoke only can be released by the sharp sword that goes out of the mouth of the Messiah. As the ruler ship over these masters only are set with the rod of iron. As the power of iron is that it is made out of fallen meteors, fallen stars. As the stars are metaphors for fallen angels, fallen dark powers.

This is the only message to bring out to the masters. And also, to the people.

As the message is set in the statement of truth that God have brought the message of salvation to be given out.

As the message is set in the yoke.

Whenever a ship sail to the wrong shore, they bring themselves into troubles. As if the shore are not stated in the core of truth. Where they are given the right map and equipment for the journey. And here there is set a message of yoke, to listen and to obey. In order for the heart to understand. To come to the statement that the heart have been divided. And have not seen the statement in the, nevertheless.

And in order for the ship not to go under as it is misled at the shore, the masters are given out a message of governing authority. As the captivity the masters will make come upon the hearts will become their salvation. Even if it seem for destruction and captivity for a short moment of 70 years.

"For so say the Lord, that after seventy years of accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place." Jer. 29.10

The result for this reply from God toward the Israelite's where that they had allowed the truth to be blur.
To allow the voice of the spirit of truth to be silent.

As they had allowed their hearts to be deceived and their message was falsely given out under the label of; in the name of the Lord. As he said he had not sent them. Jer. 29.9

For in Christ Jesus there is only one truth;
to be a new creature.

And as many as walk according to this rule, peace be on them, and mercy. Gal. 6.15

The power of the remembrance are stated in the truth.

The power that the Word of Jesus is truth. John 17.17

And in this we sanctify ourselves. To know the power of the false shore and the shore of truth.

To allow to be given out the right map and right equipment.

As our journey are stated to be performed with the good toward us, as we are returning to the place of the land.

Where the promise of hope and future are released. Jer. 29.11

The map with an expected end.

Chapter 13 The opening of the shut gate –

“Then he brought me back the way of the gate of the outward sanctuary which looked toward the east:
And it was shut.” Ezek. 44.1

The power of the statement when a gate is shut is to find the right connecting key.

A very simple truth, but in geographical and also spiritual connections, so hard to release. As the mind are set to be connected upon who we are, and not upon who are to enter into the gate, as it is the prince.

To invite a lion, we need to have meat.

To invite a King, we will need a throne.

But the statement for the invitation for a prince,
it have to be grand. As he is the heir of the kingdom.

And when he also is stated to have the key to the gate, then there are stated expectation to the invitation.

The invitation have to have the right order.

The right description. And this Ezekiel are stating to us in chapter 40-44 as he reveal to us the understanding and strategies of the release of the last temple, as it is the wedding. For the prince, the bridegroom.

And here we find that Ezekiel are given powerful measurement of all preparations to the grand wedding.
As it will be grand.
It will be the most marvelous ever seen upon the earth.
As it is for the prince, the Son of God.
A wedding for a prince is never simple or plain.
It is grand. And loud. Announced for all.

This powerful wedding are both to be celebrated on earth and then continue its celebration in heaven. And here we find both Ezekiel and John in the book of Revelation join in their revealing of the plans and connected strategies.

“In the five and twentieth year of our captivity in the beginning of the year,
in the tenth day of the month,
in the fourteenth year after that the city was smitten,
In the selfsame day,
The hand of the Lord was upon me and brought me tighter.”
Ezek. 33.1

The power stated in Jeremiah that where announced to Gods people before the restoring of the wall and rebuilding of the temple where the future statement to know.

To know as God always repeat himself when there is something of significance.

The power of the first temple was stated established through war. Where David established a city, the city of David, Jerusalem. And upon this city he built the vision – the temple.

The second war was set to be in the order in the teaching that stated a captivity. As in connection of the release to rebuild the wall, and also the temple through the release of the yoke, as it was a man-made yoke. As the yoke was broken off Jeremiahs shoulders for the release of bondage off Gods people.

Only God had given the command to place the yoke upon the shoulders of Jeremiah in order to allow his people to understand.

To understand the greatness of his love.

That he was for them and with them.

Still they did not allow his message to come through as they were deceived with false teaching and messages through false prophets. So, the broken yoke became their captivity.

For 70 years until they understood the release of salvation in the midst of captivity, in the city, and upon the city. Jer. 29.7

The third and final temple are already established in the resurrection of Christ Jesus. As he both became the yoke as all our sins are in him, and also the Messiah as he became the one that bore the yoke upon his shoulders for us. And in this the captivity of the world, the masters of the world, where once and for all broken off. And here the release of the third temple are.

As we in Christ Jesus all together are the body of Christ, the temple. As each one of us also are a separate temple for his glory. Where the breaking of the yoke is the release of God’s love upon all mankind.

The first yoke was set to be upon the land and the people of Israel. The second yoke was set to be upon the Son, as he is also the release of it, into the land, the kingdom of God and toward all mankind. As the first land was Israel, and the release of the spiritual land is the church as it blend both the gentiles and Jews together as one.

And in this temple the gate are set. Where the prince are invited. As this temple are the location for the wedding.

As there will both be a wedding in Zion, both its geographical and its spiritual.

But in this location, there will once again be seen a captivity.

But now it will be inside of the temple.

Inside of the body of Christ. Just as when the false teaching and false prophets where seen in Israel, the land, at

the time of Jeremiah's message of the yoke.

So in the time of the release of the vision, the invitation will be seen as captivity. As the message of the redeeming truth have been neglected and resisted. And in this the temple have come into captivity.

The body of Christ. And this captivity will be seen in the beginning of the year. As the beginning of the year will release the city to be smitten. As the city is the world. And in the selfsame day as the city are smitten, the hand of the lord will come and bring tighter.

The power of the five and twentieth year of the captivity are not set as the timeline but as the release of the teaching. Where the teaching have been the captivity and the release are seen in the release of the city. Ezek. 40.1

“And it came to pass in the twelfth year, of our captivity in the tenth month,

in the fifth day of the month, that one that had escaped out of Jerusalem came unto me, saying;

The city is smitten.”

Ezek. 33.1

The power is in the coming out. The coming out of Jerusalem. As Jerusalem is the city of David.

As when the awakening of the warriors of the city of David arise, the announcement of the message of the smitten city will be released.

As the power of it's coming to pass have been seen by the world. And not only in the house of the church. But where the world itself have seen the captivity of Jerusalem and in this they cry out for the release of the twelfth year.

As the fifth have not yet come. As the twelfth year are set to be the borders. As the biblical definition of twelve are the symbol of faith, as the divine ruler ship of the church.

The release of the captivity are seen in the completeness in the coming out of Jerusalem. And as the release of the twelfth are released the power of the ten will be seen in the month.

The power of the release of the ten are in its symbol, the authority and government of God upon the earth. And as this is set in the month, then we find the biblical connection of month to be; month (chodhesh, yerach; men): Chodhesh.

This verb connects to the meaning; to wander, as it also connect with the wandering out of Egypt. As the seasonable time of the wandering where were the feast are set. Exodus 13:4 ; 23:15 ; 34:18 ; 16:1
And in this we find the release of the fifth.

Where the biblical definition of five are seen as the symbol of God's grace and goodness. The power of the fifth book of Moses, Deuteronomy, are set to be the release of God's grace. In Deutr. 6.4,5 we find the creed of Israel as the message to hear, Shema. This creed was to open the hearts of the Israelite's. To be for a sign, on the hand and on the fontlets between the eyes. They were to be written on the doorposts of the house and the gates.

These powerful words in Deutr. 6.4,5 Jesus quoted in Matt. 22.37 where he stated the first and the greatest commandments.

The key to the gate for that only are set to be opened by the prince are the release of Ezek. 33.1 and 40.1 as it is released upon the earth in its fullness in the appointed time.

This is the setting of the bringing back to the way of the gate of the outward sanctuary.

As the bringing back is set to the core of the release of the law, as it is stated in the release of Grace.

Upon the heart of Israel. Upon its people.

Where the geographical release will set the core of the spiritual release of Zion in the appointed release of the time in the city.

In the five and twentieth year of our captivity.

Where the five now are released in the twentieth.

Where God's goodness and grace are released in the fullness of the twelve; the completeness of the waiting and

suffering.

As the fourteenth are the symbol of the salvation and deliverance in the year.

Where the definition of year are stated as the highest division of time, as also Noah stated a year to be connected with 365 days that may state the release of the key as its completeness in Ezek. 33,1 and 40,1. As it will be the opening feast for the gate to be for a total of 365 days as the release are set in the beginning of the year.

The key is the fullness of the commandments where Ezekiel 33.1 are the first half and Ezekiel 40.1 are the second half, and the fullness thereof upon the earth will release its unity in love as God release himself in the fifth day of the month.

Where the day is the deliverance of the doom, the day of Yahweh. The day of the month. The deliverance of the doom of the wander. And in this the message of the city will be given as it is smitten.

When the unity of the command in Ezekiel 33.1 and 40.1 have come to its fullness, in that selfsame day the hand of the Lord will come upon the messenger and bring tighter.

Where the bringing of the vision will be set of God into the land of Israel. Ezek. 40.2

Chapter 14 God is good, and he do good –

“For he spake,
And it was done,
He commanded,
And it stood fast.”
Ps. 33.9

The power of the works of God are done in truth.

The power of his goodness cover the earth as it is full of it. Ps. 33.4,5

The power of our God is set in the heart of who he is.

Not in the statement of the seasons, nor the reality of the voices of the world nor the darkness.

As the only governing command that is eternal, is his command.

By his power all things are set to be aligned. And in this we step into the truth and connect with he spirit of God. As the spirit of God are the truth. And in this all things abide and move. As he is the movement that shift the Word to align the world after the command of the father.

The reality of power are not stated in the heart of man, but in the revelation of the truth.
As the truth are the only release of power with the governing authority of the command.

As there are no power in man alone, only in the power released in the revelation. As man step into and align itself with the truth, the power of the Holy Spirit.

As God speak, as he command, and it is done, and it stand firm. Unshakable. Ps. 33.9

The teaching of Jesus was stated to be with authority.

With power. Matt. 7.29.

Not always agreed upon,
not always approved,
nor received.

But still it was the word of Jesus.

Where the doctrine made the people astonished.

And this statement we find after the telling of the two foundations in Matt. 7.24-29.

Where the hearing is stated to not be enough, as there also have to be a doing upon the hearing.

As the building are set to be upon a rock.

Today these words have been repeated over and over again until we no longer hear, nor act upon them.

Because if we did, there would be an astonishment around us. As these words where stated with authority.

The story of the two foundations are also to be connected to the story of the yokes, and the story of captivity.

Where there is stated a false reality and also a reality based upon the truth.

“How much more shall your father
Which is in heaven
Give good things to them that ask him?”
Matt. 7.11

There is a power on the robbing of the word,
where the repeating of the message is what is the robbing.

As the repeating of the message has allowed it to lose its salt, and also the statement of the truth. As what the rock is stated to be. As the context where it was stated is as important as the revealing of its truth.

The power of this statement came after a discussion made to seek signs and wonders, to know and to understand the fullness of times and the statement of the law. And in this Jesus state; you seek to understand by the wisdom of the world, but upon the wisdom of God you do not rely. As you cannot discern the times. And Jesus state the warning of the false teaching. To be aware. As just a little leaven will make the whole dough to be smitten.

Did you not understand, Jesus state to the disciples?

As they are after the signs and wonders and have not stepped into the understanding of the release of the truth.
Did you not understand the root behind the miracles and the signs, the root as it are set into the core?

And Jesus asked a question to release the understanding that had been brought to the disciples under the journey along with Jesus. The answer revealed the understanding to be rooted in the core of the wisdom of man; upon the statement of what is seen, and its root to both the law, the culture of the law and also their own adaption into the culture as it had blended with the walk with Jesus. And in this they state only to have not understood.

There is a possibility to walk with Jesus but not have the understanding of who he is.

But Peter state differently. As he state Jesus to be the Messiah. And are given the answer that he could not have come to this conclusion himself, but it had been given to him. And upon this revelation Jesus state he will build his Church, not upon Peter, but upon the revelation given to Peter. And the gates of hell should not prevail against it. Against the revelation given to Peter.

Matt. 16

The power of the truth in the teaching have been an issue throughout times. The power of the rock is the power of the revelation given to Peter, not upon Peter himself. But upon the revelation that Jesus is Christ, the Son of the living God. Matt. 16.16

This is the statement the church are to be built upon, as this is the rock. The powerful revelation brought to Peter by the father which is in heaven. Matt. 16.17

And today this story is more important than ever. As the seeking of signs and wonders, and the statement of the law in the release of these things have come into the church. And Jesus stated that this is the leaven. The false teaching, and this teaching will only bring destruction. As there is only one truth the gates of hell will not prevail against: the revealing of the Rock in the heart of the church. That Jesus is Christ, the Son of the living God.

And upon this truth the keys of the kingdom of heaven are given out. And whatsoever we bind on earth shall be bound in heaven, and whatsoever we lose on earth shall be loosed in heaven. Matt. 16.17

The power of the revealing to the heart of Peter came from the Father which are in heaven. And today how diligently do we step into the prayer Jesus stated for us to pray?

“After this manner therefore pray ye:

Our Father which art in heaven,

Hallowed be thy name.

Thy kingdom come,

Thy will be done in earth,

as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation,

but deliver us from evil:

For thine is the kingdom, and the power,

and the glory, forever. Amen.”

Matt. 6.9-13

The release of Gods goodness upon the earth are stated in this context.

Where the revealing of the truth of the Rock have come to the heart core of the church, and it are given the key to the kingdom of heaven. And with this key the release of the kingdom of heaven are done on earth.

“How much more shall your father

Which is in heaven

Give good things to them that ask him?”

Matt. 7.11

May it be that Peter did ask the Father?

Which are in heaven,

As he practiced the prayer Jesus had thought them.

And in this release of the prayer to the father, he was given the answer.

The power of the revelation of the Rock that Jesus stated the church to be built upon.

As it were to be released.

And then again, we find that Jesus explain in Matt. 7 about the leaven. But here he do not state it toward the teaching, but to the practice of the teaching. To not judge.

The power of the teaching of Jesus here is stated to be to plain and to simple so we often miss it.

Because the power of its release are in the asking, and who we ask.

As we are revealed the revelation in our asking, as this is the heart core of our prayers.

And the answer is the Rock. That Jesus is Christ, the Son of the living God.
The keys of the kingdom of God are only given upon this revelation.

If we are not willing to refuse the leaven, we will not get the keys.
And only the key can open the gate for the prince.

But if we do ask the Father, which are in heaven.
Then he will answer.

As he is good. And give good things to those who ask him.

And this is the test to give out upon the answer you read in the churches and in the teaching. If it is not good, then they have not asked the father in heaven, but have gone to another source. Then there is no building upon the rock, and there will be no release of the key of the kingdom of heaven.

But where there are a release of the key of the kingdom of heaven. There the gate for the prince will be opened. Ezek. 44

As the marking are done well by the entering in off the house. Ezek. 44.5

As the going forth of the sanctuary have been stated into action as revealed in Joel 2.

Where the power of the keys are set into the hearts of the saints as they have heard the blowing of the trumpet in Zion. As its sound have given an alarm in the holy mountain. As the sound have brought an awakening to the hearts. To come before the father which are in heaven: to ask.

To ask for the revealing of the leaven in order to be given the revelation for the release of the Rock within the heart.

Where this is the core in the heart of the saint, and in the church that the gates of hell will not prevail against.

The power of the release of the keys will give the footprints of the goodness of the Lord in the heart. Both in the saints and also in the church.

Where its power are stated upon the masters.

Where the masters of the world no longer are set upon the nations but have been given into the hand of the Rock. And as the revelation of the Rock are released from the father which are in heaven. That Jesus is the Christ, the Son of the living God. Then the day of darkness have seen its end.

Where the sound of a great people, and a strong, that there have not been ever like, neither shall be any more after it, are on its march. Where the fire devour before them, and behind them a flame burn: as they are given the release of the land, as it is as the garden of Eden before them.

Behind them are the desolate wilderness. As the same as Jesus went through for 40 days. Where the testing have proved them worthy of the assignment. As nothing will escape them.

They run as mighty men, climbing the wall, like men of war.

As each stay its own course, marching not breaking their ranks. As the power of the sword have made them strong and mighty.

Where the voice of the Lord goes before his army.

For his camp is very great, as his day is great.

The power of the army where the voice of the Lord are heard ahead of them, will make the hearts come to repentance.

As the revealing of the leaven are stated for its true reality.

And the message of good are given out.

As the Lord your God is gracious and merciful,
slow to anger and of great kindness.

The power of the release of the army in Joel 2 are the power of the release of the teaching of the Rock in the Church.

Where the revelation are stated upon the answer, as the question have been connected to its right owner.

Where the father which are in heaven are the one the hearts seek. As he is the release of goodness upon the earth. And all he do is good.

“For the word of the Lord is right, and all his works are done in truth.

The earth is full of the goodness of the Lord.”

Ps. 33.4,5

“You are good and do good; Teach me Your statutes.”

Ps. 119,68

Where the teaching are set in this statue,
the release of results will be seen as good.
As God is good and do good.

Whenever this is not the reality, then there have not been a teaching of the statues of the Lord. Nor have the questions been given to the Father which are in heaven. Because he answer, and he is good and do good. As all the earth are full of the goodness of the Lord.

If there is not the truth of the release of the goodness of the Lord, then there have come a leaven into the heart, to the church, community or nation. And the leaven have caused judgment.

And the judgment are not from God, but from the world and the operation of darkness.

As God is good, and only do good. And in this the revelation of the Rock is stated.

That upon this truth I will build my church. That Jesus is Christ, the Son of the living God.

As the Son of the living God was sent as a love sacrifice to all, for all.

As the yoke now are set in him, and upon him.

As the captivity are released in the asking.

The asking to the Father which are in heaven.

Chapter 15 The second session will be mightier than the first –

There is a power in the release of the vine.

Where the stationed power are set in the grapes.

As the setting of the grapes are already made before the knowing of the vine.

As whom make the vine, as the water state the prophetic release upon a man.

Where the first are great, as the first is the water, but the second will be greater as it is the vine.

Where the first great we find released in the anointed as he is appointed.

As he have been set in the water that will be shifted to wine throughout the pressure of life.

And when the vine are having been seen as the water, as the connection with the released word upon a man, then in its second session it will bring fort the release of vine.

“A great eagle with great wings, long winged, full of feathers,

Which had divine colors, came unto Lebanon,

and took the highest branch of the cedar.”

Ezek. 17.3

The power of greatness are set in the stepping into the chosen water. As the water have set the course for the eagle. Where the spreading of its wings will reveal its greatness, the fullness of the covering as in connection with its wisdom. Ps. 91. 4

As the power of the highest stat himself to appoint the covering of his feathers.

And an appointed statement given in alignment upon a man will state the highest rank of authority and governing role upon the earth. Where the statement are given in the; great, as it is stated twice both to be in the character and in its strength, where the outreach will be wide. With protection. Upon the magnitude of its greatness seen in its flavor, its outreach of wisdom to touch the heart of the snow. As the core of the white are stated in the release of the power of the firmament. Where the firmament have set the temperature to be stated upon the water to be released in time of harvest.

As the man refreshes the soul of his masters. As his masters also are set as the connection with Jer. 27.4.

As the masters of the world are set as the kings in the nations. Where the kings have set themselves to be refreshed in their soul by the man. The power of the statement of the appearance of the eagle.

Where the master's refreshment are set in the soul to no longer connect with its own nations, but with the refreshing of the soul and the stated released time of harvest. As the harvest are set in the release of the snow. As the snow are stated in the north.

As the firmament are seen as the world. And not the Word.

As the water are seen as the wisdom of man and not the wisdom of God. As the vine are seen as the geographical in the natural connected to the old Adam. But it will set the core for the release of the new. For the true vine. Where the last vine will be made out of the water. Out of the foundation in the firmament as the masters have been refreshed.

As the firmament have been laid as the foundation for the refreshment, where the second statement is the dividing of the seas, the world. Where the rushing of the refreshing state its lover and upper appearance in the dividing, to reveal the dry land. Where the waters are divided from the waters.

Only when the dividing in the sea have been done after the refreshing, the dry land will appear.

And its appearance will first be seen as the cold of snow. As the full release of its true character have not been pruned but are about to come to the fire. Where its strength will be revealed.

“Like the cold of snow in time of harvest
Is a faithful messenger to those who send him,
For he refreshes the soul of his masters.”
Prov. 25.13

“And command them to say unto their masters,
Thus saith the Lord of hosts the God of Israel,
Thus shall ye say unto your masters:”
Jer. 27.4

The setting of the dividing in the firmament of the refreshing of the masters state the release of the second appearance of the eagle. Where its appearance will be shifted.

As the refreshing statement have been placed in the seed in the land, as the planting have been stated in a fruitful field. Placed by great waters, and in the setting as a willow tree. Ezek. 17.5

Where it grow and become a spreading vine of low temperature, as the branches turn toward him.

Where the love temperature is the state of the vine, as the branches will turn toward him. As the branches have set the core to the sown seed. As the seed is set in the man.

And it is in the stated action of the turning toward where the water set itself to become the vine.

And in this the appearance of the turning toward, in the making of the vine the appearance of another eagle are

stated. Only to be the very same as the first, but the appearance of it will be as of another. As the water have stated to become vine. Ezek. 17.7

And the saying would be given as;
Shall it prosper...
Ezek. 17.9

And the statement is,
It shall wither with all the leaves of her spring,
Even without great power or many people to pluck it up by the root thereof.

And again, it will be stated;
Shall it prosper...
Shall it not utterly wither...
Ezek. 17.10

And a third time it will be stated off the Lord, shall he prosper...
Ezek. 17.15

The power of the covenant are seen in the first of its half. As it will be completed in the second half of its command. Where the first is set to the water as it is connected to the father. Where the water are not set in the wisdom of man. But it is the wisdom of God. As it is one with the Father. And in its oneness the water state the release of himself in the appearance of the dry. Upon the thirsty where the fire have allowed the snow to melt. And the melting have stated the planted seed to be rooted up. As the trespassing will be revealed. The trespassing in the planted seed in wisdom of man. As it fall by the sword. And the remaining seeds of the wisdom of man will be scattered with the winds.

Then you will know that I the Lord have spoken it. Ezek. 17.21

There is a parable told by Jesus in Matt. 21. Where the parable have several statements.
As the statements are set in the waves of the bringing of the water upon the earth. As the water will release its true character.

As the appointed season it will be release in. As release in the appointed season of the parable of the house of Israel stated. As the parable is not about Israel but told to Israel. Ezek. 17.2

Then there is also a seasonable appointed connection to the words in Matt. 21. 33-46.

Where there is stated a planning of a vineyard by a certain householder.

The power of the statement to plant a vineyard is stated in the actions connected to the householder.

In the old Israel the power of the planting of the vineyard was a major business statement that affected the whole nation in plural tracks. Where the tracking where also connected to the protection of it, as the digging to allow the vine to be released was seen in the hedging round about. And in this the house holder stated the release of the vineyard to be given into to husbandmen; to the plower and cultivator of the land. And the householder went out into a far country.

The power of the statement of far, is both stated as this parable is connected with the end time church and the second returning of the Messiah.

But it is also connected with the power of the governing role stated in the vineyard, and the power and strategies that come in the appointed seasons. As the far is the setting of allowing the trust to be upon the husbandmen, as the parable will reveal that this will not be stated as good. As the receiving of the fruit of it comes with a warning. The warning of the stated underlying character of the husbandmen, where the stated trust are set to be revealed with one aspect – the revealing of the character. Matt. 21. 33-46.

There is a seizing connected to governing authority where this parable apply in the connection with the vineyard, either it be natural or spiritual. And in this the same warning are stated in three sessions. Where there are stated three attempts to trap the release of the harvest. And in this the harvest are both set in connection with the agricultural of a natural vineyard and also a spiritual vineyard.

The statement in the behold given;
Shall it prosper...
Being planted, shall it prosper...

Shall it not utterly wither,
When the east wind troubles it?
Ezek. 17.9-10

The power of the three statement in the parable of the vineyard in Matt. 21 is connected in its revealing toward the three statement of; will it prosper. The power of its prospering will be seen in the connection with the truth in the parable in Matt. 13.3-12.

“And the disciples came, and said unto him,
Why speak thou unto them in parables?
11 He answered and said unto them,
because it is given unto you to know the mysteries of the kingdom of heaven,
but to them it is not given.”
Matt. 13.10

The power of the parable of the seed continues in Matt. 13. 24-32 where the stated seed are sown, and along with it comes tare to make know its appearance. But the allowing of the growing will allow the seed to grow stronger. And the power of the parable continues to be overlapped by the telling of the next parable as it state the power of the leaven.

“Another parable spoke he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.” Matt. 13.33

And Gods reply is stated to be;
“Say now to the rebellious house,
Know you not what these things mean?
That the kingdom might be base,
That it might not lift itself up,
But that by keeping the covenant
It might stand.”
Ezek. 17.14

Chapter 16 The power of the water by the way of Edom –

Governing is stated in the statement of its order.
Not in the statement of knowledge.

The statement of order are set in the rank.
If the rank is out of place the alignment of the governing will not succeed. And the release of the water by the way will not flourish. But when the stated rank is set into alignment with the order, then the power of the water by the way of Edom will fill the country with water.

“And it came to pass in the morning,
When the meat offering was offered,
That,
Behold,
There came water by the way of the Edom,
And the country was filled with water.”
2. King. 3.20

The power of the coming to pass are set in the order of the year. As its stated rank will follow its order.
Where the order are set in the arising. As the arising always are set in the order of the morning.
Where the Reveille will be heard. As the wakeup call have set its front line.

“Awake, awake, stand up, O Jerusalem,
Which hast drunk at the hand of the Lord the cup.”
Is. 51. 17

When the cup is full, the drunkenness will be silenced,
within the 365 days in the year.
Where the Reveille have made itself to be heard. As the shifting are set in the awakening. As the awakening
demand the rising up.
Where God plead the cause of his people.
Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury, you shall no
more drink it again. Is. 51.22

The power of the trembling are set in the core of the fear of the captivity upon the earth. Where the evil works
have set its throne upon the nations and into the single hearts of its people. And the stated cup have now come
to its end. Where the fury of the Lord will be the release of his goodness upon the earth, as the earth shall no
more drink it again. As the release of the fullness of Matt. 28.18 are stated in the core of all nations. As the
masters have been set into the core of the eagle, as it have stated the release.

The release of the appointed time for the end of the evil works in the cup.

“And all the trees of the field shall know
that I the Lord have brought down the high tree,
Have exalted the low tree,
have dried up the green tree,
and have made the dry tree to flourish.
I the Lord have spoken and have done it.”
Ezek. 17.24

The power of the rank of the trees will be seen of the earth in the release of the meat offering.
As the coming to pass are set in the morning. In the Reveille.
As when the release of the water as stated in appointment with the core of the prophetic release of children of
Parosh, two thousand and a hundred seventy and two. Neh. 7.8

Where the stated Parosh are the dividing of the two parts of the return. Ezra 2.3
The first in the setting of the Reveille. Ezra 8.3 where the teaching, the sword -the word will have the final
statement.
The second part will be stated under the governor as in the appearance of Zerubbabel. Ezra 2.3. As the
covenant of the wall will be sealed. As it is set in the rebuilding of the wall.

“Give ear, o you heavens, and I will speak,
And hear, o earth, the word of my mouth.
My doctrine shall drop as the rain,
My speech shall distill as the dew,
As the small rain upon the tender herb,
And as the showers upon the grass.”
Deutr. 32.1-2

The release of the speech will be seen in the rank. As the rank state the governing release of the dew. Where the dew are the setting of the word in the heart of the nations.

As the nations have come into the fullness of the end of the cup.

Where the stated published name of the Lord will ascribe his greatness unto our God.

As he is the Rock, his work are perfect. Deutr. 32.3-4

The fullness of the work of the rank, that have released the Reveille are the settling of the Rock. Upon the earth as the fullness of the command in Matt. 28.18 have set its final approach into all the nations as the governing truth.

“And Jesus came and spake unto them, saying,
All power is given unto me in heaven and in earth.”

As the stated Reveille are the sound of the trumpet.

“Awake, awake, put on your strength, O Zion,

Put on your beautiful garment, for henceforth

there shall no more come into you the uncircumcised and the unclean.”

Is. 52.1

“The Lord have made bare his holy arms in the eyes of all the nations,

And all the ends of the earth shall see the salvation of our God.”

Is. 52.10

As the key of the gate have been released for the gate.

For the prince to enter inn. Ezek. 33.1, 40.1 and chapter 43.

And the year, the day, the 365 days have come to its fullness.

And the entering of the gate will be seen of the nations as the work on the wall and the last temple have seen its release.

As the stated invitation of the wedding are in its making.

Chapter 17 In haste you will eat your bread –

The power of saving are not set in the heart of God.

The stated course for a nation are set in the heart of its release.

In the release of the dividing.

Where the dividing reveal the saving. As the saving only allow the fruit to be rotten.

To not be for its glory, honor.

Nor a stated principle upon hearts.

The hearts that cry out for the release of the huger out of captivity.

As the fruit that have been set for the saving.

All for a coming season.

Where the man made the appointed time. Not God.

And this will be revealed rotten for the hearts of the world, but for the savers it will have the stated taste of revival. As their hearts have been blinded to not see the times and the release of the cup.

As their hearts are set in the world and its release and not in the heart of the cry from its people.

The power of the release of the heart will not be as appointed by the world, but as set in the heart of God.

Where God have stated the bread to be eaten in haste.

As the time for the release out from the captivity will be a short open door that only will be open for a hasted time. And only the ones that read the times and hear the signs will enter through.

To the times of new. To the times of the end.
As the world have entered the second outgoing of the ark.
As the ark have reached its shore.

“For he satisfies the longing soul,
And filled the hungry soul with goodness.”
Ps. 107.9

Where the hunger have found its state of haste is where the release of goodness will be seen.
As it will not show up in the appointed state by the voice stated off the church. But it will be released upon the
ones that hunger with goodness as they have been given the release of the bread.
The bread toward the world. As they have seen the hunger as it have released their hunger. Only to state the
goodness. As the hunger will be satisfied in the released hunger.

“Such as sit I darkness and in the shadow of death,
being bound in affliction and iron. ”
Ps. 107.10

The very such is stated in the cause of the walk, as where the walk have led. And in this the darkness have
appeared, with bondage and iron. And in the bondage the hunger have been awakened to cry within and the
release of salvation was upon the hearts. The hearts that had walked in the midst of the hunger, had now
themselves become the hunger in order to feed with the bread. As they had been bound with the iron, the
power of the dark angels in darkness. And their bondage had made the eyes to be open wide for the hunger.
And the knowing of the hastening of the bread. The hastening of the times.
The times of the afflicted as the cup was about to be full.
And in this the Lord of all heard their heart cry and broke their bands in sunder. Ps. 107

“For a small moment have I forsaken you,
But with great mercy will I gather you.”
Is. 54.7

As my everlasting love have not left you.
As I have not forsaken you.
As you have seen the hungry to give the out the hastened bread. As you have read the times to be hastened.
As you have seen the signs and the stated appointed strategies upon it.

“And who is he that will harm you,
If you be followers of that which is good?”
1. Peter 3.13

There is a sequence in the palace that is given.
Into the heart of the workers.
Where the workers have not stepped out of rank. But awakened the appointed time. As the time have been set
in their heart by the Lord. Where the release of the hastened bread, are set for the world. For the captive. For the
ones with the cup of tears.

That the saving of the fruit would not hear, nor see.
As their cry where not set for their pleasures.
But the heart of the hungry, their voices have been heard.
As they are set for the release of the cup upon the world.
As the hastened bread have been released.
As the departing of the sea have revealed the dry land.

For the hungry to walk through, as the water will fall over the saved fruit that have become rotten. That would not release the power given to them for the mending of the hearts with the tears.

“And he carved all the walls of the house roundabout with carved figured of cherubim and palm trees and open flowers, within and without.” 1. King. 6.29

The wisdom of the hungry have revealed the saved fruit and found it not to be part of the wall, nor part of the house to set the hasted bread. Nor to release the cup of the tears.

And in their heart, they have carved out the house round about. As the house are set to be the earth. And as the roundabout is set to be in the rank. As they have never gone out of the rank even if the revealing of the tear in the cup have bound them to their knees. And in this the release of the carved figured of cherubim have been set in their command. To release. And bring fort the carving of the walls.

As the branch of the palm trees are the sound of peace, triumph and victory. To the hearts that cry. To the hungry.

“After this I beheld, and, lo,
a great multitude,
which no man could number,
of all nations, and kindreds, and people, and tongues,
stood before the throne, and before the Lamb,
clothed with white robes,
and palms in their hands;”
Rev. 7.9

As the multitude of the hungry that have filled the cup with tears have release the fury of God into the hearts of the rank.

As only they heard the cry of God toward his hearts.

As the rank will release the goodness of God upon the walk of the wicked. As the fury of God have set its heart to cry with the hungry, the abandon, the captive and the lost.

As his heart have seen the saving of the fruit, as it have become rotten. As they would not listen, nor see.

So, he opened the flowers for the world. Within and without.

As he stated.

“For a small moment have I forsaken you,
But with great mercy will I gather you.”
Is. 54.7

And the quickening of times where released in the hasting of the bread.

As the bread had its season, where the outgoing would state the inward release in the earth of the salvation in the hunger, and the outward would be filled with its release.

"And gathered them out of the lands,
From the east, and from the west,
from the north, and from the south.”
Ps. 107.3

Where the seed from the east will be released.

As the stated release of the seed will be in the captivity. Is. 43.5

“Fear you not,
O Jacob my servant, say the Lord:
For I am with you,
For I will make a full end of all the nations wither I have driven you,
But I will not make a full end of you,
But cover you in measure.”
Jer. 47.28

The silence of the word of the Lord have been set in the state of the hearts of the servants of Jacob.
In the stated ones not seen by the world to release the bread. Nor bring the message of the hasting of the bread.
Yet the Lord state Jacob and not Israel to be the stated time where he release the full end of all nations.

Where the heart of the Lord have driven the servants with the heart of Jacob to the core of the hasted bread. As
he will make full end of the nations, as he will cover the nations in measure.
As his measure connect with the man with the measured line. Zech. 2.1

“He sent his word,
And healed them,
And delivered them from their destruction.”
Ps. 107.20

When the hasting of the eating of the bread have found its end. The state of the turning of the wilderness have
been released. As the turning are the release of the standing water.
As the dry ground will be into water springs.
As a dwelling place for the hungry.
Where they start to prepare the city for habitations.
Ps. 107.35-36

It is the power of the understanding of the hasted bread that will keep the rank. As the rank will be shifted and
tried twisted both by the ones with the saving of the fruit and also the darkness.

But the rank will not lose its line, only find its core to arise even stronger. As the release of the resistance will
stir to more clear sight and release of the cup of the tears. As they know the cup is full. As they with their own
eyes have seen its pain.

And they sow the fields, and plant vineyards, which may yield fruits of increase. Ps. 107.37

The power of the yielding of the fruits of increase are seen in the walk of the rank. As they have stepped out
into the heart of God and released his words into the rank. As their hearts have heard the beat of the Lord from
the inner core of his heart;

“Yet set he the poor on high from afflictions,
And make him families like a flock.

The righteous shall see it, and rejoice,
and all iniquity shall stop her mouth.”
Ps. 107.42

The walking in the rank have chosen wisdom and observed all these things in their hearts, as they understand
the walk of it.

As they understand the loving kindness of the Lord. Ps. 107.43

Chapter 18 The enlarging borders in the garment –

What a heart is bound by,
is what will set the grade upon the test of life.
The brokenness in a person, as it is set to the core of who they are, will set the power of the release of the answer in the test. Where the highest price of a heart is set to be revealed.
First for the world and then to the heart itself.

A heart that will lay down in obedience will always step out into the results of the core.
And reveal the core.
If it is stated in the wisdom of man or in the heart of God.

It is in the When –
the release of the exam have been done.
It is in the When, it reveals if the outstanding of the water will be seen. If the outstanding is made upon the Rock or upon the heart settled in Egypt.

“When Israel went out of Egypt,”
Ps. 114.1

In order for it to be a When,
there have had to be a passing of the test.
Where the outstanding will reveal if the core of the World or the core of the Rock will release itself out of captivity. As only the outstanding upon the rock will bring salvation to the house.

“Judah was his sanctuary and Israel his dominion.”
Ps. 114.2

What have been made the sanctuary and the dominion will direct the power of the outstanding. Regardless of the setting of it. Where the power of the lion of Judah have been set as the sanctuary and the heart have been carved out of the captivity in Egypt. Where the dominion is set in the release of Israel, the release of your Kingdom come on earth as it is in heaven.

As the release of the Kingdom are not set in the heart of a king, but in the heart of a lamb.

That where in the When.

That stated the test.

That was the exam.

That was heavens price.

Only the lamb, as it is the only price are the only answer upon the test. As the power of his outstanding are only set into his measurement. As his line are only set in one cord. His blood.

No other measurement have ever been approved.

Only the highest price was the only approved sacrifice.

The sacrifice of a son, as the one willing to sacrifice the Son where the one that stated the When.

And where the one not willing to spare his son became the setting of the outstanding upon the world.

Where the world are not set after the heart of God.

But after the wisdom of man.

As there will only ever be one approved wisdom –
the approved sacrifice.

“Tremble you earth,
At the presence of the Lord,
At the presence of the God of Jacob.
Which turned the rock into a standing water,
The flint into a fountain of waters.”
Ps. 114.8

Tremble you earth at the voice of God.
As he are to set the standing water to arise once again.
As the hand of the Lord have been set in the outstanding upon the Rock.
Where the flint into a fountain is where we set our heart.
As the rock have been set into the heart of the earth.
Where he state the fountain of waters.

“This month shall be unto you the beginning of months:
It shall be the first month of the year to you.”
Ex. 12.2

The release of the test into the heart are stated as the month.
As it is set as the measurement of the calculation.
Of the calculation of the measured line upon the heart.
The blood of the Rock.
The standing of the water into a heart, as the flint have been set in its core. Where the power of the feast only will be dependent upon the Rock. Where the commencement of the heart will be determined by its observation of the Rock.
And this is set as the beginning.
As the release of the standing water where it have set the final test upon the earth. As the flint will be set in the core of his Zion as it will be unto the earth the beginning of the month.
And this will be the first year of the month to the stated beginning.
To the release of his return. To his coming as the hearts for the last time have welcomed the Rock to state the foundation to be only in his measurement – his blood.

“For by fire and by his sword will the Lord plead with flesh.”
Is. 66.16

And in this the wonder of the earth come lost. As they wander. Not in the wisdom of God, but in the noise of the world. And in this they wander to forget. To forget the measurement, and as the test is set, the door will be shut. For the last time, if the statement are set in the noise of the world. As the core of the test will reveal the revelation of the womb.

“Shall I bring the birth and not cause to bring forth?
Shall I cause to bring forth,
And shut the womb?
Say your God.”
Is. 66.9

The shut door is set in the noise of the world.
As the world will state the womb to be shut.
As if God have left the throne.
As he have caused to not bring forth.
Has he not set the measure line?
Has he not set the core of the release of the captivity?
Has he ever failed?
Has he not stated the Rock, the blood?
The heavens is his throne, and the earth is his footstool,
Where is the house that is to be built for him?
And where is the place stated to be his rest?
Is he not God the Great I Am?
Is he not God of all?

“For all those things have mine hand made,
and all those things have been, say the Lord.
But
To this man will I look,
Even to him that is poor and of a contribute spirit,
And trembled at my word.”
Is. 66.2

“For I know their works and their thoughts,
It shall come,
That I will gather all nations and tongues,
And they shall come,
And see my glory.”
Is. 66.18

The power of the released prayers are the power of the strength of the released measure line upon the captivity.
Rev. 8.4

As the release of fire will hit the earth. Rev. 8.5

The power of the rod of Moses have set its core in the earth, for the release of the final touch of its stated release. As the rod are the arising of the last end of destination – out of the captivity of the world. Where God state his final course for his elected.

As the rod only reveal the flint in the rock and the standing of waters.

“And I will take you to me for a people,
And I will be to you a God,
And you shall know that I am the Lord your God,
Which bring you out from under the burdens of the Egyptians.”
Ex. 6.7

The power of the ordinance forever is the stated of the power of the Rock.
As the flint is set in the water.
As the release of the standing of waters.
What God have stated once he will state in its repeat.
And when the time has come for the return of repeat,
the setting will reveal the time off his return.

“For with a strong hand have the Lord brought you out of Egypt.”
Ex. 13.9

The stating of the test is set in the power of his return.
If the heart core are set in the saving of the son or in the sacrifice of the Son.

Where the saving of the son is stated as the heart core set into Egypt and only will set itself out for destruction.
But where the heart core of the test have settled in the sacrifice of the Son, there the outgoing of Egypt will be released.

It is the stated test of the enlarged borders in the garment.
Matt. 23.5

Chapter 19 The hill of God is as the hill of Bashan –

When God have stated the sake of his will,
then there is nothing on this earth that can erase it,
nor change it.

Where God have stated his hill, is where he will appoint his will.
Where he have set the borders are also where he have stated the limits. As the power of the limits are not set in
the heart of the borders of the World,
but in the borders of the will of God.
Regarding geographical, political, economic and spiritual reality.

This world may find to be in charge off the world's agenda,
and for a moment it is stated true.
But at the appointed time,
when the stated hour of God have come to its finished noise,
then it will be heard.

As what are to be heard are the noise of the crackle of the repeating of the stories,
as they state to repeat itself throughout history.
The stories of the powerful walk of God with his warriors and mighty men of high valor. All the host of the
Lord. Ex. 12.41

And in its repeat, it connects with the stated resurrected three days of Christ Jesus. Where the first statement
are the beginning, and the second are the presence, and the third the release of the future. And in this we find
the time, times and the half thereof.

Where the repeated stories of the voice of God upon the earth are stated in the power of his limits.
As the stated limits are set in the release of his prophetic noise. As this noise are not as the noise we know, but
as the rushing of the mighty wind of the power of the released war of God upon the earth.
As the power of it is the mighty Holy Spirit as he moves mighty upon the Word.
As the release of the horse have stated the command.
As the sound of the trumpet is heard.

Where the limits of the hill are set in the extended border of Gilead. As God have set the appointed time to heal
the land.
To heal the wholeness of the earth. Deutr. 3.3, 3.10, 3.14.

Where the stated healing are set in the hill of God as the hill of Bashan, a high hill as the hill of Bashan.
Ps. 68.15

Where the west set the core for the east.
As the east is established by the will and directed hill of God.
Where the setting are in the hill as the hill.
As the captivity are set in the captive.
As the setting of the noise of the history have set itself into ruins, only to resurrect as new.
But the second part of the revealing of the hill will state the western boundaries stated in Jordan. Deutr. 33.22.
As a mountain of submit.
As there is not possible to set any define line in the north. Until the time of purpose have come to its fullness.
Then the stated defining line in the north will be set.

“When the almighty scattered kings in it,
It was white as snow in Salmon.”
Ps. 68.14

The power of the snow are set in the hills of Lebanon.
As the release of the hill of God is at the hill.
As the power of the snow will release its hill.
And in the releasing of the power in the hill,
the snow will appear as white.
As the garment have covered the land and stated the session for its next stated route.
As the power of the core of the kings will be scattered by the almighty hand of God in it.
As he will show himself mighty upon the earth through the shift of the times, as it is set in the first, the second
and the third.
At the first the power of the hills will mark its noise.
As the hill have stated the cup.
As the release of the cup brings the release of the second.
As the second will reveal the hill of God as the hill of Bashan. And in the third the power of the high hill will
release the rushing.
The marking of these will appoint the snow in Salmon as it will be seen as white.
Salmon is stated as the peaceable, the perfect as the one that rewards.
Where the hills of Salmon are set with dark forest.
As the power of the wood are stated to be its core,
with the shift of the army stated to arise at the third.
As the stated wood are set to burn the city. Jud. 9.48
The stated release of the burning will release the snow,
the salvation of Christ as it will be white as snow. Ps. 68.14

“Why leap you,
You high hills?
This is the hill which God desire to dwell in,
Yea,
The Lord will dwell in it forever.”
Ps. 68.16

When the scatter of the kings have come to its revealing.
The power of the war have stated its final setting upon the release of the silver and the gold.
As the setting of the new have been stated.
As the shift of times have reached its final ending.
Where the ending are the setting of the times, time and the half thereof.

Why leap you then?

As the mighty release of the white snow will be seen as the snow of Salmon.

As the power of the release of the kings have been set in it.

As the laying among the pots have stated its end.

To arise the wings of the dove covered with silver,
and her feathers with yellow gold.

Ps. 68.13

Arise and set the leaping to the core of your arising.

As the stated ascended have been set on high.

Where you have led captivity captive,

as the stated release of the snow,

are soon to be released as great victory upon the earth.

Where God will dwell among you. Ps. 68.18

Chapter 19 The power of the warrior –

These days it is harder and harder to talk to God.

As what he say and what the world state are in conflict.

And most of the conflict are not in the world, but in the church.

There is a story about Joshua chapter 9 and 10 where he and his army are stepping and taking ground in the promised land. Most know the story of Moses where he and the people of Israel where not allowed to enter the land as they could not forget Egypt.

We are now living in times that as stated in Exodus 12.42 is as a night to be much observed unto the Lord for bringing them out from the land of Egypt; this is that night of the Lord to be observed of all the children of Israel and their generation.

The time for the season now is stated to be night, and soon there will come the morning with the sunrise. And in that short moment as the sun rises, the ones that have observed unto the Lord the bringing out from the land of Egypt, are the ones that will enter as warriors into the new land.

The ones that do not, will stay put in the dessert, and only hear the rumors of the beauty of the new land, as there the sound of Egypt have lost its sound. And the walk are now stated among warriors and commanders of the Lord.

There is stated in the season we all now go through a night.

A night to observe unto the Lord.

And if we allow the Lord to state this to be the release of the body of Christ out of Egypt and into the fullness

of the promises of God stated for the end time. Those who do and prepare, will enter the new land, those who do not, will stay put in the dessert and only have the remembrance of Egypt and the dream of the promised land and the sound of the rumors.

There is stated a fullness of time from God.

Both as the first time he sent his Son, Jesus Christ, and also for the second time when he will send his Son. "But when the fullness of time was come, God sent forth his son." Gal. 4.4

The power of the times now are set as the message to the church at Philadelphia. As the key of David have been released to open the gate for the Prince to enter in.

The gate to Zion.

And in this season the door of heaven will not be shut unto those that stay upon the works of the Lord, that enter into the open door, even if their strength are small, but they have kept the word. As they know his power are released in our weaknesses. So, they rather rejoice in the tribulations and the stated weaknesses in order to enter the door. As the prince have released the key to the gate. The gate into Zion.

These will be entering into the promised land with the stated preparations of the wedding. And in this there lies a protection from the temptations that already are released upon the earth.

"Behold, I come quickly, hold that fast which you have, that no man take your crown." Rev. 3.11

There is a taking of the crown seen today in the communication from the hearts of Christians toward what are happening in the world. Where the ones that stay true to the guiding of the Holy Spirit are mocked and seen coming with a not popular message. As the message state a responsibility. Not a calming and a blaming. Or a whining.

But in order to keep the crown, to have ears that hear what the spirit are saying to the churches.

There is an overcoming that have stated its entrance into the heart of the saints and also into the body of Christ. Where the church is not a building but the stated heart of the people that claim to know God.

"Him that overcome will I make a pillar in the temple of my God, and he shall go no more out and I will write upon him the name of my God, and the name of the city of my God, Which is the new Jerusalem."

Rev. 3.12

The building of the first ark, done by Noah was mocked. And the stated message of a flood where not believed as there had never been a flood before this time. Only eight people were saved.

Today there is also a new flood coming. A flood that we have never seen before but only heard off. And there is also stated a preparation for this flood. To prepare the ark and when the flood are released, the ones that have made themselves to listen to the Spirit of God and set their order in the keeping of the crown. Will be over showered.

"all the hosts of the Lord went out from the land of Egypt." Ex.12.41

The power of the entering into the new land out from the dessert where only stated for all the hosts.

The stated assembly in the army of the Lord.

The ones that had seen the giants, but knew God was mighty with them and had given them the land. Stated the victory in their heart, and in this they had prepared themselves among the Israelites in the dessert.

A new generation that had in their heart departed themselves from Egypt. Even Aron that was not part of the new generation had every day prepared himself, so even in at the age of 120 he had strength and power as a youth. As he stayed prepared, protecting the crown. Aron was 80 years when Moses and him went before the Pharaoh, and now after 40 years in the dessert he had kept himself focused and had the same strength.

"As yet I am as strong this day as on the day that Moses sent me; just as my strength was then, so now is my strength for war, both for going out and for coming in."

Joshua 14.11

He had set his strength for war.
Both for the going out and for the coming in.

This is also the stated time we live in today as there soon will be released the door of the coming in, where we are to enter into the promised land for the fullness of the release of Your kingdom come on earth as in heaven. The stated fullness of Matt. 28.18. Where Jesus state all power are given to me in heaven and on earth, and upon this statement he send us out to observe and state all he commanded. That he commanded, as not in a stated do we want to follow if it please us...

What he stated was the command of his power.
As the grace and mercy of the Father are power.
As we are set as mighty warriors upon the earth.
As the victory are stated into our hand by the Lord.
And as the Lord led with a strong hand out of Egypt,
so he will do it once again. Ex. 13.9

In this stated entrance there is no need to enlarge the garment. As the work is finished. But today the ones that have their hearts either in Egypt, or in the wilderness have the need to enlarge the borders of their garment. As if the grace and mercy of God is not enough. As if they have the power to enlarge the borders. As the power of the blood of Jesus in his vesture, his garment is not enough.

“But all their works they do for to be seen of men,
They make broad their phylacteries and
enlarge the borders of their garments.”
Matt. 23.5

Who’s voice is it that have shaken the earth?
As in this there state the promise of the shaking not only of the earth,
but also, of the heaven.
So that only the things that can remain will remain.
Hebr. 12.27

Today the earth is going through a shaking all over the world. Where the statement of the earth before the Corona-19 and after will not be the same.

The ones that read the times and see what is coming, are preparing themselves.

The ones that stay in the core of the waves that shake the earths political, economic, geographical and spiritual borders will be lost in Egypt and in the wilderness. As God have stated a new world to arise. His stated gate have been given out the key, and the prince is coming to open the gate. To enter into the promised land to establish the last temple, both the spiritual and geographical stated Zion. As the release of the invitation to the wedding have been handed out.

“Hear attentively the noise of his voice,
and the sound that goes out of his mouth.
He seal up the hand of every man;
that all men may know his works.”
Job 37.2,7

The power of the awakening of the beast in the end time are set. As they are stated to go into dens and remain in their places. The power of the kings are stated in the hand of the bold that trust in the Lord.

“Blow you the trumpet in Zion,
And sound an alarm in my holy mountain:
Let all the inhabitations of the land tremble;
For the day of the Lord come,
For it is near at hand.
A great and mighty people and a strong,
There have not been ever like,
Neither shall be any more after it.”
Joel 2.1-2

Only the hosts of the Lord went out from the land of Egypt and off the dessert.
The assemblies of a great army. As this also is the stated truth upon the times release in our days now.
Only the hosts of the Lord will be the ones entering the gates that the prince have opened for the building of
the end time temple. Ezekiel 44

“Have you entered into the treasures of the snow?
Or have you seen the treasures of the hail?
Which I have reserved against the time of trouble,
against the day of battle and war?”
Job 38.22-23

The power of the entering are set in the giants that are to fall. And in this there will be the stated voice of the Lord that will build the new times, the stated geographical borders, the economic, military and also spiritual borders. In this there will come liars that have heard that the Lord of hosts are with his people bringing them the victory as they fear to be taken down in war by Gods people. And in this the power and focus to keep our crown is of highly importance.

One of the statements that’s will come is;
“This our bread we took hot for our provision out of our houses on the day we came fort to go unto you; but now, behold, it is dry, and it is mouldy.”
Josh. 9. 12

This is the statement coming from the Gibeonites. And it is the very same statement in the parable of the 10 virgins that did have oil upon their lamps and the ones that did not. Matt. 25

The times that are coming now are not stated to carry the ones that remain in Egypt and in the wilderness. Then we will do the very same mistake as Joshua as he gave into the plead of the Gibeonites. And stated a covenant with them. Until this day the Gibeonites have been a problem for the Israelites.

Our God is a mighty warrior and stated the victory toward Joshua and his warriors throughout the land. And God also stayed faithful to his promises toward Joshua when the Gibeonites in Joshua 9 came to Joshua and asked for help. As even if Gibeon was stated to be a great city of royal statues. Greatly feared. Still they knew Joshua would defeat them and snared with wiles Joshua to give a covenant with them as they knew his reputation and the stated promise of God upon his life.

And when the Gibeonites sent the message to Joshua, the Lord stated to him not to fear. As he was about to deliver them into his hand. Joshua and his men went up from Gilgal all night and it became a great victory. The ones that flew was taken by the great hailstorm of stones that God sent upon them. Joshua 10
But still even if the results were so great, Joshua spoke to the Lord and stated that there were not enough time in the day to bring the full victory. And he stated in the sight of Israel, Sun, stand you still upon Gideon, and you moon, in the valley of Ajalon.

“So, the sun stood still in the midst of heaven and hastened not to go down about a whole day.” Ex. 10.13

The power of a host, as he have stepped in and made him or herself part of the assembly in the war, is the governing authority on behalf of God the Father. As they know his heart and know his thoughts, and upon this they know that even the universe can be still in the power of the needs of the released victory. As God is the creator of all. For the power of a father that stated his warrior to make a slight shift in the earth for a day. To make all cosmos stand still with all its effects upon the earth in the power of Gods hand. Only for the single victory on one tiny spot upon the earth for one small man.

And the five kings of the armies they fought against did flee. And did hide in the mouth of a cave. Do not ever be intimidated by kings that have the need to hide in a mouth of anything.

That do not have the core to stand up and fight like men.

Joshua did not mind these kings much but was stated with the amusement of the mouth they had fled into. Mark the walk of others if they have the need to hide in others opinion or help or any other statement. To hide in their cave. These are not the ones you give attention. These you only lock into the cave with a stone with guards. Only to take your warriors to finish the war. And when the war is stated you go back and take the kings out before all the people and allow them to see that their neck are under your feet. Joshua 10.24

God is a mighty warrior and have stated us also to be stated as mighty warriors. As we step out and choose as the virgins if we have oil on our lamp or not. And if we are to keep our crown or not.

And after the stated king’s death, Joshua laid them back in the mouth of the cave and placed a great stone in front. As it still is today. Joshua 10.27

In Joshua chapter 9 and 10 we read about some of the battles they fought in order to conquered the promised land. There where great giants there and great challenges. And as stated in Joshua chapter 9-10 they faced some faults that gave them some unneeded challenges. But God stood with them and brought it to victory for his glory, as Joshua also stated strategies in how to keep the foxes out of the wall, and if they come in, how to put them into place and follow order. As the promise given to the Gibeonites to hewers the wood and be drawers of the water unto all congregation where stopped.

As Joshua took these tasks himself as he knew the princes of Gibeon only would defile the congregation. Joshua 9.21, 27

The stated time is released for the soon outgoing of the dessert and the memory of Egypt.

Only the hosts of the Lord will enter in.

Where do you allow your focus to be in the waves of the shifting in the earth today? Where all will be shaken, and the only remaining statement is the core of the foundation to build the new world upon – the kingdom of God on earth as in heaven. The wedding hall.

Chapter 20 The power of the rest of God upon the land –

The stated peace that God have released unto his people are set into the shift of the end time release upon his land.

Both the spiritual and the geographical Israel.

“I pray you,
Let me go over,
And see the good land that is beyond Jordan,
That goodly mountain,

And Lebanon.”
Deutr. 3.25

God state a desire in the hearts of his people to go over.

To go over to the stated release of the fullness of his promises.

Both upon the land of Israel and also upon the body of Christ.

This stated desire to be shifted over into the land,
will be stated upon the hearts that have seen the fullness of the statutes and the law. As written in the heart of
the land of Israel and also in the heart of the body of Christ.

The statutes are the geographical release of the fullness of the land of Israel coming to its rightful borders
again.

Where God have appointed the evil kings to be set into the mouth of the cave. The evil kings that have been
withholding the land and the release of the fullness of promise upon Gods first chosen people and upon the
borders of the land.

Where God state the end to be more glorious than the beginning. As the end only are the statutes beginning of
the release of the law and the statutes through his first chosen people, the Jews.

“Now therefore
Hearken, O Israel
Unto the statues and unto the judgement
Which I teach you,
To do them.”
Deutr. 4.1

There will be a release of joy upon the land in the coming of the release of the time where the fullness of the
release of the statutes and the law come into one.

Not in the body of Christ as this fullness already are stated in Christ Jesus.

But upon the geographical borders of the land of Israel where God state evil kings to flee unto the mouth of the
cave, where the stone will be set before, as the powerful release of Matt. 28.18 and the guards will stand on
their watch until the fullness of the land have come to its stated completeness.

Then the evil kings will be taken and set before the world, only to state that their necks are under the feet of
Gods people. Joshua 10.24

As the release of the stated pass over, the going over, the release of the source of blessing will be seen in the
land.

Israel, coming upon the release of new political, economic, and military systems. As they in connections with
the cooperative partners have stated the foundation for the new.

The passing over from the old.

As the old was stated in the old Adam,

and the new are stated in the New Adam,

the release of the prophetic words connected to the end time. And to the second coming of Christ.

Where prosperity and joy will be released in the land,

and among Gods first chosen people and then also to the rest of the world.

This is also the release of what Paul state in Rom. 7.12 that the law is holy, and the commandments is holy and
just and good. As the fullness of the law will be coming to its rightful place at the appointed release. Rom. 13.

10

“Speak now in the ears of the people,
and let every man borrow of his neighbor,
and every woman of her neighbor,
jewels of silver and jewels of gold.”
Ex. 11.2

The stated fear of the darkest noise in the world will only be met by God's powerful approval of his first chosen people.

“Who is this that darkened counsel by words without knowledge?
Gird up now your loins like a man,
For I will demand of you,
And answer me.”
Job 38.2-3

The stated demands are set both upon God's first chosen people and then also upon the body of Christ. Where the demands are stated in the Passover.

As the Passover are stated in the release of the old and the beginning of the new.

Where God states who are these voices that you listen to?

Have I not promised,
have I not stated,
have I not showed myself strong?

Stand up like men and gird your loins and I will demand of you as you shall answer me.

“He loves righteousness and judgment:
The earth is full of the goodness of the LORD.”
Ps. 33.5

Where the answer we are to bring are the loving righteousness and judgment upon the earth.

As the earth are stated to be full of the goodness of the Lord.

As God's goodness are released in the stated fullness of the truth of the geographical borders of his first chosen people as it is the law and the statutes. And then secondly in the spiritual borders of the body of Christ.

Together they state the release of the fullness of the goodness of the Lord in the passing over. The crossing over.

“Therefore being justified by faith,
we have peace with God through our Lord Jesus Christ:
By whom also we have access by faith into this grace wherein we stand,
and rejoice in hope of the glory of God.
And not only so, but we glory in tribulations also:
knowing that tribulation worketh patience;
And patience, experience; and experience, hope:
And hope maketh not ashamed;
because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.”
Rom. 5.1-5

The powerful hope of God makes not ashamed.

Nor to his first chosen people and the geographical borders of their land, nor upon the body of Christ and the stated spiritual borders of the land.

“And the peace of God, which pass all understanding,
shall keep your hearts and minds through Christ Jesus.”
Phil. 4.7

As there is stated a powerful release of peace that pass all understanding in the crossing over. In the stated release of the fullness of the statutes and the law.

The powerful book of Job is also a written story of the land of Israel. Where the prophetic words and situated situations in the book also are what have been over the land of Israel and its people. At the end of the book, God state the release of the powerful blessing upon the land and state the release of unity in the house. As the house of brothers and sister now come together as one as the stated old and new are released together.

“Then came there unto him all his brethren, and all his sisters,
And all they that had been off his acquaintance before,
And did eat bread with him in his house.
And they bemoaned him, and comforted him.”
Job 42.11

The power of the testing have come to its final hour.

Where the power of the release in the house will release the power over the house. Both the land of Israel and also the body of Christ. And the eating of the bread will be in the house with Gods first chosen people.

As the power of every man, will be release.

As the power of the bringing of the gifts are set in the rightful borders.

As in the stated piece of money,
and every one an ear ring of gold. Job 42.11

As the stated release of the money are the release of the fullness of gifts brought into the house, brought to the rightful place of the statutes and the law.

As the release of the new will make its appearance,
as the ears have become gold.

As the fullness of the wisdom of God will be stated in the new.

The borders of the geographical land and the spiritual land,
with the statutes and law upon political, economic, military goodness of blessings in the core of its release.
As it will bring peace to the heart of the people and the release of the blessing of the Lord seen through his mercy and grace upon the earth.

So, Job died, being old and full of days. Job 42.17

The power of the end will be greater that the release of the beginning. As the old have come to its fullness of days in the release of the Land.

Both geographical and spiritual.
As the old are set to be the full.

The powerful old roads of the statutes and the law.
Where only the sound of Gods goodness and mercy will be heard.

Upon the whole earth,
as he have brought it into the wholeness of his Word.

This book is not Grammarly correct, nor is it perfect. But it has been my faith walk to dive into writing after my heart's intent. Because of the speed God wanted me to release E-books, most of them have not been re-read. Maybe this will be done at some point later. But right now, the speed continues to publish the work and to be obedient to where and what God directs me to do.

So, I will allow you to see through the lack of Grammarly and other mistakes in the book. As I pray the power of the Holy Spirit is more present and give you his own insight as you have settled the book into your heart.

My writing is my journal, day by day from my heart to heart talk with God.
May it lead you and stir you in your purpose and as a leader.
Be it for your family, at work, or in any other place you are positioned.



Much blessing Jeanette Tvenge ©

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