

BOOK OF BEGINNINGS

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Begin



ASSETS IN TIME BY ITS PURPOSE
REDIRECTION TO CREATE
AWAKENING TO BIRTH NEW INNOVATIVE PURPOSE

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Chapter 1

Assets

Better is the sight of the eyes than the wandering of the desire: this is also vanity and vexation of spirit.

Eccl. 6.9

A book always refers to its content. Its burial. To declare its birth. Chapter by chapter enclosed into the covers of the book, its garment.

Each chapter address a beginning and an end. To sum this up after matters as the beginning and the end of the book. The journey of life.

Genesis means beginning. Its first sentence in its first chapter address what God command by assets into time; in the beginning God created, Gen. 1.1. And the book ends with the closure of time as the world demands ownership upon the double portion. To be into traditions by wandering desires. Where God put the numbering to define the stage, not the banner by name. A banner by name is where the sight settles its eye. After demand of assets. Stirred by the heart's desires. God knew that the prophetic term of the house of Joseph, the double portion, the Acts 2.1, the birth of the new era of governing seal of Canaan, the Kingdom of God. Would in the last days face continually demand of vanity and vexations to be the core of the spirit. That all whom set the sight of the eye, the spiritual battle with a seat as watchmaker over the generations under the banner of Joseph where to face a burial into the coffin of Egypt. As God address the true asset of each believer to be by numbering, as of the years of a a books report. Its authorship from its death defined into its birth. To settle the years into account as a hundred and ten, Gen. 50.26. The unlimited governing authority by the kingdom of God after the garment of his blood, the covering by his vesture. The burial of a books defeat, fall, demand by curses, forces of evil, etc. To not be its assets. But for its core to chapter by chapter be by new birth, assets by sonship of Canaan, children of the most High God.

As Joseph died, the prophetic term of the double portion after its encounter with the world was set to death. Not by divine sign, but mortal. And into this demand of mortal demand God establish the numbering, the hundred and ten years. The wealth of end upon waiting period set into the mighty governing command after authority by God; and he was put in a coffin in Egypt, Gen. 50.26. This was the Egyptian tradition of burial, not the Hebrew. Egypt is in the northeast corner of Africa. Africa in biblical context is defined the land of Cush, Ethiopia. Defined as the land south of Israel. The territory of Ham, the son of Noah. The father of Canaan, Gen. 9. 22. Ham is the term that set curse to father seals. Who reveals secrets after fall by command to secure the assets into destruction. Ham was the first to see, have sight to see his father, Noah's nakedness as his father had exchanged the New wine with mortal. And instead of applying truth into its core to define the numbering by hundred and ten, he applied an Egyptian coffin. The demand of burial of the wealth of his father into all covering by the assets of the earth.

Assets are the layers of wealth by either divine or mortal application. By whom set vision to its point. To define lines by the eye into its core. Making the lines, the generations be into wandering by desires. Stirred into account of desires. Ham defined the eyes sight toward the nakedness. The prophetic term to be without covering of the new wine, the assets of heaven by the Word of God. And here used the command by the mouth, the numbering by prophetic term as of hundred and ten. The ten times three by apostolic understanding into an Egyptian burial by coffin. Where the brethren took a garment, not The garment, the vesture of his blood, Rev. 19.13. And here set curse toward the sonship as of Canaan, the prophetic term of the

kingdom of God. To with dark demand set a curse to all that demand the wealth after sonship of the kingdom of God.

Still into this core, God state the wealth of the south of Israel toward the term of Ham, the term of Cush. The power of the mighty working by the Holy Spirit after the account of all portion of Israel after apostolic foundation. Demanding also the term to be into the north east, for the generations by demand after sight by Ham, all demand of curse toward the assets of new beginnings to be into the mercy seat. The fullness of wealth by heaven, the kingdom of God. Setting the wondering of desires by divine feet. Books of beginnings, the just walk by faith.

God address all things from its end to its beginning. For us to know the assets in time. After the seat of the world. After the demand by seat of darkness. And after divine seating in heavenly places. Addressing all end, all demand of death by any term of Ham with demand to set cures into the sonship of Canaan, the kingdom of God into Gods beginning. That the sight of the eye release wealth after lines toward any of its core to be blessed as book of beginnings. In order to apply this. Heaven had to set the asset of Joseph and its house into ownership by the burial of coffin in Egypt.

If a man beget a hundred children, and live many years, so that the days of his years be many, and his soul be not filled with good, and also that he have no burial; I say, that an untimely birth is better than he.

Eccl. 6.3.

All divine beginnings come out from the demand of a burial by death. To end all assets of what was and is for it to be re defined into what is to come. And here the lines after the hundred, the ten times ten is not enough after account by divine life. It only addresses the mortal life. Even if the assets are plentiful, as of years by many.

Still the one year, his acceptable year is not applied and the soul is filled with emptiness. Having no burial. Not even by demand of the world. Not even by a coffin out of Egypt. Then this soul is set outside the assets of time. And here even an untimely birth is better than this. As an untimely birth demand ownership of the nothing to become the books everything. Revealing the mouths appetite, still the assets into the tongue for the touch by the borders of the lips is in vain, Eccl. 6.7. To be as a garment to cover nakedness, as of the actions of Ham. To set a curse toward the sonship of Canaan. The children of the kingdom of God. Making that which has been, be named already, Eccl. 6.10. Setting a garment, by whatever assets to address the now into curse. But who set the garment, the vesture of his blood, to cover the nakedness. Establish a burial toward the demand of death into the power of resurrection.

That whoever demand a vain life, a life after a book covering of pride to be revealed for its demand of shadow toward all the chapters beginnings. And into this is Gods powerful allowance of the burial of Joseph into a coffin by Egypt. As a burial by any assets is better than none at all. And here when darkness demands death toward the core value of all books by their beginning. To demand authorship upon the chapters both by its beginning and end, here God approve. To demand a coffin, a garment by demand of Ham. As he set the numbering after hundred and ten. The apostolic term of ten times three, the unlimited assets by divine authority in time, the vesture of his blood, the Word of God. To end the demand of a garment after term of coffin, as of vanity and vexation toward the book of beginnings.

In the beginning God created. Gen. 1.1.

All books, hearts are by God declared in the beginning. Created.

To be into covering of his vesture of blood, the Lamb of God, the Word of God. Into the full numbering by hundred and ten. The three ten, the full authority by the cross and the power of his resurrection. To be the only banner, garment to put over nakedness, as where there is no burial. Therefore whatever assets the time gives by challenges, tribulations, demands of death and burial into a coffin, is where God reveal to the world his full account by numbering. That the term of Joseph is given with full authority into Egypt, the curse of Ham. But its numbering, the inward value index of the book by its journey, chapter by chapter by chapter is set into the sight of the eye, into wandering of desires. Into feet by their divine purpose. To be out of the grip of vanity and vexations of spirit. Into full new beginnings, day after day after day. As they are covered with The garment, the vesture of his blood, the numbering of hundred and ten, the years counted in time with the covers of the book.

Chapter 2 Farewell address

And the bones of Joseph, which the Israelites had brought up out of Egypt, were buried at Shechem in the plot of land that Jacob had purchased from the sons of Hamor, Shechem's father, for a hundred pieces of silver. So it became an inheritance for Joseph's descendants. Josh. 24.32.

In all things at all times our authorship is to be by obedience. It is the seal after prophetic and apostolic command by heaven into the earth. To obey and to make the will of heaven be done on earth. That into all things we are set into remembrance. That all we are, do and become is by the strength of heaven. The mighty working of the Word of God, Christ Jesus. Our only commitment in time. Nothing else matters.

Into this core is the preparations of our closing testimony. That we step by step, page by page, chapter by chapter give honor to the covering of our book, our hearts. For all to see the covering as the faithful touch by the compassion of the heart of the Father into all our now. That in all things, through all times, his faithfulness becomes ours.

After charge.

Day by day.

Throughout the terror of the Night. And as we persevere having our seat into the evening, in heavenly places in Christ Jesus, we eventually encounter the breaking of the day by the day star, the heart of Christ. Giving new wine. A new garment, the Word of God. Into our now. And here we set the address accurate feet by feet after prophetic geographical alignment. Always with the end address after farewell by Shechem.

The bones of Joseph were brought out of Egypt, and buried in the same passage of season as of the death of Joshua. Joseph's bones had been taken out of Egypt. Brought into the land of Canaan. And were set into the parcel of ground that Jacob had bought.

Both Joseph and Joshua dies at the age of a hundred and ten years old., Josh. 24.29., Gen. 50.26. Joseph is the term of account that redirected all the forces of darkness with demand toward all beginnings into silence. All demand of the voice of fathers, also the Father, the Lord God almighty. Darkness did for a short moment in time thought they could take down the wealth of the Kingdom of God, the wealth of Canaan. And take ownership upon the sonship. The piece of garment, the bones. The pillars of the house of God.

But...

Divine death has a mighty passage by address; Shechem. Set into term as a city of Samaria, Genesis 33.18. Samaria means shemers place, and place of watch keeping.

By the death of Joseph God settled a secret passage in time for Joshua to govern and encounter the land of Canaan mighty after just feet by faith. And when the assignment was accomplished, God set a divine address to seal the numbering; the hundred and ten, the three times ten. The mighty sound of the cross after all authority by heaven into the earth in time. Into the power of resurrection, the working by the Holy Spirit. Into the divine address by parcel of ground. Parcel is a portion of the land. A piece of its inheritance. Bones is a piece of the bone structure of a body. The term of pillars of the house.

And here the bones of Joseph and Joshua after the numbering of hundred and ten to state a prophetic term of the new clothing was brought together. Setting the passage of the old, the world after the old garment with no remembrance. Defined after farewell address at Shechem; by Hebrew meaning shoulders. And a persons interests.

The farewell is the end of the old and the beginning of the new. For all generations in time to be into the piece, the bones of Joseph and Joshua. The preparation's in atmospheres, spheres and into ground by prophetic commission. To prepare the way for the Messiah to be after authorship into all books, into all hearts.

Into the numbering of accomplished purpose by hundred and ten. The finished work on the cross and the power of the resurrection of Christ Jesus. Revealing a persons interests into establishments of divine accomplishment. Upon eternal premises. Into identity of Samaria, as of watchmen. To merge into the clothing of Christ, the vesture of his blood, the Word of God. Announcing the new after establishment of end upon the old. Where the old, the world, the mortality, all term by Egypt is left behind. With no ownership upon the bones. Nor its seasons after accomplishment in time. And only for a short moment in time was the approval to bury the bones in a coffin. To preserve the right of the divine interests. To settle the old, the world. Into encounter with the new, Canaan, the wealth of the kingdom of God. So that the garment, the books would not rent and be into a worse case of scenario.

No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse. Matt. 9.16.

The sure promise by God of the twelfth hour, the last day before the second coming of Christ. Is that his congregation will be by perfection. Not after a possibility to rent and become worse. Perfection inwardly and outwardly. God have predestined all persons interests way ahead of time. And ordained time to be in order of conduct to the announcement of his Samaria. His watchers that comes down with the Holy One, Dan. 4,23. That whatever passing by demand of seven times seven toward the earth after evil demand to be as if by truth. As if by the house of God.

The settlement of the bones and personal divine interests by the house of Joseph made this perfect already in the book of Genesis.

For all books, hearts to be into perfection by beginnings.

To know that the bones, its piece is perfected to be put upon the new clothing, the new wine. As the old, the garment of the world no longer has any power. Nor any passage for darkness to set a rent to make things worse. To poison and set cursed to the true and divine work of heaven into the earth. Where God has set the books all into authorship by prophecy centuries before the Messiah was born. Into the beginning, as Christ is all beginning, all new birth, all created in time.

That all can know the power of address by the burial. The power of his death and resurrection. Where we settle the baptism of our death into resurrection of life in water, by his pierced side. The blood and the water. The drops that has touched the ground in time. Drop by drop. Piece by piece of his divine personal interests. For it to become all in all. By personal divine interests.

Into the parcel by the ground of Shechem.

Into new piece.

Bones after all its wealth by prophetic term in time. Where God have made a perfect passage for all books, all hearts to be into perfection of beginnings. And here one of the most common lies that are released into atmospheres and realms in our now is taken down. The lie that darkness has more power over the house of God than the light. The light of Christ Jesus. That lie by darkness that it has the power to rent the books and make its authorship become worse. As its power is by lies and false seats are made to appear more significant than the power of God and his Word. That lie that the old clothing is more beneficial than the new. But God ordained everything in the beginning.

Established a new clothing, the new wine, the new life in Christ Jesus to preserve at the address of Shechem.

A city in Samaria, the identity set into watcher's.

There where many terms by content after the context by Joseph's assignments. One was his burial. The mighty power by God to allow Egypt to settle the burial of Joseph into a coffin. By one understanding coffin means chest. Idolatry. Where God within the core of the coffin establish a prophetically term of Gods breastplate, his righteousness. By the bones of Joseph. To preserve the body with all its wealth into his justice. Until the time appointed where Joshua had established the promised land into the full numbering by hundred and ten years. To align the passages after shoulders by the numbering after death of Joseph. Bone to bone. Number to number. After prophetic and apostolic fulfillment.

For Gods people to walk in peace in the midst of the valley between the shoulders. Preserved to know that the farewell address of any demand of death always is placed in Shechem. Into ownership by governing command of his watchers. Those set into identity after a seating in heavenly places in Christ Jesus, in the new garment. Who also demand the stones, the head of leadership into awakening and positioning at their rightful order by anointing and commission.

To address the settlement of the stones into renewal, Josh. 24.25. To prune the head seats of Israel into standing with divine governing authority after full abundance by heaven.

Into seven assets by divine accountability; Preamble, Josh.24.2. Historical prologue, Josh.

24.2-3. Covenant stipulations, Josh. 24.14-15. Covenant ratifications, Josh. 24.16-25.

Covenant deposition, Josh. 24.26. Covenant witnesses, Josh. 24.27. Covenant sanctions, Josh. 24.19-20.

Merged into the parcel of ground in Shechem. After address of farewell upon old. As the new was fully established through the perfection of bones coming together, Ezek. 37. And here into this context is the bone to bone is the bones of the house of Joseph and Joshua.

This God established way ahead of time before the coming of the Messiah. Released into a covering of farewell address. To release the old garment. And Jesus state the truth of the new. That into this there is no place for the old. As here the bones of the house of Joseph is merged into agreement with the bones of Joshua. The perfect commission by Joseph to prepare the earth for the settlement of the kingdom of God was also merged into his bones. Becoming a prophetic and apostolic piece of the body structure. Where the perfect commission of Joshua

established the borders by prophetic inheritance of command by God on earth. And at the time appointed for the fulfilment of the numbering of years, their bones were set bone to bone. To fully announce that the old garment, the world. Have no power whatsoever upon Gods watchers. Whose hearts address is into farewell of the old at Shechem. This passage is also what Paul set record of in Romans 7 and 8. Romans 7 teach about the old garment, the flesh after mortality. And Romans 8 teaches about the divine and new garment after the working by heaven through the Word and the Spirit of God.

When God address a new garment into land then he certainly also settles a new piece. Into this is also the account of numbering, the hundred and ten. Settlement of journey after its accomplishment in time. Where God demand ownership upon the bones after its prophetic purpose. To settle darkness into encounter with its own forces by pride. Blind and deaf in all seasons for what God establish after divine working by heaven into all now.

And Joshua wrote these works in the book of the law of God, and took a great stone, and set it up there under an oak, that was by the sanctuary of the Lord.

And Joshua said unto all the people, Behold, this stone shall be a witness unto us; for it hath heard all the words of the Lord which he spake unto us; it shall be therefore a witness unto you, lest ye deny your God.

So Joshua let the people depart, every man unto his inheritance.

Josh. 24.26-28.

The great stone is the rock, the later defined term of Peter. Gods church. And the gates of hell shall not prevail against it. To all whom read in time, God has made it perfectly clear that this rock, Gods church have had ears to hear and be a witness to all the words the Lord spoke to Joshua and Gods people in the governing battle to establish the borders of Canaan after Gods truth, the Kingdom of God into the earth. And here Joshua also state that this rock, Gods church is a witness unto all. And who do not welcome the witness also denies God. And by this wealth of great rock after witness by truth all books find their personal interests after fulfilment. And by it every heart, every book depart unto their own inheritance, unto their own commission. Doing the will of God by prophetic term as bones. Pillars that strengthen the whole body of Christ. Becoming a piece of his new garment, the Word of God. Into watchers along with the Holy One that comes down, the new Jerusalem, the kingdom of God, Jesus Christ, the Word of God, Rev. 21.

And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. Matt. 16.18.

Chapter 3 The wet bones

In conversation the banner by owner of the words settle purpose after positioning. This positioning reveals an authority. Where the owner of the banner reveals the source after authority. Be it after good intent or by evil.

The book of Job is where this comes with certainty to the surface more than in any other layers in all the books of the bible.

The book of Job is the book of all innocents persecuted for their faith. Job by Hebrew means the innocent persecuted one. Both Ezekiel 14.14-20 and James 5.11 set a record that Job was a real person. A character after book that when we open its content, we read the encounter with time first after blessing and then into encounter of all thieves in the night with demand of

satan and evil banners. By evil lies in encounter with the numbering of three, the false illusion of truth by friends, the touch of a kiss upon the forehead. As if to fully set robbery upon all wealth by authority after governing positioning into linear geographical terms.

To set a robbery upon all a person's divine interests. To take the portion of three, the sound of the journey by the cross until the resurrection of Christ to be into the mud by lies. To set the soil into uncertainty and its preservable wealth to keep the bones wetness into reduction.

Bones that are reduced in its value index in order to be into a term of dryness goes through reduction of blood circulations. Reduction by production and maintenance of collagen and calcium. To weaken the bones strength and power as a pillar of the body structure. Science and medical terms use the word dry to define a condition of bones. Into this truth is also that the amount of dryness is what they prescribe in order to apply medical treatment. Here we apply the term advantageous. To create favourable circumstances for the bones. The measure by dryness of the bones set the terms of its preservation. To limit and eliminate whatever causes the bones to degradation. To be fully broken down by its strength and power. To apply advantageous tools for its thriving out of the regenerating phase it has come into. To create favourable circumstances. To increase the wealth of the blood stream, the power of oxygen in the blood as both settle the renewal of the bones. Out of its current passage with dryness.

Bones by its circumstances can be defined by three core terms: cortex, medullary cavity trabecular bone. Cortex is the outward layer, the garment by prophetic term. To be either by the old garment, the world, or the new, Christ Jesus. Medullary cavity is what all bones, hearts are set into. It is the sufficiency by effectual power and strength by the blood stream. And here Christ died for all, John 3.16. To sustain all bones by his power after his strength throughout all the timelines. Regardless off and in spite off. Be it they know Christ or not. Be it they have welcomed his testimony or not. The bones are preserved by himself. The trabecular bone is the inner structure after architectural authorship. The prophetic inward journey of the books by the record of words. Be it words after truth or after lies.

The quantity of wetness by wealth in bones is by norm 31% water, 30% collagen and 39% calcium.

30 is the prophetic norm of personal interests, a person's commission, the divine call. God have ordained all bones, all hearts into this truth. And here add the bones water into the ONE, the Messiah. Setting the collagen, the renewal of the bones after earthly standard as of the primary self sufficiency after personal interests. Into the adding of calcium, the 39. The divine commission after personal interests set into the encounter of the ninth hour, the death of Christ Jesus.

To know that the wealth of the kingdom of God goes by the term of pearl.

Made fully after the term of calcium. Layer by layer into transparency. To address all to know the equal balance between the pearl, the Kingdom of God. And Gods bone structure after prophetic and apostolic alignment. For darkness to know the power of Gods creative strategy by the bones, his full composition of its value index as assets in time. And this truth darkness face after its reality in every moment. With demand to settle the bones into a coffin. With full demand to dry the bones. As bones is also sustained by the soil after its wetness for centuries.

This is one of the main core reasons why darkness so eagerly separate divine commission to be in the midst of the soil, the heart of the generations. A separation is then a term of spiritual coffin. To set a dark coffin regardless of its frames to prevent the soil, the world to see its divine working by heaven into the now.

Nevertheless,

God use this in the same manner as he did with Joseph. Allowing the world to set a coffin toward his divine mandates until the time appointed by prophetic working after core anointing by Joshua is established into the season. And here then what darkness demanded as a coffin, as the death toward a commission, God use to regenerate and nourish the generations into an awakening. As he fully has settled the merging of the bones of Joseph and Joshua into the now. To state a new era by heaven after working by divine bones. Making what darkness demanded as a coffin to be what God use to become the secret place of his divine commission.

Darkness know that dry bones will disintegrate. As to looses its power and strength. The prophetic term after working by the Word and the Spirit of God into the timetable. Be it the person is alive or dead. The bone of the person continues by its mighty implemented commission to work each moment in time. This darkness also knows and that is why bones is such a big deal in dark activities. Also, into the gaming strategies. To establish bones and benefit of its wealth. And here there are many dark practises established by satanic churches to merge with the power of the bones. Also set as strategies after practical use in films, social media, games, and even through the new AI, etc. To make the book, the heart of a person be into authorship by demonic forces. To settle the body structure, the book fully controlled by dark forces and evil satanic seats. Into this truth, is also the power of the name of Jesus Christ. That if any have been through these kinds of practises, the power of the name of Jesus, immediately deliver them out of its grip and term by demand toward their personal interest. The power of their commission and wealth after divine call, Acts 3.16.

Now back to the term of knowledge after dry bones after prophetic record. Darkness know that it will disintegrate the whole body. To separate the inward working as there is an inward break down of all parts in the body structure. By strife, lack of knowledge and forces to establish pride into each separate part. To set an impact of falseness. Not after its true value index of calcium, as of the prophetic term of pearl. The wealth by the kingdom of God. To demand decay, the loss of strength, the wealth of the Word of God after its new wine. The water and the blood by the power of the oxygen, the Holy Spirit. To end the reproduction of bone cells, the continual understanding after wisdom, knowledge and quickening strength by heaven into the now. For the bones to gradually fail. Note that it is a gradually failure. All we approve by the working of darkness will establish a gradually failure into the prophetic term of our bones. Our personal interest, our commission, call in the earth after predestines establishment by God.

Bones are set into continuity of health by the wealth of oxygen through the blood. The prophetic term of the working by the Holy Spirit and the Word of God. Set into continuity by minerals, as of the calcium, the wealth of the Kingdom of God, the pearl. To be also into removal of waste, as of all toxic lactic acid. All lies with demand of evil agenda to the book's personal inward interests, their commission and call.

This truth after bone wealth state that even after the death of a personal's interests, its commission, the bones will be preserved through minerals and water. As in the soil, as by the

prophetic term of the generations. And here we understand the demand by the Egyptians of burial into a coffin. To eliminate the bones encounter with the soil after its water and minerals. After the prophetic term of continuity to increase divine knowledge by the kingdom of God into the earth. To settle an acidic environment that dissolve the bones, as to demand a disappearing of its report after authorship by commission in time.

Now truth is that even if bones should not be placed in soil, but in a coffin. In order to prevent its continuity of power by strength after commission in time. To remove all possibility for the bones to stay wet, as in encounter with microbial stages of preserving. And the nourishment by the groundwater through the soil. By prophetic term the interaction of the soil, the generations to benefit of the commission by the bones even after the death of the soul. Then darkness again fails.

Bones even if set into acidic statement will live 1-5 years. This means that even if with full scale of toxicity toward a bones divine commission, and if none set truth to its evil working, the bones divine commission will be heard by the soil, the generations after echo for about 1-5 years.

When set into fertile ground land, its production with fruits will increase with further working into 10-15 years by the commission. This by prophetic means state that even if those who set continuity of the commission is not anointed, nor called by God, or even with evil intents, still the power of the bones after divine commission will continue its mighty working 10-15 years. Integrated into the soil, the generations. By influence of heaven.

If the bones are set into hard core interaction with the sand, tiny rock, the elements by prophetic term of the generations. Its due commission will proceed in the neutral personal interest for more then 80-100 years. Neutral as of the term of the old garment. For it to be stirred into awakening. And here is the term of record by understanding that God often set an awakening every hundred years. By this understanding of the bones and its commission into the natural sand.

Then lastly the bones are also set into a term of fossilization. For its personal interests to fully become one with the mud, the generations. This has the procedure of thousand + years. Where we find the term of the coming of Christ into the double statement of the thousand. That all bones by divine commission into the record by the old garment, the Old Testament is set into a prophetic term of fossilization by God. Into the sand, into the little rocks, each personal interests. By each book in time, into each heart. To be merged into the passages of previous commission by the power of their bones.

Now the prophetic Malachi is the last book in the Old Testament. And from his working as a voice by heaven into the earth. The time span of the power of his bones echoed for four hundred years until the coming of the Messiah. In these four hundred years God preserved the soil into silence for its encounter to fully be after fossilisation of the commission by his true divine assets by heaven. Into the prophetic encounter of four, the prophetic gospel of Jesus Christ. Revealing to us that even the timetable is ordained by God to address his superiority above all the works and agendas of darkness. Centuries before they even come to the table by evil seats to set a schedule to take down the working of heaven. As if that is possible.

God scheduled all things in the beginning, in the term of books. And then he appointed each prophetic and apostolic term by demand of assets by heaven into the earth by accuracy to

eliminate any possibility for darkness to have power of his bones, the books after its authorship in time. Still darkness demand vice versa. And their schedule at the most is sometimes a hundred years a head of time. But mostly it goes within the span of ten to twenty years. And here we read the schedule after evil agenda by darkness in high seats after wicked table by their demand of governing structure in the earth.

This we encounter in chapter one in the book of Job and also in chapter 3 in the book of Zechariah. Where darkness is in the presence of the books by their testimonies. Their witness after personal interests. And demand ownership upon their bones. But God rebuke the forces of evil to take out the power of the bones, as to take its life, its testimony by prophetic echo in time, Job 1.11. And in this is the reality of each whom desire to keep their personal interests to be a divine echo in time after eternal establishment. To keep the good and know that it always will immediately face the challenges of time. To then not fall into its traps, its schemes or religious and demonic forces to take ownership upon truth through lies. But continue regardless of and in spite of the given conditions by the world and darkness. Knowing that God have defined the bones wet when it encounters the soil, the generations. And when it is nourished by the blood after its oxygen, the power of the Word and the Spirit of God. And also set preserved by its minerals, by the wealth of the Kingdom of God.

Through the context in the book of Job we also come to know a character under the banner of Elihu. With command after authority that establish wisdom and understanding. To emphasize clarity into the spirit of Job after all demonic persecution by the religious and controlling friends. A friend is based by trust and establishment of exchange of gifts by different value index after assets. Where God reveals to all his bones that this term also is used to state the false kiss by the lips. A demand of seduction by a Judas spirit. To set death to the power of the Messiah, the prophetic term of all nourishment into the bones. The new garment, the New wine. The power of the blood and the water. The settlement of the pearl, the kingdom of God.

Darkness failed to set a blocking and robbery upon the portion of Canaan in the book of Genesis. Even with its eager demand by Egyptian tradition to eliminate the possibility for the bones to stay wet. Hebrew tradition did not use coffins as they knew the power by the soil as it keep the bones wet. By reason darkness demanded the bones of Joseph into a coffin. To limit as much as possible the power of his bones. And to make them become dry. And not in encounter with the soil.

Still darkness again and again uses this same strategy and attack toward Gods people and his church when they lack knowledge after wisdom and understanding. But where there is wisdom and understanding, here darkness know they need to redirect biblical assets into other terms of lies and robbery. One of the core tools by satan toward Job is the three friends, the unreliable, religious and controlling friends that only told lies and released twisted forces of whirlwind toward all the persecution and works by darkness toward his life.

The angel of light, lucifer, knows what is good and bring liberty and hope into a person's interests. Then darkness also knows what destroy and set full robbery upon its wealth. And here God reveals to us in the story of Job that darkness will always release unfaithful friends in the midst of calamity. And if we do not reply with truth and resist their lies and forces of robbery we will be set into ruin, Prov. 18.24.

Into this truth is also a God that send Elihu with wisdom and understanding. Whom release full anger, just justice toward the false friends, 32.2-4.

Know that darkness has seats after wicked table that watch all bones. And especially who walk fully after Gods command. To here set a schedule to fully reduce the power of the commission. As if this was possible. What God ordain has been prescheduled in the beginning. Not of each beginning by book, as of mortal birth of a person. But into the beginning of time. This is the core truth we are to read by report in all our now. Not the demanding schedule by darkness. As it only reveals who is by true friend and who is not.

Elihu is a voice with governing authority that prolong extent. Eternal life. Revealing command after wisdom and establishment of good. Elihu derive from the Hebrew word אֱל meaning el, God. And it refers also to the trinity, the Father, the Son and the Holy Spirit.

Setting a passage into all persecution and the tormenting forces by darkness that set full demand of destruction toward all personal interests of Job. Into his divine governing authority, into his divine positioning in realms and atmospheres, into the lineage account to influence the generations after extent of divine personal interests by the assets of heaven and toward all that was of good by given blessing into his life as to reveals favour. To twist the core of all Job was after bones, after commission. Forgetting that God set paus in time toward the false three friends. To release the just anger of God toward the schemes. As he already has preserved the bones after its divine commission in encounter with the soil, the generations.

Elihu, the prophetic voice of the trinity to all innocent persecuted, reveal that there will be pain on the bed of the commission. There will be waves in time after differentiation after demand of pain toward the rest, the prophetic term of redemption/salvation of the bones, its new garment. Commission after divine voice and working. With demand of strong pain, as of the forces by evil seats after forces by darkness. In high seats with full accessibility by the assets of the world and by dark forces. To release waves of persecution by pain toward the bones, the divine commissioned by God.

With divine intent of purpose God allow this.

As if not, the flesh of the bones, its old garment will be without hunger for bread. All bread.

To know all sorts of food after is banner. Be it by evil or by good.

For the soul to succulent food.

For the bones to be thirsty, as to have wet bones.

To thirst for water, blood and the nourishment by calcium. For the bones to be into continuity of accuracy after balance within the bones. So, the flesh, the old garment does not affect the sight. But refreshes its clarity in the midst of all calamities, all persecution and all noise by the three friends, the prophetic term of lies and demonic religious seats in high places toward divine commission.

For the bones by divine commission to stick out and be seen by the world for its purity by powerful working of heaven into the now. Making the soul be drawn near to all working of evil to hear the trading after demand upon truth. To hear the noise by the working of the executioners of truth. Who fully demand trading upon all good to become evil. And also, by false seats, as if of friends.

Man is also chastened with pain on his bed,
And with strong pain in many of his bones,
So that his life abhors bread,

And his soul succulent food.
His flesh wastes away from sight,
And his bones stick out which once were not seen.
Yes, his soul draws near the Pit,
And his life to the executioners.
Job 33.19-22.

Job is set into robbery upon most of the common assets of a personal interest. Family, personal assets after innovative structures, all kinds of garment by covering of the world, all inward assets after innovative streams to set the working by the breath of the Holy Spirit after the blood of Christ. Full demand of robbery upon the vein system, to set full limitations of governing movement by power after the muscles. Full destruction toward the feet, the wealth of ability and open realms to release the gospel of Jesus Christ. Full demand with pressure after heaviness toward the nostrils, to with all force by hell limit the presence of heaven into the body structure and here reduces the mindset into blurriness and fog. With full soaking demons that took the strength in the core system and full mobilization system of his body. Set into leprosy, into false white clothing. For the world not to see the righteousness of God. With daily increase of lies, whirlwinds, all forces of hell toward the core of his confession.

When a person, congregation, organization or nation is set into the selfsame forces toward the core blessing of a divine interests, here rest assure that God is in full watch upon each moment into the now. Using it all for the benefit as the allowance of strong pain in the many bones set extent of another bone structure into the core. Making life the banner over all bread, all assets. Life after the term of the kingdom of God, the Word of God. The Messiah. And here the bones hunger for to be wet and abhors from all bread that is not by truth and by the old garment.

By this the spiritual battle no longer contains any assets of the old garment, the world. But fully seek the table of Christ after his flesh and blood. Fully into all wealth by the false three friends with all their agenda and all their schemes to dry out the bones. And to eliminate the power of its echo in time. As if that was possible.

Chapter 4 The dry bones

There is a differentiation between judgement and the fire of hell. This is the core of appearance in time. Under this truth by banner lies the developing of mindset into attached chains by action systems. Be it a chain after good strategies that increase truth and clarity. Or chains after evil strategies that develop captivity. First in the mind, then into the bodies pattern system. By demand of borders as of a coffin. Whatever suffocate your divine personal interests is a demand by the world or/and darkness. God always redeem and release our mind and body with all apostolic and prophetic purpose after all assets of Canaan, the prophetic term of the kingdom of God.

A mind release action that releases growth. What the mind establishes as its banner define if the growth increases good or evil. Then the anchor of the mind, what is the deep core of its trust, will be what hold the grip of the ship. By one term the full weight of a journey in time. The wealth of all self-development in a heart. Be it a person, an organisation, a congregation or a nation. Some call the anchor hope. But what is hope without the command by faith?

What is faith without an authorship? And what is authorship without an author?

Each person in time is set into a term as books. With a heart, a mindset. That release actions. And here this results into a growth. Increase of good or increase of evil.

A thought has a root core. For where it finds its nourishment. And here also is the definition that set balance into the tree after its adaption with the soil. Not in dependency of the soil. But rather with demand into the soil for the soil to be soften after the working of the roots increased establishment. And here God define the tree after its growth. And when defined evil and increase by demand in the atmospheres and spheres, here the axe by God, his righteousness is heard to cut it down to the stump. Revealing that there is always an end to evil passages after abusive tables in time.

And you, O king, saw a watcher, a holy one, coming down from heaven and saying: 'Cut down the tree and destroy it, but leave the stump with its roots in the ground, and a band of iron and bronze around it, in the tender grass of the field.
Dan. 4.23.

A mindset is established after its authorship. Into action. To settle growth. Then above this is the superiority of a creator. That watch. And release a welcome to all whose mind adapt into good, into truth. In Christ. To be seated in heavenly places, Eph. 2.6. A welcome to all. To have a mindset that establish actions after good by truth, for the growth to benefit the soil. Still not all by different reasons chose this welcome to be their seat. A seat that is above all things, at all times. Above the heavens, with its atmospheres, realms and conduct of balances by weight. Above all the settlement of trees, the commanding ships, and the waves by the seas after the core of mindset.

But whom welcome is set into a banner as watchers.

The eye after a window of heaven, Mal. 3.10.

That release the abundant wealth of heaven into the earth.

Whom settle rest as the core by the anchor.

After a welcome of good. As God is good.

And welcome all regardless of an in spite of past, present and demands by circumstances.

Still not all say yes to Gods welcome of all they are. As some rather chose to define hope after its anchor by term of the Night. By terror with demand of abuse to increase the survival to be into the soil. As roots, but not with the reminder that it is the tree, its personal interests that governs and softens the soil. Not vice versa.

What is then the author of such mindset? And what actions does it approve? And what growth is the desired extent into time? Other than the core of abuse by terms of approval of terror toward the soil. Some approve this abuse as it is the only term of normal, they know. Others approve because it is the only passage they know to give them thriving into personal interests. And this is set into the account of watch by the windows of heaven, the righteousness of God. Awaiting the appointment of the axe. To end the abuse of the tree toward the soil. Others again desire evil to increase their evil intent and raise their anger after wicked standards.

There is only one approved anger for the growth by good. The just anger of God, his windows, the core of his compassion, Christ Jesus, Mal. 3.10. That settle judgement into all. For all to be into his storehouse and exchange whoever they are and whatever they have done to be into the frames of Gods house, the compassion of Christ. To become Gods watcher.

Along with the Holy One, the Word of God. Seated in heavenly places in Christ. Stating justice after a mindset rooted by the storehouse of heaven and define the term of fool. Here all hell will be stirred in anger and release its fire with demand for the grass and the flowers to wither.

All plant-based settlement with roots that covers the surface of the earth after personal interests. And who have set a pending of the mind into evil, hopefully for a short moment, will by the roots of the mind in darkness release the fire of hell toward Gods watchers.

But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.
Matt. 5.22.

In this lies the settlement of short term and long-term actions. If the house, the book be worthy, as to have set its mind to pend toward good, then we are to let our peace come upon it. But if it is not worthy, then we can demand the peace to return to us. And who chose another mindset after actions that approve of abuse, terror and demand of evil forces in order for life to be sustained, already have revealed the anchor of their mind. Set by hope into dark approval. For darkness to educate the soil. To continue to eat of the tree of knowledge by good and evil, the prophetic term of the world. And here have rebuked the prophetic testimony of Christ Jesus, the tree of life. Hopefully only for a short moment until the windows of the house encounter the windows of heaven and ask for exchange of personal assets into divine wealth by the prophetic testimony of Christ Jesus. And if not, sadly mockery is the actions by reply toward good after truth.

And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you. 14 And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.
Matt. 10.13-15.

A mindset is strategies built up in time. Where many define these strategies to be their own. And in a way they are. But mostly it is the adaption into the strategies developed in the beginning of time. Either by good or by evil. Out from a root core of a tree, the tree of knowledge, Gen. 2.17. And here each have a choice what mindset they allow to be the strategies behind their actions in order to produce growth. Divine growth is rooted when we set all we have after assets by the tree of knowledge after good and evil into the tree of life, Christ Jesus, the Word of God.

Now a mindset after good will not approve of a mindset after evil and vice versa. Still in this lies the humbleness to know that we all are in dependency of a righteous judge, the creator of all things. To know that even our own choice of mindset will never be good if not established in Christ Jesus. When our hearts have welcomed to be seated in all his compassion. To be by all the wealth of his house. To apply this after actions into the earth. And release the growth after good, the increase of the working of heaven into the earth. The joy of his salvation. David prays in Psalm 51.12; Restore unto me the joy of thy salvation; and uphold me with thy free spirit. Revealing a need to be restored in encounter with our now. And a need to be uphold in the midst of all mindsets. To be into continuity of a redeemed spirit. Into full counsel by the Holy Spirit that reveals the inward mind of all for us to navigate after given wisdom to keep the joy of his salvation.

He that begetteth a fool doeth it to his sorrow: and the father of a fool hath no joy.
A merry heart doeth good like a medicine: but a broken spirit drieth the bones.
Job 17.21-22.

One term of sorrow is the lack of joy. Where the heart has chosen to rebuke righteousness by God. To settle a fatherhood for mindset without the core of truth after good. The compassion of Christ. As the body have chosen to be naked. Without the vesture of his blood. And here settles the blood stream limited. For the bones to be dry. To withhold the water for it to nourish the bones. The water of life, his new wine. His pierced side.

Not all scriptures established in the mind are by truth after good. As the translation of its assets are redirected into lies. To take out the purpose by heaven and replace its power and strength with the forces of darkness. Or by mortality. The flesh of man instead of the flesh of Christ.

The bible states an anointed cherub, lucifer. And an angel of light, satan. Who is the father of lies, abuse, terror and wickedness. Whom narrows the mind, not the walk.
To gather seats after tables with the food defined for fools.

Who desire to walk after the table of Christ, his blood stream that keep the bones wet, rebuke to lose its own joy for it to be replaced with sorrowness. As a broken spirit dries the bones. A broken spirit is whom have not separated their journey to not begetteth evil. And who live to stir drama and strife in order to be amused by the conflict between good and evil.

To begetteth means to father or stir offspring. This term is used in lineage descents. And here there is a historical record after mindset that released action and established growth after evil. This term is often used in the bible to educate what fruits a mindset brings. And what actions that come as a result of the approved authorship. Either by good or by evil.

We are governors to approve an authorship in how we address our context to merge with our content. For the books revealing, our hearts revealing to the world. Where this either approve and set increase of good after governing positioning in time. Or of evil.

In this lies the truth that God is a good Father that in all things gives conditions for a mindset to increase actions that release fruit after good. And then darkness is the evil influence in atmospheres, realms, different layers of circumstances and through people who welcome evil who set a force by hell toward all that rebuke to nourish fools. The term of whom approve of abuse, terror and evil. Giving a result after appearance that who do good will be in encounter with wickedness and also face a road with more challenges.

His roots below dry up, and his branches above wither away. Job 18.16.

This sentence in Job 18.16 is given to Job by the term of friend Bildad. Bildad is someone who defends the law of retribution. The thought that who encounter evil is the cause of it themselves. And this is a lie planted by darkness in order for the mind to be blind. To not see the difference between what good strategies is and what is evil. And then apply a cause of suffering to be approved. And here demands the suffering itself rooted in self. And not by the cause by evil forces. And this is the mindset of a term of Bildad. Whom approve abuse in order for the soil to be self-governing. And the more abuse after repeat, the more they defend it. And the more the self become chained into captivity. With intent to loose its personal interests, its commission and call.

And Jobs reply is; My bone cleaveth to my skin and to my flesh, and I am escaped with the skin of my teeth.

Job 19.20.

Whom seeks good always settle their skin into the vesture of his blood, the word of God, Rev. 19.13. For it to become their flesh, their food in the midst of demand of boiling by the fire of hell. That the flesh of Christ is the governing righteousness, the prophetic term of the skin of the teeth. And here the heart set itself into just judgement. To also then be seated in Christ Jesus. In his Word. For the blood stream of heaven, the lines after divine working in time to be the strengthening of the bones. And that the water in the bones is set into balance by his pierced side, the new wine. To state the layers of the bones by the quality after pearls.

The kingdom of God. And address that all in time encounter wickedness.

That all in time after different amounts encounter the demand of abuse, terror and hardship.

But it is the allowed mindset merged into the seasons that reveal if the actions bring a platform to stage good or evil for the benefit of the soil. To know that all things in time is to manifest the power and works of God. As God use all evil to encounter his goodness.

That hope is the actual term after prophetic and apostolic definition of the working of the Holy Spirit into the seas, into all mindsets. That releases joy, redemption by understanding.

And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind? Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

John 9.1-37.

And here is either the thriving of the grass into continuity of green or its withering. Where the withering is the prophetic term of the dryness of bones. Making the grass and the flowers fade and wither, Is. 40.8. That what allow itself to be dry, as of a mindset that cut of the blood stream after its anchor point in water, the new wine eventually will wither and fade.

Eventually it will become dry bones.

With no ability to be pillars of a house.

What is today, may then be gone tomorrow.

Then what growth does it apply into the soil if there is no extent of the grass and the flower by its root system into the soil today if it be gone tomorrow. What value index after assets has then been implemented into the soil.

For it to thrive.

By own establishment after own self-sufficiency.

But who establishes a mindset into the fear of the Lord approve of all beginnings, of all books, all grass and plants to be by knowledge. And here settles wisdom as the instruction, Prov. 1.7. Where wisdom also is the working of the Holy Spirit, Is. 11.1-3. Ending the sport to commit mischief, Prov. 10.23. As here is the mind revealed after its own anchor point, Prov. 29.11. And who welcomes this engage into approval of abuse and mockery. And here there is no rest, Prov. 29.9. Revealing a cause by the works of evil. And here there is approved a just anger after judgement, Matt. 5.22.

Into the truth by governing banners is also the valley set into bones. Ears is one prophetic term of valley. Ears that have a hunger and thirst to know the difference between evil and good. Whom when given instructions adjust the mind and seek to be given wealth as they have become dry bones.

Bones that are by different reasons are cut off from the blood stream and water by truth after good. Bones that are by different reasons are set into demand of abuse, curses and seats after evil agenda to demand destruction in order to be given the wealth of the soil. Bones that in all sorts of seasons have encountered thieves upon their personal interests. That has left them with no hope of good. But only approval to again and again be abused in order to claim life. To own breath and a heartbeat. And into this valley, into the ears that no longer approve of evil, but seek to be lifted out of the dryness into wealth of standing is Gods voice.

The hand of the Lord was upon me, and carried me out in the spirit of the Lord, and set me down in the midst of the valley which was full of bones,
And caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry.

And he said unto me, Son of man, can these bones live? And I answered, O Lord God, thou knowest.

Again he said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the Lord.

Thus saith the Lord God unto these bones; Behold, I will cause breath to enter into you, and ye shall live:

And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the Lord.

So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.

And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them.

Then said he unto me, Prophecy unto the wind, prophecy, son of man, and say to the wind, Thus saith the Lord God; Come from the four winds, O breath, and breathe upon these slain, that they may live.

So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

Ezek. 37.1-10.

A voice has a command with power to establish.

It is the wealth after a mindset that brings actions.

To create, to settle a term of growth.

The most powerful voice in time is the voice of God, the Father. And then whom apply his command to become theirs. Is set into the same established power as the creator of all things.

Only upon this voice is the working of hope by truth after good, the Spirit of God.

To command the dry bones into standing. Revealing ears after readiness to hear good after truth. And as the command by God is given, bone to bone come together and settle the house. Into perfection for good. Into covering by skin, the vesture of his blood. Into breath, the mighty power of the Holy Spirit.

That brings life wherever there has been a demand of death, a demand to establish dryness into all personal interests.

To be into standing upon feet.

Into governing power by the prophetic testimony of Christ Jesus. And here is the working of heaven into the earth in all now, his great exceeding army.

Chapter 5 The boiling bones

Even the sea monsters draw out the breast, they give suck to their young ones; the daughter of my people is become cruel, like the ostriches in the wilderness.
Lamen. 4.3.

A sea monster is one term by prophetic purpose of a boiling pot. The waves of the world after all its knowledge of evil and good. Sea monster is the raging forces after knowledge of lies and corruption. Toward righteousness. The breast, by one prophetic understanding, is the surface of the earth.

God has established his glory, the wealth of gold after purity to cloth the earth, John 3.16. Setting compassion to be the surface of its wealth. Into all season. By all terms of perfection. After eternal predestined fulfillment upon each personal interests, its commission in time. Making some books, for honor and others for dishonor.

Does not the potter have power over the clay, from the same lump to make one vessel for honor and another for dishonor?

What if God, wanting to show His wrath and to make His power known, endured with much longsuffering the vessels of wrath prepared for destruction, and that He might make known the riches of His glory on the vessels of mercy, which He had prepared beforehand for glory, even us whom He called, not of the Jews only, but also of the Gentiles?
Romans 9.21-24.

Seasons settle a boiling pot, the earth into encounter with the sea monsters. All within the same terms and strategies after its schedule into the timeline. Addressing the season into ownership of time. After accuracy by governing establishment by clay. The soil of the earth. The generations.

How is the gold become dim! How is the most fine changed! The stones of the sanctuary are poured out in the top of every street.
Lamen. 4.1.

How is the answer into governing appearance. How is the method by seats established by the sea monster. By governing account to review their work. And to address it into demand of testimonies. For the clay to give a report. To define the gold, the knowledge of Gods glory as dim. To define the gold after its most fine precious settlement to be changed. As it is poured out in the top of every street. Into the core of every book to redirect the inward authorship. To make the books earthen pitchers. Still the seats by the sea monsters forget that even this is the work by the hands of the potter! Lamen. 4.2.

Seasons are only an asset in time. To define its context after dependency of the content in time. Here lies the sum of all matters by its predestined purpose. Book after book. Heart after heart. To settle the seasons after differentiations of assets. By kingdom orders on earth in encounter with kingdom government by heaven. Allowing the gold to encounter the young ones. The spiritual battle after mighty power by due meat into due season. By the boiling pot.

For the breast, the earth to see the working of the ostriches in the wilderness. Ostriches are words without power and divine authority. It is governing establishments without the presence of the Holy Spirit.

The demand by cruelty of whom demand to be by gold, after the most fine gold. For it to be poured out in the top of the street. With demand to be the governing voice in a season. With

evil intent. Forgetting that even when the gold desire to be dim, here God settle even the sea monsters to draw out the breast. Stirring the earth into clarity by the settlement of working in time after the assets of heaven.

And in this certain season the remnant of God draws near to the mount Horeb. The mount of God that release the breast, his righteousness. As the gold has become dim. After demands by a season after the term of Ahab and Jezebel.

Where whom seek truth by strength of the due meat, will demand ownership upon the forty days and forty nights unto Horeb, the mount of God, 1. Kings 19.8. To know the assets after accuracy by use into the specific season. As it is at mount Horeb God release his voice.

And he said, Go forth, and stand upon the mount before the Lord. And, behold, the Lord passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the Lord; but the Lord was not in the wind: and after the wind an earthquake; but the Lord was not in the earthquake:

And after the earthquake a fire; but the Lord was not in the fire: and after the fire a still small voice.

1. Kings 19.11-12.

Seasons reveals by accuracy what is by dimness of gold and what is the clarity after divine working by Gods remnant. In this lies the core of each season defined after its revealing of sea monsters. Knowledge by evil intent after accuracy of working into the generations.

Into the streets.

And here God specifically settle his voice by due meat into due season for his watchers, his remnant. Those who seek his voice only. Who draw near to mount Horeb.

And God have already addressed his reply after rivers of clear water into the streets from his throne and through the Lamb of God, Rev. 22.1-2. For all to know that they can be established into clarity by prophetic term of the numbering. The establishment after forty. The governing authority by God by the prophetic testimony of Christ Jesus. Into the day, the settlement of the law. And into the night, the finished work into the gentiles. Merged into a passage of the fullness of a week with the enclosure of the seventh, his sabbath.

Heavens assets in time after divine working is by one term his wind, the earthquake, the fire and the still voice. After due release. And we find Gods reply toward a season after evil governing appearance by Ahab and Jezebel to be into the still voice. Not by the wind, the working of the Holy Spirit. Nor by earthquake, an awakening. Nor by the fire, the righteous cleansing after repentance. If the wind, the earthquake and fire appear in the house of God in a season where darkness use the assets of Ahab and Jezebel then most likely its working is by the angel of light, lucifer. The anointed cherub, satan. As in the season of Ahab and Jezebel is the term of the silent voice within the most significant lead by heaven into the heart of Gods people. And here we know the sound of times after its clarity.

That when a season of Ahab and Jezebel demand its passing, here only the still voice of God within hearts is the true assets used by heaven into the specific season. All else is a work of the angel of light. The anointed cherub, satan.

And into this truth after golden river into hearts, is also the remembrance of assets by the seven thousand in Israel. The power of Gods remnant by mighty working for his glory. His clay ordained by divine commission for good. The prophetic term of the One Accord, his Harmony, Acts 2.1.

Yet I have left me seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.

1. king 19.18.

Now into the passage with demand of season toward time by appearance of Ahab and Jezebel having the seat at satanic tables is also the command of God. To what tools to apply as heaven always is in charge by ownership of time. As heaven always have predestined every now into an apply by meat for the boiling pot, the sea monsters after their demand toward the earth.

And Jehu the son of Nimshi shalt thou anoint to be king over Israel: and Elisha the son of Shaphat of Abelmeholah shalt thou anoint to be prophet in thy room.

And it shall come to pass, that him that escapeth the sword of Hazael shall Jehu slay: and him that escapeth from the sword of Jehu shall Elisha slay.

1. kings 19.16-17.

Into all settlement by the working of Gods remnant, is long term vision. The power of his prophetic Elisha. What also is an apostolic term into seasons by the working of his One Accord, the harmony of heaven after the two witnesses, Rev. 11. And into this God also settle another order into Israel. To demand end upon the demonic governing by a term of Ahab. To anoint Nimshi after father banner by a sonship of Jehu. Jehu was the tent king of Israel. By prophetic term this means the eternal governing command after working by heavens authority into the earth. And here God commanded Elijah to ordain a sonship after this manner of seal. Under the label of Jehu. To set a seal into the season even by kingdom order after divine kingdom governing by Jehu. Taking away all assets in the season after governing noise by Ahab. And again, God always use the command into realms and atmospheres first and settle the spiritual battle by his young ones, his remnant. Even when a seat as by Ahab continues, its noise no longer have any conduct by power of the clay. Not the clay for honor, nor the clay for dishonor. And not only is this the command by re arrangement God ordain into the season. But he also is commanded to ordain Elisha the son of Shaphat of Abel-meholoah to be prophet in his room.

God always set a birthplace, a beginning by prophetic geographical term in time. God operate after governing command in Judges 7 after physical and mental demand. Under the banner of a divine spiritual establishment by due meat in due season. Due meat in due season is also by one term a prophetic meaning of a boiling pot by the assets of meat of oxen, apostolic government.

The birthplace of Elisha, the prophetic term of Gods One Accord, his Harmony is Abel-meholoah. In Judges 7 it is a record where Gideon, Gods divine commissioned defeat the Midianites. And the Midianites flee with all their hosts one physical distance as of Abel-meholah. Prophetically this means that a physical appearance would seem like there was an end upon Gods peoples enemies. But rather instead the enemies along with all their hosts, their demonic leadership set their journey into the borders of the birthplace of Gods congregation. Making it seems like an awakening. But rather the house is set into demand of dimness upon the gold. Where the enemy have placed high satanic seats after leadership to seduce and dim the gold, the purity in Gods house.

And the Lord set every mans sword against his fellow, even throughout all the host; and the host fled to Beth-shittim in Zererath, and to the border of Abel-meholah, unto Tabbath.

Jud. 7.22.

When this appears after physical appearance, as the enemy demand ownership upon the distance, the race of Gods people. Here God also reveal this to his watchers, his remnant. And then the attack of darkness comes toward each single heart to make it seem like they are the only ones left. The only one after demand of the due meat, the boiling pot by apostolic release to strengthen the people. The settlement of the day by the term of forty, the twelve plowing oxen. Into the term of the night, the twelve oxen sacrificed with all their assets into the boiling pot. And ahead of this God have revealed Jezebel and Ahab that demand a coffin toward Gods pure gold. For them to not be into the satanic demand of a coffin, but rather they are the head of the golden river that releases its wealth pure as crystal into the streets. Along with the seven thousand of Israel that is left, 1. Kings 19.18. The prophetic term of the forty days and nights. The working of due meat in due season. The account of Gods harmony, his congregation. And then God appoint Elijah to anoint Elisha to be prophet in his room, 1. Kings 19.16. Room is the settlement of one operative governing within the house, the body. God set a record in 1. Kings 19.16. that his congregation after prophetic term of Elisha is by one term of governing voice in the earth, into the breast. When the sea monster's roar.

God's watchers, his prophetic term of Elijah always flee to mount Horeb to be given clarity when darkness demand the gold to be dim. This we also read the record after prophetic terms that Peter did. He had in his heart set a journey by forty days and forty nights to mount Horeb, the heart of God. To be given clarity upon Son of God. To have clear vision. And a heart by pure gold, the revelation of heaven, the due meat into the now. And he saw that the only pure gold in time after physical, mental, geographical, spiritual etc. appearance, the Word of God, Jesus Christ the Son of the living God.

And Simon Peter answered and said, Thou art the Christ, the Son of the living God. And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

Matt. 16.16-19.

Into each heart that seeks clarity when the gold is set into demand to be dim by the sea monsters, is also the truth after sound by given due meat. Set into the boiling pot, the sea monsters demand toward the earth. As into its midst, God have set a sacrifice of the day, the working twelve oxen, the house of Israel after all portions by gates in the past. To be merged into the twelve oxen by the night, the apostolic foundation by the Lamb of God. And here the hearts that seek pure gold are defined into a spiritual term of due meat. The released eternal and divine working of heaven into the now. The prophetic term of his rock, the Word of God implemented into the stage after appearance as Peter, Gods divine congregation. And the gates of hell shall not prevail against it!

So he departed thence, and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him.

And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and then I will follow thee. And he said unto him, Go back again: for what have I done to thee?

And he returned back from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him.

1. Kings 19.19-21.

Chapter 5 Nourishment by the bone broth

And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and then I will follow thee. And he said unto him, Go back again: for what have I done to thee?

1. Kings 19.20.

Times and seasons are established by divine order. To settle accurate positioning in realms, atmospheres for it to apply into the ground and establish redirection. A redirection after demand by turning.

Elijah had settled order by a season within the timespan of three and ½ year before the session to subdue the forces of darkness under governing rule by Ahab and Jezebel. Into their demand to destroy the father and mother as of Israel, and the family and the house.

In this timeframe by session, Elijah commanded the water to be withhold from the land. After physical, mental, and spiritual distance. So, the heavens were closed upon these terms into the land. The land after geographical ground. The land after physical ground as the soil, the generations. And the land after spiritual soul, into the mindset. And in this session of span by prophetic three ½ year, the apostolic working by the Word and the Spirit. Elijah accurately followed Gods command to ordain the testimony of Christ Jesus into the land.

One of the most powerful and clear sessions he did was the encounter with the widow and the son, the prophetic term of Israel and the coming Messiah. All this Elijah by command followed to set the term of land in order by accuracy of what had been established by God into the timetable. For its continual working in that specific moment. And also, for what where to come. All aligned into a prescheduled appointment with what darkness would later demand after evil work toward the structure of land. The geographical, the physical, the mindset and also by spiritual conduct.

Then this had become the core in how Elijah interacted into all now. So, when Elisha came running after him as he had been given clarity of who Elijah was, then Elijah with all governing apostolic anointing by heaven gave a reply. And the reply was; what have I done to thee?

Divine mandates that have walked through years in obedience within the presence of the Lord. And whom fully in all things at all times obeyed the command of heaven. Know times, seasons and the accuracy of session. To also know that there is only one with true importance, Christ Jesus. And if anyone ever should give any other report than to honor the Lord, they demand clarity. With given command after strategies. That whoever demand ownership of their walk, command and also commission are to act according to true divine walk by heaven. A heart that reveals who's master it follow. As there are only two masters in time; lucifer, and Christ. Darkness after the deep void, also defined as the Night. And the true light of God his evening and his day, Gen. 1.

Who leaves the plowing oxen, the prophetic term of the father and the house after family, to ran after what have been done in the seen. As of the mighty report by reputation that had gone through the land that Elijah had conquered 400 of Baals prophets. Forgetting the previous sessions after obedience within the span of three ½ years, within the full account to obey the Word and the Spirit. And also, the prophetic assets, tools and also establishment by divine command to release heaven to reply with fire by the throne of God. To then also be blind for the dark spiritual forces that had hunted Elijah after the term of Jezebel with full demand to set death to his physical, mental, and spiritual existence.

Where God sent his bread and water in the midst of the demand by the deep void. The might by the communion with Christ, the breaking of his bread and his new wine.

And here often commissions fail.

When the world, and also divine mandates only have eyes by dimness.

Captured into the whirlwinds by darkness to entrap what God is about to release into the earth. As the voices address the reply as: Let me.
By the self, the mortal agreement into all sessions.

And here is the end station of all governing demand by heaven. Enclosed into a term of selfishness. With a follow up, to kiss, as to set welcome of the Judas spirit, into the core of the father, Israel and the mother, the land that gives governing command by the feet, the testimony of Christ toward the moon, time, Rev. 12.1-2.

And whom have by God been set into demand of full death upon all they are have eyes after golden clarity, the wealth of the bread and the water. As they have communed with Christ. And know the session of what is coming. And what it demands by heaven and what darkness requires. So Elijahs reply is accurate also into today's generations.

To whom only have eyes after spiritual battle to see what is on the surface of what God has done. Whom have not paid the prize to hear the secret place after hearts that years have walked fully in total obedience upon all commands by heaven. As they know, only prophetic testimony in time is what holds the deep void. The works of darkness. Into the hand and feet of Christ. Into the working by the two witnesses, and the prophetic testimony of heaven into the earth.

And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and then I will follow thee. And he said unto him, Go back again: for what have I done to thee?

1. Kings 19.20.

When we go to Luke 9.59-62 we read that Jesus also encountered the same running, as of demand to be given a commission and walk out as of an appearance of heaven into the earth. And Jesus rebuked the demand.

As it also contained the demand to first bury the father.

The command to first set end to the foundational structure of the land, as of Israel. And here Jesus replied that Israel is already set into death, through him. And there is no ability for darkness ever to mess with that truth.

To demand a schedule to sabotage what God have done, are doing and are to do according to the prophetic term of father, as of Israel. So, Jesus reply, let the dead bury the dead. What he stated is, I have already through my scheduled death fulfilled all demands by death toward the account of Israel.

And then another came to Jesus with demand to state farewell, as with the home of his house. This is the same repeated attack darkness send toward Gods congregation in time, often through an appearance by some sort of death. Where this has been thoroughly wrapped into seduction to implement satanic seats into what God define as home, and as a house. Be it a family, a congregation, an organization or the governing of a nation. It all goes under the same banner by label, to seduce and set end upon the home and the house after divine commission by God. And here Jesus reply; That if you demand ownership upon the twelve oxen that plowed the land, as of all the gates of Israel with its divine portion into the timetable. Would this not be enough? Would God not then thoroughly have established his working by eternal command into the timetable for his commissioned to only look ahead. Into forward extend after full obedience upon the voice of God. Then whom demand either to go back and repair what darkness with demand have scheduled to destroy, have no faith in the Lord God of hosts. The primary pen that schedules all things into the timetable by perfection. And then whom demand to look back regardless off what has been, forget that who requires that which is past, Eccl. 3.15., is the Lord God. And whom allow darkness to set a snare to the heart to be into whatever is in the past, are not worthy the revealed understanding after new wine that established faith. And here have made themselves unfit for the kingdom of God. And this darkness knows, and again and again in time demand the same procedure with temptations after this kind. Nevertheless....

Elijah demanded to know the true core of the heart of Elisha. Even if God already had ahead of time told him that he would be a prophet in his room. Still Elijah had to make sure that Elisha had closed the door to these two demanding temptations by darkness.

And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.

Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.

And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.

And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.

Luke 9.59-62.

Elisha left Elijah with no reply other than action. He set a full turning into all. Into the geographical, into the physical, into the mindset and into the spiritual. And he took the yoke of the oxen. All assets set into the power of the gate of Israel, of the portions of Israel after prophetic purpose into the timeline. And he cut them into pieces.

He divided what was by evil and what was by good in passage through the gates. Tribe after tribe after tribe. And then he slew the oxen. As he knew better was coming. So, he did not go to bury the father, as of Israel. Nor to bury the mother, as to be disturbed by the reality of condition by the land. Nor to bury the oxen.

But he set a reviving into all testimony by heaven toward Israel and the sonship after demand by oxen, the apostolic. For it to be into encounter with the prophetic. As a mighty respond into the now in the earth. Into the cup after its boiling water.

Into this he settled the divine flesh by apostolic and prophetic foundation of the Lamb and the gates after the tribes of Israel. With all assets of the oxen, the apostolic. And then when the boiling water had settled its scheduled time after demand toward the $\frac{1}{4}$ and $\frac{1}{2}$ of the day. Hour by hour.

Here Elisha made an apostolic prophetic bone broth to the people.

To settle the people into the wealth of the bones of the father, Israel. And into the family, the gates and foundation of the Kingdom of God, Rev. 21.13-15. To be nourished by the flesh, the Messiah. Whose testimony lies in the core of the father, Israel. And the core of the family, all portions by the tribe of Israel. And in the house, Gods congregation. The one accord, Gods harmony after prescheduled working by heaven into all now. As God require ownership of all past. And this Elisha fulfilled. As he gave honor to all past as it was released as the prophetic sacrifice of Christ after the Word into the strife and demanding deep void by the boiling water, the earth. And after having done this, Elisha went to minister to Elijah.

And he returned back from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him.

1. kings 19.21.

Mark that in time by the session after divine working in the darkest hours in the timeline. God often only have one at a time to fulfill his perfect will. And that is more than enough. He has throughout the whole timetable predestined his perfect will. And the gates of hell will not prevail against it. Nor against his congregation. And even in the midst of all that Elijah had to go through and sacrifice. God state, there is still seven thousand left!

After all the demand of death by Ahab and Jezebel. With full demand of death toward the father, the mother, the family and the house. There is still seven thousand left along with Elijah and Elisha. The seven thousand is the term of Gods divine mighty operating church in the now. Elijah is the prophetic term of Gods divine commissioned into the now. And Elisha is the fivefold ministers after prophetic governing seat to lead the seven thousand into the now.

Never ever underestimate what God do!

Chapter 6 Distance travelled

Then he arose, and went after Elijah, and ministered unto him.

1. kings 19.21.

Life holds the assets of distance. Into wealth of use for the journey. Where we travel in time, peace, rest, new birth, mindset, action, growth, economic, health, etc. All first after a distance measured out in the spiritual realms. Then into the natural.

Jesus addresses the measure by line of distance. That we ought always to bring it by him, the Word of God unto Jerusalem. To be into fullness of measure after traveling upon breadth and length.

Most face friction only toward their mortal lives upon one aspect. Their flesh. Having no desire to ever go further than beyond their own self and all it can adapt. And as muscles are built through resistance, so also is flesh built through pressure. But in order to measure the strength of a person's whole core, you need to see the aspect of resistance the core has pushed through. And the distance of traveling upon each segment. And this is outside the term of flesh. As by all whom chose the ability to no longer depend upon their own flesh and all that this require.

A birth into poverty demands more strength and endurance to run a distance than anyone who is born into wealth. Both in the physical realm and in the spiritual.

Poverty is a term of lack of what is the norm. Be it health, physical, education, the norm of peace, the norm of rest, the norm of approval, the norm of welcome, the norm of money etc. The list is unlimited.

Sadly, most people set a value by wealth after money or earthly wealth after earthly assets. A standard that states classification rooted by the core of pride. And this is the stage most that run the distance and perseveres after the account of flesh chose. Pride is one of the most terrifying forces by the world and darkness that they dress themselves in. Often when given some credit of amount by wealth after the standard of money. And here most of those that are in these seats hardly have run the distance upon more than one core, the friction toward their flesh. And when the flesh agrees upon dark strategies. Darkness approves and set a stage for each step to be given applaud.

But who keep the core of good after truth will have even greater resistance from the world and darkness. And here most fail to continue. As they either cannot hear the small still voice themselves, or there is not given teaching in how to push through within their reach. To set the measure by all they are after the Word of God and apply the line, all in time into encounter of Jerusalem.

Not to be into clarity to know that Jesus wants all to know the breadth, the full wealth after all accomplishment of thriving within the earth. For it through different hearts who have run the distance in encounter with all the forces of the world and darkness. And qualified within all terms of aspects by challenges to hold on to the good report of his truth. To then give this to the generations. Into the length.

And he said unto me, To measure Jerusalem, to see what is the breadth thereof, and what is the length thereof. And, behold, the angel that talked with me went forth, and another angel went out to meet him, And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein: 5 For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her.

Zech. 2.2.

A distance is not by much value if it holds the core of darkness as its influence. To set captivity and chains into the mind and demand lies to be the key to unlock the forces of darkness. As then the heart is deceived and do not unlock darkness but rather become one with each door of resistance they do not rebuke. Making it seems like they have run a distance successfully. But what is the truth is that the heart has become more and more chained into

ownership of the strategies of darkness. And this is what they set to the stage as assets for others to use.

Where a key will open the door.

Will remove the obstacle of darkness.

And a key is given as asset by the governor of the house.

And whom govern darkness is the Word of God, whom have the key to the house of David, the house of the Messiah, the Kingdom of God, Is. 22.22. Revealing that the key is the given clarity that comes by whom measure Jerusalem by the term of the Word of God.

The man in linen.

Whom then in order to be given this measure have to be after actions of righteousness. And this distance Elisha established by his mind, his physical presence, his spiritual, his knowledge, his rebuke upon self and own stage etc.

That in order to read the needs of the people and have wealth to give that feed their hunger and thirst, he had to set a turning upon everything he knew of past and present. To be given all keys that redeem. And establish a new term for the futural feeding of the people. As this is the demand by term of walk into a distance when the forces of Ahab and Jezebel have set its mark into the timetable in order to govern the world into dark forces. And here few dare to walk this distance as it will release enforcement by all in the world and by darkness. Not only their own flesh in encounter with some small winds.

Then again how do we read the distance a heart has travelled?

By eyes that see the spiritual battle. And these eyes are only given clarity after a standing to settle the race of the now into accuracy by measure of the line by the Word of God.

The prophet Zechariah was one of the voices after historical record into the hearts of whom was delivered out of Babylon, the term of darkness. Who were called to rebuild the wall, the generations. And to establish the city, identity after personal interests through their redemption.

To warn that the walls, the borders of heart to run the distance would fail. And the walls, the generations would only run the distance that benefit their own flesh. And here make its wealth be what blinded clarity after truth.

Approving of evil seats regardless of its dark core.

But a city, and identity without a wall, borders that have been built after a journey that rebuked to collect keys for good after truth. And rather merge with lies and corruption in order to win a prize are easily taken down. As there is only one core of value asset, the flesh. And when set into true forces by the world and darkness it will collapse. And its wealth will run into the streets as a testimony for others on how not to follow closely dark seats. As whom you follow is also the measure line you apply into your life. Make sure to have the assets after keys to read hearts and their value index. Be it after evil or after good. Be it by darkness or by the light of Christ.

To give redemption as wealth into the young, those that seek keys in their journey.

But those who keep holding on to the demand by ownership of keys, will also be whom unlock the doors by the forces in the world and by darkness. Who become pillars after good testimony by a journey after distance upon all measures in life. Not only the flesh, their own desires. But who have given up their own desires and then apply the line after its measure by

the Word of God. To be given keys to the generations after all demands by forces that comes toward their journeys. For each to successfully know that their distance will be measured accurate after their divine commission. And the reward is given not by the world, nor by darkness. But by the creator of all things, the Lord God Almighty.

But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.
Hebr. 11.6.

Faith is the key that unlock all resistance toward a journey. Key after key after key. Revealing the distance travelled. And the assets given. And the wealth by heaven applied into the earth.

Chapter 7 Exaggerated importance

If thou seest the oppression of the poor, and violent perverting of judgement and justice in a province, marvel not at the matter; for he that is higher than the highest regardeth; and there be higher than they.
Eccl. 5.8.

In all things at all times there is a superior seat higher than darkness and all in the earth. The seat of the creator of all, the Lord God Almighty. And when oppression increase by its demonic atmospheres and realms in the earth, here also violence increase. With attack after perverting toward righteousness and justice. When the session by season reveals these matter, then who desire to walk just by faith are not to encounter the self-same release of marvelling spirits. But only continue in obedience upon the race God ahead had predestined. Not affected nor to be merged into the noise by the storms after demand toward the earth. Other than reading the signs and knowing the session of the season.

Ahab release demand of a sonship, as by term of Jehoram. That means that Ahab did not succeed to set a regime of cooperation between Israel and Judah to demand a downfall upon Gods true workers by faith in Jerusalem, 1. Kings 12.26-33. And since Ahab did not succeed there was set a sonship into the session. And yes for a short moment in time it seemed like Israel and Judah cooperated. But the remnant of God, his righteous after just judgement separated themselves to have nothing to do with these matters. Where the session only revealed that the scheduled plan to establish a rival toward the true faith of Jerusalem, 1. Kings 12.26-33 failed. But eagerness has no ears that hears, nor eye that see. And in its evil reality check it demanded an attack of vanity toward the earth. To demand exaggerated importance. As if of a term of three, justice by righteousness. But it was only the empty scheduled planes without no water, as there where no host for the water to be released.

There were no righteous among Gods people to release the water.
The new wine into the demanding core of evil. As they separated themselves out of these matters. Knowing that the sonship, Jehoram had gone to Samaria at the same time of the released demand of exaggerated importance winds that blew over the earth. To demand ownership upon Samaria, the watchtower of God with all his watchers, 2. Kings 3.3.

Now the prophetic of the earth is for all. Not only released into Samaria by Gods watchers. As the king, the Messiah is served by the field, all increased demand by self sufficiency after demand of ownership by truth, Eccl. 5.9. Knowing that who love silver, righteousness will not

be satisfied only by its knowledge. Nor those that love abundance, as only of the surface after release by truth. But whom love silver will not be satisfied only by its knowledge but seek the deep sea in order to be revealed all the secret places by darkness for it to be revealed upon the surface.

As there is no water.

No rain from heaven.

As it have been withhold by the silver.

As the evil winds of exaggerated importance, vanity covers the surface of the earth.

He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase; this is also vanity.

Eccl. 5.10.

Into all things is the core of truth by its owner. Whom hold all darkness within the palm of his hand. And within the settlement by his feet. To reveal that all prophecy is for the earth by its surface. As he covers it with the knowledge of his glory, Hab. 2.14. And into this is also the truth that the pierced side, the water holds the core of the deep. And reveal new wine to all whom is not only satisfied with silver but seek the fullness of all hidden dark secret place to come to the surface.

For the earth to see the mighty working by the Spirit of God upon the waters.

To reveal the evil waves by demand of vanity after their dark spirits toward the earth.

To make all things by the silver seem larger, more important, better, or worse than it really is.

To distract the just walk by faith out of its passage in obedience.

To set a sum of matter after exaggerated importance, vanity.

But who walk just by faith only reveals the sessions of darkness after its repeat into the timetable.

That the Lord may continue his word which he spake concerning me, saying, if thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee, said he, a man on the throne of Israel.

1. kings 2.4.

King David set a charge as a father to his son Solomon in 1. Kings 2. To address his seal to go the way of the earth, and in the passage of historical wealth in hearts that carry the seal of king David, the key of his house, the Messiah, is the command to the sonship into strength. To show themselves as men. Who are not set out of order by demand of another sum by the matter. To keep the charge of the Lord. And to keep his statutes. For true divine abundance after the manner of Abraham to be the core blessing within the camp of Gods people. A preserving charge by a divine father in time toward all sonship, all the children of the house of God. The Lord God Almighty.

So the king of Israel went, and the king of Judah; and the king of Edom: and they fetched a compass of seven days journey: and there was no water for the host, and for the cattle that followed them.

2. kings 3.9.

The timetable is only a blank paper into authorship of repeat in time. What was already settled within the scroll, the heart of God, the Son of God, is what repeat itself. And when we read

the repeat of one session then we go to the Word of God and read the attacks darkness release toward the earth and the repeat of dark secret seats within the deep of the sea.

To know what season the earth passes within the authorship in the timetable. And our reply reveals our standing in the midst of the session. And also, our hearts secret place.

Be it after preserving good or promoting evil.

Whom also know of the tables who demand war against Moab. After gathering of three kings, the king of Israel, the king of Judah and the king of Edom.

Now right before the evil schedule to release vanity spirits over the earth in order to demand death and full ownership of the faith walk in Jerusalem, here Elisha had healed the water, 2. Kings 2.19-25.

Hearts that loved the silver revealed the cause of the city, the identity of the people after the demand of exaggerated importance. The evil demand to set the city outside its real truth by its core. That the water was naught and the ground barren, 2. Kings 2.19. And here Elisha healed the water after the asset of salt. The core of love for silver but not to be satisfied only by its assets, but also to reveal its powerful working in the water. Commanding no death or barrenness to have power over the water, 2. Kings 2.21-22. And the water is healed unto this day!

After this session Elisha encountered the passing waves after evil mockery by evil young, little children. It is the passing of darkness after the spirit of mockery toward the house of Israel. To be into extreme mockery toward all that is after true passage by heaven into the earth. To state whom, walk just by faith to be bald, as to have no ownership upon the generations, the lines. No value after the double portion into the white hair, as they set vanity spirits to state it is gone, 2. Kings 2.23. And here Elisha turns back and call upon the evil little children, the spiritual battle released after mockery toward all that is holy and by silver. And he cursed them. Fully set end to their mouths ability to release mockery. And immediately there came two she bears, as of the prophetic term of two mighty kingdoms out of the wood, the generations, and ended the evil waves after satanic warfare by the numbering of forty and two children. As of the demand toward the prophetic testimony of Christ Jesus and the righteous lines, the white hair of the head of the ancient of days, Dan. 7.9. Where Elisha continued unto mount Carmel, the core of revelation that release clarity after the new wine. And then returned to Samaria, the core of watchtower to continue as Gods watcher.

And it is after this that Jehoram by command as sonship after term of Ahab set Samaria upon his watch. To number Israel. To see the value index after weight of obedience within the heart of Gods Israel. To then see how to destroy true faith permanently in Jerusalem with help of the king of Judah and the king of Edom. And these kings find that they have no hosts for the water, as no one to tell truth after the account of silver. Nor for their cattle, the governing strategies after all governing command ranked down toward the ground to have water. So they decide to go to Elisha for advice of how to go up against the king of Moab. And Elisha addresses them that he have no silver to give them, as what have I to do with thee.

And Elisha said unto the king of Israel, What have I To do with thee?

Get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay; for the Lord hath called these three kings together, to deliver them into the hand of Moab.

2. Kings 3.13.

Elisha demands them to dig for the silver themselves in the passages of the prophets of their father, as of the dark seats by satanic forces. And to the prophetic of their mother, as of the dark satanic seats by the land. But the three kings now that they are to be delivered into the hand of Moab. And that there is no help found in the satanic seats. So, their only option is to seek Elisha for his silver. And Elisha reply; if not king Jehoshaphat of Judah, the fourth king of Judah where among you, by his love for silver, his love for righteousness, I would not answer you.

And Elisha said, As the Lord of hosts liveth, before whom I stand, surely were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

2. Kings 3.14.

And Elisha answered that they would not see wind, nor rain, yet shall the valley be filled with water, that ye may drink. That they would not be given vision into the working by the Holy Spirit, nor into the released rain by heaven that water the heart of Gods people. Nor any under their rank, as of the term of cattle and beasts.

And that the Moabites will be delivered into their hands. That they would smite every fenced city, every identity with strongholds by darkness. And every choice city, every wavering identity that is not established within silver. And to stop all wells of water and mar, to destroy every piece of land with stones, as after hardness, 2. Kings 3.17-20. But the water would pass through Edom. To cleans all sentences of lies and reveal all corruption. As the water would fill the land after its silver, its righteousness.

And it came to pass in the morning, when the meat offering was offered, that, behold, there came water by the way of Edom, and the country was filled with water.

2. Kings 3.20.

Into the passage of time is the repeat of sessions after actions. And here we read the schedule of darkness and mortal minds. To also know that when the water is naught within the house of the Lord, here God send his watchers to heal it.

Often the earth is not aware, nor even Gods people. But darkness know as they have their eyes, the evil little children, the dark spiritual battle to mark all Gods watchers do. And send the little children, the dark forces of hell after mockery to demand ownership upon the silver lines, the hair of the ancient of days. To state the head of Gods watchers, to be bold. That they have taken the double portion after its governing numbering by forty and two. But God set his watchers to turn the session into advancement by heavens report. To curse the spiritual warfare by darkness. And set the two bears, the two kingdoms, Jerusalem and heaven, to demand silence into the mocking spirits. And here the head seats of Israel, as of demand after term of Ahab and sonship of Jehoram release ownership upon Samaria, the watchtower of God. But God have already withheld the water to flourish their seat and also all rank beneath their governing, as of the cattle that follow them. So, they have to turn to Gods watcher, Elisha for help. And because of the silver line within the kingdom order of Judah, Elisha answer. And release assets of heaven through actions for the water to again fill the country by the way of Edom. To cleans Edom, the false redness, the false blood, into the lines of the silver hair upon the governing head of the ancient of days, Dan. 7.9.

Chapter 8 Settlement in time

All these were joined together in the vale of Siddim, which is the Salt Sea.
Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.
Gen. 14.3-4.

Times reveal the passages by seasons after demand by demonic entities. Whom settle differentiation's after scheduled evil artwork by demand into the generation's. Art is the revealed inward secret place of its painter. Whom demand ownership upon the colours in order to fit the seat by different stages of kings.

God define his servants as kings and priests, Rev. 1.6. Then God also define the evil seats in high places by lucifer as kings. This is how we read the sessions in time after different operations.

The bible states the seat in the spiritual battles in the realms and atmospheres after princes. This we find the book of Daniel is a clear statement by. And here we also understand that the term Prince of Peace by the Messiah, is a governing seat in the spiritual realms and atmospheres. The demand by establishment after kingdom order, either by evil or by good.

This manifest in the earth as governing seats after banner as kings. And here we read the label of governing establishment after its differentiations in realms and in the earth. The realm reveals its seats after demonic princes by what kingdom banner we hear after demand of settlement in time. In Genesis chapter 14 we read of nine kings. A session with demand after presence in the vale of Siddim, which is at the salt sea, Gen. 14.3.

Vale of Siddim means the valley of the broad plains. It is the opposite of the valley of the bones, Ezek. 37. It is the vale with demand of governing seat to set death to the account of the south, the working of the Holy Spirit. Defined as the south end of the Dead Sea. With demand to take ownership upon all that is by salt, the term of righteousness after just weight that settle just balance into the earth.

It is by term set into a prophetic vision as of shoulders, where on one side is Engedi and on the other the cities of plain. The cities of plain is all that walk just by faith after clarity by vision, Hab. 2.1-4. Engedi is the prophetic term of the remnant who seek refuge out of the sessions after its passing toward the timetable. Engedi is known for its fresh spring water in the midst of the dessert. Whom bring life in the midst of demand of death by darkness. It is located in the territory by portion of Judah. And into these two settlement is the term of vale of Sidim.

The demand to set broad plains, as of take out all righteousness after holiness established by just feet of faith. Still God have placed the operations of the nine kings in the midst of what they are to take down. After prophetic term as shoulders. Into a bone structure that only squeezes the vale for what it truly is, a pimp in the earth. An interference into the clothing by skin upon the surface of the earth. Only defined as nine kings. Not even into the core of working by what is the operations of the ten kings John refers to in the latter days.

Not when the session of the nine kings again demand its passing toward the timetable. Here we read the demand of ownership upon the salt sea, all righteousness after command by truth. To then also demand ownership to set death to the south, the Holy Spirit. To appear as if of a ward by a party of good by four kings toward a party of evil by five kings. In order to release confusion waves of the surface of the earth. As if the four kings, the king of Shinar, Ellasar, Elam and Tidal is by the prophetic testimony of good, as if by Christ. But it is

the sentences of lies, the angel of light. Into a battle toward the five kings, the Sodom and Gomorra, Adman, Zeboiim, Bela in Zoar. A term of Penta, as of five. The Pentateuch that demands ownership upon the wealth of the five books. Genesis, Exodus, Leviticus, Numbers and Deuteronomy, the salt sea, Gods law. All settled into the vale of Siddim, meaning they are all nine kings seated at the same table with evil interests toward what is by heaven after truth of good.

After prophetic term of gathering, as of vale of Siddim is also the apostolic understanding by numbering. That these nine kings demand to be into ownership of the portions by the twelve, as of the day, the wealth of Gods law, his salt sea. To demand end upon its south end, the working of the Word and the Spirit of God. As the numbering of twelve by these nine kings is set into subdue by Chedorlaomer, the king of Elam. Where we can translate Elam into place. To simplify that what was the governing of the twelfth was not any other than the geographical purpose of Elam. Into a highland and a lowland term by place. The state of Elam was established by the lesser states. And then governed by these to structure a future within certain borders. And here is the term of the operations by numbering under the twelve. As into years. Under governing structure by Chedorlaomer, the king of Elam. Then in the thirteenth year the five kings reveal their rebellion, Gen. 14.4.

This appear as a session into the timetable as of cities of plain, identities after personal interests after who camps. Where historically the cities of the plain were the five kings. To rebell against the core of the four kings. Under the seat of governing obedience toward the king of Elam. And into this conduct we read that the war escalated between the two camps. Where Elam is set into the term of the four kings in Gen. 14.1.

In the fourteenth year came Chedorlaomer, king of Elam, and the kings that were with him, and smote the Rephaim in Ashteroth Karnain, and the Zuzim in Ham, and the Emims in Shaveh Kiriathaim.
Gen. 14.5.

The prophetic term of Chedorlaomer is the manifestation of the prince of Grecia and Persia, Dan. 10.20. The forces by hell that resist all new wine, all the working after testimony by heaven into the earth. At first hand it may seems like the four kings in Gen. 14 were for good, as under the governing seat by heaven. But the chapter clearly state they are under obedience to king Elam. And also reveal that in this camp is the forces by darkness that demand ownership upon the salt. Gods law after righteousness. All set into agreement to be into ownership by the twelfth. With one term of apostolic understanding to be silently working with the labels as of the four, as if of righteousness after truth. And as labels of the five, those that demand full custody and end upon Gods law. Still within the caption of the twelve they are revealed to be by the same camp. After same governing order by king Elam. And in the thirteenth year is the appearance of demand to deceive the generations as there is set a term of war against the four and the five kings. And when the king is settled in the vale of Siddim, as four kings with five, Gen. 14.9. It reveals that this vale was full of slime pits. That none that was into this war had purity of heart, Gen. 14.10. Where the four kings made the five flee to the mountains. And here the four kings took Lot with all his goods captive.

Lot is a term of the fallen house of God. Whom demand to be after personal interests by the flesh. Whom dwell in Sodom, and have made its king their governing command, Gen. 14.11-12.

The timetable reveals sessions in time with repeat of the segments by the four and five kings. To be under a campaign by the term of Chedorlaomer. To plunder cities, identities after a certain core, Gen. 14.8-10. All of it under the influence of the princes of Persia and Grecia in the spiritual realms. The demand to withhold the witnesses in heaven for it to mighty work in the earth. Where one of the demands of ownership by campaign is the cities of Jordan the plain, Canaan, the wealth of the kingdom of God. For its sound to be silenced. Forgetting that within the prophetic and apostolic account after operations they only go under the term of nine kings. Not the ten kings God address after the final account by working toward the Lamb of God and his saints, Rev. 17. As when this session again repeat itself into the timetable by the four kings with five, Gen. 14.9. Then we know that they will take captive Lot. With all his goods. The prophetic term of the fallen church. To also know that all this appearance by administrations is by the evil one in the world and by darkness. As out of this demand came one that escaped, Gen. 14.13.

In all things darkness do, there is always one that escape. As of a term of eyes after clarity and ears by balance who give the report to the world of what is the true layer behind the scenes. And here who escape will always seek to find a prophetic term of Abraham, true feet that walk just by faith. In full obedience by their commission. To also then reveal that they have absolutely nothing to do with the war of the four with the five kings. But they will demand ownership upon the fallen church, Lot. With all its belonging. To rescue it out of the grip of the four kings that settled the war toward the five. Only with the agenda to take Lot captive with all his goods. To take captive the fallen church with all its assets.

And when this session is demanded by princes of hell in realms to reveal the twelfth and thirteenth year of the four and five kings. With demand to take Lot captive with all his goods. Then here God again also reveal that he has nothing to do with this war. And his true commission is far reached out of its noise. But in reach for those who escape its lies and corruption. To know that God address the divine commissioned under banner as by Abraham. To rescue Lot with all his goods, assets out of the grip of the four kings.

And when Abram heard that his brother was taken captive, he armed his trained servants, born in his own house, three hundred and eighteen, and pursued them unto Dan.
Gen. 14.14.

When a session of the four and five kings demands its schedule into the timetable. Here God ahead of time has armed and trained servants. Born in the house of divine commission, as under the portion of Abram, who left Ur, the demand of the world. To fully walk in obedience by divine commission. Into a numbering of three hundred and eight. The perfect passage after authorship by the finished work of Christ by his eight. Setting the false demand of the fourteen, as of the seven times seven to appear as if of a double portion by the candlestick into its rightful revealing. To be pursued unto Dan. To face the term of Bashan, Deutr. 33.22. Into governing encounter with Gods divine sheep, forests and apostolic and prophetic cattle's, Is. 2.13., Jer. 50.19., Deutr. 32.14.

Into all servants by the way. The adders of the path, that settle the heels of the horses of evil into encounter with heaven. Making the evil riders fall of the horses and silence the scheduled account by evil toward Lot and all his assets, Gen. 49.16-17. Setting a judge toward the demand of the salt.

Now the battle of Abram and all his servants was released to peruse the dwelling of the four kings. As they had located north of Damascus. Prophetically this means that the four kings

with its hidden agenda where to take down the power of heaven. To have a banner as if with good to fight evil when the war was settled and Lot, the fallen church was taken captive. Then they demanded ownership to dwell in Damascus. And here Abram located their demand by dwelling.

Damascus by its historical and prophetic report is the place of turning of hearts. For whom persecute to be into awakening. As of Saul that persecuted the house of God, of Abram and then encountered the Messiah and repented. Becoming Paul. And Abram with all his trained servants pursued the Elamite kings by the numbering of four into Hobah, to then defeat the noise of the king of Chedorlaomer, Gen. 14.11-17. Hobah is to the left of Damascus. Revealing all that is not after rightful standing by the right hand of God.

Seasons will reveal sessions after repeat in time by the plans of dark princes into the realms. Revealed after governing noise by kings, as of high seats into the earth. With different agenda regarding what princes governs the realms at that time, in that season. Into this God has also predicated his passage in time after authorship. That when the self-same session after governing operation by darkness again demand its manifestation into the timetable, here God again also reveals the work of his divine servants. Making the Word of God the best news report to read and be counselled by in all things at all times.

Chapter 9 The governor listeth

Behold also the ships which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.
James 3.4.

By contrast is the sharp edge of truth.

Cutting to the core what is after clarity by vision and what is into demand of the imaginary, the marveling. Marveling are fierce wind that blow where it is listeth, where it pleases.

A fierce wind is the working of darkness by seasons toward the timetable after its established authorship. And this same wind also blows with demand toward the mind of each book in time. Each soul.

With demand of ownership upon its inward context by content.

With demand to be as of four kings, as with appearance after testimony for good.

To please and choose a listing where ever it establishment touches souls. With no regard of anything other than to be pierce and driven after greatness by the marveling of vision.

To take whatever is after assets of heaven and claim it into ownership for its own benefits. To pollute its core by truth and replace it with filthiness by poker faces. With demand to end the righteous walk after working by faith. And replace it after another conduct by lies.

And here one of the kings are the king of Elam after label as Chedorlaomer that also is the governing king of the nine kings unto the settlement of numbering by twelve. And into this is the segment of numbering by thirteen. The demand of session of war between the four kings with five. Setting a stage of imaginary conduct after nine kings, Gen. 14.

Into the stage of nine kings is the adding of one by request of the people of Israel.

Now appoint a king to lead us, such as all the other nations have. This request deeply troubled, angered, and upset Samuel. 1. Sam. 8.5-6. Samuel knew that the king of Israel was

Melchizedek. And now the people demanded another king in the same way the other nations had. Samuel thoroughly explains to them what would be the fierce winds toward the timetable and what they as Gods people and also the world would face if this request was approved and set into action. First Samuel told all the words of the Lord, 1. Sam. 8.10 and also what manner of king they would be given. That would increase the fierce winds toward the ground, and its soil. And to make all his asset out of the ground and the soil for it to be into war for own benefit. To make the soil be after lowland, as servants. And to take all the wealth of the purity by divine working, the tenth. Still Gods people claimed a replacement for Melchizedek. And here fulfilled the prophecies, Rev. 17.17. To make the numbering of the kings into ten, as of authority, but with no kingdom, Rev. 17. Only as fierce winds. As the ships governing structure is established into Gods governors, the helm of the ship.

Now here are the ten king completed. In times after session with demand toward the ships. Into this segment is also the truth of the coming of Melchizedek, the king of Salem, king of Jerusalem, Ps. 76.2. When we wind forward in time we find another account of kings established by John in the book of Revelation chapter 17. Whom goes to war toward the Lamb of God and his saints. Into this is the stage of a woman, Babylon the great, darkness by its high seats. Addressing times after the account of kings. By term of ten, authority. And here John reveals the significance of change after governmental system into the timeline. As these kings have no kingdom. That there will come a time into the timeline where governmental structure will be replaced with the order of Melchizedek, king of Salem. The king of glory through hearts, gates. The king of the New Jerusalem, Rev. 22. And into this change of governmental structure is the grace for these ten kings to receive power as kings only for one hour with the beast, Rev. 12.12. That the governmental structure after system as we know them today will all fall short. With all its great fiery winds toward the ships. As the ships are not governed by the fiery winds after their demand of listing, but by the helm of the ship. The one hour. The Holy One of Israel.

In every turning upon the timetable, the fiery wind has set its listing. To release demand of marveling into the generations. For them to choose fear and then be blinded for what is about to be a new beginning of era into the timetable. Every historical record with innovative great changes has been into the forces of these fierce winds. With demand for the people to marvel. To be into the imaginary and snared by the drama set upon the stage with demand of the four kings into the five. As of the nine kings. To demand ownership upon the ship. For the assets on the ship to give away all its wealth and choose words by fear above faith after works.

Fierce winds are developed by the pressure that settle movement into the air. The higher the pressure from above toward the lower pressure, the greater differentiation can be charged into the air. James speaks of this as a spiritual warfare strategy by evil. And that whom is a believer in Christ Jesus must avoid this at all times throughout all things.

Let the brother of low degree rejoice in that he is exalted; But the rich, in that he is made low; because as the flower of the grass he shall pass away.
James 1.9-10.

Darkness uses the fierce winds to divide the low and the high in order to be given more power into its structural warfare toward the ships, the nations. To set chains to the lowland, the into captivity as servants. To serve and release the wealth of their tenth, the authority by their personal commission. And here darkness eagerly expect to be given mighty power. Forgetting

that the ships are not driven by the wind, but by the helm of the ship. Wherever the governor listeth.

God state governors to be the stage after command by Zerubbabel in Hag. 2.20-23.

Zerubbabel is also set by Zechariah 4 to be one of the two witnesses. This the apostle John also confirms in Rev. 11. And here James addresses the ships after their governing system in the end times.

Not by the winds, the nine kings that are set with a kingdom in the coming of Melchizedek. That later demand to be into ownership of the numbering by ten, into adding of Saul the first king of Israel. And here is the ten kings without a kingdom. Set without a kingdom by the perfected work of Christ Jesus.

The ten kings without a kingdom is whom James refers to as the fierce winds. And even if the ships be so great, and are driven by winds, still their turning comes suddenly by the power of a very small helm, Gods kings and priests, Rev. 1.6. His governors after witness in heaven that becomes the witness on earth, 1. John 5.7-8. The mighty working of faith as the book of James refers to will be the clear symbol of those who in the latter end walk by faith after works.

The book of James is first and foremost written to the scattered tribes of Israel, James 1.1. Now the historical record of the tribes after genealogy is that ten of them are lost. Only the genealogy of Judah and Benjamin remains. Into this is the spiritual aspect after prophetic account given by the apostle John in Rev. 21. That state all hearts who welcome the portion after blessing and favor of the tribes becomes one with its gate, its portion. And this term is then the tenth of the sheep that king Saul demanded ownership upon, 1. Sam. 8.17. Added into account of blessing by the portion of Judah, the king of Salem, Melchizedek, and the prophetic term of Benjamin, all of the Jews that settled repentance and welcomed Melchizedek, the Messiah to be their king of glory. And this is whom James address his book toward. To gather and to settle the prophetic term of their commission as the help of the ship.

There are two defined translation after meaning by the name of James. One is; He Who Controls His Actions. The other is; He Who Hides His Will; "Poker Face". The last perfectly explain why darkness loves to use the name James in different seats into a stage that they have orchestrated to release fierce winds. To use a poker face.

To twist the core proverbs in the book of James and establish it into evil intent. An appearance of good with evil agenda. Mark specific places in governmental structure in high seats in times that have had this name and also what seat they operate by. And then read the label of intent by release of winds toward the ship, toward the nations. Still, this is all into the account of marvelling. Where we leave the seat that view this stage. Knowing it only will appear for a short second in time.

Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

John 3.8.

Jesus advise us to not be at this seat of marvelling. Nor add it into his account by authorship. But address all things by clarity of vision. As believers in Christ Jesus. Knowing that there is also another wind that blows where its listed, and you hear the working of it. And it is the wind of the Holy Spirit. And no one can tell where it is released, nor where it will go, as it is the helm of the ship. The counsellor of all whose heart is established as Gods governors.

Chapter 10 Empire strategies

Elijah was a man subject to like passions as we are, and he prayed earnestly that it might not rain; and it rained not on the earth by the space of three years and six months. And he prayed again, and the heaven gave rain, and the earth brought forth her fruit.
James 5.17-18.

The author of the book of James is the half brother of Jesus. It is by record stated to be one of the first written New Testament books. It defines the book to be to the twelve scattered tribes. Scattered abroad, James 1.1. Now there is only two remaining tribes of Israel after genealogy, Judah and Benjamin so the book is after the prophetic twelve tribes according to what John state in Rev. 17.13-14.

The core context in the book of James is three elements. The lost tribes to be gathered, the term of the mouth and the return of Christ Jesus. These three subjects make us know that this book is first and foremost to prepare Gods people and equip them after positioning of faith by works in the last days.

James states something very interesting in the closure of his book. He refers to the time of Elijah and the session by governmental structure by Ahab and Jezebel. And that as Elijah was a man subject to like passion so are also we, all who define their walk by faith after working by the two witnesses.

Setting a context that demands a content interacting with dark forces. To subdue the forces by three years and six months. This is equal to 42 months. And when the water is resisted to do its working for 42 months then the earth will bring forth her fruit. John the apostle state fruit after account by months, Rev. 22.2.

Twelve manner of fruit, and this is the address also of the book of James, the twelve manner of fruits by the tribes of Israel, by their gates, Rev. 21.12-13. The tribes James and also John mention are spiritual terms. Also defined as months. John also state the leaves of the three as the conduct to govern the latter ends and bring healing to the nations, Rev. 22.3.

Months is the settlement of seasons divided into four, and then into the settlement of month by month. Into ownership of the year by two portions. In dependency upon the moon, the term of time. This is one aspect of prophetic and apostolic term of empire strategy. Twelve is also a term of gates by heart, Rev. 21.13-14. Where James relates this to an adding of gate, the mouth.

The book of James by its proverbs is the most stolen scriptures by satanic and New-Age related forces. To set a seal into its conduct to enclose its true purpose and message to Gods people. The book of James is first and foremost packed with proverbs that give strategies of empire working. Into divine commission. For them to be born into full ownership by the working of heaven. The perfected months after the ministry of Jesus, the forty two. The settlement of the gospel into the double portion. Where the ministry of Jesus Christ is the settlement of three years and six months. The account after working also of the divine little children, Gods divine servants. Also the apostolic term of three, the power of the cross unto the resurrection, the half, the working by the spirit of God. Now this darkness has made into a term of thirty three. To demand ownership upon all divine new birth. That its governing is to be into their hands, and not the hand of the Father, the Lord God Almighty. Set as a symbol by the Babylonian empire.

If we take the one concept of the three years and six months we find this to be after record fourteen times in the King James by the concept of forty and two or two and forty. Where four times is in the book of Nehemiah, the rebuilding of the wall set into full divine working by the little children, the divine mandates by God after the gospel of Jesus Christ.

Three times is in the book of Ezra. Ezra was given honor to be a teacher in the same manner as Moses. And here the teaching established prophetic preparations after divine working by faith, the finished work of Jesus Christ.

Two times is in the book of 2. Kings. The forty two settlements in the second book of Kings state the subdue of darkness by its demand of evil little children. To face truth after demand by good. That the core of the little children, the helm of the ship is what is the governing seal by establishment of command in the latter days.

And two times is in the book of Revelations. The book of Revelations is one of the most powerful strategy books of empires in the latter days. And here the forty two is mentioned two times, to address the working of the double portion. God's divine little children, his One accord, his Harmony, the two witnesses.

The remaining are not taken into consideration here as they are not part of empire strategies.

In this context we are not speaking of empire strategies after historical record, nor geographical, but governmental as of command by mouth that also is implemented into spiritual working. All things in time have first been into spiritual command and then established into physical matter. To define empire after spiritual governing then we find that the book of Esther has a good term that gives great understanding.

The prophetic term of the book of Esther is into regional structure of empires. Its book is set into the term of the winter months. The preparations for what are to come by divine new birth. New beginnings. Into this is the term of a king, a prophetic statement as of Christ. To be king over the Persian empire, the demand of darkness toward the new wine, his flesh and blood.

Where the first chapter state the first wife after term of Israel. Who has no respect nor regard to honor the king, nor the kingdom. Other than to be nourished by themselves and given a stage to perform for own profit. And into this conduct is the feast the king establishes after apostolic terms. Where the queen rebuke to come. Another stage of prophetic term is that this is the fallen congregation. Where the feast is the term of wedding Christ set a stage by in Matt. 22. The term of empire movement. The settlement of seats by tables with the dress code of wedding garment, empire garments.

Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy. Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests. And when the king came in to see the guests, he saw there a man which had not on a wedding garment: And he saith unto him, Friend, how camest thou in hither not having a wedding garment?

Matt. 22.8-12.

In Matthew 22 Christ state the demand to have empire garment when you enter the feast. Where we find in chapter one in the book of Esther that the queen rebuked to come and also rebuked to be clothed into a wedding garment, the prophetic term of empire strategies. We know that John state in chapter 19.13 in the book of Revelation the vesture of the blood, the Word of God. And here one term is the wedding garment.

Then when we go to the book of Esther 1.20 we find that the king is given advice in the matter of how to respond to the rebuke and the neglecting to be into a wedding garment by the queen.

And when the kings decree which he shall make shall be published thorough all his empire, for it is great, all the wives shall give to their husbands honor, both to great and small.
Esth. 1.20.

Now the respond of advice is not common understanding into circumstances prescribed in chapter one in the book of Esther. But it rather indicates another order of command. Defining the role by command after kingdom order, but its working into the state by ownership of empire. Not kingdom. And that it is made great. Both to great and small.

The prophetic term used as wives to their husbands is the prophetic term of nations toward governmental systems. After honor. Set into balance by wind as there is equal balance into the great and the small. And this James also mention after strategy in James 1.8-9. The kingdom command by mouth after working toward empires, not kingdoms. As by this governmental structure the kingdom of God is the command by the mouth into empires. Setting subdue into the realms and atmospheres by the kings decree. John state in Rev. 1.6. that all whom walk just by faith is made kings and priests. And here James state that one of the characteristics is then to be after wind that settle the low to be exalted toward the rich as they are made low. Rich in a term of the assets of the world. Low degree as in the term of humble. And here is the silence toward any demand of empire by darkness into subdue. Into silence.

Let the brother of low degree rejoice in that he is exalted. But the rich, in that he is made low, because as the flower of the grass he shall pass away.
James 1.8-9.

There are mentioned several dark empires in the bible. The last and remaining after mentioning in the book of Revelation is the empire of Babylon. Darkness after satanic seats with tables by demand of ownership upon all that is holy after truth. And that the working of this empire will be after twenty and two months, three years and six months, Rev. 11.1-2. This working is set into the selfsame stage where God also address faith after working by his two witnesses. The witness in heaven after mighty witness on earth, 1. John 5.7-8. Into a stage of the red dragon that give power unto the beast. Where the worship of the beast increase. And made with unlimited power by its worshipers. To be given a mouth that speaks great things. Now mark that in the book of Esther the kings empire was set to be great. And this will be the commanding text out of the beasts mouth, but not with honor, but with blasphemies. To as the book of James state use the mouth to be the most powerful empire strategy tool before the coming of Christ.

And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him? And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.
Rev. 13.4-5.

John reveals the same message as James do. That the last governmental structure after evil in the last days will be by kings without a kingdom. But with order of command by beast, as of the red dragon by the Babylonian empire. When we go to the time of Jesus after his ministry

on earth then we know it was not into any kingdom governmental structure. And this is also why Jesus did not come as the king of glory but the Lamb of God. Into a demand by the Roman empire. Still after governmental seats in high places. But the shift where about to be established by the Lamb of God. For a session in time of another order of governmental system. The command by the mouth after seal as kings. To then establish continuity into empires.

Empires are by one understanding realms and atmospheres. The governmental structure by princes of darkness in encounter with the Prince of Peace, Is. 9.6-7. To set the low land into ownership upon the high land for the pressure into the evil fiery winds to end its demand toward the ships, James 3.4. As the little helm, the low land is the order of command to settle governmental structure into realms.

Now into this core is also the truth that darkness will demand the little helm, the children to become evil. For evil then to have power with governmental structure as times have exchanged the kingdom order after kings, into governing assets by governors. And then this will again shift into the governing power by the little children, the low land toward the high land.

In 2. Kings 2.23 we find an example of this. Right after Elisha have healed the water. For it to bring fruits upon eternal working. And as Elisha go unto Beth-el, the account of the house of bread, to be nourished by the sound of its breaking, the finished work of Christ Jesus. Here little children comes as Elisha is going up by the way. As Elisha by prophetic term encounter the pierced side of Christ, his water and blood, the New wine. And here little children, the term of the evil low land comes with mocking spirits to steal, demand destruction and set death to what Elisha just have received for a command into times. Now little children is by record forty and two times in the Old Testament. A prophetic and apostolic preference to three years and six months. And in 2. Kings 2.23. they are by record after evil. Also defined to be part of the low land after evil mouths that will be a command into empires in the last days. Revealing another governmental structure that we in our days now see have been established. That the fiery winds no longer after the high land, the rich of assets by the world is the governing power toward the ships. Into this truth God ahead of time through the working of Elisha have given note that these evil children will have no power. As they are cursed by command of Gods commissioned. And also set into full destruction by the two bears, the prophetic shoulders of heaven.

David is another that set a stage of prophetic working after empire strategies. David is known for his harp music. An apostolic term to govern the lines, the generations by the fingers. The authorship of heaven. Harp after the Hebrew word kinnor is by record 42 times in the Old Testament. Into a prophetic term of three years and six months. The fruit into the earth. In 1. Sam. 16.23 we read that David use the harp to chase away demons. James state the mouth after command to govern demonic forces. David add the stage of lines, the generations, the little children after good, the low land, to be the governors set into divine authorship, to be whom settle realms and atmospheres, the term of empires into accuracy of good.

In the year 42 AD a prophet named Agabus came with a prophecy to the Christian in Syrian Antioch that it would come three years of famine. This under the stage of working by Emperor Claudius.

And in the proportion that any of the disciples had means, each of them determined to send a contribution for the relief of the brethren living in Judea.

Acts 11.29.

Christians in Syrian Antioch, in the spring of 42 A.D., are informed by the prophet Agabus that a famine will occur that will last a grueling three years. It will take place during the reign of Emperor Claudius. The believers respond by planting food and collecting needed relief for Christians in Jerusalem.

Now in those days prophets came down from Jerusalem to Antioch; And one from among them, named Agabus, stood up and signified by the Spirit that there would be a great famine throughout the whole world, which also came to pass under Claudius Caesar. This prophecy was given just one year after Claudius came to power. His reign extended the Roman empire. To also be into ownership of Britain and North Africa. His key command was expansion. And the core demand of colonization efforts. To demand control upon the low land, the little children. Into his reign God sent his divine commissioned to charge the divine little children into thriving in the midst of the evil regime. One record of this help is found in Acts 11.29.

And each of the disciples, everyone according as he had prospered, determined to send relief to the brethren dwelling in Judea.

Acts 11.29.

Claudius faced resistance from the high lands, the high seats where many became his enemies. And was conducted emperor by the Praetorian Guard, the guard of the imperial Roman army. Claudius was too truthful in reports of historical and that times record and this led to conflict in the same spiritual manner as mentioned by the four unto five kings in Genesis 14. Revealing its sessions with demand of ownership upon Gods congregation. This we read by record in the book of Acts. And into this God sent his divine commissioned. One of them as the prophet Agabus that warned of the coming times with hardship. Making Gods people prepare and be self-sufficient.

Today we also are set into a shift in governmental structure. For some time now there have been seats after satanic orders that have the behind scene into certain governmental command into certain nations. We read a shift in these nations where the lowland now will be the voice by power into the ships. The helm, the little children, not by evil. But after good. And this is the shift that is birthed into the majority of nations today. The now may for a short moment still reveal a stage where darkness by its high seats govern the systems of strategies in imperial structures, as of the realms and atmospheres. And here we are set into remembrance that a fierce wind is the first appearance to the vision. And the working of the helm of the ship will not immediately be discovered by others as those who are the working by the wind of the Holy Spirit. And eventually the fierce wind toward the nations will be silenced as the high land is no longer the governing power toward the ships, but the low land, the little children after good.

The hearts that know they are subject to like passions as Elijah and walk according to the command toward the rain. Setting the earth into encounter with the three years and six months, the forty two months, the working of the little children after good. Who pray and then again the heaven gives rain, and the earth brings forth her fruit, James 6.17-18.

Chapter 11 Four things which are little

Four is by one term of numbering the testimony of Christ Jesus. The authorship that is defined as faith. By obedience after the command by the Father. Jesus stated in John 5.19. that he does nothing except what he sees the Father do and command him. And here is the true author ship in time after faith by God.

Not all who claim to walk by faith upon scripture walk by the authorship by heaven. Often it is the person's own persecution upon a scripture. To then also often add it with the persecution in the world or by darkness. And this is not a term of definition as authorship by lies. The influence by the angel of light, lucifer.

Paul teaches us in Romans 7 the walk after the flesh. And here is also the walk by faith upon own perception. Not after authorship by heaven into its command. To obey what it is eager to release after witness into the earth.

This is the type of faith Paul describes in Romans 8. The same faith James refers to that work patience. The perfect work that reveals its source to be after command by God. And by authorship of Christ Jesus. What James defines as faith that do not stand alone, that is alive. As it is set into the witness in heaven, the Father, the Word, the Spirit.

Set as one.

And these three bear witness in earth, as the Spirit, the water and the blood. Into agreement as one, 1. John 5.7-8.

A faith that has no desire by the flesh implemented into the works as it wants nothing. As it knows the term of death by faith after account by the flesh and that it makes a standing alone. Who desires to be by the spirit, desire also for the witness in heaven to be the working after witness on earth. And here is the term of definition upon what James states as faith that works.

Knowing this, that the trying of your faith worketh patience. But let patience have her perfect work, that y may be perfect and entire, wanting nothing.

James 1.3-4.

There is no profit after divine account with a faith that does not have the working of the two witnesses. The witness in heaven that becomes the witness on earth. After appearance as working by the term of the two olive trees, and also the two candlesticks. Then again this is also set into a term of Zerubbabel and Joshua the High priest, Zech. 4, Rev. 11.

In the midst of this authorship by divine working of heaven into the earth is the faith James refers to. And also, all other terms in biblical concept refers to. And this faith is also set into testing.

To work patience.

Work is in this context the settlement of witness by heaven into the earth.

Patience by one term of definition is stated solitaire.

A solitaire diamond is set alone. It will not have its true purpose if not added. Jeremiah 17.1 state the diamond, the wealth of our faith, the authorship of heaven to be in agreement by working of the iron pen. Time after its assets by settlement of dark demands set into ownership of a governing stick held by the hand of Christ. And here is the perfect work. And in this there is no want of any other implemented authors.

What doth it profit, my brethren, though a man say he hath faith, and have not works? Can faith save him?

James 2.14.

What profit is there with the demand of co authors into a demand of script that are to divinely reveal the core of a diamond? A term by use of co authors reveals a diamond that stands alone. Here there is no agreement by work to settle either of the diamonds, nor the author nor who demand the wealth of the author on own behalf. As none will be given credit for their patience. As it is set solitaire. Alone.

And the works may set waves for a short time, but into limited records by reports. By whom seeks true depths by the sea and hunger for divine working to transform the reality they are settled within. To be given tools to take down the walls and settle open land after a field for the workers, John 4.35. And only the white field, by the working of the Spirit of God give a good harvest to all that demand to collect within the summer season. The prophetic term of his communion, to commune with the author of heaven seated in heavenly places in Christ. Becoming one with the witness in heaven to then also be the witness on earth, Eph. 2.6. And here the diamond is sealed into a signet, the heart of the generations. Merged into one account with the witness in heaven and the witness on earth. Revealing the works to be eternal by life.

Even so faith, if it hath not works, is dead being alone. James 2.17.

Faith reveals a foundation. Either by sweet or bitter water. Sweet state the settlement of the roll by Christ. Where all food is settled into account to merge its wealth to be defined into the core of his blood, Ezek. 3.1-3. Then we know that where the water is sweet, it tastes well after governing by the tongue. Here the command also will be by the faith after works by heaven into the now. And when bitter, it is not.

Doth a fountain send forth at the same place sweet water and bitter?
James 3.11.

Each tree represents its own diamond after authorship by the iron pen. Into this lies also the core that what is by Israel brings fruit that reveals its owner. And here the fig tree represents Israel and only can bring fruits of figs. This is the prophetic fruits after working by heaven into the earth. And if there are no figs, then there is no prophetic and apostolic working by heaven regardless of whom demand ownership upon the term of Israel. In the same way, who define the wine, the new wine of heaven, cannot either represents figs. As the figs after prophetic fruit is only for the account of Israel by the land and its people. And here the olive trees, the term also of the two olive trees, the settlement of Israel and the Gentiles by the perfect work of Christ release only olives, not berries.

Fruitfulness after faith.

As its authorship is set into full demand to be by the witness in heaven; the Father, the Word and the Holy Spirit. To then become a witness on earth, the Spirit, the water and the blood. And here all three agree. To not be standing alone. And into this is the merging of due meat, the accurate Word by heaven. That releases olives. Peace, prosperity and blessing into the world. As this is the term of the working of the two olive trees. While berries release; fruitfulness, blessing and favor by God into each individual person. Where who settle the right water into the right season will be yielding its prosperity. Salt water for the weight to settle balance by righteousness. To settle command after eternal establishment. Fresh water to mend the thirst of the generations after knowledge by clarity. That settles wealth of working by faith.

Can the fig tree, my brethren, bear olive berries? Either a vine, figs? So can no fountain both yield salt water and fresh.

James 3.12.

Seasons are established into the numbering of four. Into the account of fullness by the acceptable year. The perfect work by Christ Jesus. Into this is the release of fruitfulness month by month. Into this truth is the core of four things that are little. Four here is also a term of the seasons; winter, spring, summer, autumn. Defined into things, the matter by the sum. Settled little, as of the core definition of the generations into the perfect work of Christ. Little means the just anger of God. And this is the four things which are set upon the earth, into at term of little, defined as children. To be into extent of exceeding wisdom, the prophetic term of the working by the Holy Spirit.

There be four things which are little upon the earth, but they are exceeding wise;
The ants are a people not strong, yet they prepare their meat in the summer.
Prov. 30.24-25.

The ant by prophetic term provides the meat in the summer, and gather the food in the harvest, Prov. 6.7-8. The summer season is the term of the table of Christ, his flesh and blood, the new wine. To settle this as authorship after due meat. To then be given food, wealth by settlement of working in the harvest. When all things are by prophetic term set into the storehouse. Set into alignment by the threshing floor, the righteousness of God.

A study of ants shows that throughout centuries they are one of the main governors of the earth. In nations they monopolize 15-20 %. And when the territory is set into wealth of water, they monopolize the regions after 25 % and often more.
Setting the soil into accuracy of perfect conditions regardless all other demands.
Setting the ecosystem after accuracy by perfection regardless all other demands.
Preserving the green into refreshment by wealth.

And here science has come to the conclusion that these little things run the world. Where the extent of years into the timetable gives them more and more positioning to run the world. And this is what God meant when he settled the ants as one of the four that are mighty after exceeding wisdom. And as the ants so Gods people also have emerged throughout time. Into the soil and setting it into perfect conditions as well of the ecological system. Unseen by its works by most people. Mocked and made low by most people. Persistently working in all seasons with core alignment into the summer, the wealth of his table.

To commission and commune with the Lord.

To then prune the leaves and all else in the ecological system. Regardless of report in times and seasons. Still they have positioned themselves to monopolize the soil and all the ecological system. All that also is green, set into tribulations, temptations etc for the testing of their faith as the hearts seek answers from heaven. And in spite of the innovative explosion, we live in today. Nothing has been able to replace them. The increase day by day after divine working by faith. Continuing to monopolize the world. Until the time appointed where there is a new system after governmental structure. By the low land.

Chapter 12 The houses in the rock

There are four things which are little upon the earth, but they are exceeding wise;
Prov. 30.24.

Conies adapt their lives after three core lines. The one line is the heat temperature in the air, another line is the conies own body temperature. And the third line is the temperature of the burrow it settles as its home in the rocks. Prophetically this is the hearts who have made their house, all the wealth of their dwelling in the rock, in the core of wealth by Jesus Christ.

So it shall be, while My glory passes by, that I will put you in the cleft of the rock, and will cover you with My hand while I pass by.

Ex. 33.22.

This is the core term of a conies. A heart that set itself into the cleft of the rock. And here there is a sure promise that the glory of God will pass by. And that the hand of the Lord will be a full covering as his glory, the wealth of the knowledge of Christ, the four rivers out of Eden. The river clear as crystal proceeding from the throne of God and the Lamb, passes by. And also the hand of God passes by, the working of the two witnesses in heaven into the earth.

Releasing all its wealth by waves in the air, the light, the heat, the sound to whom set themselves into the cleft. That whatever is by demand in the atmospheres and realms by the tree of knowledge after evil and good will be merged into the glory of God.

The conies regulate their behaviour system in accordance the outside temperature in the air. The conies have the ability by thermoregulation. Whatever outside demands by temperature will have no effect upon the conies as they regulate their inward temperature accordingly. They have adapted specific strategies that makes this possible. One strategy is that they only operate in the evening and in the day. Another is that they have their house, their dwelling in the rocks, the cleft. To settle the core of their inward temperature into boundaries.

When the primary temperature in the air shifts by seasons and set demands of changes into the culture. Here these terms are set by a passing after knowledge of good and evil. The tree of knowledge. And here death is the path demanded into the generations, Gen. 2.17. To make a sociocultural shift that benefit the high satanic seats after evil or by their term of good. All rooted out from the prophetic term of tree of knowledge by good and evil. And here this only leads to death. Its effect released in realms and atmospheres set waves of interference upon the normal body structure. To interfere with the nerve system, the blood system, the vein system and the muscle system. To indicate that the body is out of balance, as of sick. Either mentally, physically or spiritually. Where this type of waves after spiritual demand has the agenda to create death. Based upon sentences of lies. Sentences of lies is the core out of the tree of knowledge of good and evil. There is no weight to set balance by its release. And here this is why God state it to only produce death, gen. 2.17.

Now the reality is that the release after the tree of knowledge by good and evil will continue as long as the earth remains. Releasing demands also into the spheres and realms into different assets and tools on the earth to interfere with all the inward line structures of the body. To interfere with its inward waves. But who set themselves into the cleft, as of a prophetic term of conies will have the glory of God to pass by and the hand of the Lord to be the blessing upon their lives. Making all inward lines, be it veins, blood, nerves, muscles, etc. be after its accurate settlement. And here is the most powerful healing process in time. Into any body structure.

By prophetic term all common living in times is above the settlement of what is the statement by working after the tree of knowledge by good and evil. Jesus Christ settled this by his death and resurrection. The power of the prophetic term of the evening and the morning, Gen. 2.5. And even if the working of the knowledge by the tree of good and evil still appear into the timeline. The prophetic term of the day and the night.

So another tree is set to the stage of the timeline, the tree of life, Christ Jesus. The prophetic term of the evening and the morning. Then again into this truth is also that Christ has ownership of the tree of knowledge by good and evil. As he became all its demands. To be set into death. As the light in darkness. And here God separated the light out of darkness and called it good. Still the term of good reveals that there is also another term of light into the day. The day that God called the light. The light of the angel of light. Meaning that what is good by term of day also is in encounter with the term of the tree of knowledge.

Revealing that God settle choices. To be given wisdom, the working of the Holy Spirit. To know that whatever is by the tree of knowledge after good and evil will create death. In Ezekiel 3.1. God command Ezekiel to eat all sorts of food. All that comes also by the tree of knowledge after good and evil. The temperatures of the outside, as of any cultural settlement in time. And to bring this in encounter with the roll, the evening and the morning. To know that all death is settled in encounter with Christ Jesus. And here are released into the passing of his glory and the working of the hand of God. To establish life. Making the inward temperature be regulated after the outward as it is set into the power of his cross and resurrection. That whatever is plainly by the tree of knowledge after good and evil into the spheres and atmospheres to release waves with demand of death into a body structure will then encounter life. And loose its ability to move by any other report than the glory of Christ and the working of the hand of the Lord, the two witnesses.

Wealth after good by truth, here a term of conies adapt the set temperature after cultural establishment in the world. Ezekiel is given this knowledge in Ezek. 3.1. where God address him to eat all food and then bring it into the roll. To settle the outside temperature by sociocultural establishment to not be the balance of the inward temperature. Nor an interference. To set the nerve, the vein, the muscle and the blood system after its lines into disorder by its waves. As temperatures release waves that will interfere with life to demand death.

A demand of balance by the sociocultural differentiation will give up the core wealth of inward good after truth. If a heart does not settle itself into the cleft of the rock, as to make the Word of God after its new wine become their house, then the demand by heat waves will interfere with the lines in a body structure. Its nerves, its veins, its blood, its muscle etc. To create any type of death. The nerve system of a body is the foundation of its core belief, its mindset. Released to activate the muscles, to release different appearance that relate to the mind. The blood system is the wealth after inward balance after a leaning to be into the cleft or toward the tree of knowledge after good and evil.

One type of interference will create rage and welcome demands of hat, violence and strife. To settle the inward borders to not be beneficial for the body structure. But make it at war with itself. And this will lead to the death of any body structure. Making the house be divided against its core wealth after rest. To be set into inward strife, Mark 3.25.

Now a Conies, a prophetic term of whom walk after integrity and self sufficiency by the Word of God will take the settlement of any sociocultural establishment in time. Making it by a term

of food and set its account by context after content merged with the roll, the Word of God, Ezek. 3.1.

We have waves by light and in the same way we have waves by temperatures. We can adapt this into a spiritual context. And this is what darkness often use when it demands to interfere with the sociocultural adaption of a generations. To set demands to the inward body infrastructures. By lies. Often as if with good intentions. Scientifically it is proven that waves of light and heat affect the inward body system. To then be weakened and easily manipulated. The cultural system of today have increased by its electrical devises that all release light and heat. To interfere and that also set death to the body. This is used with intentional agenda by many producers. To set a demand of dependency into the body. To first interfere with its inward balance and then settle short term nourishment by different assets, tools, medications etc. that mend this. Not heal, nor solve the issue. But mend for a short term to then increase with strength as the body by its own capability to endure hard times will increase in strength and power. Still there in an underlying damage done in certain parts of the body. And eventually this will lead to death. This is the core truth of the working by the tree of knowledge after good and evil. Whatever is adapted into the core of this source will only lead to death. Then again, the power of the cross and the resurrection settle a core that outline all the working of this in time. By whom settle themselves into the cleft. Whom address their hearts to be preserved by the Word of God. As his glory, the wealth of his knowledge passes by. And as the working of the hand of God is established after the two witnesses in heaven and on earth.

Then again this is also what God define his people to walk by. To be after a prophetic term of a conies. Whom settle the work after term of evening and morning. To leave the battle as all interference by waves toward the inward borders of body temperature. To only act by the core of the evening, the settlement of the finished work on the cross. And to be by working after the morning, the breaking of dawn by the day star, the Messiah. The knowledge after his glory, Hab. 2.14.

And whatever is of the temperatures outside the core of Gods divine truth after good will be settled into the account by the cross. Then we regulate our inward core to be within the rock.

The conies are but a feeble folk, yet make they their houses in the rocks. Prov. 30.26.

Who walk by wisdom make their houses in the rocks. In all seasons, at all times. Setting whatever is the outside temperatures with its demanding waves only to face the evening and the morning in the same way the conies regulate its work.

Conies are also called rock hyraxes. They settle their appearance to be far above the sea level, almost until 14.000ft above sea level. To not be interfered by prophetic term as of the sociocultural establishment after demands, appearance and work in the now. The establishment after the tree of knowledge by good and evil.

But separate itself out of the noise. Out of its demand to establish death, Gen. 2.17. Death into anything that the source after the tree by good and evil apply as a sea, as of knowledge.

God has defined this knowledge to be set as food for it to be set into the four rivers out of Eden, the wealth of the prophetic testimony of Christ Jesus, Gen. 2.8-14.

That all things on the earth are prophetically defined a garden. Set eastward toward Eden. As to face the wealth of the finished work of Christ Jesus, the kingdom of God, Gen. 2.8.

To settle the outward demand by temperatures after its waves into silence. Keeping the inward temperatures by the core line of the ground. Out of the ground he created trees, the prophetic term of nations, good for food, Gen. 2.9. That we can adapt into the sociocultural stages and take it as food as it is set into the term of the day, as God called the day light. And separated it out of darkness, Gen. 1.4-5. And here defined everything unto himself, as only one is good, the Father, Matt. 19.17. That even in times with sentences of lies, by the angel of light. Still God is present by his light, Christ. To define the earth by John 3.16, for God so loved the world that he gave his only begotten Son, the glory of the knowledge of God.

The conies settle their refreshment to be in the day and in the night. Setting the work to be by the evening and the day. Genesis 1.5. state the light to be the day, and darkness to be the night. And the evening and the morning were the first, second, third, fourth, sixth day. As here is the working of the Messiah.

Now into the day is also the truth of two lights by prophetic term. The light of the Messiah and the light of the angel of light, lucifer. And here the conies settle its work only in the morning and in the evening. Into the perfected work of Christ Jesus after the grounds regulations merged into a plain level.

The ground at the day time absorb more than the air. Be it water, light, heat etc. And here the ground then will be set into higher demands of heat waves. This means that the power after the tree of knowledge by good and evil will affect the generations most in the day hours. And here the sociocultural development also is set with its core. In the encounter of the light in the day. And here both the light of the Messiah and also the light of lucifer as of the angel of light demand ownership upon the weight. To make the balance go in their favour.

Now the night differs in how the ground and the air let go of the waves after temperatures. Where the ground regulates and adapts quickly into new terms of sociocultural settlements. Making a difference in the air and the ground temperature by its balance. As the ground has become colder than the air. And here the core of the conies settle adaption after seasons and the sociocultural changes in the climate. As their source of work is in the evening and in the morning. Making the day and the night be after its own establishment toward the ground. As the settlement of balance cannot be done by the waves of temperatures in the lines, as of the sociocultural demand in seasons with demand of ownership upon the climate. It is settled after another account. And thereby the conies are defined wise. They separate themselves out of the noise by the day and the night. Knowing the new birth of all things is done by the working of the evening into the morning. And here is all establishment of prophetic and apostolic command. By the Messiah, the Word of God, the core waves by sentences that break the day and the night into encounter with his water.

Conies have the term of thermoregulation. To be able to adapt into any waves with demand outside their inward temperatures. They adapt the outward temperatures as their own. Prophetically this is the same Ezekiel 3.1. state. To eat all food, all set into the nations by different cultural languages and establishments.

The waves by different demands after light, heat, air etc. to merge it into the roll, the Word of God. And here whatever is by unbalance in good and evil after its knowledge within sociocultural stages will have no effect. Other than to be set into the border of the body structure. The power of the glory of his knowledge set whole and sound in the presence of all, Acts 3.16.

Another term of the rock hyrax is that it is not endangered because of its ability to escape predators as it seeks the height of the mountains. Way beyond the sea level. And also, it is not affected by the outward temperatures but make it is own and set the borders of its own body to handle whatever differentiations in changes by temperatures in the air and in the ground.

This is also the prophetic term of who walk just by faith after works. The power of his glory and the working of the hand of God is what preserves and fully make whole all that make their house, their heart be into the cleft of the rock. The glory of God always outlasts the demonic eagerness to destroy Gods people. The working of his hands always establishes the now into accuracy by his compassion, the sound of John 3.16 that covers the surface of the earth. The glory of his knowledge, Hab. 2.14. Making all the trees that comes out of the ground, all generations in nations first have to encounter the surface of his glory.

Chapter 13 Cooperative societies

The locusts have no king, yet go they forth all of them by bands. Prov. 30.27.

Locusts is the third mentioning of the little upon the earth that are exceeding wise, Prov. 30.24. Third is a reference to the Holy trinity, the Father, the Word and the Spirit. The witness in heaven, 1. John 5.7-8. A term of divine judgement. Divine judgement is the covering of the earth into the compassion of Christ.

Christ knows seasons and the adaption of settlement in times by the day and the night. And here not all seek the evening to be into his morning. Not all seek the finished work on the cross and the testimony by his resurrection.

By different reasons. One is the climate in the season that set heavy pressure by all tools toward Gods people and the world. Another is the demand of resistance to every command and work by Gods divine people. Then again there is the lack of knowledge in encounter with the forces of darkness that once where in heaven and have seen all the glory of God, all his knowledge. Still with lack of understanding and wisdom. The working of the Word and the Spirit of God.

But the knowledge is taken to be adapted into the tree of knowledge of good and evil. To then pollute with sentences of lies that may seem good and work out evil. With demand to increase the term of death into the now. Darkness releases whatever food that may seem good at the moment if it is to release poison to whom is set into life.

The locust by prophetic term is often settled into the battle where the term of false awakening appears. The record in the past of what the world define as awakenings often have been illustrated and ordained ahead of time by satanic seats. To stir the blindness of the people as they have not been willing to be after wisdom, the working by the Holy Spirit. And here have neglected to make the food they eat encounter the Word of God. For its demand of death to not have any hold upon their lives, nor upon the generations. But when the food after the tree of knowledge by evil and good are what the house of God set as the primary food, then they become easy targets for the spirits by darkness. And here often what seems like an awakening is the game upon a stage by familiar and entangling spirits. That has made a scene as with actors. Implemented satanic seats into the house of God. Upon short term and long-term goals to set as many people as possible into death.

Where death by one term is the hardness in heart to never again seek the heart of God.

Regardless of if they are inside the wall of a congregation or not. As when a so called false

awakening take place, many hungry and thirsty people will come. Seeking the compassion of Christ and his presence. And often encounter the wickedness by hard people in leadership that lead the house to state false doctrines that glorifies those who obey lies. To then either become like them, or to escape and become vulnerable souls alone in the cold demand by darkness.

Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves. Matt. 23.15.

A lie is all knowledge after the tree of knowledge by good and evil. Not by the tree of life. The tree of life is the only knowledge that state the prophetic testimony of Christ Jesus. With the working after wisdom, the Holy Spirit. The three of life is the prophetic term of four. And when set in context with wisdom and little it defines the true kingdom of God after divine character.

Now there are many reasons why people wander away from the tree of life after its divine working. One is the desire by self. We find the story of Lot that settled his journey along with Abraham. And he was blessed because of Abraham but where not satisfied as he wanted to be after the tree of knowledge by good and evil. So, he asked for the house to be divided. And Abraham let his brother Lot first choose where he wanted to go.

Then Lot chooses him all the plain of Jordan; and Lot journeyed east, and they separated themselves the one from the other. Abram welled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched his tent toward Sodom. But the men of Sodom were wicked and sinners before the Lord exceedingly. Gen. 13.11-13.

Lot chooses the prophetic term of the plain of Jordan. What is a term of the levelled ground by Christ. And the journey Lot choose were east, as by the prophetic term of grace. With all wealth by assets, tools, after the tree of knowledge by evil and good. Then you may wonder if this is possible. Yes it is. The goodness of God has no limits. But it is possible to set a journey that travel further and further away from what is the core by all that sustain life. To choose to settle the house, the heart and the journey out side the border of what will sustain life. And here darkness will be given full access. Still God will always settle hearts to intercede and often the journey again is brought back into the source by the tree of life, Christ Jesus. This is the case of Lot.

Then there are journeys set into persecution and demonic forces to crush its existence. As here whatever will come toward the house will not make it collapse as the house is build upon a rock, Matt. 7.24. One of the most powerful books written after divine strategies of a cooperative society is the book of Revelations. The Roman empire could not set death upon any core of the apostle John. The last attempt was to boil him in oil in front of a six people. Still John did not die. And instead, it makes the six thousand come to Christ. And here is a true awakening. Then the Roman empire decided to isolate him. Thinking that John would have no ability to affect the society. Now the after effect of the Roman empire to set John on the Patmos, Rev. 1.9., resulted in the book of Revelations. The most powerful book of how Gods congregation after cooperative society operate. Revealing that the birth of all new out of

heaven will face tremendous persecution and demand of death by darkness. But darkness prevails not against the light, John 1.5.

When Lot set his journey to Sodom, Abram continued to dwell in the land of Canaan, the prophetic term of the Kingdom of God. That is also a prophetic term of the Messiah, Rev. 21. With all the wealth by assets, tools, divine knowledge by the tree of life. Now into this context God reveal that in what Lot thought he journeyed as of grace after a levelled-out land by Christ, in this regional structure was the term of Sodom. After wickedness. Sodom by one meaning is demons and their assembly.

Throughout history we have seen the same scenario where those who are under the blessing of a prophetic term of Abram demand to depart out of the dwelling in Canaan, the kingdom of God. And think they set a journey after Christian values and assets after grace. But what it is are the working of the tree of knowledge by good and evil after the term of Sodom, demons by assembly. And this we see much in the historical record by the houses that define themselves to serve God.

To Abram God renewed his covenant. To give him all that his eyes could look from the place where he was, northward, southward, eastward and westward, Gen. 13.14. That all the land that he did see, was given him. And to his seed forever. That the seed would be as the dust of the earth. That if any could number the dust of the earth, so also would the seed of Abram be able to be numbered.

Now God did not state Abram to change in order to be given all these things. He revealed to him his standing. And that it was more than enough. And from the point of Abrams reality of who he was, his assets, his credentials, his all in all, God stated it to be enough. Enough to add the vision. Vision is an empire statement. Divine empire is the building structure of sociocultural communities without limits. After cooperation. And God addressed the vision into the fullness by weight of the compass. Into its terms by four, all prophetic governing seal by Christ in time. And if any ever could be able to number the sand, then they would be able to number the wealth of Abrams inheritance by heaven into the earth, Gen. 13.14-16.

Arise walk through the land in the length of it, and in the breadth of it, for I will give it unto thee. Then Abram removed his tent, and came and dwelt in the plain of Mamre, which is in Hebron, and built there and altar unto the Lord. Gen. 13.17-18.

Mamre means from seeing and to be well fed. Abram set action to his faith and settled himself to arise and walk by faith after works. Into the sure promise God had given. In the midst of Hebron that means alliance, the place of joining.

Into this settlement is the battle of the kings. The four kings with five, Gen. 14.9. The self-same battle that almost always appear when there is a false awakening. To take down the house of Lot, the fallen house of God. And here Abram settles the trained servants, the prophetic term of the locusts to save Lot.

Abram has trained his servants to become a prophetic term of gregarious. Locusts are commonly solitary. But when the circumstances train their inward wealth by capacity into outward reply, here the locusts become gregarious.

Gregarious is the content that create context by gatherings of groups. Into cooperative societies. After different type of authorship to serve the purpose of what released a heart, a term of locust to become gregarious. The term of gregarious is a survival respond. To anything that threatens the value index by its true inward core believe system.

The prophetic term of locust is used to define the pressure and resistance toward divine evolutionary innovation. Toward something divine that is to be given birth out of heaven into the earth. A new socio-cultural society after new norms, regulations and rank systems. To prevent whatever is set as tools and assets to destroy and demand death to fail.

Now into this story of Lot and Abram is also the path of the repeated choices by the fallen generation as of Lot. Where Lot again demands to separate himself out of the core of Abram. And again, are set into encounter with Sodom. Not into the adding of Gomorra. One definition of Gomorra is tyrannical dealing. Now Lot was with his family in an even worse case than before. As not only where the Sodom, the demonic governing identities whom he shared his land with. Land as of all personal interests. But it had become and adding of Gomorra into tyrannical dealing. And here again the story of Lot is first and foremost about the fallen house of God. And there is set a doom by God toward Sodom, the working of demons within the house of God. And Abraham start to intercede for Sodom.

Peradventure there shall lack five of the fifty righteous, wilt thou destroy all the city for lack of five? And he said, If I find there forty and five, I will not destroy it.
Gen. 19.28.

What Abraham does when he intercedes is to remind God of his promises. The promise of the fifty, the jubilee that pay off all dept. And the promise of five, grace by the compassion of Christ. And God answer that these things are the settlement by governing authority after the prophetic testimony of Christ by grace, the forty and five.

Then again Abraham intercedes and reminds God of his promises. Peradventure there shall be forty found there. And he said, I will not do it for forty's sake, Gen. 19.29. Forty as if there where governing authority after the prophetic testimony of Christ, still without the presence of his compassion.

And again Abraham interceded. And asked the Lord peradventure there shall thirty be found there. And he said, I will not do it, if I find thirty there, Gen. 19.30. Thirty represents spiritual maturity, and divine personal interests set interacted with the two witnesses. The witness in heaven into witness on earth, 1 John. 6.7-8.

Then again Abraham interceded. Peradventure there shall be twenty found there. And he said, I will not destroy it for twenty's sake. And again, Abaraham interceded, then if only ten be found. And God said; I will not destroy the city for tens sake. Twenty is the double portion after divine authority by God. The working of the Word and the Spirit of God. Ten is the settlement of divine authority by the perfect work of Christ to fulfill the law.

Now into the story is the truth that there were none of the above wealth within the city. Not even by Lot and his family. Still God sent two angels to rescue Lot and his family. And Lot understood the condition of his life and that he had fallen short upon all wealth by divine life. And exchanged it into the knowledge by the tree of good and evil. And thereby he asked the two angels that came to warn him where to go. As he stated, I cannot go to the mountains, as then the evil will take me, and I will die. Lot understood that he had given away all his divine

personal interests to govern upon the mountains, as to subdue all evil that would come to demand death. And he asked for help to get into another settlement.

Behold now, this city is near to flee unto, and it is a little one: Oh, let me escape thither, is it not a little one? and my soul shall live.

Gen. 19.20.

What Lot asked for was the identity of the little one. City by prophetic term means identity. Locusts is one of the four terms by little settled as wisdom. Into the core stage of the city Lot asked to be within, is the norm of Zoar. The name of the city that by Hebrew means little. Then the angel also demanded that he would come thither, as to merge with the core of little one. That also means the just justice by judgement of God. And God sealed the choice of Lot when he turned away from the knowledge by the tree of good and evil toward the tree of life, Gods just judgement. Setting the sun, his presence to rise upon the earth when Lot entered into Zoar, Gods just judgement, Gen.19.23.

Chapter 14 The grip of the hands

The spider taketh hold with her hands, and is in the king's palaces. Prov. 30.28.

Spider is a prophetic term that God use to align his people to be into governing power toward darkness. To be with tools and wealth to take down all that is birthed by darkness. And to also know that the power of the hands of Gods people is settled the same as of a prophetic term of spider. To know the core of the enemy, as they have become one with its core. To understand strategies that create web to catch their prey and demand ownership upon their wealth. Now into this core is also the demand by the angel of light, lucifer. We find a good example of this in Job chapter 8. Where Bildad, one of God false friends set a false a firmness of Gods justice. Bildad by Hebrew means Bel has loved, love for any master. It is the term of a satanic seat placed in the house, or close by to those whom are innocent persecuted for their just faith in God. In Job 8.14 we find a demand by Bildad after abuse and threat. Always when there is a threat released, there is a core of injustice reported. And we must never ever set agreement into its core. Bildad stated that; whose hope shall be cut off, and whose trust shall be in a spider web, Job 8.14. Bildad is the seat after religious and controlling forces. By hearts who welcome its working. That can be any heart in the world. A heart is a concept. Be it a person, a congregation, an organization, institution, or nation.

The threat is that the hope, the prophetic term after working by the Holy Spirit shall be cut off. As of the spider. And those who trust in its spider web shall also be cut off. And here is the core threat. To not divinely thrive and elevate in prosperity by silk after the same manner of creation by nets. The silk often referred to in biblical concept is the silk made from silkworm's cocoons. That is the physical concept of it. Then there is also a prophetic concept to silk, that both includes the silkworm's cocoons and also the spider's silk. This context settles the core by concept after prophetic definition by the silk after the spider.

This core of symbolism is also what God use when he states us to be wise as serpents, Matt.10.16. To settle what is the term of wise, the power of the Holy Spirit in encounter with all the forces of darkness and here know all its core, actions, and strategies.

Darkness knows that if Gods people fully are set into all strategies by dark web then Gods people also will set a balance into the earth by the weight after his glory. And this is the core

reason why Bildad mock Job and demand ownership upon Gods justice. To set false sentences that affirm Gods justice. To control and set false religious doctrines into the house of God. To captivate their personal interests into limitations. Only approved by a seat by term of Bildad, by Hebrew meaning love for any master, Bel has loved. Making Gods people approve of any masters, and also the love of darkness. Darkness has princes that release forces in realms, atmospheres and into regional structures. That align the emotions of the people set into its demand, temptations and attacks to assume this as compassion, love, etc. Instead, it is the working of the term by darkness after Bildad. The demand toward all divine justice. To end its birth and demand death toward its children.

Right after the spider has given birth to their children, the children use their claws to set its grip unto the belly of the mother. Mother is by one term of Israel after its prophetic and apostolic portions into all Gods children. Then Again mother is the core by divine personal interests that brings divine birth. A mission released through ideas, concepts, scripts, tools, assets etc. To seat an empire. One term of the core of a spider is that it establishes empires by its nets. It's silk. Where this silk by prophetic concept is settled both by path after divine and mortal concepts. And often mortal concepts are released through the core of Babylon. Into this truth is the power of the hands of the spider. Set after two claws, as of swords. The prophetic term of the Sword of God and the Sword of our spirit, Jud. 7.14. Silk is the power of wealth, power and governmental seats in high positions. Be it in the world or in spiritual realms. Or both. And here the hands of the spider cut to the core of the evil passages by darkness after its demand of silk.

John the apostle state in the book of Revelation chapter 18 the working after silk by the forces of Babylon, darkness. Silk as of the highest quality. After the term of wealth after all sorts by assets and tools, and the core by power after forces of princes in the realms and atmospheres and the evil seats by wicked tables. And here the core of the divine term of spider, Gods people cuts the silk and ends its evil reproduction. Setting end to the release of evil and wicked nets by high seats power. Making the merchants of the earth cry in one hour the judgement toward the silk with all its other assets after working as Babylon, darkness has come to its fall, Rev. 18.10. Setting the core of the cup of darkness to be filled with her own double, Rev. 18.6.

The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,
Rev. 18.12.

Now into the core of the silk is the selfsame battle as of the five kings toward four, Gen. 14.17. Where we find the core of the prophetic term of five, as of evil after Rev. 18.12. And we find the core of the works by the four kings as if by good in Ezek. 16.13., the fallen house of the term of Lot. Where both settle the account out of the tree of knowledge after good and evil that only produces death.

Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and brodered work; thou didst eat fine flour, and honey, and oil: and thou wast exceeding beautiful, and thou didst prosper into a kingdom.
Ezek. 16.13.

Ezekiel prophecy of the unfaithful house of Jerusalem in chapter 16. How God had covered Jerusalem, the wealth of the city, identity of Israel, the term of his congregation. Christ is the new Jerusalem, the kingdom of God that comes down, Rev. 21.1. To all hearts that welcome him. And become part of his heart. And here God cloth the hearts into wealth of prophetic assets and tools by heaven. Also into the silk. The prophetic term of silk. To nourish the children into wealth to understand the power of their hands. As they are set into the close core of belly and legs of the mother. Prophetically this means, into all the nourishment the mother chose to be her wealth. The blessing and favor the mother welcome and walk out by faith will also benefit the children.

And here whatever is birthed is set as the children's that use their prophetic term of the claws to be close to the belly and the legs. The core of righteousness by the mother. Where the core of the hands of the mother after its claws set fully adjustment to its own silk to establish wealth after core of prosperity by good after truth. The mother is by prophetic terms also set as a land, territorial borders after ownership by governmental structure. And here each believer is set into this term by seats in heavenly places. After tables by Christ. To establish it and order it, Is. 9.6-7. To also go under the prophecy by king Salomon in Prov. 3.21; She is not afraid of the snow for her household; for all her household is clothed with silk and purple. The snow is the settlement of all truth by the river out of Eden. Set into prophetic terms as the snow on the mounts, all challenges and also all wealth. And here the snow melt by the power of the presence of the Lord into the term of rivers out of Eden, as of the crystal clear water that proceeds out of the throne of God and the Lamb. This is the wealth of Jerusalem. But when the heart once set into these blessings and favor demand another source than Jerusalem, then they are unfaithful. Demanding another author than Christ Jesus. And the wealth that was the covering and clothing is taken away. Even the silk. And one term of how the silk is taken away is by the prophetic core by the hand of the spider, its two swords, claws. The prophetic term of the two swords, the Sword of God and the sword of the spirit.

Spiders are set with either 9, 6 or 3 legs. The prophetic core that reveals not all spiders by their working are divinely commissioned. Then again the ones that chose unfaithfulness are set into the midst of the 9 and the 3. The power of the ninth hour and the third. The third hour is when Jesus was crucified. Into all this, is all core of darkness with demand of any beginning of evil. To encounter his third hour. To then be into the ninth, the power of his death. Now the 9th, the 6th and the 3rd hour is all part of the prayer hours by Jewish tradition. And here even the account after the mortal separation out of the power by the cross is clothed in prayers and also the perfected midst of the sound of Christ.

John 19.14. state that Jesus was still in trial with darkness at the sixth hour. Matthew state the same record as he reveals that from the sixth hour to the ninth where the battle of darkness with Christ, Matt. 27.45., Luke 23.44. And Jesus was crucified in the third hour, Mark 15.25.

And here is the term of the silk also heard after feet by prophetic term as spiders. There are 51500 different species of spiders. With either 9, 6 or 3 legs. Still, they all are set with hands after claws. The leg of the spider consists of coxa, that is the two front that often feed the spider. The trochanter, as of the part between the femur and coxa. Femur is the strongest part. As of a hip. That brings mobility to the leg. It determines the speed after quickening. The prophetic term of the working of the Spirit of God, Is. 11.3. The patella, the core governor of the movement. The Tibia as of a shin bone. That bring balance after weight in difficult movements. This is also the part that make the spider able to climb walls. And here is also the term of the ownership of the silk. With all the governing accounts by wealth of the legs. Also

set into the Metatarsus, that by Latin means after and beyond. The unlimited source that settles the movement by quickening of speed into extent. All connected to the pretarsal, the feet, or hands with two nails. The only spider that does not have two claws is the web spinning spider. These spiders create channels, funnels and orb-shaped web. All spider web is with intent to settle the most efficient lines. Where one line is the core line that signal when the web is interrupted.

The settlement of a web by a spider is a prophetic term of what all Christians are to avoid if it is settled by evil. When settled by good, then the net will only be for beneficial protection and settlement of covering upon its efficiency.

At all times we are to be alert to not be into the net of the fallen house of God, nor by darkness. But to cut to the core all its works by their hands. To know that the settlement of nets is also with a signal line. A high seat accordance that governs the net in order for it to be by efficiency. Whenever a Christian cross this spiritual signal line, then darkness moves speedily to demand full ownership and death upon the just walk by faith.

At all times, through all things God continually give his people affirmation in parables, symbols, pictures, prophetic terms after context by content etc. For them to know how to interact in all things at all times. Regardless of the appearance in the now. And the report of the world and darkness. Still Gods people have the choice to choose Gods report. To be into account to know that the core of their hands will cut to the core all evil and wicked working by any demand of nets toward their personal interest. And that God has placed the power into hands of his people. That they are aligned with all the term of the enemy's schemes after establishment of nets in the king's palaces. To have the power in their hands to cut to the core all the nets and also its core signal line that alert its master.

Chapter 15 Inception

Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert.
Isaiah 43.19.

Each day we are set into a challenge of Wordle. To be by simplicity after encounter with the day. To adapt our inward cord with all our wealth after words to be applied toward all challenges. Wordle is one of the most searched words on google. A game that keeps the mind to be solution orientated. To train the different muscles of the brain. To mark the inception of the day. Knowingly or unknowingly.

Inception is by one definition: the establishment or starting point of an institution or activity. This is the core value index everyone brings into each new day. To settle the beginning of the day. Begin reveals a core term of covenant. How we are to adapt into the day after simplicity. And encounter this toward what will be the context of the day. And here we are governors that can settle the content. Into divine plans. Setting letter by letter, as of all we are with all its account into a word. And bring this word in encounter with our challenges. To have a good word to settle the day with is beginning that also means inception. To establish and start from the point of where we are to the point of where we would like to be. And here settles action according to a plan we stretch out from the beginning point to the end point. Knowing that all in between is achievable. When we put our mind to it.

To put our mind into action is to move forward and know that there is a new thing, a complete word for our settlement of Wordle. Where we settle all we are, letter by letter. And here know that this state actions. And into this core we also know that heaven listen. And the action we apply is not our own, but by the testimony of heaven.

That have a sure promise of a new thing, a new beginning. Into the day, into the week, into the year. Into whatever context come into these matters. Here we apply the content. The governing seat of how the inward authorship upon each chapter are to unfold. And in this we will know in our now that it shall spring forth. As we plant a seed by our word pulse.

Setting it into alignment with an end intuition.

Our hope.

That a seed will have its own course.

And not all seed develop the same, nor grow with the same speed, nor are set into the same soil, nor encounter the same climate or surroundings. But that is not what God state in Isaiah 43. He states that the work pulse we solve and set together by who we are and where were at, is what he will take and bring into a new thing.

A new beginning.

Where we set our mind in agreement with the settlement of process after good.

The springing forth.

Having our knowledge to know this. That each seed spring forth differently. And face different challenges. And through it all shall we not know it, that even in the most challenging moments God will even make a way. In what will be a term of wilderness.

Wilderness is by one prophetic understanding the amount of unploughed and preprepared lands we have to encounter in order for the new thing to fully be mature and into full standing. For it to fully benefit others as this is the core of all inward wealth. That what we are given as a seed is to spring forth for the benefit of others.

And here this also becomes our blessing.

As we by our seed plough the way for others. That they when facing the same given Wordle pulse can with simplicity exchange the given word toward all their challenges.

A wilderness is a core term by prophetic meaning that define the now in encounter with the years. To all whom are in the midst of the action to grow. As they have settled a thought, a word after the Wordle. After given strategies, planes and innovative structures.

To know the end, as of the full springing forth. And often in the midst of the wilderness is where we need fresh water. Encouragement by words. By a Wordle.

Where we take our inward struggles with all the letters to combine it into a challenge. To be given a term of inception. To establish all we are into the seed. In order for us to continue in the midst. As we know the settlement of the new thing has not fully spring forth. And in order for us to complete the midst as we have established a beginning, we need to see the finished end results. The benefits of why we encounter the midst. And why it may differ from others. And why it may take longer and seem harder than others. And into this our best content will be to set after simplicity.

Simplicity is what release the rivers in the desert. To see that all the seed need is water, sun and air. It is already established into the soil by our decision to welcome the new thing. And as we have welcomed the innovative personal interests after seed, we also settled it into actions. To also be into remembrance that the seed first are into the soil, and here are not seen

by any. And when it first releases its welcome above the surface it will encounter the inward baggage by Wordle of others. Where some may recognise as they once appeared as the same Wordle before the settlement of their seed fully spring forth. And others not. And into this is also the differentiation of languages and cultural understanding. And we are not to be interfered.

We all have vision out from our own narrowness.
Out from our own point of Wordle, our personal interests.
And this is where we need to focus.

To settle what was to be into ownership of who is, Eccl. 3.15. And our now into governing approval with his working. As we set the given Wordle into our now into actions. Knowing that he is more than able to bring us to the finished line. The full springing forth of the new thing, the seed.

Now the parable is this, the Wordle, the sees is the Word of God, Luke 8.11.

Now into the truth of the parable. Is also the revealing of other letters thrown alongside our path. To interfere with its establishment and its forward working. To demand a comparison. And here is the challenge also in the establishment of the Wordle. What letters do we choose to combine together.

Parable by one Hebrew statement means comparison and to through along side. Our comparison is to be toward the Word of God. Its good report after truth. And here darkness will always demand another report. To demand lies and destruction into the journey. Now a journey is always with a starting point, a middle and an end. The simplicity we are adding into our now. Nothing else matters. And when the settlement of the seed face challenges, then we know that our mindset is to detect what letters that will not give the full core win in the Wordle.

We find one example of this in John 8.7. where the false friend of Job, Bildad have a statement. That many take for a truth. And apply into their journey. But the statement is to set robbery and death. To redirect the journey away from the inward divine personal interests.

Though thy beginning was small, yet thy latter end should greatly increase.
Job 8.7.

It seems like Bildad state something that is true, as if the beginning is small. And this is contrary to what God state. As he states all beginnings to be great and by term of new things. And here often the mind will agree upon the lie as the seed may seem small and unrecognizable under the soil and as it springs forth. But it is the full process until the end where the springing forth has done its purpose that matters that are to be our headline. And this God calls great. Our headline as a banner toward all our Wordle is Greatness.

God reveals to us to not despises not the small beginnings. For the Lord rejoice to see the work begin, Zech. 4.10. And here Zechariah reveals the battle that will come toward the new thing, the seed. That there will be demands to state it as small beginnings. Letters after demand of comparison through along our journey.

The use of small is the settlement of serving by words. A word serves to benefit a thriving. And here we are not to despise the serving. As of the working of challenges toward our personal interests. As they release growth.

It is unpleasant and seems impossible at times, but it serves a purpose. And here is also the meaning of small. It serves a purpose. For us to be awakened and know the power of comparison. That yes, we are to compare as we are given the wealth of the parable to settle the Wordle. And what we compare with will also settle distress and make us despise our now it not set into accuracy by the vesture of his blood, the Word of God, Rev. 19.13.

And here God remind us that we are not to despise when the demand to settle a definition as small beginnings by mindset that have no vision for the full end of the seed. As the term small only is the contrast between mortal understanding of greatness toward Gods definition of greatness. And here again we address a reply to Bildad.

Bildad by Hebrew means love for any master, Bel has loves. The demand to redirect our hearts from the Word of God after its greatness by released full weight into all beginnings. To settle for any master that release greatness after increase.

Then Job answered and said; I know it is so of a truth; but how should man be just with God? Job 9.1.

Job addresses the sentences of lies in chapter 8 in the book of Job by Bildad into the finished work of Christ. Into truth. That yes, all comparison after a letter thrown away along the road will also be into the account of truth. To be as food we eat. As we encounter the differentiations of climate and social languages each day. Knowing that they all will bring growth when we settle them into the account of his truth. As Christ have taken all Wordle in the world, all settlement by different personal interests. And made it become perfected within the compass by his will. And here truth is also applied in darkness. To light up its core. Then we rebuke not darkness but welcome the truth that enlighten the full perspective of our own and others journey. And merge it to know that only God is just. And as we settle our Wordle after his justice, we also become just.

We are to know that when we are given the wealth of a parable, a moment to settle a Wordle into comparison to address its weight after wealth. Then we also set a beginning of command. A speaking. And into this command, speaking is the power of the Holy Spirit to fall. To set movement by heaven upon our words. As they are in comparison to the Word of God. Now the bible state that the Word of God is the vesture of his blood, Rev. 19.13. And here we know that simplicity, humbleness goes to the door of his blood. The blood of the Lamb. And here we also know that our comparison is truth. As we are given new wine. Revealed information upon the source by the seed after its full account. How it will manifest and appear and work in the earth. Knowing that our words have power. Our Wordle are settled as at the beginning when the Holy Spirit fell on us.

And as I began to speak, the Holy Ghost fell on them, as on us at the beginning. Acts 11.15.

By knowing the power of our words we continue in our now. To move forward with the seeds after parables given into our lives. To know what seed we already have established into the soil, and where we are at in the process of its full springing fort into maturity of growth. What seed we have not yet sown, and also what seed we have sown that to the world already have come to its full Wordle, full springing forth after maturity. And even if the seed, the process of growth and its appearance all belong to us. Still, it also is for the benefit of others. To be given wealth after parable, seed and journey into theirs.

Chapter 16 The marketplace for maturity

But grow in grace. 2. Peter 3.18.

Maturity is by one term the full grown seed after its stage. After all it's pressing through to spring forth into greatness. Greatness is the divine character that is established into the seed, the personal interests. This greatness is developed in encounter with grace.

We find Peter to mention grace in the same stage as he introduces growth. Grace when stated into the stage by Peter is not after our English understanding of the word. It is by the Hebrew.

By Hebrew grace means unmerited favor. When we take a closer look at the assets of unmerited we find it to release something that is adequately not earned. Or that we deserve. Then you might find it strange that Peter would like to set this word, grace into the stage of growth. And here is the importance of our continuity to understand the word of Grace.

Often in life when we are set into a new beginning. Whatever it may be. Only if just a thought we would like to redirect into more convenient purposes. Or any other new establishment. All these new beginnings will encounter our own understanding after adapted knowledge. And in order to increase the growth of what we have set into a new beginning we often will encounter the conflict after interests by where we are at and where we are heading. And need to set frames and borders by good in order to make us thrive above where we are at and into growth.

Whatever we choose as a new beginning, be it a new direction in a certain area. A new development. A new friendship. A new idea etc. It all will encounter who we are. And what perspective we at the moment have. And as we stretch out to enlarge the stage for our growth, we also will face the demand to leave one understanding and grasp another. And this is what the word grace by its core means. As the process itself is not by what we achieve, nor deserve. But rather what we become. And our seed can never grow out who we are. Revealing the importance of inward growth by the outward pressure. Here is the gift of grace by one understanding. An underserved and adequately earned gift. An extent by unlimited wealth into all we are as we leave one moment and welcome another by growth.

Grace by Hebrew derive from the root hhen, חן. The Hebrew root hhen is combined by two letters. Each Hebrew work is built like a body. Where each letter defines the inward prescription of its purpose. Often into all the core members of the body. And out from this we can relate many root letters from Hebrew to be into the same body structure. As here with the word Grace. This word after its root is used in Gen. 26.17. To define the words pitched and tent. It is in the context where Abraham has set a dwelling with tent in the valley of Gerar. The Hebrew tradition where to settle a tent in a circle. This after prophetic meaning given the stage of signet, as seal. A wall toward all who is covered within the circle. Defined from its end to its beginning. The finished work of Christ Jesus. And this gives us the understanding that grace is also defined as a wall. To protect the growth.

Now again we find another term where the word grace is used after its root. By the word mahhaneh, מחנה. This is used in Ex. 14.20. as the works camp. A camp can also be stated as a marketplace. And arena of commercial dealings. Any settlement where there is an intent to make profit. And here only the mind sets the limitations for what we define as this settlement.

As there is profit to all things. From one second to the next. If we intend to extend in growth. Inwardly and outwardly. What is interesting in Ex. 14.20 is that there are two camps. The camp of Egypt and the camp of Israel. We can translate this into a prophetic understanding that Egypt is the evil forces by wickedness and Israel is the good wealth by truth.

And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night.

Ex. 14.20.

In Exodus 14.20 we find two marketplaces in strife upon personal interest. And this may affect the seed. And here God settle an understanding into whom walk just by faith. That the camp of Egypt will not be able to interfere toward what is divine. Then again you might state this as false. And yes it is if we are not focused to grow in grace. Then we will not know that there is set a cloud before the camp of Egypt. And those who chose to be after this stage will only see it after the account by darkness. And apply interferences accordingly.

When life is demanded to be pushed down, growth is arising. This is the same as the core of inflation. When life by any core is demanded to be pushed down, here wealth upon all in society goes up. For a short moment it may seem unbalanced. But the whole picture settles a core after index of increase into the market place. To thrive in the midst of adversity. To be into demand of new beginnings into the marketplace. And along side there will be demands that for a short moment may establish death. But who use this into exchange of growth will be into increase by life. Through the core by grace. It is not the midst that defines if a seed will be into maturity. It is its wall, the adding grace.

It is the core of our everything, where the storms demand ownership upon the full account of the seed that we reveal our attention. When settled into welcome of grace. Then it is also settled into all its assets by tools. Whoever chose to walk in growth after grace have already set their vision toward good after truth. The end into the beginning. And will then be protected by the cloud, the presence of God. And allow growth to settle maturity into a springing forth. And by this the outside is separated from the inside. Just like the eye of the storm. Within the storm there is full rest and silence regardless of the power and destruction done by the storm. Nevertheless...

A storm cannot touch the heart core of the divine seed. It is a divine law. When our heart is rooted to be in growth by faith. And here whatever we release after new birth can be within these walls. Set after different making regarding the need of the seed. Still all after a term of signet. A seal, Is. 9.6-7. That fully protects the growth by divine alignment.

Vision is also what settles the account of assets into the camp. And here when the enemy encounters a dark cloud, then its vision is blocked to see the true process by the seed and its established value. And will release different storms as the growth is hidden. And in order to end its journey into maturity there will be insignificant, and significant storms. Still the eye of whom walk by grace will not be affected. But rather mature after growth. Inwardly that also eventually release governing subdue outwardly.

The word grace is built up by letters after pictogram. The word that derives from grace; hhen, חן are settled by two pictograms. Hebrew read from left to right and here we find the pictogram het, ח to be the first. It means wall and separation. By the term to separate what is

outside to not encounter what is inside. The last letter nun, ך means a seed that is sprouting and its interaction into the stage of the next generations.

God established growth in encounter with the word grace. That we at all times through all stormes can know that he has set a wall around every new beginnings. That what darkness have vision toward is only the dark cloud. Not being able to see what goes on inside the camp, as of the development of the new beginnings. And thereby only have vision for the release of storms and what it establishes on the outside. And through it all the seed sprouts forth within the wall, within the camp as it is established within grace.

The word grace is set with unlimited root understanding. And here another root that connects to grace is healing. David state in Ps. 6.2, heal me Lord, for my bones are vexed.

Have mercy upon me, O LORD; for I am weak: O LORD, heal me; for my bones are vexed. Psalm 6.2.

One of the most powerful warriors of Israel, as of good after truth declare at a moment that he is weak. And pray for Gods mercies. Of his grace with all its wealth after working. To be concealed into his signet. To be given vision of the end to its beginning of his journey and all that he has given new beginnings into. Revealing that the reason for his weakness is that he needs healing, Gods grace. Because his bones are vexed.

Bones that are vexed are set into a demand of friction. In order to weaken its core and its ability to forward mobilization. This is the core of any interference by storm that comes with demand to set vexation. And for a moment it may appear so, but in the long race when Gods servants continue to settle for growth after grace, then there is a sure foundation laid. After strength. As the rood core into grace also covers the word strength, helper, precious, refuge, and to be raised up, Ps. 30.10., Ps. 41.10., Ps. 86.16.

Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until these calamities be overpast. Ps. 57.1.

Growth is a positioning word. To be established into security, into grace. And here the core of this is also that sometimes another plant to leave the seed after its growth into the stage of others. For them to release grace, to water it. And into the core is this truth, that only God gives it increase, 1. Cor. 3.6.

I have planted, Apollos watered; but God gave the increase. 1. Cor. 3.6.

God address the walls after a signet to cover the inward growth of a seed. And here God settle people, tools, assets etc. To make sure that regardless of and in spite off, the seed is set into a foundation by water.

One can be given grace upon one term of new beginnings and then settle it for others to build upon when it fully has sprouted. And when the foundation is established by wisdom, then it reveals the growth and the full maturity to have been done by a master builder. And into this core is the demand for each to continue to grow in grace. To build after a wall by good after truth that will continue to preserve the seed.

According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

1. Cor. 3.10.

Biblical truth works for all who chose its strategies. Be it they know off them or not. They still operate to preserve new beginnings into a wall, grace. For the seed to grow into maturity. Into full account of increased innovative stage. For the benefit of the generations.

Chapter 17 Paragraph section

Ponder the path of thy feet, and let all thy ways be established. Turn not to the right hand nor to the left; remove thy foot from evil.

Prov. 4.26-27.

Life settles paragraph by sections into our lives. To make us awake and know the terms of who we are, and the positioning after this into the way. For the way to be established.

To ponder is a governing tool toward the timeframe. Into its limitations by forehand demand of ownership upon beginnings and its ends. To make room for the settlement after term of paragraph that format the terms of the feet. Feet is one term of personal interests. To be into quickening of considerations upon a matter. Knowing that the matter is to be aligned with a sum that settles a substance. By this we read our now. Evaluate the past and define the demands inwardly and outwardly toward the future. Setting substance, the core of faith above the matter, all seen after establishment in time. And calculate the steps after its path upon the way. Setting strategies to establish.

We are all spiritual and by this can read times and the demand in times. To be with clarity in vision to separate truth from evil we need to be into a stage of paragraph section. To separate the information, we are given in our now. Into what thrive the path of the feet. And what distract. To in this also be alert to all with demand to interfere with our journey not to thrive. Be it in our self, or by any other core. Regardless, we are accountable to take action as we establish our mindset by pondering. To preserve our journey with all its seed, all its beginning. To focus on what is by faith. All the seeds that not yet have been born or are under the soil sprout forth. To nourish it and be attentive to what demands suffocation upon the substance. The wealth of its journey into full maturity.

Now faith is the substance of things hoped for, the evidence of things not seen. Hebr. 11.1.

Substance are all things unseen about to be born. And here most who give birth are set into a given timeframe for the birth. To settle a pause in life into pondering. Into a statement by paragraph. To address the beginning. For its accuracy of path. Into testimony by feet, personal interests. To make sure the way of birth also establish a way. To have made the mind firm to not give in to the influence in the realm, atmosphere's. To fully forward walk after own integrity, by own personal interests. To know that a journey after substance only first and foremost is set into ownership by whom release it. For it to be wealthy in the accurate time.

Now the mind of God is not like the mind of man. And how he ordains and prepare things are not like the world. One example of this is a minister many years ago that was told by God to

rent a huge Stadion to have a meeting. This minister was an evangelist. The ones that have a certain gift to speak to those who do not know Christ. And also have an anointing that breaks the yokes and burdens that often keep people away from the heart of Christ. Even those who are saved. Now the time for the meeting came. And no one showed up. And the evangelist started to doubt himself if he did hear from God. And then as he walked along the seats in the Stadion he met the janitor. And they started talking. This meeting made the janitor receive Jesus Christ as his Lord and Savior. Afterward God again spoke to the evangelist and told that all the arrangement had been for this janitor. Then you may state what a waste. But you see, God sees all the layers of the heart and also all the layers of the ground. And know exactly what needs to be done for one heart to know him. Just look at all the snowflakes. Each one is a masterpiece. Still the human eye cannot see its artwork. And this is the heart of God.

Another story is about an apostle that God settled for a world wide ministry to reach the nations. A period of time in the apostle's life was set to be on a nursing home. And as the months went by, one after one gave their heart to Christ. And God told this apostle that the spiritual forces that kept their souls blind and captive was so powerful that he had to send this apostle to break down the forces so the hearts eventually could come to know him. You see abundance by God is not the same as abundance by our terms. One soul is worth more to him than all the wealth in the world. And this is also the headline we are to have into our pondering. To know that all we are called to do. All we are called to birth. Is into a prophetic testimony of nine month, a womb, the tomb of Christ.

Nine months is a prophetic term of ownership upon the birth into the ninth hour. To allow the inward seed to be into encounter with seasons. First and foremost, the season of his table. His communion. Into his new wine. To hear the sound of the testimony after its establishment in heaven into its birth on earth. And hear the account of seasons by seeds. Set into balance and strengthen by vision. To not turn to the right or the left but fully walk forward.

Ponder is a verb. It is an action. To make a paragraph, a statement into beginnings. And also into an end. To also demand a hard return. And to set a page break between the layers of the way. To understand its establishment after innovative ability. And here exchange what is by need of section of break after value index. In life we all will encounter daily, weekly, monthly and yearly sections of breaks. By different reasons. By demand or by choice. Either way this is an opportunity to divine pondering. To settle the layers on the way. To not merge with every wind, or leaf. Neither by every flower in the field. Nor every stone within the wall. But to know the path after structure of innovative processes established into the way and how it interacts with the path of our feet. The working of our inward core of divine personal interests. Our commission. And into this core is the wealth by the pondering in the womb. That each heart is already settled into full account by wealth to know balance. Into the body structure. The mind may not have caught up upon it yet but will when the right settlement by paragraph state the layers of the way. When the heart take time to ponder. To set the sum by the wealth of the matter after the release of the substance. To align any birth of any kind after good to be by his grace. Also after term of way.

I am the way, the truth, and the life. John 14.6.

Another story is of a girl who runs a multimillion-dollar business. And honor God with it. Throughout the years she kept her heart soft. Even through hard upbringing. And instead of taking the money all to herself she made it benefit her family and also others in need. With a heart, intent for them to also be into the same breakthrough she has had. Now from the outside

many have mocked her as it seems she have wasted her money. And she never brags about how she has spent them. And yes she wasted some. But most went to build others. And the truth of her seed is that it has just sprouted out from the ground. And are to become a powerful great tree that covers multitudes. Just because she took time to ponder. To settle the feet for the way to be established.

A pondering is also a prophetic statement of paragraph after the statement by use in Word Office. Revealing a formatting of the authorship of the journey. And here often there comes hard turnings. To set a page break or a section break. It may be change in health, demands toward economy, challenges in the territorial environment, etc. Whatever that settle the heart into a page break. To end one section of journey after its knowledge upon the seasons. And here with a hard break be set into a section break. Will demand a pondering. And often all we have become then needs to speedily thrive if we are to fully bloom in the next chapter. Making our mindset be with full thirst of all that will preserve the seed. And continue its forward journey into full maturity. The capacity of its divine commission into the earth. For the mind to be given clarity after overview upon the way. Layer by layer by layer. And know how the new that is about to be birthed, or are been born to settle its full account by feet after best interest upon the long run.

To not only be after step by step coordination's. But own time and coordinate the sequences of seasons for it to fully merge with the heart core after personal interests. For the journey to not turn to the right or the left. But fully be by account of ownership upon the paragraphs. To in-between each step account the value index of the layers in the way and here walk accordingly.

The ability to read time is given in the womb. Womb is a prophetic term to state what the wealth that preserve and strengthen the seed. And here whom strengthen its account will benefit with unlimited strategies into all settlement by seasons merged into the way. Into the four layers of the way. Its surface, wearing course, the base, the sub-base and subgrade layer. Revealing that even the ground is settled into prophetic encounter with the testimony of Christ Jesus. Four is by one term the account of his testimony.

God state the importance of the double portion. One wealth in encounter with another. And here divine feet are the prophetic term of his testimony. In encounter with a way.

The top surface layer of a way state protection. Underneath is the layer of strength after the best quality with intent to increase strength. Underneath this layer is the settlement of support and draining. A balance that is highly important in order for the way to be after its best quality and continuity of strength in time. To drain all interruption in the soil. So, the way set ahead can benefit our personal interests. After strength, the prophetic account of the Word of God. That the soil is fully drained from all poison, trash, and evil interference. After eternal release. For what once evil set into demand by encounter no longer have a grip into the account to destroy its journey, nor its forward thriving. But fully be set in encounter with the passage of the support after draining. The weight of his glory. Divine knowledge. That have vision to see through all the layers of the way. And know its reasonable sum. To subtract what will not increase. And to also apply supporting systems by all sorts of good tools and assets in order to drain out all that is of evil and wickedness. To make sure what ever was with demand to destroy where not set a pondering, a paragraph.

We all fail, we all fall, we all do mistakes, and we all fall short. In this is also the account darkness demand advantage upon. Pondering is one tool that reveals the schemes of darkness. Its seductive forces toward the body, the mind and the spirit. For it to be controlled and forced to do things it never would have done if the account of the heart had been into pondering. Nevertheless...

What God state is the final stage we set our preferences upon. And God demand ownership of the past, Eccl. 3.15. So that he can take its core and make it for our benefit. To thrive upon. To know that all are set into a demand of advantage one way or the other in their life span. To then pray for others as we see they are under spiritual attacks with demand to destroy their seed. Their life purpose. To pray for eye with clarity and hearts with clear vision. To see what the false light in darkness after seductive and yes very powerful forces is. But the power of Christ is superior it all. And we are to stand through it all and then darkness will flee, James 4.7. When we submit ourselves unto God, and resit all with demand toward our personal interests, then it will have to flee. And it is revealed for its true core by master, lucifer.

We assure the way we set our feet upon by our pondering. The demand to be aware of the power of the paragraph. The settlement into authorship. And when it is set into a hard turning. We pause and make sure the way we place our feet upon are fully secure by all its four layers after prophetic account. To make durability be the core both in our feet and by the way we have marked our journey upon. Using the demand of page break to settle the new chapter after steadfastness. Not to turn to the right nor the left hand. And fully remove our feet from evil.

Chapter 19 First existence

For thou hast magnified thy word above all thy name. Ps. 138.8.

We all have seasons that pass over our journey. And in these seasons we often come to seek strategies that will increase growth for us to thrive. Often seeking the most natural and logical place where we think we might be given answers. Knowing that answers will provide the fuel for us to thrive. And by the answers our thriving will release understanding in the midst of the season. To know what to adapt, subtract, delete and add. For our present moment to be multiplied with unlimited increase.

Answer is by one term a magnifying glass. And this is what David stated he found in Psalm 138.8. And into the core of the magnifying glass, he also has discovered the power that increases the glass for it to be more accurate and create narrowness. What he refers to is light. Everything in Gods word contains what is to be created in time. What David prescribed in Psalm 138.8 is what later became an invention of magnifying glass. And then also the benefit of it added with light. Where we can take the use and benefit of a magnifying glass with light to understand the depts of Gods compassion into our lives. That he desires to magnify everything that we encounter each day by his Word, his light, Jesus Christ. For this to be seen through the prophetic term of glass, crystal, Rev. 22.1.

The first making of glass was established in East Mesopotamia 3500BC. But its making after tradition came later, 1500BC. This is manmade glass.

Then we have the state of natural glass making from volcanic eruption. Where the liquid created the uncrystallized, amorphous, as without form. In need of manmade touch for it to be crystalized. Revealing that matter even from natural working needs the touch of manmade

creativity in order to be clear crystal. This is how God intended it to be. For all mankind to be governors of his wealth, Hag. 2.20-23. And this is what John state to us in Rev. 22.1. that we are given the mighty crystal river out from the throne of God and the Lamb to be poured into the streets, into hearts. As of the term of natural glass by its liquid. In demand of commission to prepare its main wealth to benefit the streets, hearts. And here is the term of magnifying that God want us to adapt along with the use of his light.

Magnify is used as a term into a magnifying glass. To give vision. Where the benefit of the term magnifies enhanced visibility. And improve accuracy. To ease the eye and reduce eye strain.

Eye strain is the demands by increased stress and also different challenges toward the vision. That interferes inwardly and outwardly and can weaken the eye and wear it out. And here what can ease is improved lightning. The accuracy by truth after good. Setting clarity into whatever the vision is targeted to refine and adapt to wealth for the benefit of the streets. To better give an accurate translation of the will of heaven into hearts upon specific terms and regulations demanded into their account. Into their daily need.

One of my biggest frustrations many years ago where that when I was seeking answers into my daily demands in books, online or in the congregations, then I could not find any that gave me the accurate strategies that worked. That made me thrive and exceed out of the core of my challenges into release out of its demanding seasons. Wherever I searched none of the answers I was given gave me clear vision. Still, I applied them into my life. And it only brought more frustrations as they did not work. And later I found out that much of what I thought was answers and light, was actually false translation upon the Word of God. By the term of the knowledge of tree after good and evil.

It only revealed the natural glass. And this you cannot see through. As the manmade attempt to make it clear was not done by the Word after its Name, Rev. 19.13. The true river clear as crystal that proceed out of the throne of God and the Lamb. And thereby I was stuck. But the goodness of God revealed to me his intent for us to first and foremost seek him. And then he would personally adapt us into making his crystal river become clear glass by light. And when we merged this given answer into our mind and act upon it, it will establish growth. Then this again increases the demand for questions to be answered. The more growth you have inwardly, the more friction outwardly it will face outwardly. And then you need even more clarity, more answers and more power to pull through the working of your given seed, your personal interests.

Look not every man on his own things, but every man also on the things of others. Phil. 2.4.

One clear proof to know that you use the glass with light, the Word by the Name, is that it stirs you to share this with others. Be it you are a Christian or not. As the power of his Word and Name is alive and in reach for all that seeks the content within the Word by the Name. And here this is available for all, John 3.16. As a constant reminder that none is above nor beneath after the account as human being. Only the Word is above the human being, the force that has created all things, all matter. To be settled into liquid in seasons by its pressure and heat. And here come to know the light, the Name, Christ Jesus. To then be given clarity after powerful rocks, glass. To give the wealth of their journey to benefit others. To settle the eye at rest for the vision to be by clarity upon the journey. As they have ploughed the way and done the hard work after apostolic terms. Many state this to only apply upon Christian. The bible does not. As it is a spiritual strategy by heaven into all that are given commission as by the

term of oxen, the term of apostolic anointing, 1. Kings 19.19-21. Whom take whatever is by natural glass for it to benefit others into clear class upon the terms after biblical truth. For it to benefit others. And as we mentioned earlier. All innovative creation in time is found in the bible.

A beneficial innovative term as glass with light is any thing that will ease the eye. The vision of the personal interests of themselves and then for others. To release the intense pressure after uncertainty. As there is given narrowness and clarity into the questions. To then also avoid eye fatigue. But instead increase the vision with power. That strengthen both the inward core and it's outward. To forward thriving in the growth of the seed, the new beginnings.

Dauids choice of words in Psalm 138.2 is the core of all beginnings. All seed after its new birth. The very first existence. To rise and also to commence. To begin. To enter upon.

To enter upon a foundation. Be it ploughed through and prepared by ourselves, or by others. And here this foundation we continue to build upon and also allow others to build upon. Making our selves master builders upon specific areas we have adapted growth. For others also to become master builders upon the same foundation. Adapting it by their magnifying glass after light, the Word by the Name. For it to benefit others. And upon this there is no limitations. Only the full development of the net of heaven cast into the right side of the ship, for it to be with full blessing and favour, John 21.6.

I have planted, Apollos watered; but God gave the increase.

So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.

Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.

For we are labourers together with God: ye are God's husbandry, ye are God's building.

According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

For other foundation can no man lay than that is laid, which is Jesus Christ.

1. Cor. 3.6-11.

Chapter 20 Bringing forth with patience

But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

Luke 8.15.

Patience is the tool we apply into our day that set continuity upon our endurance.

To persistently continue with the seed, the new birth. Just like the eye of the storm. Into full inward rest with assurance by faith. That our personal interests are by high value after its weight. And that it is highly crucial to continue the growth of the seed. Regarding the storms.

In life there are many things we can subtract and delete that seem like noise and interference. And it will immediately be gone. Then there are others we at the moment cannot change and its weight with demand to set heavy loads upon our shoulders. It may be things from the past

that has settled it self as a demanding yoke, it can be the mockery by other to set a yoke upon your seed for it not to thrive, it can be the forces of darkness after intent to set destruction, etc. Whatever it is, it can be exchanged into a prophetic term of yoke. To be beneficial for our journey. As we make adapt the ability to read multiple cultures and their languages. And then be into superiority by view from heavens perspective. To know that we are alike. Born into the world and leaving it in the same manner. And nothing other than the obedience toward Gods will and command will be our reward. If we keep our crown, our salvation. And not exchange it for anything else. As only salvation in Christ Jesus is the key to heaven. And also the wealth of yoke that we unluck all other demanding yokes.

A prophetic term of a yoke is when set into alignment with ox the by its forward steadfastness. Making sure there is a forward steadfastness. With no wavering to the right or to the left. Two parts together. By prophetic core this signifies the Word and the Spirit of God. By prophetic terms we call this is the double portion. The Word and the Spirit. That keeps the oxen to easily go astray. But to be dependent upon each other in order to have a forward movement. An instrument that is set thoroughly together to assure that the plowing of the ground or the demand to carry the load will be done.

Who was plowing with twelve yoke of oxen before him, and he with the twelfth. 1. Kings 19.19.

There is a season to carry the yoke and then there is a season for it to be boiled. In this lies the core of wisdom given to each one of us each day. To know that first and foremost the yoke is set upon Christ. And into this is also the settlement of him carrying all we are upon his shoulders. To know that he has ploughed the way. That he is the fulfilment of all good ground. And by this we rest in our hearts. To know that the seed, the new birth we released will produce a good harvest. With full weight by the working of the Word and the Spirit after apostolic command. That whatever we may set our feet into, it is fully prepared and addressed by accuracy for the benefit of the seed. In time. Regardless seasons and storms.

We each encounter different challenges. By different weight of heaviness. Regardless its weight, its demand and its forces, we set it into the Word by the Name. That into the account of our now is also a report of food.

There will be tremendous resistance toward all you are when you walk out the divine will of God. There are hardship doing things in general. But when you are fully committed to do Gods will after accuracy by command, then there is another level of hardship. And into this we can add a term of yoke. A demand toward our work, our personal interests and integrity. Be it they know it or not. And some may be so eager after evilness in the same way as Saul was toward David. And here fully demand of death and end toward everything done. But as David thrived through it all and also established Jerusalem and fulfilled his call as the king of Israel, so also each that keep faithfulness. Will finish their call. And here each person is called differently into divine purpose. Into accountability to think, to act, and to grow.

Where we take all our habits and mindset that holds us back. All our emotional attachment to where we have been, where we are and where we would like to be to be taken off our divine course. And through it all we keep faithfulness. The authorship of Christ after patience in our heart. Making our yoke to be placed into the shoulders of Christ. And here know that he was sacrificed once and for all. To set a relief. Into all burdens. To replace it with his testimony, his yoke.

Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

For my yoke is easy, and my burden is light.

Matt. 11.29-30.

His yoke is by presence. We establish his presence into our now. Shifting our mindset into new directions. To demand the brain to establish new chains of behavior system. Setting our path to be into banner of ease and light.

The brain uses is wired differently from person to person. Regardless this there comes times when the mindset is set into such great and tremendous pressure that the blood vessels expand and release pain. And if this continues for a period of time, then the brain will train itself to withstand more and more pressure. In the same way as the muscles are trained. And here what evil meant to become the end by pressure toward the body, as of an yoke, will instead increase endurance, patience and faithfulness toward the tasks. To be even more narrowed to fulfill the working of the seed for it to fully mature.

In this the brain has the ability to change the inward balance in the mind to detach from one behavior system connected to a mindset into a new. To rewire it. To take what has been a burden. Whatever it is that has clogged our time and held us back. That has demanded governing rights upon our system as a yoke to be paired and not be upon good ground. The wealth of blessing and favor of God. This we have the ability to rewind.

To flip our course and look at it from another point of view. The view of heaven toward our destiny. And here rewind all we find that takes our power and strength. By doing this we set ourselves into his yoke. To plough the realms and atmospheres by its heaviness and thickness toward our core.

Sometimes you may feel the resistance toward you so heavy that you literally can take a knife and cut out blocks as the forces toward your seed are so demanding and with such great seat. And here we flip our mind. To take the yoke of Christ upon us. To know that Christ did not back down, nor submit to the forces of darkness. But he fully ploughed the ground for all to be with ease and into rest as they rewind.

To rewind is to be upon our watch. To be aware and awake. To not give in, not settle. But to fully continue forward regardless of and in spite off. With demand to not stay in one place but always thrive and grow. Upon as many aspects of a body structure as possible. As master builders that build upon the foundation of Christ, the Word by the Name.

And this we then can adapt into all core of body structure when we first establish this within ourselves. To take on the yoke of Christ is to settle the seed in good ground. To be aware of his interests into ours. For his full wealth by creative intention to merge into ours. And repeat the given script he has given personally to us.

When we pray God answers. And he makes us encounter all sorts of food. All tools by the world for it to be into encounter with his roll, Ezek. 3. This is how we take his burden and know our steps will be by ease. That the seed we released is set into a prepared ploughed ground. The good ground. And to at all times be alert and aware of the frames of the good ground. That its appearance interacts with our emotions and settle ease. Settle rest. As we continually create by intention. To repeat the sentences, we have create to rewind until the full work and exchange of old habits into new are completed.

A habit is a pattern in body structure. And here we can apply this into any pathways with demand of rewiring. To isolate what take out our power and strength. And integrate what increases. And continually improve until the grip is released. And we have established ourselves after ownership into new territorial ground. Creating new neutral pathways brings forth good fruits with patience.

And he returned back from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat.

1. Kings 19.19.

Patience is what comes out when we settle the yoke to be boiled with all flesh and instruments. For it to be food for the people. Where we apply heat and water. Settled into encounter with wood. Wood is a prophetic term of testimonies by others. The path by those who have walked just by faith. And here we can add and apply the testimony of Christ. To see what fire was applied toward Christ and into the testimony by faith of others. And take the results of how they carried the yoke. To know what they could do, we also are able to.

After a just walk by faith.

To have no limitations. But to know that the right strategies after persistence by awareness isolate the forces of evil. And here we rewind. Not only ourselves. But also, all that we set governing ownership upon.

The forces that demand a yoke are what we can take as our benefit into the pot. To be sharpened to know that it can be turned to our benefit. To be after forward speed by coordination's with the Holy Spirit.

Into our and others personal interests. To make it be in encounter with the water, the good ground, the Word by the Name. To know that we set the pot above the wood as it encounters the fire, the working of the Holy Spirit. For a testimony for others. Having made ourselves, our testimony has become good ground.

A testimony after good ground is not by perfection nor without fault. Jesus is the great physician. And here who asks for his yoke is also whom will be made whole, Acts 3.16.

By his Name.

To know that the settlement of his yoke, the testimony of Christ Jesus holds strategies and weight that way outlines the forces of darkness and whatever demand ownership upon our good ground. That as Paul's state we use our raw material for God to move. Trusting him to settle excellence by his wisdom. His good yoke, the working of the Word by the Name, the Word and the Spirit. As we declare the testimony of Christ. Himself after the tree of life and also all others that have set him to become their testimony. And this is the wood we set under our cup for it to be boiled. Knowing it will rewind whatever yoke we have been set under that is not after good intent. To bring it into the good ground, the Word by the Name. And rewire whatever it has established. Isolating its forces by his speech, his Flesh. After his wisdom, the Holy Spirit.

And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.

1. Cor. 2.1.

The power of the Word by the Name, Jesus is that he sits with sinners and share his flesh. For it to be food for them. That all he is are to benefit others. That whoever can rewind. Be set

into fullness of easy. That whatever yoke they are set into can be taken off. And become a testimony for others. That all things are possible regardless of and in spite of. By the good ground, the testimony of Christ Jesus. And here there are no limitations. Only increase. To keep the personal interests after its accuracy in accordance with the good heart. The will of the Father into our lives, Matt. 19.17. Isolating the forces that come to interfere and to demand ownership upon the seed, the new beginnings. Anything that rewire.

Innovation is a term of rewire. And here God have settled unlimited sources into each person. Where he continually stirs creativity to bloom.

Re comes from the Latin meaning back. The pro Italic Re means wealth and goods. Revealing opportunities to enlarge our perspectives by cultural translations. To increase as we flip our minds to be transformed. And as we enlarge our hearts we take territorial ground. Taking ownership by our feet into the now. To isolate whatever interferes with this truth. And with patience moving forward. Regarding and regardless of all. Be it within ourselves in the process of rewiring, or in the circumstances as we demand them to rewire. Using all we are, all our flesh to be into the boiling water, for our journey to become food for others.

Whatever is a demand by limit is what is to be isolated. Whatever you have in your heart for good as a desire to do, to achieve, to plant, to bring to life, to rewind, can be done. And one strategy to do this. Is to know the core of what is the yoke by weight that needs to be isolated and set into the boiling water. To be by the wealth of good hearts, the wood set into fire. The testimonies of others that have rewind and ploughed a path to become fuel that stir innovative thriving.

A good hook to set rewinding upon is that fear and guilt darkness release toward all who establish dive birth. To then isolate out all that release fear and guild. To know that forces of darkness can cast coverings over people for them to think they feel and are in a certain type of mood. As by spells, witchcraft etc. Reality is that the person under attack have none of these things. And here clarity by patience will bring prophetic words to those who encounter such wicked scheme's by evil people. To isolate the forces out of the core of the attacked person and liberate. To also reveal its source and its agenda. To make sure this type of satanic yoke never ever is set upon the shoulders again. As if of a satanic force to appear as apostolic anointing. And this we must isolate when we minister to others. And also demand to be isolated out of Gods congregation. That there is no room for familiar and entangling spirits that are placed by evil to operate by dark forces and set yoke upon others after evil. And here demands governing ownership upon another person's soul. And this tradition is very common among high seats in the satanic world. Where they have games to play and competition on how they can set these demanding yokes upon others and make them become their spiritual salves. The higher power by rank in the world and in spiritual realms the more credentials there are given to satanic leaders. These leaders know who walk just by faith and who do not. And also, whom is a light by heaven in darkness and whom is not. And set their schemes and games accordingly. To create evil strongholds.

Evil strongholds are everything that demand strength by evil power toward divine forward process. And to here we can flip the whole perspective. To add a yoke after good. As of something we at first may find hard to do and that challenges us but will in the long run benefit.

And as the noise becomes isolated by the boiling water, we also know that rewinding will increase ease and rest. Inwardly. For the territorial ground to increase more and more. And we can apply our personal interests freely after the inward desires after a good heart. Making the Word of God with full effect, the testimony of good hearts.

Chapter 21 Wealth of sentences

He that tilleth his land shall have plenty of bread. Prov. 28.19.

Seasons by its calendar pass by our journey and leave marks of its strategies. To till is as a thumb for use in the spring. Spring is a prophetic term of the last supper of Christ. His communion. Into all new birth. To settle all into his perfection. Where the term of ploughing is for the autumn season. To prepare the soil to rest into accuracy by awaiting. To stir all the wealth of the soil, the generations to awaken into new accounts by rewinding after the passing of the winter. To go thoroughly through all the deep core of the journey, its inward compass. And here settle outward establishment by wealth of sentences.

Bread is a prophetic term of divine sentences after wealth. To be applied into all concepts of our lives. That we endure through each season and understand its working into our lives. That when we are in an apostolic tilling season, here we commune with Christ. We come close to his heart. And he settles the surface of our character, our personal and all our work into appearance by his bread. His flesh. To become poor at heart. Empty upon own account in order for the wealth of Christ to fully be poured into ours. To be into clarity by vision to read all things and search all out, Prov. 28.22.

In the season of spring where there is a demand to till the soil, is also the season to be close in heart with Christ. It is the season where we also are revealed betrayal. Hearts that by some reason seem to be after good ground and good heart. But the heart is seated at another table. The table of betrayal. And in order to be in rest after peace we need to know the compassion of Christ. To then also reveal what we have been reading and searched out for years.

The heart of the false kiss, the betrayal toward the generations.

That what may seem as peace was rather the prescheduled release of war in order to build innovative structures by evil master builders to benefit of the poor and needy. To settle the betrayal by evil rich man revealed by his own conceit.

The core of betrayal is often first by a kiss, to schedule destruction. And then take the thirty silvers, the prophetic account of divine destiny in the soil and ground, with intent for the evil rich seats. And here whom allow the tilling to be revealed after its authorship into the ground will also read and search out its demand when appointed for evil. In the same way when the ploughing of the ground, the generations are demanded for evil. To set hard core turning into the poor and needy. And demand destruction upon all that is by low case, as of in the streets by its main core. Be it after release by the river clear as crystal, the Word of God after truth, Rev. 22.1. Or by the betrayal of the false kiss. To set pressure with demand of death in order to then benefit of the evil demand to till and plough the soil and ground by wars after destruction toward all core of territorial establishment. Only for evil master builders to benefit for own pleasure. And then as if good, set a kiss toward the ground and soil, the generations. To rebuild. For own benefit. As when the wicked rise, a man is hidden, Pov. 28.11.

Nevertheless...

When righteous men do rejoice, there is great glory, Prov. 28.12. Glory is the presence of God also through innovative structures made by the poor in heart after account by wealth of sentences, his bread. Whom seek to know where Christ desire to set the feast of the breaking of the bread, the release of the wealth of the sentences. And apply the command by blessing into the city.

Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?
And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.
And the disciples did as Jesus had appointed them; and they made ready the passover.
Now when the even was come, he sat down with the twelve.
And as they did eat, he said, Verily I say unto you, that one of you shall betray me.
And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?
And he answered and said, He that dippeth his hand with me in the dish, the same shall betray me.
The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.
Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said.
And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.
And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; For this is my blood of the new testament, which is shed for many for the remission of sins. But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.
And when they had sung an hymn, they went out into the mount of Olives.
Matt. 26.17-30.

Christ state that we in all our seasons take his yoke. That we take the wealth of the sentences revealed through his journey to become ours. To know that when personal interests in soil and ground are set into full demand of death. Then here again there is also a testimony of resurrection. Where what was first born was mortal, and then what will arise again will be divine.

This is the truth into all passages by faith. Into just account. That at his table, we are clothed and prepared by his presence. To read the sentences and search all things out. To know that also what once was set into a seed first will encounter the stage of mortality. And then again all the forces that comes toward its core with demand of full destruction and death. Only state seasons by spring after his compassion that tills the soil. And seasons with ploughing that address the seed by the core of the tomb into resurrection. As the winter often is the womb, the prophetic term of the tomb. Setting death and renewal by rewinding the soil and the ground. After the power by his presence, the breaking of the bread as it also becomes the tilling and ploughing of the soil and ground. Without the testimony of the betrayal kiss. As after the revealing of Judas, all had been given eyes to see with clarity. And here the end was set to the works of the false kiss. With only one purpose to fulfill the prophecies, Rev. 17.17.

Whenever you face demand of destruction and even death into your innovative personal interests. Know that it might only be the terms by the tilling of the spring. The announcement of a betrayal around the corner. And when it is revealed. The mortal core of its covering will be removed into eternal establishment by power.

The core of your seed will sprout into full maturity by unlimited outreach. To cloth the soil and the ground into standing by divine innovative personal interests after good. And here be set into rest, as the sentences of wealth, his yoke released for food to the soil and the ground.

Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

For my yoke is easy, and my burden is light.

Matt. 11.29-30.

At the table of the season of spring is also the account by assets of tilling. To soften the first layers as the ploughing ahead have fully prepared the soil and the ground for what is to increase after blessing by innovative personal interests.

A faithful man shall abound with blessing. Prov. 28.20.

Chapter 22 Commissioned by personal interests

Set up a standard toward Zion. Jer. 4.6.

God call you by the promise within you after personal interests. A divine commission by God to flourish and prosper in the earth. To benefit from all good standards. And here set up, establish innovative structures to join the soil and the ground into one. Into one harmony by accord after account of good by truth.

A term by apostolic command to set up is a given account after tools and assets to be master builders. Master builders for good. As a joined body within the soil and the ground. After apostolic anointing. Whom have ploughed and tilled the soil and the ground for the benefit of the seed. Seed after seed by establishment of whom demand to set up a standard toward Zion.

Heart by heart master builders reveal the power and benefit of return. To be given clarity into own inward account and how it has merged in the past with the soil and the ground. To be as of a mortal birth with limitations. To hunger and thirst for more. For unlimited outreach to set up a standard as master builders. To bring Zion back to its origin and true account after purity by presence of the Lord God Almighty. Knowing that when the standard toward Zion is established within own heart and also after full account in the world, here its core after working and appearance in the earth will not be removed.

In truth, in just judgement, and in good righteousness will the nations be blessed by the divine master builders of God. Releasing the norm after its truth by Zion. That the Lord is there. That the glory of his knowledge has not departed. But was into a pause for it to fully return by the working of his divine master builders in the last days. Whom hunger and thirst for the knowledge of his glory. Knowledge that by all things in time release the presence of God into the now.

Break up your fallow ground, and sow not among thorns. Jer. 4.3.

Master builders are Gods prophetic term after call of Israel. By his promise. By his commission. The full weight after testimony by Christ Jesus throughout all prophecies of Israel and all ever established by heaven after account of Israel.

Section by section by section the master builders will in the last days settle the standard toward Israel upon a return. To rebuke and demand a rewinding of its mortal working. And set an end to its corruption. To seat honor and justice after its rightful account. And here settle a sound in Judah, Gods congregation and unto Jerusalem. To make Judah, Gods congregation again hunger and thirst for the purity by Jerusalem, the wealth of the Kingdom of God, Christ Jesus. For him to continually come down as the New Jerusalem, Rev. 21. Into hearts. And commune. Ending the fallow ground and the thorns. The unjust house built by mortal demands after sentences of lies. By religious and controlling spirits. Demanding fallow ground, as to withhold all the wealth by the soil and its ground for the master builders by God not to thrive after speedily, unlimited establishment. And here set a standard toward Zion.

Now is the time to assembly yourselves, and to go into the defended cities, Jer. 4.6. To tear down, to root out and to plant the seed after divine working by the Master builders. Building city after city, identity after identity into its true ownership upon the wealth of the ground. Ending the evil seats by wicked table that only set fallow ground with thorns toward the poor and needy. Revealing that the lion had come out from his thicket, the false lion. And the destroyer of the Gentiles is removed from his way. With no more ability to set the land desolate, without habitations, Jer. 4.7.

And it shall come to pass in that day, saith the Lord, that the heart of the king shall perish, and the priests shall be astonished, and the prophetic shall wonder.
Jer. 4.9.

Now is the time for the divine master builders. The account of divine hearts that covers the surface of the earth. Whose personal interests have been set into a full return. Into full hunger and thirst to set up a standard toward Zion. Revealing the evil seats after wicked tables, the kings to perish. And the intent of the princes after dark operations in the realms and atmospheres to have lost their grip upon the personal interests of the heart of Zion and its people. Revealing the hour of amazement. The hour of signs, wonders and miracles in a greater measure than in the times of Moses. As the Lord have heard the cry of his people. And promise a sure divine standard toward Zion by his master builders. Releasing the full account of his testimony in time at once in the latter days by prophetic establishment.

Chapter 22 Vessels

But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.
2. Cor. 4.7.

Each book, each journey in time has a treasury within. A personal interests. And this personal interests is either by mortal or by divine power. Mortal power is the working of the world. Divine power is the working by God. Both are set in encounter with all the assets, tools and wealth form within. Making who we have the opportunity to eat of all the good fruit by the world and also by heaven. And here settle it into account by the power of God. With unlimited forward diligence for his glory, not ours. And in this lies the core heard as the

testimony of heaven proceed mighty into the earth, 1. John 5.7-8. Revealing hearts anchor point and the root of what they define as their treasury, Matt. 6.21.

A heart is only anchored where the root core of its treasury has its table. To settle seats into welcome to be blessed and favored by its given food. We find that Ezra teaches of the treasury of darkness in Ezra 6. The treasures laid up in Babylon, Ezra 6.1. And how the world, the prophetic term of the world, Nebuchadnezzar seated a table to benefit of the earthen vessels after its silver and gold. In 1. Chron. 28. We read how David gives his son Solomon treasures. Earthly and also divine. And here lies the core of all Book of beginnings. To be read after its anchor point of treasures. After an authorship by seal.