



THE WINDOWS OF HEAVEN

# ATTENTIVE VISION

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## **Chapter 1 Windows of heaven**

Now when Jesus was born in Bethlehem of Judea in the days of Herod the king,  
Behold,  
There came wise men from the east to Jerusalem.  
Matt. 2.1.

One of Gods most precious treasuries in time is the birth of the Messiah. This birth is by one occasion as of the Son of God to come as the Son of man on earth. The very statement of definition of the two witnesses, the witness in heaven that comes to be the witness on earth. In this is the continual gift given from the heart of the Father into the world to each soul without limits. To state the house of bread, Bethlehem to our hearts. For us to be given meat by the good will of God after core of Judea that by Hebrew means celebrated.

This celebration is our vision, our attention in all now. As God stated the now to be clothed with the mighty working of heaven after Gods will into the earth. In the days of Herod, the King. In the days where darkness with all its subtle forces rule. Herod derives from the statement as hero. To rule but with all intent of own crown and throne. Not for the benefit of the people to establish good into the now. And here is our liability at all times in all things. The order of Gods handwriting into our lives. That what is secondary is governed by what is primary. And here God state the now to be continually clothed by the sure Word of prophecy, the Messiah. To bring meat, all we need by abundant supply so our lives are a celebration after testimony by the works of heaven into the earth. Regardless of rulers that demand to be heroes upon evil account.

Into this reality in our now is where God set our attention by vision. To behold. That in the midst of the birth of the sure Word of prophecy, the light in darkness, there is also an account by sure promise of heaven after delivery.

This delivery is stated after wise men. Wise is the settlement of mighty working after establishment by knowledge upon the given prophetic command into the now. To reveal understanding upon times, Is. 11.2-3. And into this segment of now we can be assured that God set awakening by his people, his wise men. Who are released out of the east, out of the mighty working by the Holy Spirit. With forward account of journey toward Jerusalem. To announce Peace by its true honor and glory as it is the Messiah, our Immanuel, God with us.

When God send his wise men, then times again and again reveal hearts that have one desire only. To seek the born King of the Jews. This is the true identity by whom walk after the working by the Spirit of God. To seek wherever there is to be found the born essence of the King of glory, Ps. 24. Who have allowed the birth of the Son of God after statement as the Son of Man to be who is their only attentive vision. This attentive vision is given by God. It is the call upon hearts to see his star, the mighty light that shines in darkness. That is the mighty working in the east. The Word along with the Holy Spirit. And here when this settlement is found, true worship is heard. And mighty presence by heaven and all its host's manifest.

Saying, Where is he that is born King of the Jews? For we have seen his star in the east, and are come to worship him.  
Matt. 2.2.

## **Chapter 2 Continually presence**

But that which ye have already, hold fast till I come. Rev. 2.25.

What report do you set your testimony by? The forty minus one?

What command do you release after reporting into the atmospheres, spheres and the earth? As of what account have you set your hearts wealth by?

This will be the account you hold fast too regardless of signs, wonders and miracles throughout time.

Revealing if your vision is set with attention toward the works, the arm of the Lord at all times. To with loud shout of worship praise his name because he is holy, true and just.

Who hath believed our report? and to whom is the arm of the Lord revealed? Is. 53.1.

Report by account after forty minus one after faith is the core of the full authority by sure Word of prophecy in time. The might of all sins set into the account by One, the Messiah. That only by the Messiah is all testimony by report after truth complete. To state death into the core of all demands by darkness as death no longer has a sting. As the scorpion is settled into the core of the power of his resurrection. Bringing all into One account by his 39 stripes. Sound, whole after complete healing. Standing mighty as pillars into the now. With loud roar of worship to our YESHUAH, the Lion of Judah.

For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

Is. 53.2-5.

By the forty minus one is the report of who overcome. Who is set into understanding by lines into the core back of YESHUAH. Settled by lines of scarlet. Thread after thread to state attentive vision for all to be out of the grip of darkness, Josh. 2.18. As only by his scarlet lines is the account of sound by dry ground. To root out heart after heart out of the grip of darkness. And by these lines is the settlement of victory. By whom believe his report. As of who keep his works until the mighty sure Word of prophecy has separated who seeks redemption out of the grip of darkness. To be brought unto his cross and the power of his resurrection. Only by setting who we are into the identity of his scarlet lines, the forty minus one will we fully know the heartbeat of the ground after its dryness. To know who is by truth after desire to be redeemed. And also, who is the wolves in sheep clothing with demand to devour our flesh. For it to again and again become as if the forty minus one. But only one is approved this honor, the Lamb of God. And only who settle the report by faith into his stripes will become one with his death and the power of his resurrection. As only by these stripes is there found healing for the nations. To govern after authorship by writing into the now. Setting vessels into pieces only to reveal true accountability. And to also establish attentive vision by his mighty command and works to whom keep these after the account of the forty minus one. Only here is the precious gift of the morning star, YESHUAH given to our hearts.

And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations.

And he shall rule them with a rod of iron, as the vessels of a potter shall they be broken to shivers, even as I received from my Father.

And I will give him the morning star.

Rev. 2,26-28.

### **Chapter 3 The weight of his glory**

The sins of Judah is written with a pen of iron, and with a point of diamond; It is graven upon the table of their heart, and upon the horns of your altar.

Whilst their children remember their alters and their groves by the green trees upon the high hills.  
Jer. 17.1-2.

In this life our presence shall intimidate dark seats after all its demonic forces. The ministry of Jesus was always surrounded with dark seats. With close watch and eager agenda to take him down. This is the path our feet are called to follow. To be more feared in hell and by darkness than known in the earth. As there is only one thing we are to be known by in this life, the mighty weight of his glory through us. His new wine, knowledge, Hab. 2.14. As this is the sign that the King of glory mighty operate within us and through us. Settled after account by command of the witness in heaven to be manifested as witness on earth, 1. John 5.7-8. For the will of the Father at all times to cloth the generations into his scarlet stripes. After mighty authorship by governing stick. The stick of the house of Joseph, Ephraim and Judah, Ezek. 37.19. All set as one to fulfill the account by fourth. Bringing healing to the nations.

Paul writes in 1. Corinthian how he three times was given the tradition and custom of the Jews by record of Deutr. 25.2-3; forty stripes may he give him and not exceed. Since the body only could handle the record of 39 stripes it where set as custom by prophetic core as forty minus one. To also into this core declare the heart of the Father to the nations by the Lamb of God. Line after line after line by the color of scarlet. To settle the thread, the lines, the generations into attentive vision upon the good will of the Father. And also the evil will of satan.

In 1. Cor. 11.13 Paul also warn about the false apostles. Who demand to have apostolic mandates and then demand ownership upon the generation's souls by religious doctrines, as if of the stripes of the Lamb of God.

And no marvel; for Satan himself is transformed into an angel of light. 1. Cor. 11.14.

That we are not to be surprised upon his hardhearted demonic governing by manipulative seats. As who is the excellence in transformation to hide lies, evil and true satanic forces is the angel of light. The false light in darkness that demand to bring everyone into demand upon repeat of the forty minus one, the stripes set into apostolic anointing. To pollute the mighty works and command by Jesus Christ after its power in heaven and on earth, Matt. 28.18-23. These are the seats that gather with who also do satanic worship, and the seats of all religious and controlling seats in the earth. Demanding it all approved as one into the forty. Into the sure Word of prophecy by YESHUAH. Only to reveal the spirit after term of Ahab. And where there is an Ahab there will always be a Jezebel that demand death upon the workers of the white field in order to take ownership of its fruits for own profit. And to demand unclean spirits to be the core gate into the hearts and also the governing seat of the mind. These unclean spirits always are co workers with religious forces. One of the most powerful princes of darkness after seat of hell.

But who may abide the day of his coming?

And who shall stand when he appear?

For he is like a refiners fire, and like fullers soap.

Mal. 3.2.

Who walk to abide the day of his coming, as of the now to welcome him as King of glory will also be set mighty into bending upon the knees. Always humbled by the mighty presence of the weight of his glory in encounter with anything in times. Knowing that only his rod by iron, his pierced hands and feet are the governing sound by weight in times. That set writing by diamonds, the stars after all its reflection by heaven into times.

And he shall sit as a refiner and purifier of silver; and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord, an offering in righteousness.

Mal. 3.3.

True walk as believers in Christ Jesus has a headline. This headline is the offering in righteousness. The continually demand of the blood of the Lamb to be the only sacrifice. And by this is the hearts petition continually aware and awaken upon the sins of Judah. All forces of hell and by the earth to demand separation out of the core of his glory, his new wine. With demand to settle segments by the world and darkness after unclean spirits as a common norm. That grace is a covering without demand of repentance. But the authorship by the pen of iron will always cut to the core by its diamond all who demand false clothing. All who walk by false apostolic anointing as if they know the new wine. To reveal their true agenda and demand to take ownership upon the destiny of the white field. God is not to be mocked. Nor is he subdued man, nor anything in times. He is the Lord God Almighty all by himself. And here the might of the pen of Judah, the Messiah settle all things by order after establishment. To make the offering of the hearts be pleasant unto the Lord. Where the offering is the new wine, the bread set upon the table. The writing after plain statement, Hab.2.1-4. To announce what is a walk by faith after righteousness. That is it the core by repentance. To turn our hearts away from anything in times and settle it only after full loud worship toward the throne of God. Making the sound on earth be as the days of old, as in the beginning. As by the mighty settlement of birth of his New Wine into time. Announcing the former years by its week. To state the completion by his week after settlement to state all years into his acceptable year, Is. 61.1-3.

Then shall the offering of Judah and Jerusalem be pleasant unto the Lord, as in the days of old, and as in the former years.

Mal. 3.4.

Righteousness demand end upon the robbery of God. It cut to the core who demand to walk by false apostolic anointing as if they have ownership upon the scarlet stripes. And here demand ownership upon the generations by the angel of light after sentences of lies. To take demand to pollute the corn, the wine and the oil. Making the seed be by lies after the working by the anointed cherub, lucifer. As here the tithes is set by offering after religious account and not after the true divine order by heaven.

Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee?

In tithes and offerings.

Mal. 3.8.

The tithes God first and foremost at all times have had in mind is the hearts worship. Our seed as we set quality after its quantity. To demand only the new wine, the blood of the Lamb of God to be our hearts content. And this is the only offering God approve. Then religious seats have made this into money issues. By evil seats who set curses by their mouth upon offices toward the congregation after their willingness to give. In order to have a house built to crown the flesh. Was not the temple destroyed in three days and then rebuild? Is not our house his body, the fullness of his flesh and blood? Not ours nor anything else. And here is the petition that should come from our hearts in this hour. That we again are settled by the true tithes and offering by hearts. That the robbery upon the stripes of blood by scarlet anointing, the attentive vision is set to its finality. And that the true apostolic anointing by his stripes mightily are heard as it heals the nations.

When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.  
Matt. 2.9.

Authorship upon the lives of the generations is demanded by the fallen stars. All who have made their hearts be gates for the fallen anointed cherub, lucifer. To be vessels that demand direction upon lives of others after the governing seats by dark princes in atmospheres and spheres. Times reveal high seats with evil intent toward the generations in order to be given wealth by the blood they suck out of their wealth. To replace the riches of wealth with the destruction of dark forces. To set limitation, destruction and death. Here we only read the label in times. By seats after their choices by corruption and demand to cover their wolf predator operations. Announcing to all who walk by truth the noises of the foxes with its demand to dig holes under the wall. As with full intent to set captivity and bondage into slavery after different tools toward the generations.

We live in an era where slavery and bondage have a new definition. It is not the same appearance as by the core of former manifestations. This we need to take into our prayer lives and also to cover Gods divine congregation with true meat. Not complacency spirits, nor glamour shows in order to satisfy the flesh of those who in the first hand never ever are eager to know his new wine.

We will meet kings without a kingdom government, Rev. 17.13, who demand to know where the King of glory has its core of operations. As they will with every intent demand full watch to set destruction toward any who walk by the new wine. This is the meat we need to teach true believers in Christ. The eager agenda by dark seats in all layers in society that with full intent do all to make our hearts full devotion toward Jesus Christ be divided. For us to in one way or the other compromise upon what the Word of God say. And then bit by bit be separated out of the full wealth after inheritance by the Kingdom of God upon our lives.

There are no segments to exchange, rearrange or take out of the biblical scriptures. It is all the sure Word of prophecy. The fullness of truth upon the young Child. As only here is the star of Bethlehem with its full covering to bring meat, his flesh and blood after new wine into the generations. At all times our attentive vision is to be toward the star of Bethlehem, the mighty bread after household by the Messiah. To not be dragged into temptations by attention toward things in the now that are of the world or by darkness. We know by scriptures that the world is in darkness. And who give attentive vision will be set into its influence by evil. The only way we stay our of these powerful forces by darkness after its demand to control the world is by our attentive vision toward heaven, the Kingdom of God.

We know that we are of God, and that the whole world is under the power of the evil one. We know that we are children of God, and that the whole world is under the control of the evil one.  
1. John 5.19.

Our walk is only to be by full obedience upon the command by the witness in heaven. The sound of the heart of the Father by the Word after mighty working by the Holy Spirit. We are to follow the example of Jesus Christ. And he only walked by what he saw the Father do and commanded, John 5.19. Here is true sonship and daughter ship found. That we are found doing his works and commands, Rev. 2.26. That in all we are regardless of our now in the world by the control of the evil one, our attentive vision is toward the star of Bethlehem. As this star always leads us to the Child. Who make the settlement of all persecution by the wolf, Gen. 49. 27 encounter the Lamb of God. And by this is the encounter upon settlement by the New wine. For hearts to be transformed by the star of Bethlehem, our Immanuel. God with us.

The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.  
Is. 11.6.

As believers in Christ Jesus who we are is to be his stars, his diamonds. Who his mighty light shines through after authorship in times into the now. To settle the sound of a governor after another order of conduct. After another strategy. After another mindset and heartbeat. When light shines through a diamond it becomes the most intense and beautiful reflection into any dark establishment. This is how Gods intent is for each believer to be in this world where the evil one demand full control. And by the light we allow as we frame our hearts as his diamonds, his servants after his authorship, here his light will draw who seek redemption out of the grip of the world and darkness.

Gen. 49.27 is one of the most powerful prophecies also upon a man named Saul. A wolf with full intent to destroy the early church. Where God also state that his heart where to meet Jesus Christ and here be transformed into new birth. To be called the beloved of the Lord. And be one of the most powerful apostolic voices in time by the label of Paul. After full righteousness. As he never ever did depart from the way by the New wine. But at all times with attentive vision addressed where the evil one in the world had set its foot inside the early churches and into the hearts of the early believers.

And of Benjamin he said, The beloved of the LORD shall dwell in safety by him; and the LORD shall cover him all the day long, and he shall dwell between his shoulders.  
Deutr. 33.12.

Each day is a gift. And this gift is to be unwrapped to see the mighty authorship by our Lord and Savior upon our lives. For what sound heaven by its witness testify to be released after witness on earth by new wine, 1. John 5.6-7. Our lives when we have become Christians is not to be scheduled after the same manner as who walk by the world. Our lives fully belong to Jesus Christ. Our Lord and Master. Who is the mighty author upon our lives. Where our choice is the outreach of his authorship through us as we decide how much we allow him to enter through our hearts as King of glory, Ps. 24. This decision is in Mal. 3.10 stated by a term of tithes. It is all we are with every affect of the now. And how we allow this as it is defined as corn, wine and oil to either be by our own ability, or to be given into the storehouse, the star of Bethlehem, the house of God. Here is where we become as Jacob to demand God to prove himself mighty into our lives. To settle the ladder of heaven into our core in the now. As our only desire is for heaven to be with all its outpouring by another corn, wine and oil. His mighty apostolic and prophetic sure Word. Our meat that strengthens us and set our feet by order. To establish the sound of heaven after the will of the Father into the now. To be given the windows of heaven, the attentive vision of the Lord God Almighty.

Bring ye all the tithes into the storehouse that there may be meat in my house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing that there shall not be room enough to store it.  
Mal. 3.10.

## **Chapter 5 To prove**

Thou shall truly tithe all the increase of thy seed, that the field may bring forth year after year.  
Deutr. 14.22.

In biblical context there is a historical, geographical, natural and spiritual term upon all Gods promises. Where these in Christ all are fulfilled after sure Word of prophecy into our now. This means that all biblical scriptures is our seed, as of our wealth by authorship into our now. For us to bring our hearts agreement upon its fruits, the mighty performance by the Holy Spirit upon the sure Word of

prophecy. By this is truth settled after balance of weight by the good will of God. Making the field, the world be released into continuity of working by the witness in heaven into the earth. Settled by mighty sound of good into hearts that seek redemption by his seed, as it also is the Word of God, Luke 8.11. In this is our hearts demand toward God for him to prove himself into our now.

Prove is the term of activating of truth after existence. And here is our choice into all our moments. What truth do we set our hearts trust toward. As this will be the released existence into our now. If we agree upon the works of darkness by its lies and corruption then we make our lives be affected by these cores of context after evil working. When we set our trust into the truth of the Son of God, the Lamb of God, then we settle our agreement with command to establish and order his sure Word of prophecy into our now. With full evidence by his pierced hands and feet. Announcing his pierced side as the only approved witness after good into the now, the blood and the water. Where the Holy Spirit mighty move, 1. John 5.7-8.

Toward these truth is the most sever battle by darkness and satanic seats in all layers in society toward each believer. To by any means prevent the witness on earth, the blood of the Lamb of God to continually establish heaven into the earth. To prevent that Gods people, understand the Word after its accuracy. And then walk by lies instead of truth.

Sadly the house of God has been ignorant upon satanic seats and the house of satanic worship that strategically place seats and people in close relationship with who walk just by faith. To by any means make them not release all they are after corn, wine and oil for it to be exchange into the new wine by the Anointed One, the Lamb of God. To know that the name of Jesus Christ is enough. That it is not our own holiness, power or strength that is the encounter in the spiritual battle nor in our walk as children of God. But our weight is by his glory, his new wine, the knowledge we are given after the witness in heaven. The voice of the Father that declare the Word after mighty settlement by his breath, the Spirit of God. For this to be welcomed through our hearts as we welcome the King of glory and announce his new Wine, his blood and water, Ps. 24. For the Holy Spirit to mighty move within us and through us. And here we announce the threshing floor and the fullness of the winepress.

And this your heave offering shall be reckoned unto you, as though it were the corn of the threshing floor, and as the fulness of the winepress.

Numb. 18.27.

Only Jesus Christ is the true threshing floor and true winepress. Only his blood after prophetic grapes settle new wine. And only the might of his seed, his Word is what is the settlement darkness and the world demand to settle into the treadmill to demand its crushing. When we make Jesus enter as King of glory through our hearts then we will face the threshing floor and the winepress as it demands to crush all of the new wine within us. With demand for it to break us. But when we bring this crushing into the storehouse of God, then God will establish this to make us into the core of his full wealth. So, his outpouring mighty can flow as a river clear as crystal through our hearts.

## **Chapter 6 Endure hardness**

Thou therefore endure hardness, as a good soldier of Jesus Christ. 2. Tim. 2.3.

Endurance is the respond to attacks by hardness. Hardness is the core in atmospheres and spheres when nations and generations have turned their ways against God. Hardness is one of the chief princes of lucifer. It is the working toward all core after softness by grace. With severe multiple attacks to depart the hearts out mercy. To by the waves of attack be hardened toward Gods goodness and sure Word of prophecy. In this is also the operations by satanic seats who are ordained by lucifer

to go strictly with subtle evil demonic release toward who walk just by faith. Sadly, many of these are leaders, as fallen stars in the false house of God. Others again are satanic seats by the satanic church. All specifically with target toward anything that demands divine endurance in the now.

Satanic tools are the same but its manifestations differ in seasons. And here there is also released confusion toward the house of God and Gods people. To not recognize the similarity in tools and waves of hardening attacks. The satanic waves that came over the world during world war 2 by Hitler is the very same hardening attack that is after waves by different tools and segments toward the generations. Frist and foremost Gods divine people who walk just by faith. The spirit as defined as Nazi is highly operative in today's high seats. And there is severe agenda to increase the selfsame custom and system after exceeding increase. As it is already established into every nation in the world. To then settle full destruction toward the generations upon its wealth of health, purpose and extent of future. For it to be fully controlled by evil high seats who walk by the term of nazi spirit. That is only the chief spirit labeled hardening.

When Gods people have allowed themselves to be blind and deaf for the manifestation of the red dragon, then they also reveal that their house if fallen. And that they have become one with the fallen stars. Neglected truth after its weight of glory by God. As the desires of the flesh were more convenient. And also was given offer in exchange for holiness and righteousness. Where this exchange have settled full scale of approve upon the already established nazi system by the red dragon and also the planned full scale too demand full end upon all who walk after truth by just judgement. All who only approve of the blood of the Lamb of God. Nevertheless. Times repeat itself. God do not!

When times repeat itself Gods true believers are to dig into the deep meat of the Word and see the respond toward the attacks that comes toward them and the house of God. The divine respond God has assured as answer by heaven. When times again settle hardness as the core atmosphere and spheres over the earth, here the only respond by Gods people is endurance.

Those who are in high seats after hardness will always demand full custody upon the generations. To not settle any other approved governing system than their own voice. To then demand full rights by earthly law to do whatever they demand. This is the very same as in the time of the birth of Jesus. Where Herod heard of the wise men coming from the east to seek the new king, the Messiah. And Herod demanded the wise men to come to his palace only to make sure that this was not a case of interference upon the regime he with hardness ruled the people with. And then his heart was terrified as he found that there was another mighty authority, greater than himself. That is where to be the governor of times and seasons. Setting the core to then kill all newborn that were in Bethlehem. As by prophetic term who was the holder of the house of bread, the kingdom of God after the new King.

Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men.  
Matt. 2.16.

When the hardening of times repeat itself by its satanic forces this command is again sent out by satanic seats after curses. And also, by all tools and evil means by satanic seats in high places after the statement of the red dragon, the nazi spirit. To demand full death upon all who is the sound of birth of Bethlehem. As by term all who carry the new wine and who endure all trials, temptations and sever satanic attacks. To with all means set full death and silence upon their voices, their works and their mandates.

The Hebrew word for hardening is qashach. This is also the same force that came over Pharaoh as he neglected to submit to the authority of the Lord God of hosts. And here settled different hardening forces by tools and evil means toward Gods people. More labour, lack of food, tormenting and beating, etc. To by all evil forces set division into the heart of Gods people. And also for the hearts to be divided out of the full trust toward the Lord God of Israel.

Gashach the Hebrew word for hardening define its operations well. It is first and foremost tools toward attitudes to then make these be released as evil hardening actions. With full welcome of dark spirits to operate through the vessels who allow hardening. Where this is so satisfying to the flesh as it brings power after evil conduct toward others. And here the vessels welcome more and more dark spirits until they fully are obsessed and no longer have any own control upon own lives. As the demonic forces fully rule their lives to destroy everything that walk after divine endurance.

We have seats after historical record that fully fulfill the label of hardening. Where Hitler is one and who also enjoy the strategies by the Nazis already have settled themselves into the core of hardening. Then we have empires that are settled into core by the label of hardening. Where one is the Roman empire. One of the most severe and cruel empires with its persecution toward the early church and Gods believers. Today we have nations that fulfill this label, where one is the nation of China. Who interestingly state their symbol as the red dragon. What the bible state as one of the principalities of hardening.

The twelfth hour reveal the increase of the term of hardening, as what we may understand as a nazi system toward the generations. One of the main cores is full control upon everything each person in each generation is allowed to be, do and state. This control is manifested in another appearance that previous captivity. In the twelfth hour it will be with more satanic forces and watch upon each believer in order to take them fully down. By their body, soul and spirit. And here there have already in many years been so called agents by the dark underground to settle this. Still the house of God continue to be blind and deaf for the reality in nations today after its umbrella of hardening that covers its generations.

Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

James 1.12.

When the definition and true core of temptations are changed, here the hearts will not know what to endure. As the house of God and the fallen leadership have welcomed unclean lusts and the implementation of traditions and strategies of the world. Bringing no clarity for the people to know what to endure and what to stand firm by. As the truth by new wine is removed by sentences of lies. Taking the meat away from the children so they cannot be strong in times of temptations. But who do not encounter these fallen stars and their false doctrines will know true righteousness and the true new wine by his blood. And with all perseverance and determination endure all forces by the prince of darkness after operations of hardness. As their only hearts desire is the crown of life, the mighty full portion by Israel after released blessing by the kingdom of God into their lives. Who's hearts petition reaches the throne of God. Where God bends down to listen. As he hears their hearts cry for redemption, the joy of the Lord. The crown of life.

Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

James 5.11.

We are to read the times and seasons we are placed in. And to understand the reply by biblical scriptures toward it all. In order for us to not lose our crown of joy, our salvation. We are in this

world, but not off it. To be in it is to be his light, his star after authorship as diamonds, Jer. 17.1. And to endure whatever is set toward us in our now. Knowing that God is for us. That our Emmanuel is our only respond by his table toward whatever interference with our divine inheritance by the kingdom of God.

## **Chapter 7      The point of a diamond**

The sin of Judah is written with a pen of iron, and with the point of a diamond: it is graven upon the table of their heart, and upon the horns of your altars; 2 Whilst their children remember their altars and their groves by the green trees upon the high hills.

Jer. 17.1.

It is only the sins of Judah that are set with the point of a diamond, the star of Bethlehem. It is the indication upon all who have welcomed Jesus Christ to be their Lord and Savior. Transformed into settlement of authorship by the hand of the Lamb of God. To be mighty vessels in times after the selfsame appearance as the point of diamond, the star of Bethlehem, the Messiah. Here is the core of attentive vision in all endurance. That we endure whatever is by the now, and in this we know who also is the governor of the iron, the fallen stars. In the midst of our divine walk in our now is where we are to always be with attentive vision toward the star of Bethlehem. Only here is our bread after household of divine and true inheritance. To be given the might of all assurance by the Messiah into our now. After respond by sure Word of prophecy. In this we will face hardship with all its eager and evil waves toward our lives. To then respond by endurance. Where what is our endurance is not to make it through the hardship. But that endurance is the very core of Christ in all things by all manners upon all cost that came toward him as the Lamb of God. In this is our liability. In this is our accountability. That God redeemed and resurrected Christ on the third day. As a prophetic statement of third, trinity. Into this is our hope as we endure. That in all things we will be redeemed by the trinity, the witness in heaven and on earth. And we will be set into full victory by resurrection, as of new birth in all areas darkness has demanded its eager interference. As this is Gods sure promise to all who endure and hold fast until the end, until the settlement of the cross has done its passing toward all our enemies.

Only hold fast what you have until I come. The one who conquers and who keeps my works until the end, to him I will give authority over the nations, and he will rule them with a rod of iron, as when earthen pots are broken in pieces, even as I myself have received authority from my Father.

Rev. 2.25-27.

Only is the term of no adding nor subtraction. It is the core of the plain. To make the writing upon our hearts plain, Hab.2.1-4. So that we can settle our core by what we already are given. Until I come is the term of all new wine that has proceeded by the King of glory through our hearts. It is the sound of the witness in heaven for its release on earth. This also state that it is highly important that we always set preparations into our governing walk by the gospel of Jesus Christ, Eph. 6.15. After its Shalom. Its finished work, its peace. To endure whatever by eager and evil waves comes toward us as we stand firm by the gospel set to face the ground as our feet touch it. Step by step. Until the working of his Word has settled our enemies into silence. As he always prepares a table before our enemies, Ps. 23.5. To make sure they know his respond on our behalf. By his flesh and blood, his end, the might of his cross and the power by his resurrection. After authorship with the fallen stars. As Christ governs the dark forces into subdue by his authority. The very same authority we are given in our preparations of our feet, our walk. The voice of the Father. To hear the sound of the Word after mighty breath by performance of the Spirit of God, 1. John 5.7-8. The very voice received by the King of glory as he settles the command through our hearts for the release into our now upon the assured table by his blood and water. For the Holy Spirit to mighty move.

Not by might, nor by power, but by my spirit, saith the LORD of hosts.  
Zech. 4.6.

## Chapter 8 Assured vision

And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.

And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

Luke 2.8-11.

Our hearts watch is to be by abiding in the field. To know the core of the world after the evil one. And in this apply vision. A vision by keeping watch over the flock by night, in the hour of darkness. With a heart after the One true Sheppard, Ezek. 34.23.

It is in our watch keeping we also will be settled into the selfsame encounter by the angel of the Lord. Into the presence after weight of glory by the Lord God Almighty. To know that unto our hearts there is a continually birth of the Word, the essence of Christ. After redeeming power. Stated as Christ the Lord, Messiah the governor above all things. Who brings good tidings of great joy that are unto the generations.

And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

Luke 2.12.

The manger by record in Luke 2.12 is often set into wrong terms. Defined as a stable. Historical record states that it was a cave. The very cave that they brought the lambs to be born in. The lambs that where to be without blemish for sacrifice. And thereby also by tradition was wrapped into swaddling clothes to not hurt themselves. The very shepherds mentioned in Luke 2 where of the Levite tribe. And the very sign they where to be given where the child wrapped into swaddling clothes that previous had been a Levite priest clothing. Setting significance of prophetic term to the Lamb of God, the only One true Sheppard.

The Messiah is also the sure Word of prophecy. Our new wine is continually born into the earth by heaven. Here lies our liability upon assurance in the night by our watch. To know that all new wine is the lead by the Child, Is. 11.6. The very Lamb of God always settled wrapped by true Sheppard clothing. To bring everything into conclusion upon his eternal sacrifice. That is once and for all. Who brings great tidings of good to all people.

Darkness demand blood by sacrifice toward all people. Where God settle his only Son as the approved sacrifice for all. Not just once, but every time the day star shines in darkness for each soul, for each regional structure and for each settlement that seeks redemption by the throne of God. To know that the sure Word of prophecy is always born out of heaven into earth continually in time. And each birth after settlement by new wine is wrapped to make sure it is blameless and fully approved as holy sacrifice. To address darkness after a table, the heart of the Messiah. This heart is what the Levite Sheppard saw as they found the little child wrapped in swaddling clothing. In the very cave that the lambs where born that where to be wrapped in swaddling clothing to be holy sacrifice. And here is our sign always by our Messiah, the Lamb of God. That each time his Word enters into our hearts, it

comes as the Lamb of God, wrapped in swaddling clothing to make sure nothing can harm its power and redeeming strength within us and through us. To also announce the mighty sacrifice to come by the high priest Joshua, YESHUA. To fully confirm the book of revelations chapter 11 as it states the mighty power of the two witnesses. In this is our assured liability in all our watch. By the account of the witness in heaven by the voice of the Father as he releases the Word by his breath, the Spirit of God. To mighty be into our hearts. And be established by the witness on earth, the blood and water after mighty performance by the Holy Spirit. Every time this appears into the now, Luke 2.13 manifest either to the visible eye or in the spiritual with multitudes of angels by the heavenly hosts that praise God.

And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men.

Luke 2.13-14.

## **Chapter 9      The swaddling clothing**

And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

Luke 2.15.

There is a mighty unlimited wealth by Gods good will toward men by his gift of his Son to the world. God is omnipotent. That means he is superior above all things in time. Making his own definition upon his work, command and establishment after order. To set weight by good after such excellence that nothing compare to the beauty of his art work in time. One of his most significant and previous work is the gift of the Messiah after good will toward men. Making the birth of the Child, the Son of God not only be a one time statement. But with such supreme weight of good every time heaven release the new wine, the essence of the sure Word of prophecy by Christ Jesus into the earth. In the same settlement as of the term of stable, cave, our hearts. To announce the Lamb of God, the new wine also here to be wrapped into swaddled clothing. So nothing within us nor in our circumstances can set destruction to the mighty power and performance by the sure Word of prophecy, our Lamb of God. This truth is the reality each time each heart are given the new wine, the voice of the Father after his Word by his breath, the Holy Spirit into their hearts. And here this is settled after witness on earth as the mighty sacrifice by the blood of the Lamb, after blood and water. For the Spirit of God to mighty move. This segment is the selfsame release of angelical hosts with mighty worship into the earth. Releasing heavens glory and the weight of the presence of heaven into our now. With no limitation. As it is for all who asks. And they will be given.

There is a continually mighty working by angelical hosts into the now. And when they have established the command of heaven into our now, then this make clear passage for us to with boldness settle our command to encounter Bethlehem, the house of bread. The essence of the new wine by the Messiah. To be into double account of knowledge. This double account of knowledge is the statement of the two witnesses, Rev. 11. The sound of the witness in heaven after its release as witness on earth. Where the witness in heaven by one term is defined as the High priest Joshua, the very swaddling clothing around the Child, the essence of the new wine released into our hearts. To be with attentive vision that these things are coming to pass through our hearts after the witness on earth by the blood, the water and the Spirit of God. Where our hearts are defines as Zerubbabel. Governors after mighty vessels for the wealth of Gods good will to all men. Not by own works or ability. But by the testimony after double portion, the witness in heaven and on earth. The very same gift defined as the One Accord in Acts 2.1. That set the harmony of heaven into our now. Making the good will of God be established. The Lord holds nothing back from his children. But willingly share his

heart to each heart that seeks to hear his voice. To know the precious gift of the Child, the Word and continually be given its wealth after new wine. It is Gods first priority that we are to know his will. And that all wealth that comes by this knowledge are to be mighty working within us and through us. As God knows the eager subtle forces of darkness and its evil vessels. In this world we will always face the reality of the cruelty of darkness and its subtle demand to destroy all that is by good. But this is not where our attentive vision are. Our vision is to see these things come to pass that we have been given after his new wine within our hearts. Knowing that nothing can harm it as it is wrapped into swaddling clothing by the high priest Joshua, YESHUAH.

And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

Luke 2.15.

This is the sign we look for when we seek to find the essence of the Lamb of God in the world. The very new wine, the Child wrapped, fully protected by the sure settlement of the High Priest Joshua. And in this we also know the spoken word in Zech. 3.1-2. That whenever the new wine, the Word is given into our hearts after full clothing by the High priest Joshua here Satan immediately show up to resist its mighty weight of glory and power.

And he shewed me Joshua the high priest standing before the angel of the Lord, and Satan standing at his right hand to resist him.

And the Lord said unto Satan, The Lord rebuke thee, O Satan; even the Lord that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire?

Zech. 3.1-2.

The battle toward the new wine given into our hearts is defended by our High priest Joshua, YESHUAH. And as the resistance of all hell stand firm to resist, here our attentive vision is toward the account of the Lord, our Messiah. As he fully rebuke Satan. As the Lord has chosen Jerusalem, Peace. Shalom after released by mighty sound upon continually release after mighty angelical worship into our now. Announcing that our hearts are plucked out of the fire, our of the demand by the world and darkness. As the fourth man has entered our hearts and silence all forces of hell that resist Gods working within us and by us, Dan. 3.25.

And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men.

Luke 2.13-14.

## **Chapter 10      Good ground**

But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.

Matt. 13.8.

There is none good but one, that is God, Matt. 19.17. The good ground is the term to hear the heart of Gods good will into the now. Into all man kind. To hear the voice of the seed, the Word out of the mouth of the Father after mighty breath by the working by the Spirit of God. As only the Spirit of God is the fruits after divine account, Gal. 5.22-23. To settle the hundredfold, the finished work by Christ, after settlement by the sixty fold, the working of man after divine mandates, the thirty fold.

In this is the reality each believer needs to take into hearts account. That even if the mighty sound of heaven is released by term of a sower, the Messiah. After a going forth. Then we are to discern what

hearts liability each person determines to walk by. As not all is determined to walk by the good ground, the heart of the Father by the Word after mighty working by the Spirit of God.

And he spake many things unto them in parables, saying, Behold, a sower went forth to sow; And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up: Matt. 13.3-4.

Some hearts chose to take a way that is side by side with the truth, as of the false doctrines. And here the fowls, the false wings with no prophetic weight will be the term to devour their seed. As the heart is not with desire to know truth after its weight of glory. The core by the blood of the Lamb of God. And then swallow everything that is by false anointing, as by the anointed cherub, lucifer. As it satisfy the flesh after its desires that the soul are not willing to repent from and set into just standing by the finished work of Christ Jesus.

Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth: And when the sun was up, they were scorched; and because they had no root, they withered away.

Matt. 13.5-6.

The stony places are the hardening of hearts that make scriptures be stones to cast toward others. And here there is not much earth, not much knowledge and understanding after the heart of the Father and his good will toward the earth. The speedy growth is by the flesh with no reality check upon the encountering heaven has with the earth. And hereby the weight of the glory of God will set end upon its operations in order that it shall not set root into the earth to damage its soil. Making its work have not ability to set root into the soil nor to affect the heart of the generations. As God preserve the ground to know his good will to all mankind.

And some fell among thorns; and the thorns sprung up, and choked them: Matt. 13.7.

Thorns are the statement of our flesh by one term. It is the understanding upon the death of Christ after its suffering by the crown of thorns without the endurance to stand firm in all waves of hell toward our flesh and resist with all we are until the end, until the power of the working by his resurrection. This is one of the hardest battles each believer encounters in their lives. As the more the heart desire to know the will of the Father for its good will to be released on earth, the more Satan will stand up against everything sowed after seed by all hell in atmospheres, realms, seats in all layers in society and all other forces by lucifer to silence the river clear as crystal that proceed out of the heart by who walk just by faith. To with all forces and tools in times by the earth and hell choke the seed by the new wine. In this is our continual attention to be toward our vision. For it to know the core of our thorns, our flesh and not interact as the flesh liability rather will choose the lies and temptations by darkness to be choked. But that we in all things stand firm with attentive vision. To behold the mighty sound of the good ground, the heart of the Father at all times into our now. And make this our repeat sound in all the noise and hell darkness send toward our core. That our hearts core is preserved by prayers and petitions toward the Lord God of armies. Who on our behalf send out all angelical hosts to settle the dark spiritual battle that comes toward our new wine, our seed. And here make sure that our heart continually in all times are set into good ground, into the heart beat of the Father, his good will to all mankind. So that the witness in heaven can bring forth fruit by the mighty working by the Holy Spirit within us and through as after the witness on earth.

But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold. Who hath ears to hear, let him hear.

Matt. 13.8-9.

## Chapter 11 The days accomplished

And so it was, that, while they were there, the days were accomplished that she should be delivered. Luke 2.6.

Reality is a term also by divine order. To know the account of heaven and the account of the earth. And here be by counsel after the Spirit of God that there is a preserving in the womb. One term of the womb is the heart of the Father for the birth of the new wine. The seed by the Word of God into the now. Where this reality makes us be into a rest that, so it is. And that in its reality we endure. Knowing that there is a timeline by heaven that is superior above the timeline on earth. To know that there is an end into all beginnings. That here is a seal by perfection after settlement by good will into everything God intent to birth into the earth.

This timeline is the very settlement of days accomplished. It is nothing man, nor darkness nor anything in time can rush. It is the very heartbeat of the Father after good toward the world. Darkness will with intensity force all hell to prevent this statement of and so it was. For our hearts to be continually interrupted in our now, as by the term while they were there. Our presence in all circumstances when we walk divinely by faith will face the friction of all hell. By all its eager tools to make the days not be by sound that it is accomplished. That there is mighty deliverance by signs, wonders and miracles by heaven into our now. This friction is demonic and will take all our effort to not interact with its lies and its demonic demand to control our lives. To disagree with its noise after statement to demand ownership upon what is accomplished.

What is accomplished is the truth by the new wine within us and through our hearts. It is the mighty power of our Messiah. The essence of heaven, the kingdom of God released by weight after wealth of good into the earth.

And it came to pass in those days, that there went out a decree from Caesar Augustus that all the world should be taxed.

And this taxing was first made when Cyrenius was governor of Syria.

And all went to be taxed, every one into his own city.

And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; because he was of the house and lineage of David:

To be taxed with Mary his espoused wife, being great with child.

Luke 2.1-5.

Times reveal demand of taxing upon Gods people. By decree of satanic seats that demand to have full watch upon everything settled into the now. Not upon regional structures, but as of the world as a whole. Here we are to be mindful by watch after attentive vision upon who is seated in office by different seats. And to then know the term of their governing mandates. If by good or by evil. Syria by Hebrew means social synchronicity. It refers to a parallel timeline. With demand of ownership upon the settlement of the time accomplished. It is part of strategies along with the taxing, the numbering of the generations. Numbering is a prophetic term by God to define inheritance by the Kingdom of God toward mankind. The taxing by record in Luke 2 is to set a parallel line outside the account of wealth by Gods good will. To also have controlling mandate upon all who walk by faith and who carry the new wine to be given birth of its inheritance of heaven into the now. As this is the statement of being great. Matthew 15.28 states great is thy faith. 1. Cor. 13.13 state the greatest is charity. Hebrews 4.14. state a great high priest. Indicating the prosperity by growth of heaven into the earth after divine order. This is the true label upon the new wine, the Child, our Messiah. Who set adding of great into all it touch. To be by good after the will of the Father.

God settle each city, as by term of divine purpose after unlimited resources by his great, his new wine. To be by numbering as by Israel. After fullness of heavens inheritance into each heart that asks. Where darkness demand taxing upon each heart. For each heart to be defined every one into his own city, as to be limited by own divine purpose. And here is our reality. That when times set seats who demand taxing, every one into his own city. As toward the divine purpose after good upon each heart in the world. Here we can know with full assurance that the time is accomplished to release mighty new wine, the birth of heaven into our now. The more eager the resistance of hell with all its tools and forces toward our walk, the more great heaven will release its new wine into the now. And it is only the new wine, the blood and water that the Holy Spirit mighty moves upon in our now. To announce great faith. To announce greater charity, as of increased wealth by the love of Christ through his congregation all over the world. And the great High Priest, Joshuah, YESHUAH. The swaddling clothing that make sure that nothing can harm the Lamb of God, the new wine. That it will fulfill all it is accomplished to do. And by this our assurance also is that nothing by any earthly demonic taxing can state limitations by control upon the authorship Christ has upon each believers destiny. As our faith is great by his handwriting after the iron pen with a point of diamond, the star of Bethlehem.

## **Chapter 12 Gods established order**

And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; because he was of the house and lineage of David: Luke 2.4.

God always establish order in the midst of the worlds eager demand to tax his good will. To set another order upon its concept. Demanding a side line, as a side way as if by truth. But after sentences of lies. In this release by seats after dark order in times is the released established order of God. Where he use the works of darkness to release his people out of Galilee, out of the mighty signet after powerful working as wheels of fire, Ezek. 1. To cover the world into Judea, watchtower. As their identity is written by Nazareth. The governing capital of Galilee, all mighty working wheels after divine mandates.

We find the record of Satan's demand to number/tax the first time in 1. Chron. 21.1. By prophetic term this is the satanic temptation to not operate by the witness in heaven and on earth, 1. John 5.7-8. And to take the inheritance and wealth by heaven into own working. Into own understanding. And into own honor. Setting pride as an idol in the heart. And here do the very same as Satan did, to demand to be above God. This is where we always need to be upon our watch. And make sure our hearts come out of Galilee, the mighty working by the signet after fire of the Holy Spirit. The very wheel Ezekiel describes in Ezek. 1. That our core is with governing seat by Nazareth, consecration after full approve that without the finished work of Christ Jesus we without inheritance of heaven. Only by the mighty blood of the Lamb of God at all times as a passage in our lives is our inheritance released after key upon the house of David, the Kingdom of God.

And Satan stood up against Israel, and provoked David to number Israel. And David said to Joab and to the rulers of the people, Go, number Israel from Beersheba even to Dan; and bring the number of them to me, that I may know it. 1. Chron. 21.1.

The numbering, as of the wealth of the Kingdom of God proceed out of the heart of the Father by the Word after mighty working by the Spirit of God. The very witness in heaven. To then be through the gates of our hearts by kingdom government after the King of glory. The very testimony of the blood and water by mighty working after the Spirit of God. Stating the testimony on earth. Only here is true

numbering/taxing upon Israel. By the wealth of the Kingdom of heaven come on earth by Gods good will. This Satan knows and thereby is the severe attack toward all believers and Gods congregation to be continually tempted to welcome the taxing/numbering by the worlds premises. And forget that we are sent out of from Galilee, the mighty working of the signet by the fire of the Holy Spirit, Ezek. 1. After core of Nazareth, the governing seat where our hearts is humble and know by truth who we are, and who he makes us become as heaven mighty proceed through our hearts. To state the settlement of Judah, the mighty account by Jerusalem, the Kingdom of God after weight of glory.

Nevertheless the dimness shall not be such as was in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict her by the way of the sea, beyond Jordan, in Galilee of the nations.

Is. 9.1.

Our assured promise after the coming of the Messiah is stated with clarity after record in Isaiah 9.1. That the dimness upon vision will not be the same in the latter as by the former. That the settlement of afflictions will be by core after another order by God. That the afflictions toward the good will of God after sure Word of prophecy by the portion of Zebulun and Naphtali will not be in the same manner. Now in the midst of all afflictions we are assured to be by clarity after attentive vision by the heart of the Father. Out of the wealth of his storehouse, his heart, Mal. 3.10. That there is no limitations through our gates, hearts when we welcome the King of glory to enter through and mighty release the witness in heaven into the testimony as witness on earth. Announcing our hearts always after the standard as Nazareth, a watch tower by mighty settlement of consecration as our hearts inheritance are settled as new branches out of his wealth. To be by all the treasures of his glory and honor. For this to be our inward core after content and out outward release after testimony. As we choose Judea as our settlement of identity, by Hebrew meaning the place of the praisers.

And it came to pass in those days, that there went out a decree from Caesar Augustus that all the world should be taxed.

Luke 2.1.

Whenever the world set seats by satanic demand to tax/number Gods people. Here we can rest assured that we submit their governing demands. But our term of definition into the taxing is not defined by the decree of satanic or religious seats. But it is after the same manner as Joseph. As we know we have been given the treasure of the Child, the Messiah. To be great with Child, to be great by his New wine. Out of the mighty working by the Holy Spirit after signet, out of Galilee. To be mighty after identity of watch tower, as by Nazareth. Settled after the core of Judea, our hearts continually worship toward the throne of God and the Lamb. With great gratitude for the precious great gift we are given by the Child, our Messiah.

And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)

To be taxed with Mary his espoused wife, being great with child.

Luke 2.4-5.

### **Chapter 13     Until I bring you Word**

And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

Matt.2.13.

Satanic seats will with determination use every means to demand death upon your soul, body and spirit when you walk to be a gate for the King of glory. When you only approve the sound of the witness in heaven to be your governing standing. For it to be by testimony after witness on earth to release the good will of God to all mankind. This is the continual welcome of the birth of the Child after new wine in our hearts. To fully be led by a little Child. Little by Hebrew means just outburst. Defined as the just anger of God into the now. Only here is the segment by prophecy in Gen. 49.27 respond to all who walk by a term of Benjamin Spirit, as of a Saul that persecute Gods people to devour everything they are. Who use the night hour, when we are set to be at sleep to continually cast spells, cruses and satanic forces toward all we are in order to divide our hearts out of the mighty sound of the only true Sheppard, the Messiah. But in this we know that the settlement of all persecution demanding to take ownership upon the morning star after a ravin as a wolf is to demand ownership upon the apostolic anointing by the new wine. And as God turned around the heart of Saul to become the apostle Paul, so God again can turn around any demonic seat after statement of Benjamin by Gen. 49.27 to be into the prophecy of Deutr. 33.12. By our command and prayers we cloth also the vessels of darkness into governing authority by the mighty working of the Lord God of Israel. Regardless of the hardened hearts. Regardless of the eager and subtle hatred toward the new wine and demand to set death toward anything that has the sound of the Child, the Messiah. God is superior and supreme above it all.

Benjamin shall ravin as a wolf: in the morning he shall devour the prey, and at night he shall divide the spoil.

Gen. 49.27.

And of Benjamin he said, The beloved of the Lord shall dwell in safety by him; and the Lord shall cover him all the day long, and he shall dwell between his shoulders.

Deutr. 33.12.

In the midst of the statement of the morning and night is where the lead of the little Child is heard. A mighty promise through the prophetic voice of Isaiah. Who also state that the dimness as by dark forces toward Israel and Gods people will not proceed upon the same manner as in the former. That in the latter, after the coming of the Messiah is our assured attentive vision by clarity after mighty power. As all power is given to him in heaven and on earth, Matt. 28.18. This is our heartbeat in all manners by encounter of each day. Setting the morning by his star after full light to announce everything into his east, into the core of the little, the just judgement by God. To seat the night after its forces in times in the world into continually remembrance upon who is our lead. Who is the way, who is the settlement of path for our journeys. As our hearts authorship is by the little Child after mighty settlement toward the wolf. Everything that with subtle and eager evil persecute the new wine, the lead by the Child within us and through us. In this is our Peace. Not by the worlds terms, nor our own. But after mighty assurance by the Prince of Peace who establish, who order and redeem everything after his heart, Is. 9.6-7.

The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

Is. 11.6.

Now the birth of the Child is also a term upon prophetic birth by new wine into hearts who welcome the King of glory, Ps. 24. And here the seats after satanic order in the world will hear of all who seek after wisdom, the mighty context by the Holy Spirit into the new wines content. To demand watch and also appointments in times to be given directly access to this new wine in order to set full death to all its weight of glory. Each believer face these watch and demanded appointments differently. And also are set into different afflictions. And here is our test. To never ever in all things give in, nor give out the resource of our hearts treasures to satanic seats. To at all times know the clothing that we face and what master that is behind. As only who is clothed into the wraddeling clothes by the High

Priest Joshua, YESHUAH, is who have encountered the little Child after lead. To also then be into the clothing of the vesture dipped in blood, the Word of God, our Messiah, the mighty Lamb of God. Only here is our trust to be united with the house of God. No where else. As then we have allowed the gates of our wall, heart to be open in the night hour for darkness to enter through and take advantage of our pearl, the wealth of the Kingdom of God within us.

Then Herod, when he saw that he was deceived by the wise men, was exceedingly angry; and he sent forth and put to death all the male children who were in Bethlehem and in all its districts, from two years old and under, according to the time which he had determined from the wise men.  
Matt. 2.16.

When darkness by its satanic seats is not able with deceptive forces to be given the Child, our new wine. Then it will release all hell after fury by fire of dark princes toward all core by who walk after the double portion, the One Harmony by heaven. The two witnesses, Rev. 11. The witness in heaven and one earth, 1. John 5.7-8. To then repeat the same decree toward all who are in Bethlehem, all who are nourished by the house of bread, the table of the Messiah after its double portion, the statement of two years. And here we will be guided by divine encounter with heaven to flee and to seek hiding places out of the grip of the satanic and religious seats.

#### **Chapter 14     Preserving the gift**

For Herod will seek the young child to destroy him.  
Matt.2.13.

The record of Herod is from the family dynasty that ruled under the Roman empire. By record after 44 times in the New Testament. To announce that each name is set into the mighty gospel of Jesus Christ after divine authority. Four is the term number upon the prophetic gospel of Jesus Christ. When set into adding of ten it state divine governing power after Matt. 28.18. And when set into double statement of four it state the full assurance also by the working of his congregation, the One Accord after Harmony.

And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third *day* I shall be perfected.  
Luke 13.32.

Jesus referred to any term of Herod as a fox. Nehemiah state foxes to be the ones who demand to dig whole under the wall in order for the generations to crush down and be destroyed, Neh. 4.3. In our walk with Jesus we will be warned whenever there is foxes, as of Herod's. Either toward our personal walk or toward regiments of regions or nations. Depending upon the covering of our watch and our desires through our prayers. To then also be warned to flee and seek refuge to fully make sure the Child, our new wine are not set into destruction by darkness. And here the time of refuge differ from person to person. Where the bible is clear of when the refuge end, as then we will be brought a Word by heaven. With full clarity and command. With the weight as it is to be established by order after the throne of God.

And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word:  
Matt. 2.13.

In all things in our now. The most important action we can do is to fully set refuge for our new wine. Making sure our hearts through prayers and rightful standing after the perfect work of Christ is the refuge. That whatever the enemy send toward us by seats after demands of dynasty government in the world, they cannot find our new wine. The mighty witness after sound by the voice of the Father after his Word by his breath, the Spirit of God. And that it is fully preserved in our hearts as only the King of glory is allowed ownership upon our heart. To govern by the new wine, the testimony after witness on earth, the blood and water by mighty working of the Spirit of God, 1. John 5.7-8.

A life as a believer in Christ Jesus having made him Lord of all contains only one task. To do the command we hear by the voice of the Father. This is the only task we ever will be given any reward for by heaven. Setting aside all we are for heaven to release all its wealth within us and through us. Not by our working. But by allowance as the only task of our duty. To allow the mighty King of glory work after his authorship into the now. To touch the heart of the generations. To order the good will of the Father. And to establish by certainty redemption into the generations after liberty. Upon wealth of strength and hope by power of the Holy Spirit, Zech. 4.6.

### **Chapter 15 Refiners fire**

But who may abide the day of his coming?  
And who shall stand when he appear?  
For he is like a refiners fire, and like fullers soap.  
Mal. 3.2.

Times reveal a swift witness by darkness. Time holds the content of the swift witness by God. Here lies the difference in the spiritual battle. In this truth is our liability. That wherever darkness demand swiftness to cloth believers, congregations, divine organizations and strategies by heaven in order to chain its working. Here we have a sure promise in time by the swift witness by God against sorcerers, and all evil forces that merge with the mocking spirit toward the new wine and all weight of glory by heaven. By the coming, the birth of the Child, the new wine, every knee has to bow. To be subdued with all its rebellious flesh, all sin, all cooperation with darkness etc. As before his coming, every time the Child, the new wine is released through hearts. Here humbleness is the statement. And here the weight of glory is the norm that make us know that this is of God. As all who are set into full coming, birth of the new wine always brings full glory and worship to the Lamb of God, Jesus Christ. This is the sure test that the fire is by the refining hand of Jesus.

But as darkness use swiftness by witness through dark forces so they also use fire. One of the most famous statement of this fire is in Dan. 3.25. When darkness demand the fire of hell toward Gods servants, here the fourth man, the prophetic term of the new wine. The sure Word of prophecy always is into the midst of the hearts. Making sure nothing harm Gods people. Nor settle any effect by the smock to state demand of ownership upon the purity by the linen clothing after righteousness. Who walk after a hearts desire to be clothed in the righteousness of God will also be set into the refining fire by the Holy Spirit. To be after purity as gold, the weight of the presence of God. And after silver, the mighty clear crystal river that proceed through our hearts out of the throne of God and the Lamb, Rev. 22.1. So, our hearts offering at all times is clothed by the new wine, righteousness.

And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness.  
Mal. 3.3.

The sure promise by the coming of the Messiah is not only for the purification upon the sons of Judah, all who receive Jesus Christ as Lord and Savior. But it is also toward Gods Israel upon the sons

of Levi. The priesthood after the former. That is now set in the latter by a priesthood through Judah. God will not forsake his Israel. Nor the sons of Levi. As of those who seek the heart of the Messiah. To be into the core of the swift witness by the Holy Spirit by mighty light by the Anointed One, our Immanuel.

Swift after the Hebrew root qalal that means to be light, to be swift. Swift was a core term in the ancient Israel. It was set as a strategy in warfare, journeys and with hunting. To settle efficiency into the core. Not by burdens but by lightness. This is the very statement we are set into when God set his swift witness toward our lives. This mighty working by God set a turning into the axis of the earth. Bringing attentive vision by the weight of Gods glory. To know that the race we as believers in Christ Jesus walk is not to the swift after dark core. It have no ability of ownership into their demand regardless if they settle swift winds to cloth our posture by standing for Christ. And in this is also the liability that regardless of witchcraft, sorceries etc. it cannot cloth in what God already from the inside have established his swift witness into, our Messiah. That our battle is not by our strength by the mighty blood of the Lamb of God. That neither is the bread we are given by his flesh for the wise in the world, nor who demand riches by its wealth to be after understanding. Nor does it matter whatever skills be it by the world or given by darkness seats in times possess and work by. As the mighty account of time will happen to all seats in times. The mighty sound of the moon after its subdue under the feet of Israel, Rev. 12.1-2. Into the mighty gospel of our Immanuel, God with us.

I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.  
Eccl. 9.11.

In all our journey with the Lord Jesus Christ we will in times be asked to depart into Egypt. As the seat of darkness by its swift evil witness demand death upon all we are. This hiding is the very same we read about in Matt. 2.14-15. Where Joseph was warned by an angel to flee out of the hatred of Herod that demanded death upon all children from the year of two and down. The very prophetic core to demand end upon all new wine set after the double portion. We are to know times and also the weight by time toward the evil seats in times. To also hear when we are to settle our hiding for Gods protection upon our lives so we can fulfill the mandate he has called us to do on earth. To be in hiding until God has settled death toward all the foxes as of Herod that demand end upon our voice, our divine working for heaven, and our just walk by faith. Because the scriptures promise that out of Egypt is the call by the Son of God. Out of Egypt is the call upon the Son of God, our Immanuel, God with us. Egypt is the term of all that demand slavery by controlling and religious forces toward the new wine. Egypt is also a prophetic term of the worlds regime. By Greek Egypt means Aiguptos. Referring to the Egyptian god who whereby mortal statement given credit to create the world and the worlds system. To then be after settlement as craftsmen, but by dark forces. Into this core God sends his new wine, his Son. To state that out of Egypt, out of all statements by the worlds after differences of gods that claim to be the creators of the world and the world system to be into the mighty presence of the Son of God, the Messiah.

When he arose, he took the young child and his mother by night, and departed into Egypt: And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.  
Matt. 2.14-15.

Isiah prophecy that there is a burden upon Egypt. Not any swift settlement in warfare, craftsmen, or by governing seats. But it is a dark burden after satanic grip. Into this is the mighty warfare by the Lord God of Israel. To ride upon the works by lightness after swiftness by his divine congregation. To come into Egypt, the world its idols for them to be moved by his presence. And that the heart of the

world and its worlds system will melt in the midst of the mighty working by Gods divine Zion. To bring confusion into the camp that they go up against each other and settle battle. Every one against his brother. Against his neighbor, identity against identity. Nation against nation. Making the spirit of the world and the worlds system fail. Complete destroyed by the Lord God Almighty. And who continue to seek darkness to be given power and crown for own throne will only encounter a cruel lord, the very fierce princes of Lucifer. To fully govern and take ownership upon their lives.

The burden of Egypt. Behold, the Lord rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it. And I will set the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour; city against city, and kingdom against kingdom. And the spirit of Egypt shall fail in the midst thereof; and I will destroy the counsel thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards. And the Egyptians will I give over into the hand of a cruel lord; and a fierce king shall rule over them, saith the Lord, the Lord of hosts.

Is. 19.1-4.

## **Chapter 16      The turning of the axial position**

Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

Matt. 2.2.

In the release of the birth of Christ, wise men saw his star in the east. And came to worship him. This prophetic statement is not upon astrology nor by who seek to read the stars by new age. But it is the statement of whos heart the Holy Spirit is revealing the truth to. By wisdom to know the star in the east, the Messiah. And to seek him and bring him glory and worship. This settlement is also the statement we will find in his second coming. When we speak about his second coming then there is a term of the King of glory entering through hearts by each believer that welcome him as Lord and Savior and continue to allow him to be Lord and Savior. Then there is another term of his second coming. The manifested coming by his presence after all its fullness upon mount Olives. In this times state the turning of the axial position. To make the northern star that was positioned the east to announce the coming of the Messiah now into our days state another positioning. As the northern star already is birthed into the earth and have established its positioning by time.

The axe of the earth is settled by cause after gravitations after power of the Sun and the Moon. This is also a prophetic statement that the axial positioning of the world is set by the weight of glory of God after his governing establishment in time. When we look at the stars our positioning states them to be from east to west. As out of grace into the mighty presence of the Lord God Almighty. By his presence is also the ordination of all space systems and stars with galaxies set to predict and be a sign of his sure Word of prophecy. Making the star Polaris change over times. Revealing that the south celestial pole have been lacking a bright star. And here time will state a bright star after the label of the South Stars, the mighty working by the Holy Spirit. And here we read the mighty works after Christ through his congregation in times. Where times are set into the axial positioning to settle the south stars, the mighty mandates of God after ordination as they prepare the way for his second coming in the same way as John the Baptist prepared the way for his first coming, Mal. 3.1.

In the twelfth hour there will be a clear line by who is the wise men of the east who seeks to worship the Messiah. And also who is the rebellious house who have made the anointed cherub be their master.

Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:

That walk to go down into Egypt, and have not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt!

Therefore shall the strength of Pharaoh be your shame, and the trust in the shadow of Egypt *your* confusion.

For his princes were at Zoan, and his ambassadors came to Hanes.

They were all ashamed of a people *that* could not profit them, nor be an help nor profit, but a shame, and also a reproach.

The burden of the beasts of the south: into the land of trouble and anguish, from whence *come* the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people *that* shall not profit *them*.

For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength *is* to sit still.

Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:

That this *is* a rebellious people, lying children, children *that* will not hear the law of the LORD:

Which say to the seers, See not; and to the prophets, Prophecy not unto us right things, speak unto us smooth things, prophecy deceits:

Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us.

Wherefore thus saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon:

Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.

Is. 30.1-13.

E X T E N D E D

There is a swift witness by darkness after demonic forces with demand to cloth with seduction, entangling and familiar spirits. As here the gate is by rebellion as it is the open door to all witchcraft, 1. Sam. 15.23. And who knows of its dark forces and powers cast spells and cruises toward who walk by counsel after wisdom toward the east. Who worship the Messiah. And who also are given wisdom to walk and seek the stars of the south, all mighty working by the Holy Spirit through Gods ordained true mandates in the now. Who are set into the swift witness by the mighty arm of God working toward all creation to settle the axial positioning into command for the second manifested coming of Christ Jesus on mount Olives.

## Chapter 17 He lights the darkest night

For as the lightening cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

Matt. 24.27.

Attention state depts after weight by vision. Vision in this statement is not the mortal eye. But it is the full core of hearts gate to adapt the Kingdom of God into the now. Setting a continuity upon the lightening that comes out of east, out of grace. Out of the finished work by the Messiah. And in this is the light set into our gates, our hearts. This is our attentive focus each day. To then know that by this truth our very presence, our breath that darkness despise so much. Settle the working by the Holy Spirit into the now. By the very core that all are to know who is the one who determines the breath in times. As it is all set by record in time after authorship by the lightning, our Immanuel. God with us.

So shall the coming of the Son be, So shall the coming of the new wine always appear into the now. By mighty sound of heaven within us and through us. Bringing all into the mighty weight of glory by the Father, the west. To be by just judgement seat after the throne of God. This is our liability in each day. As each day is a precious gift full with breath by the Holy Spirit after gift by the Lord God Almighty. And each breath releases the might presence of the Kingdom of God into our now. Seating all darkness regardless of its demand to interfere and be given attention into nothing.

The twelfth hour will state the offering of Judah and Jerusalem after pleasant accord. As it is set by the breath of the Holy Spirit after divine mandates that govern times just being an open vessel. And open gate for the King of glory to mighty work through. Settling the new wine after abundance by the sound of the witness on earth, the blood and water after the breath of God, the Holy Spirit. Announcing that God walks among his people. His true people who seek him after his breath by his Word to hear his voice after witness in heaven. 1. John 5.7-8. And here God personally come down to be a witness after his swiftness, the mighty sound of heaven against all that have made their hearts be sorcerers, as rebellious toward the truth after Gods goodness, 1. Sam. 15.23. Setting end upon the waves of oppression by satanic and religious seats all over the world. For darkness to hear with mighty thunder the sound of working by the arm of the Lord God of Israel.

Then shall the offering of Judah and Jerusalem be pleasant unto the Lord, as in the days of old, and as in former years.

And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the Lord of hosts.

For I am the Lord, I change not; therefore ye sons of Jacob are not consumed.

Mal. 3. 4-6.

E X T E N D E D

## **Chapter 18 The pondering of the heart**

But Mary kept all these things, and pondered them in her heart.  
Luke 2.19.

Pondering is after the Hebrew verb chashab. It means to set strategies into forward account by weight. This is how we also are to keep all the things of the Kingdom of God. To by the counsel of the Spirit of God make strategies inwardly. These strategies is by one term defined in Gal. 5.22-23.

But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law.

Gal. 5.22-23.

Many have stated a teaching upon the fruit of the spirit to be by fleshly growth. But it is the mighty divine work of Christ that settle itself into all our core. Where love is the statement of the finished work on the cross. Where we are given revelation upon the mighty weight after sacrifice by the Messiah to all mankind. Then joy is the statement of his salvation. The liberty after inheritance established by the new birth of our inward spirit. Where we are given all the wealth of the Kingdom of God with no limitations. Making a new born believer in Christ Jesus be with the same wealth as someone that has walked years with Christ. All because of the might of who is the governor of these fruits, the Holy Spirit. Who gives counsel in the same measure to everyone. Setting the Word, the linen man to measure hearts, the term of Jerusalem by the inheritance of the Kingdom of God. After continuity of all the other fruits of the Spirit of God, our mighty Holy Spirit. As he is the one who

establishes and settle all these things into our inward being as we choose to ponder. As we choose to keep the treasures given to us by good after truth by the heart of God into our heart.

Walking after this manner is the walk just by faith. Not by our own ability, our own strength, nor power. But by the might of the breath of God after his voice by released Word, the new wine. Practically this then is the term of the witness on earth, the new wine coming through our hearts. The blood and the water by his pierced side. That the Holy Spirit moves upon, Gen. 2.1.

Throughout her whole life, Mary, the mother of Jesus kept all things and pondered them into the dept of her heart. All darkness that came toward the Messiah, all persecution, mockery, thieves, robbers, Judas spirits, and also all the mighty signs, wonders and miracles. The very might of the authority by the command of his mouth since a Child. The wisdom, knowledge and understanding after fearful delight toward the Lord God of hosts. And in all these things the pondering made clarity upon the attentive vision of Immanuel. Not affected at all by the darkest nights, nor anything else. But always be by his side to know the Messiah, the Savior of the world.

## **Chapter 19      A Child of God**

For ye are all the children of God by faith in Christ Jesus. Gal. 3.26.

One of the most precious gifts given in time is Christ Jesus to all mankind. It is the Son of God that have settled everything for each heart that by faith receive Jesus Christ as Lord and Savior. To be children of the highest God. Established by the wealth after the kingdom of God within our spirit for it to flow through our soul, our body and out to the world. The wealth of all good by the heart of God within us continually with full abundant provision into all our needs.

At all times God have searched to be in covenant with hearts. After such goodness by wealth that time itself cannot state his love for each person in time. This is our assured hope. Our anchor at all times when darkness roar with its evil forces and demand death toward everything that is by good after the heart of God. To with every force set sentences of lies toward everything God state after truth. And in all subtle eager satanic forces toward our core, God state simplicity. That we are a child of God. With all its inheritance and wealth. Completely filled within by his kingdom after good. Regardless of the demand of report by darkness and the world. Above this is the superiority of Gods report at all times. In Christ Jesus.

## **Chapter 20 Increased charity by good**

And above all these things *put on* charity, which is the bond of perfectness. Col. 3.14.

One of the most significant signs of who walk after heart to heart conversation with God is the hearts charity. Religion always is narrow and inward toward own flesh. To always demand satisfaction by own terms. And here the core of evil increases after the allowance of the flesh to grow and be nourished by its selfishness. Its own complacency spirits that sadly many confuse as charity and love. But it nothing but the flesh own will to do what makes it satisfied.

The heart of Christ is the most beautiful testimony in time upon charity. Increasing in goodness by truth the more darkness and satanic forces demand destruction ad death to its sound and working. In this is our testimony. The beauty of the charity of Christ after just judgement. To discern who is by the flesh and increase in narrowness upon own selfish desired. And who increase after growth by good to bring clarity into the now by what is after good by the Spirit of God and what is by the flesh.

Times have revealed over and over again so called religious that demand to be stated with honor and claim to have prosperity. But their master is lucifer, the anointed cherub. As their desires is always to fulfill the flesh. To be wealthy by own crown and throne. And also take whatever credit others have done in order to rise higher in societies credential points. To then be as the Sanhedrin's. As if by leadership of assemblies. But by religious seats after controlling evil forces. Casting spells as their gates, hearts have become doors for witchcraft.

In the midst of all these manners by the flesh was the childhood of Jesus. And in the midst of it he walked as a light to state division of what is by good and who desire to be by evil. To settle times in order after establishment for our attentive vision. That we at all times are to know where our hearts liability after rest is assured. That we at all times toward anyone read their hearts true chapter after desires. And then also separate ourselves out of who choose evil. And merge our hearts with who choose good after the charity of Christ Jesus.

Not all who claim to be a child of God is who Jesus approve off. Not all who state to do ministry or be in charity work. Nor who state healing and cast out demons. Nor do wonderful works. As clearly Jesus state that he know them not. And so is also our encounter with flesh. That we cannot find Christ within them. We cannot find good, nor truth. Only the religious fleshly desires to nourish own will. Not the will of God.

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Matt. 7.21-23.

It is highly important that we know the fruits after peoples statements and work. In this is also our settlement of encounter of withdrawal. Making sure we preserve our hearts and our inheritance by the kingdom of God. As it state. Either you walk with me or against. And who walk by the flesh walk against and will also scatter abroad every good thing God establish into our lives. Because the fruits are evil. And evil is determined to destroy good, Matt. 12.30.

Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

A good tree cannot bring forth evil fruit, neither *can* a corrupt tree bring forth good fruit.

Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

Wherefore by their fruits ye shall know them.

Matt. 7.17-20.

## **Chapter 21    Prove all things**

Prove all things, hold fast that which is good. 1. Thess. 5.21.

There is a certainty with the goodness of God into our lives. Set after balance by weight through understanding. Making us by simplicity know that only one is good, the Father. And he is who release the Word by his breath, the Spirit of God into our lives. For us to be filled with the goodness of his heart. This is the only thing we are to hold on to at all times. When Paul states in the letter of Thessalonian that we are to hold on. Then it means it will come thieves, robbers, predators etc. after evil heart that demand for us to lose this goodness of God. And here Paul states the strategy into the battle; to abstain from all evil. That in all things in our now we depart and separate ourselves from the noise of satanic and religious seats who demand our good inheritance by the Messiah. With all

we are at all times we know the weight of all things. Things by Hebrew means the just anger of God. That in all manners by its waves after times toward our soul, spirit and body God has established the finished work by the Lamb of God, our Messiah. And this is also the term of the sure Word of prophecy. Given to us as we are seated in heavenly places in Christ. To then allow this Word mighty move through our hearts after a witness on earth. By the blood and water after working of the Holy Spirit. Here is the good our attentive vision always is to be mindful toward. Nothing else.

Abstain from all appearance of evil. 1. Thess. 5.22.

The spiritual battle toward our mind is where we settle discernment toward all evil. To not be into its loops with demanding waves of evil appearance. But we recognize its clothing as wolves, predators that demand the blood of Christ sucked out of our lives by mocking spirits. Mocking everything we are and stand by after good. And here we just separate ourselves completely by our mind, our emotions, our habits and all other statements. To only by our hearts petition state worship and honor to the only one that is good, the Father. Always at all times preserving the precious peace we are given by the birth of the Child, Is. 9.6-7. This peace is what sanctify our inward being. All our soul and body after the wealth by inheritance given into our spirits as we have become born again believers in Christ Jesus. Making our spirit govern our soul, Rom. 8. For it to be presented blameless after the testimony of Christ, the Word within us and by us. Always mindful of his coming. Both by the new wine through hearts. And also his second personified coming upon mount Olives. As this is our heart's desire. Our agenda in all our working, in all our call. To prepare the way for the King of glory through gates, through hearts. And also in the world.

And the very God of peace sanctify you wholly, and I pray your whole spirit and soul and body be presented blameless unto the coming of our Lord Jesus Christ.

Faithful is he that calleth you, who also will do it.

1. Thess. 5.23-24.

## Chapter 22 Adapsjon

Faithful is he that calleth you, who also will do it.

1. Thess. 5.23-24.

Our whole being is continually in process of adapsjon. Our vision is sensitive to redirecting our core in darkness. And in this is also the inbuilt faithfulness by God in all mankind. To adapt in any season with all core of all we are to mighty have victory at all times. Knowing that times pass by and suddenly is set into past. Where the past is demanded by ownership of the Lord God Almighty, Eccl. 3.15.

In this is our call. At all times heard after mighty stars in the same manner as the star of Bethlehem. Our Messiah that is our house of Bread, our new wine. Seating divine sound by heaven into earth after mighty breath. As it is God that holds the scepter of our life. The very term of rod that he govern the iron, the fallen stars with after handwriting, Jer. 17.1. Setting authorship, star after star. Diamond after diamond. Perfectly shaped to reflect all the glory and weight of heaven into the now. Writing any sin by the core of Judah, as by who have welcomed Christ Jesus as Lord and Savior after his faithfulness. Continually after a just walk by faith.

Now in his liability by faithfulness is there no end. There is always an extent after continually anchor point to settle his charity into our hearts. For us to know that the mighty working is not in need of credentials, seats by positioning in time to nourish, educate and approve of a call. Nor is it by satanic seats who demand torture to educate after religious false doctrines that demand death upon our flesh by the working of others and by tribulations. As the only approved death and crushing by the heart of the Father is the corner stone, Christ Jesus. And here is all the turning of hearts. All

repentance heard. If by any other cause, then it is by the anointed Cherub, Lucifer. But who desire to walk with God despise everything that is touched by the anointed Cherub. And here is our discerning upon the balance in the heart of others. To know if they waver, as have one foot in the world and in the kingdom of God. Or one foot in the world and in darkness. Or only approve for the feet to be placed safely in the faithfulness of the Messiah. As here the heart fruit is good after truth. And here the actions and desires upon all manners that contains a person's life reflect choices to only approve good and depart out of anything that has any sting and leaven of darkness.

His faithfulness is our assurance at all times in our call. First and foremost our call is to hear the voice of the Father after his Word. By this breath. The very witness in heaven. And in this is our continuity of call to allow the King of glory to enter through our hearts with the new wine. For a testimony on earth. By the blood the water and the Spirit of God.

For there are three that bear record in heaven, the Father, the Word and the Holy Ghost; and these are one.

And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.

1. John 5.7-8.

The account of one is after the trinity. Operating within us and through us. After agreement in one. Where here is the definition of the One Accord, Acts 2.1. The harmony of sound by working of Gods congregation. Star after star. Diamond after diamond. Settled after faithfulness by authorship of Christ Jesus into the now. And in this darkness will continue to roar and demand full death upon all we are. Nevertheless!

Our assured faithfulness is not in the works of darkness, but in the works by our Lord and Savior Jesus Christ. Who holds the reed of our lives in his hand after his authorship, Jer. 17.1.

E X T E N D E D

### **Chapter 23 Account by good**

And so it was that while they were there, the days were accomplished.  
Luke 2.6.

Truth finds its course in times. Not in spite of nor regardless off. But truth always travel after a journey by the statement of the days to be accomplished. In this lies the goodness of God. That he always is the covering of times and by his covering is the account of good that we can tap into at all times. Regardless of challenges, persecution and eager demonic seats that demand destruction upon everything that is by good.

That she should be delivered. Luke 2.6.

The account of good is by term the new wine, the Messiah, the Word of God. In this lies our assured rest at all times. That there is an account after perfection outside the limitations by earthly standards and also demonic forces. An unlimited account after good where truth prevails by justice and victory. And in this our core is settled by attentive vision toward his good account, the heart of the Father. The only statement in time that is referred to as good, Matt. 19.17.

To know that only one account in time is stated good set a difference in how we encounter the day and how we also encounter everything that demand to pass through the day. It set evaluation upon everything after a core by trust with assured faithfulness. As God is faithful and in this is also the truth that when we make his good account ours, then he is determined to stand by and settle everything after good on our behalf.

It is what Psalm 23 state as; surely goodness and mercy shall follow me the rest of my days as we have made Jesus Christ our only Sheppard.

Surely goodness and mercy shall follow me all the days of my life;  
And I will dwell in the house of the Lord forever.  
Ps. 23.6.

## **Chapter 24 The hearts petition**

And when they had seen it, they made known abroad the saying which was told them concerning the child.

Luke 2.17.

Out from the heart is its river after content. And as the heart has a heartbeat, so do also its settlement by desires. And when these are concerning the Child, the Word of God, then it is a continually heart petition after waves. Released on the earth. Wave after wave toward the throne of God. Confirmed vision according to the sure Word of prophecy we are given is what settle our command. For it to reach all over the world. After mighty sound with power by heaven. In this lies the truth that this sound is not in need of any platform, nor ears to hear. But it is the mighty sound that govern atmospheres, spheres and realms after clarity by the just settlement of the Child, Is. 9.6-7. This is the daily content out from a heart whose petition is concerning the Child, the Messiah. Seating all times into encounter with the mighty sound of heaven. As the hearts petition ponder wave after wave by heartbeat toward the throne of God. For him to release his good will on earth as it is in heaven. According to the Child.

Settlement is established by this heartbeat. Turning the axes of the earth after the mighty working of the southern stars, Gods divine congregation in times. Declaring time according to his handwriting. Line after line. Generation after generations. Seating all things by weight after order as the Child establish it and order it by command after sure Word of prophecy.

In this is our liability after call. In this is our heard mandate after walk. Superior above times and the forces of darkness. By the might of the breath given through us and the command concerning the Child, the Word of God, our Immanuel.

This walk is the heard testimony of the witness in heaven as it also manifests after witness on earth through Gods stars, his diamonds. After a handwriting mighty upon the wall, Dan. 5.5. Settling the generations into account of good by his faithfulness. Making all chains of lies that darkness has demanded to cloth the generations with fall to never ever again be heard toward their destiny. Even into the house of God to cast out the wolves after false clothing who only walk by the anointed Cherub and present doctrines by sentences of lies. Setting weight of glory as in the book of Acts after present by the Lord God Almighty. That whoever walk after a spirit of lies and will not repent, will be set accountable for their choice of master, Acts 5.3. As the mighty sound of the Holy Spirit is the atmosphere that fills the hearts temples, Gods congregation and hereby also settle just weight into the house. That whoever set mockery and lying spirits toward the Holy Spirit will be hold accountable. As in the twelfth hour God has announced his pure and white bride after certainty by the river clear as crystal proceeding out of the throne of God and the Lamb into the streets, the hearts of the generations, Rev.22.1-2.

In this comes also a sure valley after term prophecies repeatedly in the Old Testament. Declaring the two mountains, Gods holy people and the world. And in the midst is the valley that settle division for all to know who is the true core of Gods servants. After mighty signs, wonders and miracles. Making

the world know that the account of the Child, our Messiah is the good account also for the world. To whom seek and welcome his presence and essence. The essence by his new wine. That fully transforms all we are, all we do and also all in past, present and future report.

By this sure Word of prophecy, the faithful voice of the Father, his Word. Is also the account after mighty completeness by the Fathers breath, the Spirit of God.

Where Gods servant in time has tapped into his faithfulness when darkness and the evil forces in the world seem to drown their water. Demanding deep water after core by satanic strongholds and the most mighty satanic eats in the world. But the hearts petition release wave after wave of call upon the Child, the Messiah. For redemption out of the grip so the enemies do not triumph. So the enemies do not proceed but are set into conclusion by the just blood of the Lamb of God.

David writes in Psalm 69; I sink in deep mire, where there is no standing, I am come into deep waters, where the floods overflows me. I am weary of my crying, my throat is dried; mine eyes fail while I wait for my God. They that hate me without a cause are more than the hairs of mine head, they that would destroy me, being mine enemies wrongfully, are mighty, then I restored that which I took not away, Ps. 69.1-4.

All hearts whos petition is toward the throne of God and the Lamb will demand restoration into the now. Declaring that they did not turn aside, nor turn away from anything of the good heart of God after his will. But demand restoration in the midst of calamity. In the midst of the forces of darkness eager cruising toward all our core. But they cannot take our breath, nor our hearts petition after its loud sound to release the will of the Father into the now. As we know the command of the Child is after spiritual battle. Making all in the now subdue and submit to its power, Matt. 28.18., Matt. 8.5-13. Where our hearts petition toward the Child, our Messiah is; speak the Word only. I we know the outcome of its command.

## **Chapter 25 To order and establish it**

Og the increase of his government and peace there shall be no end, upon the throne of David, and upon his Kingdom, to order it, and to establish it with judgement and justice from henceforth even for ever. The zeal of the Lord of hosts shall perform this.  
Is. 9.7.

Increase by our Messiah in upon the throne of David. After the government and peace by our Immanuel. Here lies one of the core attacks by darkness. That the increase after his working by mighty establishment shall not be upon the throne of David. This throne is the settlement of Jerusalem, also by term the Kingdom of God. This throne is also the settlement of Israel after all prophecies in time. Only here is the increase. In the star of Bethlehem. In our Messiah. Where God settle his light in darkness and separate all who welcome the star of Bethlehem, our Messiah after a house of bread. After his flesh and blood. To be separated out of darkness, Gen. 1.3. As God always separate all that is by good our of the chains and demand of destruction by darkness.

Abstain

In this is our balance by judgement and justice. The finished work by the Lamb of God. To hold on to all that is good in the midst of our walk in times. And to abstain from all appearance of evil.

Prove all things, hold fast that which is good. Abstain from all appearance of evil. 1. Thess. 5.21-22.

We are to separate ourselves out of all that is of evil. Evil has an appearance in the same way as good has. And how we recognize its clothing is to prove by the judgement and justice of the finished work

of Christ Jesus. He is the one that has won the battle in all times toward all forces of darkness. By this name is our redemption our of darkness. As we hold on to his testimony. The sure Word of prophecy at all times. Regardless satanic curses, attacks, persecution and tribulations into our now. From all this noise we abstain as it has the appearance of evil. And we cling to that which is good. Knowing that in the midst of the fire by hades by command of the world will the fourth man walk with us. Our sure Word of prophecy. And by his governing is our increase at all times. By the kingdom of God and after the settlement of Israel with all fulfillments through the Messiah.

Then who can separate us from Christ Jesus?

For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor heights, nor depths, nor any other creature, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

Rom. 8.38-39.

The mighty gift by God, his Son, our Messiah. Is the most precious gift in time. It is the pearl, the very throne of David.

Again, the Kingdom of heaven is like unto a merchant man, seeking goodly pearls; who, when he had found one pearl of great price, went and sold all that he had, and bought it.

Matt. 13.45.

Our hearts are transformed when we meet the Kingdom of God, our Messiah. Having been given revelation that he has come down from heaven into earth to bring us the love of the Father. That we are welcomed to be called children of the most high God. When our hearts encounter this love and are given vision to see the Messiah with all his essence, then we will never ever be the same again. Setting all things aside in times regardless of off and in spite off. As we reach to be by the increase of this pearl, our Immanuel. To exchange everything we are in order to be given everything he is. Setting a transfer, a selling upon our mortal limitations. For it to be brought into the storehouse of God, Mal. 3.10. To be given the increase of the throne of David, the heart after love by the Father.

And the twelve gates were twelve pearls, every several gates was of one pearl, and the street of the city of pure gold, as it were transparent glass.

Rev. 21.21.

The throne of David is also what John writes about in the book of revelation chapter 21. Referring to the throne of David as the new Jerusalem that comes down, our Messiah. Into our hearts, into our gates. To settle full account of inheritance by the tribes of Israel with all prophecies into our lives. And to also establish this into the land of Israel. To state each gate as one, through the Messiah. By this our vision see the Old and New Testament by the finished work of our Immanuel, God with us. For the world, the streets with its identity to be by the weight of Gods glory, his judgement and justice. That settles all that is of good to be separated out of the grip of darkness. As our hearts have become transparent. As we have exchanged all we are into all he is.

## **Chapter 26 Silenced noise**

And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.

Luke 2.26.

Noise is silenced by accurate consolation after truth. Based upon a foundation after good. Noise is the working of death into times. With full intent to destroy all sound of Israel. Israel by one term after Hebrew means contends. The very core of who set their hearts devotion toward heaven and never ever approve any other respond that heavens full reward into the now. Where the desired reward is redemption out of the noise. This is the core of who have been given the same character as Jacob. Who contended with the angel of the Lord, the Messiah. And did not give in before he was given his blessing. Jacob turned his whole core away from the statement by wave of the world and evil in the past. And demanded another direction into his future. By this he was given the mighty ladder of heaven.

And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.

Gen. 28.12.

There is an assurance in our heart when we are given counsel by the Holy Spirit. In the midst of the waves of hell toward our journey, we will have assurance that we will not face death before we have seen Christ, been given fulfillment upon our destiny. God reveals his heart and his working in times to those who seek his will. In this lies the liability by strength to continue our journey and await the fulfillment upon the new wine given as a sure promise into each heart. And in this we often will face all hell toward the core of Gods working by our feet, the mighty gospel we release step by step into the now. Where our choice is to fully turn from this noise by hell. And to fully also turn from all the noise established by waves by the world and darkness in our past. Where we choose not to use our strength nor time toward this noise. But we choose to settle all we are to wrestle with the angel of the Lord, our Messiah. That he will not leave us before he has released our sure promise of blessing after the inheritance as children of the most high God.

And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me. And he said unto him, What is thy name? And he said, Jacob.

And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

Gen. 32.26-28.

The key to prevail is found in the same path as our Messiah. Where he also turned away from the waves of hell and its passing by the past toward all his core. Setting all his heart and everything he was into the hands of the Father. As into his hands he left his spirit. And by this he fulfilled all the law after completion of Israel. As he is the consolation of Israel, our redemption. This is the only key we can use to unlock all hells satanic battle toward our core. It is the key of the house of David. And only upon this foundation is the establishment of the Kingdom of God. By order of command after truth for good. Only when we fully surrender all we are into the hands of our Father will we also use this key to unlock all hells gates and release the demonic wall toward our lives into submission by the throne of God. Hells gates is the satanic seats all over the world ordained by the angel of light, the anointed Cherub to with all means set full destruction so that we do not allow the witness in heaven become a witness on earth through our lives. As here is the fulfillment of the two witnesses John speak about in Revelation 11. Who are given all power according to the words Jesus stated in Matt. 28.18-23.

Times content by its context is revealed to those who walk after the counsel by the Holy Spirit. In this lies the sure promise upon both mortal and spiritual life. To not encounter death before they are given the mighty redemption of Israel, the Messiah.

Vision is the hearts compass in our now. It is the statement of assurance by the command of Jesus after sure Word of prophecy. Assurance to remain. Remain in all statements upon our appearance in time. That our journey is set by prophetic accordance defined by the Lord God of hosts. That all we

have done, do and will do is by assurance after the witness in heaven and on earth. And in this is our assured blessing of life. That Christ seat death into subdue by his coming. His coming is also the statement of his new wine within us and through us. Where it is the new wine that define all noise with agenda to seat death into silence.

If I want him to remain until I come, is that something to you? John 21.22.

We have been given a gift after authorship by good. A foundation after consolation of Israel. And here is vision given after heart matter. By terms superior to all flesh, all earthly and also all demonic statements. Where Jesus also address to these statements, is that something to you if I want this servant to remain until I come. In this is the liability of the fourth man in the fire. As it is our author by faith. After settlement by destiny. Regardless of the demand of death by darkness, its eager evil seats and mocking forces. Who holds the account of if all we are remains is Jesus Christ. At all times in time. Making times, our now, be subdued the fullness of time. His sure Word of prophecy. Historical record show that John the apostle of Jesus never became a martyr. But John 21.22 reached deeper with its truth than to only state the mortal definition upon a death. It states also that all Johns appearance would have significant and superior statement in time. John is also the author of the book of Revelations. One of the most powerful and prophetic books about the mighty working of Gods congregation in times, into our now. Written in isolation as darkness could not set death to his life regardless of how many times they tried. With no audience, nor platform he was given the words by the Holy Spirit. Still, it is the most read book in times not only by Christians but also by people in general. But only who have the counsel by the Holy Spirit is given its treasures and true depts of meaning. Always by attentive vision to see Lord Christ through all the statements. There is not limit upon where the voice of God after its witness in heaven into the earth, 1. John 5. 7-8 will reach by the powerful working of the Holy Spirit. In this we know by the forces of hell coming toward our work for Christ its liability. It is not measured by any audience nor any platform, nor by credentials, nor by anything after earthly standards measurements. But it is measured by the Kingdom of God after its line to measure Jerusalem by the linen man, Zech. 2.1-5. To measure its width and depts. The generations after its heart core by gates to make the king of glory enter through, Ps. 24.

Who walk just and by devotion is also who always wait for the consolation of Israel into the now. The redemption through the knowledge of the Messiah. The Lamb of God who was born to take the sin of the world. Only here will we find the Holy Spirit to be working. Only here have we allowed ourselves to be seated in heart into heavenly places with his one accord. To hear the voice of the Father as he releases the Word by his breath, the Spirit of God. To then make it by governing establishment after kingdom order by our king, Jesus Christ. To allow it to enter through our hearts so it become new wine by the testimony of the Lamb of God, by his blood and water. His pierced side. After the power of his resurrection, the Holy Spirit. This is the consolation of Israel.

And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.  
Luke 2.25.

By this is the given attentive vision. The fulfillment by the term of Israel, also meaning struggle. The historical record of Jacob after prophetic testimony to become Israel. To then also state the coming consolation of Israel our Messiah and his battle with full victory toward all core of darkness and its evil working in times in the world. In all things at all times. Knowing that our hearts vision has seen the redemption of God toward the world. A mighty light in darkness that silences the noise. And also, a mighty glory to Israel. The glory of God, the knowledge that fills the whole earth, Hab. 2.14. By this is our core of turning away from the waves of hell and its eagerness working through the world toward all our destiny. Because blessing comes not by our own battle toward these waves. But it

comes by the Messiah by his blessing within us and through us. After his sure Word of prophecy. By this consolation as he is the fullness of Israel.

And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,  
Then took he him up in his arms, and blessed God, and said,  
Lord, now lettest thou thy servant depart in peace, according to thy word:  
For mine eyes have seen thy salvation,  
Which thou hast prepared before the face of all people;  
A light to lighten the Gentiles, and the glory of thy people Israel.  
Luke 2.27-32.

When we walk after the consolation of Israel, then we only depart when our vision has seen his salvation, his redemption into the core of our destinies work. That our mandate is fulfilled with full authorship into the end to declare Gods beginning by our appearance in times. As we walk according to his Word. According to the authorship of our Messiah upon our journey. And here each heart is given a different Word by the mouth of the Lord God of hosts. To know the full core of the consolation upon Israel into each journey. To know that which God has prepared before the face of all people through our steps by its testimony after his sure Word of prophecy. That our steps will release his light to lighten the Gentiles and also to bring glory to the people of Israel.

## **Chapter 27 Remembrance**

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.  
Is. 9.6.

Remembrance is the gift to recall the same power by the fire of the Spirit of God continually into the now. By Hebrew remembrance is from the core of zeker that also means memory. In this lies the adapted core of who we state our identity by. After settlement as we set preparations into our feet by his gospel, Eph. 6.4. To make our mind renewed by his new wine. Setting waves in our brain that flow through the core of our soul and body after our given inheritance into our spirit. Remembrance do not count the cost in encounter with the noise of darkness. Remembrance is the memory after life by establishment of good through our core in the midst of darkness and its noise. This remembrance is the mighty testimony of his essence in times. Soul after soul after soul. Setting softness into hearts where darkness have hardened its soil. Making government after another order as he has taken all government in times upon his shoulders. Labeled it with a statement by call. That all who desire this remembrance is defined wonderful after mighty counsel by the Mighty God. Set into personal encounter with the everlasting Father to know the heart beat after waves heaven touch the earth by the working of the Prince of Peace.

Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this.  
Is. 9.7.

Remembrance is the memory that expect extent. Into the core of anchor settled as hope that covers the now into establishment by increase into the future. That our now by core of memory upon his goodness is the settlement after justice. After eternal development into the now. Making whatever waves be it by natural statement or spiritual be directed after the order by the Messiah.

To order it and to establish it is one of the most powerful essences that define our Immanuel, God with us. It is the core of heart beat after good by the Father into all now to each soul, into each moment by each promise by heaven. Seating heaven into all core or atmospheres where darkness has demanded its grip. Setting realms into announcement by all harmony after working by Gods congregation in times after mighty roar into the now. Remembrance by divine account always increase after its power, working, signs, wonders and miracles. This is the wealth of inheritance each believer in Christ Jesus is given. Darkness use this term by gathering forces through a vessel in order to increase the working and strength by darkness. And here is our remembrance, that our gathering is by memories upon all testimonies in times by his stars, his vessels. After mighty wealth by given increased anointing, power and strength according to the established sure Word of prophecy in times. All this is our inheritance for release through us. As it all is gathered into the core of the King of glory, our Messiah. And when we allow him to come through our hearts, then we also allow all the working by the King of glory in times upon kingdom order to manifest within us and through us. By this our remembrance is after divine content after the Kingdom of God, the Word of God. With same tool through all hearts, the mighty fire by the Holy Spirit, Zech. 4.6.

Then said he, These are the two anointed ones, that stand by the Lord of the whole earth. Zech. 4.14.

The settlement of our anointing is by core after double portion. By term of the two olive trees. Where God state these as branches out of the golden candlestick, the mighty weight of glory of God after prophetic assurance. The candlestick mentioned in Zechariah 4 is the prophetic assurance after remembrance that establish our memory to be fully tapped into the oil of the kingdom of God. Set into double portion by the two golden pipes, the branch out of Israel and also the branch out of the tribe of Judah. In this is the statement of the two olive trees. To state the consolation of Israel by his congregation with sure promise that Israel also in the twelfth hour will recall the remembrance of the Messiah and become one with his consolation after redemption by all the promises upon the land and Gods people.

Then answered I, and said unto him, What are these two olive trees upon the right side of the candlestick and upon the left side thereof?

And I answered again, and said unto him, What be these two olive branches which through the two golden pipes empty the golden oil out of themselves?

Zech. 4.11-12.

Divine remembrance taps into the two golden pipes, the Father and the Son to be given the weight of glory, the gold after mighty working by the Holy Spirit. Announcing the memory after only the account by the due meat into the now. Holding fast to all that is good and apart from all evil.

This is the core of strategy Jesus used in all his encounter in his ministry. Regardless of people, places, circumstances and forces. Through it all he held on to the divine remembrance, the very consolation of Israel. Redemption by the key of the house of David, the blood of the Lamb of God.

## **Chapter 28 Feet by liberty**

And your feet shod with the preparation of the gospel of peace. Eph. 6.15.

Darkness will with its eager evil demand death to all we declare life by Christ into. Both upon natural and spiritual attacks toward all we are. To by any means establish fear with intent to cripple. And to set destruction upon all we cherish as good by the heart of the Father.

Hatred is the core nourishment of bitterness. When people do not get their way they will release the poison in their heart either through their words or works. To with demand chain our liberty by our feet, the prophetic testimony of Jesus Christ, Rev. 19.10. In this lies the wisdom we are given by the

counsel of the Holy Spirit to know when to depart, when to mark our ground, and also when to withdraw. As the heart of a true believer is always the way after his charity, his love. Our very preparations into all our steps.

Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God: Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints.  
Eph. 6.16-18.

Into all our now regardless its content, report and demands is our choice to lift everything we are above these things. Setting our attention toward the authorship of Christ into our now. Making the roar of his sound fill all we are. Allowing him to be the sound of our destiny. Setting this sound as our shield to end all forces of darkness. Mighty by our redemption after salvation by his blood. With respond of his table after new wine, the sword of the spirit, Ps. 23.5. Announcing the oil that overflow continually by remembrance through all we are. Into prayers for all things. With full watch with diligence to know that God mighty work in the now all over the world by his mighty Spirit.

Yea, a sword shall pierce through thy own soul also, that the thoughts of many hearts may be revealed.  
Luke 2.35.

He is our Sword, the mighty Lamb of God. That also pierce our soul to hear with clarity the hearts. Knowing their true core after content either by good or evil. Where there is only one that is good, the Father, Matt. 19.17. And when we allow his heart, the Son of God our Sword to pierce our soul, then we also are given the riches of wealth after wisdom, knowledge, and understanding by the Holy Spirit, Is. 11.2-3. To know the hearts of others. To be revealed their thoughts, intents and also agenda toward our journey. And with guidance by the Holy Spirit our steps after his gospel are set by preparations. To encounter darkness where we are released in the midst of its battle. To be light and draw others to his light, his salvation. And await Gods glory to come and separate us out of the grip of darkness. In this world when we have become believers in Christ Jesus our only task is to be his testimony after his gospel. Ordained where he place us. And also by faith trust that whenever darkness enclose and block everything we are and do that his mighty authority by Sword, Word travels not after earthly standards. But mighty by the working by the Spirit of God. Never ever in time has darkness been able to silence the witness in heaven to not mighty testify as witness on earth. And never ever will it be able to.

## **Chapter 29    Pleasure in infirmities**

Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.  
2. Cor. 12.10.

Times demand to run you down with debility. By waves after demand to conform you after the core of controlling and religious forces. Hitting with continuity toward the soul, body and spirit with no break other than to increase its demanding manipulative control toward the mind, the body and spirit. With the full agenda after its evil race to set full destruction toward all core after good divine destiny.

At all times we choose our interaction and what weight to release by its working. When we set a definition as pleasure into the waves by darkness with its demand to release infirmities and deities,

here we set a heart matter with divine purpose into the battle. Our attentive vision is to be beyond the waves and eager agenda by darkness. And instead set pleasure as our weight toward the infirmities. Knowing that we are in this world, but not off it, John 17.15-16. And toward everything in this world that is affected to be after waves of hell toward our destiny we apply divine pleasure. Knowing that the weakness we encounter within us as a result of the battle is for exchange. Where the exchange is the term of strength. This term is the mighty prophetic statement of the new wine. Where it is this wine that flows through our veins upon both natural and spiritual path. Setting all we are into abundance after faith. Faith after authorship by the lead of a Child.

The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.  
Is. 11.6.

The mighty blessing of the coming of the Messiah is that everything is submitted under his governing seal, Is. 9.6-7. Making who is by demand to be a wolf, and also who demand to appear as if sheep but in sheep clothing to be subdued the new wine, our strength. Wolves like to separate the sheep in order to devour their blood, their strength. To isolate and with terror demand full ownership by control and religious demonic forces. And here use all kinds of tools to destroy the body, soul and spirit. But where there is three or more gathered the settlement of silent demonic nazi terror is revealed. As we are not to be silent upon the works of darkness nor its eager evil seats. But testify and warn others by their working and terror after intent to set full death to all who walk just by faith.

Now the Holy Spirit tells us clearly that in the last times some will turn away from the true faith; they will follow deceptive spirits and teachings that come from demons. These people are hypocrites and liars, and their consciences are dead.

1. Tim. 4.1-2.

The Holy Spirit always speaks clearly. And we are given sure promise that in the last days the counsel into each believers heart will be with clarity into the now. To with our heart know who has turned away from true faith after authorship by Christ Jesus. And have demanded to take the pen and set another order after journey. Labeling it as if by Christ, but the content and context is by sentences of lies after a heart that is in rebellion. Rebellion is the key that gathers witchcraft, 1. Sam. 15.23. Rebellion is anything by the flesh that make opposition toward the good will of God after truth. Making the heart follow spirits by hell and teaching given by demons. Forgetting that even lucifer is called the anointed Cherub. That there is also annoying that comes by demonic teaching and by the hearts that follow dark spirits. Atmospheres after complacency etc. Where we are to be diligent to know what atmosphere and also anointing people operate by and desire to cloth the circumstances in. So that souls are not led astray out of the good faith in Christ Jesus after truth.

These things are nothing new but have been since the beginning of time. Where we know the story of Noah and how the working of evil increased more and more. And by the prophetic Word of God we are given clarity with truthful discernment by the Spirit of God to know that in the last days these things will increase rapidly. Especially in the congregation. Paul paints clear picture of this with all his writing to the different congregations. Where it manifested strongly in most of them. Therefor when we encounter all these things and also the waves of hell toward our just walk by faith, then we settle attentive vision toward the Messiah. Toward his testimony after walk, words, appearance and in all things. That he becomes our strength regardless off and in spite off. And that we choose pleasure defined as the extent after maturity of growth by the Kingdom of God as the result when we encounter all kinds of infirmities, persecution and distress for Christ's sake. For our weakness he turns into mighty new wine that becomes our strength in all circumstances in our now.

## **Chapter 30 To weave a protection**

Now the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which belongeth to Judah, and pitched between Shochoh and Azekah, in Ephesdammim.

1. Sam. 17.1.

The enemies of darkness will always demand a gathering into gates, heart core by portions that belong to Judah. This is nothing new. It has been the same since darkness demanded war against all good after truth. This was also the case when Goliath where to demand subdue by all Israel and mocked the living Lord God of hosts. Here the Philistines demanded to gather together at Shochoh, the heart of Judah after definition to weave a protection.

Shochoh is also by Hebrew stated from the root sakak that means to weave a protection. Darkness seeks to go into the heart core of our innermost protective forces in our Christian Walk. To place a Goliath there with continual noise of mocking forces. Into everything we declare into ownership by the King of Judah. Into everything of ourselves that we make belong to Christ Jesus. Here darkness always will demand a gathering by satanic seats after mocking forces to demand a stronghold upon our heart core after all sure Word of prophecies.

It is in our hearts Christ establish simplicity by testimony after his wealth as witness in heaven and on earth. It is the weave of protection by linen, righteousness. After full core of justice after faith, the writing of sin of Judah by the pen of iron into our hearts. Making our hearts his diamonds that cut to the core everything that is set to interfere the divine weave of protection by the linen man. As he continually establishes the measure of the Kingdom of God into all we are, Zech. 2.2. To establish the core of the generations into our heart. By extent. Making every stronghold, hardcore and demonic gathering be into the power by his stone, his congregation. Revealing the pitch by darkness between Shochoh and Azekah, in Ephesdammim, 1. Sam. 17.1.

Ephesdammim by Hebrew means boundary of blood. And here is one of the core attacks upon our hearts that it shall not be by new wine, the blood of the Lamb of God. Azekah is the very place where God release hailstones from heaven and made the armies of darkness flee. It is also the very same place where Joshua defeated the five Amorite kings, Josh. 10.10-11. Darkness has a deal to take our previous victories by the Word and demand it into their dwelling. This can be by different tools. Where pride is one of the most common. And hereby we always must be humble in our walk and journey. To always know that whatever have been is in the past and into ownership by God, Eccl. 3.15. To always at all times make our hearts be by the blood of the Lamb, the new wine. And also always attend our heart beat to the victory to come by Christ. Knowing when darkness demand a dwelling into these spaces and also into the deep core of our hearts faith. To with rightful diligence always have forward speed by the quickening of the Spirit of God, Is. 11.3.

The quickening of the Spirit of God is always our strength that preserve our hearts into the new wine, the Child, our Messiah. To always know all end from its beginning upon all journey we are set into. And also know that when darkness set gatherings and demand of dwelling into the most precious of our treasures, our presence and heart worship to the Lord. Then we also know the historical record by past victories given to us through the Lamb of God by his new wine. And that these victories is the weaving of our hearts protection after the voice of God after his will into our now.

## **Chapter 31 Redemption**

I will greatly rejoice in the LORD, my soul shall be joyful in my God;  
for he hath clothed me with the garments of salvation,  
he hath covered me with the robe of righteousness,

as a bridegroom decketh himself with ornaments,  
and as a bride adorneth herself with her jewels.  
Is. 61.10.

The most precious gift in time is the gift of Salvation through Christ Jesus. It is the heart of God poured out for each heart in times. To be with great joy in the wealth of abundance of Gods goodness. In the midst of an evil world and the forces of darkness. God sent his star, the Messiah to be our house with wealth. With fullness of bread, his flesh and blood. The new wine that we can be covered with after righteousness. Where Christ calls us his ornaments that he cloth him selves with. By our testimonies as our feet is set after his gospel. By preparations to be his jewels.

In this lies the mighty promise that we rebuild the old wastes. Corbah by Hebrew state the desolations and ruins destroyed by darkness. Be it a heart by a person or in organization or nation. Here lies the wealth of each believers sound by petitions and prayers. To build up the old wastes, everything that darkness has demanded death and destruction toward. For them no longer to lay waste and be stamped down by forces in the world or by darkness. But to be raised after mighty divine warfare by the blood of the Lamb of God. Into identities after divine good destiny. By truth.

And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

And strangers shall stand and feed your flocks, and the sons of the alien *shall be* your plowmen and your vinedressers.

But ye shall be named the Priests of the LORD: *men* shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

For your shame *ye shall have* double; and *for* confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them.

Is. 61.4-8.

Throughout times after the coming of the Messiah, his congregation has by the power of the Holy Spirit and their testimony rebuilt the desolations of many generations. Making grace be loudly heard in the streets after the sound of Immanuel, God with us. With mighty warfare all over the world released redemption into hearts. After truth by good. As divine called ministers of God. Not by man, nor by own will. But by the Lord God of hosts who is the only who release a call to be chosen to show a path after faithfulness. By his account. After his wealth and justice. And in all times with hells waves there is no shame only double portion, the might of the working of the witness in heaven and on earth after the outpouring of the Spirit of God, Acts 2.1. With everlasting joy, our redemption after salvation in Christ Jesus. The most precious gift in time. Given the wealth of the Kingdom of God after inheritance by truth. For our work to stand by truth after the will of the Father upon everlasting and eternal covenant.

For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

Is. 61.11.

Nothing in times can stop the budding of the Lord to spring forth. What he has destined in time will come to pass. Regardless of the forces of hell toward its statement. Regardless of times demand to roar ownership upon the earth and the garden, the Kingdom of God. Still God reigns! What he has destined from the end to beginning will come to pass into the now. So do the mighty working through his divine servants all over the world who follow him in truth by his good will. Who has enclosed the

gates for any other than the King of glory to enter through. This is the powerful message we have by our Messiah, YESHUAH. At all times, through all things. That by him we stand, by him is our breath and our appearance in times scheduled by the Lord God of Israel. Making heaven continually be poured out into the earth after the new wine by the Lamb of God.

This is our assurance in all hell toward our destiny. This is our assurance for forward movement with diligence after perseverance. That in all things we know where our attentive vision belongs. And where the gate of our hearts is to be opened. Toward our King of Glory!

The earth *is* the LORD'S, and the fulness thereof; the world, and they that dwell therein.

For he hath founded it upon the seas, and established it upon the floods.

Who shall ascend into the hill of the LORD? or who shall stand in his holy place?

He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

He shall receive the blessing from the LORD, and righteousness from the God of his salvation.

This *is* the generation of them that seek him, that seek thy face, O Jacob. Selah.

Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

Who *is* this King of glory? The LORD strong and mighty, the LORD mighty in battle.

Lift up your heads, O ye gates; even lift *them* up, ye everlasting doors; and the King of glory shall come in.

Who is this King of glory? The LORD of hosts, he *is* the King of glory. Selah.

Psalm 24

E X T E N D E D

Day