

A close-up photograph of a green pedestrian crossing signal. The signal is illuminated, showing a white silhouette of a person walking, composed of numerous small, bright green LEDs. The signal is mounted on a metal pole, and the background is dark and out of focus.

HOW TO RELEASE GOD'S WILL

# WHEN GOD MOVES

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## Chapter 1 The power of your wandering–

“Thou tellest my wanderings:  
put you my tears into your bottle:  
are they not in your book?”  
Ps. 56.8

The power of the wandering is upon the road you have chosen to walk.  
The power of the wandering is how you do your walk.  
The power of the wandering is who have directed your wandering.  
The power of David’s wandering was set in;  
the beginning of the kingdom.  
As his heart was set as one heart core toward the beginning of the kingdom, as both the heavenly  
and also the earthly.  
As the beginning of the kingdom was set after the command of the people that stated to have an  
earthly king, as God alone where not enough for them.  
But David had a walk with God as his heart were holding the beginning of the Kingdom, both the  
earthly, and also the heavenly. As the heavenly was divided into the before and after coming of  
Christ Jesus.

There are recorded several different wanderings in the bible.  
In Numb. 14.26-35 we find the wandering of the Israelite's, and their wandering made them be  
held back for forty years before they were allowed to cross Jordan, and then only most of the next  
generation were crossing over. Josh. 4.19, 5.6  
And each wandering is connected to a theme.  
With the wandering with Moses there was the stated walking out of captivity.  
With the wandering with Joshua there was the stated walk into the promised land.  
With the wandering with David there was the beginning of the kingdom. As both in the release of  
the earthly and also the heavenly in a new and more powerful release.  
He led them forth by the way. Ps. 107

The power of the leading is in the wandering and who is stated to lead the wandering. It is  
seasonable, and also prophetically connected to the earthly release of the prophetic word. Many  
may state the opposite. But all on earth are connected first to the prophetic release and not the  
other way around.

When God appoint his Word to be released, the earth adjusts and align.  
In the Old Testament we find several places where the word bottle is set in connection to be a  
vessel. A vessel to contain wine (Joshua 9.4), milk (Judg. 4.19), water (Gen. 21.14) or strong  
drink (Hab. 2.15).  
As the connected bottle we find mentioned in Davids’s psalm 56 where he states the telling of his  
wandering.  
As his heart is connected to the beginning of the kingdom.  
As all he breath and live for is the prophetic word released in the land, Israel.  
To make the kingdom established, set forward and aligned after the directives of Gods heart. And  
in this he goes through days of warfare where he is meeting different opposition and different  
challenges.

Psalm 56 is connected to the story we find in 1. Sam. 21.10-15. Where David have had to flee to  
Gath for the fear of Saul. And in this he flees to Gath, another enemy. And find that he has to  
appear insane in order for the king to allow him to walk through free and not pay attention to who  
he is. As David already have a reputation of a mighty Warrior and also to be appointed king. And  
in this theatrical appearance of David, Achish the king of Gath state;  
Have I need of mad men, that you have brought this fellow to play the mad man in my presence?

To save himself before the king because of his reputation and also of the reputation of him being the king of the land, David lay up these words in his heart, and was sore afraid of Achish the king of Gath.

His fear made him lay up the words in his heart. The words that were about to set his life in danger or into captivity.

This stated key is also mentioned in Luke 2.19 where another stated to also lay up the words in her heart to protect a king.

“And Mary kept all these things and pondered them in her heart.”

Both David and Mary knew the one that tells the wandering.

Both over their own lives, and also of the beginning of the kingdom connected to their walk.

And both David and Mary knew the tears that where to be put in the bottle, the power of the Messiah. As the tears of their walk was colored by the road work in the release of the prophetic word and also the great prophet – the Messiah.

As he is the perfect vessel to carry all our tears. And in this he states them to be connected to the different wanderings in our lives, and the bottle. As he is the vessel that connects after all our needs. As they are all in his book. The powerful Word of God.

“Thou tellest my wanderings:  
put thou my tears into thy bottle:  
are they not in thy book?”  
Ps. 56.8

As he is the feeding of the bread of tears.

Where the feeding is set in the course of the wandering.

As the wandering is stated in the heart core of his people.

If they walk with him or have turned their ways from him.

And in this the feeding with the bread of tears are stated.

As he states to know that the tears taste with different salt all after the power of our wandering. As our measure are being given after the power of our salt.

As our wandering may carry the beginning of a kingdom.

And in this he gives us tears to drink. Tears of great measure.

As our tears will water the earth, and make his word touch the earth with the release of the beginning of his kingdom.

“You feed them with the bread of tears,  
And give them tears to drink in great measure.”  
Ps. 80.5.

As history only repeat itself. As the tears of David established the beginning of a kingdom and the release of the coming of another. As the tears of Mary released the son of the coming of another and in the sorrow of losing it.

As we are releasing the tears upon the earth as we are given to drink the measure of the world's captivity. And in this we are stated to release the beginning of the last kingdom.

“And you Lord give you the bread of adversity,  
And the water of affliction,  
Yet shall not your teachers be removed into a corner any more,  
But your eyes shall see your teachers.”  
Is. 30.20.

As the releasing of tears given out in measure is the covering of the bread of adversity. As it waters the afflictions. Where the revealing of the true teachers will be stated.

“Behold, the days come,  
Say the Lord God,  
That I will send in the land,  
Not a famine of bread,  
Nor a thirst of water,  
But for hearing the word of the Lord.”  
Amos 8.11.

Where there will be seeking of the vision. The power of the release of the tears will be in this world. As there will be no release.  
As the tears in this world only will release more tears, as they are connected with the stated loss of a kingdom.  
But there is not the right vision they are seeking, as the vision of the prophet are stated given.  
As the law no longer appeal upon the earth.  
As it has been replaced with grace.  
As the release of the counsel from the ancients are set in the beginning of the kingdom.

“Mischief shall come upon mischief,  
And rumor shall be upon rumor;  
Then shall they seek a vision of the prophet;  
But the law shall perish from the priest,  
And counsel from the ancients.”  
Ezek. 7.26.

God is the telling of our wandering.  
As our wandering are connected to the power of the salt in our tears.  
As our wandering are connected to the one where our tears are collected.  
As they are in his book – the Word of God.  
Where the stated word appoints in the right season.  
Both the power of the salt and the power of its release.  
And as our tears are set into the heart of his heart for the stated beginning of the kingdom, we know that our enemies turn back.  
As the stated beginning of the kingdom are the powerful release of the fullness of his Word; Your kingdom come on earth as it is in heaven.

“When I cry unto you,  
Then shall mine enemies turn back:  
This I know;  
For God is for me.”  
Ps. 60.12.

For we know God is for us!

## Chapter 2 The reflation is set in the core of letting go –

Expansion, increase, development...

In order to expand there have had to be a set of reflation upon the stated core of what have been, what is and where the directives are stated to be.

To understand the expand is to disconnect with the definition.

And set the heart core to reconnect in a new way.

Where the re connection are stated in the letting go.

Letting go of stated perceptions, present truth, and the expectations in what is to come.

Only then can the increase be released.

The increase of the new.

Increase of the development into the heart of a nation and in the core of the connected nations. As stated into the reflation.

“Behold the Lamb of God,  
Which take away the sin of the world.”

John 1.29

The stated reflation to John 1.29 is set in the core of the teaching over the ages. And yes the connected word reflation is stated in its connection to John 1.29.

As in the release of the holy arm of the Lord into the eye of the nations. Where what have been teaches may not connect fully to the truth.

As stated in the fullness of the context.

As the fullness of the verse is stated to take away the sin of the world.

As the world in its wholeness.

Not just in the statement of man, but in the wholeness of creation, of mankind, of the stated nations, and off the powerful law and statutes. The fullness of the context is stated in the release of the Messiah, the Lamb of God come to the world.

As the Son of God, becoming the Son of man for the world.

The wholeness of the world.

Not only to save man, but to save the world.

With all it is, all it has been and enter it into the new.

The powerful release of the kingdom of God stated upon the earth as the wholeness in the world, where the sin is taken away.

The sin of the world.

The stated fulfillment of Matt. 28.18

All power in heaven and on earth. Are given to Jesus, the Messiah, and upon this we are sent out, to give out all we have observed that he has commanded. As he is the Word.

Not only the gospel.

But the Word. As the Word have come to take away all sin of the World.

The taking of the sins of the world is not a metaphor as it is stated as a reality. As the reality are given to be taken away.

If there, then is stated to become a metaphor in the teaching then it is not the release in the truth and keep the world captive. And are not fulfilling the whole truth in the word. But it is robbing the world for the fullness of the victory in Christ Jesus.

Where the stated victory is set into portions after the mind of man, and not after the release of Christ Jesus as the gift to the world. A gift as in a lamb. The sacrifice for all. All the sin. Of the world. As in the taking away. Where the Word, are given out as the stated wholeness of the world.

The sin of the World has not yet been set in the fullness of the taking away. And this indicate that there is not seen the fullness of the promise, the fullness of the gift upon earth. As the statement of the taking away have not come to its complete setting.

The power of this verse has often only been set to connect with the teaching of the gospel, but it is stated the Lamb of God, as in the connected statement of the sin of the world. And in this the truth in the power of the verse have been given out into portions after what pleases the understanding of man. And not state the reality of the truth God have given out to the world. As he is good and do good.

Because to give out the verse in portions as to only limit the power of the taking away will not state the goodness of a good God. As the recognition of where to find him will be lost.

As we will not find him where the goodness is not released.

As he is good and only do good.

So, where the teaching has been given out in portion after the understanding of man, then there has been set a limit of the taking away. As it only is to cover the teaching and not the full context of the text as it is the sin of the world. As in its fullness with all it contains and is.

There is a casting of the bread that needs to be done upon the world. Upon the water. Where the bread is the living teaching of the Word as it will be casted out upon the water, where the water covers the hearts of the world.

And in this the finding will be released.

The finding of the fullness of the taking of the sins of the world. Eccl. 11.1

As this is the release of the always where we state the garment to be white.

As we state the fullness of the teaching and not give it out into portions toward the world.

Where the release of the eating of the bread brings joy, and the drinking of the wine a merry heart, for God have accepted the works. Eccl. 9.7-8.

“Awake, awake, put on your strength, O Zion,

Put on your beautiful garments, O Jerusalem,

The holy city: for henceforth there shall no more come into you the uncircumcised and the unclean.”

Is. 52.1.

The time to put on the strength is now.

The power to awake is now.

The power to announce the end of the teaching of portions have come to its end. As the fullness of the teaching are now set to be revealed and set upon the heart of the World.

Where the stated revealing of the hearts that have been given the touch of the holy arm of the Lord are set upon the whole world. As in the stated connection to sin. As it is to be taken into submission under the Word. The Messiah. As the valley shall be filled, as every mountain and hill shall be brought low.

Where the crooked shall be made straight, and the rough ways shall be made smooths. Luke 3.4-5

The outstretched holy arm of the Lord is set in the eyes of all nations, and all the ends of the earth shall see the salvation of God. The powerful Lamb of God that have taken the sin of the world.

“The Lord have made bare his holy arm in the eyes of all the nations,

And all the ends off the earth shall see the salvation of our God.”

Is. 52.10.

The teaching in portions upon these words have been repeated so many times that the salt in it have lost its power as it is not set in the fullness of the text.

As the portion of the teaching have been set to limit under the understanding of man, and not into the outstretched holy arm of the Lord.

As his arm are set in the eye, in the core of all nations.

As his holy arm are stretched out with salvation into the eye of the nations. Not only with the bringing out of the gospel, as in salvation for the soul, but also into the eye of all nations as in the bringing out of the salvation upon a nation.

Upon the heart core to make the challenges, the set core of the result of sin to its end as it is given a powerful Lamb of God that have taken it away.

And as this have not yet been for filled, we know the end have not yet come. But when the teaching of the fullness of the stated stretched arm of God are set in the heart of the released bread upon the water. Then the release of the end is come near.

As the fullness of the salvation into the eye of all nations will be seen of all the ends of the earth. As in All!

“And all flesh shall see the salvation of God.”

Luke 3.6.

The power of the famine is state in the midst of adversity.

In the midst of captivity.

Where the stated Now are in the coming to pass. Ruth 1.1

Over and over again throughout history when there has been great spiritual darkness there have come a provision of light. Where the release of faithfulness upon the walk with God have been released. Where the stated captivity upon the nation and upon the people have been given hope and new future.

And in this throughout the history God have stated repeatedly stories to reveal the end time and the fullness of the purpose of it.

As Jonah is the powerful book also reaching to confirm the statement of the sin of the world. As the fish is the world that swallow the teacher. As the statement of the revelation of the fullness of the context in the end time will awaken the church. And allow it to see the fullness of the context. The taking away of sin of the world. And in the release of this the arising of salvation are given upon all. As off the world.

As set into the eye of the nations. As the arm of the Lord will touch. To state the goodness and mercy of God.

Toward the world. As there are no more sons in my womb as stated by Naomi in Ruth 1.11.

As there are no more stated teaching to be released upon the earth. Other than the stated salvation brought through a man. Deutr. 25.5-10

That will state the pleasure of the grief of the world. As the hand of the Lord seem to have gone out against it. Ruth 1.13.

As the seeking of the pity have found its end, as the graven with an iron pen have now been set in the heart of the world. Where the sin is taken off. As it is lead into the Rock forever. Job. 20.21-24

As the world now can know that they also may state;

“Let me find favor in your sight, my lord,

For that have hast comforted me,

And for that you have spoken friendly unto your handmaid,

Though I be not like unto one of your handmaidens.”

Ruth 2.13.

The outstretched arm of the Lord is set out to comfort the world. To state the buying of the land, and the taking off the shame.

Bringing honor and comfort.

As the voice of the Lamb of God have been stated upon the world. To take off the sin.

All shame, all disgrace, all dishonor, all stated interruption that will divide the goodness of the Lord toward the world, toward the land.  
Even if the stated world should not be the handmaiden.  
Still God have sent his Lamb to take away the sin off the world.  
Your people shall be my people, and your God my God. Ruth 1.16.  
Stating the rich inheritance toward the eye in the nations.  
The reflation is set in the core of the letting go.  
Of the portioned teaching after the mind of man.  
And to allow the fullness of the context to be released into the heart of the eye of the nations.

### **Chapter 3    The possessing of the land –**

There is a power of the after.  
If we stay put to walk with Jesus in all things.  
Jesus the bread of life.  
The powerful bread that was cradled in the very town with the name that mean;  
the house of bread, Ancient Greek,  
the house of Meat, Hebrew,  
Bethlehem.  
The power of the after is set in the core of if when what is shaken, make us return.  
Return to the house of bread,  
the house of meat.  
Bethlehem.  
As this is where we will find the harvest.  
The harvest in our shaking,  
and the shaking of the land. Ruth 1.22.  
The power of the land, is the power of its heart.  
Where the power of the land is stated captive,  
but in the heart of God always are stated as his own.  
His own house of meat.  
As the power of the city, Bethlehem is where the stated bread are born, given out and also will be stated to be raised again. Back to its former glory.  
As the power of the house of meat.  
We know that in order to step out and know him –  
we need to enter into the house of meat.  
To allow him to take us as he did with Peter, James and John up into a high mountain. Apart.  
  
“And after six days Jesus take Peter, James, and John his brother,  
and bring them up into a high mountain apart”  
Matt. 17.1.

The power of Jesus is that he always brings you up,  
into a high mountain.  
Apart.  
Apart from what will depart to possess the land.  
As the power of the land may state the very heart core you are walking through in order to release his voice. And here he states to bring you into the house of meat, where he give you the powerful truth stated into what will allow you to possess the land.  
The power of God is that he has stated clear that when we follow Jesus we will not fail;

we will not walk on the wrong path.  
As he is the powerful Father that do good and is good. And all he does is released in goodness.  
This is his signature.  
Mercy and grace.  
As it is released in the statement that God is good and do good.

“That I may know him, and the power of his resurrection”  
Phil. 3.10-14.

The knowing off him, is the release of his powerful resurrection into our hearts, our personal life and also into our nations.  
Into where our heart devotion is stated.  
As it is God that state our hearts devotion.  
And in this we find that we get to know him.  
Know him through his Word as he reveals himself.  
And resurrect our turning from what the world have stated into our lives as strong holds of belief system. Where the strong holds are what will resist the knowing of him. And if we are not careful, we will not listen to his voice, but our own, or the world. And miss the power of his resurrection. But if we are cautious in our listening, allowing our hearts to be set after his measurement and not our own, then we can know that he guides us.

“And this voice which came from heaven we heard,  
When we were with him in the holy mount.”  
2. Pet. 1.18.

The power of this voice is that it is release into the heart of every one that seek him.  
Everyone. To all.  
To allow to come to the house, the house of bread, the house of meat. And here he will give out the powerful statement of the release of his possessing of the land.

“My sheep hear my voice, and I know them, and they follow me:  
And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.”  
John 10.27-28.

The power of the neither.  
In the plucking out of his hand,  
is that we have allowed our hearts to know his voice.  
And in this we know the goodness of him.  
And will recognize when he is present or not in anything that claim to be representing him.  
If we do not recognize his voice, then we may look closer and pray for the revealing of Jesus. And if he does not allow our hearts to recognize him, then what we attend might not be off him.  
Regardless of the label.  
The power of him, is his house.  
Where his house gives out the bread, the meat.  
Where you get satisfied and well fed.  
As when Jesus is present the release of his resurrection power will also be released.  
As he always finds ways to bring all things close to the father. And what bring us close is the understanding of who he is, and what he represents. The Kingdom of God.  
There is given to us a powerful land to possess.  
Both in our personal lives, but also to the world. As in all nations.

“That you should do so in the land whither you go to possess it.  
Keep therefore and do them,  
For this is your wisdom and your understanding in the sight of the nations,  
Which shall hear all these statutes, and say,  
Surely this great nation is a wise and understanding people.”  
Deutr. 4.5-6.

“For what nation is there so great,  
who have God so nigh unto them,  
As the Lord our God is in all things that we call upon him for?”  
Deutr. 4.7.

The power of the land is given in the will to possess it.  
To step out into the knowing that it is not the silver nor the gold that will allow us to possess it.  
But it is the power of the name of Jesus Christ. Acts 3.6  
The power of the healing of the lame, is set in the core of what we apply upon it. What we apply  
upon the land, upon what have become out of function, that no longer cooperate, but are in the  
state of being lame.  
In this there is no power in the silver nor in the gold to raise the land, as the people are the part of  
the land. And when the people have been stated to be lame, out of function upon the house of  
bread, the house of meat. Then there is no power in the silver nor in the gold.  
As the silver state the vessel for the ornament, as when the silver only has become decorations. As  
in order to be supplies to the market of Tyre. Ezek. 27.12 .  
Where Tyre is not set for the statement of who he is, as the operating of darkness.  
Neither is there any power in the gold as if connected also as a vessel of ornaments.  
As if there have become into a production. And not its value for itself. As the production of the  
golden vessel only state the connection to the gold of Arabia, Sheba and Ophir. 1. Kings 9.28,  
10.1, Job 28.16.  
Where the gold is set in the value of production and not in the purity of the heart.  
The power of the healing of the land, of the lame is stated in a name – Jesus Christ.  
Where the taking of the right hand, are the lifting of the land.  
As this is where the release of the strength will be released. Acts 3.6-7.

It is when the release of the power of the returning are stated in the heart, that the coming to  
Bethlehem will be released.  
And release the harvest. Ruth 1.22.  
Where the stated mighty man of wealth will be released into the land, the nation. Ruth 2.1.  
Where the favor will be released.  
As the eyes are on the field that they do reap, and in the going after them. Ruth 2.9.  
Where the heart is not set upon another field, land, but on the given favor brought upon the land.  
As this is the release of the harvest. Where the power of the sight is set into the field, into the  
nation, as it will be given favor.  
Favor for its faithfulness in the return.  
In the return to Bethlehem, the house of bread, the house of meat.  
As the Lord will recompense the lost work and bring a full reward. Upon the land, under whose  
wings the return has come to trust. Ruth 2.12.  
As the harvest will release the strength into the lame.  
Allowing the healing of the land, the nation.  
The power of the asking of a nation is set in the answer it reveals.  
If there is stated a Go and Show.  
Or if it is stated a silver and gold.

Where there is stated an answer in action to Go and Show the telling will be;  
The blind receives their sight,  
and the lame walk,  
the lepers are cleansed,  
and the deaf hear,  
the dead are raised up,  
and the poor have the gospel preached to them. Matt. 11.5.

It is the power of the Go and Show,  
the beholding of the Lamb of God,  
which take away the sin of the world.  
John 1.29.

As the blindness in the nation will be given sight.  
Where what is out of dysfunction will arise and walk,  
where the unclean will be cleansed out,  
and the deaf to hear,  
what is dead to be raised to life,  
and the gospel to be given out to the poor.  
It is the taking away of the sin of a nation, nations, of the world. Stated not only to the heart of man, but upon all the world.  
As the Lamb of God have been given out to the world.  
To raise nations up into the fullness in the house of meat.  
Where a nations strength has been set in its returning to Bethlehem. Releasing the harvest in the land.

#### **Chapter 4     Who shall declare his generation?**

There is a power in his generation  
where there is released a declare.  
The power of his love.  
The power of his understanding. Is. 11.2  
The power of understanding cannot be released without the knowledge that it is a gift.  
The power of the fullness of understanding.  
As it is not in us, but in him.  
As he is the power and the might and the holy one.  
And in this he states the declaring.  
The powerful declaring upon his generation.  
It is stated as his, not ours, nor the earths.  
But his.  
And he asks –  
Who will declare my generation?

“The earth is the LORD's, and the fullness thereof;  
the world, and they that dwell therein.”  
Ps. 24.1.

The stated power of the earth is that it is the Lords.  
And all within it and this fullness becomes the World.  
As God state the world. And all that dwell in it.  
There is an announcing of declaring upon the dwelling.  
Not upon the all, but upon his generation.  
And he asks – who will declare it?

“Lift up your heads, O ye gates; and be ye lift up,  
ye everlasting doors; and the King of glory shall come in.”  
Ps. 24.2.

The power of the releasing of the everlasting doors are set in the declaring.  
Of his generation. As his generation are to be led unto the gates. To be announced that there is a  
lifting of the heads.

To know that there is a king of Glory.  
That shall come it. Come into the gates, into his generation.  
As his generation is stated to be her – Zion.  
Who will declare me to Zion?  
As Zion is the released wedding invitation.  
Where the ones first invited rejected the call,  
and now he has sent it out to his generation.  
The ones that will come. Evil and good.

"Then saith he to his servants,  
The wedding is ready,  
but they which were bidden were not worthy.  
Go you therefore into the highways,  
and as many as ye shall find, bid to the marriage.  
So those servants went out into the highways,  
and gathered together all as many as they found,  
both bad and good:  
and the wedding was furnished with guests."  
Matt. 22.8-10.

And here is the lifting of the heads.  
That the gates have been declared.  
The gates of heaven have been sent out,  
and the key,  
the invitation is set in the heart of the world.  
As the heart of the world are the power of the everlasting doors. As the power of the gates of  
heaven have touched earth.  
As the gates of hell have no more power.  
As the power of his generation are announced.

“But he answered her not a word.  
And his disciples came and besought him,  
Saying,  
Send her away: for she cries after us.”  
Matt. 15.23.

The power of the time of silence have stated its end.  
Where the answer is set in the silence. As in the silence of the lifting of the heads. Where the  
lifting of the heads has been announced as his generation. As this is in the core of the world. As  
all sin is taken off the world. And in this the power of the silence is announced.  
Where the power of the silence upon a generation that have been made first, are not set to be the  
last. As the power of the release of the silence have come to the gates.  
Where the turning away, the rebuke of the world only have stated the release of his generation.  
In its announcing.  
Where the crying of the world where not heard. Nor allowed to be seen.

“But he answered and said,  
I am not sent but unto the lost sheep of the house of Israel.”  
Matt. 15.24.

As the message was given to be not of value for other than the first, the ones with the understanding. But now the understanding has come to the gates. As the King of Glory have entered in. And in the release of the entering there are released a worship in the second generation – as in his. And the stated worship is released to the king of glory.

“Then came she and worshiped him, saying,  
Lord, help me.”  
Matt. 15.25.

When the coming to the gates are stated by the world,  
then the worship of the saying has been released.  
As the worship is stated in the cry out.  
In the cry out to the Lamb.

“And her daughter was made whole from that very hour.”  
Matt. 15.28.

From the very hour of the announcing of the Lamb, the world was set and announced as his generation. As his generation are stated as the world. Where the powerful release of the Lamb of God are stated to take away the sin of the world.

“He was taken from prison and from judgment, And who will declare His generation?  
For He was cut off from the land of the living;  
For the transgressions of My people He was stricken.”  
Is. 53.8.

As he himself was cut off from the land of the living,  
only to bring a generation to the land of the living.  
In the declaration of his generation.

“I am he that live,  
And was dead, and behold,  
I am alive for evermore,  
Amen;  
And have the keys off hell and off death.”  
Rev. 2.18.

Where the release of the keys is set. And given out. As he is alive for ever. Where the power of hell and death are no more. As he has taken the sin of the world. And made her whole. His generation – his Zion.

“He that is our God is the God of salvation,  
And unto God the Lord belong the issues from death.”  
Ps. 68.20.

Unto him belongs the issues of death.  
Unto him belongs the understanding.  
Unto him belongs the worship: help me.

As the world have stated the cry.  
And entered into the gates welcoming the King of glory.

“So say the Lord God unto these bones,  
Behold,  
I will cause breath to enter into you,  
And you shall live.”  
Ezek. 37.5.

Where death is no more, and the gates of hell cannot prevail.  
As its issues are death.  
Where the arising of the bones has been stated in the behold  
Look,  
Lift the heads, for the King of Glory have entered in.  
And you shall live.  
And in the entering into the transgressions of the world,  
the sins of the world, the knowing is released.  
The knowing of the he is Lord. That he has opened the graves. And he has brought the world out  
of the grave.

“And you shall know that I am the Lord,  
When I have opened your graves,  
O my people,  
And brought you up out of your graves.”  
Ezek. 37.13.

Where there is released a next day.  
As the first have been closed.  
Where the next day is the giving out of the understanding as it is the coming unto him.

“The next day, John see Jesus coming unto him.”  
John 1.29.

John the Baptist, the cousin of Jesus had walked with him his whole life. Not knowing him to be  
the king of glory. Not even when he did the baptism, and the Holy Spirit came upon him.  
As the statement of the next was set prophetically in his walk.  
As the release of the next are not set in the walking with Jesus, not even in the seeing of the Holy  
Spirit coming upon him.  
But the next are released in the understanding of the Lamb of God that take away the sin of the  
world. And in this; the his generation are released. In this the next have opened the key to the  
gates.

“And I knew him not.” John 1.31  
“Behold the Lamb of God,  
Which take away the sin of the world.”  
John 1.29.

Where the power of the next is set in the release of the second. The second coming of the Lamb.

“And the priest shall dip his finger in the blood, And sprinkle of the blood seven times before the  
Lord, Before the veil of sanctuary.”  
Lev. 4.6.

Where the release of the powerful seven are set upon the earth into the heart of the world.  
As the sprinkling of the blood have come before the Lord once again in the Passover.  
As the crossing over to the next is released.  
Where the next will be before the veil of the sanctuary.  
As the release of Ezekiel's temple will be stated in the next.  
The last empire.

“And I beheld,  
And, lo, in the midst of the throne and of the four beasts,  
And in the midst of the elders,  
Stood a Lamb,  
As it had been slain, having seven horns and seven eyes,  
Which are the seven Spirits of God sent forth into all the earth.”  
Rev. 5.6.

The fullness of time has come. And the announcing of the Lamb of God has been stated in the next. Not in the resurrection. As the stated resurrection is set in the Messiah.  
But the release of the next are set in the fullness of time as it is released in the Lamb of God.  
Where the release of the Lamb is the announcing of his generation.

“But when the fullness of the time was come,  
God sent forth his Son”  
Gal. 4.4.

Where the power of the dying is not set in the world, nor in the sins of the world but according to scriptures. As the according is the release of all sin. As in the taking away. When the released scriptures have come to its fullness of time. Then the announcing of his generation is set. As it also is made whole in its worship; help me.

“That Christ died for our sins according to the scriptures.”  
1. Cor. 15.3

This is the powerful release upon the mountains of his feet.  
Where the message is good.  
As God is good and do good.  
As he has sent the King of Glory with the filling of the hearts.  
Of his generation.

“How beautiful upon the mountain are the feet of him that bring good tidings, that published peace, that bring good tidings of good, that published salvation: that say unto Zion,  
Your God reigns!”  
Is. 52.7.

It is the announcing of the published peace upon the world.  
That bring good tidings of good, that publish the salvation.  
The powerful statement that death where is your sting,  
where is your stated power?  
As my generation have been announced. Where the stated tiding is set in the given understanding toward the salvation, as the salvation have been set in the core of the world, as its sin is taken away. So, the announcement is stated, death where is your sting, where is your power, as my gates have been declared in the announcing. The powerful announcing of the next. Unto Zion – that  
Your God reigns!

“It is a night to be much observed unto the Lord for bringing them out from the land of Egypt: this is that night of the Lord to be observed of all the children in their generations.’  
Ex.12 42.

Where the power of the night soon reaches its sunrise.  
The release of the next.

As the much observing as stated in Matt. 28.18-20 have come to the fullness of its release. Where the night has been set in the first, in the commanding. And in the release of the commanding the release of the next generation as in the children are set for the sunrise.

“Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.”  
Matt. 28.20.

This is the teaching of the observing.  
The all things.

As the power of the release of his death are done according to the scriptures, not according to the sins of the world, nor according to Israel, nor Zion, but according to his command.

As his command are found in the release of his scriptures.  
His death.

And in this the release of understanding of the next is given.

As the night have appeared for the last time.

Where the crossing over, Passover for the last time enter its sunrise. And in this the release of the fullness of always have come. As in the I Am with you, even unto the end of the world. As the end of the world have been set in the death according to the scriptures.

So, death where is your sting.

As the king of Glory have entered in.

“For with a strong hand have the Lord brought you out of Egypt.”  
Ex. 13.9.

## **Chapter 5    There shall be no loss in the channels –**

“Then the channels of waters were seen,  
and the foundations of the world were discovered at thy rebuke, O Lord, at the blast of the breath of thy nostrils.”

Ps. 18.15.

The power of the rebuke is set in the raising of the empire.

As the rebuke reveal the clutter and set the core upon the shore.

The right shore. Stated upon the right foundation.

Where the discovering is stated in the rebuke.

The discovering will be seen in the discomfort upon the land.

As the power of the scatter have set the core for the new.

Where the scattering has been settled in the shaking of the land.

Only to make the channels of water to be seen.

The British empire was set to its final destination by the loss of its channel as it was occupied.

Their thoroughly prewar plans had failed in order to protect the colonies that was split separately all over the world.

Where there were set an end to its trading, and mandates in covering the earth with its empire.

An empire covering more than 22% off the mass of the earth and stated to be around 458 million people in 1922.

The first world war (1914-1918) made the British empire come to an economical downfall. And the economical aftereffect made the first fall off the empire.

The “Singapore strategy” was the final fall of the empire.

Even it if was the thoroughly prepared war plan.

It caused the whole British empire to fall.

As the Channel where occupied and therefore put an end to the connection through the sea to the other colonies. What the British empire had made as his strong post, had now been revealed to be its weak point. The British empire came to a closure in 1947.

The power of the “Singapore strategy” was an excellent strategy as it was based upon the fleet to be sent through the channels within few days. Where the strategies were stated upon the opponents and around the knowledge of their strategies and patterns in warfare. Still, they did not expect Germany to arise as it did, and in this the British did not arise and find the wisdom in the channels, in the Singapore strategy, in how to arise itself again up against the occupation. If they had, the story will have been differently. But they saw it as a total loss of victory as they put their eye on what had been occupied and not upon what was to be defended.

The downfall and the final defeat of most empires have often been set in the simple, the very thing they did not expect. And in this a whole empire fall if it does not find the discovery in the rebuke. Often it is seen in a rebuke of the core of the war strategy.

As it seems to fail. Because of unexpected occurrence of different kind. This will be as the definition of rebuke upon the strategy. And in this the discovery are made, of the foundation of the world.

In the foundation in what have come as an unexpected occurrence. Then the discovery of the rebuke will be made.

The actions applied upon the discovery will determine the directions in the shaking of the rebuke. As it is in the then, Then the channels of water where seen.

“And it shall come to pass in that day,  
that the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one,  
O ye children of Israel.”  
Is. 27.12.

The powerful strategies in the channel may not be out of effect even if it may for a short time be occupied as it was with the “Singapore strategies.”

What we allow our hearts to discovery in the rebuke will state the Then in our seeing of the channels of water.

There is a coming to pass that is stated in the word of God. And even if the coming to pass have been announced, still there is a requirement of the discovery. The discovery of the rebuke.

Where we can read history and see the fall of an empire to be where God state the beating off the channel unto the stream of Egypt.

The power of a nation, an empire cannot be shaking if the discovery is made known in the rebuke. Where what was set to be the fall of an empire,

can be shifted to become the powerful discovery off the rebuke.

The fall of the Mongolian empire were stated by the Black Death in 1331.

The operation of the rebuke from the world, or operation of dark powers enjoy repeating itself in order to state their superior sovereignty.

But if we allow our discovery to be known in the rebuke,

both as a powerful people in prayers and also the stated knowledge released in the rebuke; it will not come to pass.

As we do not step back and state the fall of the empire,  
but the arising of the new and stronger built upon the lasting.  
The power where the channels were seen to be clogged become then only the coming to pass in  
that day.

Where the Lord himself beat off from the channels of the river unto the stream of Egypt.  
As God have set the timeline for the last empire.  
As it will be his outstretched arm upon the eagle.

“But they that wait upon the Lord shall renew their strength; they shall mount up with wings as  
eagles; they shall run,  
and not be weary; and they shall walk, and not faint.”  
Is. 40.31.

Where the coming to pass of the stream of Egypt are announced. And the gathering shall be one  
by one. Is. 27.12.

There is a power in the stirring up of the spirit.  
Where what God establish is seen in the proclamation.  
Where the proclamation is connected to the stated;  
throughout all his kingdom.  
As the setting become into the writing.  
Where the writing is done first in the unseen and then in where God establish it in the seen  
proclamation.

“Thus say Cyrus king of Persia,  
The Lord God of heaven have given me all the kingdoms of the earth, and he have charged me to  
build him an house at Jerusalem, which is in Judah.”  
Ezra 1.2.

The power of the rebuke has only led to a discovery.  
A discovery that the Lord God of heaven have given out all the kingdoms of the earth, in the  
charging of the building to him a house, at Jerusalem, in Judah.  
The power of the spirits of Egypt is the set core to down fall an empire. Even if Egypt seem like a  
very fair heifer, destruction come. Jer. 46.21.  
The power of the set up will become the downfall.  
Where the strategies will be revealed, and the true source come to its revealing.  
As the hired men are in the midst of her like fatted bullocks.  
The time of their visitation made them flee away together, as they did not stand. As their day of  
calamity was come upon them, and the time of their visitation. Jer. 46.22.  
When the stated time of visitation have come,  
the release of the knowledge in the rebuke have been known. And the understanding of the rebuke  
has released the stirring of the heart of the king. Only to allow the voice of the building to be  
stated as appointed.  
Where the knowledge and understanding given in the rebuke will reveal the true core of the  
attack. As the voice hereof shall go like a serpent, for they shall march with an army, and come  
against her with axes. As hewers of wood. Where the downfall of Egypt has been set into the hand  
of the people of the north. Jer. 46.22-24. Where the power of the rebuke has revealed the people  
of the multitude of No.

“And you shall observe the feast of unleavened bread:  
For in this selfsame day have I brought your armies out of the land of Egypt:  
Therefore, shall you observe this day in your generations by an ordinance forever.”  
Ex. 12.17.

“And he shall take off from it all the fat of the bullock for the sin offering; the fat that covered the inwards, and all the fat that is upon the inwards.”  
Lev. 4.8.

When the power of the fat in the inward has been set in the hired men as they are in the midst of her, Egypt, like fatted bullocks, they will also be turned back, and flee together. As they cannot stand. As their day of calamity have come upon them.  
The power of the visitation will bring back the stirring.  
As there is not going to be any downfall of the empire.  
As it shall arise and enlarge itself after the appointed time.  
The appointed prophetic release of the last empire.  
Where the Lord God of heaven have given all the kingdoms of the earth into the heart of a king.  
As the building has been charged in the release of the channels in its rebuke.

“How beautiful upon the mountains are the feet of him that bring good tidings, that published peace, that bring good tidings of good, that published salvation, that say unto Zion,  
YOUR GOD REIGN”  
Is. 52.7.

## **Chapter 6     The setting of his ministers –**

“And a voice spoke to him again the second time,  
“What God has cleansed you must not call common.””  
Acts 10.15.

The power of Gods message never comes without a purpose and a prophetic touch and stated direction. Both for the present release and for the eternal value.  
The power when God state his opinion is that it is unshakable, unchangeable and irreversible. The power of his voice is that he can state the past, the present and the future all to align upon his statement in the now. Whatever he states, will come into alignment with his powerful Great I Am. The power of the Great I Am is stated to be his Word.  
His released word upon the earth, and upon this directive coming from the Father, the Spirit of God moves.  
Shifts, directs and align to come into order with the creator of all. The father of All. As he is good and do good.

“There was a certain man in Caesarea called Cornelius, a centurion”  
Acts 10.1.

The power of the released message toward the world of the revelation that the Lamb of God was stated to be released not only upon the house of Israel but upon the whole world in the taking of the sin was given no other than a commander.  
A certain Caesarea man, a centurion in the roman army.

“Your prayers and your alms are come up for a memorial before God.”  
Acts 10.4.

The power of a man’s prayers touches the heart of God. Where he listens and come close, to one man’s prayer. And release the answer toward the whole earth.

The power of the message where not stated as new, but the power of its revelation had not hit the earth, nor the heart of the church.

Even if Jesus stated over and over again the power of this message, still the hearts had not received it. The knowing of him as the Messiah had been revealed to the hearts, but the revealing of him being the Lamb of God was still not come to the revelation of their hearts.

Even Peter, where God stated to establish his church upon, struggled with this truth and had not opened his heart to understand. And even when the angel of God stated three times the power of the message, Peter did not understand. Not before the power of the Holy Spirit fell upon the commander, then Peter understood. That the salvation is for all, as also upon all nations, as of the world. When the powerful Spirit of God hit the earth, all his ministers will also know.

“But in every nation, he that fear him,  
and work righteousness, is accepted with him.”  
Acts 10.35.

The power of the stated message and who it was stated to be released toward, marks Gods statement and approval upon his message. God choose who he wants to bring out his assignment and revelation. There is no stated law in God, no stated statues. Where God state his approval, no man can state the refusal.

What God state through a commander, will align the world after the appointed statement of God, as the power of the heart of the commander is walking hand in hand with Gods purpose.

The commander’s prayer touched the heart of God to release the revelation in the house of the man. The powerful revelation of the Lamb of God that had taken the sin of the world away.

As none of the disciples had allowed their heart to see the power of the message John the Baptist had stated upon the Messiah.

The power of the released message came through Peter as he was fighting against the revelation of the message to be released toward the world. As the sin of the world had been removed. That there is stated a powerful release in every nation that fear him, and work righteousness, and they are received by him. Where the receiving state the release of his greatness and holiness upon a people.

“To him give all the prophets witness,  
that through his name whosoever believe in him shall receive remission of sins.  
While Peter yet spoke these words,  
the Holy Ghost fell on all them which heard the word.”  
Acts 10.43-44.

The power of this statement is refreshed upon the earth again. As the law and the statues have come to its fulfillment in the given Lamb of God.

Where the need to see the world as God state it is the release of his Spirit upon the earth. That the sin is taken of the world.

And in this the sword of God is released upon the earth with righteousness.

As the sword do not look for the law nor the statutes, but for heart that state a cry out. And in this cry the power of the righteousness of God is released.

As his righteousness is set in a man, the Lamb of God.

Where the Messiah stated the release of all the prophetic words upon the word, the Lamb of God state the fulfillment of its release upon the world. The stated truth is to be preached by the house of God toward the world. The power of the fullness of who the Son of God is will release the sword of righteousness upon the earth and allow the Spirit of God to move.

“And it came to pass on the second sabbath after the first.”  
Luke 6.1.

There is a coming to pass upon the sabbath. Upon the holy day of the Lord. As stated in his heart, not in our understanding. Where the first coming to pass is the released understanding of the Messiah, and the second is the revealing of the understanding of the Lamb of God. Where the stated release of the Messiah will bring the world into the first session of release of the powerful stated salvation. But where the fullness of the understanding has not yet been released as the fullness of all that are stated to be among the remnant have not yet come to its fullness. And in the release of the second the release of the fullness of his hearts are set, and the second session are released. The second sabbath after the first. Where the teaching between the holy and profane will come to its fullness.

“And they shall teach my people the difference between the holy and profane and cause them to discern between the unclean and the clean.”  
Ezek. 44.23.

Where the coming near to the table have become holy. As the invitation to the minster are set in the unto. And not into the world. Where the unto release the power of the charge. The power of the release of the commanded word. The power of the taking away. As what God state as holy, no man can call unclean.

“And they shall come near to my table, to minister unto me, and they shall keep my charge.”  
Ezek. 44.16.  
“they shall not gird themselves with anything that causes sweat.”  
Ezek. 44.18.

And in this the power of not causing sweat are released. As the power of the command are stated released in God himself and not through any man. As the powerful release are given upon who God is, and not through who man is stated to be. So, the girding has come to an end. Where the fullness of grace has come upon the ministers. As they have entered the fullness of his rest in the invitation to his table.

“The Lion of the tribe of Judah, the tribe of Judah, the Root of David have prevailed to open the book, and to loose the seven seals thereof.”  
Rev. 5.5.

It is the powerful opening of the book toward his ministers. As they state the invitation to be settled in the rest. As they are invited to the table. Where the feeding will be stated into their hearts that God is good and do good. Where they find the released power of the tribe of Judah to be their core, as the release of stated power of who they are set in the Lion and not into the word. As the Lion is the roar of the word. As the root of David have prevailed to open the book. As the prove of a more powerful and superior commander is stated.

“And I saw, and behold a white horse,  
and he that sat on him had a bow,  
and a crown was given unto him,  
and he went forth conquering, and to conquer.”  
Rev. 5.2.

The power of the stated release of the crown have been made known upon the earth. As the captive have found peace in their captivity and release the white horse as he go forth conquering, and to conquer.

“And I came to Jerusalem, and was there three days.  
And I arose in the night.”  
Neh. 2.11.

The stated release of the first setting of the establishment of the empire is released. Where the coming to Jerusalem have been stated in the hearts of his commanders. As the release have been known unto his ministers.

“The God of heaven, he will prosper us,  
Therefore we his servants will arise and build:  
But you have no portion, no right, no memorial, in Jerusalem.”  
Neh. 2.20.

Where the stated no portion, no right, no memorial in Jerusalem are released by the going forth conquering, and to conquer.  
This is the arising of his minister. As the power of the coming together of the ministers in the invitation to the table.  
Where they are stated to build the sheep gate.  
The power of the released roar of Calvary.  
Where the release of the walk of the cross mark the reminding of the hearts to set the course to his Son, the Lamb of God. Stated in the release fulfillment of the Messiah. As in the arising of the Lion of Judah.

“Then Eliashib the high priest rose up with his brethren the priest,  
And they builded the sheep gate.”  
Neh. 3.1.

It is the stated appointed time for the marking of the pool.  
Where the stated pool is the stated water of the church throughout ages.  
Where the water has been available but not released to touch the hearts of the world as the message where not brought out.

“Now there is at Jerusalem by the sheep market a pool,  
Which is called in the Hebrew tongues Bethesda,  
having five porches.”  
John 5.2.

But now, in the release of Jerusalem into the hearts of his ministers, the power of the pool will arise and ascend upon the world. With the stated message the taking of the sin of the world. Because what God have stated as clean, no man can state as unclean.

Where the refusal of bringing out of the message have now come to a closure as the sweet of the ministers is not where the power no longer will be released. As the releasing will be in the invitation to the table.

The power of the escape is not set upon the world as the stated outer court is not where the judgment will come with the sword. It is stated in the inner court.

Where the inner court come to a scattering of the countries.

As the power of the countries was laid into the heart of the ministers but they would not state the message to be at the table, only to be in their sweat.

“Yet will I leave a remnant,  
that you may have some that shall escape the sword among the nations, when you shall be scattered through the counties.”

Ezek. 6.8.

Where the remembering will be stated upon the Lamb of God. Where the escape has now been set to be in the carrying away of from the captivity of the church. As they were not willing to sit at his table.

“And they that escape of you shall remember me among the nations whither they shall be carried away captives.”

Ezek. 6.9.

And in this the revealing of the table of God will be known to the world. And the invitation to the minister to his table.

Where he will bring the bread.

The feast of the unleavened bread.

“And you shall know that I am the Lord.”

Ezek. 6.7.

“Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or theirs.”

Jer. 44.28.

The power of the escape of the sword are not set upon the world but upon the heart of his ministers. Where the escaping of the sword is stated in their heart core to be in their cry out. In the knowing off.

In the return to the land.

To the powerful assignment set upon their hearts.

As the scattering of countries have come to its end.

As God have stated the table to be his. Where he is the giver of the bread. As the release is stated into the land of Judah. Into the heart of his ministers, his priests. As the stated building of the sheep gate have come to its final closure. Lifting the remnant of the tribe of Judah. That have arisen to walk into the heart of Egypt to release its people. Making known the words of the Lord. The only words that ever will stand firm upon the earth.

It is the established priesthood being known to the world upon the stated last empire.

Where the first core of his heart is released in the establishment of his ministers. And the next release will be his stated signet ring. Hag. 2.23.

The powerful release of his governors.

## Chapter 7 The power of the washing of hands –

The power of the stories of Jesus is that they are stated in its release through the greatest prophets of all - the Messiah.

The understanding of his words come to our hearts in the release of the work of his spirit within us. As he is the wisdom, knowledge and understanding.

As he reveals to us the understanding as it also comes to us through the governor of the feast. As the power upon a governor will announce the wedding as in the fullness of its purpose upon the earth.

As the power of the scriptures have been for filled.

So, all know that the hour now has come.

Come upon the world both as the release of the Messiah, the Lamb of God and the Lion of Judah.

As the governor announce the stated washing of the hands. Where the world has all together come to the water pots of stone. As the water pots are the ritual of the cleansing of the hands, and as the stone are the remembrance of the grave, and the power of the resurrection on the third day.

“And the third day there was a marriage.” John 2.1.

The power of the third day is set in the power of the release of the marriage.

As the power of the wine only can be brought to attention with a world stating the ritual with all its measure upon the whole earth. As the famine have made its stated appearance to make the world unclean, but in the grace of the love of the Father, he still states his World to be without sin, as they all are set together upon the law of the washing of the hands.

As the power of the six pots are of stone.

As the six represent the six days, and as the seventh will represent the last.

Where the water pots are the symbol of the pot of the world, as they are all made of clay, but in the hand of God he pour his water into them and allow them to be the honorable vessels in the wedding. As they are what the Lamb of God state after the manner of being purified through him.

“And there was set there six waterpots of stone,  
After the manner of the purifying of the Jews.”  
John 2.6.

“So, they shall wash their hands and their feet, that they die not:  
and it shall be a statute for ever to them,  
even to him and to his seed throughout their generations.”  
Ex. 30.21.

It is the power of the seed of the generations.

Where the; Even, are being repeated for the prophetic release of Gods favor upon his people. As in his generation.

Where the washing only represents his grace, as he states the statues forever to them. As the statues cannot be broken by anything, nor anyone.

So, in this we find that when a whole world is set to the core of the statues of the promise of the forever toward them, as stated in the ritual of the washing of hands.

Why then, not allow our heart to hear the voice of his mother, Mari as she state;

“Whatsoever he say unto you, do it.”

John 2.5.

And upon this command the revealing of the forever is made known with its prophetic release. As the power of the water pots of stone are given into the hands of the Lamb of God, and he command them to be filled with water.

We find the use of water pot to be mentioned several places in the old testament; Gen. 24.14, Jud. 7.16, 1. Kings 17.12, 18.33, Eccl. 12.6.

The tradition was often to leave the pots outside the reception room in order for the washing of hands. Both before and after the eating. It was made as an honorable vessel where families made huge effort to either own, or borrow the largest, most beautiful pot.

The stated command upon the water pots was the release of the shift in the wedding.

As in the command only the water will allow the appearance of the miracle. As stated, to be in the water pots.

Where the water also states the use of the washing pots of stone, as the powerful statement upon a whole earth that allow the released promise to come upon them. As they do the stated ritual of God.

And in this the release come upon the earth.

As the water pots are filled up to the brim. John 2.7.

And in this the powerful release of the governor is announced.

As only the governor can announce the powerful stated miracle upon the earth. As it is in the drawing up of the water, and the bearing unto the governor of the feast the shift will come in the released wedding.

"And he said unto them. Fill the waterpots with water. And they filled them up to the brim."  
John 2.8.

There is a shift in the story in John 2 where the powerful release of the stated wine is brought to our attention. Where the release of the cleansing of hands are made known upon the earth as the stated ritual as in the mentioning of the water pots.

Where the first stated release of the wine is commanded to be brought to the governor, and then later it is stated as the ruler, as where the tasting will be done. And also, the stated command to the bridegroom. (v.9).

"When the ruler of the feast tasted the water that was made wine and knew not whence it was: but the servant which drew up the water knew, the governor of the feast called the bridegroom."  
John 2.9.

Jesus first miracle was the setting for his own wedding.

For the stated release of it, and the stated appearance of the strategies brought into action for the invitation of the bridegroom. As he himself will be the stated bridegroom.

The powerful stated understanding of the command of the washing of the hands, and its powerful release upon the earth. And how it will through the touch of the Lamb of God be stated as the turning into wine.

Where the powerful shift is set into two seasons.

One with first the release of the wine been brought to the governor, as stated in connection with the signet ring. And then the next release of the season to be when the ruler of the feast has tasted the water upon the earth, as it has been turned into wine. As the ruler cannot know how this have happened.

And in this the third come together as there is a shift in verse 9 in John 2, where the stated governor once again appear as now the feast have come to its final setting and the call out for the bridegroom have been made.

There is a powerful setting in the word of God in how he states a governor and a ruler. And in what statement throughout history this have made itself known.

God always like to bring all things together in the closure of his work. Both in his miracles and also in his appointed release of prophesies.

And also, this is the stated fact upon the prophetic stated story that we find in John 2, of the first miracle of Jesus.

As his hour does not have yet come.

But when the stated truth upon these released verses is finally in its season, then the third day have once again appeared.

As the power of the resurrected Christ Jesus as the known Lamb of God, have stated his own release upon his own coming.

Where he himself is the power behind it all.

As he has stated the water pots to the remembrance of the cleansing of hands, only to state that the famine, the attack to remove the remembrance of the taking of the sins of the world have no effect. Other than to release the last miracle of our Lord – as he announces his own wedding upon the earth.

Where he first states the servants to do the drawing up. And then the power of his command goes to the bearing unto the governor of the feast.

The powerful stated governor is mentioned into different settings throughout history.

In 1. Chron 9.11 and Jer. 20.1 we find him to be the chief of the temple.

In 1. Chron. 26.24 we find him to be the keeper of the sacred treasury. And in chapter 13.1 he is the captain of the army.

1. Sam. 9.16 state him to be the king.

And Daniel 9.25 state him to be the Messiah.

Numbers 3.24,30,32,35 state him to be the chiefs of the family.

As story reveals there are many situated preferences where the role of a governors is stated. And upon all of these may it then be that the servant shall be brought the bearing of the miracle in the last wedding. As they all these roles may be set to be the governors of the last feast. And when this stated prophetic release has come upon the feast, may it then be that the water shall be tasted by the rulers. As we find them to be mentioned throughout history of stated release of ruler ship. We find a shift in the use of the term ruler, dividing itself as how it is stated in the Old Testament and in the new.

This make an interesting approach to how we are to set the last stated release of the miracle of the water upon the earth, as in the making of it to become wine.

Only the hand of God will orchestrate this all together.

And in this we may read his history and align with his guidance. As he reveals to us each step to take on the way as the rulers make known the tasting of the water to be wine toward the governor. As the governor will make it known for the tasting for the bridegroom.

The servants are powerfully described in Neh. 1.10;

“Now these are your servants and your people, who you have redeemed with your great power, and by your strong hand.”

And we also find a very tasteful description of the governors in Neh. 5.14;

“Moreover,

from the day that I was appointed to be their governor in the land of Judah, from the twentieth year to the thirty-second year of King Artaxerxes, for twelve years,

neither I nor my kinsmen have eaten the governor's food allowance.”

We find that Paul also states the very same in 1. Cor. 9.4;  
“Have we not power to eat and to drink?”

The very tasteful description of a true governor is the knowledge of who they are and their assignments. They are not affected by the circumstances, only stirred by them. As their eating of bread is not attachment to anything other than their heart core conviction.

As both Nehemiah and Paul state;

We do have the right, as we are governors, to eat, to take out the food allowance. As this is stated to concern both salaries, the fruits of their labors, the result of their work etc. But...

They refuse as they are set it to be more important to tastefully show the world their true agenda. As in the purity of their heart’s conviction to the vision and the core of the assignment.

“Then Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people,

"This day is holy to the LORD your God;  
do not mourn or weep."

For all the people were weeping  
when they heard the words of the law.”

Neh. 8.9.

The power of a governor is stated to release the heart of God among his generation. As the power of his generation have made its cry out to him, and in this their hearts have been unified into the released worship all over the earth. And in this a governor stay close to release the day to be holy to the Lord.

As the washing of hands only release the powerful story of the water pots in the wedding. For its final feast.

## **Chapter 8    The stability of your times –**

“My foot stand in an even place:  
in the congregations will I bless the LORD.”  
Ps. 26.12.

The power of the voice of God upon the earth is that it stands in an even place.

The power of these released prophetic words was stated by David himself as he knew of a time that would come in order for his established kingdom and also the stated blessing upon all he represented would be tried to be erased. And in this prophetic knowledge he stated that his foot; his inheritance, all he had established through the hand of God upon his life, would stand in an even place.

And through it all, as he knew what was about to come, the release of his statement would stand firm as his blessing where to be released in the congregation.

The stated release of destruction that David had a prophetic insight in had two stages, one was to be released in 597 BC when Nebuchadnezzar erased and destroyed Jerusalem. And upon this there where stated that this was possible to do as there was a curse upon the heirs of the house of David.

This statement was false, and David made a prophetic statement in Psalm 26.12 that his foot, all his work and all the blessing stated upon all his work and his name was set upon and even place.

The second time David stated to see this come to pass was in a time frame after the coming of the Messiah. As also Daniel mention this in Dan. 7.

The power of the strength upon the destruction Nebuchadnezzar worked through was based upon a lie. Where the stated lie where that in the written statement of the people of God, as in his word, there where stated a curse from God. And that this where the entered passage the darkness entered into in destroying Jerusalem and the temple. As the enemies stated that there was a stated punish from God. And this statement was falsely directed and not stated in order of the word of God. In this knowledge David wrote psalm 26.

In order to justify the lie and state it for all time to be revealed as not the work of God, but the operating powers of darkness.

In this he also stated the washing of hands.

In order to announce the power of his innocence. Ps. 26.6

There is a power in the end of the matter. As the end of the matter is stated to be upon and even place. Where what God state as blessed, no man can curse. If he has stated a blessing, the only thing that can step out of the blessing is the believing upon the lie.

“Hitherto is the end of the matter,  
As for me Daniel, my cogitations much troubled me,  
and my countenance changed in me: but I kept the matter in my heart.”  
Dan. 7.28.

The power of the cogitations of Daniel is stated upon the works he sees coming through the dark operations of darkness through the spirits of blasphemy. And these are stated to do much harm upon the earth.

The stated time frame is connected with the second prophetic release of David’s words in Psalm 26. And the statement is that our feet are to stand upon and even place.

As our hands are set innocent in the washing of our hands. As the washing of the hands become the statement of the truth that God have stated his people and his chosen ones to forever be innocent in the washing of hands. As the powerful release of the washing of hands are stated to be the remembrance of Gods salvation to all. In the stated statutes and the law.

The powerful verse in Psalm 26.6-12 the stated Lavabo that is said under the washing of the hands during the Tridentine Mass. This tradition was stated established in 1570 as it appears in the edition so the Roman Missal in the Catholic church. The reason for this is to state the loud noise upon Psalm 26 and the power of the truth it would reveal in the end time connected to the stated chapter 7 in Daniel.

The power of the catholic church had during 1517 had a total downfall and setback in their control and manipulation of people after the work done through Martin Luther as he stated that Faith was not to be bought, but that the just shall live by faith. As the buying of salvation came to an end. In order to put the control back into the backbone of the catholic church they stated a silent statement upon the truth in psalm 26 that had a mess connected to it. This was adopted back to 1370 where the Latin church had stated this in a smaller term.

The power of Psalm 26 is stated both to the first temple and also connected to the statement upon the last. As both are to be standing upon an even place.

“But the judgement shall sit,  
And they shall take away his dominion:  
To consume and to destroy it unto the end.”  
Dan. 7.26

The power of the spirit that had its success upon the first temple will not be successful upon the last. As the stated ritual of the washing of hands have not lost its power. Even if the twisting of it have been stated wrong in order to take the power out of the words and set it into a ritual. Still David state it to be the statement of the cleansing.

Where his foot is set upon an even place.

Where what is stated to be shaken cannot be allowed to be shaken in the power of the stated washing of the hands. Where the statement of the curse is set to be false. And the attempt to destroy the first temple did succeed as they lie of the cruse was believed. But it will not be the stated truth upon the last temple. As Daniel also state this in chapter 7.

Where we do not believe the statement of a curse upon the world, nor upon the promises or work of God.

As the power of the Lamb of God have taken away the sin of the world. And in this stated truth the ritual of the washing of hands is the remembrance of the cleansing of the world.

As the stated curse is false. As the sin of the world is taken away. And in this Daniel continue to write:

“But the judgement shall sit,  
and they shall take away his dominion,  
to consume and to destroy it unto the end.”

Dan. 7.26.

The power of the lie that the world is under a curse is stated to be false. And the dominion shall be taken away, as it is to be consumed and destroyed to the end.

And in this we find that the powerful stated word of David in Psalm 26 is set to its second release as our foot is standing in and even place.

“And the kingdom and dominion,  
and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom,  
and all dominions shall serve to obey him.”

Dan. 7.26-27.

It is the powerful release of John 2, where Jesus state the last miracle to be released upon the world. The making of the water to wine.

“Now will I rise, say the Lord,  
Now will I be exalted,  
Now will I lift up myself.”

Is. 33.10.

The powerful release of the servants, governors and rulers have been set.

And the pillars of the last temple have come to its rightful place in the revealing of the channels of water. Where what was seen to be a rebuke, only became the resurrection of the stated statues and law. As in the connected remembrance of the washing of hands.

The power of the release of the empire, the last temple is set.

“Let not the gates of Jerusalem be opened until the sun be hot.

And while they stand by,

let them shut the doors, and bar them:

And appoint watches of the inhabitants of Jerusalem,

everyone in his watch, and every one to be over against his house.”

Neh. 7.3.

This is the first stage before the return of exiles.

The second stage is;

“To gather the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first and found written therein.”

Neh. 7.5.

This is set into two settings.

The first is in the stated genealogy as in stated in the blood. The other is the stated setting connected to the children of the province that went up out of the captivity, of those that had been carried away. Neh. 7.6.

This statement is set to announce itself connected to two appointed times.

The rebuilding of the temple, and the building of the last temple as it will be the last empire. And here in the last we find the setting of the children of province to be all that went up out of the captivity. Out of the exile of Egypt and entered into the stated walk in the promised land.

This is the very same description we find that Jesus gives in the invitation to the wedding of the good and bad, as they are stated in the world, as the sin is taken off the world.

As they have been set carried away into captivity and now was set out of captivity.

But make sure it is the one that come with the governors.

As many will try to announce to be stated nobles, rulers and the people that be reckoned by genealogy.

As only the ones that come with the stated governor as with the assignment of Zerubbabel, Nehemiah and the priest Ezra are the stated assigned ones. Any other will be of false.

“This day is holy unto the Lord your God,  
Mourn not, nor weep.”

Neh. 8.9.

“For the joy of the Lord is your strength.”

Neh. 8.10.

This is the establishment of the wine in the water pots of stone in the making of the first day. John 2.6. As the first day also is the release of Isaiah 33.

## **Chapter 9     Gods house of mercy –**

The power of God is that he is goodness and mercy.

Whereever there is stated anything else, he is not present.

The power of God is that he has sent his mercy and grace upon earth.

For all. Not for some.

For all.

Not for just mankind, but for the world.

The power of the release of his mercy and grace is stated throughout the bible. How we read the stories are connected to the heart core of how we see him. As a Father with a desire to set the release of wholeness upon the earth.

That state all things to be good as he is good.

And in this connected statement there is also the reality of evil works. As there is evil works upon in the world. But let's make quite sure that these have none what so ever connection with God. As he is good and do good.

It is stated upon the power of darkness. Either with its influence or its total command. The power of his mercy and grace is stated in his protection upon our lives, our nations and upon the world. And whenever he sees the stated mercy and goodness of him to be in conflict with the safety of it all, he shows himself strong and make his announcement upon the earth. And in this announcement, there will be stated a war. And as in all war, there will be seen affects that there has been a battlefield.

Our focus is not then to be upon the loss, nor the wounded in the battlefield. But upon the power of the mercy and grace that have made its visitation. As the power of his house of mercy never fails. As God do not know how to fail. As he is perfect in all his ways. What we may state as a failure in our opinion may be the redirected shift upon the earth to set the world. Into the course of the meeting with the Lamb of God that take away the sin of the world. And in this there is a battlefield.

A war against the power of dark operating powers and the power of the hand of God. Allow then not the heart to see upon what may seem like a loss. As it only is part of the coming victory as it would not have come without the battlefield. The power of the Lamb of God is the stated release of the Messiah as the released word of God upon the earth.

What the world made seem like the greatest battlefield, with a bloody lamb, made defeated, humiliated in the worst ways with the hands of the operations of darkness. Was only the wisdom of God to be released upon the whole world for all eternity. Announcing the battle to be won. What for a short moment looked like God had left the promise, left his faithfulness upon his people and even his own son, where the power of the Word seemed to be set out of power. Was only the silenced sound of victory. There had been a battlefield that had touched and moved the hearts of many, and almost to the core made them loose hope. But... God almighty only had the silenced roar of his Lion to soon watch over them all. As there is no battles to be lost in him.

“After this there was a feast of the Jews,  
and Jesus went up to Jerusalem.”  
John 5.1.

There is a power in the after. In the after of all these things. As whatever have been, there comes an after. Sometimes our mindset is set in the wrong direction. As we connect out hearts and minds to be set in the before. But then we will not see the miracle in the after. Because we will be influenced with what have been. Good or bad. And in our influence, we will meet and react after what we have connected with. The power of good and bad do not exist in God. As he is good and do good. This is his statement. This is his after this.

When we read the story in John 5 we find that the power of the after this is located in the house of mercy, Bethesda. It is stated in verse one that there is a stated feast, and the rules and regulations for the unclean and not to be take part of this was stated very clear. And here Jesus state an after this. Because there is no definition of good or bad in God. As he is good and do good. So, he states all things in himself. And as he states all things in him, all things become good. As what he sees all things through are the Lamb of God – his Son. As he is the one that take of the sin of the world. And therefore, have made it clean. The power and reality of this is not stated upon the presence, but upon the eternal. As God is eternal and only measure all things in himself.

So, whenever we step into the after this, we step into Gods eternal measure. As he is good and do good.

So even if the feast where of the Jews, Jesus do not state his measurement of where he walks, as his measure line is set in the eternal hope in God. That he is the Lamb of the world that bears the sin of the world. John 1.29.

And in this the gate have been set for the world, as he has opened the sheep gate to be for all. Without measure as he is the one that call all things clean. In him. As he is the Word. Where the after this is stated to be good.

“Now there is in Jerusalem by the sheep market a pool,  
which is called in Hebrew tongue Bethesda,  
having five porches.”  
John 5.2.

The power of the house of mercy is that it is set by the sheep gate.

“Then Elisheba the high priest rose up with his brethren the priest,  
and they builded the sheep gate.”  
Neh. 3.1.

The power of the arising of the high priest was stated upon the words of the governor, Nehemiah. As the stated exile out of Babylon had recently been done. In three terms. With the released promise of Jer. 29.11 to state a hope and future into the heart of the people. The very ones lead captive into captivity. That had found their peace in the captivity as they prayed for the city. Jer. 29.7. And upon this the high priest arise. In the after this. After having been 70 years in captivity under the Babylonian ruler ship. Still, he arises upon the words of the governor, Nehemiah. Where the words from the governor was set after the powerful attack upon them all through mocking and also state their despise upon them all. But...

Nehemiah the governor did not have his heart core set in the before, nor in the present, but in the after this – the eternal. Nehemiah knew what was before the after this, as he had taken the walk. As he had examined the land and viewed it. And in the turning back he did enter by the gate of the valley. And did not allow this to affect him. Neh. 2.15.

As he only returned. Back to the power of the after this – the eternal view.

“And the rulers knew not wither I went, or what I did:  
Neither had I as yet told it to the Jews, nor to the priests,  
nor to the boles, nor to the rulers, nor to the rest that did the work.”  
Neh. 2.16.

The power of the returning is that it knows the timing and the release of the stated command. As the power upon Nehemiah was set in the core of his devotion to the cause, the command, and also upon the after this – the eternal. He was set upon the finished work. The finished work upon the wall. After the stated challenges had been revealed and set a strategy to command them to be aligned with the after this. And then the time was now set to announce the command:

“Then I told them of the hand of my God  
which was good upon me.”  
Neh. 3.18.

Still the wall lies in ruin, still the mockers and despisers are all around him. Still, he is alone knowing the power of the after this – as he is the governor with the stated command. And what he state is the goodness of the hand of God upon him. And connected to this he announces;  
Let us rise up and build.

“So they strengthen their hands for this good work.”  
Neh. 2.19.

Immediately after this announcement and after the strengthening of the hands with the stated good works, there is set a stop to the mindset of eternity. Upon the power that what seem impossible in the present – is by God stated to be off a good work. And the attempt is set in the core of making a disconnecting in the after this – in the eternal core that God is good.

Where the statement is;  
will you rebel against the King?  
Neh. 2.19.

What the accusers do not know, is that the king already has approved the work and also made all in his power to state connections to ease this good work.

So Nehemiah only replied;  
“The God of heaven, he will prosper us,  
Therefor we his servants will arise and build:  
But you have no portion, no right, nor memorial, in Jerusalem.”  
Neh. 2.20.

A true governor always sets in order what is out of line of the will of God. What is in rebellion toward what God state. That do not have the wisdom, understanding and knowledge of the times and the signs in it. As their hearts where not rooted in Jerusalem, the city of peace, Zion.

The power of a battlefield is the revealing of both the after this, and the then.  
“Then Eliashib the high priest rose up.”  
Neh. 3.1.

The power of the arising is not set in the before, nor in the seen, but in the after this. As the high priest did not arise because of the 70 years of captivity, nor did he arise because of the challenges and the present circumstances, no he arose upon the command of the governor. That this is the stated good work. And he joined his brethren in the arising, the priests, and they builded the sheep gate. Neh. 3.1.

The power of the first is always in the setting of the eternal.

As the power of the first action always state the eternal.

Where the power of the arising was released was into the first, the work of the building of the sheep gate. The power of the road to Calvary, as connected with the sheep market.

And this is also where we find that Jesus state his walk with his disciples in the after this. As there was a feast of the Jews. As the command to stay clean was announced.

Still Jesus state to walk to the house of mercy, Bethesda.

Where the laying of a great multitude is.

Of impotent folk, of blind, of halt, withered, waiting for the moving of the water. John 5.3.

In these lay a great multitude.

What our hearts allow to see in the house of mercy,

will also allow if we are set into the heart of rebellion or into the heart of the good work.

The power of the story of Bethesda is that at a certain season and angel comes into the pool and troubled the water. John 5.4.

The power of the house of mercy is that at certain seasons there have come angels to stir up the troubled water, to release revival upon the land. For the release of the great multitude. As the reason for the steering was to make whole. Whatsoever disease it had.

The power of the stirring of the angel upon the world is for whatsoever disease. As in God there is only good. And his works are only of good. As the Lamb of the world has taken away the sins of the world.

And in this the power of the stirring of the angel is not connected to the earth, nor can anyone release it, but it is connected to the certain season.  
And in this release the stirring is set to be for whatsoever disease to make whole.  
Throughout the history the stirring of the house of mercy, have been to make whole, for a great multitude, for whatsoever disease.  
Reality state that this have not been the fact, as the story in John 5 also reveal as Jesus connect with a certain man that had an infirmity. And there had been no one to help him into the water. Into the stirring of the water, into the revival to be made whole.  
The power of the certain man is that he had placed himself at the sheep gate, at the sheep market. Knowing of the power of the house of mercy.

His infirmity had lasted longer than the age of Jesus, as he has had it for thirty and eight years. What God call clean; no man has the power to state unclean.  
Jesus was set as the powerful Lamb of God.  
The powerful release and fulfillment of the law and the statutes. Still in the midst of the feast, he steps close to what the world state as unclean, into the multitude, into the house of God.  
And he states one single question.

“Would you like to be made whole?”  
John 5.6.

And the man does not understand. As his mind is set into the before and the present. Still Jesus show mercy toward him.

“Rise, take up your bed, and walk.”  
John 5.8.

The power of the use of bed in the bible are many. And in this setting as connected with Ex. 8.3 and 1. Sam. 19.13,15,16 we find it to be stated as the rest in the night.  
The certain man was still in his bed, in his rest of the night. He himself had not the ability to make himself clean, even if he was right with the source of it. To make himself come to the sunrise. To arise in the promises. To step out of the captivity.  
All during the years he had been at his bed with the house of mercy, Bethesda. This was his testimony. But also, when Jesus meets him.  
Still Jesus do not mind.  
He only announces him to rise, take up his bed and walk.  
And immediately the man was made whole. John 5.9.  
The power of the good work is not set in the stirring of the water, nor in the stated house of mercy. But it is stated in the Lamb of God that have taken the sin of the world. That he already has stated the after this.  
God have stated a good work upon the world.  
Where this good work has stated the question.  
Would you like to be made whole?

Where the release is not set in the angels stirring of the water, nor in the house of mercy, but in the command of God;  
Rise take up your bed and walk.  
As the night have come to an end.  
The certain man was not introduced to the Messiah,  
nor to the Lamb of God,  
nor to anything other than a question;  
Would you like to be made whole?

As the certain man already knew that this was possible as he had made himself be placed at the house of mercy. Where the stirring of water was made in certain times. Still, he was not made whole. This story is the powerful released connection to Jeremiah 29.11. Where God state a command of goodness, a future of hope with and expected end. The certain man later got to the knowledge of who had made him whole.

Our hearts are it for the making of the wholeness in the heart of people, and in the heart of the world?

As the question already have been sent out from the Lamb of God. And what he calls clean, do we truly have the power to state it as unclean?

Or to make a charge upon their actions if they do not understand.

Or do we stay put, as we know of the good work.

And make it certain that the message of being made whole are as important to us as it is to Jesus.

## **Chapter 10    And I set him a time –**

The power of our work is set into short term and long-term tasks. And in these there are stated strategies in how to manage the course for a good prosperous journey.

We have the power over this journey.

Regardless of everything. As God is superior above all.

And when we walk with him,

he states the times,

the settings,

and the seasons appointed after his work,

his will and also upon our demand in alignment with the context.

The power of a journey was set to 52 days by Nehemiah.

As he finished the wall in only 52 days. Neh. 6.9.

In human effort and after the core of their challenges this would not be possible. But the hand of the Lord was upon him and his work. And made it to prosper.

The power in this remarkable journey of Nehemiah is that he was under service of a king and was only allowed for an appointed time to go and do this good work that God had put upon his heart.

And the king asked him how much time he would need. Neh. 2.3.

And Nehemiah answer was 12 years.

As this also was the time, he was set to be governor over Jerusalem. Neh. 5.14.

Nehemiah new the strategies of time and also of the appointed seasons. He also knew the rebuilding of the city, Jerusalem. And in his heart, he set the wall to be speedily finished as the hand of the Lord was upon his work. The rest of the time during these 12 years were stated to establish Jerusalem into the fullness of its greatness.

This he did together with another governor, Zerubbabel and also the priest Ezra.

Together they gave the city, Jerusalem a new identity.

And the power of the architect behind it all was the word as given out by Ezra. The new identity upon the city was now fully founded upon the Word of God. Ezra 7.6

Ezra was not only operating as a priest as he also had and royal authority. This was set to cover judges. And also, to make known and put an end to any kind of opposition against the work of setting of the new identity upon the city. Ezra 7.26

The power they all were connected in was set as stated in Neh. 9.6; That God is the sustainer of heaven, the heaven of heavens, with all their hosts.

Upon this common covenant between these mighty men, they worked according to the hand of our God. Ezra 8.22.

Three important keys were set to be the door protectors of their work. The temple, the law, and the wall. The power of the community in the city was based upon the priesthood. As the high priest where the ordinance for the arising of all the priests to work upon the wall, and later be the protectors off the city. Through the 70 years of captivity under the Babylonian empire, the Israelite had forgotten their worship.

Not that they did not do it, nor the rituals off it.

But the heart core love and devotion in it.

Toward their mighty God. The great I Am.

This was being reestablished under the governing role of Nehemiah as he stated the reading of the law done by Ezra to open the heart of the people And as the mighty reading of the law was done, the ones that remembered the former glory before the captivity, began to cry. And the release of the hearts were made to be opened, as they were being reminded of who's they were and who they were.

In this Gods people had been touched by the hand of the Lord himself, as he removed the covering upon their hearts.

Setting their hearts once again to be soft and connected with their father. The God of Abraham, Isaac and Jacob. Neh. 8.

The release of the Kingdom blessing was set upon the city, and the reestablishment of the nations was back to its core, to the heart of God.

And I set him a time.

Is the powerful core of the walk of Nehemiah.

As he both know he is the governor of this world and have the powerful hand of the governor of the sustainer of heaven, the heavens of heavens, with all their hosts on his side.

After this heart core Nehemiah govern the city for 12 years. Knowing the power in his hand to shift, to shake and rebuke after the will of the hosts of heaven.

As he also has made himself the governor of time.

Where he governs and set the core of the work to be in the hands of God and not in the hands of man. And God orchestrate it all after the command of his servant. As he has given this good work into his hand. When God appoints a man's walk, nothing can overwrite his given authority upon who he set to be the governor. And after the appointed blessing of the hand of God, he makes all things come into the hands of his appointed one. After the needs that are set to be released into this good work.

“And the king granted me according to the good hand of my God.”

Neh. 2.8.

## **Chapter 11 The power of the turning of the wall –**

The power of the turning of the wall are set into seasons and into context.

As season are shifting after the setting of the building.

As we see one setting when Solomon builds it.

Another in the rebuilding done through Nehemiah, Zerubbabel and Ezra. Then another again through the promises of the Messiah where the spiritual temple was torn down in three days. And

then again, another season in the destruction again in the natural temple as Jesus have stated stone shall not be left upon stone. The last and final is the rebuilding of the temple, the last. Zion. As it both will be the spiritual and also the earthly Zion, Jerusalem.

The power of the turning in the wall,

as the wall also represent the Holy Spirit as known in Zech. 2.5.

Is that this is the meeting place with the corner stone.

The powerful bending of Judah.

As Jesus is the lion of Judah.

At any time in history when there is starting to work either on the earthly wall around the temple, or upon the spiritual there will come to a point of the turning in the wall.

And here we find the bending of Judah.

The bending of the priests, as the release of the lion of Judah will appear. As the power of the bow will be filled with the power of Ephraim. As the power of Ephraim is the release of fruitfulness. As the powerful horse, the rider on the white horse is sent out from Jerusalem. Raising up his sons, O Zion. As he mightily set the core of the sons of Greece to be bowed in the working of turning the sons of Zion into mighty men of war with the sword.

“When I have bent Judah for me,  
filled the bow with Ephraim,  
and the horse from Jerusalem,  
and raised up your sons,  
O Zion, against your sons,  
O Greece, and made you as the sword of mighty man.  
And the Lord God shall be seen over them,  
and his arrow shall go forth as the lightening,  
and shall go with whirlwinds of the south.  
The lord of hosts shall defend them:  
and they shall devour.”  
Zech. 9.13-15.

In the power of the turning of the wall the reading of the scriptures is released.

As the turning reveal the need of directions. When there is any kind of life shifts, then there also will come a need of direction. Then there will also come a rejection from the builders. As the approval of the reading are not shifting into the turning as they would like it to be. As the turning always lead to the corner stone, Jesus Christ. And even this becomes marvelous in our eyes. The revealing of the wrong builders.

As the power of the first rejection as from Gods first chosen people, bring salvation toward all. And the second rejection coming from the church allow the world to reveal the powerful turning as they swallow the teaching as they are the fish. And in this the world make the turning of the wall in the church. Making the bow to the right of them owning the church and not the church owning the world. As the lamb of God have come to take the sin of the world. Not in the church. As the world have been given the perfect turning, and there is no more need of any other turning, nor any other meeting of cornerstones. Nor any other sacrifice.

“Jesus saith unto them, did ye never read in the scriptures,  
the stone which the builders rejected,  
the same is become the head of the corner:  
this is the Lord's doing, and it is marvelous in our eyes?”  
Matt. 21.42.

The power of the marvelous in our eyes are the hating without a cause. As this is the stamp upon the wall. That there has been a turning in our wall, in our hearts to meet the corner stone. And in this the release of his greatness of mercy come to its surface in our lives. To either make the hating come without cause or the leading others to the turning in their hearts.

“But this come to pass that the word might be fulfilled that is written their law.  
They hated me without cause.”  
John 15.2.

This powerful hating is also revealed as powerful governing dark princes. Strategically placed to tear down the good work of the Lord upon those that have been given the assignment to build the wall and the temple.

“When Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard of it, it grieved them exceedingly that there was come a man to seek the welfare of the children of Israel.”  
Neh. 2.10.

The mixing in the heart will always cause to resist what God are about to do.  
It will not rejoice; it will go up against without cause. Sanballat was also a governor, and this is an import info to know as these powers come up against the work of the release of the building of the temple. These are powerful spirits that in a sneaky way come up and state its governing authority. All in order to questioning the welfare in the vision.  
The goodness of the work in the vision.  
Sanballat was governor of Samaria, and he was causing much grief among the Israelites. These operating dark powers are very similar to controlling and religious spirits, but they are not in the category of governing spirits but in the category of servant spirits under governing princes. The spirit of Sanballat is mighty and powerful and seat itself in high places in the close core of the family, in the cities and in the nations. Regarding of its position, when it has made itself known, it is because the one caused for its manifest has any type of vision connected to the building of the temple.

Just as it came up against Nehemiah. And we also see it came up against Jesus without any reason. Sanballat’s name means the moon god, the one that has given life. As of a mixed religion often connected with the connection to work and not grace.  
With the appearance of being saved, but with only the appearance of it, and not the truth of salvation in the heart. And it always attacks the vision of the welfare of the children of Jerusalem. The power of the turning of the wall in the release of the first spiritual temple, that also was a living earthly temple – the Messiah. Is the powerful release of the Spirit of truth.

“But when the comforter is come,  
whom I will send unto you from the Father,  
even the Spirit of truth, which proceeded from the Father,  
he shall testify of me.”  
John 15.26.

The power of the release of the Spirit is the announced testifying of Jesus upon all the work. If there is no testimony of Jesus upon the work, then there is not any turning in the wall of the meeting of the cornerstone. As the turning always led to Jesus, to our hearts changing into the crushing of the stone as he was rejected by the builders and in this revealing our hearts also are moved and changed. Into the cornerstone. As our hearts become one with the power of the testifying. With the Spirit of truth.

“See you these great buildings?  
There shall not be left one stone upon another,  
that shall not be thrown down.”  
Mark 13.2.

The power of the great buildings of the earthly temple was that it had to be thrown down. The destruction of the second earthly temple was done three days before the beginning of Passover in the year of 70 CE, 14th of April. The war lasted around four months and ended in August. The time for the starting of the siege were done strategically as all the Jews was gathering for the celebration of the Passover, and the core was to not only take down the temple, but also as many Jews as possible.

The first attack was set upon the west at the third wall, the Jaffa Gate. The power of the story is that the wall was destroyed by fire, and this also hit the temple. There was not set a command from the Roman leader Titus to also destroy the temple as the Roman leader Titus wanted to use it. The strategically attacks were set into sessions. One with the fire upon the wall, and the next in the starving out of the population. The final secret attack of the Romans was done late in July as they took down the Zealots while they were sleeping.

Some of the Jews fled through the hidden tunnels in the city.

The power of the Roman attack was also connected to the release of the rebuilding of the third and spiritual, as the wall was destroyed by fire, so will it also arise again mightily with fire.

The release of the mighty Holy Spirit upon the whole earth as it will be covering all the body of Christ. As we also see the release of the awakening. And what core it will manifest in the revealing of the second and the third attacks from the Romans upon the earthly temple. As they tried to starve out the people, and also attack them in their sleeping.

The release of the latter rain, the spring rain.

As the powerful release of food in the last temple both in abundance of blessing and also in the abundance of released teaching will not allow the people to sleep. And in this they will have ear to hear the power of the latter rain.

The power of the spring rain.

The latter rain was set as a stated spring rain that was set for the month of April and early May.

As this rain cause the fig tree to become tender. As the hearts become tender.

There are mentioned three trees in the Word of God. The first are the tree of life, the second the tree of knowledge of good and evil, and the third the fig tree. All are the powerful representatives of the three days of Jesus days in the tomb. And also, all together the release of his resurrection. But the last is also the final stage of the last days. As the release of the powerful third day of Jesus ended with the cross, the release of the taking of the sin of the world.

The powerful release of the year of love as the fruit comes early. Song. 2.13.

The power of the parable of the fig tree is when we see the hearts to become tender in the world.

The power of the tree is that it is not rare, but rather common. For all. And the history of it is the culture to sit under it as it will bring peace and prosperity. 1. Kings 4.25, Micah 4.4, Zech. 3.10.

The power of its fruit is its sweetness and that it bears fruits before it bear leaves.

“Now hear a parable of the fig tree.

When her branch is yet tender,  
and putt forth leaves,  
you know that summer is near.”

Mark 14.27.

And in the turning in the wall, where the hearts are made tender the Lord send his rain in the time of the latter rain. As the powerful rain is the powerful release of the new birth, the awakening after the season of winter. Where the stage is set for the release of flourish, and abundance. And in the asking of the rain, so also God make bright clouds, the release of the joyful, merry hearts. Where the turning in the wall have set the core of the corner stone to release in the everyone. As in the hearts one to one. In the knowing of the grass in the field. The end of one season, and the entering of a new.

“Ask you of the Lord rain in the time of the latter rain  
So, the Lord shall make bright clouds,  
And give them showers of rain,  
To every one grass in the field.”  
Zech. 10.1.

And in this the powerful release of mighty men are set.  
As the treading down of the enemies shall be seen in the streets as in a battle. Where the goodness of the Lord are released, and the wicked works of darkness are rebuked. Because the Lord have set himself in the midst of the street. As the rider of the horse.

“And they shall be as mighty men,  
which tread down their enemies in the mire of the streets in the battle, and they shall fight,  
because the Lord is with them,  
and the riders on horses shall be confounded.”  
Zech. 10.5.

Where the powerful release in the turning in the wall only have released the to everyone. As the Lord talk and walk face to face in the powerful inner core of the mount of the hearts. Releasing his fire. And as the fire are released the powerful filling of the Holy Ghost are setting its core, releasing the teaching of the word with boldness.

“The Lord talked with you face to face in the mount out of the midst of the fire.”  
Deutr. 5.4.

“And when they had prayed the place was shaken where they were assembled together.  
And they were all filled with the Holy Ghost, and they spoke the word of God with Boldness.”  
Acts 5.31.

In this the power is set for deliverance.  
But it is stated for all, upon all. As in a choice.  
And in this the voice goes out to deliver yourself from the captivity. As in the ending of the dwelling of Babylon.  
As her sin is no more. As her sin is in the core of the Lamb of God. But still there have to be a release of deliverance.

“Deliver yourself, O Zion, that dwell with the daughter of Babylon.”  
Zach. 2.7.

And in this there is no stated power to stop the powerful deliverance upon his Zion.  
As the stated taking of the sin of the world already have made its announcement.  
And upon this we will see the stated turning in the wall, where the crushing will be done by the corner stone. As only what is set in the cornerstone will survive his touch. As in the taking of the sin of the world. As in the Lamb of God. Any other setting will be crushed as it is not stated as the apple of his eye.

“For he that touched you, touches the apple of his eye.”  
Zech. 2.8.

The powerful asking of the latter rain, the spring rain will make many nations to be joined to the Lord and become his people.  
It is the powerful crossing over to Zion.

“And many nations shall be joined to the Lord in that day and shall be my people,  
and I will dwell in the midst of you,  
And you shall know that the Lord of hosts have sent me to you”  
Zeck. 3.11.

## **Chapter 12 The fate of nations –**

The power of the end of Shittim is stated in the power of the resurrection of the crown. Where the power lies in its thorns.

As Shittim is stated with the definition and meaning, thorn.

It is the power of the resurrection of the power of God as he is God all by himself.

As mountains and valley have do bow upon his command.

As there is no stated resistant opposition that is not stated into his directive.

If he have allowed it, he will state it for his glory.

Either in this life or in the coming.

As if there is a stated honor in men?

As if there is a stated honor in the earth?

As if there is a stated honor in the words of men?

As there is only one that have the Word. Jesus.

As he is the word.

In him all things exist and without him nothing cannot exist.

And upon this the power of the Spirit of God moves. Gen. 1.2

As in God created –

and what he have created upon is his Son -the Messiah,  
the Lamb of God.

The stated Word.

Where the word and the Spirit agree  
upon the command of the Father.

“And the soldiers platted a crown of thorns,  
and put it on his head,  
and they put on him a purple robe,”

John 19.2

The powerful words in John 19.2 is the fulfillment of the words of Balaam. As it is the stated final end of Shittim, as the definition of it is thorns.

Joel 3.18 state the valley of Shittim to be the coming watered place of the Lord. As this stated prophetic release is fulfilled in John 19.2.

Where the crown of the King of kings and Lord of Lords have been stated through the crown of thorns.

And here lies the beginning of the free water to be released upon the world.

As the power of the Lamb of God are about to take of the sins of the world.

The power of the prophetic release of Joel 3.18 and John 19.2 where stated by the power of God through a prophet that did not want to bring blessing upon Israel.

But God is God all by himself and state his word to come regardless of man. And regardless of the honor within the vessel as he is not depending upon the honor in man, only upon the honor in himself.

The power of the latter day's predictions where stated with its release in John 19.2 as the stated beginning of the end.

Where God state his arrival to be done in the second.

As he is the stated creator of all. And as he have released his word with the promise of the release of his Spirit not upon man, but within man.

As in within the earth.

As man is made of the earth.

And in this we find the powerful release of the kingdom.

“Jesus answered,  
My kingdom is not of this world;  
If my kingdom were of this world,  
Then would my servants fight,  
That I should not be delivered to the Jews:  
But now is my kingdom not from hence.”  
John 18.36,

The power of the released words of Jesus in John 18.36 state the release promise of the powerful Messiah upon the earth.

As he has made the foot stool of God to be stated upon the earth once and for all.

Where Gods resting place have become the powerful earth.

As he soon is to be release with the power of his Kingdom within man, as also with his spirit.

As the power of his creating honor is soon to be release within man, and upon this the powerful release of his Spirit will move. Not only to be stated with the move upon earth, but also in the heart of man.

“They shall look on him whom they have pierced.”  
John 19.37.

This is the piercing. The powerful release of him.

As in the powerful release of the looking unto.

As the powerful looking unto is the release of our faith.

As he is the powerful author and finisher of our lives.

As he is the Word. Heb. 12.2.

“And I will pour upon the house of David,  
and upon the inhabitants of Jerusalem,  
the spirit of grace and of supplications:  
And they shall look unto me whom they have pierced,  
And they shall mourn for him, as one mourned for his only son,  
And shall be in bitterness for him, as one that is in bitterness for his first-born.”  
Zech. 12.10.

Where there is a mourning,

there do not state the power of the release of the piercing.

As the piercing only state the release of the water.

In order for the power of the mourning to be released there have to be a connection with the thorn.

As the power of the crown have now been released into the hearts. And where the crown do not show itself through also the bearing of the crown of thorns, there will only be the stated bitterness of him. As the stated bitterness of the loss of his first-born.

As the power of the released spirit of Pharaoh once again, but now upon the hearts of man.

As only the release of the crown of thorns will be the end of Shittim. And only in the revelation of this will his people fully be free. As in the declaration of all nations.

Where all nations will bow.

“And you did divide the sea before them,  
so that they went through the midst of the sea on the dry land:  
and their persecutors thou threw into the deeps, as a stone into the mighty waters.”  
Neh. 9.11.

The power of the dividing of the sea in the crossing over, in the Passover is the stated first release of Shittim. And in this stated release the promise has been given an announcement.

That man cannot state the release of the Word of God in the honoring of a vessel. As there is no honor in man.

Only in the power of God.

As the power of the dividing is set in the sea.

As the power of the dividing of the sea also is the dividing of in the most holy. Where the dividing split and also divide the entrance to the most holy of God.

Through the announcement of the crown of thorns.

And in this the persecutors are through into the deeps.

As into the void. As only darkness can be upon the face of the deep. Gen. 1.2.

“Trust you in the Lord forever:  
For in the Lord Jehovah is everlasting strength.”  
Is. 26.4.

The power of the everlasting was stated upon the heart of a man, Moses. Only to be the declared stated release of the promise of the Messiah. Where the stated promise of the walk of Moses with the people of the Israelite's only was the first stated day of the end. As the second was released upon the stated crown of thorns, where the release of the King of kings was set. And the setting brought the end upon Shittim. And in this we find the release of the third.

As the third is the release of the second coming of the lion of Judah. To the stated wedding of his bride.

As Shittim is the last encampment of the Israelite's.

Where the crossing of Jordan is released. Josh. 2.1.

When the last encampment upon the thorns have been made upon the earth. Then the closing of Shittim have come to its final fulfillment as stated in the prophetic release of the prophet Balaam.

As the release of the four stated oracles given by the prophet Balaam in Numb. 24.15-24.

As the latter will be stated at its final indication.

As the power of the stated future have been released. Jer. 23.20. As the setting of the final days have been made. Is. 2.2, Dan. 8.19.

As the final entrance for the King have been stated. Rev. 22.16.

“I Jesus have sent mine angel to testify unto you these things in the churches.  
I am the root and the offspring of David,  
And the bright and morning star.”

As the announcement of the power of the scepter that shall rise up of Israel. To the final smite of the nations. As the powerful smite of the corners of Moab as in the head. Jer. 48.45.

It is the powerful fall of the nations.

As the stated kingdom is making its entrance upon the earth for the coming of the bridegroom. As he has come to its arrival for his bride. Where the stated seven have come to its fall. Numb. 24.14-19. 2. Sam. 8.

Where the sitting have been made for the last time. Ps. 110.1.

“The Lord shall send the rod of your strength out of Zion:

Rule you in the midst of your enemies.”

Ps. 110.2.

It is the final release of the promised word upon the order of Melchizedek.

“The earth is the Lord’s,

And the fullness thereof:

The world,

And they that dwell in therein.”

Ps. 24.1.

The final release of the order has come to the third day.

Where the announcement of the taking of the sin of the world will be announced in its final state.

John 1.29.

Where his generation have set the core for the release of the crown. The crown of thorn. As the end upon Shittim, and as the released fall off all nations.

“This is the generation of them that seek him,

That seek his face.”

Ps. 24.6.

It is the powerful release of the seeking of his face – the King of glory. Ps. 24.8.

The Lord strong and mighty,

the Lord mighty in battle.

## **Chapter 13 The power of a prince –**



There is set a power in man and a power in God.

The stated power in man is connected with our will.

Our will determine our walk, and our decision making.

Our power are not seen in our action, but it is seen in the outreach of who we connect with.

And out from this the stated power is released.

The power of actions may state to be a cover up, and in the cover up there is set a game of alignment in order to make an impression.

This impression has not the ability to connect with the strength in a man to connect man’s power with God. It is stated without power and in some scenarios connected with the operation of darkness.

Jacob is the stated example of one that went away from the core of a scenario of making an impression, into the powerful release of ruling with God. As he knew the road he had traveled and only the blessing of the Lord could shift him into the power of the man he needed to be.

In this stated fight in the famous dream of Jacob, he set his will upon his power as he fights with the angel. Not allowing the fight to be over before he gets his blessing. So, he has both first fought with himself, and then the angel, as also with God.

“And he said unto him,  
What is your name?  
And he said Jacob.  
And he said,  
Your name shall be called no more Jacob,  
But Israel,  
For as a prince have you power with God  
And with men, and have prevailed.”  
Gen. 32.27-28.

The power of a prince is stated in the powerful connection with the power with God, and with men. The power of the will in man. And in the defining of who he connects with.

“And by his strength he had power with God.  
Yea, he had power over the angel,  
And prevailed:  
He wept, and made supplication unto him:  
He found him in Beth-el, and there he spoke with us.  
Even the Lord God of hosts.  
The Lord is his memorial.”  
Hos. 12.3-5.

The power of the place that Jacob had set to be found in was Beth-el.  
He knew he could not be found in any other place in order to both state his power and also to maintain his power and the power with God and with men.  
The power of the stated Bethel is that it was the place for asking the counsel of God. Jud. 20.18, 31.  
The power of it was that it was included into the kingdom of Israel after it was divided.  
As in all things God love, the devil work overtime to make it come into his hands and to make a worship center out of it. 1. King. 12.28-33.  
What was the label; house of God as the meaning of Bethel, now was to be known as the house of idols. Hosea 4.15.  
After the 70 years of captivity the place was set to ruins but still it had not lost its label.  
The power of a place that released a vision, and a stated place for the realization of it. Gen. 28.11-19, Gen. 35.1-8.  
With its original name Luz. Judg. 1.22.  
Just as Jacob had been given a new name, Israel.  
Whenever there were no kings stated in Israel, this was the place people went. To ask God for counsel.

In 2. Chron. 13.19 we find that the city no longer is stated to be under Israel but have been conquered by the tribe of Judah. The power of the place is the stated belonging first to the kingdom of Israel and then to Judah. And in this the stated meaning of it as the house of God. The power within this is the very same as stated upon the man Jacob. That God turn whatever he wants to benefit his plan and design.  
The power of the Lamb of God was stated to be of the tribe of Judah.

The house of God, the power of the Kingdom of God was stated to be given from the Jews, and into the hand of the gentiles, as in for all mankind. As the rejection had been done from the Jews upon the Messianic promises, and in this the stated promise was set to be given out to the tribe of Judah, the lion of Judah. And here lies the memorial.

Where the stated God, the creator of all, the I Am.

The Great I Am state his memorials to be:

The Lord God of your father, the God of Abraham, the God of Isaac, and the God of Jacob, have sent me unto you. As he here refers to himself to the power of the stated God of Jacob as in the stated connection with the tribe of Judah, as the name Israel is stated upon its own kingdom.

The power of the memorial is stated in Ex. 3.15;

“And God said moreover unto Moses,  
So shall you say unto the children of Israel,  
The Lord God of your father, the God of Abraham,  
the God of Isaac, and the God of Jacob,  
have sent me unto you:  
This is my name forever,  
And this I my memorial unto all generations.”

This is the stated memorial of God unto all generations.

Unto all, not some. But unto all generations.

And this statement from God was given as he stated the calling upon the life of Moses to lead his people out of the captivity of Egypt. As the stated promise for all generations that are to be led out of captivity.

That he is the statement upon all, all generations.

The power of the stated prince as seen in the will of man through Jacob, is the stated prince that was sent as a man upon the earth, as the Lamb of God. And in this he fought both with man and with God and as in his death he was set to be given the setting from a prince to the King of the Jews, INRI.

The stated Lamb of God had taken the Bethel to be connected back to Israel again. As they were the rejected people. As he was sent to be the Lamb of the world in the stated rejection from the Jews, and in this God also rejected them.

But in his grace, he stated the ring to be complete, the stated signet ring of God, as the power of the death of the Lamb brought the final closure to the setting.

And this we can trace all the way back to the powerful release of the prediction of Balaam. A man that did not want to bless Israel.

That was not as Jacob connecting his will to be stated with the will of God as he was fighting for the release of his blessing. But he stated the core of his walk to be in the imitation, as in the appearance. And was sent for by the king to curse Israel. And the king was full of fury as the prophet could not curse Israel, but three times stated the foretelling of the happiness of Israel.

Balaam had set his face toward the wilderness in his rebellion. But the spirit of God came upon him, making him to state Gods will regardless of his own disobedience and rebellion. Even if he was set in 2. Peter 2.1, 15 to be marked among the false prophets. And in Rev. 2.14 as the one with a false doctrine.

As he also was the one that led the priest into the idolatry with the whordom with the doctrine of Baal-peor. Regardless of the corrupted nature of Balaam there was left not even a mark of

it upon the stated Word of God through his mouth as he was asked to come with a curse upon Israel.

But God is God all by himself. And even Balaam had the encounter with an angel, and here it was not the angel talking back to Balaam, but the mule.

The power of the will of a man is not stated in that it is a vessel, or in the will power itself, but upon who it connects with.

This truth states all honor and glory to God in all work ever done upon the earth. As God is God all by himself. As he only gives honor to his Word. When God have stated to bless something then there is no man, no power on this earth that can state a curse upon it. As both seen in the life of Jacob and also in the life of Balaam.

Many stated the will to bring curse upon the life of Jacob, but until this day, his name states the released blessing in his will power connected with the power of God, to not let go before the blessing was released upon his life.

And this is also the stated released Word that the man that did not want to fight to release the blessing upon Israel, had to bow before. What God had stated to become a blessing, no man had the power to curse. And regardless of the rebellion and the stated will to deceive the people of Israel away from God, still the spirit of God came upon him, making him state the Word of God as the future happiness of Israel.

“I shall see him, but not now:  
I shall behold him, but not nigh:  
There shall come a Star out of Jacob,  
And a Scepter shall rise out of Israel,  
and shall smite the corners of Moab,  
and destroy all the children of Sheth.”  
Numb. 24.17.

And Balaam continue to prophesy what the people of Israel shall do in the latter days.

In the release of the spring rain.

As the power of the dominion shall destroy the remaining of the city.

As the remaining of the stated nations, as only one nation will be the governing authority.

As they shall perish forever. Numb. 24.14-25

It is the stated King of glory.

The stated Lamb of God that have taken the sin of the world.

“And he showed me a pure river of water of life,  
Clear as crystal, proceeding out of the throne of God and of the Lamb.”  
Rev. 22.1.

For the healing of the nations!  
Rev. 22.2.

## **Chapter 14 And I made treasures over the treasures –**

There is a stated treasure  
over the treasures in the heart of God.  
Where he bends down and listen.

Listen to the heart rhythm of the earth.  
As where the treasures do not seem to be found.  
And when he finds them,  
he states the powers of his grace upon their lives.  
As often no one else will.  
As often these treasures are the ones you overlook,  
the ones forgotten, the ones hungry, without clothes,  
without the powerful released treasures of the common world.  
As most of them have not even heard a single word of the word in the bible. Still, they believe in him.  
Still, they seek him while their eyes cannot see.  
Still, they seek him also after seeing the given treasures out to the others that overlook them.  
Still, they believe without having been given out the handed gift of this world to see the power of the hand of the master.  
And here he finds his treasures.  
And state his powerful making in the treasures over the treasures. As they are the ones with the true invitation to the wedding.

The power of the valleys as they spread forth are the power of the release crossing over.  
Where the stated crossing over has been done out of captivity by the ones in captivity. And here the stated treasures are to be found.  
They were not to be found before in the second generation in the Passover out of Egypt. But with the crossover from the Babylonian ruler ship into the stated destroyed Israel in the journey done in three parts with Nehemiah, Ezra and Zerubbabel, the speeding of the valley spread forth.  
As the treasures had been found in the captivity.  
As in the peace of the hearts that did believe without seeing upon a stated promise of hope and future.  
As they stated peace in the midst of the city and prayed for it.  
In the midst of the valley and stated it to spread forth.

And in this the trees of lign aloes which the Lord had planted flourished. In the midst of the captivity. And the power of the cedar trees beside the waters. As the people had kept their hearts into the treasures of the water, allowing it to walk beside them to allow the growing of their hearts into believing without seeing.

“As the valleys are they spread forth,  
As gardens by the river’s side,  
As trees of lign aloes which the Lord have planted,  
And a cedar trees beside the waters.”  
Numb. 24.6.

And here the powerful release of the water from his well was poured out, and his seed was set in the many waters. As the powers of the waters had made the enemy fall.  
Fall upon the stated peace in the midst of the captivity in the midst of not seeing.  
With only the hearing of a released promise.  
Regardless of the stated treasures they saw manifested in the Babylonian empire, they kept their hearts true to the stated bringing captive into captivity. As they did not set their hearts to be set free into the statement of the habits, nor the ways of the empire, as they kept the treasures of their hearts dear.  
And in this they found their peace.  
And also, the stated release to pray for the city.

Without seeing the powerful stated blessed treasures released in their lives. Still, they stayed true to their hearts core.

Without moving, nor being affected by the seen treasures in the circumstances.

As they had the knowledge and expectation of a higher king.

A higher king than the stated present.

And in their longing for his kingdom, they exalted him and the coming of his kingdom to stay put into the stated captive in the captivity. Not desiring to be released before they found their peace, before their hearts stated the praying for the city.

“He shall pour the water out of his buckets,  
and his seed shall be in many waters,  
And his king shall be higher than Agag,  
and his kingdom shall be exalted.”

Numb. 24.7.

Even without the stated release of the stated bread and water, the released treasures that could have allowed their hearts and walk to ease, still they believed.

Without not being met for their needs.

As they knew of the hiring of the false.

As the false did not feed them.

As the false only stated the true colors of the treasure in Babylon. As the ones hired to lead them, had almost all gone astray in the captivity to be hired by the empire and had lost their peace. And so also their treasures.

“Because they met not the children of Israel with bread and with water,  
But hired Balaam against them, that he should curse them:  
Howbet our God turned the curse into blessing.”

Neh. 13.2.

But regardless of the hiring, regardless of the stated heart to curse their walk and despise their captivity as they did not, please the sight of the hired ones.

They kept true to the stated captivity as they knew of the king, and the kingdom that where to be exalted above all. The power of the captive into captivity are the stated truth upon the ones that believe without seeing. That in the midst of their captivity their heart core stays true to the king. Regardless of if they know him or not, as their hearts core have heard the sound of his coming. And here they often are stated as the overlooked, the neglected, as their sight do not delight the walk of the hired men. As their walk do not confirm to their stated hiring as their walk have not the seen treasures of this world.

But still even after their seen release out of captivity,  
they still are stated marked off the walk in the captivity.

And their sight does not please the hired men.

But it please the power of him that state the king.

That have the power of the released king and his exalted kingdom.

“And I made treasures over the treasuries.”

Neh. 13.13.

There is a stated power in the ones that believe without seeing and the ones that do not even believe after having been given the blessed released treasures. As they rather would be part of the hired men.

“But Jesus did not commit himself unto them,  
Because he knew all men,  
And needed not that any should testify of man:  
For he knew what was in man.”  
John 2.24-25

There is a knowing of the making of the treasures of God.  
As he does not make his treasures out of the hired men.  
But out of the ones led captive into captivity.  
As they state to believe even if they do not see, nor may know.  
As they are the ones that are not pleasing to the eyes of the hired men.  
As their walk do not match their hiring.  
Still, these are the ones that God state to make his treasures within.

“Now when he was in Jerusalem at the Passover,  
In the feast day,  
Many believed in his name,  
When they saw the miracles which he did.”  
John 2.23.

The power of the seeing do not make the treasures.  
Often it sadly only makes the hiring of the men.  
What often are stated as the making of the treasures are stated in the leading captive into captivity.  
As in this they find their peace. As they state the heart core to be for the city, and not in their  
captivity. Even without the release of the stated promise of released treasures in a future of hope  
with and expected end. As this is not where their hearts treasure lies. It has already been stated in  
the peace, in the king as of his exalted kingdom.

“Jesus saith unto him, Thomas, because thou hast seen me,  
thou hast believed: blessed are they that have not seen,  
and yet have believed.”  
John 20.29.

The stated crossover forth out of Egypt do not state the release of the treasures.  
It is stated upon the given blessing out from hearts that have not seen but still state the power of  
the sound of the roar of the lion. As they know that no one can stir him up. Nor need to stir him  
up. As he is the King of kings and Lord of lords.  
As he is the powerful King of kings with the released exalted kingdom.

“God brought him forth out of Egypt;  
And as a great lion:  
Who shall stir him up?  
Blessed is he that bless you,  
And cursed is he who curse you.”  
Numb. 24.8.

So even the hired men can state the release of the powerful treasures within their hearts.  
As God forsake no one if their hearts are set in his core.  
Into his reviving and not this earth.  
As the knowing are set in the stated mercy as the governing upon the powerful princes of Persia.  
Where only the King is the stated power.  
As their heart longs for the reviving.

Even without seeing.  
Even in the midst of the captivity,  
among the hired men and the princes of Persia.  
Still the stated heart core stay put in the captivity as only the reviving of a King can bring the  
extended mercy.  
As the King will make the roaring as a lion.  
And in the roaring the making of the treasures are released to set up the house of God.  
To repair the desolate, the healing of the nations.  
As the wall in Judah have been released.  
As the powerful release of the Spirit of God have been release in the Lamb of God and into the  
city.

“For we were bondmen:  
Yet our God have not forsaken us in our bondage,  
But have extended mercy unto us in the sight of the kings of Persia,  
To give us a reviving,  
To set up the house of our God,  
And to repair the desolation thereof,  
And to give us a wall in Judah and in Jerusalem.”  
Ezra 9.9.

Where the stated glory ones were only a stated command of what was to come.  
Where the stated hired men made their own rebellion to be set as the rejection of the release of the  
stated making of the treasures in the temple. As their belief are not set into the heart of the king,  
nor into the released kingdom. As their walk have become of the earth.  
Still the release of the wedding invitation has gone out toward the captive led into captivity. As  
they are the ones that believe without seeing. And the knowing of the released mercy will state the  
stirring of the lion of Judah. As he is the stated King above the princes of Persia, and his released  
roar have been stated once and for all.

“But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one  
of the chief princes, came to help me; and I remained there with the kings of Persia.”  
Dan. 10.13.

The power of the treasures...  
Would it then be seen as released upon all in the world, as now the roar has been heard?

“And I weighed unto them  
Silver, and the gold, and the vessels,  
Even the offering of the house of our God,  
Which the king, and his counselors, and his lords,  
And all Israel there present, had offered.”  
Ezra 9.25.

But the stated weighing, still state the making of the treasure even today. Even after the sound of  
the roar of King of kings, and the Lord of lords.

“Again, the kingdom of heaven is like unto treasure hid in a field;  
the which when a man hath found, he hide,  
and for joy thereof go and sell all that he hath,  
and buy that field.”  
Matt. 13.44

## Chapter 15 The power of the finished transgression –

The power of the living Word  
is the stated release of grace upon the earth.  
The power of his grace covers all the world,  
as the mercy have been released from the throne room.  
There is no more adding, nor subtracting from him.  
As he is, was and always will be the only stated truth.  
The stated time.  
The statement of the finished work.  
The stated salvation upon all, for all and toward all things.  
Whatever have been stated into the transgression,  
have no more power.

The stated promise that was released in the stated created Word from the beginning have had its appointed time. Where the fulfillment of it have been seen for all heavens and hosts. Marking the Word and the victory for all eternity.  
There have been stated an end to sin.  
In this lie the fulfilled promise, the stated grace, the powerful mercy. That is not rooted upon the earth, nor in the world, neither in man.  
But in the Word – the man, the Son – the Messiah.  
The Lamb of God.  
Upon this powerful statement lies the power upon the earth.  
Upon this powerful statement lies the directives of the world.  
Upon this powerful fulfillment lies eternity.  
In the heart of man, and also of the World.  
As stated, all sin is taken of the world.  
Still a truth is only a stated truth for them that choose to step into it.  
To step into the released reconciliation for iniquity.  
And this stepping into is the stepping out of the reality of the stated beast, the sin of the world.  
As the stated beast only can be stated upon the mind of man, the mindset of a walk if the stepping into have not been done.

“to finish the transgression,  
And to make an end of sins,  
And to make reconciliation for iniquity,  
And to bring in everlasting righteousness,  
And to seal up the vision and prophecy,  
And to anoint the most Holy.”  
Dan. 9.24.

The power of the stated taking of is that it has no more mark. And in this the teaching cannot add. Nor subtract what the stated work of the world is.  
As there is no more released work to be done.  
As he is the stated fulfillment of the law.  
As he is the stated fulfillment of being the author and the finisher. Hebr. 12.2  
Without this authorship upon a mind, with the stepping into, there will be the mark upon the mind. As the power of the beast have been released.

As the released false teaching have made its mark both upon the servants and upon the church.

As they no longer state the finished transgression, as the making an end of sins. As the stated Lamb of God have taken off the sin of the world.

And in this there is a stated; no man.

Where the buying and selling have been stated in the released false teaching of the gospel, of the Lamb of God.

That there has been not a finish to the transgressions, but that there needs to be done an adding.

And this is both a false subtraction and an adding.

And upon this the statement the prince of apathy has touched the minds of the church in order for there to be no buying nor selling.

As the faith upon the earth have been almost deleted from the minds, as the hearts have become cold. And the action of the sustaining of the church only are done if they have the mark.

The mark of the adding and the subtracting,

as in the stated truth that the sin is not been taken away from the world.

As the vessels needs to in their own power state the release of the power of God. In the crucifixion of the flesh.

But there is no more adding.

Because the power of the taking up the cross is set in the stepping into. As in the stepping into the no more transgression, as in the end of sins as the completed work of reconciliation between God and man.

The number is stated to be the man. As the man first where Adam, and the fall became the seen transgression upon the world, and in this the second Adam became the finished work.

“And I behold another beast coming up out of the earth:

And he had two horns like a lamb, and he spoke as the dragon.”

Rev. 13.11.

The power of the stated false teaching is the two horns, with a double minded cause to seduce and to state the power of the Lamb of God to be without grace. As it is the stated dragon, the setting of the operation of the darkness allowed full entrance into the church.

Where the worship be before the beast, the power of the false teaching and the stated action and the works that operate through his influence.

Where the appearance of the deadly wound is healed. Rev. 13.12.

Where the wounded healing is the stated deception. As the description is stated to be healing with the heart core to connect with the beast, and not the power of the Lamb of God.

And in this the stated great wonders will be released. As the dragon will magnify himself in the hearts of Gods people as he is the one who steals, kills and destroys. As he is after the heart of God, and his heart is both his people and his Son. And in taking the teaching to be the two horns, the double minded adding and subtracting he have deleted the power in the Word, the Lamb of God.

Where the stated sin of the world no longer has its salt.

As the words no longer have any affect upon the hearts.

The release of deception will be stated in the hearts to connect to the beast, the church and not to the Lamb of God. As where the image will not be a seen image, but a heart matter.

Where the hearts of the people of God will worship the making in the church, its actions and the false stated teaching that leads to the worship of the two headed beast, that have the appearance of a lamb, but is the stated dragon.

Where the deception is in the hearts.

As they seek to be worshiped for their greatness,  
for their sacrifices and for their great works. Rev. 13.14.

The power of the making the war with the saints as stated in the first beast, are the stated inward deception of the false teaching. Where the power of it is as if.

As if the similarities are set to be in the core of the same truth, but the power of it is stated in its connection to the wrong source. Where the stated saints with the teaching of the Lamb of God, will be persecuted as the beast make full war against them. As its outreach will be seen upon all the earth as it is given great power over the minds in all nations. With its deception. Rev. 13.7.

And here the writing in the book of life will be stated upon high. As their names will not be written in it. As only the names of the followers of the Lamb of God will be stated within it. As only the blood of the Lamb is the finished work of the transgression, to the making of the ends of sins. As in the only approved work in the making of reconciliation for iniquity.

“He that lead into captivity, shall go into captivity:  
He that kill with the sword must be killed with the sword,  
Here is the patience and the faith of the saints.”  
Rev. 13.10.

The power of the leading is not stated in the heart of God,  
but in the heart of the beast. Where the captivity in the end will be in the minds of the saints. As the beast have made the entrance of deception in the church. And here is the released stated killing with the sword, as the Word of God are in its power now used to kill and not to heal. But the ones that use it's for the killing and not for the healing, will themselves be killed with the sword. The Word of God – the powerful Lion of Judah.

“Here is the wisdom.  
Let him that have understanding count the number of the beast:  
For it is the number of a man.”  
Rev. 13.18.

There is a consider to add to the vision.

Where the stated vision is the salvation from God.

The stated Lamb of God.

As he is the Word. And without him there is no vision. And here lies the beginning of the supplications as the commandments came forth. As in the power of the released giving of a life, in the life, that had left all, in order to give all. As in this the powerful released Lamb of God is stated upon the World. As in the taking off the sins.

“At the beginning of your supplications the commandments came forth,  
And I am come to show you: For you are greatly loved:  
Therefore, understand the matter and consider the vision.”  
Dan. 9.23.

After the appeared fulfillment of the walk of the Lamb of God the stated fulfillment of all the prophecies have come to its completeness. Upon the holy week.

As the week is the seven.

As the released complete work of God.

As there is no more adding, nor subtracting.

As the door to the beast have no power upon them that do the stepping into. The power of the released truth upon the Word.

As the Lamb of God have taken the sin of the World.

As the sealing of the vision and prophesy have been done in the anointing of the most Holy.  
Dan. 9.24.

“When you therefor shall see the abomination of desolation spoken by Daniel the prophet,  
Stand at the holy place.”

Matt. 24.15.

This is the released standing.

The released knowing of the day.

As the knowing belongs to the Father.

But still the released standing is announced.

The power of the knowing of the thief is stated in the released first beast. As the wall where not fully stated as appointed.

But the wall had lost its power. As the power of the Spirit of God was set to be of no welcome where the appearance of the first beast had been stated. And in this the knowing has been set to be the good man not being on his watch. As the double minded had been set to the core of the hearts of the saints. As the breaking up of the house have stated its appearance. Matt. 24.43.

And in this the released sight have to come upon the world. Where the eyes that have been blindfolded, now can be made seeing. As the power of the good man stated the open door for the house to be broken down. As the released stated subtracting and adding had made its entrance. But the stated seeing is still alive. As the remnant have made themselves be protected with the blood of the Lamb. And in this the crossover will be seen by the world. As the Passover have made its final arrival.

“And see,

If it go up by the way of his own coast to Beth Shemesh,

Then he hath done us this great evil,

But if no,

Then we shall know that it is not his hand that smote us;

It was a change that happened to us.”

1. Sam. 6.9.

There is a going fort done in the coast,

as every man are set to know his own coast.

Where the great evil has stated its mark.

Still there is a stated hope. As the power of the ark, once again are stated to be set in its safe core, in the hearts of the true saints. Where the power of the ark has made the second beast to bow. As the ark now for the final hour have been placed in its rightful place.

And the released sound of the wedding is heard all upon the earth.

## Chapter 16 The measurement of the repopulation –

The power of our walk with Christ is in our defined heart to heart talk with him. There is a closeness in our fellowship with who he is, and in this we get to know him more and more each day. And as we dive into his word, we also get to see our circumstances and also the world with his view.

There is a powerful what and if in the seeing of the Son of man. As the powerful connection is stated in that we see Jesus as the Son of Man as the disciples did. And in this Jesus marked for them, what and if is in the connection with the Son of Man. Not in the stated connection with the Son of God. Because when Jesus did ascend, he did ascend as the Son of God. Jesus only stated the fact of the reality in the stated connection he had with his friends. And in this the stated reality was that they mostly saw him as the Son of Man. And out from this their connection with him was stated and also their belief system. And Jesus did respond to this as there was a what and an if.

As if is stated in the revelation to become to them in that he is the stated Son of God when he ascends up where he was before. And as he speaks these words, he still was the Son of man in his walk upon the earth. But where he was before he was the stated Son of God. And in his Ascending, he returned as the Son of God.

There is a stated if and what. If is in the stated revelation in our personal walk, and also in the walk of the church. If the stated if of his ascending is connected still to that he is the Son of man, then there is no room for the what. Because what is the released power. The power of God through his Son upon the earth as both as the Son of man, and the Son of God. And here is the stated what and if.

Because he is now ascended and we do not have any need to connect with him as the Son of Man, but as the Son of God. Because if we connect with the stated term; Son of Man then we have not seen the stepping into. The powerful stepping into of all he is and have given to us in his ascending.

“What and if you shall see the Son of man  
Ascend up where he was before?”  
John 6.62.

It is in the stepping into his ascending up where he was before that release the powerful quickening of the spirit into our lives. As the flesh can profit nothing. And as Jesus also stated that even through his powerful manifestations of work, he still was the Son of Man before he ascended up. And without this ascending, we would only have the Son of man to relate to.

“It is the spirit that quicken;  
The flesh profit nothing;  
The words that I speak unto you,  
They are spirit,  
And they are life.”  
John 6.63.

The power of the ascending up to where he was before is the powerful release of the spirit of God that comes and quickens all. As he also is the stated wall of fire. As the power of the Spirit of God is stated as fire. As God also is in the fire.

That is stated to be the powerful protection of the temple, both our personal life, and also the temple of Zion. Where the Zion is stated as the end time church.

“For I say the Lord, will be unto her a wall of fire round about,  
And will be the glory in the midst of her.”

The power of the released fulfillment of Zech. 2.4 are set in several stages. One of them are in connection with the wall build by Nehemiah. And upon these stated released prophecies we also read the connected release in the future.

Both upon Zion and upon the body of Christ. As there is a stated wall to be finished as the last powerful rebuilding of the spiritual wall around Zion. This is not stated in the seen. But in the unseen. As we shift and mark atmospheres to come into alignment with the stated prophecies of the prophets and the teaching of the apostles. And upon this we mark, we walk as we govern the heavens with all its host to come into alignment with the stated appointed Word of God in the season.

The powerful quickening of the Spirit of God is the stated source to make us always be in season and not out of season. And in this we discern the times, the heavens and it hosts and make them come into alignment with Gods word. The powerful release of the stated Lamb of God that have taken the sin of the world. Is the very same stated word that all other men have gone upon in the previous times as we find this stated in Hebr. 11. But they did not see it. They only welcomed it. The connected chapter we can add to Hebr. 11 is Nehemiah 11 where he states the measurement of the repopulation.

As state in the measurement of the population. In this he states the powerful principals in how to state the grounded walk of the men in Hebr. 11 into the hearts of the Israelite's. As they had been captive and led into captivity. And in this there came a requirement to state a measurement. As the stated repopulation not only was stated in the growth of babies being born, but also in the stated teaching done through Ezra in order to shift a generation into the mindset of the measurement of the city, and not in the captivity they had went out from.

“So the wall was finished.” Neh. 7.15

“And it came to pass,  
That when all our enemies heard thereof,  
And all the heathen that were about us saw these things,  
They were much cast down in their own eyes;  
For they perceived that this work was wrought of our God.”  
Neh. 6.16.

When the powerful stated spiritual wall is finished upon the earth for the final destination of the second coming of Christ, then we know for certain that there also will be a measurement in the repopulation. As this is the stated end to the beginning. As the first letter is being set by the last. The powerful release of this wall is already stated in the spiritual realm, and the work to begin upon the rebuilding of the city and the temple have set its appointed time. As the appointed time to also state the new measurement as in the repopulation of the city.

As the city is stated to be Jerusalem, the power of Zion.

As Zion have been given its water back in Kinneret, Sea of Galilee. As the sign of the blessing upon the land once again to flow fresh. As God have appointed his time for visitation and fulfillment of the end time prophecies.

“And I said unto them.  
Let not the gates of Jerusalem be opened until the sun be hot:  
And while they stand by,  
Let them shut the doors,  
And bar them:  
And appoint watches of the inhabitants of Jerusalem,  
Every one in his watch,  
And every one to be over against his house.”  
Neh. 7.3.

The power of the stated gates in Jerusalem are stated to be closed in the stated finish of the wall. As in the stated spiritual released wall. Where the stated gates are not to be opened before the sun be hot. As the power of rebuilding and establishment of the old roads are set to the core again. As God have appointed his land to be fully restored as promised. And in this the doors needs to be shut and also to bar them. So, there be no misunderstanding what all that is inside of the wall is the stated city and temple. And here God have stated his fire to protect as the rebuilding and the measurement of the repopulation have set its release.

The power of the gate keepers, where stated by the governor Nehemiah to be singers, Levitical. The porters where their usual tasks where to care for the temple and for the courts of the gates. Now they were set to stand guard at the gates. Then the setting of Hanani and also the governor Hananiah was set to be charge over the city. The setting of the people where not without purpose it was stated strategically and with the knowledge that this would make the work prosper. The stated governor Nehemiah had been given the honorable name Tirshatha, as the honorable Persian name for a governor. The stated honor of this label was only given to a few with high civil dignity. As Nehemiah had proved through his work.

“And the Tirshatha said unto them,  
That they should not eat of the most holy things,  
Till there stood up a priest with Urim and Thummim.”  
Neh. 7.65, Ezra 2.63.

The power of the stated word of Nehemiah was the stated release of also the prophetic work upon the end. As the first always are set in the end. And in this we find the Urim and Thummim. The power of God released upon earth through two vessels. As stated in the hand of himself. As the power of the beginning only are stated in him, the Word, as God created upon the word, and in this we find the Spirit of God also to move upon the word. Gen. 1.2.

The power of the breast plate of the high priest and also the stones are the power of the faith of the saints, as also the stones represent the power of the released Word through times and through his vessels. And in this he states the power of the Urim and Thummim. As the stated first letter and the stated last letter. As they are the light and perfection of God through his high priest Jesus Christ and in this the power of the Urim and Thummim is set. Exod 28:30 ; Lev 8:8.

The power of the release of the measurement in the repopulation in the city is also the release of the Urim and Thummim. As God himself will make use of them in the last days. To order his setting in the city to be into his measurement and also make this apply upon the building of the temple. Both the spiritual and the natural. Neh. 7.65

The power of the use of the Urim and Thummim is the powerful release of the means of revelation.

Where the stated true and false will come into its core and be revealed. Deutr. 13.1-4, Mal. 2.7

As now we will not find the breast plate of the high priest to be in the seen physical, but as a stated appearance of Jesus Christ among us. In a more powerful and stated way. Both through the revelation of who he is, and also in the stated last use of the Urim and Thummim, as this will be seen through the work of his servants. Where the justification message will state false and truth teaching. And in this we will find the first letter to be seen in the last. As the powerful end time word will be revealed to our hearts. To all that hunger.

And this is what that will be seen in the city, as the walls have been shut with bars. As the guards make sure there is no interference, nor any interruption with the measurement of the repopulation. As God have stated his wedding to soon be set for his bridegroom.

“The Tirshatha gave to the treasure of the work twenty thousand drams of gold,  
And two thousand and two hundred pounds of silver.”  
Neh. 7.71.

The power of a governor as stated both in the spiritual realm and also in the natural is the giving of treasures. As of the work. And the treasures is stated to be by thousands of gold and silver. And also, in this the power of the governor have the sight to see both the time to eat the most holy things and when not to eat. Because the most holy things are only to be eaten when the stated priest with Urim and Thummim is present. If he is not, then the eating is stated as out of the will of God.

There is a power of the eating of the holy that are stated to be in the settled season, as in the appointed released of when the work of the wall is done. As when the guards are set, and the release of the governor to state the measurement of the repopulation in the city are in its place. And even then, there still is not time to eat of the most holy things as only this can be done with the stated priest with Urim and Thummim.

This stated presence is released when we fully step into the powerful Son of God. As he is the Lamb of God that have taken the sin of the world. This is the stated fullness of the high priest that make the first letter to be stated as the last. As all things only are seen in him, and whatever has been stated are no more.

The power of the shutdown gates in the wall are for the protection of the measurement of the repopulation.

Of the rebuilding of the city and the temple.

The work is to be within the city, to make sure each city has its own walls, its own measurement upon the repopulation, the rebuilding of the city. And when this is rebuilt and the measurement is full, then the wedding bells will sound, from nation to nation.

## **Chapter 17 The power of the stated reverse –**

The grace of God is always stated in the now.

Where all that ever have been,  
is or will be, is in him.

In the stated now.

Whatever that is not in alignment with the now; Gods grace,  
is where we govern and rule and shift it into the now.

As into God's grace.

This is the stated release of the power of the Lamb of God that have taken the sin of the world.

As the power is stated in the released grace – not in what have been, is or will come. But in the stated released grace. As grace has a name – Jesus Christ, Son of God, Lamb of God – the Messiah.

Upon this we are set into the stepping into.

The stepping into grace.

As when we step into, we also become in the now.

So, whatever have been, is or is to come are in the now – in the stated released grace of God.

In his released prophetic word, come in flesh upon the earth.

Walking as the Son of man, and in this the stated released blood of the Lamb of God upon all. All the sin of the world.

This is where our governing seat are stated.

This is where we align and shift.

Shift the stated past, present and future into the released now. The released prophetic Word of God -

Jesus Christ.

If the power of God stated the release of his cloud and fire upon a people that rebelled against him out of captivity, and in this also where not yet covered by the blood, but only the stated coming of the promise.

How more powerful should not the released cloud and fire be upon us today in our stepping into.

As our stepping in is into his Son, as he is the Word. The only stated approved sacrifice.

“Moreover you led them in the day by a cloudy pillar;  
And in the night by a pillar of fire,  
To give them light in the way wherein they should go.”  
Neh. 9.12.

The power of the art of God is stated in his Son.

The author and also the finisher. As he is the Word.

As what have been released of his authorship is the stated now that we step into.

In seasons, in the appointed times of released prophesies, and in the fullness of the context as he is the fullness of all.

When the stepping into have been done, then the appearance of us and our walk will be the stated released power of Jesus among us. And in the power of the connecting together we state the seating together in heavenly places. As we allow the pillar of the cloud to guide us during the daytime, and the pillar of fire during the nighttime. To always know that we are fully covered in his grace, in the powerful release of the trinity;

The Father, the Son and the Spirit of God.

He lights the way that we shall go. Neh. 9.12. And in this lightning of our way we are fully covered into the stepping into – the powerful grace of God. As he lights the way for us in the roads of this world to align hearts, cities, nations and the earth into the stated now.

The powerful grace of God – the Lamb of God that have taken the sin of the world.

It is in our governing that we release the stated taking of upon the world. As in all nations. As all power are stated given to him, Jesus in heaven and on earth. Matt. 28.18-20.

As this stepping into are set into the context.

The seasonable release in the times, the stated prophetic word of God. As he is the author and as we only step into where he writes the story as the prophesies unfold themselves in the times, in the now.

So, when the plot comes up against the people of God – the stated now is already been written.

As also already made known to the watchmen to tear down, to rip apart and to set the shift into alignment with the now - The powerful grace of God upon the earth.  
As he is good and do good.

“And Haman said unto king Ahasuerus,  
There is a certain people scattered abroad and dispersed among the people in all the provinces of your kingdom;  
And their laws are diverse from all people;  
Neither keep they the king’s law;  
Therefore, it is not for the king’s profit to suffer them.  
If it please the king,  
Let it be written that they may be destroyed;  
And I will pay ten thousand silver to the hands of those that have the charge of the business,  
To bring in into the king’s treasuries. ”  
Ester 3.8-9.

The same governing prince of darkness that operated through Haman is the very same we see over and over throughout history. It is the spirit of Antisemitism and also the spirit of Antichrist. As the working of it is not satisfied before the destruction of the true people of God is stated fully. This governing prince of darkness have no power as the released watchmen are upon the wall and the gates have been shut and put bars before. Where the guard are the stated seers together with the watchmen upon the wall, make known and also destroy these operations of darkness. When the stated release of God’s word is among his people, then there is no power to make the king be tempted by the treasuries of the enemy’s camp, nor to make the heart to be deceived. As the stated silver and gold will be seen as false, of not true character. And the stated attempt to destroy and to state false truth upon Gods people is not possible. Even if the statement should be that they for a short moment is scattered abroad. And yes, the laws are diverse from all people, as the law is in the fulfillment of the stated power of God, in his released grace upon the world. As they keep this law and operate with a governing authority after the guided authorship of Jesus. There is no stated power upon the business of the operation connected to the princes of darkness that operate under the spirit of Haman. As their treasuries cannot fall through in their assignment. As the stated gates in the wall have been closed and the bars set before it with accompanied guards. To state the released measures upon the city, as the stated release of repopulation will bring blessing in the city, and upon the nation. As God have appointed the walls upon each nation and also the bulwarks. Where the walls are the powerful released fire, and the bulwark are the stated guards against the external danger, as the powerful bulwark is the stated grace of God upon the world. Where the sin is taken of. And upon this the floods of the world cannot shift, nor change the stated now. Is. 26.1.

The stated rebuilding of the city and the temple have been set into the heart core of the earth. Where the stated released anointing of king Cyrus has made its first season, 2. Chron. 36.22,23 Ezra 1.1-4, and in the second he will arise in the same but under the anointing of king Darius. Ezra 6.1, 6-12.

Where the stated release of also the anointing in the decree of Artaxerxes to Nehemiah (Neh. 2.1-8) and also given to Ezra (Ezra 7.11-26), is the stated release upon the restoration of the city. This decree was stated given from Artaxerxes in his twentieth year in the month of Nisan, the month of March-April. 444 B.C.  
The decree state the released time, and times, and half a time. Rev. 12.14.  
As in its fullness it is the release of the Messiah upon earth, and in this also the release of the appointed coming of him. Where the stated weeks are not set in the times of the earth, but in the now, the stated Word of God – Jesus. As he states the prophetic release of the stated end time

words through his prophets. Upon the stated building of the last temple and the stated rebuilding of the city for the last time. The city of Jerusalem, his Zion. Where the stated seventieth week will be the stated release of the wedding upon the earth, as it will also continue in heaven.

“Know therefore and understand,  
That from the going forth of the commandments to restore  
And to build Jerusalem unto the Messiah  
The Prince  
Shall be seven weeks, and threescore and two weeks;  
The streets shall be built again, and the wall,  
Even in troubled times.”  
Dan. 9.25.

The stated troubled times is stated in the connection with the prophetic command in Jer. 29.7, when the people of God find the peace in the captivity and pray for the city.

In this is the stated last, set to be the first.

As the now is released into the week. Into its seven.

Where the seven is the stated completeness and perfection of John 1.29 has come to its final week of release. As the stated week is seen as the fullness of the measurement of times, as the period of seven days is seen as the complete hand of God upon his work. Where God created the world in six days and rested upon the seventh. And here the stated seventh day is the stated wedding. Gen. 8.10, 29.27.

And here we see that the streets are being built again in the referring into the six days, as the stated time of Gods measurement of creating the earth. As the stated rebuilding of the streets are the stated release of his now – as his people have done the stepping into. And as the walls have fully been covered in protection by the guards and the watchmen on the wall. All released in the troubled times.

Where the captive is led out of the captivity,  
and into the stated release of hope and future. Jer. 29.11.

## **Chapter 18 They are bread for us –**

The power of a reputation is only set in its shadow.

As the power of the shadow only are seen in connection with the sun, the light.

And without the shadow,  
there is no power in the reputation.

But if there should be a shadow upon a reputation of an enemy, or upon a nation, then the power lay in where the shadow fall. And there you also will find their bread.

As what is their treasure.

And where their treasure is,  
is where you can strike and state the victory.

The power of the term “their shadow” is a stated phrase in the Middle east of its divine protection. As the heat in the Middle east create other challenges in another climate. And here the power of the phrase “their shadow” is stated. As in the connection with the heat in the nations set in the Middle East.

Here we also find the stated power in the verse in Psalm 91.1;

“He that dwell in the secret place of the Most High shall abide under the shadow of the Almighty.”

The shadow here is stated as in connection as a Middle East term. Where David state the protection to be his bread. As in the power of the shadow is where he is stated safe both from the heat of the Middle East sun and also the heat, the temperature of any challenges or any enemy.

This we also see David state in Psalm 122.5;

“The Lord is your keeper;

The Lord is your shade upon your right hand.”

The power of the term shade is here also stated in connection with the Phrase in the Middle East, as in “Their Shadow” as in their bread. And here we find that the Lord is stated to be the bread upon our right hand. God’s right hand often refers to the power of God as omnipotent. As in all powerful, Almighty.

The power of the stated heat in the Middle East, the power of the challenges, the power of the enemy and its attack, will be stated as where the Lord put his shade and make himself seen all powerful, almighty.

The stated walk of the Israelite's that had went out of Egypt an into the stated promised land of milk and honey, faces great challenges. And in this the weariness had come over them, and they had started to look back upon the land of Egypt, and in this rebelled against Moses.

But Moses did not mind this as he stated his power to be in the walk with God and not upon the reality of the seen in this world. As both Aron and Moses bowed themselves before God. The Israelites stated complaining had set its core in their character. And they said one to another; Let’s make us a captain and let us return into Egypt. Numb. 14.3.

Upon this the stated release of term, “they are bread to us” was done by Joshua. As he reminded them of where they came from, and where they were heading, as it was a land of milk and honey. And he stated;

But only do not rebel against the Lord.

Nor fear you the people of the land.

As they are bread for us.

Where their shadow fall is where we will find our bread, our milk and honey. As their defense is departed from them, and the Lord is with us. Fear them not.

But...

“But all the congregation bade stone them with stones.

And the glory of the Lord appeared in the tabernacle of the congregation before all the children of Israel. And the Lord said unto Moses,

How long will this people provoke me?”

Numb. 14.10-11.

In any thing that God is to bring us out of, either as a person, a congregation, a city or a nation, there is stated different challenges. Weariness and tiredness, the old character that have not been renewed, the stated lack of willingness to see the stated promise, the spirit of rebellion against God and to obey him etc.

And here is the stated desire and temptation to return set.

We all face this, and also see this in every stated organization or upon nation that is stated to be led out of a season and to be guided into a new.

And here the challenge often come.

The revealing of the characters both of the people and of the stated organizations and nations. And upon this the rebellion is stated. As with the Israelite's that wanted a captain to lead them back to Egypt.

Also, in other settings there will arise other solutions that is rebelling against the road that leads into freedom, to the land of milk and honey.

Joshua stated this clear, and the whole congregation was set in one accord to stone him and Moses and Aron.

And upon this God step in.

Mighty as he is their shadow.

As they had made the Lord Almighty become their shadow and in this, he show himself as all powerful and correct the people.

“Only rebel you not against the Lord,  
Neither fear you the people of the land,  
For they are bread for us.  
Their defense is departed from them,  
And the Lord is with us:  
Fear them not.”  
Numb. 14.9.

There is a high road to walk with God where we find the resting to be in his shadow. As in his all-powerful almighty power.

Where he is our bread that is our life. And all else is stated as rebellion.

Where he led is where we follow and know that he is good and do good.

That his leading is upon a road that leads to milk and honey. So regardless of the stated reactions within us, in the congregation, in the city or in the nation the road is followed as God is good and do good. And in this we know that there is nothing to fear as God stand strong with us, as we are under his shadow. And we also are well knowing of that “their shadow” is where we find our bread, our milk and honey. As God have already given the victory into our hands. As he have given us to eat of the shadow of the challenges, the enemy and all that comes up against the promise of God within us.

It only nourishes us and our walk with God.

As we know the power of his shadow and the power of the stated term; “their shadow” as there is where their treasures lie, and God have stated it to be into our hands.

In numbers we find another challenge that the Israelite's face where the Israelite's come through one of their most challenging tests.

As they are stated to know the test that God have stated them to be a people that dwell alone, and that shall not be reckoned among the nations, as they are the chosen first born nation. Ex. 4.22, Amos 3:1,2.

And here the stated test is also set upon God. Numb. 23 and 24.

Where the stated test is from the operations of dark powers through the king Balak of Moad.

Where he tempted the prophet of God to come with a curse upon his own people. And also then God himself. As Balak knew the character and the heart of the prophet and also that it was set in the heart of Babylon.

But God is not a man that he can be tempted.

So, he showed himself as the omnipotent and made both Balak and also Balaam learn this the hard way. Numb. 24.1, 23,19

God used this to show himself as the God almighty, as the power of “their shadow” as he through Balaam made him bless Israel three times and also stated the powerful foretelling of the glory and happiness of Israel. As the spirit of God came upon Balaam. Numb. 24.2.

It is not possible to curse what God have stated his blessing upon. What is stated to be in the shadow and also where the Lord is stated to be the shade upon his right hand. Ps. 91.1, 121.5

“As the valleys are, they spread forth,  
As gardens by the river’s side,  
As the trees of lign aloes which the Lord have planted,  
And as cedar trees beside the waters.”  
Num. 24.6.

The power of the bread is stated to be in the land.  
As the valley are, and as they spread forth.  
As where what grow beside the river side is to nourish its people. And in this the power of the nation is stated.  
In the rhythm of its stated valleys,  
its stated challenges,  
where its spread forth,  
and also, in the stated gardens that grow by the rivers.

Where both the gardens, and the rivers are the shown prosperity areas in the nation and also here is the stated bread. Where what God have set to be planted as the stated significance of a nation is where its trees are seen. As they are set beside the stated waters.  
The power of the water of a nation. Is its gold, its oil.

Wherever the stated water is flowing both in the rivers, the seas and in the oceans is the stated power of the economy and also military aspects. And here is the stated bread, “their shadow.”  
Where water is also a stated spiritual term. And upon the spiritual connection the stated old roads throughout history have stated the spiritual power.  
Of the volume of the water over a nation.  
And also, in this is the stated bread to be released once again as in the applying of Ezekiel 37.  
Where the speaking upon what have become dead is brought back to life.

“And he shall be like a tree planted by the rivers of water,  
That bring forth his fruit in his season;  
His leaf also shall not wither:  
And whatsoever he does shall prosper.”  
Ps. 1.3.

The power of this verse in Psalm 1 state the bread of a person’s life, a congregation, a city and a nation. Were the stated measurement is set in the stated “their shadow” as of how the stepping into the shadow have been done.

“He shall pour the water out of his buckets,  
And his seed shall be in many waters,  
And his king shall be higher than Agag,  
And his kingdom shall be exalted.”  
Numb. 24.7.

The power of the release of the water both in the natural and also in the spiritual are set upon the given blessing. As in the released promise of the his kingdom, as the power of the King of kings. As he is stated to be higher than Agag that have the meaning flame. Where Agag is stated to be the king of the Amalekites. The Amalekites are the descendants of Esau.  
Amalek means dweller of a valley.

So, whatever that is the dweller of a valley in a person’s life, a congregation, a city or in a nation is where the king, the Messiah shall be higher than. And his kingdom shall be exalted.

“God brought him forth out of Egypt;  
He that have as it were the strength of a unicorn:  
He shall eat up the nations his enemies,  
And shall break their bones,  
And pierce them through with his arrow.”  
Numb. 24.8.

It is God that do the bringing out of Egypt.  
As God did the stated resurrection of his Son as he had left his spirit into his hand. And so, it also is with our personal walk and all else.  
It is God that do the bringing out.  
Where he states the power of the eating up the nations that have set themselves to be the enemy.  
And break their bones as he pierces them through with his arrow.  
And here is the stated powerful prophetic connection where God state his Son to be the nations, as he is the Lamb of God that take the sin of the world. As the stated breaking of the bones are what should have occurred after the death of a crucifixion and also so the stated piercing in the side.  
But with Jesus the bones where not broken.  
But his side was pierced as water flowed out to show that he was dead. John 19.31-34.  
As the fulfilling of the words;  
A bone of him shall not be broken. John 19.37.  
“He kept all his bones;  
Not one of them is broken.”  
Ps. 34.20.

The power of the stirring of the bread is found in the laying down. The laying down of a character of rebellion. Where the laying down are set beside the lion.  
As in who shall stir him up?  
As in who have anything to add to the stated power of him,  
the lion of Judah.  
Blessed is he that bless you and cursed is he that curse you.  
And this statement is both upon the land Israel and also upon the lion, the stated Lamb of God.  
And all that step into who he is. And find the power to be in the revelation that they are bread to us. Where the bread also is stated as the nations, as the power of the Lamb have set to eat up the nations his enemies as he state his blood upon them all.

“He couched,  
He lay down as a lion:  
Who shall stir him up?  
Blessed is he that bless you,  
And cursed is he that curse you.”  
Numb. 24.9.

And in this, through his crucifixion, break their bones and pierce their side.  
As this also is the stated bread, “their shadow.”  
“And Jesus said unto them, I am the bread of life”  
John 6.34.

As he is the Lamb that have taken the sin of the world.  
So, the nations are the stated bread for us. Numb. 14.9  
Where we need not to fear the people of the land, as their defense have departed from them, and the Lord is with us.

“I am that bread of life.  
Your fathers did eat manna in the wilderness and are dead.  
This is the bread which come down from heaven,  
That a man that eat thereof, and not die.  
I am the living bread which came down from heaven.  
If any man eat of this bread, he shall live forever.  
And the bread that I will give is my flesh,  
which I will give for the life of the world.”  
John 6.41-51.

## **Chapter 19                    Now the time was the time of the firstripe grapes –**

“And the Lord spoke unto Moses saying,”  
Numb. 13.1.

The power of change both in our personal lives and also into nations is the stated obedience upon the voice of the Lord.  
Whenever God speak, and we obey,  
then there is nothing than can stop the command from him to come through, other than our disobedience.  
As in our stepping back from what he has commanded.  
He is the creator of all,  
God the Great I Am,  
the all-powerful, omnipotent.

“Send you men,  
That they may search the land of Canaan.”  
Numb. 13.2.

The power of a search is to make sure what kind of shadow the land is stated upon. Or a person, a congregation or a city.  
And in this shadow, we find both the weaknesses and also its strength.  
The requirement to do this search is in the stated sending into the land.  
If you do not step into the land, into the shadow, you will not be given the rightful stated shadow.  
As you have to base it upon your own search, and not upon the opinion of others. Nor upon your own opinion of the value, you see in the shadow from a distance.  
The power of a shadow is that it reveals the true shape of a character of a person, congregation, city or a nation. As only the light can bring the shadow. And without the light, there is no shadow. And if there is no shadow, then the time will be wasted. Because only where the light shine in the darkness is where there will be a shadow. It is not the darkness that is the stated measurement but the light and what the light will reveal in the shadow.

“which I give unto the children of Israel,  
Of every tribe of their fathers shall you send a man,  
Every one a ruler among them.”  
Numb. 13.2.

The power of Gods command is set upon the strategies of order. As without following his command and strategic guidance there will be disorder. Where we are commanded to go, where

our Go is stated. Is where God state it. Upon what he state is given to us. Not in what we in our own will desire, but upon what God state.  
Here sadly so many falls short. As they mix their own desires with the will of God in their actions. And in this almost become crazy. And in their approach and appearance both dishonor God and all his people.  
In these days we have seen numerous examples of this in how some step out and take command over the circumstances that the Corona\_19 have stated in their own power. Only to make fools of themselves, the church and of God.  
God is not a God to be mocked. He is a mighty warrior.  
When he come strong through his servants;  
The earth moves, the mountains shake and the world listens.  
Make sure you do not walk upon your own desires and dishonor both God and his command.

“And God by the commandment of the Lord sent them from the wilderness of Paran;  
All those men were heads of the children of Israel.”  
Numb. 13.3.

The power of the sending is often coming to the ones that have been in the wilderness. As the Israelite's have been sent out from Egypt and into the wilderness.  
The definition of wilderness is not self-made but the stated wilderness that God sent you into. Often it come after the sending out of what keep you captive.  
Because the wilderness makes sure to test you, to equip you. And to mark what character you have stated in your core, and what character you allow the wilderness to mold you into.  
Another requirement of the sending out from God is that he only sends out his appointed ones. It does not matter how much you want to be something, nor how much you take upon your life the label of what you would like to represent. If it is not off God. It is not in the power of his command.  
And then it is stated upon rebellion and disorder.  
Only God builds the building. If the workers do not allow God to build, all their work is in vain and will not have a payout in the end.

“And Moses called Oshea, the son of Nun Jehoshua.”  
Numb. 13.16.

Who God calls and appoints will also be made known for Gods commanders.  
Where God have set his signature, they will read the label and rename it after its appointed assignment.  
We read about Oshea in Deutr. 33.44.  
His name means God is Salvation, or God saves.  
But in the change to the name Jehoshua its meaning is changed into;  
The Lord is Salvation, or the Lord Saves.  
This state that the salvation of the Lord is not depended upon men, but upon God. As he is omnipotent. And when the label has been set upon the walk of a life,  
the walk of a man, then the stated label is where God come and show himself strong and mighty.

“Get you up this way southward and go up into the mountains.”  
Numb. 13.17.

After the sending, after the marking of who is appointed, and the renaming. Still Moses gives instructions upon how they shall move in their assignment and what to do.  
And make commands in order to watch the lands shadow to bring a report to make known what kind of strategies to state.

In their warfare,  
in their entering into the promised land, Canaan.  
See the land, what it is. Its people. Who is strong, who is weak, few or many.  
What the land is, good or bad. The cities, if they use tents or strongholds. Numb. 13.18-19  
The using of tents is the power of mobility, the power of quickening and a people that know how to shift and to state their actions quickly into new directions.  
The power of strongholds is the stated power in the city, where their roots are set, where their strength lie. But it is also their weaknesses as they have made themselves to be static, not movable, as their trust are in what is settled.  
The power of wither the land is fat or lean is stated upon both mobility and also upon the stated blessings within it.  
The power of wood is the stated power of their economy and their ability to make business or not out of it. Numb. 13.20.

“Be you of good courage,  
And bring of the fruit of the land.  
Now the time was the time of the first ripe grapes.”  
Numb. 13.21.

Here Moses state a test upon Joshua.  
Canaan was a land stated with different fruits and also lots of it. And in their journey for 40 days they would be going through many cities and areas. The test was to set upon the right place to pick the fruit. And here Moses gave a key.  
Often, we need to stay sharp and alert upon our assignments, and in the out-sending upon the command. If we forget to listen and obey, we will miss the stated correct fruit. As we will choose any fruit in any area. But Moses stated to pick the fruit from a certain area and bring it back. And upon this he also stated it to be of good courage. As it would require courage in order to go through all the cities and all the areas. To block the eyes for the giants and the stated snares in order to be led to the right fruit to bring back. As only the right fruit would give the right report. Often people in their assignments or in the daily lives forget to listen and to obey. And bring back the wrong fruit.  
In this the report will be wrong to the commander.  
And if the commander, nor the outstanding is not stated from God, or is stated in the will of God. Then it will bring disorder into the camp. And the report will be stated upon false information. If the commander then allows his people to go upon this false stated report of the false fruit, the people will be lead into destruction. Killed in their assignment and often lead away from the will of God.

Even if the fruit was taken from the right place but if it was not of the first ripe, the freshest, then it would also bring the wrong report. Only fresh water give life into the spirit and upon the assignments.  
And it had to be of grapes.  
They passed the test. And brought back the freshest grapes from the area of brook Eshcol.

“And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff;  
And they brought pomegranates, and of the figs.”  
Numb. 13.23.

The power of the grapes is stated in that it is the fruit of the vine, as also in the character of tenderness. It is the stated heart that listen and obey. As when also to be found to be the first ripe, fresh.

In John 2.13-15 we read about Jesus that also do an entering into a land. The land of the temple, its culture and its shadow. And what he finds is not to be stated as tender and of the first ripe. And the disciples remember that it is written; “The zeal of thine house have eaten me up.” John 2.17.

May we allow our hearts to be tender and of the first ripe. And when we are to bring a report, may it be of this. And not of the one that will eat up the heart of our Lord Jesus.

It is not hard to follow him.

He is the author and finisher of our faith.

All we need to do is to have an ear to listen and to obey his command and guidance.

The bringing back of the fruit of the pomegranate is stated in the power of its core. Where the fruit is representative for the judgment upon the area, city, or nation.

It is a fruit set from a tree and belongs to the myrtle family.

In Joel 1.12 we find that they are stated among the judgments of God in the shadow.

Another statement of the pomegranate to read, is also its shadow if it is used as a crown of the pillar in the area, city or nation. Or in the heart of a person.

Solomon used the pomegranate to decorate the top of the pillars that stood before the house. 1. Kings 7.18,20.

Figs are often used as a symbol of peace and prosperity. 1. Kings 4.25, Micah 4.4, Zech 3.10.

It also is very often used as a medicine. 2. Kings 20.7 and in diets 1. Sam. 30.12, Jer. 24.2.

When this is in the stated shadow it will give the information of the guidelines of peace and prosperity that the area has built upon. Where their hearts are set into wholeness of the land, and its people. And also have stated the strategies, the diet in order to reach the goal of covering the area, with peace and prosperity. This also apply upon a person’s walk, a church, a city, and a nation.

“And they returned from searching of the land after forty days.”

Numb. 13.25.

What we read in the shadow will bring us the strategies of warfare in order to conquer and walk into what God have stated us ours. In our personal lives, in our congregations, in our cities and nations.

This is the report that do not eat up the zeal of the land.

Both the land of Israel and also the land of our hearts, our congregations, our cities and our nations.

## **Chapter 20 The remnant shall return –**

The power of his grace is not stated upon human minds, nor on our perception.

It is all stated upon himself, as he is the Great I Am.

What measurement can we bring up against his power and all existence.

Upon his eternity.

Who stated the heavens and the earth?

Who made all things come into existence?

What is man, that he thinks he can measure himself up against an eternal God!

Have he not stated, have he not said!

What we are and who we are.

And in this we think we can measure our lives in adding our perception into his greatness...  
“Jesus therefor again groaning in himself cometh to the grave.  
It was a cave, and stone lay upon it.”  
John 11.38.

There is a stated groaning in the deep of the core of Jesus that the world closes their heart to listen to. As the world is so busy making their own thrones, and sadly, this is also in the church. The result of this state the grave upon the needs of this world. Where the world are the stated needs as seen in Lazarus.  
But because the world and the church are so busy in their waiting...  
Because it is not stated to be of the right waiting, and therefor  
the power of God is not released upon the needs in the world and in the church. So, they laid the needs to be in the tomb.

In the very same way Lazarus was. And the stone is put before it, to cover up the death. Not the death of Lazarus, but the death of the grace in the hearts in the world and in the church as they were too busy in their waiting to build their own empires.  
And in their waiting as they stated it to be upon Jesus,  
they justified their actions and their lack of power to heal Lazarus and prevent the death upon his life.

In the very same way, the world and the church today withhold the power of God to be released upon the needs in the world and in the church as they also have stepped back and released the excuse of their waiting...

When God clearly have stated a go.

A go out to release his grace upon the world and into the churches.

As this power is also the tearing down of the earthly waiting and the earthly excuses.

And in this Jesus still groans.

In the blaming, upon the statement of sharing the responsibility upon everybody else than ourselves.

As we all are responsible for our own lives and also upon the released power of God stated in his Word – Jesus.

As he has resurrected,

as the stated power of waiting is over,

as the stated stepping into his power and Great I Am, have not any lock on the door. There is no lock down in God.

The stated lock down is in our hearts.

Where we justify the death upon Lazarus and put the stone before it and add bible verses to justify our actions that did not prevent the death. As we state it to be the fault of Jesus as we were waiting for him to come and since he did not come to the appointed time. We blame the Word, the waiting the stated power of Jesus. And state it to be dead and put it into the cave and set a stone before it.

All because we would not allow our hearts to be tender and reaching out to the needs.

As we stepped out to receive the needed power to heal and restore Lazarus, the world, the church.

But the power of the grace of God has no stated limit,

nor measurement, nor is it stated depended upon time.

As he is God all by himself.

So regardless of this the powerful story of Lazarus is also a stated end time story as in connection with the story of Jonah and the fish. Where the rebellion and rejection in the church upon who God state himself to be, is here he step in and swallow them all. To state that the power of the Lamb of God that have taken the sin of the world, still is applying above it all.

“Jesus said;  
Take you away the stone.”  
John 11.39.

The power of the grace of God is stated upon the command. Upon the Word of the Son of God and not upon the noise in the world. Nor in the power in the world as God is omnipotent. When Jesus state the stone to be taken away. Upon where the world and the church have brought death. Where they state the cover up of their action as that is the definition of the stone. There is Jesus powerfully state his Word. Take away the stone!

And as he states his command, the stone are taken away of what the world and the church have tried to cover up in their lack, in their stated sins, in their stated rebellion and in their stated appearance of being wolves in sheep clothing. Here Jesus state; Take away the stone!

The power of the end time is the revealing of all that is not off the light in the world and in the church. What has not allowed Jesus to be their command, but where they only have stated the false waiting upon him and in this stated the religious cover up through bible verse and other action. Putting a stone over the cave where what they have allowed the sound of the needs to die because their hearts have gown cold.

Here Jesus once again state; Take away the stone!  
As he is to state the resurrection upon all that the world and the church have brought death upon. In the time where all hope seems to be lost for the ones in captivity within the cave. Even when the world state the remnant in the church and the hungry in the world to be stinking of death. As if there should be any hope in the stated command of the Son of God?  
Here Jesus state upon himself the powerful silence.  
As there is no stated answer upon the foolishness that have set the stone, that have neglected the power and withheld the healing and resurrection.  
The power of the grace of God is for the world, upon all.  
Where the only stated limit is in the withholding of the given power into the world.  
Where the limit is the stone, as we make it to be a cover up. As we are given all through the resurrection of Christ Jesus, and as he has given all toward the world as all sin is taken of.  
But in neglecting to meet the needs our hearts grow cold as we limit the power and come in need of a cover up, a stone. As the power of the remnant that will return.  
After the discipline that God have allowed to come over the earth in order for the stone to be removed. As he has allowed the Assyrian, to be the rod of his anger, as the staff in their hands will be his indignation.

To discipline the people of God, to allow them to see the stone and to remove it. Is. 10.5.

“Then they took away the stone from the place where the dead was laid.”  
John 11.41.

As what God have allowed to be stated through setting of the stone, is the stated appearance of operations done through the powers of darkness. As seen through the actions similar to the Assyrians.  
As it was in their heart to destroy and cut off nations not a few. Is. 10.7.  
And in this God allowed it to be seen as the revealing of the stone was made known to the world. For the ones with the soft heart to listen.

And in the reveling the mount Zion and Jerusalem have been disposed by the quality of their fruits.

As the revealing of the stout heart, and the glory of the high looks are being revealed. Is. 10.7-13.

As the hearts stated in the covering of the stone state;

“For he said;

By the strength of my hand I have done it,

And by my wisdom;

For I am prudent;

And I have removed the bounds of the people,

And have robbed their treasures,

And I have put down the inhabitants like a valiant man.”

Is. 10.7-13 is the echo of the voice of the dark powers of the Assyrians.

“And Jesus lifted up his eyes and said,

Father I thank you that you have heard me.”

John 11.42.

The stated power of the Word of the Son of God has already been heard by the Father.

The stated resurrection of the world and of the church has already been stated in the heart of the Lamb of God. As the sin is taken away. And in the stated discipline upon the world, where the stated waiting only has revealed the hearts of its people and the putting into the cave with the covering up of the stone. Still Jesus shows up.

He is still stated as the Son of God.

He is still stated as the Son of man becoming the Son of God, the Messiah.

He is still stated as the Lamb of God and the Lion of Judah. So as the discipline is allowed by God through the operation of darkness in alignment with the strategies of the Assyrian, so it is only to be seen as a discipline and awakening of the hearts.

For the blind to see and the deaf to hear.

The revealing of the stone, the revealing of the cave and the resurrection of what the cold hearts had stated to be without hope, as it had already started to smell. Not only having the appearance of death, but also the stated smell off it. Here the power of the groaning of Jesus is making an end to the foolishness in the world and in the church as they state a waiting upon him, as if he not already has come.

As if he is not already resurrected, given all power in heaven and in earth.

So, he states the awakening of the remnant to remove the stone and announce the prayer to already have been heard by the Father. And in this state the judgment.

“Therefore shall the Lord

The Lord of hosts,

Send his fat ones leanness;

And under his glory he shall kindle a burning like the burning of fire.

And the light of Israel shall be for a fire,

And his Holy One for a flame:

And it shall burn and devour his thorns and briers in one day;

And shall consume the glory of his forest,

And of his fruitful field,

Both soul and body.

And they shall be as when a standard-bearer fainted.

And the rest of the trees of his forest shall be few,

That a child might write them.”

Is. 10.16-19.

‘Is not Calino as Carchemish? Is not Hamath as Arpad? Is not Samaria as Damascus?’  
Is. 10.9.

As in the stated direct line of Nineveh?

As the power of the judgement of God have not been stated upon the great city?

As the stated symbol of the taking away of the sin?

And in this the stated permission from God is approving the setting of the stone, and the putting into the cave. As the cover up are soon to be revealed for the world as the stated powers of the darkness of the Assyrians will be revealed and set to its core. As the loss and the remaining of its strength, power and wealth only are to even be counted by a child.

It is the coming to pass in the day, as the false waiting are being revealed.

Where the world has heard the groaning of the heart of Jesus as it awakens. As it sharpens and allow the hearts again to be soft. To see the stone, the cave, and Lazarus for its true statement.

Where the knowing comes to the hearts of the remnant that the prayers have been heard by the Father. As he once again has stated the resurrection. Not upon his Son, as he already have resurrected. But upon all death in the world, where the stated sin is taken off.

The powerful release of his power among the remnant has for the last time made its entrance.

Where the end of the smoothing has set its final touch.

As the Holy One of Israel have stepped into his fullness into the hearts of his remnant. Is. 10.20

As his remnant return, unto the mighty God. Is. 10.21.

This book is not Grammarly correct, nor is it perfect. But it has been my faith walk to dive into writing after my heart's intent. Because of the speed God wanted me to release E-books, most off them have not been re-read. Maybe this will be done at some point later. But right now, the speed continues to publish the work and to be obedient to where and what God direct me to do.

So, I will allow you to see through the lack of Grammarly and other mistakes in the book. As I pray the power of the Holy Spirit is more present and give you his own insight as you have settled the book into your heart.

My writing is my journal, day by day from my heart to heart talk with God.

May it lead you and stir you in your purpose and as a leader.

Be it for your family, at work, or in any other place you are positioned.



Much blessing Jeanette Tvenge ©

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