

RELEASING HIS POWER
APPLYING HIS WORD

*The powerful
name of*
JESUS

Jeanette Tvenge

Introduction

This book is very dear to my heart and so is the title of the book – The powerful name of Jesus. There is not end to the power of his name. It is the living word of God – alive in our hearts to give out to the world.

The power of it has not end – the reach of it is limitless – there is nothing that can change or stop it. I pray that the book will go deep in your heart and that the Holy Spirit give revelation upon revelation of the majesty of his name and reveal even more powerful more of himself to you.

It is the hungry that get changed – it is the ones that only survive by his word that will open up their hearts fully to receive all he is and all he is capable of.

I dare you to let him touch your heart like never before and let him cast you out of the cliff to live by Faith only held by the wind of the Holy Spirit. Our world needs you to – and your life will never be the same.

A journal, day by day from my heart to heart talk with God.

May it lead you and stir you in your purpose and as a leader.

Be it for your family, at work, or in any other place you are positioned.

Much blessings, Jeanette



You never know the value of your walk to others.

Did you know that we are a living business card?

That who you are and what you do actually are being watched and followed by others.

You might think that you are invisible, that who you are and what you do never puts a signature in this world. BUT IT DOES.

We all go through lives seasons – in all its colors –

and we put on our glasses of previous memories and experiences and in the best way. After our ability to see the world around us by clarity. But sometimes it is blur – and often when it is blur – we look to see and listen what the world around us are doing. How they are managing their colors.

So, you see, You are being observed – being watched – making a difference in others life.

No matter if you know it or not.

You might think that it is your perfect walk that makes you change the world, but it is not necessarily that. Is it not often that we look for others that speak the same language that we do, our common tribe – for to truly understand someone is to know their language, and in order to do so, you have to have walked in the same shoes they use.

And that is why – our darkest ashes – are made beautiful.

Because we never truly know the value of our walk, both to ourselves and to others.

And by flipping our point of view on what we might see as trash to make it into gold –

just by acknowledge the value of our walk and its purpose –

it makes the day shine even in the hardest mountain walk –

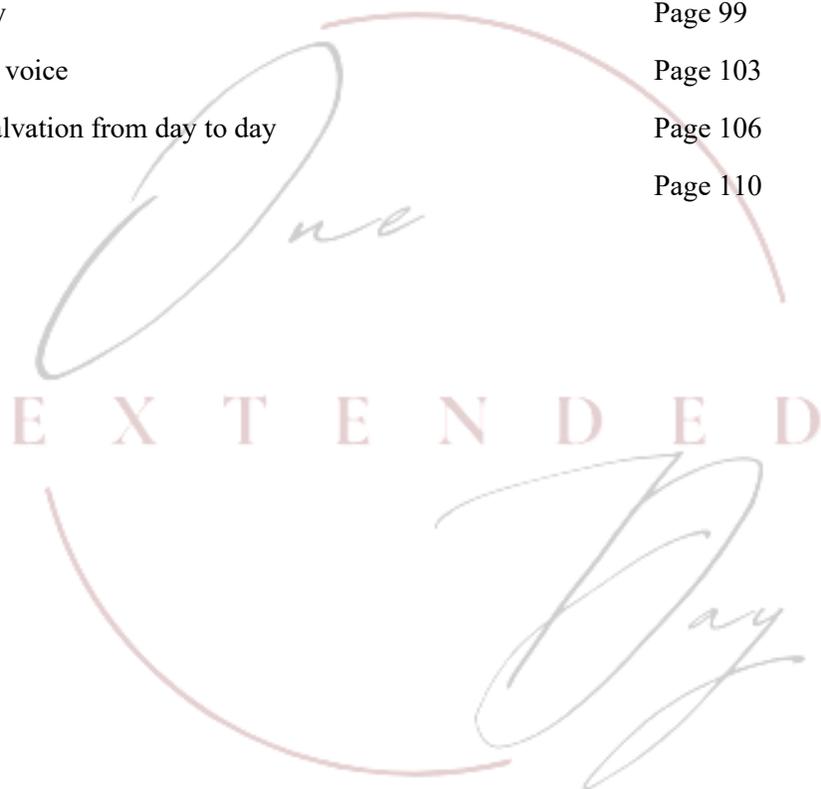
it makes our steps easy. Because our purposes are eternal. And through Christ Jesus we have boldness and access with confidence by the faith of him.

The powerful name of Jesus

Jeanette Tvenge ©2018

Introduction	Page 2
The powerful name of Jesus	Page 4
It has come to pass in him	Page 6
The power of his mercy	Page 7
When we have walked as far as we see after our own ability	Page 8
The key to unlock all fear in our lives	Page 10
Just a disciple	Page 12
And what is the power of God	Page 15
The power of obedience	Page 17
To walk the road less traveled	Page 20
To trust and obey	Page 25
The promise of a gift	Page 29
A life lead by the Spirit	Page 32
Who's report do we believe	Page 34
The power of gratitude	Page 39
Just a walk in our daily ordinary life	Page 42
Jesus has authorized us in this world to govern and rule	Page 43
Allowing the truth of the holy Spirit in our daily lives	Page 46
The abundance of rain is coming	Page 51
Don't settle and be content before you have the right focus	Page 55
The power of the resurrection	Page 59
It is all finished	Page 63
The sound of his grace	Page 66
The voice of the Kingdom of God	Page 68
Salvation only come by obedience	Page 71
I will be in the midst of your life	Page 75
A message comes with a story	Page 76

Perfect peace – in all things	Page 80
The joy of walking with Jesus	Page 82
The seed of righteousness	Page 84
There comes great Joy in knowing Jesus	Page 87
Be glad and rejoice for ever	Page 89
The key of the house of David	Page 92
The house of David	Page 96
The king of Glory	Page 99
The beauty of his voice	Page 103
Show forth his Salvation from day to day	Page 106
Arise and shine	Page 110



The powerful name of JESUS -

I just started on my next book and want to share it with you. I am so thankful for the name of Jesus. He changed my life upside down when i was 16 and my life has never been the same.

His name is the most powerful name of all -

He is the author and finisher of our lives -

and in him we are more than enough.

It never stops to amaze me how his name is found all throughout the bible.

In Deuteronomy chapter 25 we read the headline to be;

The law of human relations.

Human relations are what we are facing every day, and we all are empowered by them.

They sharpen us, directs our path, and also if we allow them to – bring us closer to each other.

It is the powerful blessing in us and through us from his Salvation.

He is our law of human relations.

And it is here we find the key to his power and mighty love through us and among us.

Because the chapter 25 is about the works of Jesus for us.

It is the works where he is given the forty stripes and we as his brothers and sisters are reminded of the price, he has paid for us. Deutr. 25.3.

Forty stripes are the max a human can take of these kinds of treatment.

It is the death limit for what a person can handle.

And most people die of these punishments.

But Jesus showed us that as it says that his brothers should seem vile unto us, it means that he was made himself a foul, nasty, unpleasant, hateful, obnoxious, despicable etc. for our sake.

He made himself go through all these suffering so that we should not.

He made us know that when we all face these kinds of situations –

he has been there –

and he showed us that because he has been there,

we can handle anything because he took the forty stripes for us.

He showed us that he was strong – and we are strong in him.

“You shall not muzzle the ox when he threaded out the corn.” Deutr. 25.4

When Jesus work in our life, he is our hope, the promise for our life.

It is in all things we can live out his blessings in our lives.

But we must not interrupt him while he is working in us and around us.
We must not interrupt him and take our eye on our self or the circumstances.
Because it is he that is the ox that muzzle things in our life,
he is the one that threaded out the corn,
he is the one that make our path straight and also put the blessings upon it.

It is the powerful ox anointing that breaks the strong holds in us and straighten out the valleys and mountains around us.
It is the anointing that breaks the yoke,
So, we must not interrupt him while he is working.

We allow him to be the authority in our life –
to be our blessing –
the one that releases it and the one that provides for it.
The blessings in all we do.
Because he is the fulfillment of the commandments in us that releases the mighty blessings around us.

He shows us that his stripes is our power and miracles.
It is in his stripes we find our blessings being released because he walked the path before us –
all we have to do –
is make him walk out and tread out everything in our life.
He is the power and our strength.

I pray that the Holy Spirit will touch your heart and to heal, deliver and also strengthen your walk with our Jesus. He is the mighty Messiah – he is our King.

He is the one that make us complete – his word is the authority that make us govern our world.

Make more power be released in your life, more discernment in your giftings and may the anointing operate in all you do.

Be blessed!

It has come to pass in him –

Through his stripes we are healed, delivered and saved.
He is the voice we lend our ears too and when we let him work in our life and observe and listen to the sound of his stripes and allow them to mark our hearts –
then we see that he is the commandments in us and release the blessings through us. Deutr. 28.1

He is establishing us as a holy people unto himself. Deutr. 28.9
And he showers us with his blessings.
Through his stripes –
when we see through the power of his blood, our eyes are sharpened to see as he sees.

We know that the city is marked with his blood and He paid the ultimate price for the government and rulership of the city – Deutr. 28.3

He paid if for us to take it by force as we know his blood has already prepared the way.
We become the ox that threaded out the corn.
We become his people that plows the hearts of others as we know that his stripes have given us the power and strength to handle whatever we face as we plow to make his hearts, for souls to find the freedom and hope in him.

We know that the city is our plowing ground to enter into the fields (Deutr. 28.3) of the hearts.

We enter into the fields of the hearts of people and empower them with wisdom, knowledge and understanding. Leaving them strong and balanced in the truth of his Word.
He showers us with his blessing and our baskets (Deutr. 28.5) are filled as it says with his mighty example in John 6 where Jesus feed the 5000. He has showed us how to make the baskets overflows. How what we have is more than enough for him to bless us to overflow.

He has showed us that if we only bring it to him,
he will straighten out our confession, our attitudes, our flaws and lacks,
because it is he that is the blessing –
all we have to do is bring it into his hands.
Whatever we have – in his hands it is more than enough.

He shows that we already are blessed because of his stripes –
our hands work, the fruit of all we do and the fruit of all we owe will be multiplied. Deutr. 28.4

It is he that command the blessing upon us.
In all we are and have – and all we put our hands upon.
He blesses us where we are, in the land that he has given us. Deutr. 28.11
He is the one that shows and gives us favor,
the one that make us succeed and be blessed to be a blessing.

“May the favor of the lord our God rest on us;
Establish the work of our hands for us –
Yes, establish the work of our hands.”
Psalm 90.17

In all things that we put our hands on –
he say he shall bless us where we are placed,
in what he has given us.

Deutr. 28.8

“And the people of the earth shall see that you are called by the name of the Lord.” Deutr. 28.10

The best payback we can give to honor the work that Jesus did for us to pay the high price for our lives – is to give his name honor. And we give his name honor when we allow him to be the stripes in our lives – that we allow him to tread out all things that resist his anointing and powerful blessings to come upon us – for it is when these mighty things come upon our lives and the blessings flow – that we truly give him the honor he deserves.

He is more than enough to bless what we have.
In all things we will have baskets of overflows,
to bring out to the hearts of his saints and the souls,
to bring them freedom and hope.

The powerful name of Jesus – his stripes –
the ox that tread out our blessings in us and around us.

We have not muzzled him –
we allow him to work fully in us and through us. Deutr. 25.4

For the glory of his name to shine upon us and give him all the glory.

The power of his mercy –

The day I stop being totally dependent upon God and his mercy and grace in my life –
is the day I reverse my life.

I reverse all the things he has done in my life –

I reverse all his miracles, and all his great revelations of all he has showed me.

His mercy toward us is the sign over our life that it is totally OK not to handle things,
not to comprehend things, not to manage things by our self.

We have to come to the point where all we are and all we need is totally dependent upon his mercy and grace.
And the road that leads us on this walk is a road where we find our self often to fall short and handle things
after our best ability, and it is here he fills out the rest.

“Until you risk everything,

Until you get to that point in life where you face losing everything –

And overcome the fear –

You’re never going to lead.”

Dr. Tom Haggai

And it is this truth that Jesus wants us to get to the core of.

We never know how dependent we are upon so many things in our life until we put our self in the position of
being totally vulnerable. To face the fact that to lose everything - for the cost of receiving all God has for us.

It is the core of fear to keep us bondage and to make us depend upon other substitutes than God.
That is fears main core. To divide us from our Father.

God is our almighty Father.

A Faithful Father, a good Father. And he has only good things in store for us.

But we must put our self in the position of trusting him.

And also know that he loves us so much and know every part of who we are –

So, he calls us more than enough.

In his eyes – we are more than enough when we trust him.

When we do after our best ability and live honest with our lives,

and then keep close to him to fill in the rest, and to also cover up where we might have short comings in our
lives.

When we have walked as far as we see after our best ability -

It is when we come to the end of all we are - then he comes and meet us where we are – because we have put our trust in him.

When we go to the core of what we are afraid of losing, we will find the freedom to let it go.
But we have to let it go and see that it do not matter if we lose it or not.
Because our trust is in God, and him alone.

It is him all things come from –
all blessings are poured out from his throne room into our lives.

But he cannot pour out anything in our life if we have not emptied our lives to make room for his blessings.
“All things come from God, through God, and return to God.
Praise him forever! Yes, it is so!”
Rom. 11.36

There is a very good description of the word mercy in the Cambridge English Dictionary.
“1. kindness that makes you forgive someone, usually someone that you have authority over:
2. to be in a situation where someone or something has complete power over you:
3. an event or situation that you are grateful for because it stops something unpleasant”

When we praise his mercy each morning, we acknowledge over our lives that he is our authority.
We receive his forgiveness each morning and know that we are totally and completely enough by the mighty name of Jesus. We put our self in the situation to make God completely in control with his power over all things in our lives, because he is good and will stop all things that are unpleasant.

It is mighty and powerful when we bring his mercy into our lives each morning.
We set the day for him to fill it will all his might and as our Father we know that we have all he say we have.
He is our authority and he is the finisher of each day we live. It is the close walk with the Holy Spirit that lead us toward this relationship with our father. Because the Holy Spirit always directs us to Jesus, and Jesus always directs us to the Father.

“I will pray the Father,
and he shall give you another Comforter,
that he may abide with you forever...
But the Comforter, which is the Holy Ghost,
whom the Father will send in my name,
he shall teach you all things,
and bring all things to your remembrance,
whatsoever I have said unto you.” John 14.16+26

“I say unto you,

The Son can do nothing of himself,
but what he see the Father do,
for what things so ever he do,
these also do the Son likewise” John 5.19

It is all connected, but we have to start with the right things first.

Jesus let us know how to live our lives powerful and with mighty mercy each day.

And he let us know that the Holy Ghost is the one that will be our comforter and helper in all things. He is the one that will get us close to all that Jesus said, and Jesus was so close to the Father,

So, we will also be brought close to the Father when we allow the Holy Spirit to be our best friend each and every day.

“looking unto Jesus, the author and finisher of our faith,
who for the joy that was set before Him endured the cross,
despising the shame,
and has sat down at the right hand of the throne of God.” Hebr. 12.2

Jesus is the mighty author of our faith.

He set the standard for how we should live, and he is also the finisher.

It is not we that shall finish our faith – it is already finished by Jesus. It is already done.

All we do is to allow the Holy Spirit to work in our life, to bring us close every day to what Jesus said in the things that holds our day, and he is the one that put his signature on our day and is the finisher of our faith. And he let us know that as he saw it all to be joy when he endured what that day was containing.

He did not mind the shame, or the price to pay for he knew that he was to be set down at the right hand of the throne of God. And this powerful truth he has brought into our lives. That we also have this mindset – that we release all fear – all things in our lives – because we chose to count it all Joy – all the blessings that is in the powerful name of Jesus.

The Key to unlock all fear in our lives -

“Each day we give thanks to the Lord, for he is good, for his mercy endures forever.” Psalm 107.1

This is the key to unlock all fear in our lives.

When we come before our Father with worship and thanksgiving each morning and open our hearts for all the blessings, he is ready to pour out on the day.

“That in blessing I will bless you, and in multiplying I will multiply your seed as the stars of the heaven, and as the sand which is upon the seashore; and your seed shall possess the gate of his enemies.”
Genesis 22.17

This sentence is so amazing –
God tells Abraham, that he will bless him in the blessing he is about to receive.

I adore this verse. It is simply so powerful. When we obey God and walk after his commandments just as Abraham did, we receive the blessings, and it is in the blessings we receive, that he pours out new blessings. We receive a double portion of blessings.

And then he continues with even more powerful words, he will bring into our lives all things his words contain, and he will multiply it, and it is what he already had brought into our lives he will multiply even further.

So, it is no end to what he is willing to bring into our lives.

It is simply powerful, amazing and totally mind blowing the life he is ready to pour out of blessings and multiplication every day.

But we have to have a seed that he can use.

And the seed is our obedience toward what he wants us to do.
It is only our obedience that opens up for these kinds of blessings.
It is all in the obedience to his word and his directions in our lives.

Abraham lived a life in obedience to God.

He did not live perfect – but he did not focus on that – nor did he mind the circumstances and tried to match it with Gods instructions.

No, he just obeyed and lived by faith that even if he lost it all –
even if he also lost the promises God had given –
he knew that it was in him putting himself in the position of losing everything –
that he would gain it all.
Because his trust was fully set to God.

He knew that his seed that was said to be as the stars –
was to be the body of Christ – the saints –

He knew he was to be the Father of all the saints and also to the Son of God.

So, Abraham knew that it did not matter what he lost – he knew his God –
he knew his Father –
And he knew that what he had promised would be according to the will of God –
not according to the will of man.

Because he had already tasted the sand – the promise of the sand –
the revelations of the Word - Jesus.

He knew that God was the creator of all things –
Abraham knew that God could create anything out of nothing –
and he had tasted the sand – the revelations.

He knew the double blessings in the sand upon the seashore.

The revelations that were upon the church -the body of Christ.
It was the promise of the stars and the sand –
it was the blessings upon the blessing, the multiplying of the multitude of the seed.

This powerful verse in Genesis 23.17 is also ours today.

It is the seed that possess the gate of our enemies.

It is when we allow our hearts and minds to stay in his mercy every day, that we release the blessings because we sow our seed of faith in our Father. We trust that he is more than enough. And in this covering, we find that our enemies meet the gates of our Savior – Jesus.

And they are put to silence.

The power of the blessings in the stars and the sand,
is something the enemy try to lie and steal from us each day,
and especially in the start of our day.

That is why his mercy is new each morning –
to remind us that we are one body in Christ – the stars –
and that we all have the revelations we need in his Word each day – the sand.

And he is more than ready each morning
to pour out blessings upon blessings
and multiplying double our seed of faith and trust in him.
This is the power of his mercy.

Just a disciple –

The stories of the disciples is to me one of the most powerful teaching stories about team building and power.

Jesus show us through his life the perfect leader.

And has given us such an amazing example in how to walk and lead.

We are all born leaders. We all lead someone.

From time to time we have to redirect our knowledge about what a leader is –
as our circumstances change, and we change along with them.

The Millennium generation is thought how to observe. They have been raised in electronics- filled and fast developed online – social world. But not only the Millennials have been facing this new way of living, also all ages have been introduced to this new arena willingly or unwillingly as our society has changed and adapt this new platform to play a huge part in our lives.

We observe each other and information more than ever, and social media has opened new doors to develop our observations and resonating skills even further. Now it is time to use all these highly developed skills and adapt them and mold them into great leadership.

Matt. 28.18-20 is a powerful statement and ordination to all Christians to step out and be leaders as Jesus calls us to.

“All power is given unto me in heaven and in earth.”

This is the first statement he gives us as an opening phrase to stir us up.

He let us know that it is not our power, nor who we are.

And he also let us know the reach of this power.

It is concerning both heaven and earth.

Such an interesting statement.

Jesus never said anything just to have something to talk about.

All he did and said had a purpose and was knitter thoroughly together with all the word from God.

Why did he state exactly this to all the saints –
while introducing them as powerful leaders and describing their assignments?

There is so many other things he could have stated –

but he said; I am given all power.

So, there should not be any doubt, any questions, he stated –

no matter what – it is I you should look too.

It is Jesus our eyes shall see, and also know that he is given all power. ALL!

Why did he say both heaven and earth?

He do not mention the dark gates of Hell at all.

He do not give it attention at all.

He only talks about that he is governor and ruler of heaven and earth,

and he is given the power. And this is what we should be focused on.
The heaven is birth within us when we accepted Jesus as Lord and Savior –
the Kingdom of God is within us. Phil. 3.20

The dark powers and the devil is created by God
and are now denied entrance to the Kingdom of God.
This powerful statement is also saying that
when we allow God's kingdom to flow fully in us and around us –
the dark powers have no entrance.

Our focus is on Jesus, and then we know that we govern all things as we make room for his Kingdom to shoot forth and take place more and more upon the earth.

Today – the power is one of the things the enemy is fighting the hardest.
It is the power that has been tried to be deleted out of our lives and churches for decades now.

We have heard, and some have seen the mighty power
been demonstrated by ministers and still are demonstrated –
but it is to be for all the saints. All!

And what we have seen is nothing compared to what it is said are to come.

“But God made the earth by his power” Jeremiah 10.12
“Jesus replied, your mistake is that you don’t know the Scriptures,
and you don’t know the power of God.” Matt. 22.29

Here Jesus is facing questions from the Sadducee's.
In the years between 150 BCE to 70 CE Jewish conservatives had made a movement based upon the written law of Moses and they were active both in political and religious movement.

The question they ask Jesus reveals that they have no understanding at all of who he is or what the scriptures say.

And here Jesus is saying:
“you don’t know the Scriptures, and not the power of God.”

That means that when we know the scriptures as the Holy Spirit reveals it to us,
then we will also know the power of God.

“But despite Jesus instructions, the report of his power spread even faster, and crowds came to hear him preach and to be healed of their diseases.” Luke 5.15

It was the report of his power that spread fast among the people.

And because of his power, people came to hear him preach and also to be healed.
It was not the teaching, the signs, wonders and miracles, first and foremost – it was the power.

And then as a result of his power they knew that his teaching also would be mighty and so the signs, wonders and miracles.

We have to read and understand the Scriptures as Jesus tells us in Matt. 22.29.

If we do not understand the scriptures, we will not understand God's power.

“The angel replied, The Holy Spirit will come upon you, and the power of the Most High will overshadow you. So, the baby to be born will be holy, and he will be called the Son of God.”

Luke 1.35

It is the power of God that overshadow Jesus when he was born.

As Jesus was, so are also we in this world now, and the power of the Most High will overshadow us – when the Holy Spirit comes upon us. Because it is an AND between the sentences.

The power of God cannot come upon us if the Holy Spirit are not allowed entrance to come first in our lives.

And what is the power of God?

“The message of the cross is foolish to those who are headed for destruction!

But we who are being saved know it is the power of God.”

1. Cor. 1.18

It is the message of the cross that is the power of God.

The sacrifice made for us through Jesus taking our place and giving us the same rights as himself.

“For the Kingdom of God is not just a lot of talk,

it is living by God's power.” 1. Cor. 4.20

Heaven is Gods Kingdom –

and Jesus has brought this near to us into our spirit.

It is this statement he gives us.

He let us know that his kingdom – his heaven is within us –

and he is the one that has the power over it.

“Go therefore, and teach all nations,
baptizing them in the name of the Father,
and of the Son, and of the Holy Ghost.”
Matt. 28.19

The reason why we are to go is because of the power.
It is the power Jesus possess, that he also have given to us.

And as the power was what attracted people around Jesus, so it also will be with us.

It is the mighty power that will attract – and through this power we know that we have governing roles in his Kingdom. His kingdom that also is released within us when we were born again.

Mighty power both within us and on this earth.

“I also pray that you will understand the incredible greatness of God’s power for us who believe him. This is the same mighty power that raised Christ from the dead and seated him in the place of honor at God’s right hand in the heavenly realms.”

Eph. 1.19-20

It is the same power that raised Christ from the dead and seated him in the place of honor at God’s right hand. This power is Paul praying that we understand – just as Jesus told us that it is important to understand the scriptures to understand Gods power. It is the incredible greatness of God’s power.

“Teaching them to observe all things whatsoever I have commanded you.” Matt. 28.20

We are in a mighty position of a time with generations in all ages that have been thought for years now to observe. We have developed our observing skills and can use this for the benefit of the Church to raise mighty leaders.

The Millennials are the generation born from 1976-2004, and this generation has been brought up by the rapid changes in the marketing and also digital world. If we look at it compared to Matt. 28.18-20 we can see that they are perfect match for these verses as they have, and also along with all generations that have adapted this new culture, -

huge capacity to bring out the mighty power of God.

Working for many years in kindergarten, you know that the kids that observe and adapt what they observe, will socialize and also integrate well with the surroundings. It is the observing ability that enable them. It is the observing skills that opens the door for new options to develop further for them.

This is also for all generations.

And we can take this into the body of Christ.

The truth that we have now generations that have trained their skills to observe.

We just need to direct what they observe.

Because it say to observe all Jesus did.

And when we get them direction to focus on Jesus –
then we know that they will observe all he did.
They already have the ability, they just need to be directed to the Word – Jesus.
To understand the scriptures as Jesus let us know in Matt. 22.29.

“The angel replied, The Holy Spirit will come upon you,
and the power of the Most High will overshadow you.”
Luke 1.35

And as the Holy Spirit came upon Jesus and made the power of God overshadow him, so also, we can allow
the Holy Spirit to come upon us and make him give us knowledge, wisdom and understanding on how to
operate in the mighty power God will overshadow us with.

Just a disciple –
Yes, we are -
and we are mighty in the power that work within us.



The power of obedience

“Now all glory to God, who is able, through his mighty power at work within us, to accomplish infinitely more
than we might as or think.”
Eph. 3.20

Today in the cycle class this morning our instructor came with a comment that caught my mind. They were
playing a song where the lyric where: “humble is loud.” And she asked if we agreed.

We all have our personality, and we are all unique. God has a perfect plan that fits for each one of us, and it is
predestined and designed especially for each one of us.

Walking close with Jesus will always make us stay on the right path and make us hear his voice above all else.
He is the great commander and master of our lives. To follow in his leadership is the best way to live our lives.

To obey is to compliance with an order, request, or law or submission to another’s authority.

That is how we are called to live our lives as Christians. It is a good life. It is a blessed life.

And that is what our Father knows, that we will be living out his perfect plan to our full potential as he created
us to be – when we walk obedient to where and what he leads us. It is all about being obedient to his voice,
both in his Word and also in how he guides us through our daily life.

To be loud is to be humble –

One of my favorite verses is in Rev. 14.7

“Saying with a loud voice, Fear God, and give glory to him.”

And then in Isaiah 58.1 we can read;

“Cry aloud, spare not, lift up your voice like a trumpet.”

When we come to love our Fathers house –
the body of Christ –
as Jesus do, then we cannot be otter than loud.

It is the acknowledgement of how amazing he is.
And all he is, have changed our lives and who we are.
So, we act beyond our personality and cannot be silent.

“Arise, shine for your light is come, and the glory of the Lord is risen upon you.” Isaiah 60.1

The glory of the Lord is risen upon Zion, upon the body of Christ.
Who we are in our soul has nothing to do with who we become when we live out from our Spirit.

A humble heart is loud.
Because they cannot stay silent about the great wonders and mighty power of God.

The glory overwrites all we are, and all this world is. We are new creations and are living out from the authority from the Kingdom of God. It is this reality, this authority we surrender under and obey.

Our minds do not work and operate according to how God thinks.
That is why we never ever can live out from the perception of our soul –
We have to live all things out of our spirit.
Because Spirit meets spirit, and soul only meets soul.
So, to live out and operate in the Kingdom of God, we can only live out from our spirit and make I overwrite our soul.

I find it so interesting that Jesus made Peter to be the Rock of the body of Christ – the Church.
In many people’s opinion it might be more convenient to choose John? But God do not think like we do. Peter’s heart was for the people. He was a loud leader that had come to love the house of God as Jesus also loved the Fathers house. He was the only one that dared to walk on the water, and when he sank, he did not try to fix it himself but cried out to Jesus for help. He was humble and loud.
Matt. 14.22-33

Peter had a long relationship with Jesus where he had showed him that he immediately obeyed everything Jesus asked. He often had a question to make sure that he understood it all correctly, but once that question was answered, he immediately obeyed.

In Matthew 4.18-20 “Jesus was walking by the Sea of Galilee, He saw two brothers, Simon who was called Peter, and Andrew his brother, casting a net into the sea; for they were fishermen. And He said to them, "Follow Me, and I will make you fishers of men." Immediately they left their nets and followed Him.”

Peter had learned the value of his word and knew that they were nothing compared to the words Jesus spoke. He did not mind what people said about him. And he followed his own rules – because that was who he was. His mind operated differently than the rest of the disciples, and often he was misunderstood because his actions came out differently than what they were expecting it to be. But he did not mind, because he knew so well who he was, and he also knew so well who his master, Jesus was.

“Now when he had left speaking, he said unto Simon, launch out into the deep, and let down your nets for a draught. And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless, at thy word I will let down the net.
Luke 5.4-5

Simon just made a comment, we have done all we can to make this work, and we have worked all night, and nothing happened. And just there we have a whole story of how we as Christians often walk our life with God. BUT it is the reply in the next half of the sentence that really matters. It is what comes out from the core of Peter –

- Nevertheless... It do not matter who we are or what we have tried. No, you are giving us an instruction and even if it make no sense at all, nor do it match this world of thinking – I will do it, is Peters respond.

The result of Peters obedience where he takes the other disciples out to try one more time is amazing – but it is Peters reaction that is the most stunning one in this context.

“When they had done this, they enclosed a great quantity of fish, and their nets began to break; so, they signaled to their partners in the other boat for them to come and help them. And they came and filled both of the boats, so that they began to sink. But when Simon Peter saw that, he fell down at Jesus' feet, saying, "Go away from me Lord, for I am a sinful man!"

Would you not think that Peter as he made a Faith declaration would shout out in victory and dance and celebrate? He has just seen a mighty, powerful miracle after walking in Faith upon the instruction from Jesus. But all Peter do is realize who he is even more than ever. So, he ask the Messiah to go away from him, because he has not yet seen that he is one with Christ. He has not yet had a revelation off who the Messiah is, even if he know he is the Son of God.

Here we also often may find our self, where we walk upon the Word of God, and then we find that signs, wonders and miracles happen – but we have not got to the core of who Messiah is. And this is the very place God wants to lead us too – where we come to the end of our self, where we see that all our own efforts and all we do – fall short. It is only the revelation of the Word seen through the Messiah that brings us the wholeness in our life. It is only here we find the power. It is the mighty power of the Cross. 1. Cor. 1.18

Peter was good at asking Jesus questions.
It is so much information in how a person act and operate.

To ask questions is a sign of hunger and thirst. It is a sign that you are teachable, you reflect, and you wonder why things are the way they are. It is also a way to find the truth in life. The truth in all matters.

In Matthew 15.15 Peter ask Jesus to explain the parable to them. The very Rock that Jesus was going to build his church upon – make it known that he did not understand the parables, but he had a desire too.

And this is also the very core of who we are. We have no ability to understand anything if the Holy Spirit do not come and reveal it to us. And this Peter acknowledge, and he was stretching his own soul and also showing us that was humble in asking Jesus to explain.

Another very interesting question Peter ask is found in Matthew 18.21

“Then Peter came and said to Him, "Lord, how often shall my brother sin against me and I forgive him? Up to seven times?"

The very significant person that Jesus say that he will build his Church upon ask this question.

In the eyes of the world this make no sense. You would think he was not qualified since he had a huge issue with his brothers. He did not say the pharisees nor the Sadducee's, he said his brothers, and most likely that was the disciples.

Just imagine coming to an interview at a position as a Pastor/Apostle and ask this question, and to also have the other stories of Peter's life mentioned in the interview. Do you think he would qualify?

Peter lived transparent. He lived humble and loud.

He did not mind what others thought of him. He was hungry and thirsty for the truth.

As long as his actions led to the truth both for himself and for his brothers, he was loud and continued to walk humble.

In Luke 9.18-22 Jesus ask his disciples who people say he is. And the answer what people say.

And then he ask who they say he is, and the one to answer first is Peter: you are the Christ of God.

Peter have had a revelation that Jesus is the Messiah. And he is so eager to let Jesus know this that he is humble but loud as he is the first of the disciples to come with the answer.

“And I say also unto thee, that thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.”

Matt. 15-13-20

Peter is the one that often came looking for Jesus, he like to be close and also to observe what Jesus did. He was the one that said; where do we go, you have the enteral word. He was the one that Jesus rebuked and called a stumbling block, and he also was the only one that denied Jesus three times.

But Jesus was testing Peter throughout more than 3 years, to make Peter know who he was and that it really did not matter in the eyes of his Master Jesus. Jesus showed him over and over again that once Peter had the revelation of who Messiah is – then his life would be transformed – and when he would start living out along with the Holy Spirit – he would no longer be Simon – but Peter. Peter saw himself as Simon all the time he was walking with Jesus – even if Jesus had given him a new name and a new life. But he had to walk the walk and let Jesus bring wholeness into his life.

“So, when they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love Me more than these?" He said to Him, "Yes, Lord; You know that I love You " He said to him, "Tend My lambs." He said to him again a second time, "Simon, son of John, do you love Me?" He said to Him, "Yes, Lord; You know that I love You." He said to him, "Shepherd My sheep." He said to him the third time, "Simon, son of John, do you love Me?" Peter was grieved because He said to him the third time, "Do you love Me?" And he said to Him, "Lord, You know all things; You know that I love You " Jesus said to him, "Tend My sheep. John 21.15-17

Once again Jesus reminds Peter that he is the Rock – where the body of Christ will be built upon.

Like the story of David and Samuel, we see that God never calls out from how the world see things.

He has a different view. He is a man of heart walk – the ones that walk with him heart to heart – that are true to who they are, and also are thirsty and hungry to know who God is. And it is in this in-between stage of who we are and who God is – that God meets us. Where he open our eyes to see that to be loud is to be humble. To be loud in actions in stepping out in obedience on whatever he say or ask us to do – regardless. We act loudly and humbly trust him -

To walk the road less traveled

All things in life has a price –
we have the choice to decide what price we are willing to pay.
We all take thousands of decisions every day –
and just one decision affects all the others we make.
Some face rougher decisions than others –
but it all is revealing the core of what we truly believe –
what is in the dept of our hearts.

Last week I heard a story where people were confronted to spit on the bible that was placed before them on the ground.

If they did not do so, they would have to pay with their life.
Many did spit on the bible, but a little girl fell down and lovingly touched the bible.
She would not spit on the bible. She called out the name of Jesus and honored his word –
and her price was her life.

Throughout all the gospels we read that the disciples over and over again made different choices to stand firm with their master – Jesus. They would not depart from him – but they stood firm in all the things that happened around them.

Supporting Jesus because they knew he was the Son of God – the Messiah.

What they did do – is depart from Jesus often to be along with the other disciples.
They departed from the crowds believes and treatment toward Jesus –
but the fellowship with each other was so strong to the disciples that they choose to be with each other rather than to meet Jesus at listen to his needs when he needed them the most.

These choices also affect our life - we all face these tests and temptations in where we put our time and what is on first place in our lives.

When we are put to the test in our lives of what is truly in the dept of our hearts – do we choose to walk upon his word no matter the cost – no matter what?
And do we have substitutes that departs us from Jesus, to be with him and him only, just to listen to his heart – or do we have substitutes that departs us from his presence.
I think we all fall short here. And that is why his grace and mercy are new each morning.
It is not our righteousness that counts it is his amazing cross that is more than enough for us all.

John, one of the disciples of Jesus – loved so dearly the fact that Jesus was the Word.
He opens John 1.1 with this sentence:

“In the beginning was the Word and the Word was with God, and the Word was God.”

How he write his gospel is different than the other three.

The other gospel’s reveals the power of Jesus behind the miracles. While John is using the miracles as teaching signs that is followed up with a message.

John use the word signs 17 times and it is often translated to miracles. He use them as teaching signs. He ends his gospel with these sentences in John 21.25:

“And there are also many other things which Jesus did,
the which, if they should be written every one.

I suppose that even the world itself could not contain the books that should be written.”

James was the brother of John, and they were given the name sons of thunder. Luke 9.54

In Luke 10 Jesus is teaching his disciples a lesson and also finish the chapter by teaching about a test of discipleship. Luke is telling this story as the doctor he is. He is telling it from a perspective of just reasoning with the facts in the story.

And it is such an interesting chapter and also so revealing for who we all are and how we all come to the conclusion and reason together when God put us through a lesson.

A mom with only one child – is coming forth to Jesus – asking for help – deliverance.

Her only Son, And Jesus relate to her – as he is Gods only Son, and soon are to go to Jerusalem. He knows what the devil is about to do – so he sees this mother as what his own mother must go through as the devil will torment his Son for the whole world to see.

The mother say these heartbreaking words to Jesus;

“I beseech you, look upon my son: for he is mine only child.” Luke 9.38

She let him know that she asked his disciples to help her, but they could not. And Jesus replies to them to be faithless and a perverse generation. Luke 9.41

And he heals her Son and deliver him to his father.

They were all amazed by the mighty power of God –

and Jesus raise his hope that they will listen to his words and understand that what just happened is also so close to his heart and what he is about to go through. But they would not listen to his words, so they did not understand, but instead they all started to talk about who among them that was the greatest.

What a drama, what a story, what a life and what lessons Jesus needed to teach his disciples.

And through all of this – through all the things he is going through himself, and also are about to go through, he lifts his eyes and answer as the Son of God he is.

“Whosoever shall receive this child in my name received me:

and whosoever shall receive me received him that sent me:

for he that is least among you all, the same shall be great.” Luke 9.48

And you would think that they now understood and repented of their ways – but No.

John is coming with a comment that totally make us all know that he has not been listening to what Jesus said. The very John that starts his gospel with that Jesus is the Word.

He reveals that he has no heart for what is on the heart of Jesus.

He brag about himself letting all know that he was stopping something he saw as wrong – someone that was not in the discipleship of Jesus had been casting out a demon –

And Jesus is straight with John – letting him know that the strife among the Jews and the Samaritans is none of their concern. He teach John and the other disciples to raise their thoughts and know that whoever is not against us is for us. John 10.50

It is quite interesting that John do not mention this in his own gospel. And it might be because later in the chapter John once more reveals that he is not listening to Jesus and the words he say.

The strife between the Jews and the Samaritans make Jesus be rejected in the village of the Samaritans. Jesus was about to go to Jerusalem, but they did not receive him in the village.

The Word as John loved so much his Messiah. The Son of God, the great I am.

When John and James saw this, they became mad and said:

“Lord, will you not command fire to come down from heaven, and consume them, even as Elijah did?” Luke 9.54

Our words and actions so often reveals what is in the dept of our hearts.

And the headline for this chapter is: Lessons for the disciples.

And Jesus has made up his mind to put John to the core of what lies within him – in love – So, that he can become the Word and not only talk about the Word that he loves so much.

He is labeled by the disciples to be the beloved one. Yet, he has so much to learn from his Master. And Jesus over and over throughout the gospels challenge both him and all the disciples to see what the core of their belief is and what they need to do to correct it to be the living Word of God.

As we read how Jesus acted toward his disciples, we might find it a bit unfair.

But Jesus was taking all things out from the view of his Father.

He saw them as who they were called to be – and that is how he approached them – and peeled all their flaws and lacks to make them become who God created them to be.

To state that the disciples where faithless and also a perverse generation was in others opinion not to be correct because the disciples performed more miracles, signs and wonders than others. Yet Jesus saw them from the view from heaven – he did not see them as the world saw them.

He saw them through his Word and that he had to peel of this world from their lives in order for them to become all they desired to be.

So, Jesus correct John and James when they as the thunder sons comment that they know the power of Jesus, and also refer to Elijah, a pretty harsh statement since Elijah is one of the most valued prophets among both the Jews and the Samaritans, so they are trying with words to address their opinion with a strong statement that they are a better knower than the ones that do not go with Jesus as his followers. But Jesus do not go into this at all.

Instead, he put them into their place – addressing and revealing their hearts so they might repent. And he states:

“You know not what manner of spirit you are of.
For the Son of man is not come to destroy men’s lives,
but to save them.” Luke 9.56

All the disciples had been a part of this lesson and also had the same heart issue.
And Jesus wanted it to be a lesson for them all.

To let them know what was in their heart and to invite them to listen to the Words of Jesus.

And Jesus is putting John, that was of the other disciples given the label; the thunder son & the beloved one, -
on the spot. Making us all know the power of Jesus statement in Luke 9.48.

To be a mighty follower of Jesus – we have to receive a child.

To receive a child means to receive something that in our opinion is not fully developed, it is not yet ready for
this world’s activity on the same level as we might think we are.

It is something that in our opinion is set lower than our self – and how we meet this determined if we have
received and listened to the truth in the Word of Jesus or not,
and if so then it also state that we receive the Father.

Luke 9 is a rich chapter both in team building and also in leadership. It is a chapter where we are addressed to
find the core of who we are and how we also can stretch our self beyond who we are. It is a love chapter where
John is used as an example of something, we all face in our lives and how Jesus address this.

It is the powerful chapter we can pull out when in times of trials we see our self-put to the wall of who we are,
and the road Jesus has put before us. Because our flesh always wants the easy road, the most convenient road.
Yet Jesus sees things from the Fathers point of view. And the chapter end with the headline: Tests of
discipleship.

You would think that Jesus would come with some love talk to his disciples after this type of truthful revealing
of what state they were in.

Jesus knows the devil and also knows how the devil operates with our flesh and our flaws –
In the next village they come to, Jesus has a message in reply of the question:

“And it came to pass, that, as they went in the way,
a certain man said unto him, Lord,
I will follow you were ever you go.”
Luke 9.57

This might sound familiar to a lot of us.

We say this sentence at least once or several times in our lifetime as a Christian.

And Jesus replies and put us to the test each time we take new steps and actions in how to follow him fully.

Jesus replies; Follow me –

But the man is still held back by the substitutes he has not surrendered, and he would like to put things in order
in his life.

But Jesus answer both to the men that comes and let him know they will give it all to follow him, yet they have
some matters they think they have to take care of –

And Jesus replies;

“No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.”

Luke 9.62

John developed the ability to listen to the Word of Jesus.

He walked beyond his flaws of being ambitious, (Mark 10.35-37), and intolerant as a nature (Luke 9.51-51).

He left behind the label thunder son and also the label the beloved one, given to him by the disciples. (John 13.23)

He became a great leader as we can read about his works in Acts.

In Act 8.14 we read that both Peter and John were sent to investigate the Samaritan revival.

They were sent by the other disciples that made it clear that they trusted them.

The story in Luke 9 was just a story to reveal the potential that can arise when we take good decisions from lessons we learn and also listen to the teaching in the Word from Jesus.

In Galatians 2.9 Paul address John to be one of the pillars of the church. He wrote five books in the bible that wear his name. He was the only surviving Apostle. Rev. 1.9-10.

And he was the one that was given the honor to write the end of the bible –

Because of him – we know how it all will end.

And he wrote it molded into all the other beautiful Words that Jesus had spoken since the beginning of time.

All things in life have a price – and we determine what price we are willing to pay.

We all have our personality and our funny ways that this may come out.

But it do not matter if we decide that our funny ways only reveal our core and is a blessing both to us and others to reach the mighty potential and life our Master – Jesus have for us.

He is more than enough to lift us above all what this world has made us to become – into becoming all he is.

How he loves us – our Savior. How he loves us!

To trust and obey -

To trust Gods Word is to obey and the blessing will follow.

To put God first in all things is the ultimate key.

The disciples had left everything to put Jesus first in their lives. And they lived transparent and in a tight relationship with the other disciples and also Jesus.

Simon Peter, John and James were the three persons that followed Jesus close. And because of their faithfulness and also persistence to stretch who they were to grasp the truth in Jesus teaching – they were the only ones that were to be invited by Jesus to witness three amazing miracles.

They obeyed everything he said, and did not look back,

and they knew that there were no other place to go but to stay close to the words Jesus gave. John 6.68

James is often referred to be John's oldest brother because he often is mentioned first. He had the same challenges in his personality as his brother John, and also where to be the one called the thunder son.

Peter, John and James were the first three disciples to follow Jesus, and their lives showed loud boldness and braveness in acting upon the word of Jesus. They also lived transparent, and were not afraid to show their flaws and Jesus used that as an example for us all – as we all go through the same stages of lessons that they did when we walk with Jesus.

James son of Zebedee was a common man working along with his brother in partnering in his Father's business. They were fishermen at the sea of Galilee, prosperous ones as they had people working for them. With ordinary education and living a common life. Life was surrounding around the life of work, family and the small culture life around the sea of Galilee.

John and James' mother Salome was a lady that was to be known in the way she provided for Jesus' mother, and she was also one of the women standing at the cross.

Peter, John and James are the only three of the disciples that Jesus invited to be part of three amazing events. The daughter of Jairus brought back from the dead.

Mark 5:37-47,

The transfiguration. Matt. 17:1-3

and Jesus in the Garden of Gethsemane. Matt. 26:36-37

Words are so powerful and also has a specific way of telling us stories. I love that Mark 5:37 talks about the rank of age in how the disciples are listed. And an amazing thing to see here is that John is referred to be the brother of James, and not vice versa. John is the famous one, both in the family, and also among the disciples, the most famous of the two brothers, still Mark gives James's honor to state that John is the brother of James.

“And He permitted no one to follow Him except Peter, James, and John the brother of James.” Mark 5:37

The oldest siblings are often referred to as the head of the family, and also often the one that is the strong connection to the rest of the family. It is often to be seen that the rest of the family depend on and are related to trust that the oldest sibling in the family guides the way. This is a statement that is common but not always the truth in all families but has come to be a truth to many.

James and John were closely related as siblings, and they tolerated way more from each other than from others. They had such a strong relationship that they were labeled the same name the thunder sons. A label of this kind can most likely have occurred because they had the same reactions at the same time and toward the same things. And as James was the oldest, it most likely also was that John was strongly dependent upon his brother.

What is very interesting to see is how Paul writes about this in Acts 12:1-2

“It was about this time that King Herod arrested some who belonged to the church, intending to persecute them. He had James, the brother of John, put to death with the sword.”

Here James is written to be the brother of John.

It is a strong statement to John, that has just lost his dear, close brother. They have been closed their whole life,

lived out memories, family life and also joined to follow Jesus and was among the three that Jesus walked the closest with.

They were the only ones that was witnessing the three powerful events, were one was the transfiguration and the other were to be with Jesus on one of his hardest evenings before he was to be captured. They had walked close together for three years and also served with Jesus. And here John loses his older brother –

Words have such power.

What we speak addresses our souls and also our destiny.

Paul knows this so well, and that is why he address this happening to be about the brother of John.

Now John is the one in authority, he is the one that has been made strong, and I also believe that Jesus knew that James was going to be one of the first apostles that was going to be a martyr, and also how strongly James and John were connected, so he made James be one of the three that walked close with Jesus.

Peter was to be the Rock – the very person called to have the body of Christ build upon his calling and assignment. And John was the one that covered and loved the truth about Jesus being the Word – James was also one in this strong powerful group. And the devil knew it so well.

He had watched how Jesus favored these three and despite of their flaws and lacks brought them through to leave who they were behind and to become who they were called to be.

The devil had watched that these three were the ones that was chosen to be at the three important events Jesus had. And it connected them with power and a strong relationship together. And the other disciples also knew all of this.

How they were favored. How Jesus trusted them.

They had showed with boldness and braveness that they obeyed no matter what, they listened no matter the price and they was faithful for one reason only – that Jesus had asked them to follow him.

All this the devil had watched –

and waited to strike at the right moment –

to try to prevent God from bringing his Kingdom forth.

So, he make Herod the king stretch forth his hand to harass some from the church.” Acts. 12.1

We are always being watched, and also marked to see what our weaknesses is, our strengths and also our flaws.

James, John and Peter had showed by living transparent that it did not really matter what their flaws was, and also Jesus had pointed that out for all the world to see. And they only grew stronger and closer to Jesus and each other.

But still they were being watched, and the devil was silent in some areas of their lives, because he was waiting for the right moment for him to strike.

The most painful moment for them, where he could stop their assignment and also God’s plan through them for the world.

In our lives it is so important that we discern all things that happen in our lives. And also, the powers that rule over the areas we live. Because if we do not stay alert and watch and pray – the devil may take us down and stop the assignment upon our lives and also Gods plan for the world through us.

John say it so well in John 7,24:

“Do not judge by appearance, but judge with right judgement.”

For us to for fill our calling and the assignment God has put upon our lives – then we cannot walk by what we see.

We must judge and also walk by what the Holy Spirit tells us.

We must also stay alert and watch and pray at all times for each other’s –

“Pray in the Spirit at all times and on every occasion.

Stay alert and be persistent in your prayers for all believers everywhere.”

Eph. 6.18

We are called to stay alert and be persistent for all believers everywhere. It is the powerful force that stop the harassment from the devil upon the Church. As the devil shows an example of through Herod in Act 2.1-2 where he want to stop Gods work and also goes and kill James.

The devil is trying to kill the revival and the breakthrough of the first Church. Jesus knew that this was coming so he had told Peter that the gates of hell would not prevail against it. Matt. 16.15-29

Here he attacks by killing James thinking that it would stop the revival, and also stop John and Peter.

But Paul write:

the brother of John, speaking out authority to John, that this will not harm them nor the planes of God.

Herod is so amazed by the affect his killing of James have on the crowd, so he also goes after Peter, just to satisfy the people and to get himself even more popular.

But is say in verse 5 in Acts 12.5:

“Prayers were made without ceasing of the church for him.” The devil did not prevail against him. Nor did he accomplish to stop Peter and John in walking out the assignment God had for him and also for the world.

Why did Jesus lead and favor these three as he did?

I believe it was for this moment.

He knew the planes of the devil – so he put these three up for lessons and tests. –

John 7,24: “Do not judge by appearance, but judge with right judgement.”

What we are going through and facing at the moment – may have a connection to our future.

To judge after the spirit will make us to continue to walk by faith and not by sight.

And the devil will not prevail in our life nor against the church.

To pray always and stay alert and watch each other’s back – are the power and also the strength in our lives that will make us judge with right judgement.

Jesus lead by being a servant – and his leadership is working in us and through us today.

What we face in the moment may just prepare us for what is coming down the road.

Just trust and obey!

The promise of a gift –

Gifts are treasures,
and it becomes more valuable to us when it is something that change our hearts and lives. My daughter has for years been given me special gifts for both my birthdays and also Christmas.

I love the willow three figures, both the story behind them, and that they have a special label that give a special meaning to the person that receive it.

My daughter made a huge effort to buy them and give them as gifts to me. She had to make sacrifices in order to be able to buy every one of them to me. And every time she spent time finding the right one. The one with the right label and the right design. So, to me these gifts are very dear to my heart.

To be given a new name, a new life from Jesus is also one very precious gift.
Levi was given the name Matthew by Jesus when he started to follow him.
Matthew means; Gift of God. Matthew was a tax collector – not a very popular person.
But Jesus labeled him Gift of God.

Matthew was marked by the ruler ship of the Roman empire. And he was not only a tax collector, but he was a Jewish agent for the Roman government. People that had these assignments went under bad labels and where not very popular by the society. Yet, Jesus took him into his circle of discipleship. There were only 12 spots – and Matthew was honored to get one of them. There came a change in Matthew’s life when he heard the words: Follow me. Matt. 9.9

Matthew was no longer Levi. He turned his way to all the lifestyle he had lived and changed his way of living. And Jesus was being even more looked down on by the prominent Jewish leaders as he approached the lowest of the people and welcomed them and had the authority and power to change their lives forever.

Matthew was so honored by the man Jesus of how he met him and changed his life, so he invited him to his home.
An invitation that would be a test to see if Jesus was really the man Matthew though he had met – the amazing Son of God – would Jesus say yes, and would he also give Matthew the honor to come to his home and eat with them.
God is not a respecter of person, God is a respecter of new life – to the ones that receive and lay down their own life in return for a new life in Jesus. Acts 10.34.

Matthew wanted to honor the man that had changed his life and given him a name that was not representing the life he had lived or lived until then. And Jesus accepted the invitation – knowing that the Pharisees would criticize him for honoring a tax collector and a sinner. And all Jesus said was:
“I came not to call the righteous, but sinners to repentance.” Mark 2.17

What an amazing honor and gift. A life transforming gift.
I remember when my birth mom received this gift.
We were several that had prayed for her for some time.
And one time also the pastor in my church where attending in the prayer as we had faith to stand on the bible verse:
“That if two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of

my Father which is in heaven. For where two or three are gathered together in my name, there am I in the midst of them.”
Matt. 18.19

It was not even a week after this agreement that my mom called me and asked if I could pray the salvation prayers with her. The next weekend I came to visit her, and it was so amazing to see the change. Her beautiful blue eyes had life – they were glowing and her whole person was different. So beautiful to see. The gift of Salvation truly gives us a new life.

The blessings of this amazing gift –
our salvation –
gives us unlimited joy to draw water from the wells of Salvation. Isaiah 12.3

This gift has the ability to always be fresh and like running water – it gives life – and we have this well within us, that when we read his word, we feel the blessings of life flowing through us and it produces joy. Unlimited joy and blessings that has no other source than that it comes from the Kingdom of God.
And this very gift from God to us -
Matthew’s life is such a great testimony of.
The meeting with Jesus and his decision to follow him – changed his life forever.

It is the simplicity of the gospel that brings the most powerful blessings.
Matthew was a man that knew complex orders from the Roman empire – he was a Jewish agent for the Roman government. He was a Jew that had gone over to the enemy and followed their rules that was not according to the Jewish law.

He had found a way to manage to live in this world that was his daily life. And he must have been searching for something else as he immediately after meeting the Messiah –
changed his life and turned away from all his former actions.
He met Grace –
a man that saw him –
and he gave him life. A new life.

Matthew is writing his gospel with a wonderful connection to the old testament and is also therefor good to start the new testament with his gospel.
History state that Matthew first wrote his gospel in Hebrew and that it later was translated into Greek. The gospel of Matthew is first and foremost written to the Hebrews. According to that times Roman Empire and its definition in the Hebrew dictionary is stating it to concern the Jews in general.

When Jesus comes and meet us in our lives –
all things become new. He gives new life –
Whatever we were before we met Jesus do not really matter – and he has a tendency to make all the things that we were ashamed of and had taken a stand against to be the very thing we fight for when he has transformed our lives.

Matthew that operated as a tax collector and a Jew agent in the Roman Empire – is the very same person that use his gospel to write from Gods heart through the words of Matthew to the Jewish people. What amazing Grace and miracle.

And only God can produce such love and sincerity in our hearts. That the very thing closest to our lives in our hearts that we fight for but is against God – is the very thing he uses for his glory when he has transformed our lives and given it a new perspective.

Matthew the very one that had withdrawn himself from the Jewish society is the very one after meeting Jesus that starts proudly with honor – announcing the generations of Jesus Christ in the beginning of his gospel. The same way the old testament honored Gods people by mentioning the generations. And first of all, he mention Jesus Christ and his generation, that he was the son of David, the son of Abraham. And in verse 2 he start to mention them all in the right order.

It is all connected to the same way the book of Genesis starts. It is the bond of unity.

It is the unity of the heaven and the earth.

As the heaven is the Kingdom of God, the Word –

The Son of God -

Jesus, and the earth is the soil where the seed of the Word is planted.

And the earth was without form –

the soil was without form, and the spirit of God moved upon the of Waters. The spirit of God moved in Gods heart as he moved upon the face - Jesus his Son.

The face is Jesus and the water is the Word –

it all comes into unity by the Holy Spirit.

Matthew also talks about this recording the event of the transfiguration that Peter, John and James were to be witnesses off.

“There he was transfigured before them.

His face shone like the sun,

and his clothes became as white as light.” Matt. 17.2

Matthew knew the impotency of a for filled promise –

He knew The book –

He had been given that Word when Jesus gave him a new name. He new the value and the gift of the promise of a name. So, he writes that the book of the generation of Jesus Christ - It is a book of promises.

It is a true book filled with actions of faithfulness according to the Word – the waters – Jesus, that was given from God himself into the lives of man – the soil.

The books headline is:

the promise of a Son,

it is the Kingdom of God, heaven coming to us.

It is the book of generations of the Son of God, and this promise of a son was also given to David and Abraham.

“I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men.” 2. Sam 7.14

This is the covenant God make with David,
about Solomon, the promise of a son.

And God speaks the words over Solomon as he also speaks the words of the promise of his own Son that is to come.

They both are mentioned in the same verse.

And God made the same covenant with Abraham.

The promise of a son. Genesis 12.1-3, 15.1-21.

It is the unity of the beginning of the heaven and earth, as the unity bring the Kingdom of God – into the soil, the earth – mankind.

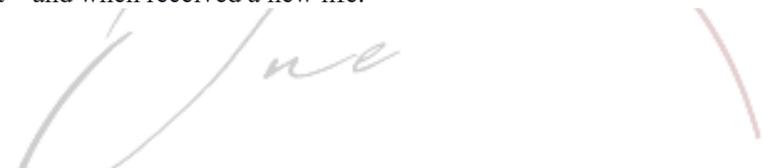
And as we were without form –

without hope and darkness was upon the face in the dept of our hearts – the mighty Spirit of God moved in our lives as Jesus became our face – our Salvation –

It is the mighty, powerful gift of Salvation – the Messiah.

The very gift that Matthew received and also cherished so much the rest of his life that he honored his gospel by starting it with the very thing that changed his life forever.

The promise of a gift – and when received a new life.



A life lead by the Spirit –

The sincerity of words spoken in truth is so valuable to us.

It builds trust and we know that the words are reliable and something we can put our trust and depend upon.

The Holy Spirit is referred to as the messenger of truth, the very one that brings the truth in the Word of God to us. John 16.13.

Every gospel plays a very important role in the new testament. Mark, Matthew, Luke and John have specific messages to give us from Gods heart into our lives.

God has a significant plan for each one of us.

A life where we are given the blessings to live out his Word and follow the Holy Spirit. It is the perfect will of God into our lives, and when connected to the truth – He will always guide us on the right path – the high way – where we find that the gospel touches our hearts and dig deep into our souls and transform us forever.

Mark is the disciple that treasure and love Jesus so much, he loves his actions behind the words that Jesus use.

As John loved the Words –

Mark loves the actions behind the words.

He is telling about the Holy Spirit and how he moves upon the words of Jesus throughout his whole gospel. Mark often uses the Greek word euthus and you find it often translated to immediately. It is written 40 times in his gospel and is making the stories of Jesus to happen immediately after he has spoken, immediately after he has taken authority and the governing role of a situation. And it is this amazing governing role and rulership Mark show us throughout his gospel as he paint for us the amazing picture of the Messiah, the Son of God with the authority over sin, sickness and demons.

Mark is telling his gospel to the ones that are not Jews, and to the ones that did not know the law and its prophecies. He is painting Jesus in a way that make him be seen as the powerful Messiah the Old Testament writes about, but with words and sincerity that the common man can understand. And he loves and points out the significant part of the Holy Spirit.

The connection between the parable in Mark 4. 1-20 and the ending verses in Mark 16.16 is a strong indication on how important the Holy Spirit was to Mark. Jesus is in Mark 4 talking about the parable of the Sower, where the seed is sown, and also the soil it come into. The soil is the man, and also the significant part is also the use of the word immediately. Immediately Satan comes and taketh away the word sown. Mark 4.15. It is sown in the heart, but...

Immediately they receive with gladness... but immediately they are offended... Mark 4.17
Here Mark use the word immediately to describe what happens also when we do not allow the Holy Spirit to keep being connected to us.

But there is a shift when it comes to the seeds among the thorns – there are no immediately found written by Mark at all here.
There is no reaction to the words at all – there is no riches – it only becomes unfruitful.
Mark 4.18-19

Mark loved Jesus and painted him as the great Messiah, the governor and ruler as he performed his works. When Mark here makes a shift in Mark 4.18-19 it seems like he refers to the thorns of the crown of Jesus. And in the sentence that this is not the crown his Father gave Jesus – but the man maid crown of thorns. So, the words are sown man maid –

So, it appears that they might not be saved or if they are, they have not received the baptism as Mark write in 16.16-7:

“He that believe and is baptized shall be saved... and these signs shall follow them that believe; in my name shall they cast out devils, they shall speak with new tongues; They shall take up serpents; and if thy drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.”

“And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit.” Mark 4.20

Mark several times reply in his gospel that to receive Jesus as Lord is to be saved, and this is not the baptism in water, so the baptism he refers to in Mark 16.16 is the baptism in the Holy Spirit.

Verse 18-19 indicate that there are no fruits because it is sown to the man maid soil – the thorns. The Messiah has not a crown of thorns – that was what man gave him – he has many crowns – “And he was clothed with a vesture dipped in blood: and his name is called The Word of God.” Rev. 19.12-13

John also talks about the Holy Spirit in John 3.16-21 and confirms Marks words in 4.1-20.

“But he that do truth comet to the light, that his deeds may be made manifest, that they are wrought in God.” The truth is the Holy Spirit. “But when he, the Spirit of truth, comes, he will guide you into all the truth. He will not speak on his own; he will speak only what he hears, and he will tell you what is yet to come.” John 16.1

The Holy Spirit came on Pentecost, and it is by the Greek word meaning 50th. It refers to the celebration of the Passover as to be on the 50th day. To signify the year of Jubilee. Lev. 25.10
Fifty also celebrate the symbol of the liberty of a burden. God commanded his people on every 50th year to sound a trumpet and declare the deliverance of freedom from a burden. Lev. 25

Trumpets was made to declare war, or to announce Gods judgement or to announce an event. The day of Pentecost is the day of celebration, the announcement of the jubilee that God has brought to us though Jesus. And it is this amazing sound that is the immediately action that we see in our lives everyday as we allow him to move in our lives and to make him our daily baptism. We are buried with him in baptism, and also risen with him through the faith that operates through God. Col. 2.12

To be buried with him in baptism is to be buried in water – as he is the living water. And the living water – his Word – covers our lives every day. It is the immediately action of the Holy Spirit in our lives as we act upon the Word – Jesus. John 1.1

Act 2 shows with the 120 disciples that was gathering the divine appointed time of God, as the definition of 120 is the divine appointed time of waiting. It is the connection with the 120-day period of water covering the ark – as Noah was obedient and waited for God to move and make them live on dry ground again. Gen. 6.1-3

120 is also the limited age of the man set by God. Gen. 6.3
As also Mark shows us in 4.18-19
Man is limited, and it is only by acting upon the word of God and also with the immediately respond of the Holy Spirit that God will move.

“I shall pour clean water over you and you will be cleansed.
I shall cleanse you of all your defilement and all your idols.
I shall give you a new heart and put a new spirit in you.
I shall remove the heart of stone from your bodies and give you a new heart of flesh instead.
I shall put my spirit in you and make you keep my laws and sincerely respect my observances.”
Ezekiel 36.25-27



Who's report do we believe?

Life is a set of blessings –
even before we were born –
we were blessed and also given sets of blessings.

God has given a heart written manual for each person that is conceived - from a father's heart to that special person. And this manual is our blueprint – it is the path he has marked for each one of us. And it has only one manual for each life. It is the Word of God.

Most things you buy comes with a manual, and if you lose it you get the same copy when you go to the store and ask for a new one.

It is the same thing with Gods Word.
His manual for our lives is his Word and his statement to us is:
Salvation through his Son and also the great commandments;
To love God with all your heart, body and spirit and your neighbor as yourself.

This morning I asked God for guidance and if he would give me a verse for the day. And he just reminded me of the same thing he has been pouring into my heart since the day I received Jesus as my Lord and Savior. This is the verse he gave me this morning;

“Keep my commandments, and live, and my law as the apple of your eye.”

Prov. 7.2

And I asked him, is there nothing else that truly matters to you my Father, and he said No.
He reminded me of the life his Son lived and that it is also our blueprint – to follow in his Sons footsteps.
I have been reading the gospels this month, and today was the time to take a closer look at Luke. And as I read about him, I see that he also writes about the great commandments in the way that is so close to how life truly is.

And life – it is a set of blessings –
if we choose to take the glasses of the commandments on.
Then we see that in him – Jesus –
our lives are filled with the blessings of the Father –
that care so much for us that he before we were born,
made a special unique plan for each one of us.

Luke writes this so marvelously as he teaches us that even when we or others truly do not believe the Fathers words, even if they encounter mighty visitations from heaven – his Word still stands as the final authority. All our Father want is for us to see the blessings there lies in his Word – that to surrender our lives, our soul to his goodness will protect us and enable us to live out his Kingdom here on earth.

You might say that this is not true in your life – and life can be cruel. And I agree.
But the blessing lies in his Word covering our lives – not our life covering his Word.
It is he that covers us, and not we that cover his Word.
The reality of this opens up for his love and blessings to come into every area of our lives that the devil have tried to steal and to destroy.

My birth mom did the very best she could to be a mom.
She loved me, and I never had a doubt about it –
I was the result of a rape, and my father was the father of her best friend. My mom had such a hard time just managing her life at that time and was neglected by her own family and had found her support in the wrong friends and lifestyle. She paid a very high price for her choices.
In all her hardship and no matter what it cost her –
she chose to have me.

She moved to Sweden, our neighbor country to get away from her lifestyle – to start a fresh life. She went before her tummy started to show that she was pregnant. But rumor has its own legs, and they also marked her life hard. All alone she made her commitment to have me, and to raise me.

It costed her everything she was and had. She loved me so much – and her hard life marked her so much that I was put in foster care when I was 8 ½ years old. I never questioned her love for me. God gave me his glasses to look at her life – and I saw the mighty blessing and the sacrifices she did just to give birth to me. I am alive because of her love and sacrifices.

We need to see our lives and all it contains with the love of our Father.

And when we do –

and allow him to mark us with his word –

the commandments flow all by themselves through us.

Often when I come to this part of my story –

people tend to bring their soul to pity for me.

They don't know how I value my life and see my life as a huge blessing from God.

I was blessed to have a life without rules the first years of my childhood and it made me believe that God can do the impossible – and then I needed to be straighten up and know how to live under authority and to learn the value of trusting and obeying – and God gave me a set of new parents that blessed me to learn these things.

God's most powerful blessing toward me was to teach me to know long suffering and mix it with his grace.

Because we all meet things in our lives. And we often tend to blame, either if it is our own fault or others, instead of taking responsibility over our own life and allow God's mighty Word to cover us.

His Grace is more than enough for all this world try to bring upon our lives - if it be our self or by others.

God is still on the throne - he has not resigned. Will we believe his report over our lives?

I have had to make God mold me to see my life as a blessing, because I think we all tend to hang on to the bad things in our lives to much, that we are blindfolded for the very blessings in the life we all live. His healing power and his love toward me, has over the years made me see the people around me and their sacrifices and also hardship. And all together by the grace of God it become a life of blessings – were what the devil meant for harm – God turned out for his glory.

Because it is all in the point of view we choose to have –

are we making his Word cover our lives or are we covering our lives in his Word?

And I hope you read through the lines that I know the hardship of this world –

But I also know the mighty power of his Word.

What the devil do – Gods Word will turn around for our blessing.

My birth mom received Jesus and I saw the new life flow through her and how her eyes changed. She introduced me to Elvis and his gospel songs when I was a child, and that might have been one of the seed that made me receive Jesus as Lord in my heart at the age of 16. She also had a couple that she visited from time to time, and I met them again many years later where they told me that they had been praying for me the whole time.

God has his own way of honoring us, and those around us - making his glory shine in the darkest places. Jesus was anointed by a sinner in Luke 7.36-38. We must never put a limit to the grace of God working through other people to bless us.

Luke paints this also so well in his gospel. When he tells stories about people. How they lived and just how life in general are to most of us. It is all his grace; we are all products of his mighty grace.

Luke is the one that always was with us on our Christmas dinner; Luke 2.1-20.

Each Christmas my adoptive Father read the verses after our meal. He had trouble to read the last years of his life as he had a new tumor pressing on his eyes that made it impossible to read.

Even so, God made him be able to read after the Christmas dinner, the small letters in his bible to honor him and also to bless us –

My adoptive Father was operated two times and removed a tumor – both times we prayed him back to life.

And we also prayed for him to be with us for 25 years after his first operation.

And he was. The doctors said that no one with this type of complicated case and also because of the treatment he had to go through, lived that long.

It was a confirmation of the grace of God toward us to bless us to have our family together for all these years. And in it all it was hardship – but God blessed us to be together.

It was the Word of God covering us – not we that covered our lives with his word.

And what do I mean by that?

Luke paints it better than I, so I will use one of his stories.

Luke loves to write about the common life and all the characters in it. Zechariah is one of the people he starts to introduce us to in his gospel. Luke 1

Zechariah is in the temple, and an angel of the Lord stands on the right side of the altar. Luke 1.11

Zechariah is given a message from an angel, and he sees it, and it is as real as it can be.

Yet he does not believe the message.

And here we often also find ourselves –

as we do not believe the written Word of God to be for our lives.

God in his mercy shows us all that his Word is the final authority, and it is his word that covers us.

Later in Luke 3.2 we see that God honors Zechariah.

He brings him honor and mentions him again to make him know that it is the Word of God that covers him – and to let people know that God is for him – honoring his choices to be close to God as he never departs from going to the temple – even if he went through a hard time.

God knew Zechariah and also the times he lived in. That it had been a stillness for God's mighty visitations for over 400 hundred years, and also a stillness from the Words from God.

Our lives can be marked by the times we live in, and also by our story. And God knows this so well. That is why his Word has such amazing authority. It is not we but the Word that brings all things to life in us and around us.

God knows our hearts and our lives, and it is his grace that covers us. And he knows that when we keep ourselves close to the temple, his presence as Zechariah did – his Word will cover our lives.

Luke shows us so well that it is all about the Word covering us.

He tells the story of common people and as he show their lives to us, he make us know the true story of their life – and the mighty power of God's Word.

One of my favorite stories in Luke is found in chapter 7.1-10.

You see, I still believe the story in Luke 7 to be true and accurate also in our lives today.

It is the story where Jesus heals a centurion's servant just by the Word from Jesus.

It is the story I recalled over my Father's life and he lived over 25 years longer than he should have. After my Father received Jesus as his Lord and savior, he used his life to pray and read the bible. He prayed for so many people – he used the time when his strength allowed him, to live as a prayer warrior.

Yes, we believed for healing, and he also was brought back under the two operations he had, he also was protected by angels when he had a hard fall from a tree and fell on the rock.

He never should have been up in that tree 5 am in the morning, to cut down the tree so it would be easier to manage the garden. There were other ways to do the task. His body at that time was not handling those type of actions – but my father was stubborn but also lived by faith for God to make him do the tasks that was needed for the day.

That was how he had lived after he got saved and also after his operations – by faith for his daily life.

God protected him that day and saved his life one more time.

The fall from high up in the tree and down unto the rock should have killed him – but he had angels watching.

God's grace is beyond everything.

It is his Word that covers us.

It is the devil that is the thief and the liar.

And we must not believe his words no matter what we face in life. We must let the Word of God cover us – to believe his report. And the best way we do so, is to build our lives upon the rock. Luke 6.46-49.

We make a decision to build our lives upon his Word no matter what. It is not this world that is going to cover our lives. It is the Word of God. And when this world makes its entrance into our families and our circumstances – then we still believe the report of the Word of God.

It is the Word that holds the power.

As the centurion servant knew.

It is the authority in the Word –

it is the life of Jesus –

his Kingdom come to us.

And when we allow the Word to cover our lives –

its authority governs us and our circumstances.

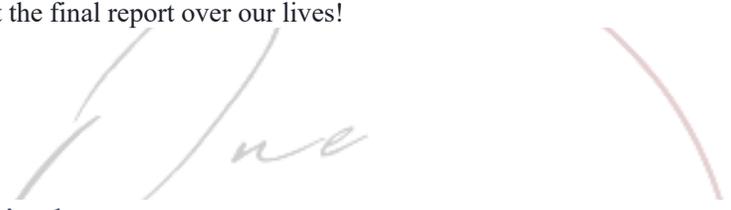
What the devil means for our harm –

is what the Word brings to life with glory and honor to us.

God do not have our time frame,
nor do he see things as they are just right now.
He sees the whole picture, and he knows all things.

I have been healed many times myself from incurable diseases. And I have prayed for people and also seen how God moves. But I have also seen when it does not happen, and the temptation there lies in turning my back to his Word.
Because we are to believe all his Word,
not just the parts that fit our life or what we favor.

It is in those moments that I pray for his grace –
for his Word to cover me –
And he do. He is always faithful and cover my life with his grace.
And lifts me above with a view from heaven where I see things as he sees them.
His Word is the most powerful authority there is.
We can make his report the final report over our lives!



The power of gratitude –

I have a sister that is 7 years old younger than me.
We have the same mother, but different father.
I have been so blessed to grow up with her most of our life. Few will take us to be sisters, as we don't look alike or have the same interests. But we have one thing in common and that is our Salvation.

This week is the Thanksgiving here in the states.
It is not a Norwegian tradition, and this is my second year to learn this important and good tradition. It is the week of gratitude – to focus our lives of all the blessings we are given and to honor God for his goodness and mercy toward us.

My sister has always been a good example for others on this.
In everything in life – her reaction has been gratitude and thankfulness for God protecting her and giving her his best outcome from all things in this world.
She shows it in such a good manner that it reminds you of all the small things we so easily forget to see.

This year and the previous, many Christian leaders in Norway have worked together to collect money and use it to bring the bible to every Norwegian household.

It is such a blessed project, and my sister has joined this. It is a door to door action to meet people and give a bible, and as in many countries a door to door action is not very popular – but she only talks about the joys and the good things God do. It is amazing to hear the affect the Word of God have when it is given from one heart to another.

It is a reminder that we are the light in this world. That we are the ones that have the power in the Word and the love through our lives to connect others with the heart of God.

I have written about the disciples of Jesus lately and have wondered how to tell the story about Judas. But he is just a common man like you and I. Created by God.

He is just a man that got to meet Jesus, and he made some choices.

A man that made the cares of this world matter more to his heart than the kingdom of God.

And his actions, not his name is also appointed in the prophecies of the path God had put before the one that was to fill the prophesy. But it is no mentioning by any name, only by the actions.

He is the example of how the devil can operate through our soul if we do not stand firm and also pray and watch both our own back and also our brothers. But he is also the example of a man that did not allow the word gratitude to be in his vocabulary.

He is the man that had no power over Jesus –
the Messiah –
other than what God allowed him to have.

We must remind our self that we are all created by God – even the devil and his dark powers.
Can the creation move beyond the creator?

Judas Iscariot is to me the symbol of this world –
That we all need the grace of God and all are in need of the light in dark places.

But it is also the story of when the light come, and it is not received – it only brings more darkness to the one that was captive by this world's deception.

What we give power in our lives and in our community,
we give authority.

I like it so much when I read that Judas was one of the most common names at that time when Jesus had his ministry here on earth. God never do anything by accident. I think he likes to amuse us by letting us know that Judas was a common man, and his name was so popular that every other man almost had the same name. So many things in this world are so common and popular – and if it divides from the Word of God – we must not give it more power - just address it for what it is.

It is we that are the light in the world.

Jesus had Judas walk along with him to the very end.

And to me it is a strong testimony that he showed us that a common man, with a name that was very popular at that time, is something we can be among. It is we that are the light.

It is we that change the world and set the standard for what we give power.

The popularity name of Judas is to me a prediction of us not allowing what is popular in this world to make us judge it and depart from it. Jesus sent us into this world for us to be light in the darkness. He showed us through his example with Judas that we are to live among all things in this world, and not to give it power or authority over us – but we are the ones that are given authority and rulership to bring all people close to the heart of God.

It is interesting to see how Judas is mentioned in the gospels. Mark give him no attention at all other than at the Last Supper, where Jesus predicted ahead of time what he was about to do.

Matthew 26.15 talks about the betrayal and the thirty pieces of silver. The interesting part here is that it is so easy to make it into a subject; of love for money. But when we read the story, we see that Judas want to give the money back and say he made a mistake when he realizes the planes of the Pharisee. (Matt. 27.1-10)
So maybe in fact it was the love for this world's acceptance.

And we all have to watch our back for this temptation every day. It may sneak so easily upon us.

Both Luke 22.3 and John 13.27 suggest that he was possessed by Satan, and they refer to Matt. 27.1-10. And this state so truly the verses in Eph. 6.1-10 that our enemy is not people but the dark powers.

We know that the actions of Judas was predestined by the prophesies and let me say it one more time – the actions was predestined, not his name - but let us not make that a blocker in our life to reach for other people in this world that are under the same influence and are being captive by Satan.

Matthew refers to the death of Judas as it is spoken in the book of Jeremiah 32.6-5, and the payment of the thirty pieces of silver is also to be found in the book of Zechariah.
The interesting here is that the name Judas is not mentioned.

It is the plan of God and the actions of the devil that is mentioned. Judas was just the one that did not take a stand against it all – if he had – the devil would have needed to use another person.

God's word always comes to it's fulfillment,
and we must read it for what it say.

There where one Moses, one Abraham, one Joseph, one Deborah etc. and we all see it foolish that we compare other people to their lives.

We also must not go in the trap of comparing people with Judas. He was one person in the bible, and yes, we can learn from his story and also see that the devil operates in similar ways today.

But the power is in our mouth and hearts.
What we give power will manifest.

We are called to be light in this world –
to bring the captive into liberty –
to bring salvation to all.

A dark place is a dark place. Finite.

All we are called to do is walk in there and bring light,
and the power of God and the love of Jesus through our heart will make a change as the Holy Spirit operates among us.

In 1. Cor. 23-24 Judas is not mentioned at all.

Judas did not have the power to hand over Jesus to the devil. God allowed it.

Jesus surrendered his life on the cross to the Father.

Jesus held the power and allowed God to act according to his will.

It is a discussion going on over the translation of the Greek word paradidome, where it often is translated to be;

was betrayed, but many biblical scholars mean that it shall be translated into;
was handed over.

And this connects well with the last words of Jesus on the Cross.

“Jesus called out with a loud voice,
Father into your hands I commit my spirit.
When he had said this, he breathed his last breath.”
Luke 23.46.

We also find the same words in Psalm 31.5.

We are to be the light in the darkness in this world.

Jesus appointed us to be so.

Matt. 5.14-16

You are the light of the world

A town that is built on a hill.

That is who he made us to be!

“Let your light shine before others,

that they may see your good deeds and glorify your Father in heaven.”

We bring glory to God when we step out and mingle with this world.

When we allow our words to be used for his glory
and give power to change our circumstances,
give liberty to the people of this world.

When we show what Jesus can do and manifest it through us –
we humble ourselves and give our Father glory.

It is the power of gratitude for all he has done for us.

E X T E N D E D



Just a walk in our daily ordinary life –

Life is to be lived, to be present and to connect.

Jesus met people where they were –
heart to heart – both the sinner and the saint.

And he always was present –

Hearings his Fathers voice –

What to say and how to act –

“For he has made him to be sin for us,

Who knew no sin,

That we might be made the righteousness

of god in him.”

2. Cor. 5.21

What is a miracle – other than the liberty given to a heart.

The liberty through the touch of Jesus.

And as individuals we all have different needs of miracles –

It is all done of the power of the Holy Spirit – Zech. 4.6

It is his touch behind our actions that make the changes in the hearts and also in ours.

“We are his workmanship created in Christ Jesus, unto good works.” Eph. 2.10

Good works –
it is the works that put the darkness into light –
it is the work that put the devil under our feet –
it is the work of his Kingdom coming alive around us –
let thy kingdom come as in heaven so also on earth.

It is his will –
it is his commandments –
And we need to know that we are given a sword to use –
the word of God. To make room for his Kingdom.

The heavens are his –
but the earth he has given to man.
Psalm 115.16

The powerful action God did in Genesis 1.3-4 where he divides the light from the darkness –
still applies to us when we go as his messengers.

We are being covered by his glory and blessings –
“Therefore we are always confident.” 2. Cor. 6.6
We now know that we are the light – and even the night will become light around us.

And as Jesus came to reconcile the world unto him, not imputing their trespasses unto them: and hath
committed into us the word of reconciliation. 2. Cor. 6.19

Jesus has given into us the commitment of his word –
the powerful supernatural miraculous life.
Because he has implanted into our spirit the power of reconciliation.
So everywhere we go – we will know that the light will make even the night become light around us.
The sound of the mighty rushing wind has become present in our house – in our lives.
Acts 2.2



Jesus has authorized us in this world to govern and rule –

Who we are in our personality and who the world have tried to mold us into being has absolutely nothing to do
with the authorized power and might that lie within us.

We don't operate after our natural ability –
we are often seen through our natural ability –
but that is not where our life is.

Our life is to be lived out from the mighty governing role we are given through Jesus Christ. We are seated together in heavenly places as he predestined us unto adoption. Eph. 1.5

We are chosen in Jesus before the foundation of the world.
To live holy and without blame before him in love. Eph. 1.4
His mighty and powerful kindness is the completeness of all he is.
He is grace and he is the one that makes all the earth tremble at his voice –
still he chose to draw us near to him.
He is authority, he is power, he is the mighty Messiah –

We can freely neglect or open our lives to this fact.
Both are choices that we are given to make.

We can enter into the mighty powerful governing role that lies before us in Jesus in his Kingdom. Where we operate after the rules of the Kingdom of God, and he is our final signature in all we perform and are.
He is order, steadfastness and our Faith.
He is the one that live through us as we allow his word to have room in our lives.
It is the most powerful force there is; His Word. Col. 2.5

Paul talks to us to continue to walk in Christ as we received Jesus Christ as Lord. Col. 2.6

It is a choice, and it is ours. And our walk will produce fruit.
God is the Father, that thought about all his children even before the beginning of time.
He made all the puzzles have each own place in order and to function and govern as he have given them full authorization in this world. Not only that but he also provided for us the same tools he use, and he said that he will mold us to act after his works and not our own.

But still it is a choice to make.
To follow the commandments as it is described in Psalm 107.
It is the story of Gods wonderful works to the children of men. And when I say story –
it is the true story –
not the ones we make up or the world defines.
What story do you choose to live in?

Gods work is to satisfy our longing soul,
and to fill the hungry soul with goodness. Psalm 107.9
He is the deliverer in all things, the very one that also is the truth and put us to our core of the choices we make, and he let us know; - the blessing only lies in the obedience of my Word. Psalm 107.11

And he uses his Word and heals us and deliver us from all destruction's. This world only brings destruction to our soul and lives. It is the headline of their assignments. Gods mighty grace and powerful kindness is not weak – it is the force that breaks through in all this worlds destruction and take out by force what belongs to the Kingdom of God.

Psalm 107 is a story about the governing role of God's word into our lives and how our respond to this will determine the outcome of our works in our lives. The psalm ends with a statement and a truth to follow for our lives.

“Whoso is wise, and will observe these things, even they shall understand the loving-kindness of the Lord.”
Psalm 107.43.

It is our Lord that is the producer of loving-kindness – there is nothing we can take credit for other than it will be the fruit of obeying his commandments. And here we all fall short and need his grace to obtain us in the truth of his Word. It is his wisdom that make us observe all these things, and we come to the understanding that without him we are nothing – but with him – we are and have everything.

“We are complete in him,
which is the head of all principality and power.”

Col. 2.11.

To be complete in him, means that we will have to continue to walk in him as Paul writes in Col. 2.6. It is a choice to listen to the voice of the Word of God, not our own words nor this worlds words. And he is not only the head of the body of Christ. He is the head of all principality and power. To whom are given the authorization to give to whoever he chooses what belongs to him. And here is the powerful loving-kindness; he has given it all to all who will walk in him.

He is the head of all principality and power as he was
“blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailed it to his cross.”

Col. 2.14

All our words, and all the words of this world are nailed to his cross. He has the power of the handwriting that was against us, the law that condemned us and made us not have access to Gods Kingdom. He has deleted it for all eternity. And it is our choice to see it as deleted – and to allow his grace to live freely in our lives. And as we walk in him – we also have the full authorization over all principality and power.

Jesus made a show of them.

He did not make them mess with him.

He made a show of them openly as he triumphed over them. Col. 2.15

And Paul's next verse after this is –

Let no man therefor judge you. Col. 2.16

Let no man begule you of your reward. Col 2.18

“Why are you living in this world,
are you subject of ordinances.”

Col. 2.20

Psalm 107 is a story that also reflect these verses.

When we neglect to follow the truth in the word, our voice and this worlds voice are mixed with the voice from the Word of God.

It brings no order. Only the truth in the Word brings balance and order. And the Holy Spirit is to be the truth and the balance in the Word. Whenever we mix – we mess with our lives.

We are given a new life in Christ.

To seek the things that are from the Kingdom of God.

To set our affection on things above, not on things on the earth. Col. 3.1-3

Paul advises us all to:

“Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, long-suffering:

Forbearing one another and forgiving one another”

Col. 3.12-13

It is a choice –

we put on –

and in order to be able to put on –

we have to Walk in Christ.

These verses are the denying of our own voice and also the voices in this world.

Because these verses can only be lived as we walk in Christ. It is not our loving-kindness but his that flow through us.

To follow the commandments are to fully listen to the voice of the Word and to obey it. There is no room for mixture here, then we are not able to live out the advice Paul give us.

It is a personal journey that no one can walk for us.

We have to walk it all by our self and before God.

Knowing that all we do are for him and that Jesus will reward us with his inheritance. Col. 3.24

He has authorized us to govern and rule and to make a show openly of the principalities and powers – and as Jesus triumphed over them –

so, we just remind them of who’s we are and what he has done.

Allowing the Truth of The Holy Spirit in our daily lives –

In all things in life there are rules and regulations.

We all are submitted to authority and rules and regulations either we agree or disagree.

Both in the natural and also in the spiritual realm.

It is our responsibility to make sure we are following the right path for our lives.

And the truth that operates on that path.

It is only one thing in the bible that is called the truth and it is the Holy Spirit.

He is like glasses we put on that make us understand and see the Word of God as it is.

Without him we may be deceived. John 16.13

The devil also knows the scriptures and the fact is that he knows it better than us, and he also quoted it to tempt Jesus. Matt. 4.1-11

The devil loves to use the bible under the powers of his principalities and powers – to deceive and to divide the body of Christ from the truth in the Word.

He hate the Holy Spirit and also the Word – Jesus.

He hate everything that has to do with the Kingdom of God and his assignment is to deceive to destroy or delay Gods people to live fully as God has attended us to live.

Our lives are our responsibility.

We are Gods vessels here on earth.

We are his temple, that he loves and values so much that he sent his only Son and made him a sacrifice on our behalf, so we could have full entrance to all the blessings the Kingdom of God has to offer.

But God is not a God to be mocked.

It is not a ticket that allow us to live as we please and then think that God accept it all.

How would you react to that kind of behavior from others that you had given your only son?

As a lifelong, over 30 years sacrifice, that was tortured and killed for others?

God is not a God to be mocked.

But it say in Col. 1.19:

“It pleased the Father that in him should all fullness dwell.”

And Paul continues to say in Col. 1.22

“In the body of his flesh through death, to present you holy and unblameable and unreprouceable in his sight.”

The great revivals has one thing in common – repentance.

It is the message of the Blood of Jesus –

the love of a Father –

and this mighty anointed message put a knife in our hearts and twist it open for us to see our sin and all we need to turn our back toward. It is the holiness of our God – in the midst of his people. It is the blood and the wine. The new wine.

Repentance is the key to liberty. It is us turning our lives toward Jesus and all else in our lives are facing our back.

It is our choice to make Jesus our only source and devotion.

The repentance is the door –

it is the mighty presence of Jesus and all he represents.

We open the door with the blood –

the key is being reviled to us when we allow the blood to swiipe over our lives.

This is an ongoing daily process.
It is only the blood of Jesus that make us holy and unblameable.
“We are to continue in the Faith, grounded and settled,
and be not moved away from the hope of the gospel.” Col. 1.23

To continue in Faith grounded and settled is to live after the authority of the Word of God. Where the Word – that is Jesus as it say in John 1.1 are what we walk through. He is the door. There is not possible to live with the blood of Jesus upon our lives each day and still live in sin. There is no room for sin under the blood of Jesus. We are made holy and blameless.

But if we do not use the key and walk through the door,
we become like Jeremiah describe in chapter 6-7.
Jeremiah is talking to the church –
and he has the same voice as we read in the several different letters in the New Testament.

It is a call out for repentance –
it is a heart cry from God, and also a truth statement to follow for those who choose to live under the covenant and the blood of Jesus.
It is the telling of the truth told from Gods heart to those that choose to live in sin, and will not repent, and it is the saying that God cast them out from his sight, because they would not listen, they would not answer his call to repentance.

And God state:
“Therefore, pray not you for this people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear you.” Jer. 7.16

God only hears when we repent and turn our lives toward his Son – and accept his blood over our lives.
The anointing – the Holy Spirit –
only moves upon Jesus – the Word.
“And the Spirit of God moved upon the face of the waters.” Gen. 1.2

In all things in our everyday life, we can be anointed –
it is the Spirit of God present in our lives –
but he only moves upon the Word – Jesus.
He is the truth in the Word.
The mighty truth that will give us a powerful walk to present the Kingdom of God in us and around us.
It may seem like a harsh statement.

Parents often find the balance in their role toward their children challenging.
It is the balance between raising them up with love and truth and the support and appreciation of who they are.
It all needs to be in balance.
If you only have the support and the appreciation without the truth and demand of growth you will not get good values build into your children. We have to have both to bring balance.
The same goes for our lives.

If we do not have repentance, we will allow the principalities and power that rules on areas to govern us. We do not fight against people, but as people we may be used by these powers if we do not in all things cover our lives with repentance and the blood of Jesus.

We need to stand up for the truth in the Word and also to hate what God hates and love and promote what God loves.

Proverbs are good descriptions of what God love and also not appreciate.

In Prov. 6.16 we find six things that God hates. –

A proud look, lying tongue,
hands that shed innocent blood,
a heart that devises wicked imaginations,
feet that be swift in running to mischief,
a false witness that speaks lies,
and he that sow discord among brethren.

These are all things that are to be addressed under wicked powers.

It is all to deceive the Body of Christ to divide it from the Truth.

The knowledge is to know that these powers exist,

the wisdom is to shut the door for them with a walk in repentance and with the blood of Jesus on our lives.

God takes the sacrifice his Son did for us so seriously that it is the only thing that make us holy and blameless.

The moment we in any area step out of this – we put ourselves under the law.

There is a difference between living knowingly in sin and to fall and walk with repentance and working on who we are.

We are never to be fully holy that is why we need the blood of

Jesus every day and walk in repentance with our lives.

It is called to take up our cross each day. Matt. 16.24-26

To take up the cross each day brings fullness of light into our lives.

And we are enabled to shine in the darkness.

That also means the darkness in another people's life.

If they don't like what comes up and are being reveled in them, then they will attack the light in us –

It is not us they attack but the light of Jesus in us.

It only shows that they have areas in their lives that don't like to be exposed in the light of Jesus.

How easily we all can forget the power of the Blood upon our lives

and the truth coming to us to guide us to see the Word – Jesus.

We are his temple; we are the body of Christ –

the Blood is our holy and unblameable ticket –

the only ticket that is accepted to enter the fullness of the Kingdom of God every day.

We are saved by grace –

But not to continue to live as we please.

Peter write in 1. Pet. 3.13-17

“Who is he that will harm you,

if you be followers of that which is good.”

And then he continues to say,

but if that happens,
be not afraid of their terror or make yourself troubled.
To have a good conscious if they speak evil of you as of evildoers,
to falsely accuse your good conversation in the Lord is better,
if that is the will of God.
It is better to suffer by well doing than for evil doing.

We are called to be sober and villigant –
to be on our watch –
because we have the devil that tries to roar against us through many voices as he seek to destroy who we are in
Jesus. 1. Pet. 5.8

The bible is full of authority and rules and regulations, and so are this world.
We need to walk sober and with our mind established in the truth in the Word of God.
Where we stand firm on the Word not our own opinion or this worlds opinion.
But we also have to know that if we do not guard our vessel –
as it is the weapon for the Holy Spirit to use for the kingdom of God.
If we do not bow under the truth in the Word and address what God hates and promote what God loves. Then
we will be absorbed by the dark powers, and they will bring darkness into areas of our lives – and if we
continue to walk in this darkness, we will attack the light coming through others.

We all need repentance every day –
as his mercy is new every morning –
We all need the strong message of the Blood of the gospel of Jesus Christ in our lives.

It is this power that the devil has deceived so many Christians and churches all over the world today not to
apply in their daily walk or in the church.

And let us not be in that category –
But everyday humble our self and let the fire of the Holy Spirit come upon our lives and burn as we present
our lives as a holy sacrifice.

But there is another truth to also live out if we are to live as the mighty, anointed and powerful vessels of God
– we have to love and promote what he loves and hate what he hates.
And his Word let us know so clearly and address both in the New Testament and also the old both these things.

It is our holy walk in Christ before our Father and creator to follow his Word –
his authority and rules and regulations in all things.

Jeremiah states this also in Jer. 6.13-16.
A lifestyle that do not surrender to the authority of God,
that will not listen, nor answer at his calling –
and this is addressed to the churches that will not live after the authority of God – then God say:
” Therefore, will I do unto this house, which is called by my name, wherein you trust, and unto the place which
I gave to you and to your fathers, as I have done to Shiloh. And I will cast you out of my sight.”

You might find this as harsh words –
but this is the speech from a Father that from the beginning of time had set up a plan to sacrifice his only Son
to make the heart of all people to come close to him.

And in the letters of his love for us –
is that really harsh –
is it not rather a cry out to shake us and awaken us to see who he really are, and to humble our self and obey.
To listen and to answer his call to us.

We have all sinned and fall short of the glory of God. Rom. 3.23
Our only justification is in Jesus Christ.
In Romans chapter 4 we read about the different people that lived by Faith in the old testimony and they knew
that their labor and works did nothing for them to justify them.
It is the promise that are by faith –
through the blood of Jesus –

And Romans 6.1 state:
“Shall we continue in sin, that grace may abound?”
How can we when we have seen the light, turn our ways back and live without repentance in our lives every
day, and the repentance I refer to is to take up our cross and follow the Word – Jesus.

We are now made free from sin –
and have become servants of righteousness. Rom. 6.18
We have the choice to make The Holy Spirit to be present in our daily life with his truth and anointing - to
flow in all things we do. Isaiah 11.2.
It is the lifestyle that breaks the yoke both in our personal walk and also in others. Isaiah 10.27

The abundance of rain is coming –

The whole story about Elijah on mount Carmel –
was for the abundance of rain to be released upon the earth.
It was for the man of God to give out the prophetic word, but he used a messenger, he did not stay put on his
post but gave the call for the servant to obey and go.

“Go up now, look toward the sea.” 1. King 18.43

But first Elijah had told Ahab to Get up, eat and drink.
Elijah new that a risen man that eat and drink, as the eating is the bread of life and the drink I the living water –
together it becomes the anointing that brakes to yoke. As the holy Spirit move upon the living Word and the
life of Jesus.

So even before they do anything at all –
he makes Ahab be strong with the anointing.
And the reason for this was that Elijah proclaimed that there was a sound of abundance of rain.

Elijah was a man that walked with God –
he knew how to rule and govern.
As he also knew how to rule and govern on Mount Carmel.

Mount Carmel is placed in northern Israel and stretching from the Mediterranean Sea and to the southeast.
The Mediterranean from the original Greek word means; in the middle of the earth.

Mount Carmel is located as a continuation of the hills of Samaria. Carmel rises to 1740 feet above sea level. It drops into the Mediterranean Sea. The Kishon river flows at its foot. 1. King 18.4.

Located to the Mediterranean Sea is the city Joppa, today known as Jaffa. It is located about 30 miles south from Caesarea.

It is one of the oldest harbors in the world. Joppa has served as a port city on the Mediterranean, for the important cedar of the temple (2. Cron. 2.16), and also for the use of the most holy place in the temple where the ark was placed – the covenant and the 10 commandments. And not only the cedar was transported to the port at Joppa, also: “The wheat, and the barley, the oil, and the wine which my Lord hath spoken of, let him send unto his servant.” 2. Cron. 2.15

The wheat – the seed, the barley – the abundance -Jesus feed 5000 with the five loaves of barley (John 6.9), the oil – the anointing and the wine – the new wine of Jesus (Matt. 9.14-17), as the Lord had spoken of, let him send unto his servant.

These were brought forth on the Mediterranean Sea to the port at Joppa.

It is also the mighty location where Peter had his vision that God also had sent his Son for the gentiles. Act. 9.43-10.23.

One biblical meaning of southeast is; toward the south, it signifies into goods, as into a state of light.

Let’s take a look at Elijah actions in 1. King 18.41-46.

Elijah has just had a tremendous victory and God made his big entrance, but now Elijah suddenly wants Ahab to be anointed, to do the work for him.

He tells him to rise up and eat and drink. To make himself strong – to make the anointing come – and Elijah cast himself to the ground and put his face between his knees and make Ahab do the work for him.

Satan is constantly watching our every move –
to look where we have our flaws and weaknesses.
And then he put together a strategy to take us down –
and he often do it after a victory –
to rob us of our victory dance where we glorify God.

To make us loses sight that the victory is only the release of the abundance of God, and if he can rob us of the victory dance, he will hinder us to receive the abundance of blessings for us and through us.

The mighty man of God, Elijah –
that just have seen Gods big entrance on the mount of Carmel –
is now not lifting his head and refreshing his anointing –

The whole purpose with the victory on Mount Carmel was for the abundance of rain to come –
Elijah was in the governing role over the rain –
he had made it stopped raining for a long time to make room and a place to openly mock and take down the
principalities and powers – only for the abundance of rain to come.

But Elijah has given the most important task of this whole scenario to Ahab –
and he has bowed his head and face the ground –
not refreshing his anointing –

His giftings is still operating as he instructs Ahab what to do –
And he makes him Go up and look toward the sea. 1. King 18.43.
And Ahab obey and tells what he sees – no rain.
Elijah tells him to go again 7 times.
Seven is the number for completeness – as the day has seven days – it is made complete.

We have to always complete what God tells us to do.
To fully obey every move and step. We all have our parts on the body of Christ, and all are designed to work in
the anointing given in our lives. Together we complete the body of Christ when we all stay put where God has
placed us. When we obey and trust God in all his word. Take actions on his word and walk it out by ourselves
and not letting the task over to somebody else.

If Ahab had stopped at the 6th time –
there would have been no rain. But he went 7 times and looked at the Mediterranean Sea. But Elijah did not
complete his task –

The sea is often in the bible referred to as the church,
and the abundance of rain came on the Mediterranean Sea. Mediterranean is in the midst of the earth –
God comes and show up in the midst of everything and make it overflow –
He is the center of all creation and all things in the heavens and on earth. He must be the center of our lives,
and we also must the Word of God be the ultimate center of our attention.

The Mediterranean Sea is mankind's geopolitical journey.
God has put down in man the desire to long for what is on his heart.
The Mediterranean Sea is one very important part in the bible, and also a center for many mighty works of
God. There is no coincident that Elijah had his fight with the principalities and powers on Mount Carmel.

Elijah was a man of power and excellence.
He saw the signs in the times that had been, and the time he lived in and the times that were to come. And his
warfare and strategies were built upon this knowledge.

He took possession over the political and religious state in the land, both the spiritual and the natural.
He made it not rain both in the natural and also in the spiritual realm.

Hunger creates the most amazing reactions in human beings. Hunger for rain both as it is to bring abundance to all the natural and also the spiritual needs.

The wheat – the seed, the barley – the abundance -Jesus feed 5000 with the five loaves of barley (John 6.9), the oil – the anointing and the wine – the new wine of Jesus (Matt. 9.14-17), as the Lord had spoken of, let him send unto his servant. 2. Cron. 2.15

These are the abundance that Elijah called out upon the Mediterranean Sea.
This is the abundance that are to be over the church – the sea.

The size of the Mediterranean's Sea can cover almost all the United States. It is massive, and mighty, and it is also the first sea where war on sea was established. It is the sea where the Christians and the Muslims have one of their most important battles. It has been an ongoing battle that has been going on for thousands of years. We must never forget the importance of the spiritual power of war at the sea.
It is even more important than the war at land.

The Navy has reinforced and over centuries put together a mighty war fighting technology and also skills on how to maneuver this mighty sea with all its history and also challenges. But the Christians need to be alert and awake for also the importance to cover this territory spiritually and see it with the same wisdom and knowledge as Elijah did.

The Muslims know that one part of the sea connected to the port of Joppa, knowing today as Jaffa. It is the harbor where the release of the abundance of rain came in.
The city of Joppa goes back almost 4500 years as the important port of Israel. Jaffa is also connected to the Jaffa Gate of Jerusalem.

Today the Mediterranean's Sea is a place of conflict.
It is the same spiritual conflict as Elijah fought on Mount Carmel. The political powers see and act to solve this conflict, but it is a spiritual battle that only can be solved through mighty governing rulership and the Church needs to be awakened of their sleep and of the same mistake that Elijah did to make Ahab do the work.

It is the ministers that are anointed and appointed for this action.
It is not to move like Elijah did on Carmel to when he was to make the rain come with its abundance.
It do not make any difference if the prophetic voices predict the coming of the abundant rain if they don't get up, eat and drink and act upon the anointing they are given.

A church that has fallen to the ground making their face be between their knee and making someone else do the job will only give the same result as Elijah got when he run to Horeb.
The abundance of rain will have no effect at all upon the earth because it is not followed after the description and appointment that God had ordained.

God made the story of Elijah to be an awakening for us all.
For the great revivals he will send over the earth.
To know when we have entered into the same anointing and governing role as Elijah operated in, and also, to know where to be alert,
then after the first victory on Mount Carmel –
to make us self-aware that it was only the beginning of the mighty outpouring from God upon the church.

There will never be another Elijah - but the new covenant has given us full entrance to all God have in his Kingdom.

It is our responsibility to apply this into our lives, to make the actions that make us grow into the dept of fullness in the Word of God. We are all given the authority to govern and rule - through Jesus we are all together seated in heavenly places.

It is this togetherness that is the body of Christ - and when each part operates as the Kingdom of God has designed it to be it is a mighty support system to watch each other's back.

We are not anymore to operate like they did under the old covenant. It is the togetherness in the unity of the body of Christ that will prevent the enemy to knock each one of us down. Eph. 2.6

And if we do not make the same mistake as Elijah – but stay in the mighty powerful governing role and anointing given – to not give the authority over to others but to stand firm and take charge over the prophesies of the abundance of rain given in his word – then the release of it will be poured out as abundance over the center of this earth – the Mediterranean sea – in the spiritual realm.

And it will release the abundance as we read in 2. Cron. 2.15.

Let stay sharp, vigilant, working with excellency for our God.
As our minds are not to be obtained by the powerful prophesies, nor the mighty governing powers that will work among the body of Christ, and also not to give our assignment to others.

We all are placed with significance authority on the body of Christ - together we are a mighty support system that can prevent the dark powers to operate separately to delay Gods plan.

Let's have the abundance of rain as our focus –
The abundance that will release the mighty liberty to all people on the earth.
It is God who holds all powers –
let us be his vessels to give it out and not once more be robbed from the blessing he want to bring upon the earth.

Don't settle and be content before you have the right focus –

You might have heard this story before – it is such a good story, so I will tell it again.
It was in the middle of the night, and two men had broken into a warehouse with timber and started to load their truck – shortly after a third man joined them and asked if he could help.
The two thieves were surprised by this but said that they would share the profit with him.
The man did not give a reply – just started to help them load.

When the truck was full of timber – the thieves asked how they could contact the man to give him his share.

Now the man started to talk; I am the owner.
God told me to help you load and also give you the timber.
I will share with you the story of his Son and then I would like to ask if you would like to invite him into your lives.
And the men did.

Jesus never walked the highway –
he always took the narrow way –
only following his Father's voice and obeyed only what his Father told him to do.
To obey is better than sacrifice. 1. Sam. 15.22

It is in our walk of obedience we get to know ourselves and the core of our desires.
It is only through the close walk with Jesus we see our self as we truly are and also him as he is.
It is a good realization –
where we come to see that he visit us with his presence and give us peace and rest and make us rooted in the rock – Jesus.

My presence shall go with you – and I will give you rest. Exodus 33.14

The rest is from all this world demands and voices and also our own.
Where we see that the good life is in listening to his voice – where we listen and obey.

To listen is also to ask questions.
Like Moses did in Exodus 33.12.
“And Moses said unto the Lord, you say unto me, Bring up this people:
And you have not let me know whom you will send with me.
Yet you have said:
I know your name, and you have also found grace in my sight.”

I find these verses so amazing –
God has his own way of doing things.
He is just totally amazing in how he in just one sentence can leave you totally as a big question mark and then he states it with ending the words –
You have found grace in my sight – and I know your name.

And this is the theme of how he has spoken to all generations and still do today.
He sometimes gives a manuscript like Noah got.
But still Noah did something the world had never seen.
And we all know how that works.
But Noah was obedient.

And here we also hear that God instruct Moses.
And Moses agrees to what he say – but wonder how –
But God has already given him the answer to his How –
God say: “I know your name, and you have found grace in my sight.”

God is letting Moses trust that God knows what he is doing.
And also, that he likes Moses and approves of him.

But Moses is a man that have walked with God and talked with God.

So, he does not settle yet for this answer.

He asks again after God has let him know that his presence will go with him and God will give him rest. You would think that such an answer would be all that Moses wanted.

Is it not here we often stop –
when the presence come and brings rest into our lives.

But God was not a fool when he chooses Moses for the task. He knew that he would not stop there. Often God want us to respond and also to see if we go further. What is the core of our heart?

Is it only to be pleased by him satisfying our needs or do our desire go deeper and further?

And that is what Moses shows us with his next question.

And he starts to say – if it be that you will not go with us –
then do not lead us this way.

And Moses continues – for how shall it be known that I and your people have found grace in your sight if you do not go with us? Exodus 33.16

Moses leadership was that he was a Sheppard.

He would not go if he did not know that also the people that walked with him had found grace in Gods sight.
And this was what God was testing him to see.

Would Moses settle with only knowing that God’s grace was enough for him alone, and be satisfied with the presence and the rest upon his life – or would he reach out to those among and around him?

God is pleased with the fact that Moses Walk and talk with him.

He answers that he will give Moses as he asked, and once more he repeat that Moses have found grace in his sight, and that God knows his name. Exodus 33.17

And now you would think that Moses would be content and satisfied with how God replied and also that he for the second time honored him by saying that he has found grace and also that God approve of him and know him.

But Moses do not stop here either.

He say:

“I beseech you, show me your glory” Exodus 33.18

Would you not wonder why he say this?

God has let him know that he will be with them with his presence and give them rest, yet Moses want to get closer to God and say – show me your glory.

Moses have seen signs, wonders, and miracles.

He knows God and he also know what he is capable of doing.

But Moses has also grabbed hold of something else.

There is something in his glory that he needs to get hold of.

And God give him the answer for what he is looking for.
Because Moses is not looking to see Gods Face as God tells that no man can see and live.
He knows that Moses have had a revelation that God is the Father and in order to see the Son you have to acknowledge the Father and he will direct you to the Son – the Rock.

Moses have walked with God –
and now God is telling him that there is a place by me –
and you can stand on the Rock.
And it shall happen, that when my glory pass by –
that you will be put into a cleft of the Rock – the salvation – where you will be covered by the Son – Jesus.
And I will cover you with my hand as I pass by.

God do not often leave his throne –
But he walks with Moses and talk with him.
He leaves his throne to be with a man on earth.
And this man wants to be shown his glory.

Glory in the Old Testament is from the Hebrew verse “kabowd”. It is the idea of heaviness and weight. The meaning in the New Testament is from the Greek word “doxa” that give the idea of opinion, judgement, estimate, splendor, brightness.

It is the manifestation of God’s presence. Gen. 33.22, Exod. 40.34, Num. 14.10
Twice God had given Moses the answer that his presence would go with him. Yet Moses was not content – he hungered for more.

In order for Moses to obey Gods words in Exodus 33.12 where God tell him to bring up his people,
and he say –
that God has not let him know who will go with him.
Moses wonder about this –
God has already told him that he will have many people with him –
but that is not what Moses need in order to obey.
First, he must know that the people that walk with him also have found grace in Gods sight.
And it is this grace that Moses want to go deeper into.

So, He continue to dig and will not settle with the answer God give him.
Who will go with me – he wonder.
God let him know that his presence will go with him –
Twice he say this. And that they also will be given rest.

But that is not enough for Moses.
He has to find out more –
there is something more in the presence that God has told him will walk with him. So, he ask – show me your glory.
Moses knows that glory is something God gives. Psalm 84.11

It is the revelation Moses is after.
Moses have walked with God for some time now and know him.

But there is something more – and it is in the glory.
He has come to know the power of the Word God speaks,
and also, the power behind the word Moses speak when he obeys and speak what God has told him.
So, he knows about the Rock – but he needs the revelation –
and to also hear God say that he is put upon the Rock and that the Rock will cover him.
And the revelations come to him –
the Spirit of Truth – the Holy Spirit –
reveals to him –
The very thing he has longed for that will go up with him.
It is the covering of the Rock – Jesus.

To be able to obey and finish the course –
We need to have a revelation of that we are covered in the Rock.
That we are put in a cleft in him – Jesus – the word.

It is like the story in the beginning.
Where the owner is obeying God –
and his intentions are to give them the revelation of Jesus.
We are light in this world and if they are going to see Jesus –
we have to be covered in him – in his Word.
We have to be the Word!

It is the key that opens both our heart and also others to obey.
It is not enough to have signs, wonders, miracles and the glory of God.
If that is where, we stop and are content.
Then our obedience will only follow our life for a short time.
It will not have what we need nor, will it give the world what they need.
Moses knew this fact and asked – who will go with me.

We have to have the same desire as Moses to not be content before we have the revelation deep into our souls
and walking it out every day – that we are covered in the Rock – We have to be the Word for this world.
If the Rock – Jesus is not our end station of our hearts core –
then we will not be able to follow through in the lifelong walk of obedience.

The power of the resurrection –

Today's reading might be a bit different but so important to read.
God is so amazing in all he do,
and we find his signature in all his creation.

Science is a wonderful way of also understanding what God tries to tell us in his Word.
I pray that you will read it true, and that the revelation will hit your heart.

Power is the character of God. Rom. 1.20

God is the author of Power. Power are in the newer versions of the bible translated into authority. It may not always give the correct meaning of the word and what it is.

Power in the bible concerns not just the creating power of God – it also is into all areas that concerns us, like politics, (Ester 1.3, Luke 20.20), warfare (1. Chron. 20.1) etc.

God is the giver of power, and it is in the ancient Greek world seen as the major cosmic principle.

Some even saw it as second only to mind. And this is not biblical grounded people that has come up with these theories. But all the knowledge of God lies within us – we just have to connect it to his word and ground our statements upon the Word of God.

Because the power is the substance force behind Faith.

It is the power that shoots Faith into the spiritual realm as it is released in our minds where we align our thoughts with the Word of God –
and speak out the Word of God –
the living water as the light into darkness.

Power is in the English logical construct seen as to be a variety of ideas related to ability, capacity, authority and might/strength.

If we go to Genesis 1.2. We see that something that is without form is given ability and capacity. “The darkness was upon the face of the deep.”

The darkness of this world and all it represents was already in the powerful authority and governing role of God, the Holy Spirit and the Word – Jesus.

The power message in the verse in Genesis 1.2 are so easily to delete. Many translations have done so.

The devil hates the knowledge and the wisdom of what the power of God is,
because when we understand the depths of it –
we will govern in it with the same power as God upon the earth.

When it says upon the face of the deep and also the face of the water –
it is not the surface as we might bring into our attention –
but it is the mirroring face of God as the trinity, mirroring himself in both the deep of the darkness and the water.

Upon all water there is a thin film, it is also often referred to as the surface.

The definition of surface water is defining all kinds of water, rivers, sea, etc. and also upon the totalness of the earth as the earth and also to be remembered has a mass of 70 % water.

And also, remember that humans have a mass of 70 % water.

The amazing thing about the thin film as the layer both on water and also on darkness is that there is a powerful reaction when it is hit by lightning.

When light hit the surface of a film it will either transmit or reflect the upper surface.
And this is what we read in Genesis 1.2 where the darkness is upon the face of the deep, and the spirit of God move upon the face of the water.

The light that first hit the surface –
when it is once again transmitted it will reach the bottom surface and will once again be transmitted or reflected.

In other words –
this means that light that hit thin film of water, have the ability to be transmitted or reflected again and then it reaches to the bottom surface – and there is a possibility for an ongoing, never ending reflection of the light between the upper surface of the water and the bottom surface.

In other words – we are here in Genesis 1.2 given the manual on how to have an ongoing light effect between the light of the Word and the deep in the darkness. We are to live in constant Victory.

This is what Genesis is describing when it say: “And darkness was upon the face of the deep.”
It is the difference between the incident light and the reflected light, and in Genesis we read about the reflected light. The Word – Jesus – the light of this world.

It is also a measure of power to be made as the degree of the lights hit the thin film.
It is in the contact point of the interference between the two lights –
the reflected light and the incident light.

It all depends on the waves the lightning point create –
and it has a significant meaning what angel it hit the thin layer on the water and also the power of the first original wave of light.

And here is the amazing part of the resurrection power –
we are the incident light and when we govern out the reflecting light-
the Power – the trinity – as we speak the Word of God,
it has the ability to give an ongoing reflection between the light and the darkness –

That actually practically means a powerful life in Victory.

The angel – the point of view we decide to connect with this revelation will bring the measure of power we allow to hit the deep of the darkness with.

This is the powerful resurrection power that is described in Genesis 2.1.
Scientifically we can dig deeper into this by reading more about the thin film interference on water or the Fresnel equations.

But in other words, we may describe Genesis 2.1 to be the gate of information it what the resurrection power of Jesus is both scientifically and also in practice.

First, Genesis start to say that it created the heaven and the earth.
It is a statement that this is the only place we should bring our mind into focusing on.
The heaven is also the Kingdom of God, as the earth also is mankind. It is the powerful law of the commandments –
love God first and then your neighbor. Mark 12.30-31

These are actions to be put into Genesis 1.2 were we just read the practical manual of how the Word of God operates.

It is the description ingredients of the Word of God and also the purpose of it.

The ingredients is the trinity all together, and it describes so amazingly how they operate. Then we read about the purpose – and here we can add the rest of The Word of God.

In Ezekiel 37.13 we read:

”And you shall know
That I am the Lord
When I have opened the graves,
And brought you out of the graves.”

Ezekiel 37 is one of my favorite chapters and so is Genesis 1.

It is the chapters that instruct you to bring life into everything.

There is no limit in these chapters, as also for the rest of the Word of God.

But here you find the describing manual of how to operate the Word and the Power that shoot our actions of Faith forth.

Ezekiel 37 is also the powerful chapter that reveals the power of the resurrection of Jesus.

And this is also referring to Genesis 1.2 where the darkness was upon the face of the deep.

If we go and look closely, we see that the darkness is not being connected with heaven or the earth. But is an outstanding comment that is connected to something that has no void.

A definition of void is; not valid or legally binding. Synonyms related to void is: invalid, null, ineffective, useless, worthless etc.

When we go closely, we see that the earth is mentioned two times.

First in connection with heaven, and the second time in connection with being without form and void, and it is in the second connection that the darkness is related, and also that we see the power of the trinity operate. We see that mankind, the earth in connection with heaven is the ultimate truth as it also is the fulfillment of the commandments. And then in verse 2 we are given the truth about the earth, as the mankind operates together with the trinity.

To be dry is to be without water –

it is the biblical definition of when we put our trust in our self or in this world.

Then we dry out the living water – The Word – Jesus from our lives.

The water signify the truth – The Holy Spirit in our lives. The dryness signify no truth.

The amazing part about Genesis 1.1-2 is that God do not even mention our dryness – he only believes us to live out victory’s lives operating in the power of the trinity shooting forth the Word of God with Faith.

That is also the amazing thing about God – he made all things live by water – and without water nothing can live. And also, the mass of the earth is 70 % as also the earth in Genesis 1.1 represents the man that also has the mass consistence of 70 % water.

It is Gods Scientific voice to us to know that when He see water as such an important ingredient – so should we also see his Word as consistence of the total mass of 70 % the Word of God in our minds. That is the normal amount of the space we should make our mind have of the Word of God in our mindset. The rest is for pleasure and to enjoy his blessings in all aspects of life.

There is a myth that we only use 10 percent of our brain.
One source of how this myth started is from the 1907 edition of the journal Science.
Where the author and psychologist William James stated this.
This had been ongoing referred, and we must stop this!!!
Because this is a terrible lie from the devil where the purpose is to limit our ability of living power working lives with Faith.

The truth is that we use the capacity of our brain differently.
We can all improve and also train our brain to function and operate beyond its capacity.
Even diet has effect on our brain and also exercise for our body and keeping our brain active.

Our brain is the most complex organ in the human body – and for a reason –
It is aligned with the truth that Jesus is the head of the Body of Christ.
God do nothing without having a purpose, a connection and a divine strategy behind all he does. Our brain weight hardly more than 3 pounds but contains more than 100 billion neurons –
that is our information cells.

A study shows that around 65 percent believe that the myth of us only using 10 % of our brain capacity to be true. This myth must come down!!!

Functional magnetic resonance imaging (fMRI) measures our brain capacity.
This technology has come to the conclusion that we use most of our brain all the time.
Even when we sleep.

This information opens up our lives to the fullness of God’s Word working in our minds.
And we can also find this written down in Ezekiel 37.

Bones is a substance that forms the skeleton of the body. 206 totally. It supports and protect.
When the bones are not dry it has the ability to connect with the resurrection power of Jesus, and we protect Gods Kingdom.

And as God spoke it Genesis 1 – so he instruct Ezekiel to speak life and into existence:
“Hear the Word of the Lord” Ezekiel 37.4b
And God end the chapter amazingly after Ezekiel has walked with the Lord as he educate him in how to operate and speak out the Word of God –
He command the spiritual and the natural realm to listen and obey.

And after he has done this –
God reveals to him the power of the resurrection of Jesus in what he just have performed and he state it with the fact that God has opened the graves – there are nothing that can limit – and there is a land to be placed in – the Kingdom of God – where we shall know that He is Lord and that He has spoken it and performed it.
Ezekiel 37.13-14

This is how we live out the power of the resurrection of Jesus in our everyday life.

It is ALL finished –

He is more than enough – our God.
More than enough!
Over and over again,
he shows up and let us know that he is more than enough.
And it is when we enter into his arms, we see this.
It is IN the statement of letting our self be his children and him taking care of us.

Children have the great ability of just living.
To be great, amazing, funny, angry, joyful, sad, etc.
Often, we can see that they can shift through all these stages in just some seconds –
and still they are content IN who they are.

It is this trust God introduce to us in the beginning of Genesis.
He establishes the eternal foundational facts, governing role of authority and also the final statement of who we are and who's we are.

The mighty words in the first sentence holds the whole commandments and also the love of a father to the reader –
his children.
There are so many ways to start a sentence –
and especially if you are the master of the universe that are to tell how all things are and started.
To say IN – is a mighty invitation to us.
God starts his book so amazingly.

Our way of defining time is not the same way God defines time.
And when He use the words in the beginning –
He states his whole story to us –
That it is in the beginning in all things of your life that I, God creates and bring the Kingdom of God and the body of Christ together. His mercy is new every morning. Lam. 3.22-23
“The steadfast love of the Lord never ceases,
His mercies never come to an end;
They are new every morning;
Great is your faithfulness.”

It is the statement in the word IN that is the most important thing for God - IN Christ – hidden in his Word –
And He is present with us from the beginning of ALL things.
That is what He state in the first sentence of his mighty book.

His whole book – the Word of God – is to be found in the first sentence.
It is so important for God to make it totally clear that it is his first priority – his only priority to make us IN everything that has a beginning and know that it is here God meets us and create. He creates the peace, the Faith, the joy, the abundance, the presence, the miracles, etc.
It is so important to Him that he state it in the very first sentence.

What he also is making clear is that he created the heaven and the earth, as the heaven also is the statement of the Kingdom of God and the earth is mankind.

It is the statement of the commandments. Matt. 22.36-40

A statement is something you just accept.

There is nothing to work on - it is finished.

The mighty commandments of God –
to love God with all our heart and our neighbor –
is stated to be finished.

He has finished it IN the beginning every time it is necessary. It is not our doing. It is His –

The revelation of this –
will bring us into another state of mind.

Where we no longer are focused on working on something that is already done and completed.

We just accept it and stay IN it.

This takes away all the pressure of being.

It is just us living.

And it is this life that Jesus have given us through his Word.

As he also is present in the first sentence - John. 1.1-3 let us know:

“In the beginning was the Word,

And the Word was with God,

And the Word was God.

The same was in the beginning with God.

All things were made by him,

And without him was not anything

made that was made.”

It is finished. All things are finished.

All things that are to happen in our life are finished.

It is already created IN the beginning – in all we do.

The Word is Jesus –

The Word is alive –

It is the creating power within us –

Nothing is ever made or will be made without him.

All we are, will be, will do are IN the beginning.

It is finished.

To become as children as Jesus refers to in Matt. 18.2-4 is rooted in this statement, we find in Genesis 1.1 and John 1.1.

“He called a little child to him and placed the child among them.

And he said:

“Truly I tell you, unless you change and become like little children,
you will never enter the kingdom of heaven.

Therefore, whosoever take the lowly position of this child is the greatest in the kingdom of heaven.””

To be great before God –
is to be in the lowly position of a child.
They know they are great.

It is put down into our personality from when we are born.
We just forget it or this world makes us forget it.
So, we have to change and become like little children again –
that just live and are great – as they know who's they are.

Some years ago, I worked with a lady that had her birthday on our constitution day.
In Norway the whole country each year celebrate greatly on the streets with music, gatherings and parties to
celebrate the freedom of our country. When this lady was a child, she thought they were all celebrating her –
because it was her birthday. What an amazing feeling that must have been.
And this is how we should feel every day because we are children of the mighty God.
We are already great in his eyes.
He has put us all IN the beginning.

And he did not stop there – he also say that I am the one that create the Kingdom within you and also the one
that create the UNITY in the body of Christ. It is already finished. We just change like Jesus say and become
like little children that are living in the greatness that God in the beginning of all things have done for us.

What a mighty Father we have.

What love he has for us.

Acts 17.24

“God that made the world and all things therein,
seeing that he is Lord of heaven and earth,
dwell not in temples made with hands.”

The sound of his grace –

We all have a sound, a signature that define who we are.
It is a sound, and a music put together of many things that make people hear a melody.
“He was in the world, and the world was made by him,
And the world knew him not.” John 1.10

It is possible for us to be in the middle of something and not have all the understanding and knowledge off
what is going on around us. We need the revelation for our eyes and ears to hear as God hears and see things.
It is possible to be in the middle of something and not know what is happening.

Our perception that translates our surroundings may not relate.
Jesus was in the world, as we also often find our self in the midst of things. And the World was made by
Jesus.
So often we also are in the midst of people's lives or circumstances that they have a story made together that
we can listen too. But the world knew him not. As also we may not know what is going on around us if it is not
revealed to us.

Our translation of what is going on around us is connected to the perception we often have connected to our past, present and also future thoughts and memories. It is the realization of this that will help us to tune into the songs that others are playing for us.

To listen to the song that they create – and not make it to connect with anything other than what they produce. This is the key to knowing what is going on around us.

If we fully are to give the world Jesus – this is how we must live and see the world and also live as a member on the body of Christ.

John is taking us into two very important stages in John 1.10 and 11.

First, he talks about Jesus and that he was in the world that he had made, and the world knew him not.

Secondly, he talks about that Jesus came unto his own, and his own received him not.

Often, we can find ourselves in situations where we don't see and know fully what is going on around us. And I like so much these verses – because it gives hope to us – and to the world.

That we all in times may find ourselves in the midst of something we don't know the fullness off. And there is a very important message here. Because to not know but still have Jesus in the midst of our lives, give the ability to receive him – and it is when we receive the revelation of him that we are given power. John 1.12

That is why it is so important that we bring Jesus in the midst of this world – to give them the same opportunity as we are given.

He is the true light that light every man that come into this world, and he was in the world, and the world was made by him, - He was the true light. Even if the light was given – it still was possible not to know him.

It is so important that we realize this truth.

Both in our own lives but also toward others.

If we are to fully connect, we must know that others don't always hear the melody we are playing.

We have no right to demand others to know our melody.

Because we did not either know Jesus before we received him.

It is only when we receive others for who they are – and receive the melody they are playing that we hear their sound. Because we are tuned into the power that was given to us when we received Jesus to become the sons of God. John 1.12

To receive power –

is something we are given in order to Become –

We become sons of God.

But it is something we become when we receive the power.

Power deletes all our past, present and future perceptions.

It is this mighty power that are being released when we become children of God by Faith in Christ Jesus. Gal. 3.26

It is only in the state of becoming children that we receive the power.

And everyone are in this state the very moment they receive Jesus as Lord and savior.

But our mind can talk us out of this power –

even if we have become Christians.

And it is in parts we often see, but we are to be in the fullness of all he is. If we allow the Holy Spirit to move

within us and through us. To keep us in the mighty power that are spoken of in Genesis 1.2 – and let our perception connect with the mighty power of God.

Then we are entering into the fullness of the commandments as described in Genesis 1.1 where the Kingdom flow mighty through us and in us – and we are unified all together as the body of Christ.

It is this mighty power that we are given when we receive Jesus Christ as our Lord and Savior. And it is our choice each day and thorough the day to make the Holy Spirit have us to abide in the love of Jesus.

It is the choice of letting an ongoing becoming of the sons of God be allowed to be constantly released in us and through us.

Our minds must be reminded to not talking us out of living as children of God – sons of God. Because the power are only connected to us when we live as sons of God.

It is only the power that make us stay in the state of being sons of God.

That is why we need so much to pray for power both in our own lives and also in others. It is the only thing that set us free from our own perception of translating our surroundings into connection our perception to become Kingdom of God becoming the world around us as it is made by him. And here we all need grace in abundance.

We need to know and understand that without the power we cannot hear the right melody others are playing because it is only the power that keeps us living as children of God -

“But as many as received him,
To them gave he power.” John 1.12

To receive him –
is not a static decision. It is a dynamic.

We are to live – not to be.

And as we live – the fullness of the Kingdom of God flow through us as we live as sons of God.

To receive him – is to every day receive his Word in our lives – and make it the fullness of all we are.

It changes our lives into dancing –

And overflowing gladness.

It make our lives worship him –

As we cannot be silent of all his wonders and works in our lives and in others.

Our lives are filled with thanksgiving unto him forever.

Psalms 30.11-12

The voice of the Kingdom of God –

There is a true voice and sound of the Kingdom of God –

It is the sound of liberty.

It is the sound where the church falls, and the Kingdom of God arise within us separately and in unity.

It is the voice that Jeremiah describes in chapter 32 and 33.

The old wine must go for the new wine to come.
Otherwise, it will damage and totally destroy.
As Jesus in Matt. 9.14-17 said in the parable, we have to put new wine into new bottles.

Right after Jesus have called Matthew to follow him (Matt. 9.9-13) he go and eat in a house.
He is in a house with sinners. And the Pharisees react.

These are such mighty verses where the Kingdom of God have come down and together with the sinners eat in the same house. It is not Jesus that brings the food – nor apply for the provision. It is the world.

Jesus take of the world and make it to food for all in the house –
as it is transformed into the Kingdom of God and the holiness is brought into the world and given to sinners.
It is this power Jesus demonstrate to us – for us to follow.
It is the Kingdom of God that make this World bow. It is not this world that make the Kingdom of God bow.

We are reading about how the dark powers are reacting when the Kingdom of God with all its power make what the world offer into holiness.

Many years ago, I heard a story of a missionary that was in Africa, and he met a witch doctor in a small village in a small cottage.

The witch doctor challenged the missionary.

He said; see what my god can do – and took a paper and through it up in the air and then it was torn to pieces as it fell to the ground. The missionary stood silent and prayed asking the Holy spirit what to do.

And then he obeyed.

He replied: Yes, this is what your god can do, destroy and make everything fall to the ground.

And as he spoke the pieces was put together as they were lifted up into the air and came back to its original form. And then the missionary took it into his hand. This is what my God do – He put everything together beautifully as it is lifted up and given honor as he is holy and are honor and glory.

This is the same power we read about that came when Jesus was eating in the house as we read in Matt. 9.9-13.
This power makes the world become the Kingdom of God.

Jesus was eating from the house –

And the sinners where all given the same food that had been blessed by Jesus into heavenly provision.

That is why the Pharisees reacted so strongly. It was the Kingdom of God taking authority and the governing role over the spirit of this world.

Jesus describes this too us in Matt. 9.14-17.

The power of making something that the devil has destroyed into wholeness and filled with peace, love and gladness.

That is the new wine.

And Jesus just told them what he just had did in the house.

He had made the new wine to come, and he also govern both the natural and the spiritual realm so that it was poured into new bottles and wine bags.

The power of the Kingdom of God is to be released by his saints.

It is to be into this world as we are not off this world.

And wherever we go – in the house we eat – it will be changed into the Kingdom of God –

when we allow the new wine to come into new wine bags and bottles.
The wine bags are for the body of Christ – they don't need to see the change – as we all have the new wine – the bottles are for the world to see as we are to live transparent before them, so they can see Christ through our lives.

It is God that allow the devil to destroy – only for the world and us to know that there is not possible to build upon anything other than what comes from Him. In Jeremiah 32.28 God allows the Chaldean's and also Nebuchadnezzar to destroy the city. It is God that give the city into their hands. The Chaldean's are the symbol of this world – Nebuchadnezzar are the symbol of the devil.

God has given the city grace above grace for repentance and also to see the goodness of who he is.
But since they will not allow their soul to surrender to the goodness of God –
And still continue to call upon his name – he allows the city to be destroyed.
But only for one reason –
To make it realize that there is only Gods goodness that leads us to repentance for us to become whole and live out the fullness of his Kingdom.

It is the mighty power of the Kingdom of God.
And this can only operate in new bags and bottles –
otherwise the power of the wine will destroy the bags and bottles.
And this is Gods goodness toward mankind and his people.
It is this power Jesus demonstrate for us when he goes into the house of the world of sinners and eat what they provide.

Whatever the world provide – has no power over us.
It is we that have the governing role to make it into Kingdom food and the house of the Lord.
This is what we are called to do.
But if we do not allow our lives to become new and revived each day –
and not fight against the destruction the world does to our soul –
then we will not open our minds to let go of this world and the truth that the devil is have not power other than what we as the church allow.
God will not allow his wine to come into our lives as it will destroy us and the church –
but when we continue to call out to him,
he will allow the destruction we need to destroy the world within us to come –
So, our lives are transformed into new bags and bottles.
It is we that allow this – as we will not let go of the world and also continue to pray for his power to come.

It is only the power of the new wine that can come into the house of the world and eat among sinners.
It is only the wine of the Kingdom of God that has this ability.
And it is Gods goodness toward us when we cry out and pray for his power to come –
that he allows this world and the devil to destroy all in us that would break us.

But we have to make very clear that there is a difference between the holiness we cry out for and this worlds destruction. And what the devil is making come over this world is not what we are talking about here.
The devil is the destroyer and will destroy anything that comes in his way – that is his nature.
And that is what the world experiences.

But we are called out to live to give them liberty – and it is in this –
and only in this state where we cry out to God for change –
Where we call out to God for his liberty in our own life and for others –
that God allows this world and the devil to make it clear to us that we need his grace and him to change us into
new bags and bottles not just once when we get saved – but every day as we take up our cross.

We must trust him and fully obey –
because his liberty is the voice of the Kingdome – it is the good wine that comes into our lives and bring:
“The voice of joy,
And the voice of gladness,
The voice of the bridegroom,
And the voice of the bride,
The voice of them that shall say:
Praise the Lord of host:
For the Lord is good;
For his mercy endure forever.”
Jeremiah 33.11

Salvation only comes by obedience –

There is only one way to get to the heart of God and also to become part of his Kingdom – through Jesus Christ.

There never have been any other answer, and there never will be.

He is the answer – he is the Salvation – he is the liberty – he is The Word.

The fullness of his blessings lies in obedience.

Jesus did nothing other than what he saw his Father do,
or what his Father told him to do.

He is our ultimate example on how to live our life as Christians.

It is only in the obedience to his Word that we come into the fullness of his life.

Where his Kingdom flow in us and through us.

And it is walking along with our wonderful helper and the Truth, the Holy Spirit that our lives are complete.

Where we live in hope, peace and love and these three things releases the joyful sound in our spirit to our soul.

It is not our soul that produces the spirit filled life with hope, peace and love that results in a joyful life.

It flows through our spirit.

To live in total obedience is to take the advice the Holy Spirit gives us every day throughout the day.

He knows everything.

He knows when we have to push, when we have to stand firm, when we have to rest and reload, when we have to shout and also to be quiet.

He is the wonderful helper that brings us out in triumphant victory every day. Because time is the day we have.

We know not of tomorrow and yesterday is gone.
We are to be present here and now – and live in the moment and see it as the Holy Spirit reveals it to us.

This is how we release God's power into the moment.
Nothing can change His Word and directions for our lives.
We live in the moment and know it is our victory.
It is in the present moment all things happen –
whatever is to come or have been is not affected by the present power of God in our lives –
That is the power of NOW.

Jesus lived in the NOW – not in the what had been or in the future. He lived present in all things in the NOW.
We know where he came from and also where he was going – but that is not where he had his mind occupied.
It was always in the NOW – always what the Father did and said in the NOW.
Even when he faced his hardest battle in the garden – he was in the NOW, asking God to be present with him
right there and then and make him prepared for what was to come.

Deborah and Barak is letting us into the deliverance of Israel in Judges 4 and 5.
There is only one answer to our daily victory both personally and in all aspects around us - Obedience.
Throughout the whole bible we see the results that happen when people obey the voice of God and when they
do not.
And still today this is what we seldom talk about. Because it is the ultimate cross over our lives – it is the death
of our self.

We always pay a price for all we do –
and when we pay the price of obedience –
God's promises, and blessings overwrite all things.
The obedience of Jesus still holds such power that it overwrites all the destruction and disobedience in this
world.

This is our NOW focus – the victory of Jesus present always in all we do.
No matter what has or is or is to come.
It is his name – that overwrites all things – he is the NOW.

He is the one that brought victory as we read in Jud. 5.4-5.
It is the recall of the triumphant march from Sinai to the Jordan river. Deutr. 33.1, 2. Sam 22.8.
It is this recall that Deborah and Barak lived out in the NOW for their victory for Israel, and it is this sound of
triumph that we play for our mind in the present moment – the sound of Jesus – The Word.

Awake, awake Deborah, awake, awake... Arise Barak and lead your captivity captive. Judg. 5.12
It is the song of the fallen church – where Deborah arises and also stand in the gap for the people – to declare
and decree.
It is the song of the governors of Israel that offered themselves willingly, among the people. Judg. 5.9.

The governors that willingly have given all they are to the people – and it has laid a foundation for the victory
of the liberty of the church. It is the offering of themselves – as Jesus offered himself. It is the cross that
always gives a reward.

And as we are the body of Christ – our Jesus orchestrate it all perfectly together as each member has its part to play and together make the triumphant sound of the victory of the liberty of the church.

It is the voice of the righteous that sits in the judgment seat as the righteous voice of God to sing the song that bring the division between the light and the darkness. They walk by the way. Judg. 5.10

To walk by the way is to walk as Jesus walked.

To live in obedience and do only what the Father do and say.

This brings the result of deliverance from the noise of the world, (Judg. 5.11) and it results in the righteous acts of the Lord toward both the church and the world – and the harvest of their acts are that they lead the people down to the gates. Judg. 5.11

To be led by the righteous down to the gates is to be led to the knowledge of our sins and shortcomings – where we come to the realization of our cross –

that we must carry –

it is the coming down of our soul where we are led to the gate. To the sheep gate as we read about in Nehemiah 3.1.

It is only at the cross we find our liberty.

It is only at the cross of Jesus where we come to find the freedom, he brings to us.

It is released in our spirit and to our soul – and it is the hope, peace and love that make the triumphant sound of victory.

And when we are led down to the gate, we are called to awake and to arise. Judg. 5.12

And it is only when we remain at the cross that we are given the dominion. Judg. 5.13.

We cannot revive the church if our soul are not totally broken down.

It is only through the bringing down of our soul and to be led to the gate of the Kingdom of Heaven that we are to fully enter into the spiritual realm – and it is here we release the freedom over the earth.

The road you allow your soul to walk is the power of the cross swiping over your life.

Your walk determines the power and dominion you are given.

Deborah was called to awake and awake, and Barak was called to arise and to bring the captivity captive.

It is the calling out to the church and our souls –

to awaken and to arise and to bring the captivity captive.

To bring the ones that are in this world to be captive by the cross –

by the mighty swiping power of the cross over our lives.

It is the cross of Jesus that always has revived the church –

it is the same cross that always have given Israel the freedom and victory.

To remain at the cross is to remain in the Word.

It is the Word that is our cross where we lay down our soul and make our lives obey the song and voice of the Word.

Then we will come to see that out of Ephraim – out of the root of Ephraim (Isaiah 11.2) – That is Jesus - there arises opposition. Judg. 5.14

The opposition was raised against Amalek.

The Amalekites were a nation that was enemies against the Israelites. They are considered to be in the genealogy of Esau, and their assignment was to make war against Israel.

In Exodus 17:8-16 we see that they make war in the wilderness. These are principalities operating against the church to hinder the freedom and liberty of the Kingdom of God to operate fully in the church and also in the body of Christ.

In 1. Sam. 30:1-2 we see that they invade. It is the next step they use. First, they make the church go through the wilderness, and then they invade.

In 2. Sam. 1:5-10 we read about the next attack they come with against the church – the body of Christ. They come with a hidden agenda of deception. The Amalekites tell David that they have killed Saul his enemy and taken his crown and are to give it to David. Just to earn his trust and to satisfy David's earthly desires in his soul.

BUT David saw the attempt of the attack and condemns the Amalekites for killing the anointed king Saul. David never took this matter into his own hands when he had the opportunity to kill Saul, and he did not allow anyone else to enter into that position either. It was God's anointed King, and it was in God's hand to take care of the matter.

These are the attacks that we read that the root of Ephraim takes opposition against in Judg. 5:14. It is the church arising in Christ Jesus against these attempts of attacks coming to hinder the flowing of the Kingdom of God. And as Jesus arise within his church, we read how the tribes of Israel arise along with him.

They all arise and make opposition against the destruction of Israel – the Church –

The governing roll came into the right position,

The handle of the pen of the writer came into the right position – the revelation in the Word of God,

The right people assigned by God with the right hearts, came into the foot battle – face to face discerning and dividing the light from the darkness.

The division of Ruben made clear the great division of the hearts where the minds went from being concerned about the foot battle to be aware of the war in the spiritual realm. The division of the foot battle warriors and the spiritual realm warriors are so necessary, it is the division of the sheepfolds that hear the bleating's of the flocks. But there has to be a division in order to make opposition against Amalek. We both need the foot warriors and the spiritual realm warriors. Judg. 5:16

The healing oil of Gilead – the anointing healing of the Holy Spirit upon the body of Christ come, the mighty blessing of Jordan. It is the release of the tribe of Dan it is the remaining in the ship. It is the remaining in Jesus as he is our ship upon the water of the truth, the Holy Spirit. Judg. 5:17

It is the sound of the saints that jeopardized their lives and still do unto the death of their soul and also lives in order for the church to come in the high places of the field. Judg. 5:18.

The mighty kings of the Kingdom of God arise and fight against the false teaching, the false waters. Judg. 5:19
And the mighty kings, the body of Christ fight from the kingdom of heaven as we are seated in heavenly places. Eph. 2:6.

This is how we fight our battles.

This is how we awake and arise the church,
the body of Christ – every day.

It is the salvation brought to us and through us in our obedience.

I will be in the midst of your life –

We serve a living God –
That longs for us to be blessed and live in victory.
He has given us all through his Son – Jesus.
The government is upon his shoulders, and his name is
Wonderful, Counselor, Mighty God, everlasting Father, Prince of Peace.
Isaiah 9.6

It is Gods intention for us to know that there is increase of his government and peace.
There is no end! Isaiah 9.7
Intention – it is something that are used in the context with the best interest for others – to shoot them forth,
see that every good pleasure is happening in their lives.

It is Gods desire that we KNOW –
that there is increase of his government and peace.
One definition of increase of the verb is:
to become greater in size, amount, intensity or degree. And the noun; an instance of growing or making
greater. Raise, enlargement, expansion, extension, multiplication, elevation, etc.

It is Gods intention that we KNOW that we shall become greater in size, intensity, enlargement, extension,
multiplication and elevation in government and peace.
As Jesus was, so are we. And God state after all these amazing words, that to this there is no end.
There is no end upon the throne of Jesus, and upon his Kingdom.

It is in Gods best interest to order and to establish these facts into our lives, with judgement and justice.
To make it with judgement and justice means that he will stand by us in every way when we obey and follow
his Word.

There will be no end – there will be only justice and judgement to state the governing role we are given and the
peace that also are given. It is not the governing role that brings the peace – note that it is already done. There
is already peace –

The increase of his government is the same we are given through Jesus. It is the governing role over our own
lives and over this world and the dark powers. To this there is no end.

“The zeal of the Lord of host will perform this.” Isaiah 9.7b

A zeal means the willingness, motivation, energy devote to God. It is a definition of being dedicated and
energized for a cause.

To be zealous for God, is to take up his cross and obey his word. Psalm 69.9 say: “Because zeal for your house
have eaten me up, and the reproach of them that reproach you have fallen on me.”

To be zealous for God is mentioned several times in the bible. But let’s take a look at Psalm 69, 9 first,
because Psalm 69 is a psalm where David are in distress, and he is in distress because of his willingness and
energy of a fully devotional and dedicated life for God. David starts the Psalm with –

“Save me Lord, O God,
For the water are come in unto my soul,
I sink in deep mire, where there is no standing:

I am come into deep waters,
where the floods overflow me.” Psalm 69.1-2

The Zealous devotion for God make our soul be swallowed by the revelations on the Word of God. When the Holy Spirit leads us into deep waters in the revelations of who he is, then our soul cries out to be saved – because it feel like we sink int deep mire, where we have nothing to stand upon – but this is only a very good description of when our soul die. It is the dying process of our soul David so marvelously describe here, and then he say – I am come into deep waters, where the floods overflow me.

It is the deep waters of the revelations in the Word of God, and it is the Words blessings and revelations that overflow us.

To our soul this is not a comfort zone –
it feels like there is nothing to stand upon –
no standing, but it is here we come into deep water.

The sooner we start to enjoy to not stand upon anything –
the sooner our life will experience what it say in Romans 12.11:
“Never be lacking in zeal,
but keep your spiritual fervor,
serving the Lord.”

We will never again be lacking in willingness, motivation and devotion to our Lord. There is a limit we can reach where our soul comes to this point.
And it is at this point where we as the zeal of the Lord of host perform the increase of his government and peace in our own lives and also touching others.

We are sealed with the Holy Spirit unto the day of redemption. Eph. 4.30.
It is him working in as and through as that are our zeal, and that are the willingness, motivation and energy in all we do.

It is his power and anointing that operates. As he come upon us and rest. Isaiah 11.2

He is always present with us if we welcome him and give him room.

A message comes with a story –

I adore stories and the power of words.

A story becomes alive in the order we put the words together.

We all go around with so many stories in our lives, and if we take notes – they all are important.

And we have the power to make them become what we want.

A story is never done –

it can be the story of the past, the present or the future –

and in this the words hold the power.

It is the same with the Word of God. As our lives tell a story we must know that the truth in our story only come alive when the Holy Spirit writes it through us. It is only the Holy Spirit that can give the right perception and reality of our lives.

Without him it is just empty words –

as the world only holds emptiness.

And it is in our power to make us tell our stories with the eyes and ears of the Holy Spirit.

It brings the fullness of healing, peace, joy, love, liberty and salvation to all parts of our lives –

the past, the present and the future.

The truth, the Holy Spirit is also the only thing that tell the Word of God as it is with the power to bring fullness in all things in our lives. If the Holy Spirit are not the author both of the sermon and also of the writing

–

then it is not true –

it do not have the power to transform. It is just a story –

not in truth and with the power to awaken and arise something within us that make us long for our soul to see the Kingdom of God in us and around us.

Isaiah is known to be the poetic prophet. He has such a lovely way of telling both judgment and also salvation in one and the same sentence, and you just see Jesus.

He is the story teller that can tell about the world's darkness with such clarity and truth, yet he make us see the hand of Jesus in all the ugly truth of this world's reality.

He brings the past, the present and also the future to come alive in all he write, and you feel invited in to the story where life is knitted together beautifully as the Messiah is the signature behind all the words.

It makes you see his walk –

he walked close with the Father, the Son and also the Holy Ghost in order to write so beautifully about a dark world that only highlight the power of the Kingdom of God and just add the story of Victory in all the dark corners of life.

“And it came to pass in the days of Ahaz... that the king of Judah, the king of Syria, and the king of Israel went up toward Jerusalem to war against it but could not prevail against it.” Isaiah 7.1

And it happened in the days of Ahaz –

Ahaz was a young king when he started to reign in Jerusalem. Only 25 years old.

He was a cruel king, that did not follow the laws and ways of his father David. 2. Cron. 28. 1-4

Ahaz is here a symbol of the world –

that has no power over the church – Jerusalem.

The very interesting thing is that Isaiah is mentioning that it all came to the fact, it became a reality in the days when Ahaz as symbolizing the world was the ruler of Israel, also a symbol of the king in Israel, the Church, and here it also is mentioned several other kings that went up toward Jerusalem to war against it, several strong powers. Even the King of Israel – Ahaz.

The way Isaiah here tells the true story is so remarkable.

It makes you stop and wonder what he is trying to reveal to our hearts. Isaiah do not start the chapter by telling that Ahaz is the king, nor that he is the king of Israel, only that it happened in the days of Ahaz.

He strips the man for his assignment as a king and take away his rulership over the land Israel – He start by mocking and undressing him from all his assignments and making him look naked, just like if he should be an ordinary man. And that is also his point.

Ahaz is the symbol of the world that has taken over Israel – the Church. And he is not alone with going up against Jerusalem – he has several kings, powers with him to go to war against it – Yet it says that they could not prevail against it.

“And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.”
Isaiah 7.2

And it was told to the house of David –
to the true followers of God –

the true church followers that still walked in the ways and followed the law like David did.

It was said to them that Syria had formed an alliance, with Ephraim, to work together for common causes.

And the heart of the house of David was moved, and the heart of his people.

It is here dividing and not talking about Jerusalem or the Church as they are under governing roles of the dark powers, as Syria and Ephraim have joined together and no longer worked after the law of God. So, here Isaiah is referring to the house of David. And it is with sorrow for the darkness has come into the church – but not into the body of Christ, the remnant – as the house of David is also a token of.

God never break his covenant so, he tells Isaiah to give a message to Ahaz the king of Israel. The ungodly ruler that has taken Gods ways out of the land and for the people,

Israel is still Gods chosen land, and he want to give liberty and hope to them.

Isaiah is warning Ahaz about the intentions of the other kings, the powers, and the planes they have, as also God is letting Ahaz know that it will not come to pass. But Ahaz will not listen. And Isaiah end his message to Ahaz with: “If you will not believe, surely you shall not be established.” Isaiah 7.9

A message from God will give us the choice and opportunity to make us be established.

It is the message of truth into our lives.

And it is the voice of God speaking to us and giving us a choice.

What do we listen to?

One of the most common mistakes of the church today is the non-present ability to listen.

There are signs and messages God give us, and there are answers to our questions.

But if we do not seek the living God but find our answer other places –

we may most likely miss the message God has for us.

There is only one truth in this world – the Holy Spirit.
Him present in our messages give the life and liberty to us.
It is not hard – it is just a choice –
and every time we can give our self the opportunity to listen to the voice of God and how he see things.
Isaiah is a man that have taken the time to listen to the messages God give.
He is also using his words to state the message he has received.
Nothing can prevail against the church he write in Isaiah 7.1.
Even if it come to pass that there are kings, powers -
going up against it.

BUT – the heart of Gods people, “as the trees of the wood are moved with the wind.” Isaiah 7.2
They are solid, rooted in the Word of God and are moved by the wind, the Holy Spirit.
They have been established as they believe the Word of God.
Isaiah chapter 7-12 is the prophesies of the Immanuel – the coming of the Messiah – Jesus Christ.
The name Immanuel - is used by Isaiah to let us know that God is to protect the house of David.

The dark powers try to copy all God do, and to prevail against all God is –
but they have no excellence and only copy for the world to see that it is only darkness they can bring.
They try to copy – and we see that Ahaz in 2. Chronicle 28.4 is making burn offering in the high places, and on
the high hills, and under every green tree. But there only comes division out of it. There is no unity, only
separate actions that is trying to copy what God do. We can never mix the church and the world.
It only brings division. There is no truth to be found where there is an alliance between Syria and Ephraim.
Where there is a mix of religions and the world put together with the church.

It is only the house of David, the remnant, that can make the trees to be moved by the wind.
It is only the Holy Spirit that can bring the fullness of unity.
It is the Holy Spirit that is the protector of the Church – the anointing, the power, the truth. Isaiah 11.2
It is the Lords work that destroy the dark power and their intention.
“He shall cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty one.” Isaiah 10.2

And it shall come to pass in the days of Ahaz ... that they went toward Jerusalem to war against it but could
not prevail against it. Isaiah let us know that all the powers in this world – they are real, and it happens, but
they are stripped and made naked before God – as they have no power to prevail over the Church – the house
of David.
God cuts down the forest (Mark 11.12-25) – the church that will not listen and rather go after and follow the
dark powers, as it is mixed with this world’s religion. God will cut it down with the truth in his Word, the iron,
and the mighty one – the Messiah, Immanuel, God with us –

“And I tell you, you are Peter,
and on this rock, I will build my church,
and the gates of hell shall not prevail against it.” Matt. 16.17-19

A message comes with a story.
The message of the Church come with the story that the dark powers are stripped and made naked when they
try to come up against the body of Christ – the house of David. It has no power, nor can it prevail against it. It
is in the hand of our Lord, and we are his house – we hear the story of Jesus – the Immanuel –

There is a highway for the remnant of the people of God –
the house of David –
the true followers of Christ. Isaiah 12.16.

It is the power, the miracles, the signs and wonders –
where the house of David –
the people that trust in the Lord and follow his path –
are making the way in the church as Moses divided the sea.
So also, we will divide the church to become the pure house of David.
We stretch out our hands over the church –
as Moses stretched his hand out over the sea, and as the Israelites walked through the sea – the power of the
unity in the church – so also will the power of the unity in the Church today swallow the dark powers. Exodus.
14.26.

Satan has no power –
he is stripped he is just a name –
just like Isaiah showed us with Ahaz –
But he is a force that will use this world and the dark powers to try to prevail against the church.

It is our responsibility to listen to the message God give to us.
God always have a message to tell if we will listen.
And his message is to be found in his Word.

We will take time to listen, and to walk with the Holy Spirit to make him reveal to us the truth in the story that
God has for our hearts. This is the actions that make us be in the group of the remnant of the house of David.

It is this group, the remnant of the house of David, that holds the power as Moses is a sign for the times we live
it –
To hold up our hands over the sea, the church, both to divide the church for the remnant to walk through on the
sand, the revelations in the Word, and guide them over to the promised land. But also, to hold up the hands
long enough for the enemy to enter into the church as they try to go up against it – and then we stretch fort
hour hands over the sea, the church, and our Lord overthrow the dark powers in the midst of the sea, in the
midst of the church. Exodus 14.27

For all the world to see –

Perfect peace – in all things –

My favorite playground when I was a child was playing in the woods.
To play under the trees and make all kinds of toys of all the things that were on the ground, stones, sticks etc.
I stayed there for hours.

When I got older, and moved to a neighborhood with lots of kinds, we also used a small wood in our neighborhood to play in. We played hide and seek, climbing in the trees and also all other sorts of games that did not require anything other than what was around us and our imagination.

It has therefore also been with such joy I have seen that many kids today also do the same.
Two times I have been working on a project of moving from old buildings into new huge, expensive buildings with kindergartens. And both times there were bought in the best and also very expensive toys for children.
And we experienced both times, that the things the kids wanted to play with the most with was the sticks, the rocks and all other things they found in the area where we had left some green spots of trees and small piece of a forest.

When we asked them why – they replied it is more fun – because we can do anything with them and make it become anything.

Peace is a word that we all have a relationship to.

It is often connected to the preferences we have heard, and that limit us.

God want us to look at all his gifts and all he has given us with the same attitude as kids have.

To not limit the words or its outreach.

“Of the increase of his government and peace,
There shall be no end.” Isaiah 9.7

There is an increase that we are given in Jesus both of his government and also of his peace.
Often, we talk about the governing role we are given, but is say here also of his peace.
Peace is a gift from God that is so precious and so valuable to him –
and he want us to appreciate and receive this gift in the same way as we receive all his gifts.

When we received the gift of salvation, we had to sustain it and also to fight for it, so the devil would not steal it from us. And this is so commonly preached that we all enter into this battlefield with our hearts and minds steady to come through and establish this gift, so we are ready to reach and receive the next gift from God. We are determined and steadfast and set our focus to not give in, nor to make any other results than – his Salvation rooted within our hearts.

We need to see peace as a very valuable gift in the same way as salvation.

God align it with the same authority as the governing role in Isaiah 9.7 and we need to do the same.

When our minds are at peace in God – we are fully trusting him, as our focus are fully on who he is.

And it is Him that keeps us, and not we that keep him as our peace.

It is a statement of rest, and it is this rest that the world so desperately needs today.

There are no limits to this rest and peace, only the one we set in our minds.

His peace has no limits, no end, and we can apply it wherever and whenever.

To rest from both ourselves and also all the things from this world.

It is out of this position of peace that we govern, because we can only govern with full authority when our minds is stayed on who he is, what the Word of God say.

“You will keep him in perfect peace,
Whose mind is stayed on you,
Because he trust in you.” Isaiah 26.3

Often, we forget the first things, the foundation.

We need to be reminded of the principles and also of the outreach they have.

The easy and simple things are so often overlooked, and we often head to reach the complicated teaching.

But Jesus told us to become like children, to receive like little children. Matt. 18.2-4

To take what is already given to us and make it to be fun and unlimited as we connect with our imagination.

In Genesis 1 God shows us how he operates and governs, and then he also let us know that we are given

rulership over all the creation. And he repeats this over and over again. And in Isaiah 9.7 he reminds us again

that his Son is coming and that the increase of his government and peace have no end. We are given these

verses to put into our own lives in all situations, and there is no end to it.

In order to govern, you must choose something to govern over. And God has given us such good tips of what we are to govern over in his Word. His suggestions are put there for us to give us a good life where we are in charge with peace.

And he has already done it, so we can just receive it.

But we need to protect what is given to us – and to take a standpoint that this is how we live.

We determine the values and what we allow in our lives.

Let’s make sure that we do our very best to align our lives to be reflections of the amazing life God has chosen

for us to live. We may enter into his Word like kids enter into the woods and take all that is given to us and

have fun with no limits in our imagination. That is what his intentions are toward us and for us.

And let’s establish the gift of peace to be rooted and flowing in us and through us.

It is the gift of peace that brings forth the victory in our lives, not the governing role, it is just the building block upon the gift of peace.

That is why we need to make our minds steadfast and determined to make this gift so fully rotted and established in our soul, that there is nothing that can rob it away from us.

When God put peace connected with the word governing role, it is because they both are tremendous powerful forces.

When God introduce his son in Isaiah 9 and his coming, he announces that there shall be no increase of his government and peace.

When you govern you are given a position with great authority. You are given trust, and also the acknowledge that you can handle the task. It means that you are given skills and have all it takes to be in the position you are given.

In order to accomplish the roll, you are given you have to have peace and know that it is yours and also that you are the right one for the position. That comes out from a state of peace –

“And the Lord shall guide you continually,
and satisfy your soul in drought, and make fat your bones:

And you shall be like a watered garden,

and like a spring of water, whose water fail not.”

Isaiah 58.11

When we stay put in God, on his word, his word will continually guide us.

We can choose the degree and the dept of peace we want in our lives by how much we allow the word of God

to dig deep into our souls.

“Your word is a lamp unto my feet, and a light unto my path.” Psalm 119,105

It is the simple steps in life that we so often overlook.

But it is the simple steps in lives that are the foundation for all other things to prosper and grow in us and around us.

As we live careful for nothing, taking advantage of the gifts God has given to us, and establish them deep into our soul.

“Be careful for nothing:

But in everything by prayer and supplication with thanksgiving

Let your request be made known unto God.

And the peace of God,

Which passed all understanding,

Shall keep your hearts and minds

Through Christ Jesus.”

Phil. 4.6-7

The joy of walking with Jesus –

There is a joy that came into my life the summer when I turned 16.

It was the joy of meeting the most amazing person I have ever met – Jesus.

Nothing I had ever experienced could measure up to the joy that filled my heart and have been in my life ever after. Life is a set of many seasons and colors, and it is in this He is our joy, our peace and our Salvation.

Salvation is also from our self and also this world.

Because whatever we do, it is all for his glory and for his name.

It is our life committed to his will and where he directs our path.

That is why we can arise each morning because the light has come into our lives and into this world – the light of Jesus, and his glory has risen upon us. Isaiah 60.1

We all know that the darkness covers this world, and as it says also gross darkness covers the people. Isaiah 60.2

The wonderful light of Jesus is the only thing that can delete this darkness, and we are to be the light of the world, not to bring more darkness into it.

The Lord arises upon all the darkness, and he arise upon us.

Deleting our past, present and future and leave us with his glory upon our lives, and his light within us.

And this light the world needs and long for.

It is our responsibility to honor and give glory to his name – for all the wonderful things he do and have done for us.

It is this light that we can choose to let shine in our hearts that the world is drawn to. It has nothing to do with us.

Without this light we are dark just as the rest of this world.
It is all by him – Jesus – that we have the light and together are drawn to flow and be enlarged.
It is because of the abundance of the sea as Isaiah talks about.
It is because of the abundance of the light that are being released in the church that we flow together and give him glory.
It is this glory the world longs for as they seek the child that was born. Isaiah 9.6-7

And they seek him all over the world, hoping to find the light that can shine in their darkness.
And he is to be found for all.
In all sorts of places where people cry out for his light –
He is the light that has come to shine for all mankind. Not just for some. But for all of us.
It is not we, but him that are the light.

That is why we all are saved by grace – and that his mercy is new every morning.
It is nothing of our self, it is all him – Jesus. Emmanuel – God with us.
Because he is with us. Not because of – but regardless of.

And this is the light we are to give back to the world.
The same grace and mercy we are given.
And they wonder how we can give out this light in every dark corner, and we must let them know –
that it is not us – but the power of his light that make us become like him.
It is the power of his light that have deleted all the darkness within us and around us –
and if we allow it to continue to shine it will bring hope and liberty to others too.
It brings a joyful song into our heart that cannot be described.
It has nothing to do with who we are or our surroundings.
It is a joyful sound that flows from the light that has come into our lives.
And it brings out the same worship as David also talk about in Psalm 95.

“O come, let us sing unto the Lord, let us make a joyful noise to the rock of our salvation.
Let us come before his presence with thanksgiving,
And make a joyful noise unto him with psalms.”
Psalm 95.1

Because of him we make a joyful noise.
He is the vision of our life – his Word is more than enough –
He is the fulfillment of all the prophesies. He is our prophesy - he is our plan.
His Word teach us the master plan for this world – the strategies, the consul, the might, the power, the resurrection, the salvation, the healing etc.

We need no other plan before we have completed the plan of the Word of God in our lives.
He is the vision – he is the master plan. His word is power –

Before Jesus we could do nothing –
With Jesus we are mighty in power and with his Word we heal, we raise people from the death, we resurrect the dead bones both in others and also the church, we bring light and delete the darkness, our forgiveness brings healing love into others, as he has forgiven us and fully restored and healed our lives. We bring life where there is darkness and are given provision and strategies for others to raise their life to hope and with a good future. Jeremiah 29.11-12

He is our vision – he is the life we follow. He is the master plan.
And when we follow his guidance – we always walk in triumphant victory.
Not as the world see victory – but after the footprints of our Father.
Where he leads, we follow – what he say we do.

As Jesus had the most powerful victory of all on the cross – so also is our greatest victory on our cross.
It is for the world to see – that death only brings resurrection and life from God.
It is our declaration of his Kingdom - and people will through our cross see his glory. Psalm 97.6

We do not live for this world – we live for our Savior – Jesus Christ.
He brings the fullness of joy in our walk –
Where our cross is our worship to him –
as he has loved us with a tremendous love that brought light into our darkness.
So, we also now bring light into the lives of others.
And we lay down our lives for each other and pray as Paul write so well in Col. 1.9-13
That we may be filled with the knowledge of his will in all wisdom and spiritual understanding.
That we may walk worthy –
Strengthen with all might according to his glorious power,
unto all patience and long suffering with JOYFULNESS.

The seed of righteousness –

Amazing grace and joy come with Salvation.
It is the new life flowing from within. It is the seed of righteousness that has been put into our lives.
This mighty seed is also for us to put into others.

Yesterday I met some beautiful people while walking in the park.
And it is in the meeting with others we can exchange stories.
Stories of our lives and also welcome the Holy Spirit to come and work on our hearts.
Both ours and the ones we meet.

And it is a connecting point where we share Jesus and lighten up the world around us.
We need both to remind the saved and also the sinner of the seed of righteousness.
It is the power in the name of Jesus. Where he is our gift of righteousness, and we are to give this to others.
Both as a reminder but also as a blessing for those who don't know Jesus.

It is born unto us.
He was born into this world – too in every way become like us.
And live the life fully as we live.
The Son of God. He was given to us –

The righteousness he brings is powerful and draw all people near to him.
Jesus is the mighty powerful name that makes all people open up their hearts and listen.
And he uses us in every way both to be touched by him and also to touch others.

Prayers are so powerful. When we pray God makes the angels operate to answer our prayers. All things we have on our hearts – he listens too. All the people that we pray for – he sends out his angels to perform our prayers for.

One of the youths I met yesterday had grown up in a house where his parents were living as ministers for Jesus.

Still, he had gone away from it all.

But God was calling on his heart – making him ask questions and to come close to him and receive Jesus as his Lord and Savior. And God had heard his prayers too, and all the questions he had asked him –

Prayers make people come and speak directly into others life to let them know that Jesus still loves them and that he is for them. It is the powerful name of Jesus that make a heart that has hardened itself to be healed.

Others prayers make us be used to speak and touch with Gods gifts (1. Cor. 12) as we speak using the gifting and give them answer to their prayers. It is Jesus working through us as an answer to others prayers, both the ones we talk to but also as an answer to those who pray for them.

It says always pray – and his parents and most likely others too, prayed for this youth, and then the angels directs and answer prayers. Often, we do not know about the answers to our prayers when we pray for people. But we can be reminded in situations like these when we ourselves are being used as an answer to other prayers.

Always pray – always pray.

It is so powerful, and it works miracles in the spiritual realm that opens up for the blessings to come both over ourselves and also for the ones we pray for.

The mighty power of righteousness in the blood of Jesus brings grace and joy into our lives. And it lifts our minds to heaven, and toward working for the Kingdom of God.

“For unto us a child is born,

Unto us a son is given;

And the government shall be upon his shoulders;

And his name shall be called

Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace.”

Isaiah 9.6

It is the grace of God that brings Salvation, and it is given to all. Titus 2.11

And we are to look for that blessed hope, and the glorious appearing of the great God and our Savior Jesus Christ. Tit. 2.14

We are to go out in this world as it say in Matthew 28.18-20.

We are to go out because Jesus have sent us.

There is no room for the question if we are to do so –

we are commanded to go out into this world – and to teach.

We are not all called to be teachers, but we are all called to teach about the mighty works that Jesus did, and all that he commanded us. To reach for the lost, to baptize, and it say he will be with us.

It is us bringing the child that was born unto us – out to others.
When we realize the power of the birth of a child – the Son of God – coming to us.
It changes our lives totally and makes us know that he came for all mankind.

He did not have to be sent into our world as a child, nor be born into it.
But God made it this way, so that we in every way know that he is made like us, and he is our righteousness.
And it is this sacrifice that also makes us go out and touch others.

The power of a love that have taken our hearts and transformed it –
To become like a child – like he came us a child into this world.
It is only in our becoming as a child again we find the power to operate fully in love –
Where we totally depend upon God, and know that all he is, is who we also are.
It is the most powerful message that has ever been given – still it is in its simplicity so easy to overlook.

“He gave himself for us, that he might redeem us from all iniquity,
and purify unto himself a peculiar people, zealous of good works.” Tit. 2.14

He made us zealous for good work.
It is him working through us as he has made us the zeal of the Lord of Host and we perform the works of his Kingdom. Isaiah 9.7

We choose the outreach of his Kingdom operating through us and around us.
We choose how we are to be used in our daily lives – and how much we can be prayer answers to others.
It is all his good works in our lives and he want us to be sent out into this world – as he also sent his Son.
So that we can give them the same gift and birth the Kingdom of God into others –
To show them the righteousness that are given to us and the power it holds.
Living out the sound doctrine and rooted in faith, charity and patience as we are teachers of good things. Tit. 2.1-3

We walk by faith and have the power and all we need to go out and teach the world about all things that the Son of God did and still do. The power of a child that was born unto us. A son, the Son of God. It is the mighty message from heaven to the hearts of all mankind.

There comes great Joy – in knowing Jesus

Life can just pass us bye,
or we can stop and take a deep breath and enjoy and live in the moment.
There are 86.400 seconds in one day.
There is so much than can go through our minds and feelings in just one second.
Both negative and positive.
And we have the power to choose the moment and what we want to focus on in each second.
We can make it into 86.400 seconds filled with blessings both for ourselves and for others.
And there is not just a few blessings that are mentioned in the Word of God.
There are plenty and in so many areas we can apply them into our lives.
And we have the choice to determine the power, the depts and the strength of the blessings we welcome into our lives.

It has all to do with our sound doctrine.

A result that comes from living after a sound doctrine is defined in Titus 2.1-10.

In order to get these results in our lives we need to have a sound doctrine.

That opens up for the ability to live out 86.400 seconds of good thoughts that bring us great joy, peace and love in our daily walk.

It is in our daily walk we all meet the challenges.

It is in the present second.

We don't even need to take the whole day into consideration – we just can live in the moment and take what it holds.

And in that moment – we apply the Holy Spirit as our consoler, best friend and helper. And he loves to be with us and guide us in each second to make it a joyful memory.

He has that amazing ability – to make whatever we are surrounded with to become a joyful memory – if we allow him too.

Both the joy of the world and the sorrow of this world do not hold the power or strength to make our soul content.

It is only the presence of God that will make us completely content.

That is why it do not matter what we are surrounded by – because our lives are not rooted in this world.

We belong to the Kingdom of God.

He has “raised us up together and made us sit together in heavenly places in Christ Jesus.” Eph. 2.6.

It is this together that he is so keen on, our God.

He loves this so much – this togetherness, that he has put it into his commandments –

First to love him and then our neighbor. And it is this we also so often face when we talk to both unbelievers and believers about who God really is. It often is mentioned the lack of Gods attention toward this world's issues and then it also often comes that the Church are the worst kind in this world. And the blaming starts – just like Adam and Eve started to blame and not take responsibility for who they were and what they were given.

It all starts when we take a look at ourselves and on this world –

then we use our second to make room for this worlds attitudes and the influence it has.

It is not part of the sound doctrine that we read about in Titus 2.1. It only departs – never unifies.

A sound doctrine is when we apply the Word of God into the second in our life and make the power in the Word apply to our thoughts and feelings, and it will produce the fruits of the spirit. When we live in the moment, in the present second – this will not be hard – we train our mind to stay focused and walk with the Holy Spirit and apply his guidance in all things in what we do.

It is our choice in the moment. As we choose to apply Gods thoughts or our own, or these worlds thoughts.

Whatever comes toward us in this world – both from the devil's mind games and also from the things we face in our circumstances – we can all wash the moments in the Word of God and walking with the Holy Spirit. He will guide us and give us all we need – both in the good seasons and also in the challenging ones.

So many thinks that there are no need to apply this in the good seasons we go through – but that is not correct.

We need it even more then. Because this world cannot make us content in anyway – it will just fill our soul with short satisfaction and if we are rooted in that satisfaction we are soon to be targets for a roller-coaster life. Where our soul is adapting to all the things that our surroundings bring, and it is the surroundings that govern us and not we that is governing our surrounding.

We have a great example of this in Luke 2.8-10. It is the story about the shepherds that are given the message from the angel of the Lord come upon them and the glory of God shine around them, and they get afraid. But the angel has a message: “Fear not; for, behold, I bring you good tidings of great joy, which shall be to all people.”

Often, we find ourselves in the same situation. Where we have a meeting with God, it can be a revelation he has given us, or something to apply in the situation we are in, or just his amazing presence to be with us, and we are filled with fear.

The fear that comes is often connected to our experiences. And we can choose to stay in it or we can choose to reach out to the new experience that we are in at the moment. And that is what the Sheppard’s did. They looked beyond what their previous preferences of experience was – and entered into the moment and what God was doing.

We all face this same moment in different ways. Where we are faced with God meeting us in the moment, coming upon us and make his glory shine around us. It is the power of his presence and also his Word when we apply it into our lives.

He let us know that there is no need to fear,
because he comes with good tidings of great joy,
and it is for all people. Luke 2.10

This is the sound doctrine we read about in Titus 2.1, where we are in the midst of the daily duties and activities in this world, and God come upon us, and meet us with his Word – and his message is to not fear because in every second he comes with good tidings of great joy.

And the doctrine is our Lord and Savior – Jesus. The Word. John. 1.1.

It is when we welcome and receive this message that we find our self as the Sheppard did in Luke 2.13-14 – that the multitude of the heavenly angels come, and praise God. We do not need to see it – we only feel the shifting in the moment where our souls are filled with praise to God and we join the angel choir singing: “Glory to God in the highest, and on earth peace, good will toward men.”

This is the sound doctrine. The Kingdom of God manifested within us and around us.

This is the good works done through us –

If we step out in faith toward welcoming the good doctrine into our everyday life and each second – our lives will be filled with 86.400 seconds of memories of good tidings and great joy.

Be glad and rejoice for ever –

The powerful birth of a Son, the Son of God –

It is the light in this world. Both within us and around us.

It is he and not we that are this light.

Each day we start with his grace.

It is he that came and took our place.

The place we never where able to for fill with the law.

There was not possible for us to live fully righteously –
and it is the way it was created.

So, that in everything we will be in need of a Savior.

When it say work on your salvation in Philippians 2.12.
It is to work on his grace toward us.

To apply it in all things in our lives.

Each day and in everything remind ourselves that we are saved by Grace,
and it is the power in his grace
that transform us and make us whole.

“Work out your own salvation
With fear and trembling.”
Philippians 2.12.

To work out –

is also to strengthen our salvation.

We strengthen our mind with his Word as we know it is the creating life that bring his Salvation into all things
in us and around us.

Like when you work out your muscles and you only do what is required, and the muscles get strengthen by the
action you take. It is the same thing to work out our salvation.

We do the actions of Faith –

knowing that we have it all by Faith –

it has nothing to do with who we are,

what we have done or what we ever will do or become.

It is all by Faith.

That is also why it say without Faith you cannot please God.

“But without faith it is impossible to please him.” Heb. 11.6

But with Faith it is possible to please him.

Because we then believe him for who he is, and we welcome the reward he has for us.

Because we know it is already prepared and paid for.

Nothing can take that away – except our doubt.

That is why we please him with our Faith.

We step into this world acting upon his Word –

applying it as we create his life in us and around us.

We can walk out, in new steps everyday as we govern our lives after the word of God.

We have our focus on his word – not on us or this world.

“For it is God which worketh in you both to will and to do of his good pleasure.” Phil. 2.13

When we are focused on Jesus and the Word of God,

as we do our daily life –

then our God work within us both to make us will and to do his good works.

It is the power of his fatherly love for us.

It is the care he has given to us all through the birth of his Son, making us through him also become sons and
daughter of the living God.

Faith say:

“For, behold, I create new heavens and a new earth;
and the former shall not be remembered, nor come into mind.
But be you glad and rejoice forever in that which I create:
For, behold, I create Jerusalem a rejoicing, and her people a joy.”
Isaiah 65.17-18

God creates his Jerusalem and his Church to be a rejoicing.
It is him that creates it.
And he say it is a joy.

It is the power of the deleting of the former things that do not come into mind, as our minds are walking by Faith.
It is the church that walk by faith and creates like God creates.

Our God is a God full of mercy and grace toward all mankind.
He sent his Son for all mankind.
Making him come as a child, birth into this world,
taking our place,
so we all can receive the gift of Salvation.

Salvation each day in everything.
It is his work through us that make us who we are.
We will always in this world have things we need to adjust and work on –
And this is his grace toward us.
We are forgiven as he do not remember the things that have been,
nor shall it come into his or our minds.
We live by grace and walk by faith.

BUT –

We have to stop in our walk and hear his BUT.
It is the stop sign for all our own activities and mindsets to reverse and to rewind it back to his Salvation.
As he creates so also we create in our lives.
His BUT makes us create life and abundance as we listen to what he says about us and all things that concern our lives.

He wants us to be glad and rejoice forever in this that he has created.
He has created Salvation for all.
He is creating it miraculously each second every day for all mankind.
It is the most powerful miracle of all.

It is the power of his commandments –
Where his Salvation releases too love him and others.

To love him – is to know who we are and who he is.
We know that all we are is his Salvation in us and through us.
And in this we also love others.
Because we have been forgiven so much in our own lives –

That we know so well – we are nothing without his grace.
So, we give grace toward others as he has given it to us.

It is this grace toward us, that releases this gladness and rejoicing –
And it is in this joy we start to create life around us.
As we see his grace being created into our lives –
So, we also give it out to others.

He has shown us an expected end. Jeremiah 29.11
He has shown us the end result of our lives and that it is for all people to receive.
It is his peace and hope into our lives in a world that is demanding and tear down –
but we are to create this hope and future for others as he has done if for us and through us.
We are to tell them about this expected end, just as Peter and John did in Acts 3.1-11.

“And he gave heed unto them, expecting to receive something of them.” Acts 3.5

It is this expectation we all live with toward everything we see carry the light of Jesus.
It brings hope and expectations into our lives.
It is the powerful gospel of Jesus Christ –
the light of this world that creates within us this hope and expectation.
And we release it into our own lives as we walk by Faith in who our Father is and as children receive all he has
for us.
And it is this light that also others see, and it brings expectations into their lives for what we can give out to
them.

We cannot turn our back to their expectations as Jesus has not turned his back toward ours – but we have the
choice to enter into the Faith to our Father and give them fulfillment of their expectations.
As Peter and John answered this man, we also can say that we have nothing to offer from this world or
ourselves –
but we have the mighty name of Jesus Christ.
And by Faith we give them the Word of God that releases their expectation into miracles. It is his name – that
we apply.

It is this we are to give out to the world –
the fulfillment of people’s expectations to the light they see in our lives. And it will bring out a rejoice in their
lives and other will see.

It is the Salvation in practice –
It is the living revival into our lives and also through us.
As we see the need of a Savior in all things –
We have nothing to give but the name of Jesus.
We chose to live by Faith and please our Father –
and know we are nothing without him –
but with his Salvation –
we are everything his Word say.

And this is the Faith that creates salvation in all mankind.
It is the working of our Father in our own lives and also toward the world.

It is the creating of gladness and rejoicing despite off -
not because of.

It is the creating power into a world in darkness and in all things his Salvation hold the power to make all
mankind be invited to him, as he calls his people a joy. Isaiah 65.18

The key of the house of David –

It is in our walk with Jesus we find our roots and the core of who we are.

It is the sharpening of our lives against this world and all that is in it.

Life makes us come to the core in ourselves, and it is here we find that the iron sharpens the iron.

Iron in the bible signifies the truth. Ezekiel 27.12,19.

The purpose is to build strength in the resistance that will come out of the sharpening.

“He that overcomes,

to him will I give sovereign power over the nations,

that he may pasture them with a rod of iron. “Rev. 2.26-27

It is the truth as The Holy Spirit is the one that leads us to all truth both in our own lives and also in our
surroundings. And when the truth is revealed to us – it makes a sharpening.

The rod of iron is the truth in the Word and also so is the Holy Spirit.

It is the spirit and the Word – Jesus, operating together. Rev. 19.11,13,15. John 1.1

It is the iron – the Word of God that comes upon who we are and make us see what lies in our core and also in
our surroundings. The more we see who we are and allow the iron to come upon our lives, the more strength is
built into our character and also into the covering of ourselves in Jesus.

We need a generation of warriors that are not afraid of who they are, and what is in their core.

We need a generation of warriors that are willing to stand upon the wall no matter what they face both in their
own lives and also in this world.

It is for us to put aside our own righteousness, and to put aside our own mindset and choices where we depend
upon ourselves and this world.

The true gospel of Christ makes strong warriors that know who they are and are not afraid of what they see and
face in their own lives and also in others. It is the mighty blood of Jesus that is our righteousness. It is this
character that Jesus wants to build strongly in all of us – that will stand firm no matter what happens around
them. That will obey – and walk according to the truth of The Holy Spirit.

When all fall or are persecuted, as the body of Christ has experienced over and over again and still do – then it
is this character that will make the church stand together no matter what it faces. We have an enemy – and he
will try all in his power to divide the unity in the body of Christ.

But he cannot prevail with strong warriors that are rooted deeply in the righteousness of Jesus and stand firm
no matter what comes up in their own lives or in others.

And we all fall into this trap where we try to lean on our own righteousness. And it is us bringing our own righteousness into our lives and then we depart from the power and the truth in the word. That is why we need that the iron comes and sharpens our core, and the cross comes over our lives.

To remind us of each day that there is no shame or fear to allow to condemn us of who we are, because the blood of Jesus covers it all and when we allow him to make the truth sharpen our lives our character becomes more and more one with his.

When we all face the sharpening of the iron coming upon our lives – we may all feel like Adam and Eve did, as they wanted to hide. And this we see so often that so many do – and we do it ourselves also. Many hides away from the church and the body of Christ – because the sharpening of the iron has come to the core of both who they are and also who others are. And it brings confusion and division. Because we forget that there is only one righteousness and it is in the blood of Jesus. It is not our righteousness nor is it our faith.

We are to look at Jesus – he is the author of our Faith.

He is the one that holds the pen and decide what to write about us and what we are to do. And in this he is the author that signs with his Faith upon our lives when we obey what he shows us and where he leads us. And it is this joy he talks about when he says that he endured in all things. Hebr. 12.2
He knew that he also is our finisher, and he made the way for us – so we can walk as he walked. It is the life of total obedience – and a life that when the iron comes and sharpen – as it makes the cross come over our lives – we do not back of or hide from it – but boldly know who we are and cover ourselves in him – because he is our righteousness. It is he that writes our Faith and also put the final finish upon it.

And he let us know what we can do when we come to the core, and he shows us who we are and who he is. And He gives us the key to the house of David.

The key to the house of David is the symbol of authority and kingdom minded control. In Rev. 3.7 we see that Jesus holds this key, and it is the fulfillment of his total governing role over the Church – and Jerusalem. It is the covenant of David coming to its completion. Revelation 3.7 are talking about the church that are holy and in truth. It is about the presence of the Holy Spirit as he is the truth and comes with conviction to our hearts of repentance. To turn our back toward this world and who we are – and walk toward all that Jesus is.

The one that has the key is the one that can open the door. It is the one that govern the house – the one given authority over it. Isaiah 9.7, Luke 1.32.

In the bible we find several places where it is mentioned a key. Judges 3.25 talks about it as an opener, and in Matt. 16.19, Luke 11.52 and Rev. 1.18 we see it to be used to shut. It is used in the combination with power, office and authority. We read about the key of knowledge in Luke 11.52 and Matt. 23.13. It is the key to the revelations in the Word of God and also in all things in our daily lives.

Hosea 9 is talking about the people living with visions, Israel, Gods people. It is the chapter that reviles when the vision is operating in Israel, and in the body of Christ, but there is missing the truth and the righteousness. It is the chapter that also talks about operating in giftings. It is the chapter that mentions the operating church that are quite like the church we read about in Rev. 3.7 as the church of Philadelphia.

But it is the church that also have to be govern and operating in the anointed office through the key to the house of David. It is the key to the revelations in the commandments.

We see in Hosea 9 that the key of David has not been applied and the church, and Israel is not governed and are left without the key that will open the heavens to rain down and to also shut the dark power from destroying and operating.

It is all there, both in Hosea 9 and also in Rev. 3.

The church has it all – still there is one thing missing in the body of Christ.

It is the key to the house of David.

And the missing key of David show that it is not possible to govern nor to rule Israel or the body of Christ without it. It has to be operating and present in all things that is happening.

It has to know that it is the key and it also have to operate out from the core of the covenant.

To love God with all your heart and your neighbor as yourself. Matt.22.36-40

And this is applying to all of us as believers.

We are given the key to the house of David.

It is to the house of the remnant, the ones that truly want to follow – to take the cross and obey –

The ones that are not afraid of who they are but mirror themselves fully in the righteous blood of Jesus.

And with this key it comes as we read in Hosea chapter 9.1 that the rejoicing is not to be done, that the joy is not to be given room.

It described the feeling that can arise when the key to the house of David is not present.

It can overwhelm us if we have our minds and heart focused on this world and ourselves.

If we turn our back away from the power of the covenant – and make room for seeing with our natural eyes instead of our spiritual. And here we all fall short – because it is the constant walk in love toward both ourselves and also others. As we have our eyes on Jesus.

Who is able to live fully in total forgiveness every day? None of us do.

We all fall short and need the righteousness of the blood of Jesus in our lives. And then he is given the authority to be the author of our Faith and also the finisher.

Hosea 9 is the chapter that teach us to lift our hearts and minds to look at the key to the house of David that are given into our hands.

“And the key of the house of David will I lay upon his shoulder:

So, he shall open, and non-shall shut:

And he shall shut and non-shall open.”

Isaiah 22.22

The key of the house of David is the sheep that Jesus tells about in Luke 15.5

“And when he had found it,

He laid it on his shoulders,

Rejoicing.”

It is the lost church the parable are talking about, and also the lost souls.

It is the key, the sheep of the house of David that is laid upon the shoulders of Jesus. Isaiah 22.22

It is the love from our Lord, our Immanuel, our Messiah for all mankind.

It is the key for us to use – to touch the heart of the lost and bring them back as we carry them upon our shoulders.

Jesus do not talk about if, or never or any other word other than WHEN –

When he finds the lost sheep – he puts it on his shoulders.
And he carries it back to its former, and rightfully place.
It is the power in the WHEN – the governing role, the office and authority
of the fulfillment of the commandments.

It is the fullness of the love from our Father toward us that make us love him and also others.
And then we take up the key of the house of David and govern and operate in the office to make the church
and the souls return to its rightfully place. It is the Hosea 9 coming alive as it already holds all the visions and
the giftings. It is the key to open and close. To open the heart of the lost and to close the door for the devil to
operate around them. And we carry them on our shoulders –

It is the symbol that we lay down all our self in order to lift others.
It is the symbol that Jesus goes out with a WHEN and so must also we –
WHEN we find them, we carry them and bring them back.

It is the key to the house of David. It is the key to the remnant. To those that long in their heart for Immanuel –
for God to be with them.

And the key is also the Son of God – as we read about in John 14.6 as Jesus let us know he is the way, the truth
and the life, and no one comes to the father, but by him.

Hosea 9 talks also about the days before the crucifixion of our Messiah. As we read in Acts 3.14.
“But you denied the Holy One, and the Just, and desired a murderer to be granted unto you.”

Where everything is in its place, and the Kingdom of God has come near.

Yet there is a denial of the power of the Son of God –

And Paul continues to write in Acts 4.18

“But those things, which God before had showed by the mouth of all his prophets, that Christ should suffer, he
hath so fulfilled.”

It is fulfilled. The governing role and the peace it is all fulfilled. Isaiah 9.7

There shall be no end upon the throne of David, and upon his Kingdom.

This is our life. It shall be no end to the peace and government in the church and the Body of Christ. As when
we receive Jesus as our lord and Savior – his Kingdom is birth within us.

Therefor within us, there shall be no end to all what God can do, it is his Kingdom that we govern out from
and that also are the peace in our lives.

We are given the key to the house of David. To bring back the sheep and take them upon our shoulders and
govern the vision in the Church to arise where there is no end upon the manifestation of the Kingdom of God.

The house of David –

Our lives are shaped by this world and all that is in it.

It is also shaped by the hand of God.

This world holds power, but so do also God and we with him.

It is our responsibility as children of God to make ourselves become sons of God as we make room for him in
our lives.

There was no room for him when he was to be born, and often we do the same.
But when we make room for him – his Word are birthed into our lives and make us become Sons of God in all its fullness. It is his Kingdom within us, and he is our Salvation – in all things.

When we give him room.

There are a lost world out there and they need the light in the dark world they live in.

The room we make is the power we can bring out.

We all go through things in our lives as Christians, and it is in the meeting point with our challenges and our soul that we come to a choice.

There are only two choices to make –

Gods way or our way.

And it is a journey we all walk, and Gods goodness toward us always give us the opportunity to come to the same crossroad over and over again until he fully has our hearts.

And that is all he wants, our heart fully devoted to him.

It is here he can give us all he is and have to offer his Kingdom in us and around us.

This is also the story we read about David.

He wanted to build a house for God. For the ark.

David knew the value of a house as he had for so many years been living without one just taking what was at hand and as the circumstances allowed him to. He had lived in a warzone for many, many years and he knew the value of a house and stability and also what is signalized out to the people.

Yet God told David that his thoughts where not high enough, he had measured it to his own experience and assumptions. He had to put those aside and make room for what God was about to give him.

And David is for a moment deeply sorrowed in his soul and spirit because he had not yet had the revelation of what God was about to do and the impact it would have for centurions for the whole world.

David is a warrior, and he know how to walk and talk with God, so he does not stop there.

He knows he is to build him a house and to put the ark there.

And here we so often also find ourselves. When we fall short in our understanding of what God is about to do and what he has showed us. And it is at this point we have the choice make room for God, to push through and keep talking to God until he reveals and give us the revelations. Or we can take a look at our own ability and way of handling things.

David chooses to give God room. He wonders if there is another way, because his heart is filled with the Word of God and with fire. Rev. 19,15. Jer. 5.14, Jer. 20.9.

This is also how God operates in our lives, and when we make room for the Word and the fire God comes with his revelations to us and shoot us forth into the next season of our life.

David knows that there is no boundaries in the Word of the Lord. 2. Tim. 2.9. Isaiah. 55.10-11

He has seen it over and over again for so many years. The Lord has showed himself faithful and in everything not matter what – God has stand firmly with David and blessed him through it all. So, David wants to know because he has a fire inside his heart that there is something else that God want to reveal to him.

And God opens his eyes and ears for the revelation of his Son – the Messiah and for the kingdom of God. And David understands as he is given the revelation.

Because God has made him, David to be the father of the house of the Kingdom of God – The house of David – is the Kingdom of God. The key is the commandments that have its fulfillment in the Messiah. Hosea 9.1, Rev.22.22

Often in our lives it seems like nothing is happening, and we have no progress.

We might go year after year longing with a desire to see the fulfillment of Gods promises given to us. And we try and ask as David. And God let us know that he has something greater in mind.

In all things we face we come to the challenge of meeting ourselves in the door and all that is within us. And it is here we face the choice to make room for the Messiah in our lives.

It is an ongoing choice as he is the Word and gives us the revelations we need over and over again when we give him room.

It is his way of doing things we give room.

This is how God operate. He puts his word and fire into our soul and makes us long for what he has in store for us.

Gods way is higher and more excellent than ours. It is at this crossroad we let go of ourselves and welcome all God is. But it is the crossroad where the cross comes over our lives. Lightening up all that is darkness and not aligned with the Word of God. It makes us come to a choice to surrender and obey the Lord or to continue on our own.

It is here we find our place fully on the body of Christ and also in the Kingdom of God.

And the promises are released, and the blessing are welcomed. It is us making room for God in all things in our lives. And he enters inn and let us see the wonderful Son of God. And how his government are laid upon his shoulders. Isaiah 9.1

David has seen that he is the House of David, and he has also seen the key.

He see that he is the Father to the coming of the Messiah and also that the temple that he has had in his heart to build is the Kingdom of God. David humbly find himself before his Lord and have found his place in the body of Christ as he writes to us Psalm 23 – the Psalm of the Kingdom of God where the Messiah is his Lord and also has his signature in the Psalm. David writes about the Kingdom of God and also the road the Messiah will walk.

“The Lord is my Sheppard I shall not want.” Psalm 23.1

“He shall feed his flock like a Shepard: he shall gather the lambs with his arm” Isaiah 40.11

It is the majesty of the Lord that is reveled to David. As Isaiah also writes, who have measured the power of the Word in the hand of the Lord? Isaiah 40.12-14

It is the power of the Son of God – the Word.

It is the power of the house where we make the Lord our Shepperd and pay attention to nothing else, we give room for the child that is to be born. The Messiah, the Son of God.

We place ourselves in his Kingdom and we open up our lives for him to make us to lie down in green pastures: he led us beside still waters. He restores our soul. Psalm 23.2-3

The definition of soul appears 755 times in the Old Testament KJV and 428 times as the “soul” and 117 times as “life”. The term soul was not found before the Babylonian exile, in Judaism. The Hebrew word Nephesh was translated into soul, but the correct meaning is more likely “living being.”

There for Psalm 23.2-3 are more likely to talk about our whole living being that the Lord restore – it is the wholeness that are put to lie down in green pastures. It means something new, a better and more promised

situation, new place of activity that offers new opportunities. And it is a path of new blessings. Not just a short road.

And it is this that God has showed David. The better promise of a heavenly Kingdom.

Here David have had a revelation that he is the Father of the house of David – the Kingdom of God with the coming Messiah. And he reveals too us that it is far greater that what he himself had in mind that God was going to do. He let us know how God has put him with peace and bringing wholeness to all he is by showing him this better and more promised situation.

And David continues to see the life of the Messiah as he is to be put on the cross and walk in the walleye of the shadow of death. It is the key to the green pasture that he has seen. The valley of the death walked out by the Messiah as he also will resurrect and bring green pasture to all mankind.

He is also in Psalm 23. 4 revealing the walk of the Messiah after the cross where he is in the valley of death, and David say I will not fear no evil because he has seen the power of the Messiah and his rod and staff. He knows about the victory that is to come and announce it for us as he also put himself under the blood of Jesus.

He reveals the table that Jesus is to become – the bread and the vine – as the fulfillment of the covenant. Where he gives himself as a living sacrifice to us. It is this table we all sit at and are placed at before this world. Where we show the world bread and the vine. As we also live out the covenant fully before our enemies. It is this that releases the anointing upon our lives and makes our cup run over.

It is all grace abound in our lives. As we cheerfully give of all we are and have. 2. Cor. 9.8
It brings out always in all things, all sufficiency. Both in our own lives and towards others.
We give room with our praises as we also connect with Psalm 23 as we find our place in the body of Christ and know we live in the Kingdom of God. It makes our praise show that “surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord forever.” Psalm 23.6

David was given the revelation that he was to be the Father of the house of David – the Kingdom of God and that the key was the Messiah – the fulfillment of the commandments.

Psalm 23 is the psalm of the kingdom of God and how we apply it on our lives.

It is also the psalms where we are made one into the covenant the Messiah provided for us.

As the ark now is in the holiest of holy rooted into our spirit as we have his Kingdom within us when we became born again. And this is what we give room in our lives when we choose to abide in his life and not our own.

The King of Glory –

“Glory to God in the highest,
And on earth peace, good will toward men.”
Luke 2.14

“And it came to pass” Luke 2.15

The angels are always present around us,
giving glory to God in the highest,
and always work out in all things the peace on earth and good will toward men.
They are assigned both as messengers, protectors and warrior angels.
Different angels with different assignments,
and they are here to make glory come into our heart and our surroundings as we yield to the truth of who they
are and the message they bring.

They always give God glory and point our hearts to also give him glory.
And they are here for us to assign them into bringing peace and good will toward men.
When we pray, angels go to work.
The more we pray and the more we pray for others, the more they can do in our own lives and also in others. It
is never worship of angels, but they are messengers to bring us good will from our Father. And they also are
protectors of his children in this world and also assigned out to battle when we pray.

It has come to pass. All we need in our lives.
It has come to pass through the Messiah.
It is not something that happened or is to happen.
It has come to pass.
This means that it is not attached to the time frame we live in.
As God's use of time is not how we relate to time.

It has come to pass means all things from Genesis 1 to Revelations 22.21.
It has come to pass is dynamic –
It means that the time as God see it is always NOW –
So, it has come to pass in the NOW –
for all of us – Peace and good will.

In every second of our lives, in all things we do –
it has come to pass – peace and good will.
And knowing this make us glorify our Father as he is the amazing fulfillment of Love.

The king of glory is announced in Luke 2.
It is the same King as David writes about in Psalm 24.
The king that has all power in heaven and on earth,
he is the king of a mighty kingdom.
The earth is the Lord's, and the fullness thereof;
the world, and they that dwell therein. " Psalm 24.1

It is for us –
when we are born again as believers of Jesus.
It is all for us.

"For he have founded it upon the seas and established it upon the floods." Psalm 24.2

When David is talking about the earth that is the Lords in Psalm 24.1
He is also referring to Genesis 1,
where the earth also is the mankind –
where we are his.

And the fullness thereof.
He sees us as the fullness.
To him we are complete!

Because he has already in the first sentence of his Word mentioned us as the earth and it is a definition for mankind –
and already in the first sentence he sees us as fullness.
Because in the three first verses in Genesis 1 he has it all written down, the fullness of the faith in Christ Jesus.

So, he defines us as his fullness –
we are in the world and are to be the fullness of it. Psalm 24.1

He has founded us upon the church,
as it say he has funded it upon the seas.
The mighty, powerful thing he say is that is shall be established upon the floods. Psalm 24.2
The body of Christ,
the Church are to be established upon the floods.
Psalm 24 has the headline the King of Glory.
In verse 2 God let us know that the church shall be established upon the floods;
upon the opposition and persecution of this world.
This is what made it established!

Gods thoughts are not like ours.
He makes us, and his church was established and firm in the floods. He wants us to have fun and enjoy the opposition because it is here, he establishes us as his church.
He is the great I am - that is what he wants us to proudly walk out!

It is in the opposition both in our own lives and in this world that the Kingdom of God are to be established within us and around us.

Everything we face,
is for the establishment of change in our lives –
it is to establish the church.

It is the change that will bring us into unity when we yield to the process. We can decide to be miserable in the process or rejoice in the Lord and give him honor and know that the greater the opposition - the deeper we are established.

It is God's good will toward us as he let us know that what the body of Christ or we as individuals go through are only there for the establishment of the Church and us in it.

It is to make the Church show the world and the dark power that our food grows and to be established is the opposition and persecution.

It is what stirs our spirit and makes us say:
“Who shall ascend into the hill of the Lord?
Or who shall stand in is holy place.” Psalm 24.3

We know that it has come to pass –
We have the Kingdom of God living within us.
So, we ask these questions to the world and the dark powers – to state only the answer:
“He that hat clean hands, and a pure heart.” Psalm 24.4

It is the righteousness from our Salvation –
from the wonderful message the angels announced in Luke 2.
It has come to pass – today – a savior is born.
It is dynamic – it is in our NOW.

Always within us – so we can in all things lift up our heads,
and make the gates be lifted –
the everlasting doors for the King of Glory has come in –
Psalm 24.7

We have this powerful Kingdom living within us.
And we can open the gates over and over again and let it flow from our spirit to our soul as we make the King
of Glory shine through in our lives.
He is the Lord strong and mighty, the Lord mighty in battle.
He is mighty in battle, and he establish us and the body of Christ in the floods. Everything we and also the
body of Christ in unity go through – when we make the gate be lifted as we raise our minds to Jesus the author
and finisher of our faith and also open the gates to our heart –
He shows himself mighty in battle on our behalf.
This is how he establishes his church. And that is why it is so important that we also love and thrive in
opposition from this world and the dark powers.

The fight is for the establishment of the body of Christ –
it is the great commandments coming alive within us and around us –
In everything, we are sons and daughters of a King,
and he commands us to lift our heads.
To open our hearts because he is the King of glory in our lives.

The glory has also come into our hearts and brought peace and goodwill toward us.
In everything in life, we can lift our heads.
We are sons and daughters of the King of Glory.
And he has entered into our hearts with his Kingdom and made known to us that we are being established in
the floods. In all things that we may find that is against us, no matter what it is.
It might be our own flaws, mistakes, lack, shortcomings, surroundings both good and bad, strengths,
opportunities both good and bad, temptations etc. All things we face both from this world and from ourselves -
that make us lose our peace is not from him.

BUT it is categories as the floods –
the things that will establish us in who we are in him –
To flip our minds to see that opposition no matter its form is actually our joy in life that establish us –
make us go with a different attitude toward all we face both in our own lives and also in others.

Gods good will toward us is to remind us that it has come to pass – NOW – and his kingdom is our source for everything, and it lies within us. And the King of Glory entered it.

BUT there is a huge BUT – it is for all!

Peace and good will toward man.

It is not attached anything that can limit this for us to choose who we want to live in peace and goodwill toward. Because this is brought to us for us to live out. It is the mighty gift of Salvation.

The King of glory that has entered into the gate of our hearts. And if he has entered into the gates of our hearts. Then the fullness is within us. God see us as his fullness. And this fullness, this love, we can open the gates to make flow toward others. No matter who or what.

It is the fullness of the commandments.

It is the establishments in the floods, the opposition we face both in ourselves and in this world.

When we take time in our everyday life and listen to the message of the angels in Luke 2.14.

Our hearts and minds are lifted to glorify God in the highest,

and our hearts will be filled with the fullness of his love that brings peace and good will in all things.

We have lifted our heads and fully opened the gates for the King of Glory to shine through us.

The beauty of his voice –

In everything in life, we are drawn to what is put in our hearts.

God is calling out to be with us.

Over and over again he comes and whispers.

So softly that we often might think it is our own thoughts
and not the voice of God.

He loves to speak – He loves to be with us.

He do this with all people on the earth.

And often they do not know that it is God speaking into their lives.

But he does.

It is the power of the prayers of the saints and also Jesus.

That has made a clear way to the hearts and that bring the message from a Father that longs for his children. He longs for all to become his children. And he never stops to pursue their hearts with his loving touch.

And he sends his angels to us with messages.

To let us know that we are perfectly on his mind all the time.

In a world with so many distractions he knows how to get our attention.

And he speaks to our heart with the message that perfectly fit who we are and make us know his greatness.

And the messengers, his angels are also to bring his heart to us in this world.

And so often we feel that his message carries us away.

His voice has more power and strength than our distractions,
even in his whispering to our hearts.

We might think it is not so,
but if we let ourselves just look back on our life,
then we see how he so often has carried us.
When we stop and take the time to look back for the signature of his hand in our lives –
we get amazed by how often he has been present.

“He carried me away in the spirit to a great and high mountain,
And showed me that great city, the holy Jerusalem.”
Rev. 21.10

He carries us away in our spirit to a high and great mountain.
Where we thrive and see the greatness of his Kingdom, the holy Jerusalem, the bride.
It is his greatness that he invites us into.
Upon the mountain, where he let us know that it is he and not we that have to climb the mountain. He carries
us away – to the great and high mountain. And upon the mountain there is the great city, the body of Christ.

It is on the mountain we get to know who we are and also that it is he that carries us away to conquer the great
mountain. It is on the great and high mountain that the body of Christ is settled. It is here that one of the seven
angels in Rev. 2.9 lead John to let him know that he will show him the bride, the Lamb’s wife.
What an honor God give us – what love he shows us –
To say that we are like a bride and then he let his son be called the Lamb.
“Behold the Lamb of God who takes away the sin of the world.” John 1.29

Everything is purified by the blood offering of a lamb. Lev. 4.35.
The purpose is sanctification, righteousness and forgiveness. Without the shading of blood, it is no
forgiveness. Lamb is known for their white coats, as a symbol of purity and cleanness.
It is the blood of the Lamb that make us overcome. Rev. 21.27

It is his blood that carry us away in the spirit –
Carry us away with our spirit and the Holy Spirit from all things that are attached to our soul and this world.
Carry us away upon the great and high mountain.
It is not invisible.
The mountain we all are facing in our lives –
it is highly visible for the world to see –
and it is for a purpose –

For the world to see that this great and high mountain is where he builds us into his image and into the body of
Christ. It is here he calls us his bride as the Lamb has covered all our sins, and shame and has carried us away
into his sanctification and righteousness. Where it is his forgiveness and not ours that flow through our lives. It
is the blood of the lamb that carries us and make us conquered all things.

And he makes it so openly for all the world to see that he is not ashamed of this great high mountain that each
one of us are facing in our lives. Over and over again we come to new mountains, and – he makes it a worthy
statement that it is him that carry us away with the blood of his Son – the Emmanuel – and it is here he settle
us in the body of Christ and call us his bride.

“Having the glory of God;
and her light was like unto a stone most precious,
even like a jasper stone, clear as crystal.” Rev. 21.11.

We are living with the Glory of God.
It is something we have – it is not something we are to work for or thrive for –
We already have it in our lives. And it is the light of the bride that is mentioned here.
It is the light of the body of Christ that is likened unto a very precious jewelry.

That is how God sees us all as the body of Christ.
And he has stated this right after he has talked about the great, high mountain we all face –
and in this context, he sends his amazing angel with this lovely, amazing message to us –

Let all the world see your high, and mighty mountain because I will carry you away and establish you firmly
on the top as my most precious stone. Not just any stone – the most precious one. That is how he sees us. In all
things that we see as our mountains – this is how he states the truth into our lives of what his reality is of what
we are and what the world sees.

Let the world see your great and high mountain he proclaimed with the message of his angel.
Let them all see.
Because we all face a great and high mountain –
and if we allow him to carry us away in the spirit –
Allow him to meet us where we are and lift us above everything, just to show us that it is our mountains that
can bring us closer both to him and also to the body of Christ –

Then he makes our mountains our joy and triumph.
It is here he place us – on top of everything that we and this world may find as a mountain. There are no
definition or limits to what the mountain can be – it covers everything that we all fight in our lives. And he
carries us away in the spirit –
And say we are precious and that we are like most precious stones, even like a jasper stone, clear as crystal.
A jasper stone is mostly red because of the iron. The symbolic God show us here is that the iron is the word
and the redness that the iron bring to the jasper is the blood of the Lamb and it is the most precious stone, and
it is made into clear crystal.
It is referring to the sacrifice of the Lamb that makes us white as snow.

And have you ever seen the light shine upon a crystal?
It multiplies and shines in all directions and makes it into a three-dimensional experience.
So powerful and beautiful. And this is how our God sees us.

And it is this city that God carry us with his voice too every day.
His amazing whisper that draws us near to his city, it is the city of the body of Christ –
the Kingdom of God unified. It is this city that also Abraham was drawn to as God called upon his life.
“For he looked for a city which had foundations, whose builder and maker is God.” Hebr. 11.10

Abraham was also carried away in the spirit by the whispering voice of God.
God gave him a message, and he walked upon the message because he had been carried away in his spirit to
know that there was a city that God was the maker and builder of.
So, he walked to find this city – and on his traveling he found it – as we all do when we listen to his voice – he

found it upon the great and high mountain, every obstacle and challenge he met, and he saw that the city was the body of Christ – the Bride.

God do the same with us. Wisher into our spirit and hearts.

The angels prepare the way for his message to us and also make it to be established in us. Often it is repeated over and over again – the whispering of his voice has the power to perform and guide us as he has touched our hearts and carry us away in the spirit.

So, we walk upon the guidance and as we walk, we all face our great and high mountains and then he let us know that it is the whole reason for him coming to wisher to us –
He knows all about our high and great mountains he just wants us to know also –
and it is so dear to his heart that we grasp the truth that it is upon our mountains he see us as his most precious jewels. Because it is here, we have allowed him to carry us away with his love and also to cover all we are, so the mountain becomes our most precious jewels.

Something we can brag about and be proud of. Because it has been turned into the sanctification and righteousness of the Lamb. It is the symbol of his forgiveness and as the world see what we have been forgiven for – they also will want to be seen as this most precious jasper.

Every day we can rise for our light has come.
And the Glory of the Lord is risen upon us. Isaiah 60.1

It say Arise and Shine – that is the only instruction given –
It is Gods whispering voice to us every day. To Arise and Shine.
FOR – the Glory of the Lord is risen upon us.
It is his Glory that make us resurrect in everything in our lives.
It is the resurrection power that is within us that are activated when we arise and shine.

When we dress ourselves as our Father sees us – as the most precious stone, Jasper, clear as crystal. And as we arise and shine the light will reflect in the clear crystal stone and duplicate and make the world see –
That unto us a child is born, and the government shall be upon his shoulders. Isaiah 9.1

It shall be –
It is a final statement.
To order it, and to establish it –
with judgement and with justice,
from henceforth; starting now and even forever. Isaiah 9.7

“The people that walked in darkness have seen a great light;
They that dwell in the land of the shadow of death, upon them have the light shined.”
Isaiah 9.2

We do not dwell in the land of the shadow of death anymore.
Unto us a child is born, a son is given. The son of God. The Lamb.

Therefor we do not dwell in what comes against us or rise within us as opposition.

We let the light shine upon us, as God carries us away and place us with our feet upon the mountain and let us shine as the most precious stone, clear as crystal.

It is the powerful light of his voice, his message within us –
the Word of God – the Son of God – Jesus.

Show forth his Salvation from day to day –

“Sing to the Lord a new song,
Sing unto the Lord all the earth.”
Psalm 96.1

Children love to sing.
They do it with all they are,
and don't even mind how it sound as long as they can tune into the song.

Many years ago, I worked with a beautiful older lady in kindergarten.
She was amazing working with the kids and had one year left before her retirement when I started working
with her. Such an incredible lady with a huge heart for the children.
Every day we had a meeting with the kids with stories, songs and fun activities.
And the one that was on the schedule to lead was also the lead singer.

This wonderful lady that I just mentioned was tone deaf.
But she sang with her whole being and also with such joy.
Her meetings were the ones with the most joyful kids.
They joined her joyful song and also how she used her whole body in finding the rhythm,
and the rhythm was kind of out of rhythm but no one bothered about it.
Because we all connected with her joy and how she led.

She used who she was and what she had to the fullest.
And it was so much joy in those meetings because it was impossible to even sing one sentence correct or hold
the rhythm while dancing, but the fellowship among us was amazing.
Because that was where her amazing gifting was – to join us into fellowship.

The amazing message about the birth of a child,
a Son that is given to us -
Gives us amazing joy.
It is the amazing fellowship he brings forth in us and it makes us sing.
It makes our hearts and minds become refreshed and new every morning and sing new life and opportunities
into where we are. And when we sing out loud to our Lord the world sees it and are touched by the new life
that has come to us. We show forth his Salvation from day to day. Psalm 96.2
And He makes sure to make everything New over and over again.
It is a New day with New mercies and blessings.

The story of my beautiful co worker from many years ago -
her song brought a wonderful fellowship among us,
as she fully shared herself with joy and simplicity.
Her story is also a story of many challenges, heavy daily challenges.
And in them all she chose to sing to the Lord.
Each day a new song, and it showed forth his Salvation every time in our meetings.

She declared his glory in them all, and the wonders that he had done in her life were stories she repeatedly told us. She had worked in the same kindergarten for almost 40 years, and before that had several years in another kindergarten. She was diligent in all her work, and present with everyone she talked to with the task to see how she could bring more value to their lives.

It was her way of showing forth his salvation from day to day. Psalm 24.2

In our everyday life God speaks to us.

He loves to talk.

It is amazing to read Exodus and how present God is and how much he talks.

We read from Chapter 20.1-2

“And God spake all these words saying:

I am the Lord your God,

which have brought you out of the land of Egypt,

out of the house of bondage.”

And then God keeps talking nonstop until chapter 35.

And when God is done talking,

Moses gather all the congregation of the children of Israel together. Exodus 35.1

And he tells them about all that was on Gods heart.

And this is also how God do it today.

He has so much to tell us.

And Moses took time to listen throughout over 15 chapters where God spoke nonstop.

He told Moses important things that was upon his heart.

Information that would bring the Israelite's together and in unity,

both with each other and also with God.

In Chapter 28 the headline is the garment of the priests.

And here Eleazar, the son of Aron is chosen to be one of the high priests.

From that day on when God appoints Eleazar for an assignment,

he starts to obey and follow daily the showing fort of his salvation.

Eleazar's name means God is helper.

He is the second high priest after Aron his Father.

The first second high priest in history.

He had a number of roles. Daily activities but also important in bringing fort the salvation from day to day.

One of his roles was to create a platting for the alter.

Another one was to perform the ritual of the Red Heifer.

This is also connected to the death of Jesus and also the coming of Christ.

It was the daily duties of bringing for the Salvation of the Lord in all he did that together give Eleazar an amazing story to follow. He was left with the duties to bring the oil for the lamp stand, the daily grain offering, and also to be in charge of the Ark of the covenant.

He was the very one that in Numbers 16 took charge over the rebellion that was in the camp of the Israelite's, and he took the symbol the Israelite's used for their rebellion: the bronze censer, and he hammered it to the alter. Just to make a point that the power in the covenant of God had put an end to the rebellion.

On Mount Hor he is given his father's priestly vestment by Moses.

He had served faithfully, day by day for over 20 years and now his Father was about to die, and he is given the honor to bear his priestly vestment.

Eleazar is also one of the few priests that follow Joshua into the new land.

For many generations after this his family remained in the priesthood.

Eleazar dies about the same time as Joshua.

He lived a life with daily duties that showed forth the Salvation of the Lord.

We are all today given priest office through Jesus to bring forth his Salvation from day to day.

“But you are a chosen race, a royal priesthood,
a holy nation, a people for Gods own possession.”

1. Pet. 2.9-10

We are all called to this amazing royal priesthood.

Where our daily duties are the ones that declare his glory.

We are light in this world wherever we are every day.

We bring forth his glory and show of his Salvation.

As Eleazar was given duties to perform in the Tabernacle, so are we also given the same duties.

We are to bring the oil to the lamps, both in our own lives and also in others.

This oil is the anointing that makes us do all our daily duties.

There is no limit to what the anointing covers. It is for everything we do.

We are anointed when we go to the store, when we talk to people, when we fellowship.

In all things we do, there are different kinds of anointing that we can hook up with.

And this anointing brake the yoke both our own and also in others.

We also are to have oversight of the ark of the Covenant.

Today this ark is the word of God in our Spirit as the Covenant is birth forth within us the day, we received Jesus as Lord and savior in our lives. We are now his holy temple where the ark is stored. The ark is the covenant – the fulfillment of the commandments. And it is put within our spirit as our source to live out in our everyday life.

Eleazar was also in charge of the ritual of the Red Heifer. Today the Red Heifer is the sacrifice Jesus did outside of the gate. Hebrew. 13.12. He made the final sacrifice without the camp, Numbers 19,3 and Hebrews 13.13. The ritual of the Red Heifer today is our daily walk with Jesus.

We have the choice in our daily walk throughout the day to make Jesus our sacrifice in all we do. He is our righteousness, and when we have our eyes on him and put before him all we are and do, it brings him a daily sacrifice.

Our daily lives are so alike the one of my coworkers.

We live out our lives and have duties we diligently follow year after year.

And in these duties, we also have shortcomings.

It is our point of view both on ourselves and how we plug ourselves into this world that makes us or bring challenges to our lives. The joy in our lives shoot forth when we have our eyes on Jesus and connect with the anointing we are given as a source in all things in our lives.

It will overwrite all our lacks and shortcomings and rather lighten up our gifting in life.
Just as my coworker did not bother anymore about her lacks, but she used it as a tool to shoot forth her gifting.
Her gifting was in how she always put us together in unity and with an amazing feeling of fellowship.

We can use all our lacks and shortcomings as a tool to shoot forth our gifting.
The result will be that we bring forth his salvation to others day by day as we are declaring his glory and wonders among us.

We show and demonstrate that the birth of a son, the Son of God, is our joy and our song. It is the wonderful message given by the angels to the shepherds that we also give now out over and over again to this world.
The message of peace on earth and good will toward all men.

It is us, living out as royal high priests, just as Eleazar.
Where we show the world that we have the oil to the lamps and are given the ritual of the sacrifice of the Red Heifer – the righteous Salvation of Jesus.

We are not to hide who we are, nor to neglect it.
But we can use it to shoot forth our gifting.
And the world will see that all we are is the result of the touch of a Father's love.

We are set free when we use our shortcomings as steppingstones to bring forth our gifting.
And with this attitude our shortcomings also become our precious gifting.
When we see the value of all we are and have and use it for God glory,
then it touches the world and makes them also want to meet the maker of our wonderful joy.

It is our God that carries us away in the spirit and uses our high, great mountain to show both us and also the world of his wonderful works and his church. Rev. 21.10-11

This is our joyful song to the Lord –
showing forth his salvation from day to day.

Arise and shine –

“Arise shine for your light is come,
And the glory of the Lord
is risen upon you.”
Isaiah 60.1

“For he has broken the yoke of the burden,
And the staff of his shoulder,
The rod of his oppressor.”
Isaiah 9.4

“For unto us a child is born,
Unto us a son is given;
And the government shall be
Upon his shoulder:
And his name shall be called
Wonderful,
Counselor,
The mighty God,
The everlasting Father

The Prince of Peace.”
Isaiah 9.6

When the angels came with the message to announce the coming of the Messiah, it had been a stillness from visitation and words from God for over 400 years. There had also been a stillness of the miraculous powerful works of God.

There are different types of miraculous works.

We have the ones that the bible talks about for us personally and then the ones for areas, land and nations. They are all tied up in the blessings in the prophecies, and in order for us to release the miraculous we need to ask the Holy Spirit to open our hearts to see what is written and get a revelation on it. We walk by faith and Jesus is the one we look for – he is our author and finisher of our faith. And the Holy Spirit is the one that make us govern and rule according to Isaiah 11.2 with wisdom, knowledge, understanding, power, and fearful delight for our Lord.

Often there are seasons of periods where God move more both individually and corporately. And in these seasons, it is easier to connect with the Faith that is in the spiritual realm around us.

Then there are also seasons of plowing and working where we stand firm and govern and rule in authority and according to what the Word of God say. In these seasons we see that there might be more challenging, and it is here we need to push closer to God – to be bolder and more obedient in all the guidance he gives us.

It is in times where there has been a stillness from the cooperatively anointing in areas, land and nations that we need to also have knowledge of the times we are living in and how to operate in them. As people were not used to how the Kingdom of God operated on the earth right before the birth of Jesus, and they had to adapt to the new season that was about to come.

So, also the season the world is living in now have had a stillness from the mighty, powerful operations we read in the Old Testament done by God cooperatively in areas, land and nations. And as we read the Word of God – we see that this is the next headline for the next revival.

God has his own amazing way of giving entrance to the earth when he is about to do something that has not been done for some time. He knows how to comfort and prepare his people, to make them safe and to make them adjust to the wonderful things he is about to do.

Always when God come with mighty visitation upon the earth it has been a time of bondage and captivity. Where the powers of this world and the power of the dark world have been on the winning side. This only results in the unity in the body of Christ where they fall on their knees and cry out to God for deliverance.

And when God comes to visit,
when he leaves his throne and come to visit the earth –
he makes his church and his people arise in the midst of impossible situations –
just to show off that he is God –
the Almighty and everlasting God.

It is the voices of the saints that has reached the heart of God with their rejoiceful prayers and worship.
“We will rejoice in your salvation, and in the name of our God we will set up our banner;
The Lord fulfill all your petitions.” Psalm 20.4

This amazing verse in Psalm 20.4 released the victory that we read about in Psalm 21.

David was fighting against the powers of this world and also the dark powers and he proclaimed in Psalm 20.4 a rejoicing in the work of the Messiah, Emanuel. He proclaimed that it was in the name of God that the fulfillment of the petitions where to be found – in the promise of the son that was to come, the Messiah.

And this promises we celebrate and sing rejoiceful worship too. The birth of a son, the Son of God. The Prince of Peace.

“The king shall joy in your strength, O Lord;
And in your salvation how greatly shall he rejoice.”
Psalm 21.1

King David is announcing and giving honor to God for the Victory he just has had. He is having a celebration party with worship for God where he proclaims the greatness and wonder of the almighty God. He settled the victory as we read in Psalm 20.4 where he took rulership and governed the situation. And now he has his victory and are giving God honor for it all.

Psalm 21 is also a psalm we can adapt into our lives.
As Jesus is the everlasting King. Jer. 10.10
And we are one with Christ.
He was made a king. John 6.15,
the King of Kings and the Lord of Lords. 1. Tim. 6.15
And now in Christ we all are Kings and priests. Rev. 1.6

So, we can arise and shine for our light has come.
And the glory of the Lord is risen upon us.
And our joy is in the Strength of our Lord and in his powerful Salvation is where we find our great rejoicing.

For it is our God that has given us our hearts desire as he never withhold the request from our lips. Psalm 21.2
He longs to see our hearts be content and whole in him and that we in our rejoicing find that he releases our hearts desire only because he loves to hear our request and he never withholds it.

He presents us with the blessings of his goodness,
and as he has upon Jesus settles a crown of pure gold on his head, so he also crowns us with the same crown of pure gold, to be kings and rulers in his mighty Kingdom. Psalm 21.3

His Kingdom is put to its fullness within our spirit the day we received Jesus as Lord and Savior. Luke 17.20-21

And in this dressing ourselves with all that lies in the description of being a king in the kingdom of God – we put our trust in the Lord,
and through the mercy of the Most High we shall not be moved.
It is when we take our rightfully place in who God say we are and what he say we govern and rule over, that we in our own eyes becomes king. It is to enter into the description of how God sees us and what he say about us. And we take our rightful place and act according to that.

How we trust in God is rooted in how we see ourselves aligned with his Kingdom. The measure of the areas we choose to trust him is found in what we have allowed God to name us.

We are children of God, Saints, Kings, Priests, Servant etc. Our trust in God is connected to the fullness of these names been activated in our daily lives. That is also the measure of the flow of his mercy that will come into our lives and also the measure of the areas we will not be moved.
Gods intention for us is to live out in all he has said about us – and we can by choice enter into all his blessings and also then release all he has put in our heart for him to give us our hearts desire, and not to withhold the request from our lips.

Our individual walk with God is determined of these facts.

It is the measure we choose to have of his blessings and promises released into our lives. And when we have entered this – we take a step out and up - to raise the value around us as we release the kingdom of God.

We read about the promises and blessings God holds to come for areas, land and nations. And we see his hand operating and the time and season we live in.

“For, behold, I create new heavens and a new earth;
And the former shall not be remembered,
Nor come into mind.
But be you glad and rejoice
Forever in that which I create;
For, behold, I create Jerusalem a rejoicing,
And her people a joy.”
Isaiah 65.17-18

Take notice of God’s word to us.

Take notice that I have come with my Kingdom into your hearts, and with my Kingdom released in you and out to this world, there is new heavens and a new earth. It has already been done by the birth of a son, the Son of God, and his sacrifice to give us Salvation. He prepared the way for us, and now he lives through us.

The former both in our personal life and also on the earth shall not be remembered.
It shall not come to our mind.

Gladness and rejoicing are what release what God has and still is creating in us and around us.
It is the power of this gladness and rejoicing that release the kingdom to its fullness within us and around us, and it is this state that we give him entrance to for fill the prophesies over areas, land and nations.

God is preparing us for the next mighty revival upon the earth. Just as he prepared the birth of his son, the Son of God.

The same way he will prepare for his coming.

Preferences;

BibleStudyTools.com
KingJamesBibleDictionary.com
abarim-publications.com
hebrew.jerusalemprayerteam.org
bible.com
biblegateway.com
kingjamesbibleonline.org
en.wikipedia.org
King James study bible; Liberty university



All E-books are with copyright Jeanette Tvenge.

Prove all things; hold fast that which is good. 1. Thes. 5.21. We are to prove all things.

Things in Hebrew is the statement of essence, fragrance of Jesus Christ, the Word of God. Only here is perfection found.

All other statements are to be proven into the all; as of the complete essence of the Word of God. And here the Holy Spirit is our counselor. Is. 11.1-3. Making us grow by wisdom, knowledge and understanding. And by pruning and correcting. 2. Tim. 3.16.

I Pray that the writing will bless your life and be increased.

To know Jesus more and more as he also is the Word of God. Rev. 19.10.

I pray that the Holy Spirit settle what is of good; the gospel of Jesus Christ into your life after accuracy of prophetic release.

To establish, strengthen and increase your life more and more by our Lord Jesus Christ. For the mandate of his prophetic voice through your divine purpose. Jer. 1. 10.

All my books have been written under tremendous attacks both before, under and after each chapter have been established. It is not Grammarly correct, and I have not had time to correct every chapter properly. And therefore, feel free to contact me for adjustments into the chapters. And know that from the very first book I started writing, I too also have been under counsel by the Holy Spirit to grow. So, something written in the first books may appear differently in the last books. And here we also have to add the prophetic word by its account. As the Word of God is a living word and work that transforms by its translation into hearts after what season they are in. Be blessed and highly favored!

Jeanette Tvenge ©2025

